







NAME HARVEST PROPERTIES
INDIANA GENERAL PARTNERSHIP
6845 BLACK OAK COURT E
 ADDRESS DANVILLE IN 46122

HARVEST RIDGE SEC 2 LOT 60 .43AC
 DESCRIPTION

Parcel Number 23-1
12-2-02-51E 132-022

Key Number WASHINGTON Arvon
 ASSESS 96/97 CONSERVANCY

96/97 SPLIT CAME FROM ALL OF 100-028 VOL 2 PAGE 18A
 PLAT 5/8/95

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| ROYAL HAVEN BUILDERS, INC. 5201 E US HWY 36, Danville, IN 46122 | 1-11-00 | 1-18-00 | Gen WD | All | | | | | |
| RHI LLC 121 Commerce Dr., Danville, In 46122 | 11-2-00 | 11-06-00 | CWD | ALL | | | | | |
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ANNEXATION 1996/97
ORDINANCE # 1995-15
 5/16/95
 CAME FROM WASHINGTON (12)
 VOL 2 PAGE 18A

NAME _____

Parcel Number _____

ADDRESS _____

Key Number _____

DESCRIPTION _____

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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NAME HARVEST PROPERTIES
 AN INDIANA GENERAL PARTNERSHIP
 6845 BLACK OAK COURT EAST
 ADDRESS DANVILLE, INDIANA 46122

Parcel Number 23-1-12-2-02-51E 134-007
 Key Number WASHINGTON *Arvon*

HARVEST RIDGE SEC I LOT 44 (.44ac)

DESCRIPTION

4/22/94 PLAT (from 100-026) (VOL 2 page 18A)

CONSERVANCY ASSESS 95

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| ROYAL HAVEN BUILDERS, INC. 5201 E HWY 36, Danville, IN 46122 | 1-11-00 | 1-18-00 | Gen WD | All | | | | | |
| RHI LLC 121 Commerce Drive, Danville, In 46122 | 10-24-00 | 10-26-00 | CWD | ALL | | | | | |
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ANNEXATION 1996/97
 ORDINANCE # 1995-15
 5/16/95
 CAME FROM WASHINGTON (12)
 VOL 2 PAGE 18A

NAME R.F.T.C. REAL ESTATE INVESTMENT INC.
4911 E COUNTY ROAD 200 S
AVON, IN 46123

031-AVON

Parcel Number 32-09-07-225-005-000-031
23-2-07-52E 225-005

ADDRESS _____

MINOR PLAT 660 AMENDED LOT 2
.67AC

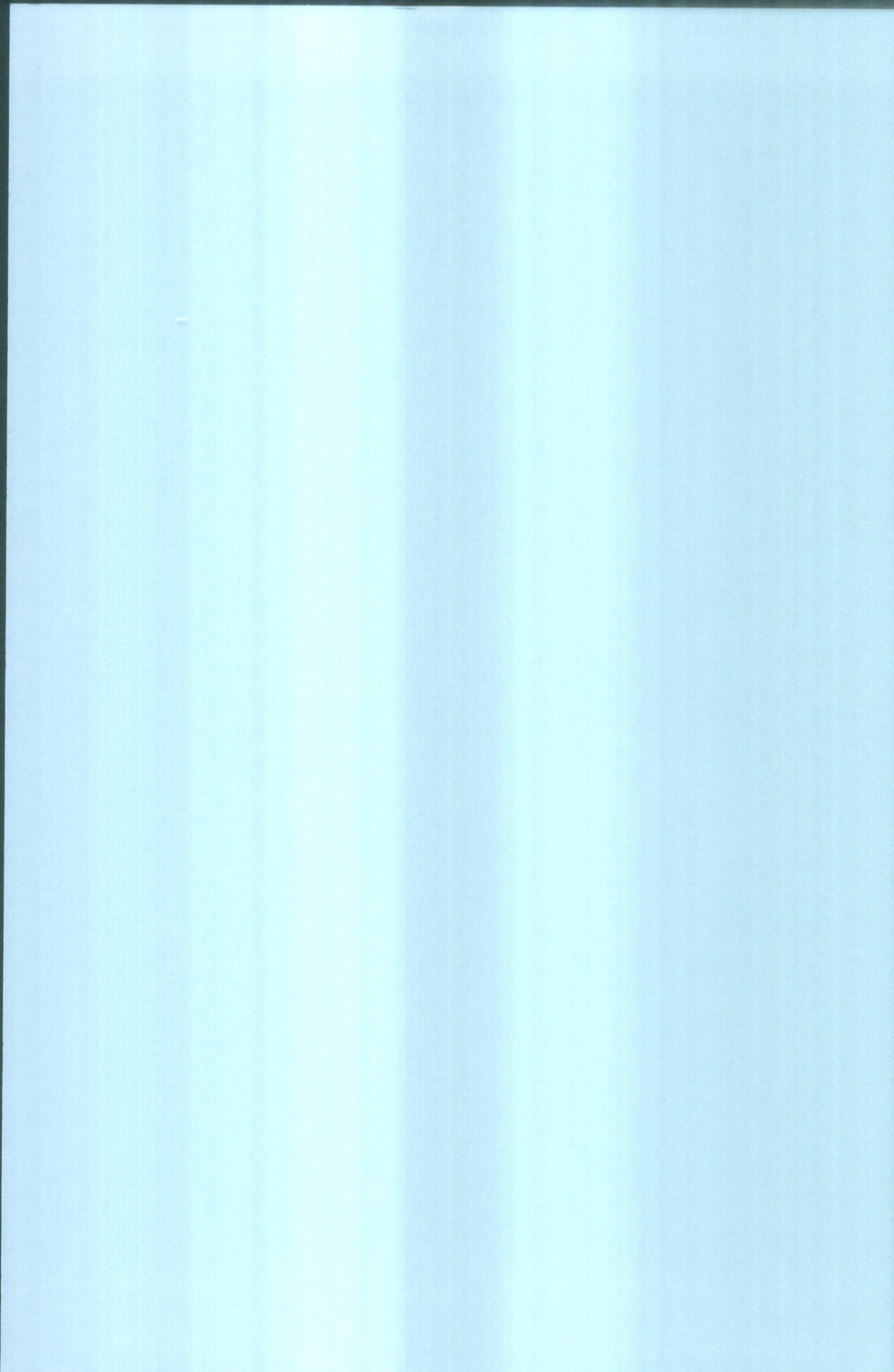
Key Number _____

DESCRIPTION

CONSERVANCY 931

03/04 ANNEXATION CAME FROM WASH ORD 2002-4 11-21-02 VOL 2 PG 27B

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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NAME RACEWAY ROAD LLC
3905 VINCENNES ROAD SUITE 505
 INDIANAPOLIS IN 46268

23-AVON

~~18.94 AC~~
~~31.74 AC~~
~~38.55 AC~~
~~33.23 AC~~
~~34.25 AC~~ 6.33 AC
~~35.16 AC~~ 9.77 AC
~~35.37 AC~~ 18.03 AC

Parcel Number 232
12-3-08-52E 200-010

ADDRESS _____

PT NE1/4 8-15-2E

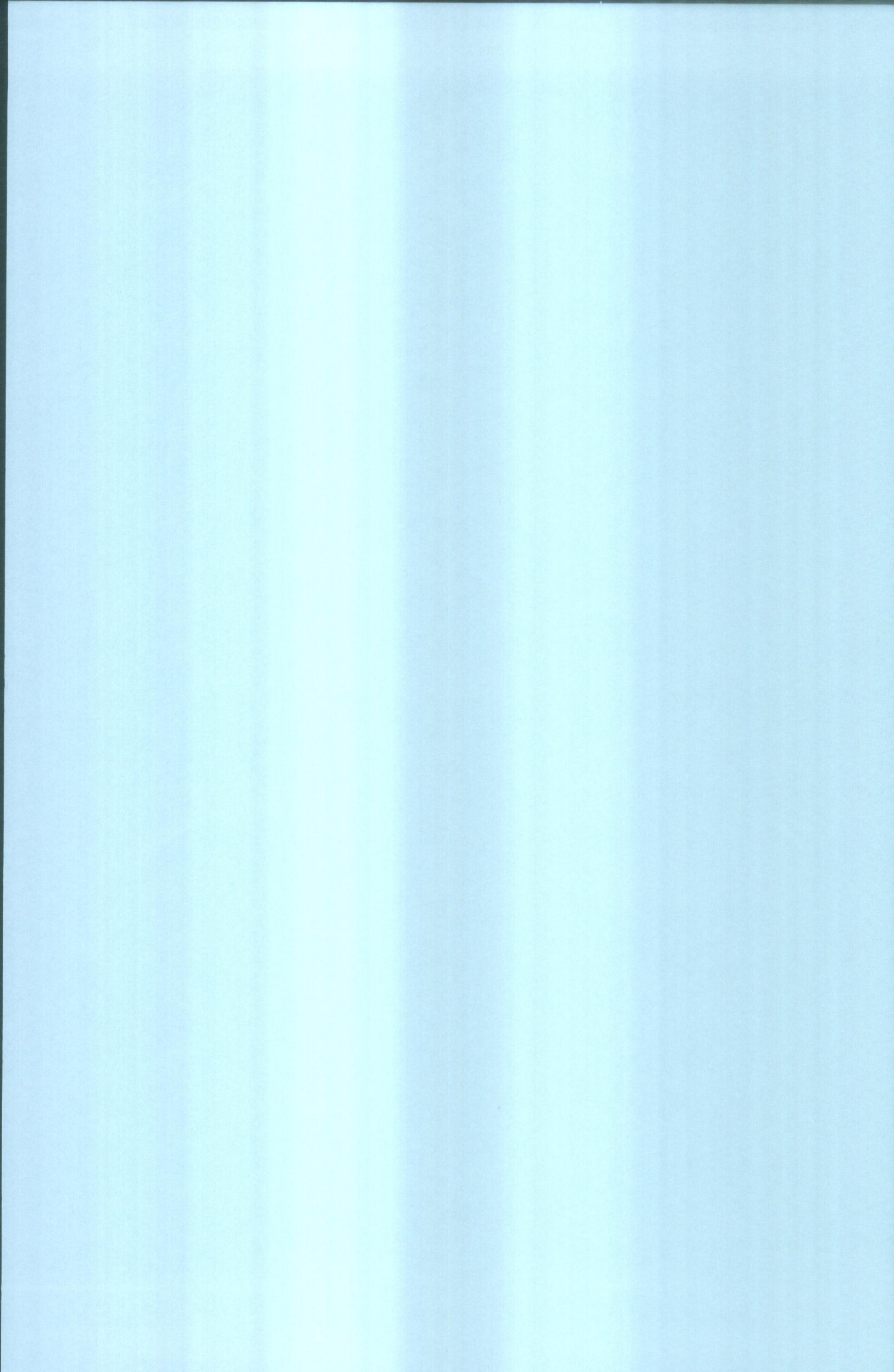
Key Number WASHINGTON

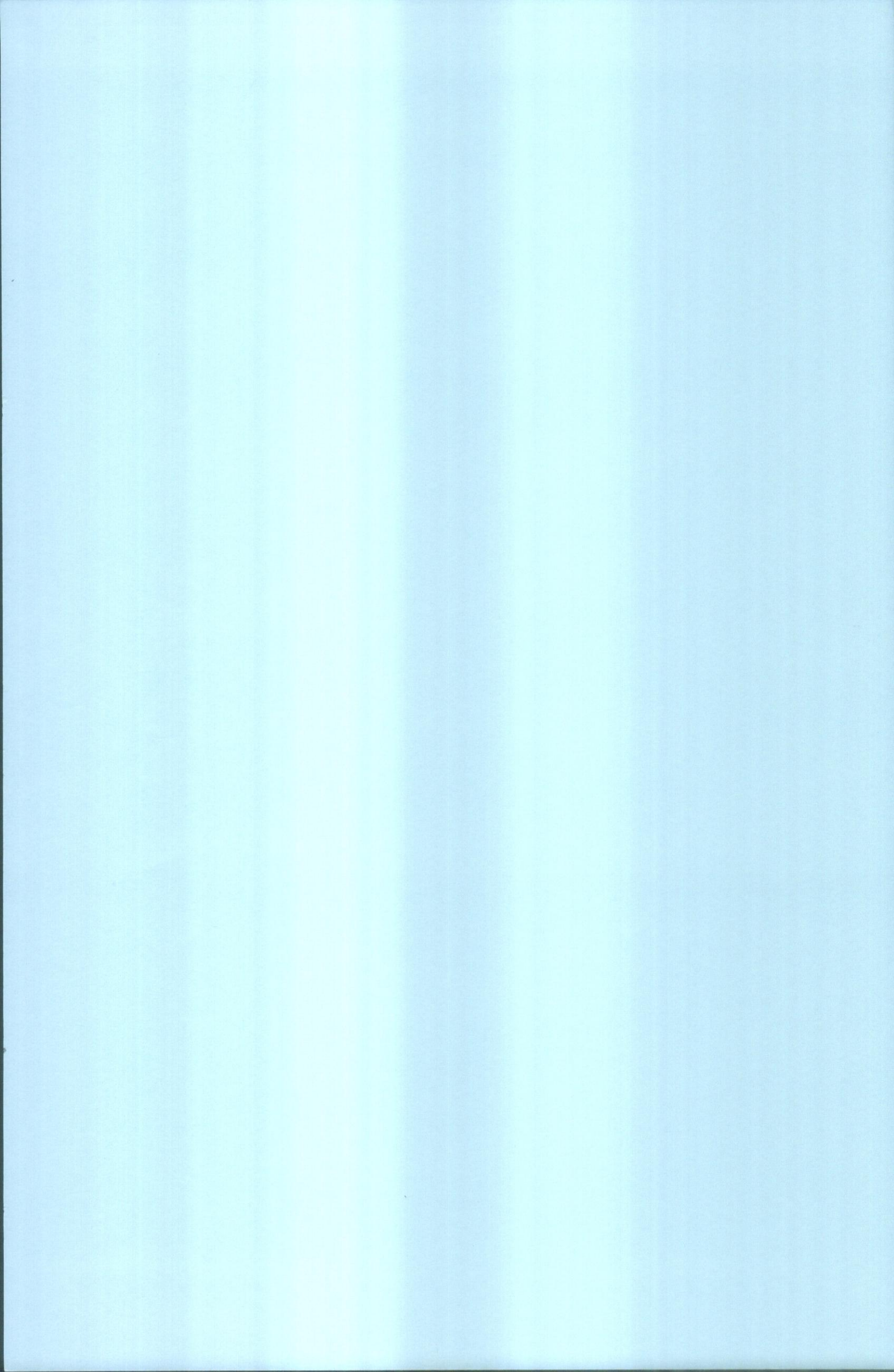
DESCRIPTION

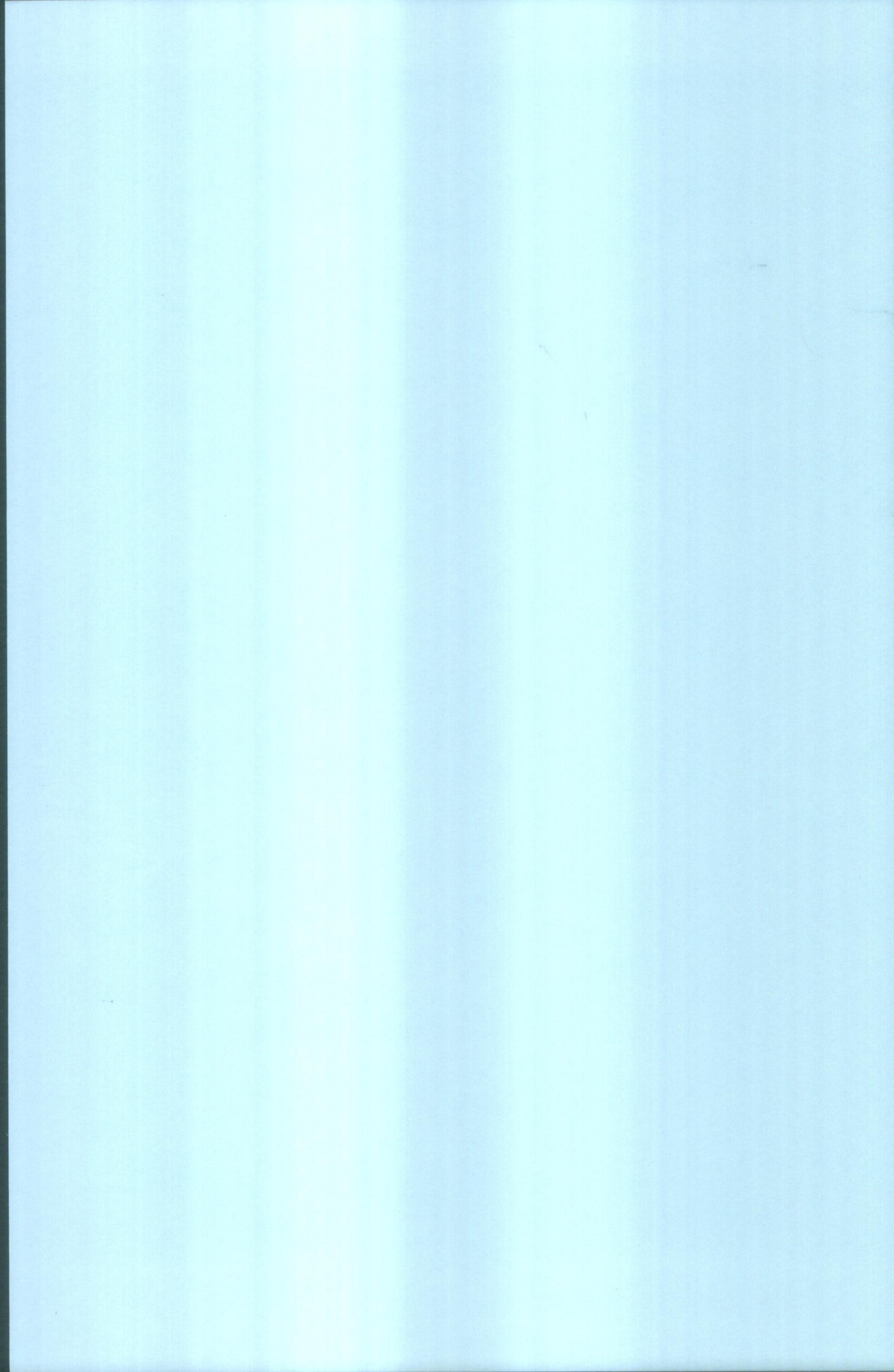
95/96 SPLIT CAME FROM ALL 200-003 & 200-004 VOL 3 PAGE 28 1/23/95 WD

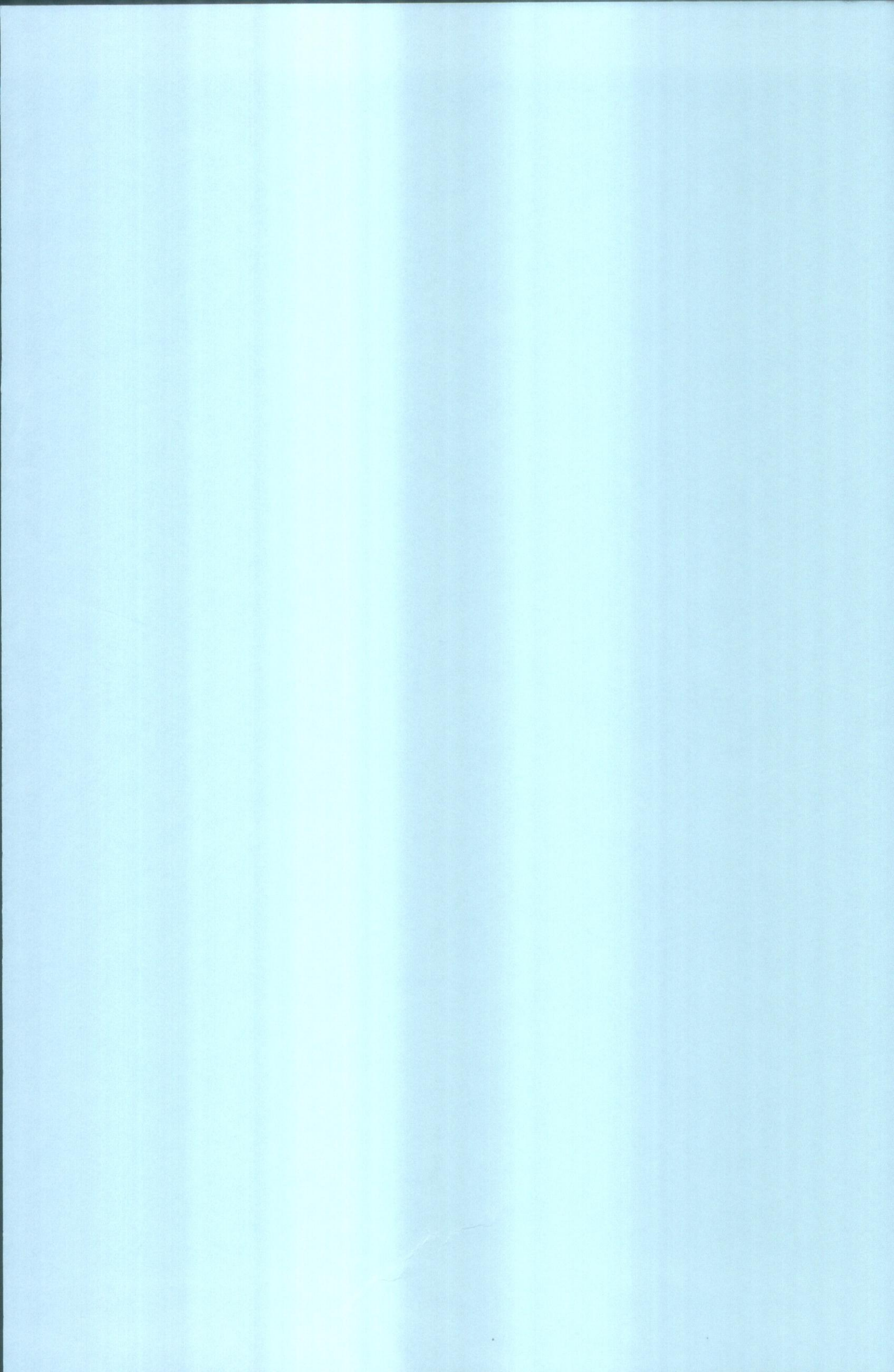
ASSESS 95/96

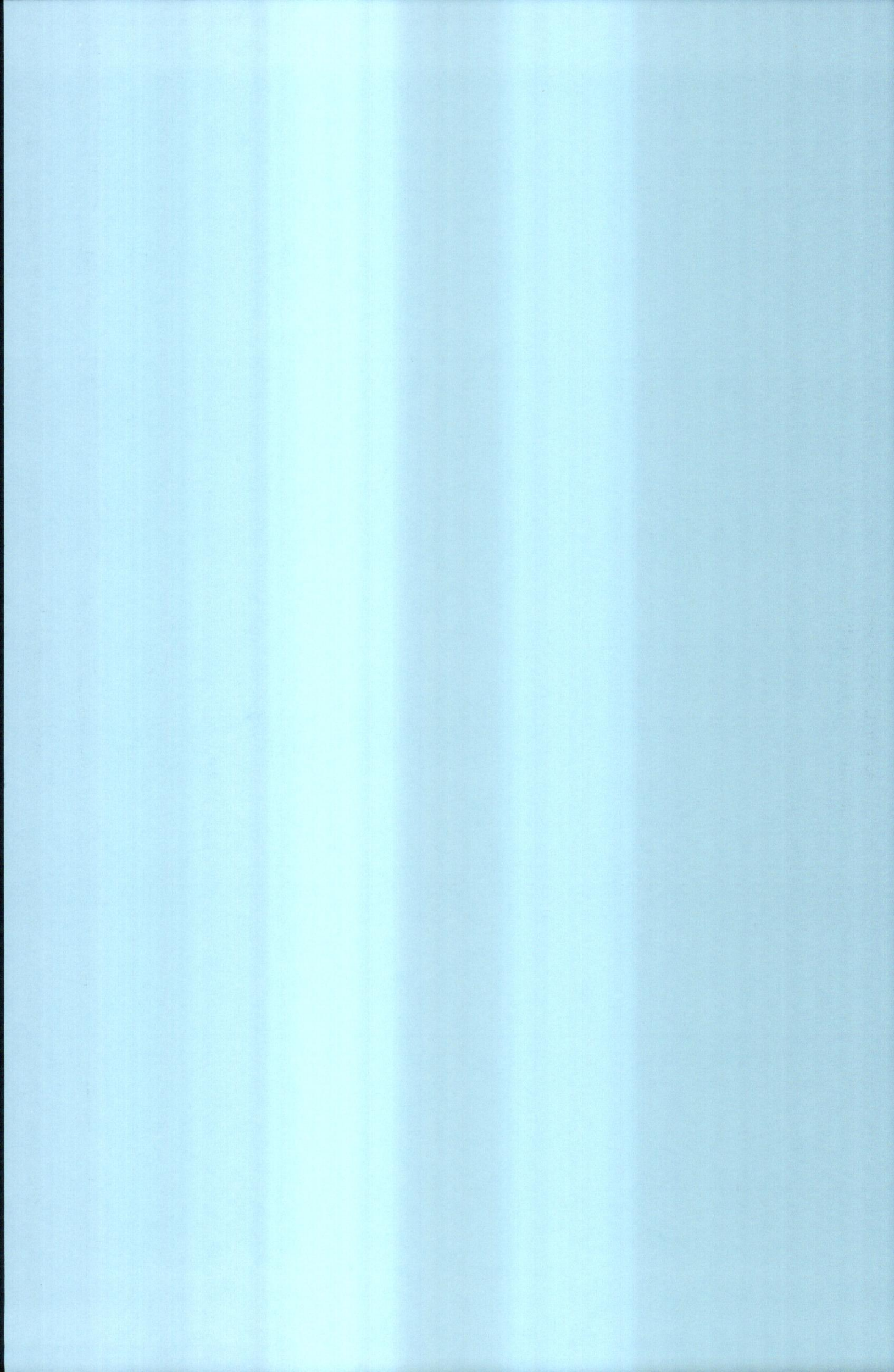
| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|--------------------------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| 96/97 SPLIT .21AC WENT TO 200-011 STATE OF INDIANA | | VOL 3 PAGE 28 5/22/95 | WD | PT | | | | | |
| 96/97 SPLIT .91AC WENT TO RACEWAY VOL 3 PAGE 28 | | PLAZA LOT 1 PLAT 10/4/95 | | | | | | | |
| 96/97 SPLIT 1.02AC WENT TO RACEWAY VOL 3 PAGE 28 | | PLAZA SEC 2 LOT 5 PLAT 10/19/95 | | | | | | | |
| 96/97 SPLIT .68AC WENT TO RACEWAY VOL 3 PAGE 28 2/28/96 plat | | PLAZ SEC 4 LOT 2 | | | | | | | |
| 98/99 SPLIT .79AC WENT TO RACEWAY RACEWAY ROAD LLC | | PLAZA SEC 4 LOT 4 4/4/97 PLAT | VOL 3 PAGE 28 | | | | | | |
| 99/00 SPLIT 12.82AC WENT TO RACEWAY 210-002 | | PLAZA SEC 5 LOT 8 2-26-98 6-17-98 | PLAT | PT | | | | | |
| 99/00 SPLIT .91AC WENT TO RACEWAY 210-003 | | PLAZA SEC 6 LOT 7 6-19-98 6-30-98 | PLAT | PT | | | | | |
| ANNEXED FROM WASHINGTON | | 12-30-98 | ORD 98-33 | ALL | | | | | |
| 01/02 SPLIT 10.31AC WENT TO RACEWAY 205-003 | | PLAZA SEC 7 LOT 9 6-28-99 6-29-00 | PLAT | PT | | | | | |
| 04/05 SPLIT 1.39AC WENT TO 200-016 FIFTH THIRD BANK INDIANA CENTRAL | | 2-8-03 03-06-03 | WD | PT | | | | | |
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NAME NORTHLAND GROUP INC & IVY HOMES INC
 P O BOX 229
 BROWNSBURG IN 46112

Parcel Number 23-1-12-2-03-51E 479-024

ADDRESS _____

AVON NORTH SEC 3 LOT 67 .56AC
 DESCRIPTION

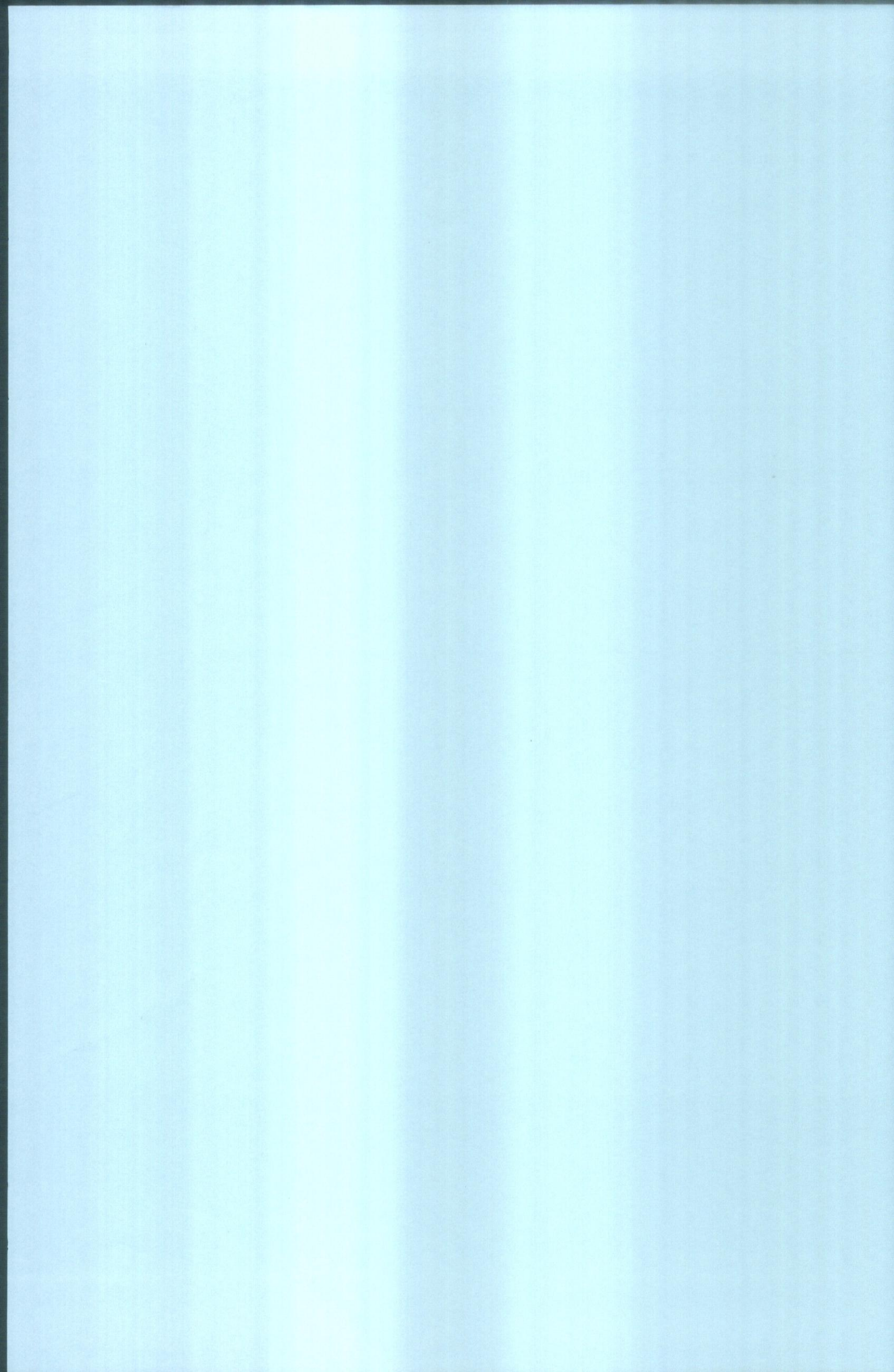
Key Number WASHINGTON *Avon*
CONSERVANCY

95/96 SPLIT CAME FROM ALL OF 400-016 & ALL OF 400-020 VOL 2 PAGE 17D PLAT 8/23/94

ASSESS 95/96

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| IVY HOMES, INC. 324 E. New York St., Ste. 250, Indpls. 46204 | 3-19-96 | 8-6-96 | CWD | All | | | | | |
| STYERS, David A. & Amy E. h/w 6706 Loretta Ct., Pflld. 46168 | 7-26-96 | 8-6-96 | CWD | All | | | | | |
| LIPPINCOTT, THOMAS R. & DIANNA G. Rev Liv Tr 6706 E Loretta Court, Avon, IN 46123 | 7-19-00 | 7-24-00 | WD | ALL | | | | | |
| LIPPINCOTT, THOMAS R. & DIANNA G. H/W 6706 Loretta Ct., Avon, In 46123 | 7-28-03 | 9-8-03 | Tr Dd | All | | | | | |
| LIPPINCOTT, THOMAS R. & DIANNA G. Rev. Liv Tr Lippincott, Thomas R. & Dianna G. Trustees 6706 Loretta Court, Avon, IN 46123 | 7-28-03 | 9-8-03 | QCD | ALL | | | | | |
| Recupito, Matthew J & Hobson, Jessica K Ten in Comm 6706 Loretta Ct, Avon, IN 46123 | 04-09-04 | 04-29-04 | TR DD | ALL | | | | | |
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ANNEXATION 1996/97
 ORDINANCE # 1995-15
 5/16/95
 CAME FROM WASHINGTON (12)
 VOL 2 PAGE 17D



NAME MEIJER DISTRIBUTION, INC.

23-AVDW

Parcel Number 23-2-08-52E200-012

ADDRESS 2929 WALKER AVENUE N.W.
GRAND RAPIDS, MI 49544

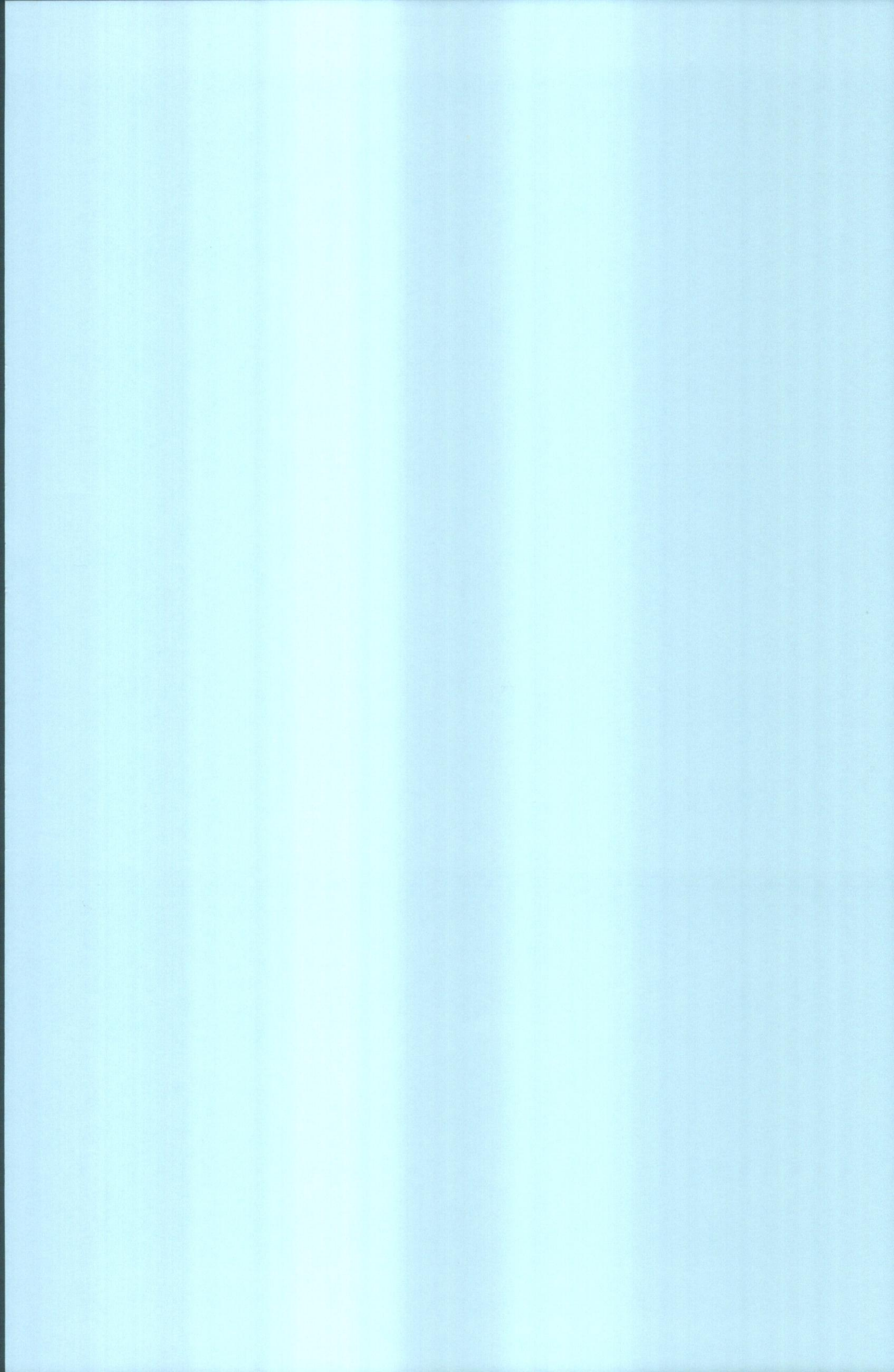
PT NE 1/4 8-15-2E 1.24AC
DESCRIPTION

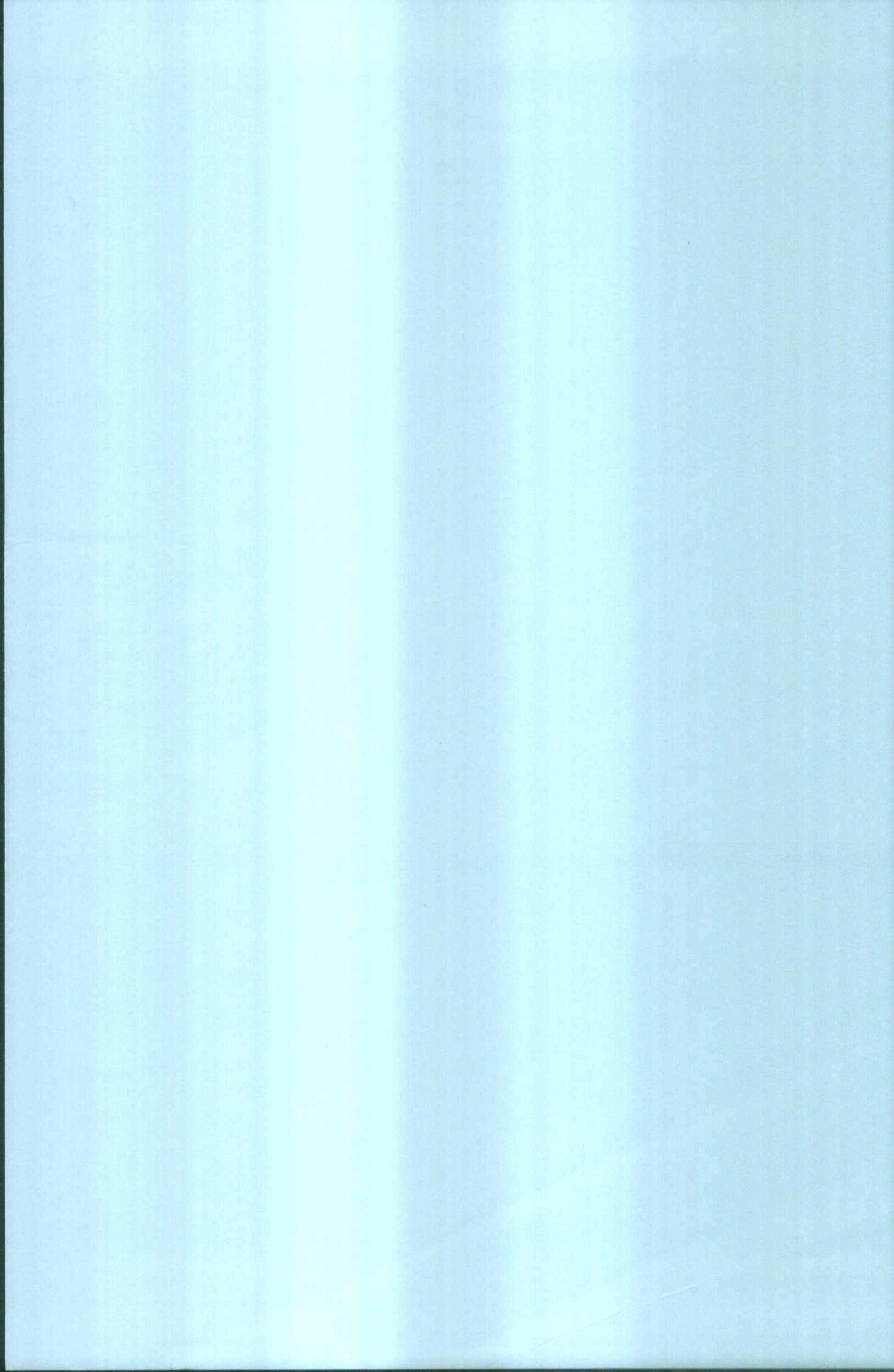
Key Number _____

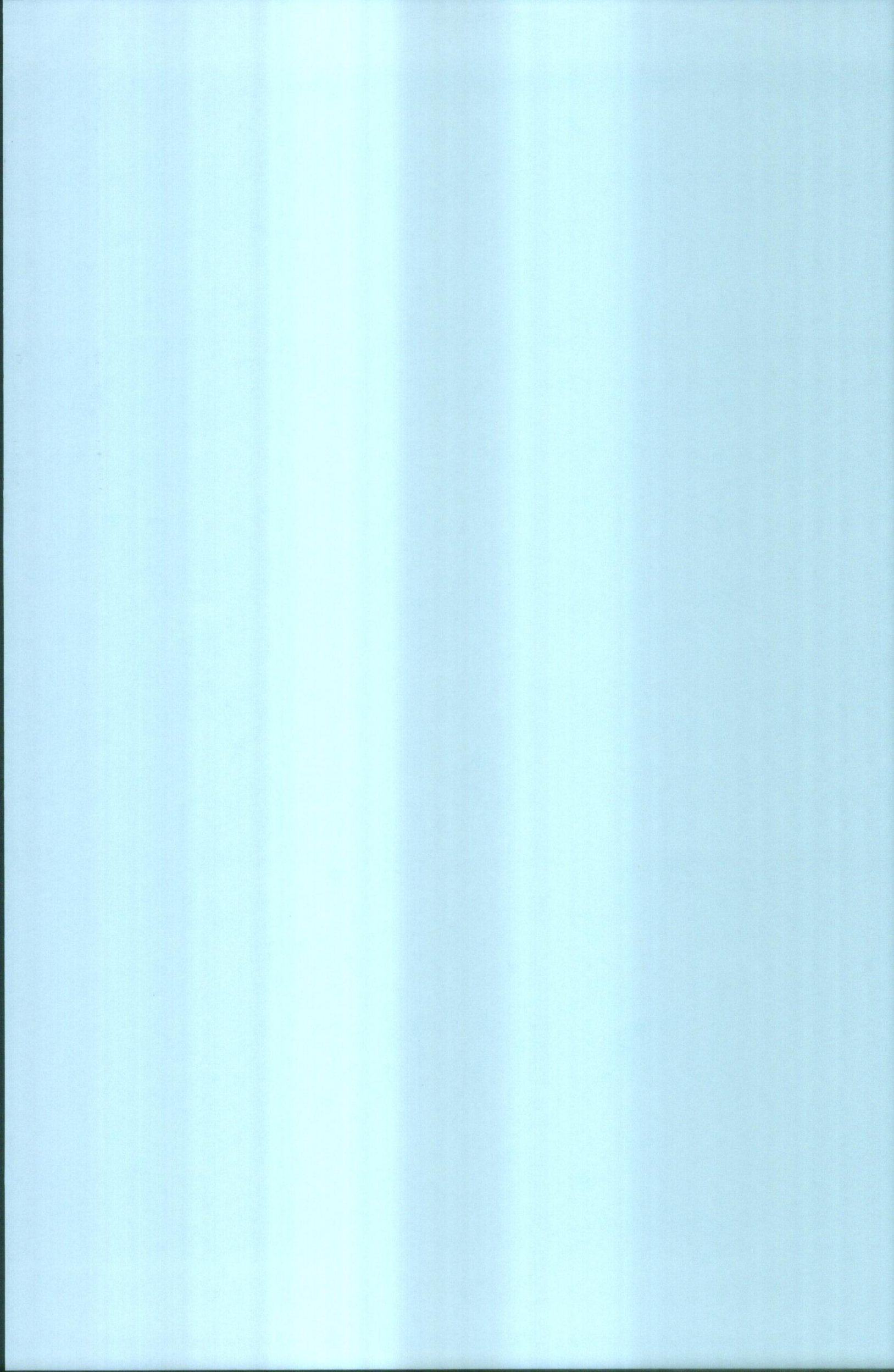
CAME FROM 200-005 1/30/00

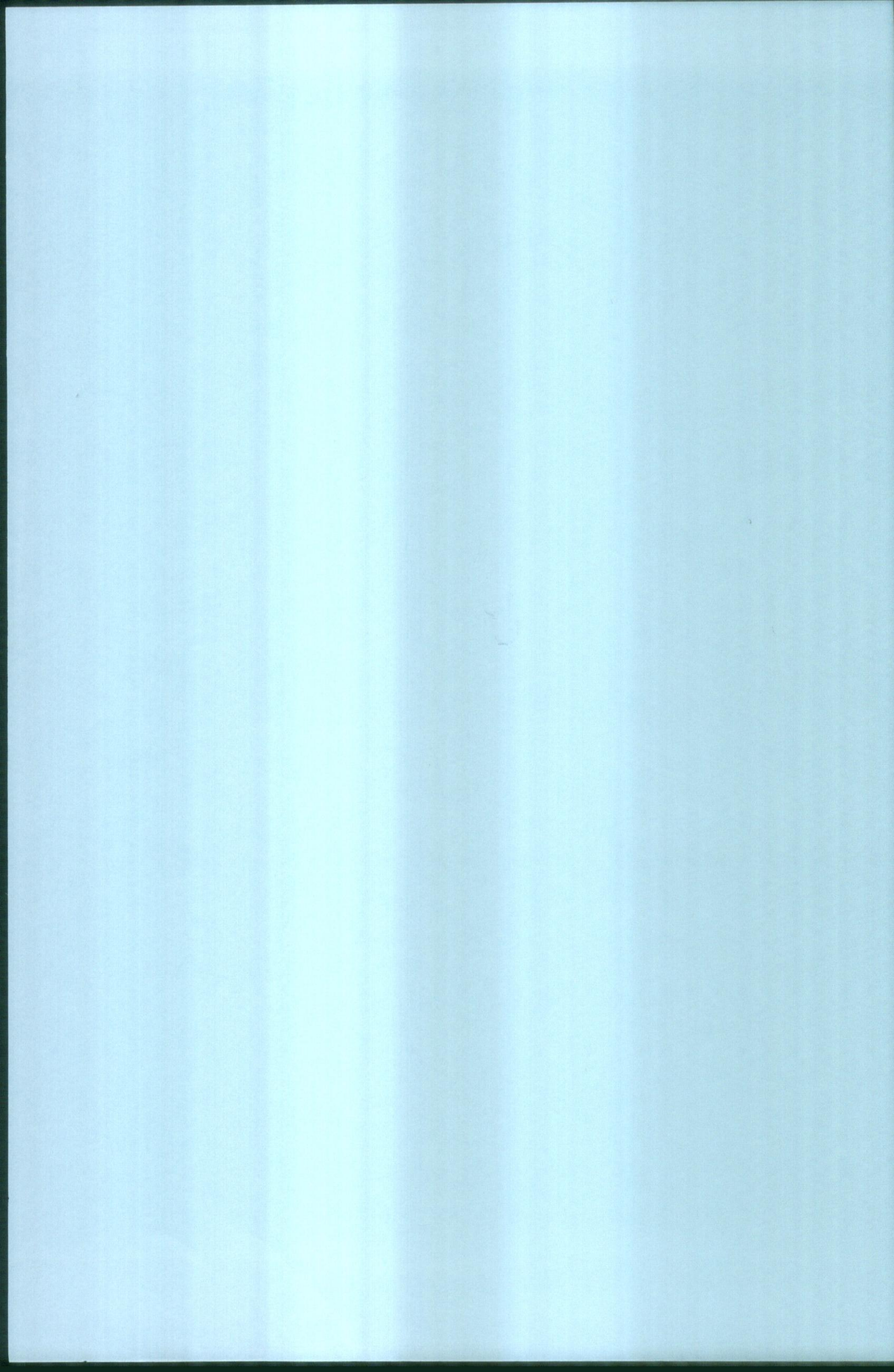
| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| MEIJER STORES LIMITED PARTNERSHIP 2929 WALKER N.W. GRAND RAPIDS, MI 49544 | 1-30-00 | 10-20-02 | CD | ALL | | | | | |
| REES REALTY, L.L.P. 8383 CRAIG CRAIG STREET, SUITE 288 INDIANAPOLIS, IN 46250 | 7-16-01 | 7-18-01 | WD | ALL | | | | | |
| 02/03 SPLIT ALL TO 226-001 MEIJER PARK REES REALTY, LLP. | 10-01-01 | 10-23-01 | PLAT | ALL | | | | | |
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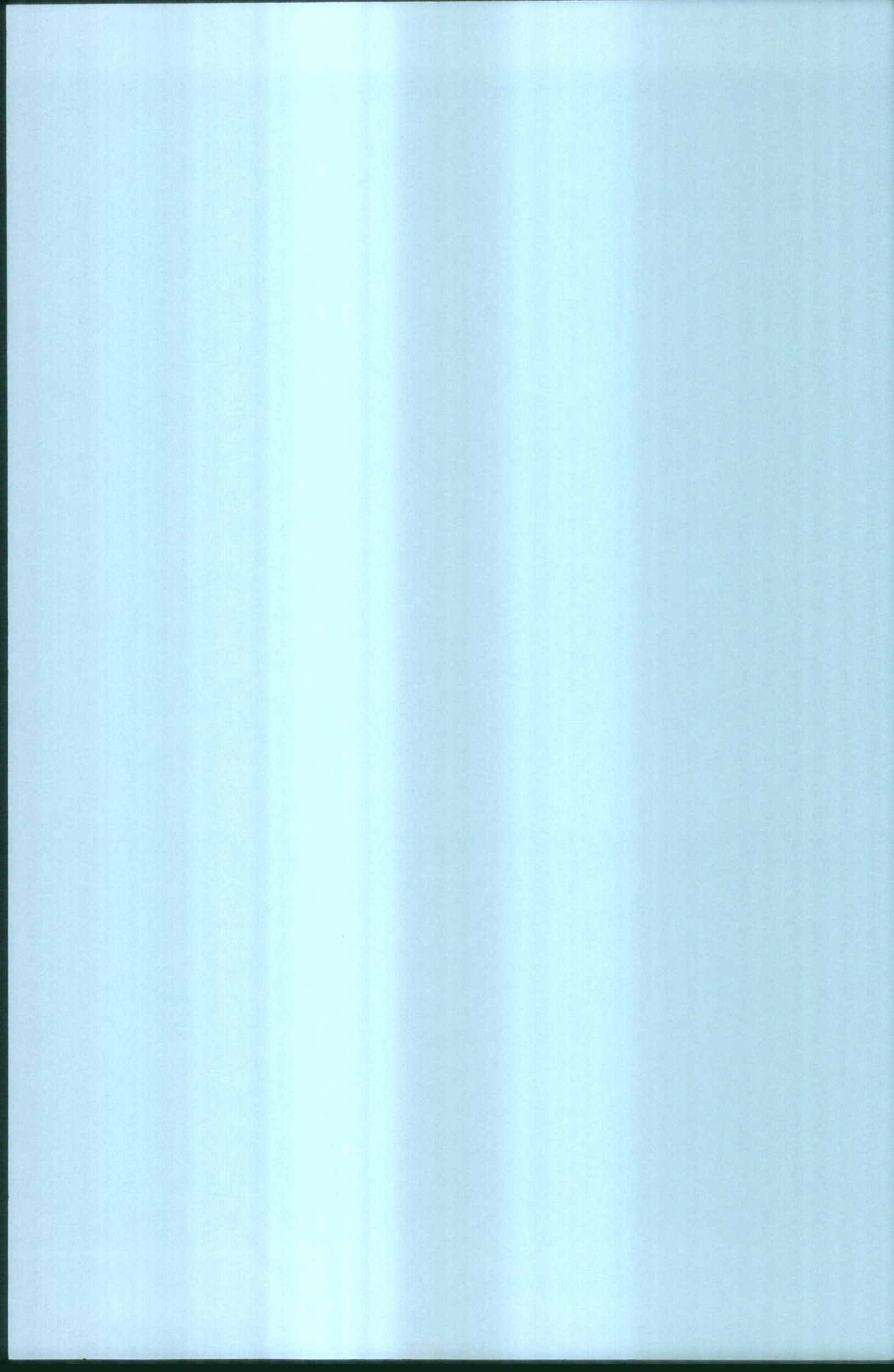
FOR REFERENCE ONLY
ALL WENT TO OTHER PARCELS

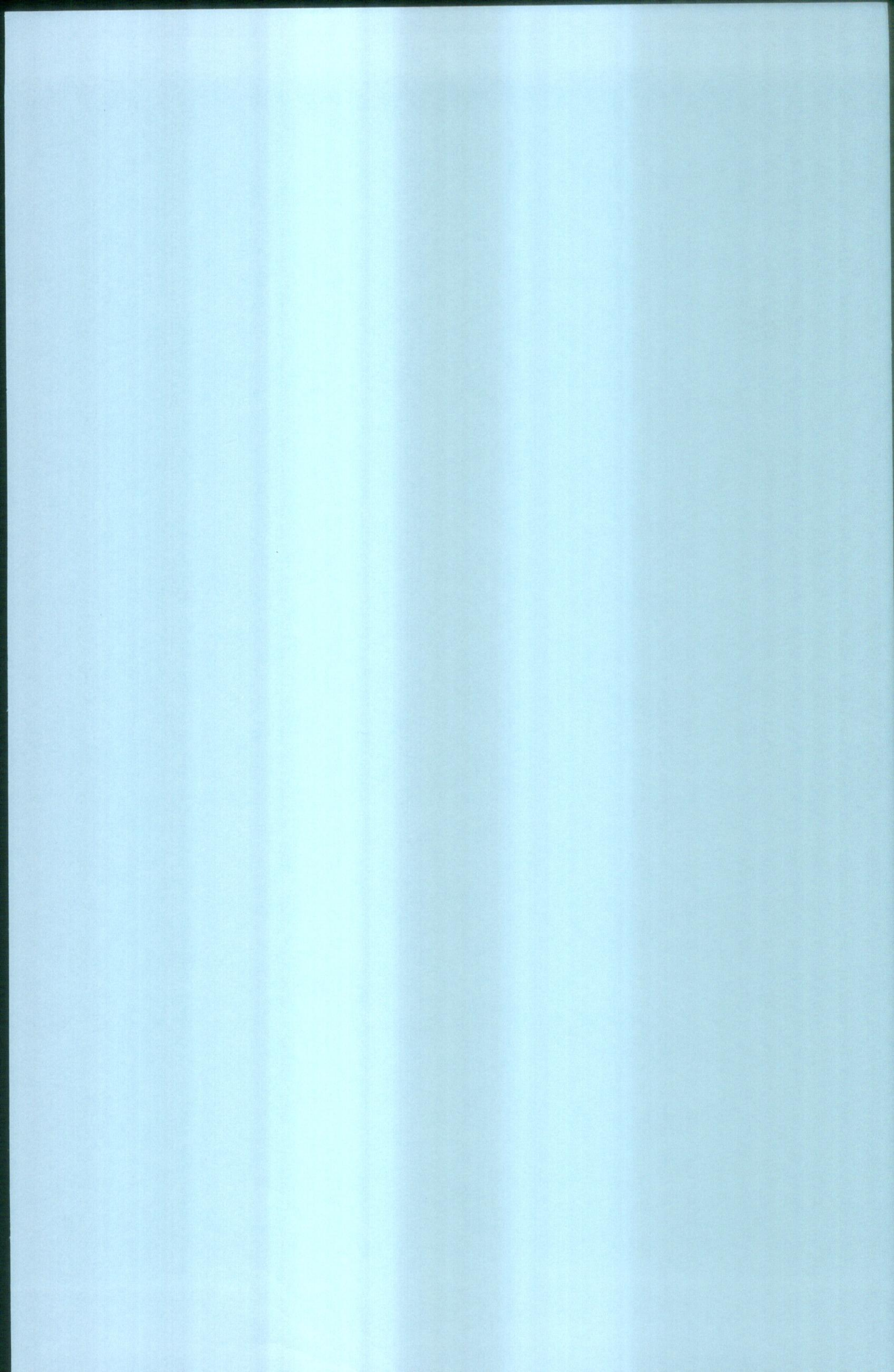












NAME C P MORGAN COMMUNITIES LP

23-AVON

Parcel Number 23-2-10-51E 482-015

ADDRESS 301 E CARMEL DRIVE STE E 300
CARMEL IN 46032

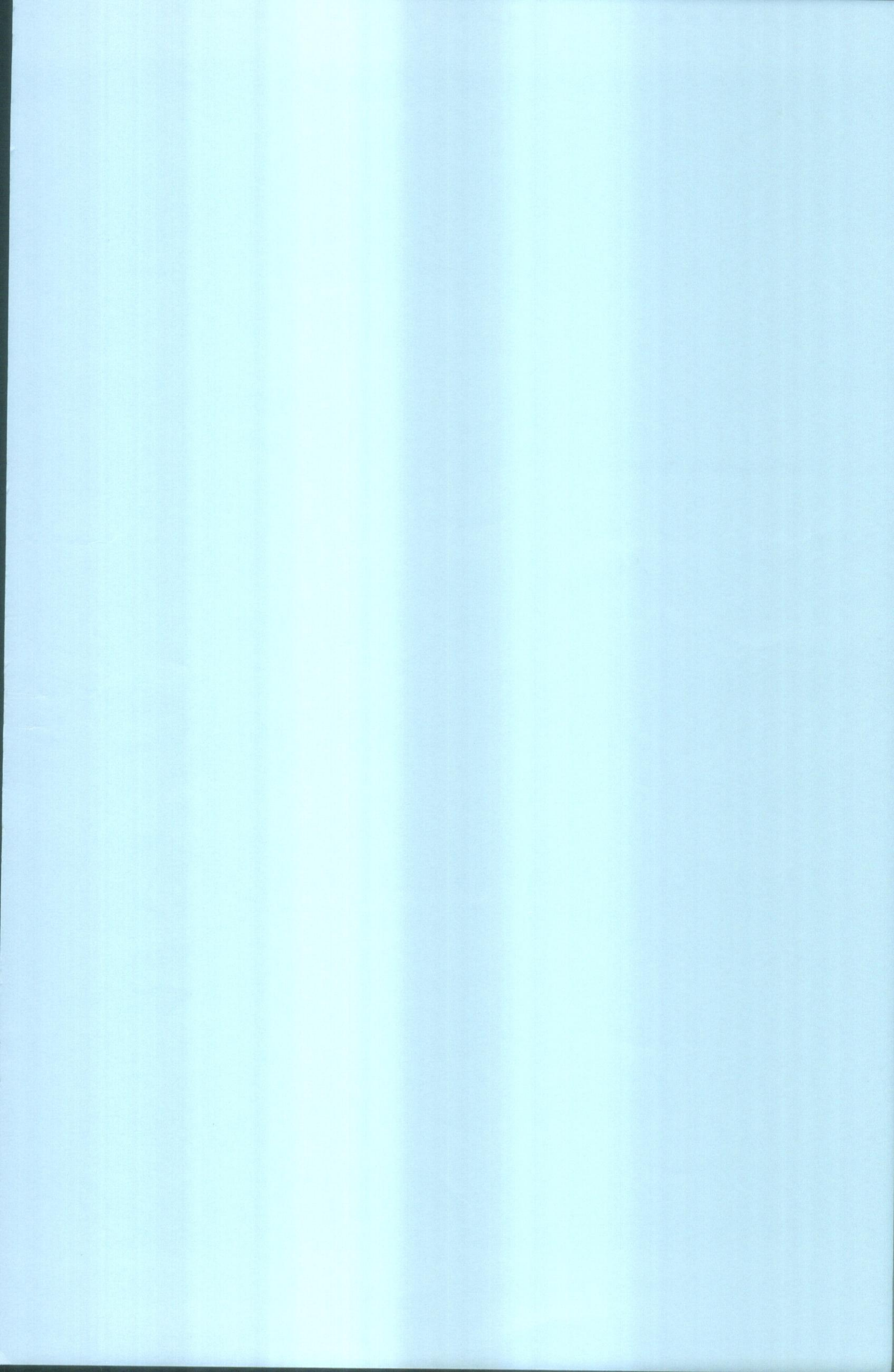
WOODLAND HEIGHTS LOT 82
.12AC DESCRIPTION

Key Number _____

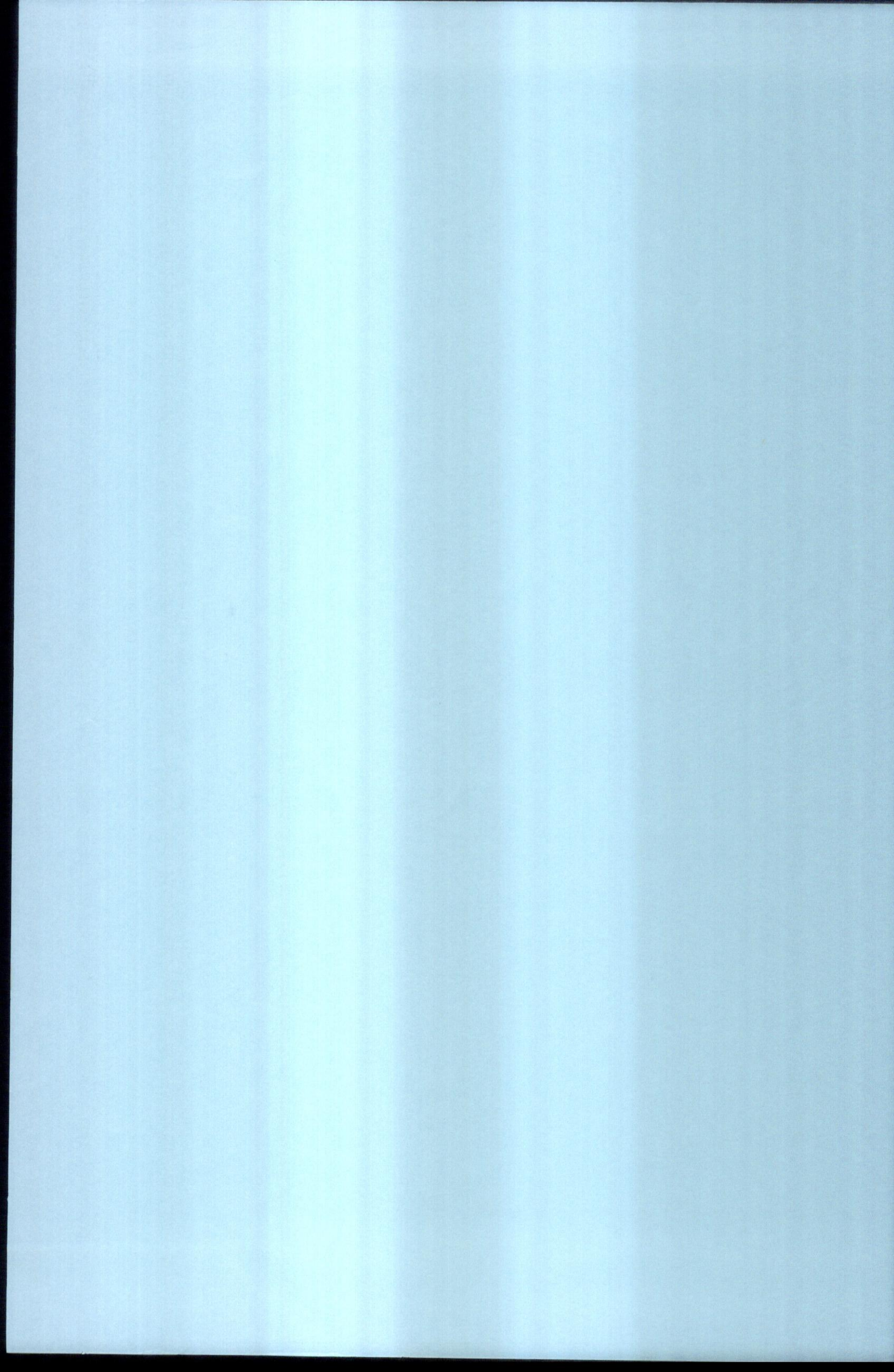
02/03 SPLIT CAME FROM 400-011,-012 5-18-01 PLAT

CONSERVANCY

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| HOUGHIN, JOSHUA D. & JAMIE L. H/W 6864 Merritt Ridge Way, Avon, In 46123 | 12-31-01 | 1-15-02 | WD | ALL | | | | | |
| WASHINGTON MUTUAL BANK, FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. P O BOX 1169, MILWAUKEE, WI 53201 | 8-19-04 | 9-13-04 | SHER | ALL | | | | | |
| SEC OF HOUSING & URBAN DEVEL (THE) C/O GOLDEN FEATHER REALTY SERVICES 2500 MICHELSON STE 100, IRVINE, CA 92612 | 10-8-04 | 10-13-04 | LTD WD | ALL | | | | | |
| RESSLER, BRADL. 6864 MERRITT RIDGE WAY., AVON, IN 46123 | 01-07-05 | 01-11-05 | SWD | ALL | | | | | |
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NAME ~~HARVEST PROPERTIES~~
 AN INDIANA GENERAL PARTNERSHIP
 6845 BLACK OAK COURT EAST
 DANVILLE, INDIANA 46122

Parcel Number 23-1-
~~12-2-02-51E~~ 134-001
 Key Number WASHINGTON AVON

HARVEST RIDGE SEC I LOT 38 (.32ac)
 DESCRIPTION

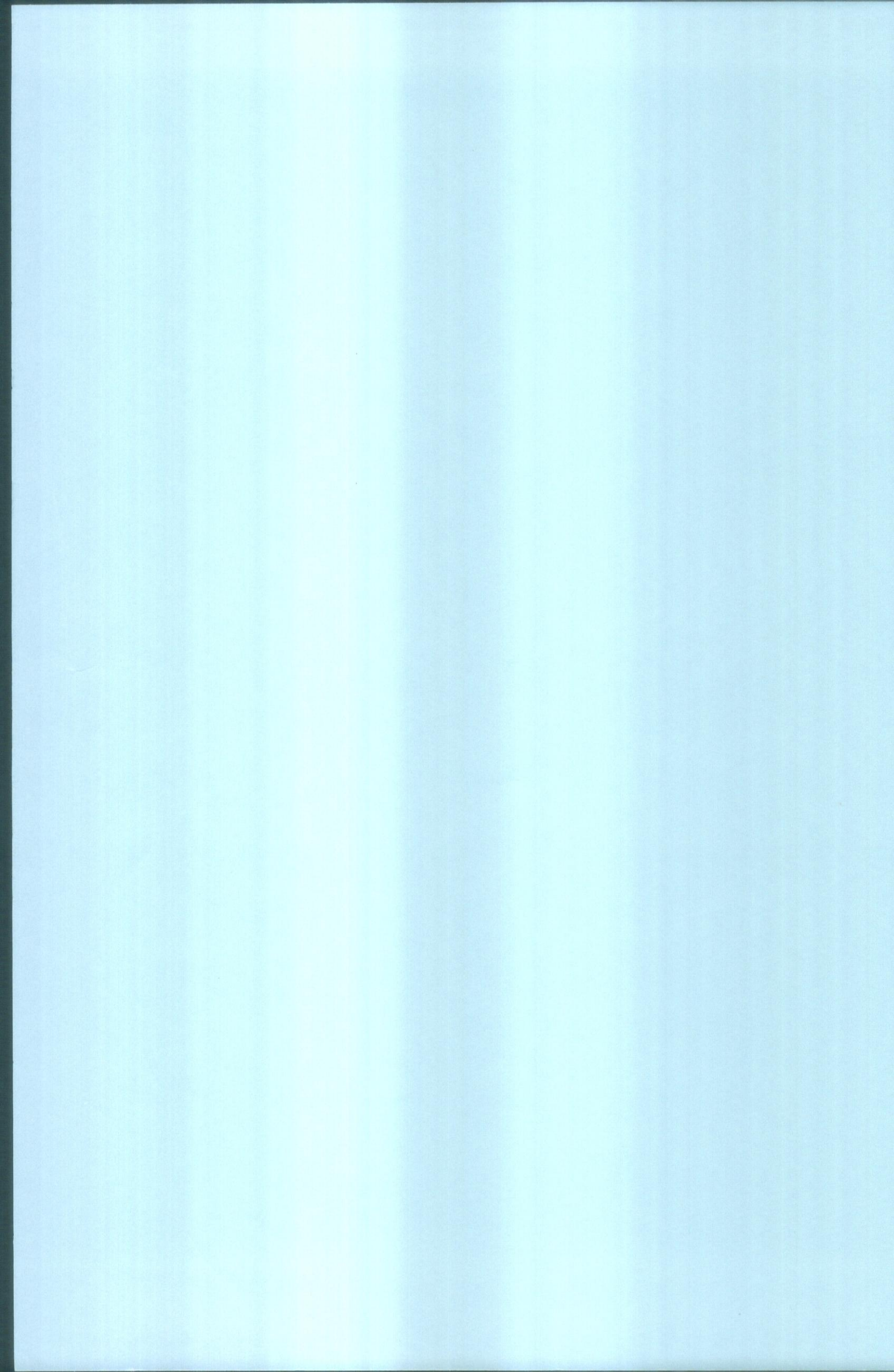
4/22/94 PLAT (from 100-026)(VOL 2 page 18A)

CONSERVANCY

ASSESS 95

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| LEGACY, INC. 2421 Production Drive # 111, Indpls. 46241 | 1-12-95 | 1-20-95 | WD | All | | | | | |
| LEGACY MANAGEMENT, INC. 2421 Production Dr., #111, Indpls. 46241 | 4-14-95 | 4-28-95 | CWD | All | | | | | |
| LEGACY, INC. 993 Harvest Ridge Dr., Pfld. 46168 | 10-31-95 | 11-8-95 | CWD | All | | | | | |
| SARGENT, Joseph E. & Mary T. h/w 993 Harvest Ridge Dr., Pfld. 46168 | 10-31-95 | 11-8-95 | CWD | All | | | | | |
| COUNTRYWIDE HOME LOAN, INC. 7150 Corporate Drive, Plano, TX 75024 | 12-20-01 | 3-4-02 | She Dd | ALL | | | | | |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION P O Box 9776, Washington, D. C. 20016-9776 | 12-20-01 | 3-4-02 | Ltd WD | ALL | | | | | |
| RICHARDS, THOMAS L. 993 HARVEST RIDGE DRIVE, AVON, IN 46123 | 6-12-02 | 6-28-02 | SP WD | ALL | | | | | |
| HARTS, CANDICE L. & RICHARDS, THOMAS L. 993 Harvest Ridge Dr., Avon, In 46123 | 7-8-02 | 7-8-02 | QCD | ALL | | | | | |
| RICHARDS, THOMAS L. & CANDICE L. H/W 993 HARVEST RIDGE DR., PLAINFIELD, IN 46168 | 10-27-03 | 3-26-04 | QCD | ALL | | | | | |
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ANNEXATION 1996/97
ORDINANCE # 1995-15
 5/16/95
 CAME FROM WASHINGTON (12)
 VOL 2 PAGE 18A



NAME ~~PHW DEVELOPMENT CORPORATION~~
 AN INDIANA CORPORATION
 P.O. BOX 188
 ADDRESS PAINFIELD, INDIANA 46168

23-1-

Parcel Number ~~12-1-34-61E-410-002~~

Key Number WASHINGTON *Avon*

OAK BEND ESTATES SEC. 3 LOT 126
 DESCRIPTION

9/1/89 PLAT (from 300-005) (VOL 1 page 10C & D)

ASSESS 90

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| FORSYTHE, MARK & TOMI L H&W 1387 Laurel Oak Drive, Danville, In 46122 | 2/26/90 | 3/16/90 | CWD | ALL | | | | | |
| LASER CONSTRUCTION COMPANY 6845 E US 36, Suite 500, Danville, In 46122 | 3/30/90 | 4/4/90 | WD | ALL | | | | | |
| FORSYTHE MARK R & TOMI L H&W 1387 Laurel Oak Dr Dville | 8-13-90 | 8-14-90 | CWD | ALL | | | | | |
| FORSYTHE, MARK R. 1387 Laurel Oak Drive, Avon, In 46123 | 3-29-02 | 4-22-02 | Aff Sur | ALL | | | | | |
| HOWARD, DAVID P. & KELLY M. H/W 1387 LAUREL OAK DR., AVON, IN 46123 | 12-14-03 | 1-20-04 | WD | ALL | | | | | |
| Richman, S. Douglas & Katherine M H/W 1387 Laurel Oak, Avon, IN 46123 | 08-17-04 | 08-20-04 | WD | ALL | | | | | |
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ANNEXATION 1996/97
 ORDINANCE # 1995-15
 5/16/95
 CAME FROM WASHINGTON (12)
 VOL 1 PAGE 10D

NAME C C & D INVESTMENTS LLC
8152 WHITE LICK DRIVE P O BOX 271
BROWNSBURG IN 46112

Parcel Number 23-2-
12-4-13-51E 105-001

ADDRESS _____

HOLLOW BROOK SUB SEC 1 LOT 1 .33 AC
 DESCRIPTION

Key Number WASHINGTON *Avon*

CONSERVANCY

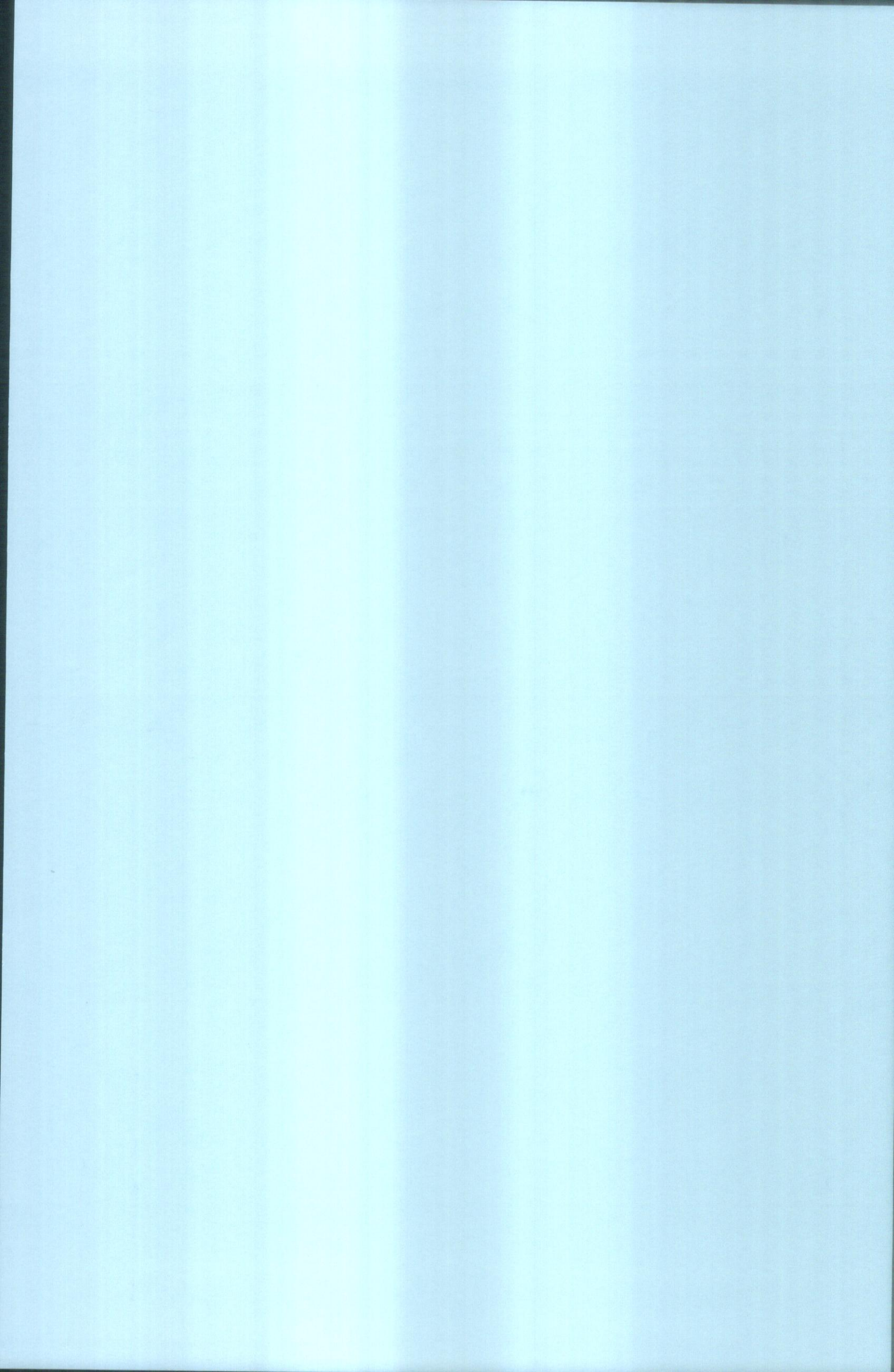
95/96 SPLIT CAME FROM ALL OF 100-006 (20.46AC) VOL 4 PAGE 33A PLAT 7/7/94

ASSESS 95/96

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| ROYAL HAVEN BUILDERS, INC. | 3-21-01 | 3-23-01 | WD | ALL | | | | | |
| [REDACTED] | 11-9-01 | 11-13-01 | CWD | ALL | | | | | |
| JASICK CASH FLOW SOLUTIONS INC. | 11-9-01 | 11-13-01 | CWD | ALL | | | | | |
| 121 Commerce Drive, Danville, IN 46122 | | | | | | | | | |
| ROYAL HAVEN BUILDERS INC | 12-14-01 | 12-17-01 | CWD | ALL | | | | | |
| 121 Commerce Drive, danville, In 46122 | | | | | | | | | |
| RIDDLE, JASON L. & HEIDI R. H/W | 3-31-04 | 4-7-04 | TR DD | ALL | | | | | |
| 1015 BROOKWAY DR., AVON, IN 4613 | | | | | | | | | |
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ANNEXATION 1996/97
 ORDINANCE # 1995-15

5/16/95
 CAME FROM WASHINGTON (12)
 VOL 4 PAGE 33A



NAME NORTHLAND GROUP INC.
P. O. Box 229

Parcel Number 23-1-12-2-03-51E-476-004

ADDRESS Brownsburg, Indiana 46112

AVON NORTH SECTION 1 LOT 4 (0.41A)
DESCRIPTION

Key Number WASHINGTON *Avon*

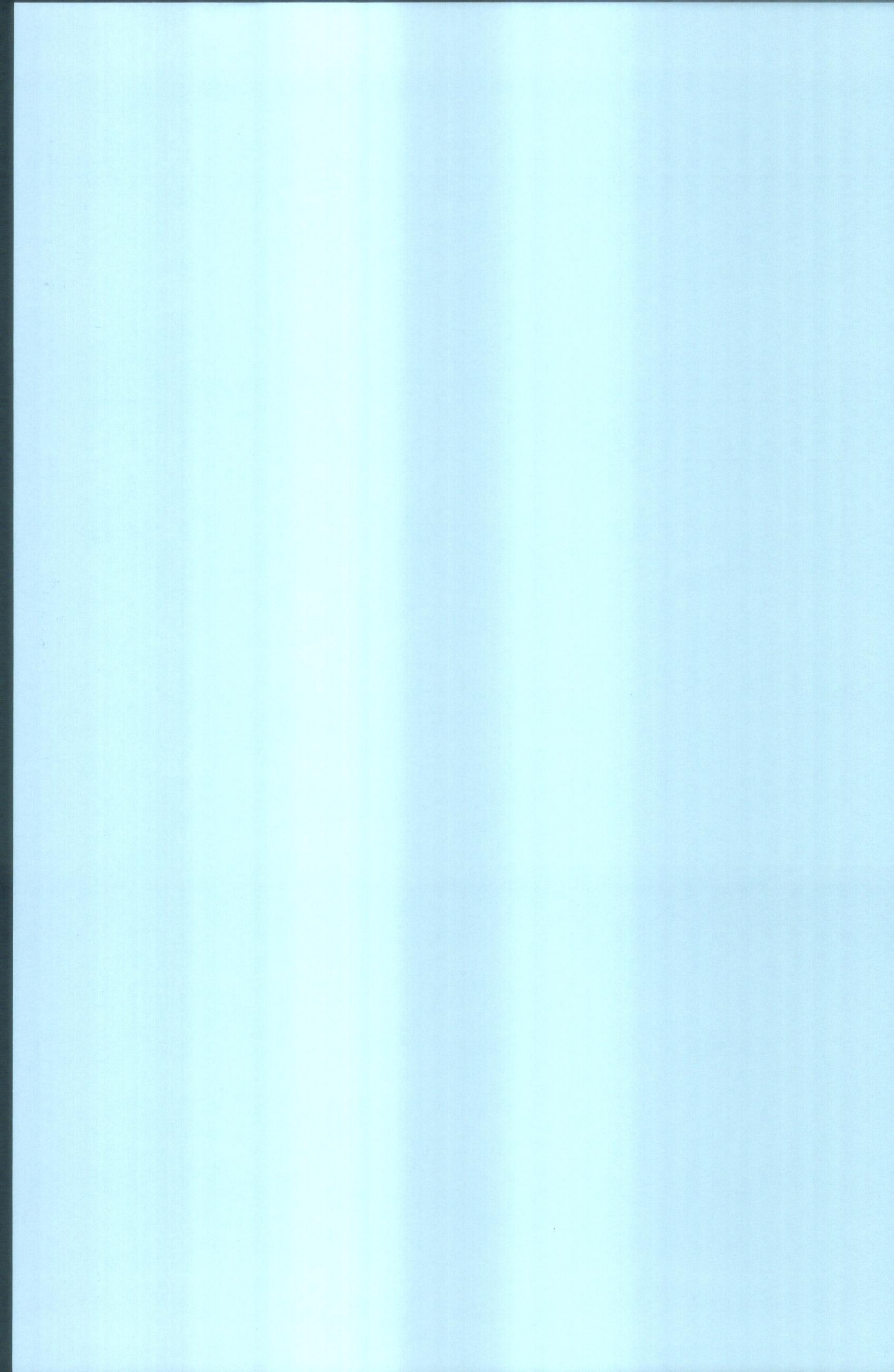
CONSERVANCY

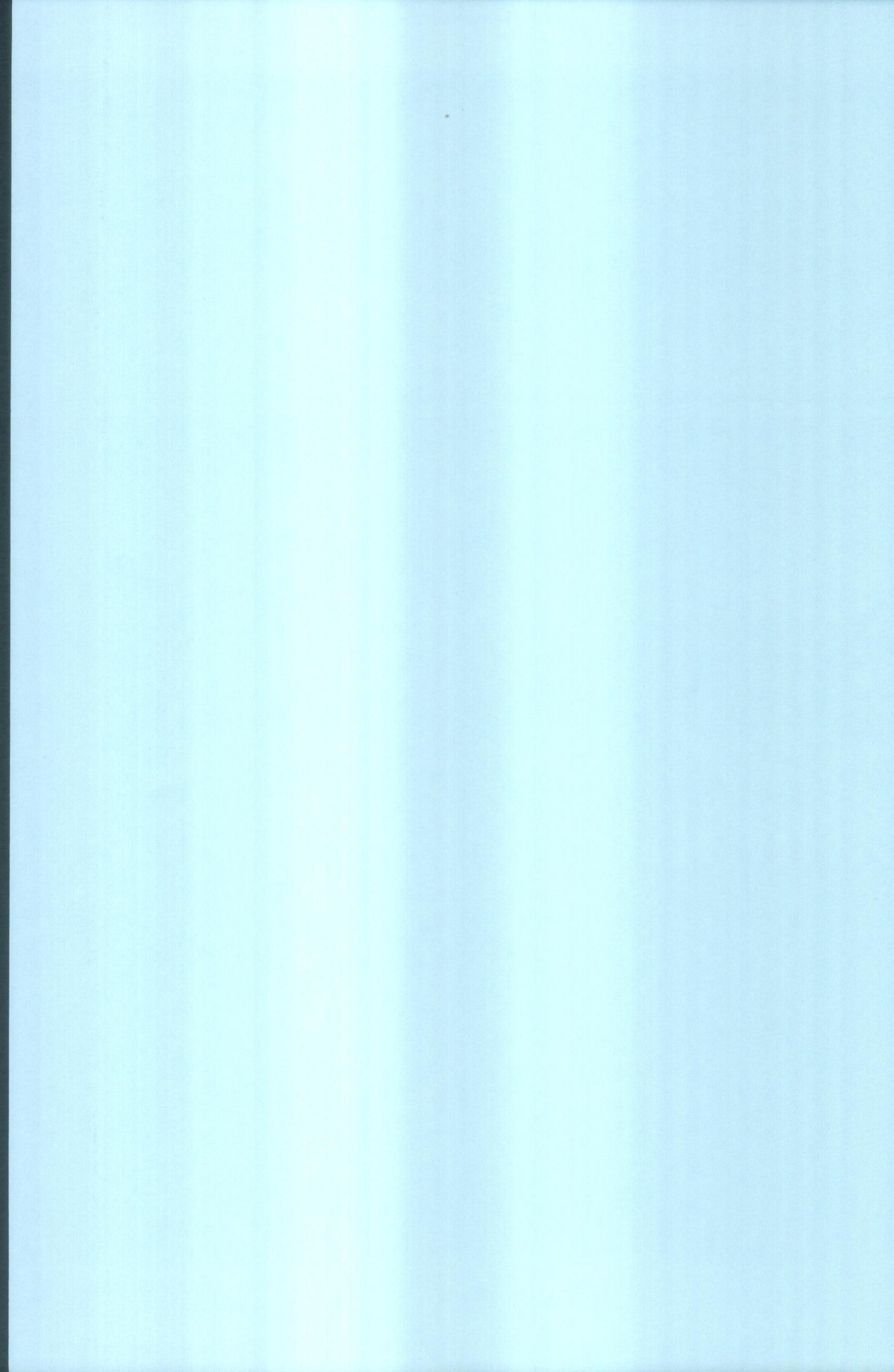
3-6-89 PLAT (from 400-002 & 400-003) 18,35A

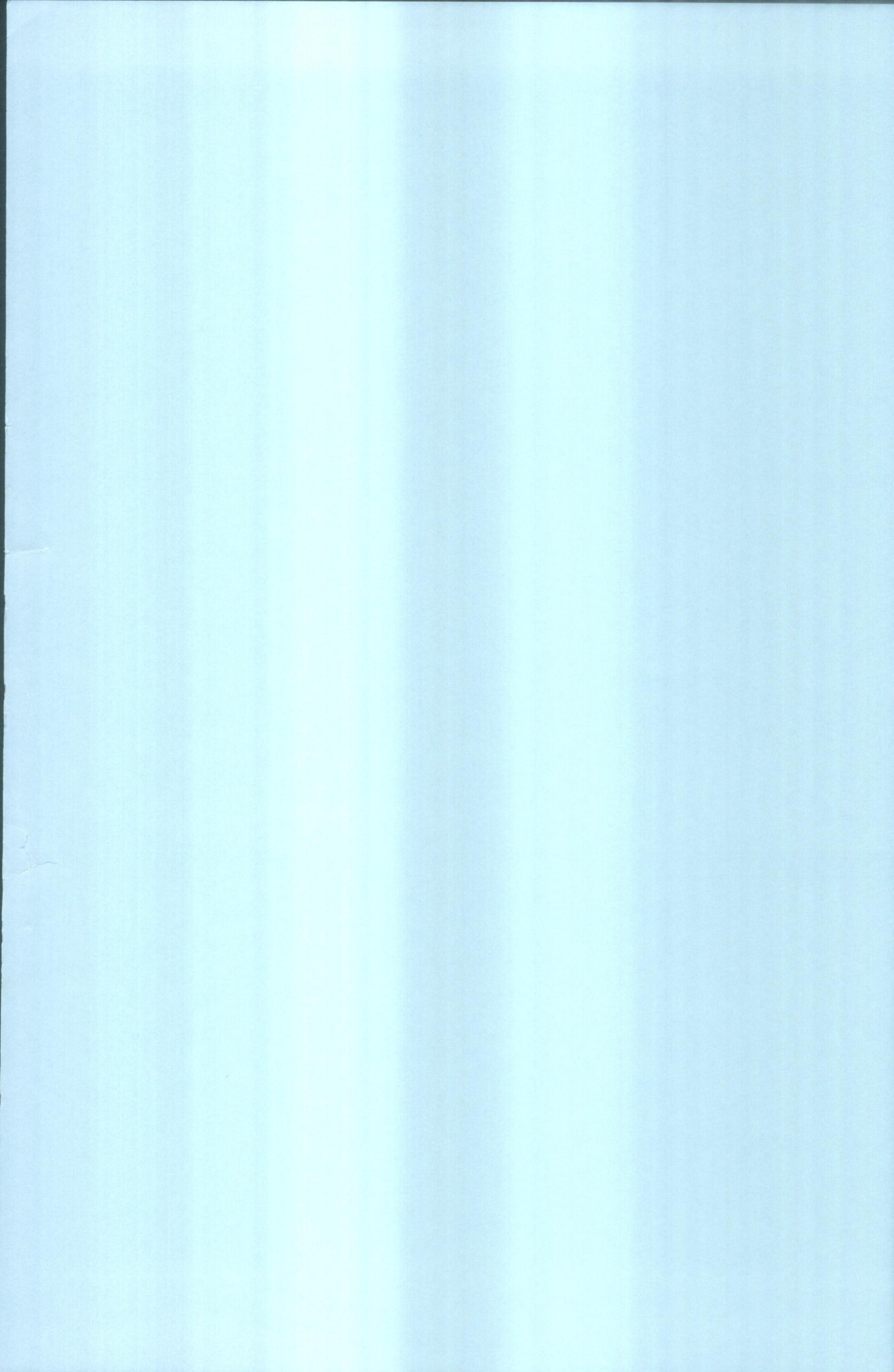
ASSESS 90

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| IVY HOMES INC 7560 Chablis Circle Indpls 46278 | 11-8-89 | 11-28-89 | CWD | ALL | | | | | |
| NIGRO THOMAS B & LORETTA M H&W Pfield | 4-30-90 | 5-4-90 | CWD | ALL | | | | | |
| MOORE, Henry K. & LuAnne h/w 388 Princess Ln, Pfld. 46168 | 11-26-93 | 1-6-94 | WD | All | | | | | |
| OWENS, David A. 6926 Princess Lane, Avon 46168 | 10-1-96 | 10-7-96 | WD | ALL | | | | | |
| HOMESIDE LENDING INC. 8120 Nations Way Bldg 100, Jacksonville, FL 32256 | 9-20-01 | 10-23-01 | Sher Dd | ALL | | | | | |
| SEC OF VETERANS AFFAIRS 575 N Pennsylvania Ste 317, Indianapolis, In 46204 | 10-18-01 | 10-23-01 | C Sp | WD ALL | | | | | |
| DEUTSCHE BANK NATIONAL TRUST CO as Trustee on behalf of Vendee Mortgage Trust c/o Countrywide Home Loans, 1800 Tapo Canyon Rd, MSN SV-103, Simi Valley, CA 93063 | 11-4-02 | 12-31-02 | Sp | WD ALL | | | | | |
| REF: Riley L. Joe & Carrie Contract between Sec of Vet & Rileys | 3-21-02 | 1-24-03 | L/C | All | | | | | |
| Riley, L. Joe & Carrie 6926 Princess Ln, Avon, IN 46123 | 01-15-04 | 01-29-04 | LWD | ALL | | | | | |
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ANNEXATION 1996/97
ORDINANCE # 1995-15
5/16/95
CAME FROM WASHINGTON (12)
VOL 2 PAGE 170









NAME PINE TREE ESTATES INC
P O BOX 592
BROWNSBURG IN 46112

Parcel Number 23-2-11-51E 460-013

ADDRESS _____

PINES OF AVON SEC 3 LOT 101 .21AC

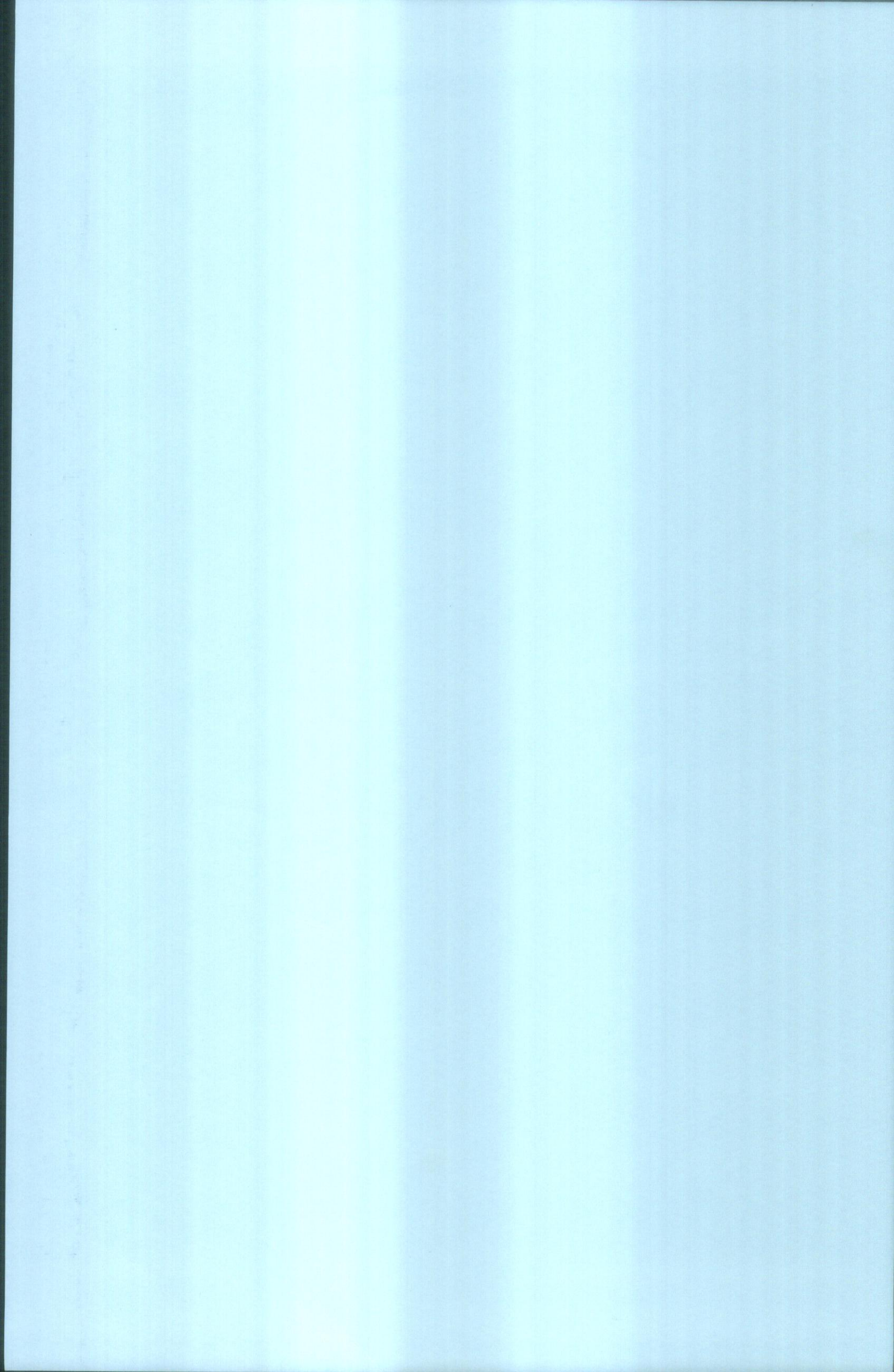
Key Number AVON

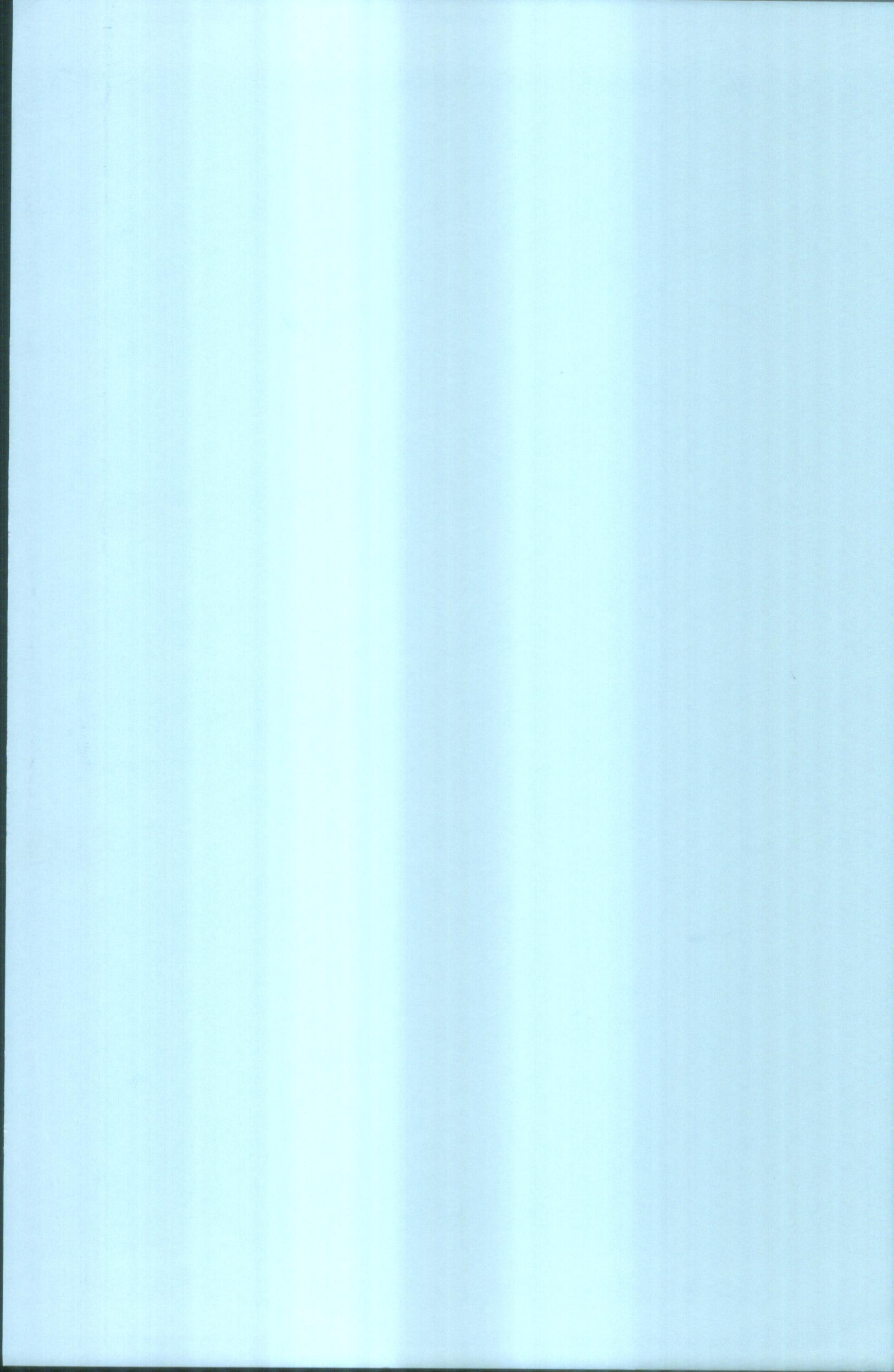
97/97 SPLIT CAME 400-002 VOL 2 PAGE 13D 6/20/96 PLAT

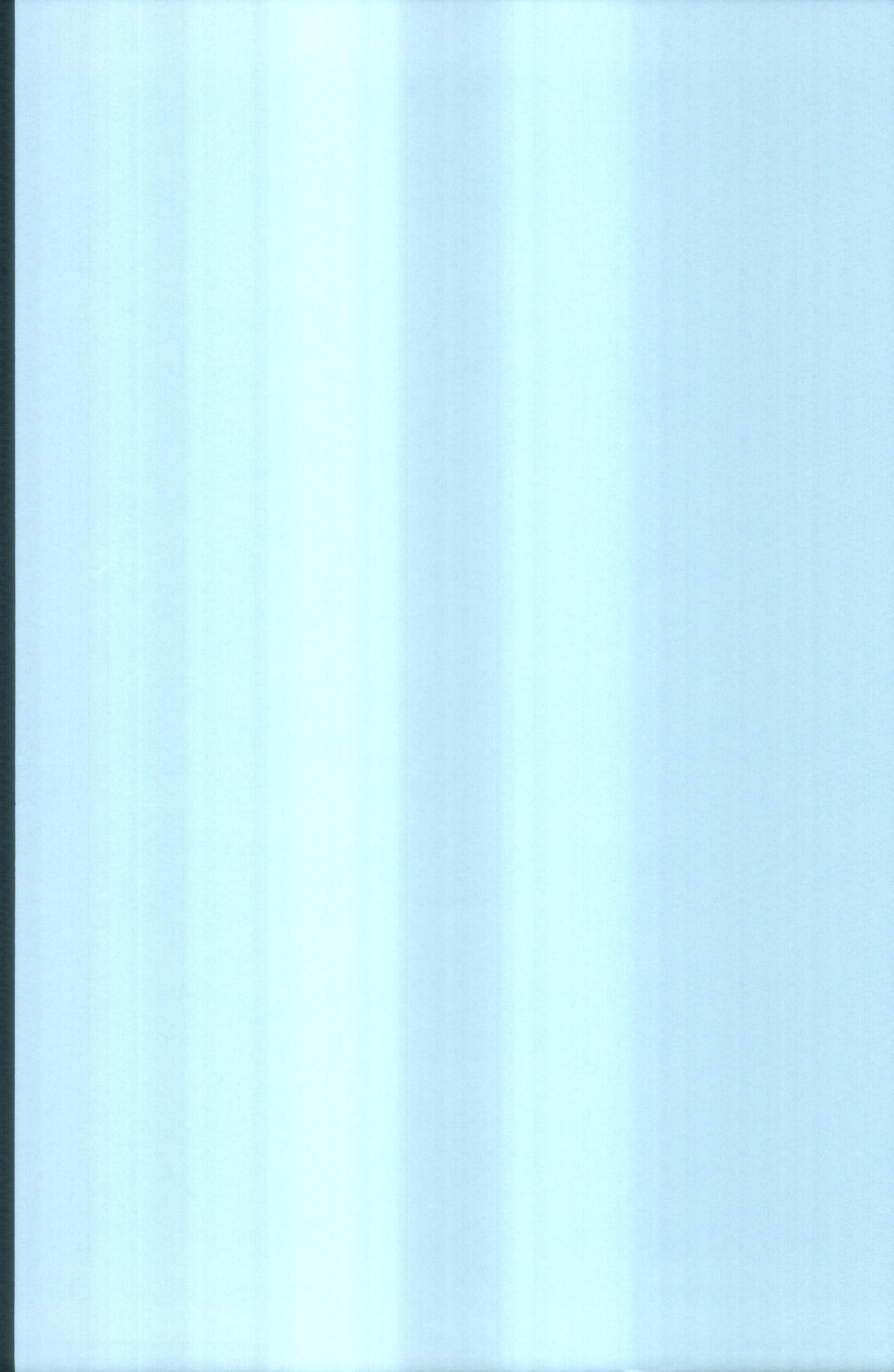
DESCRIPTION

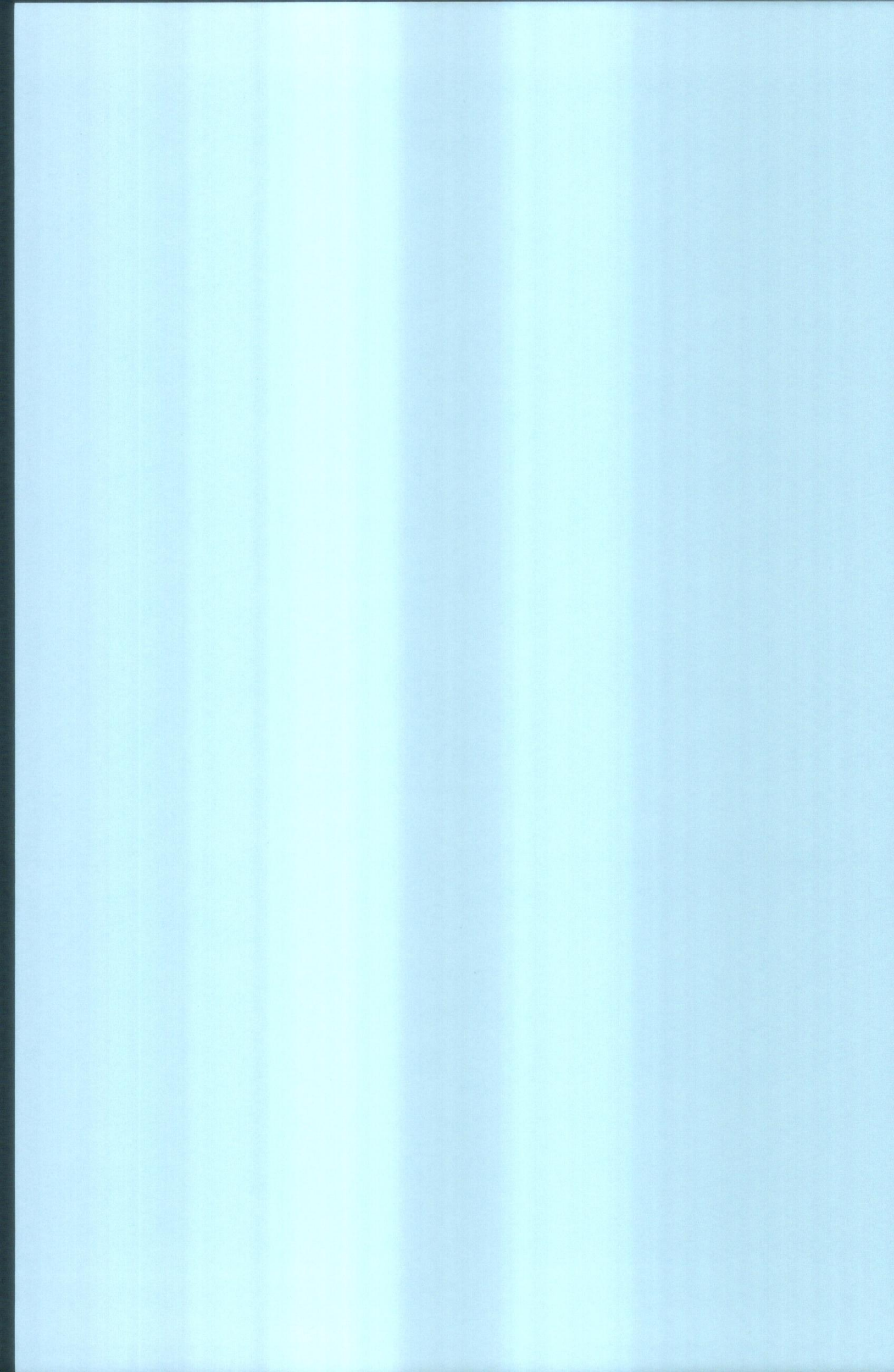
ASSESS 97/98 **CONSERVANCY**

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| DAVIS HOMES, LLC 3755 E. 82nd St., Ste. 120, Indpls. 46240 | 1-21-97 | 2-26-97 | CWD | All | | | | | |
| ROBBINS, Linda A. 618 Austrian Way, Pfld. 46168 | 5-20-97 | 5-23-97 | WD | All | | | | | |
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NAME _____

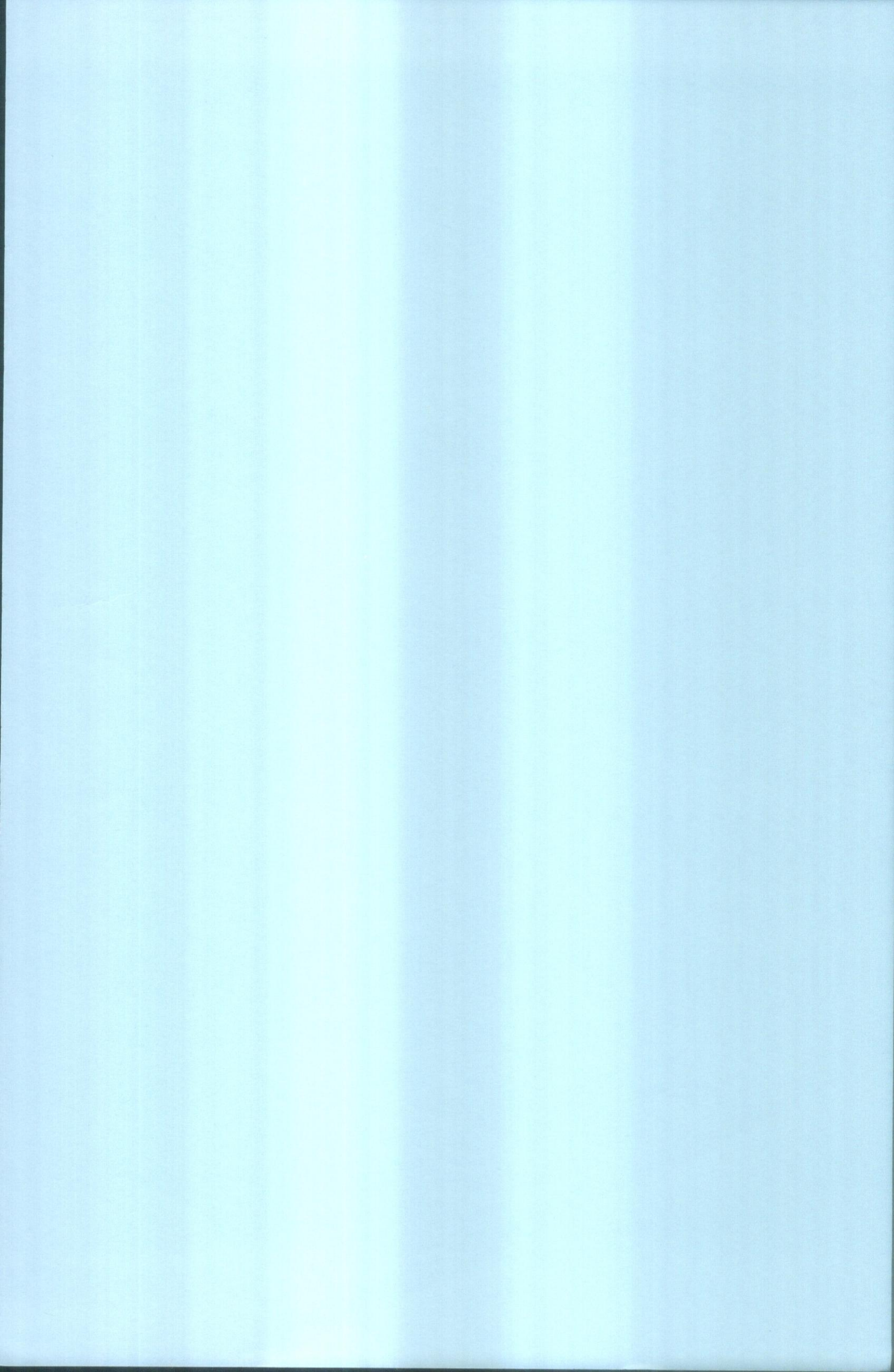
Parcel Number _____

ADDRESS _____

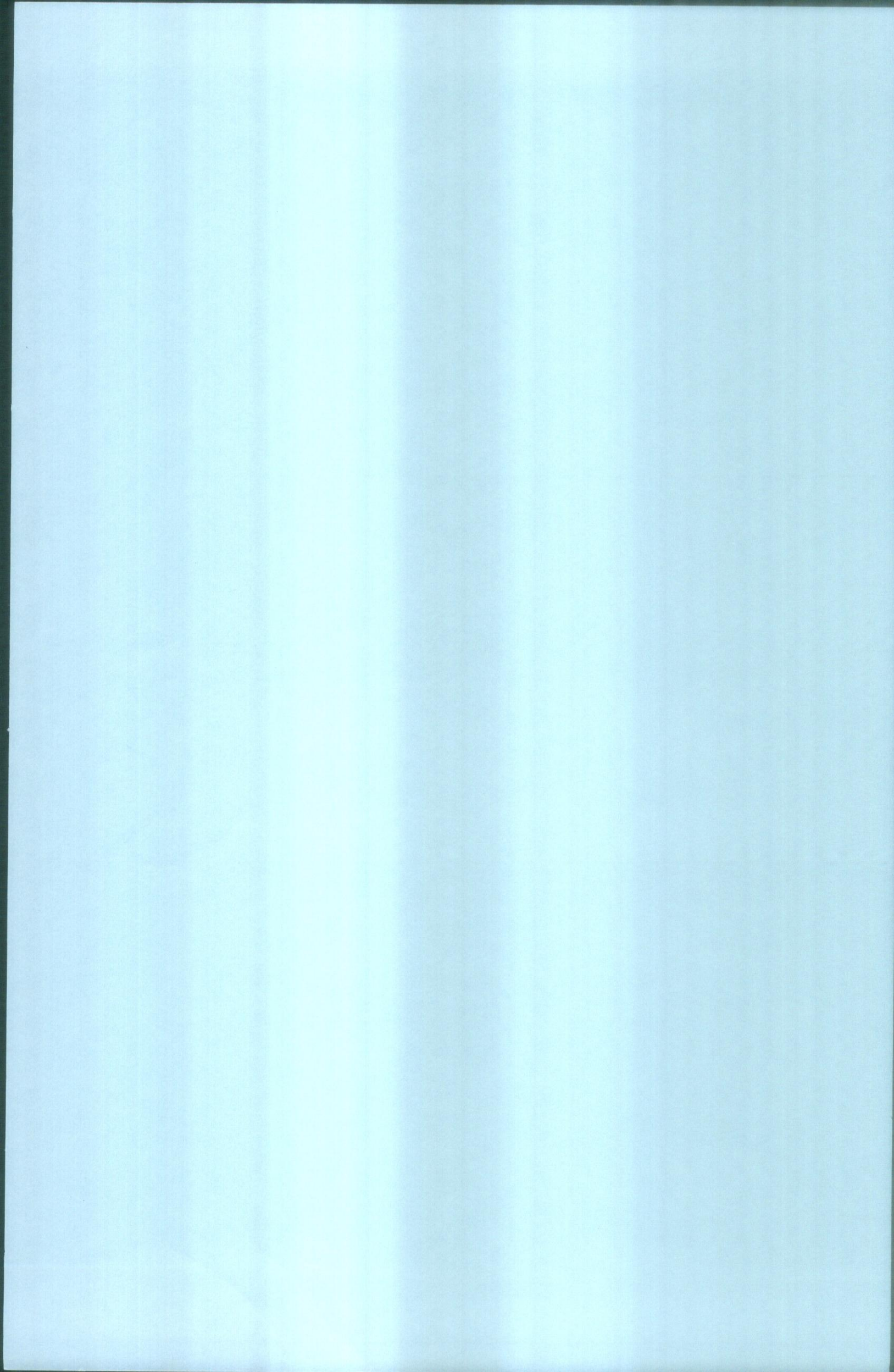
DESCRIPTION _____

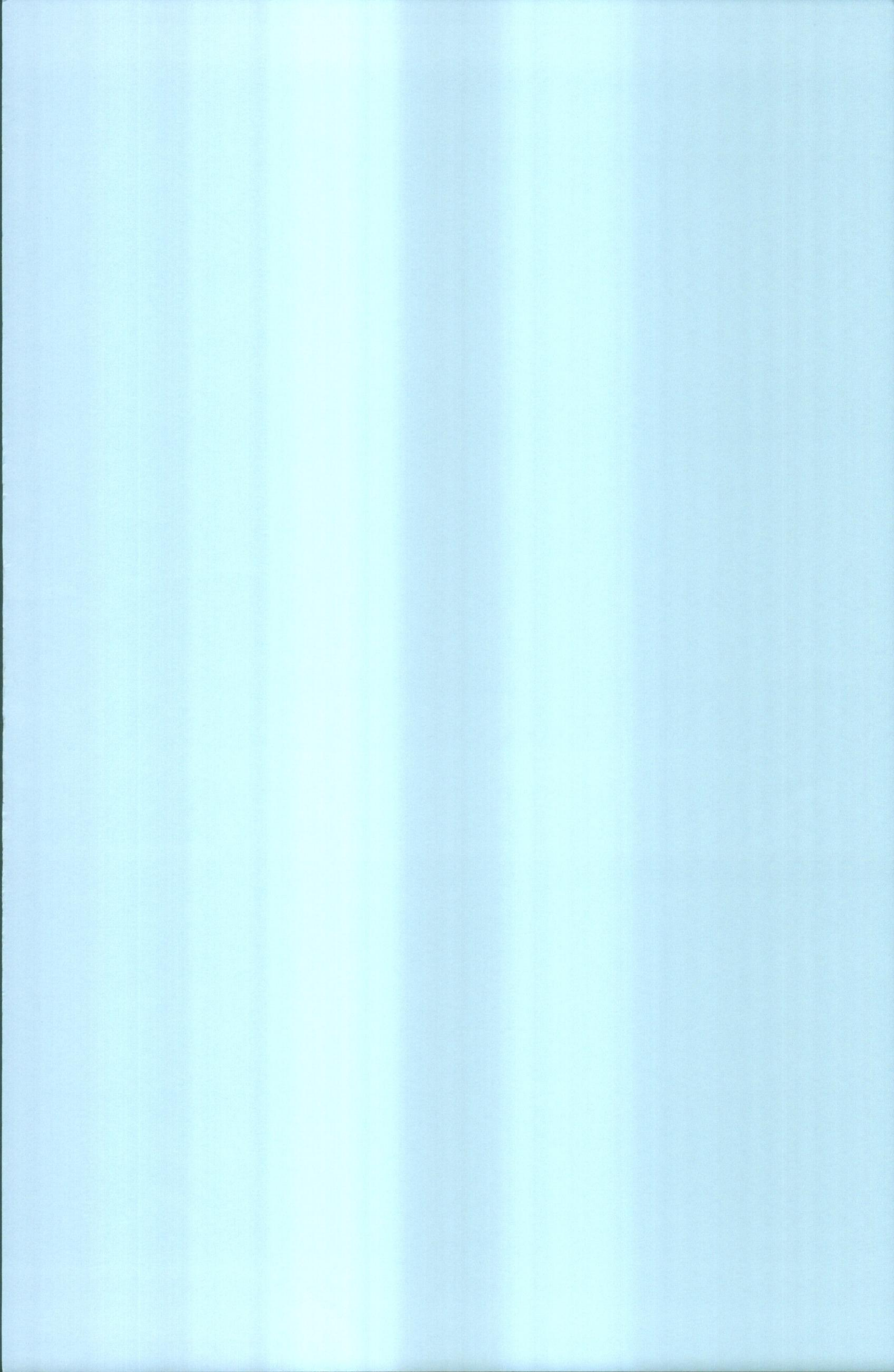
Key Number _____

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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NAME PINE TREE ESTATES INC
P O BOX 592
BROWNSBURG IN 46112

Parcel Number 23-2-12-3-11-51E 458-021

ADDRESS _____ PINES OF AVON SEC 2 LOT 51 .23AC
 DESCRIPTION

Key Number WASHINGTON *Avon*
 ASSESS 96/97 **CONSERVANCY**

96/97 SPLIT CAME FROM 400-001 & 002 VOL 3 PAGE 25D PLAT 5/24/95

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| DAVIS HOMES, LLC 3755 E. 82nd St., Ste. 210, Indpls. 46240 | 4-17-96 | 5-21-96 | CWD | All | | | | | |
| LIPES, Bruce F. Jr. & Nicole A. h/w 7557 Foxtail Circle, Pfld. 46168 | 7-8-96 | 7-12-96 | WD | All | | | | | |
| JUSTICE, Rocklen R. & Tammy D. h/w 7557 Foxtail Circle, Pfld. 46168 | 4-29-97 | 5-6-97 | WD | All | | | | | |
| SINCLAIR RYAN D. & KARIE E. H/W 7557 Foxtail Cir, AVON IN 46123 | 1-17-00 | 4-26-00 | WD | ALL | | | | | |
| ROGERS, CHAD A. & HERBERT, KIMBERLY M. 7557 FOXTAIL CIR., AVON, IN 46123 | JT TEN WROS | | | | | | | | |
| | 5-14-04 | 6-07-04 | WD | ALL | | | | | |
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ANNEXATION 1996/97
 ORDINANCE # 1995-15
 5/16/95
 CAME FROM WASHINGTON (12)
 VOL 3 PAGE 25D

NAME PINE TREE ESTATES INC
P O BOX 592
BROWNSBURG IN 46112

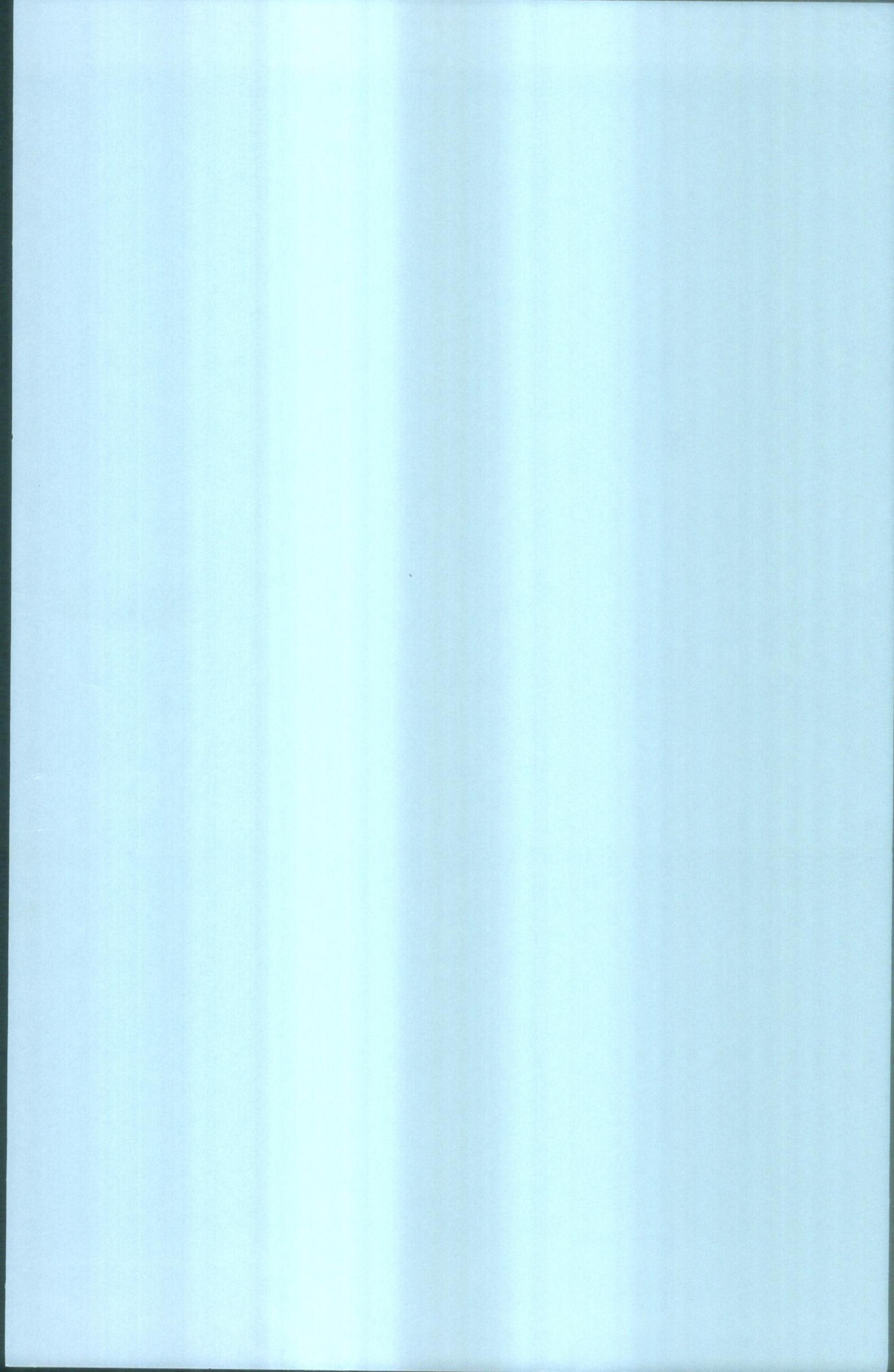
Parcel Number 23-2-11-51E 425-017

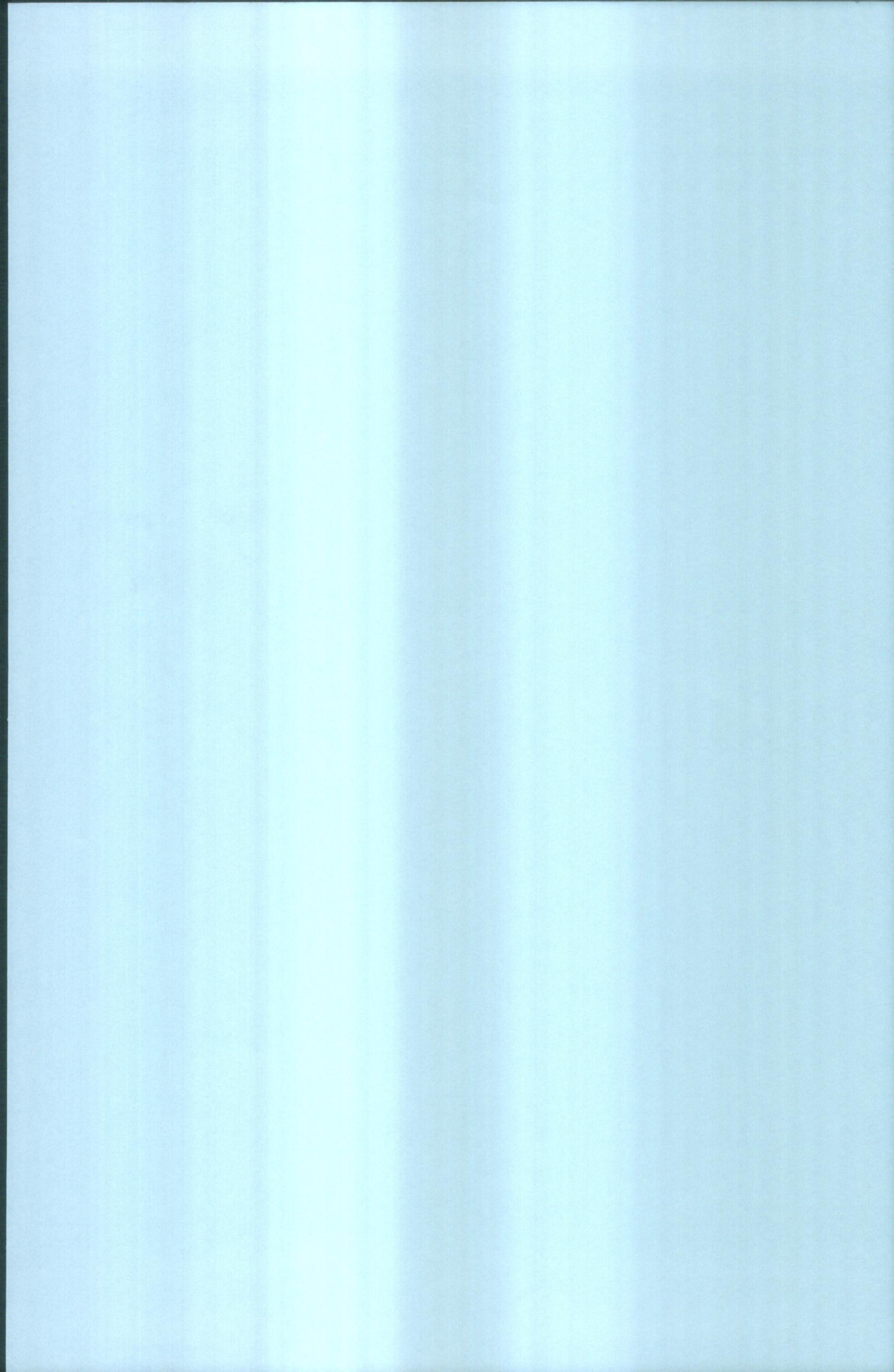
ADDRESS PINES OF AVON SEC 4 LOT 162 .36AC

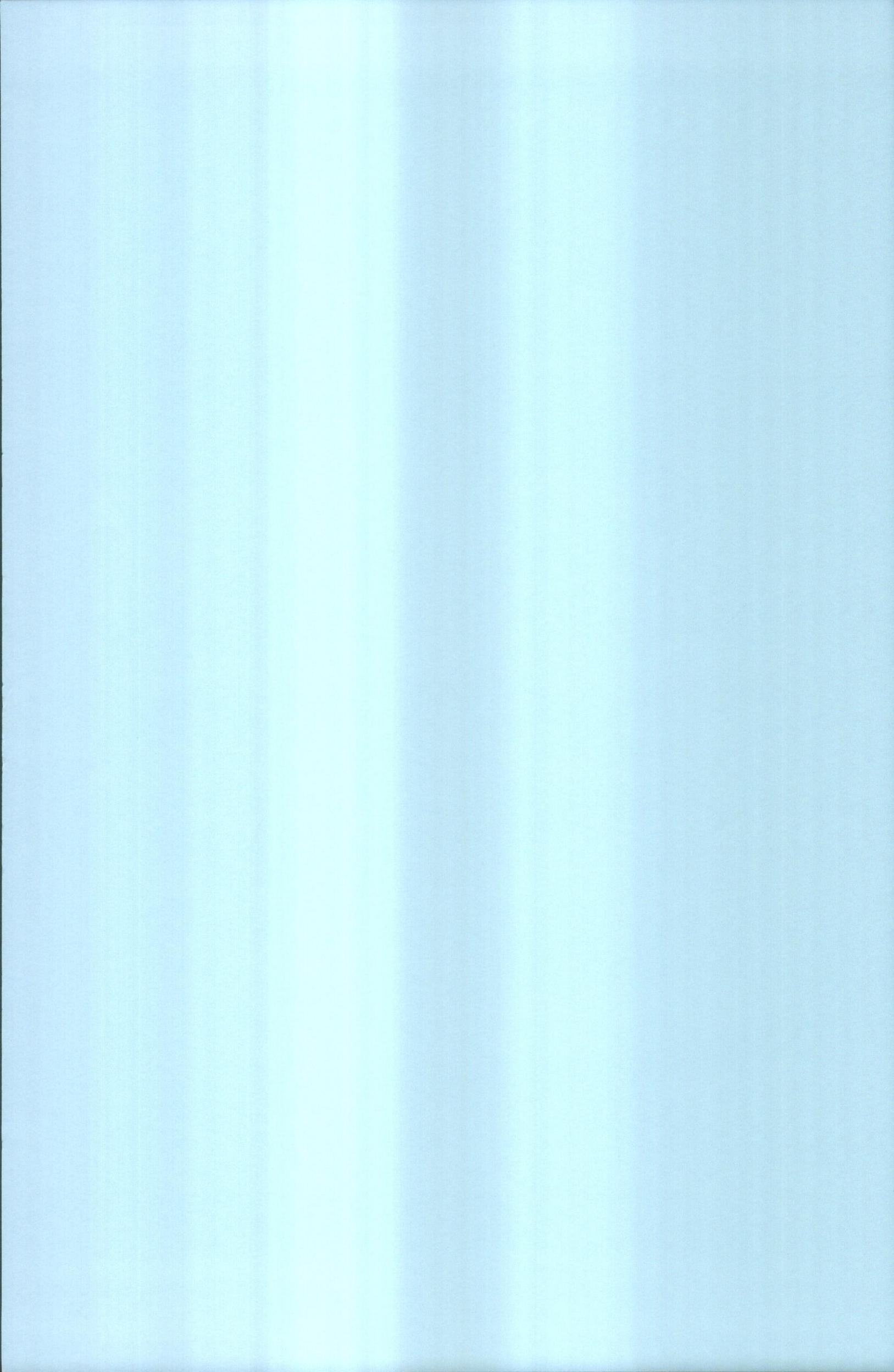
Key Number AVON

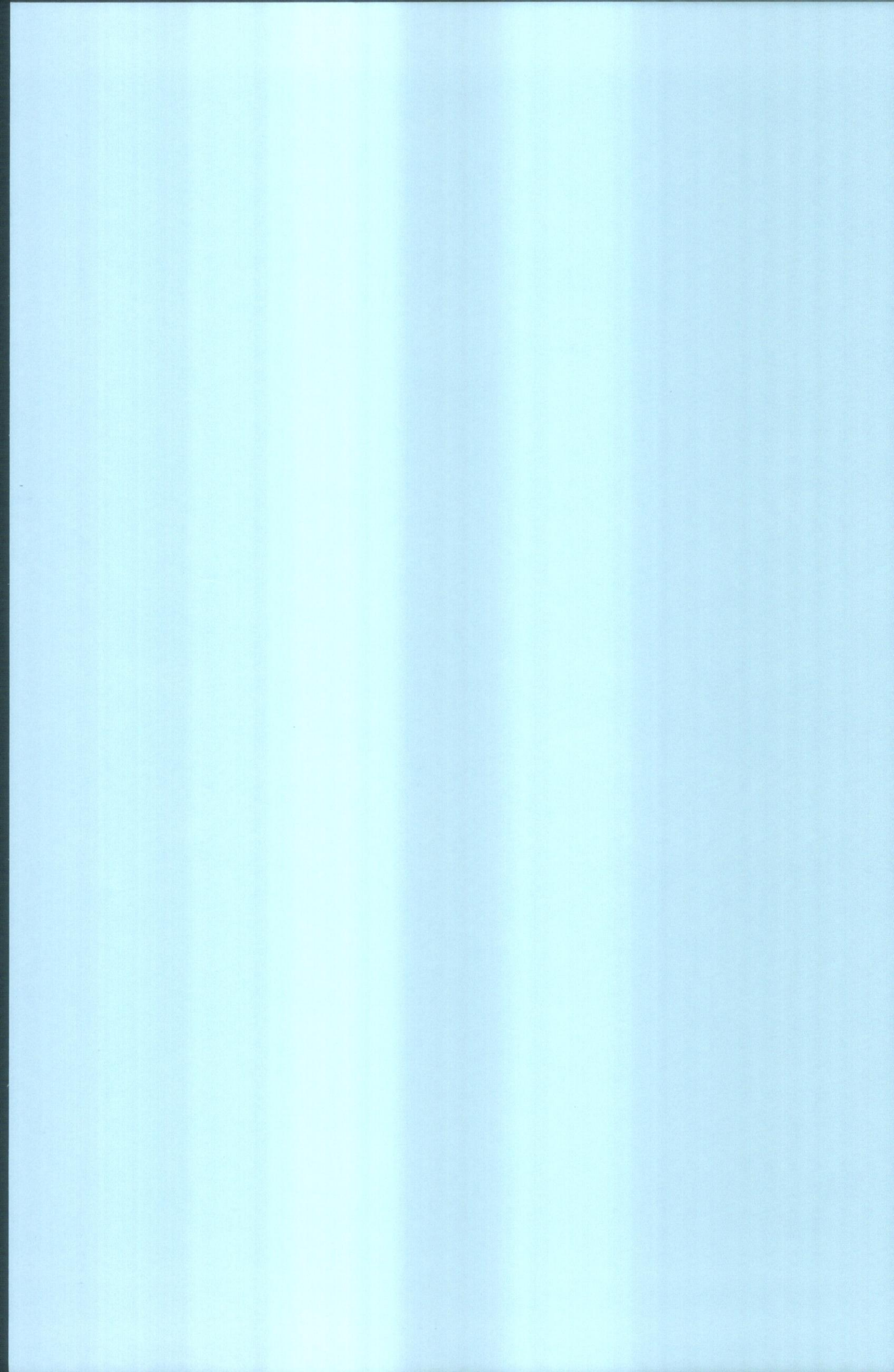
DESCRIPTION
 98/99 SPLIT CAME FROM ALL OF 400-001 & 002 VOL 2 PAGE 13D 4/4/97 PLAT 35 ASSESS 98/99

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| SIGNATURE HOMES INC 3510 E 96TH STREET INDIANAPOLIS IN 46240 | 6/30/97 | 7/10/97 | CWD | ALL | | | | | |
| ZHU CHUNLIN & LINCUN LAO JTWROS 509 BALFOUR COURT PLAINFIELD IN 46168 | 10/27/97 | 11/13/97 | CWD | ALL | | | | | |
| LORENZ, VERNON E. & JULIE A. H/W & WIESE, HERBERT H. Jt ten WROS 509 Balfour Court, Avon, IN 46123 | 4-27-00 | 5-25-00 | WD | ALL | | | | | |
| LORENZ, VERNON E. & JULIE A. H/W 509 BALFOUR COURT, AVON, IN 46123 | 6-25-02 | 7-10-02 | QCD | ALL | | | | | |
| ROGERS, JEFFREY J. II & JACKI H/W 509 BALFOUR CT., AVON, IN 46123 | 12-23-04 | 12-29-04 | WD | ALL | | | | | |
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NAME _____

Parcel Number _____

ADDRESS _____

Key Number _____

DESCRIPTION

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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NAME STRATFORD GROUP INC
6845 E US 36 SUITE 600
DANVILLE IN 46122

Parcel Number ²³⁻¹~~12-2~~-03-51E 188-002

ADDRESS _____

STRATFORD OF AVON PHASE II SEC 8 LOT 141 .38AC Key Number WASHINGTON *Avon*

DESCRIPTION

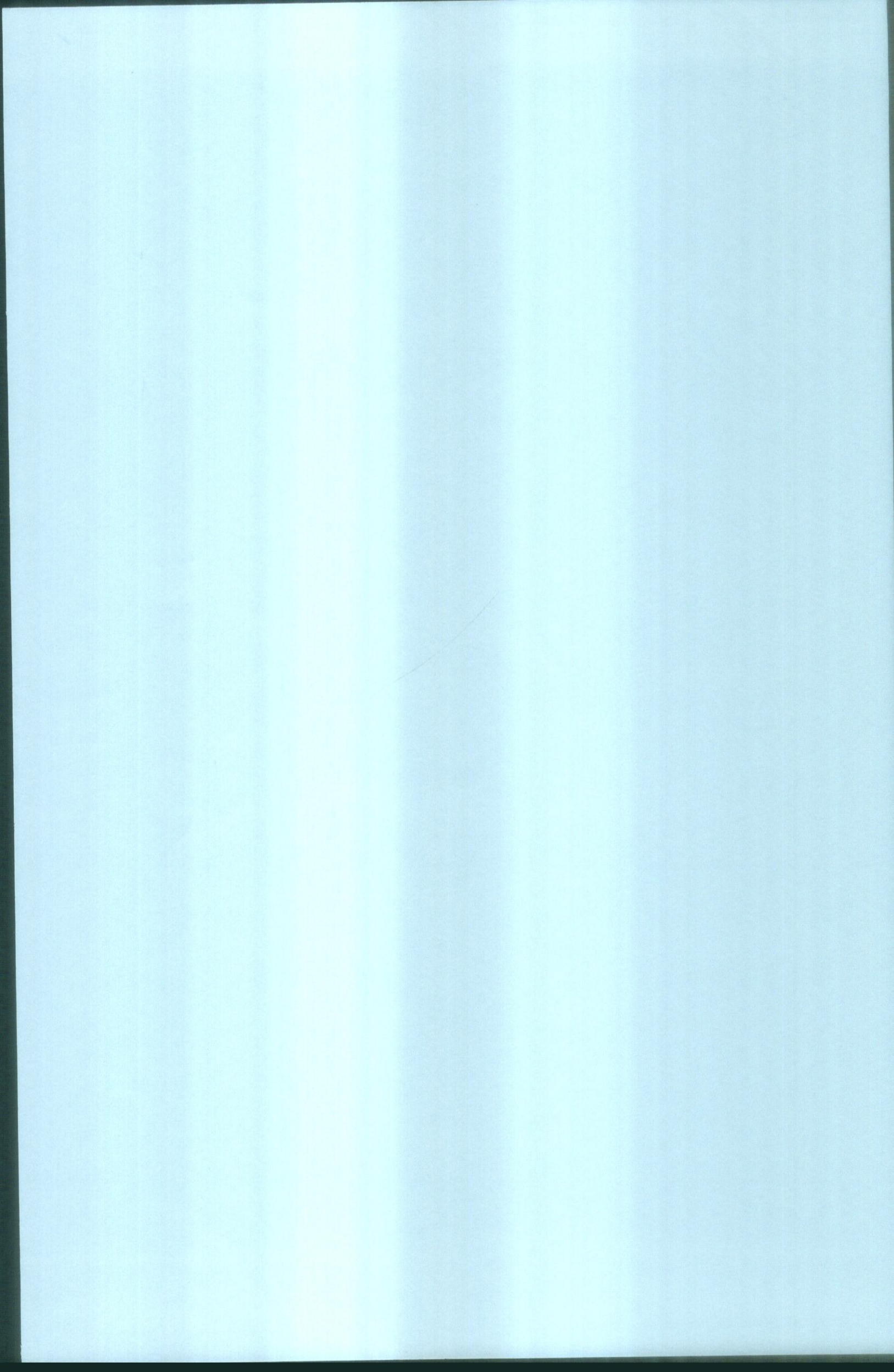
95/96 SPLIT CAME FROM ALL OF 100-029 & 030 VOL 2 PAGE 17A PLAT 1/20/95

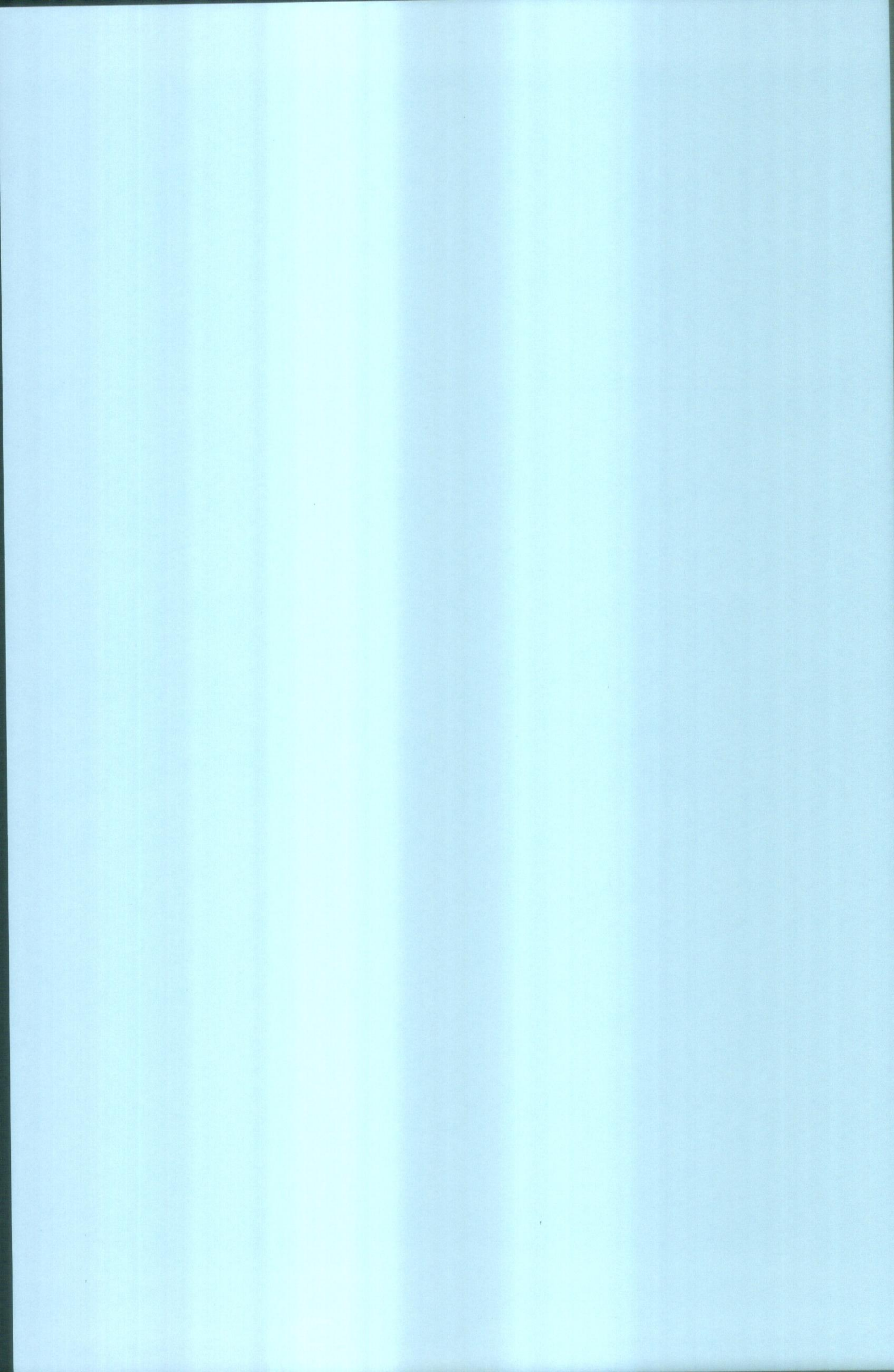
ASSESS 95/96 **CONSERVANCY**

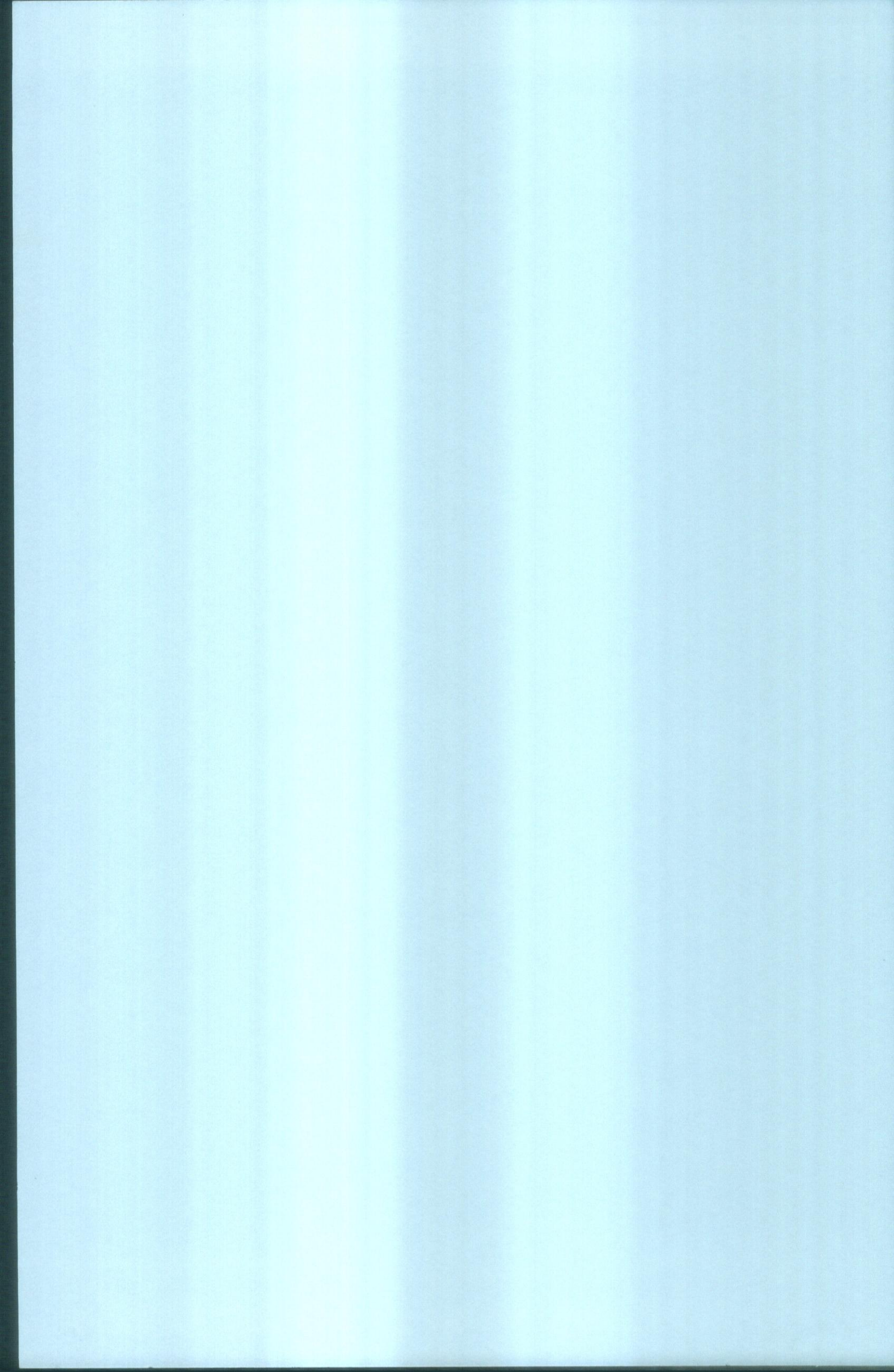
| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| TURNER INVESTMENTS, INC. 6845 E. U.S. 36, Ste. 510, Danville 46122 | 6-9-95 | 9-29-95 | CWD | All | | | | | |
| SCARPATI, Robert & Alice h/w 648 Shakespeare, Pfld. 46168 | 2-23-96 | 3-8-96 | CWD | All | | | | | |
| TRAN, Quoc D. & Hang, H/w 1/2 undivided int. & 648 Shakespeare Dr., Avon, IN 46168 | 07-25-98 | 07-17-98 | WD | ALL | | | | | |
| TRAN, QUOC D. & HANG H/W 8737 Santana Lane, Indpls., IN 46278 | 8-7-00 | 8-31-00 | QCD | ALL | | | | | |
| Tran, Quoc D. 648 Shakespeare Rd, Avon, IN 46123 | 10-04-02 | 11-01-02 | QCD | ALL | | | | | |
| ROSEMAN, KERRY 648 E. Shakespeare Dr., Avon, IN 46123 | 11-18-02 | 11-21-02 | WD | ALL | | | | | |
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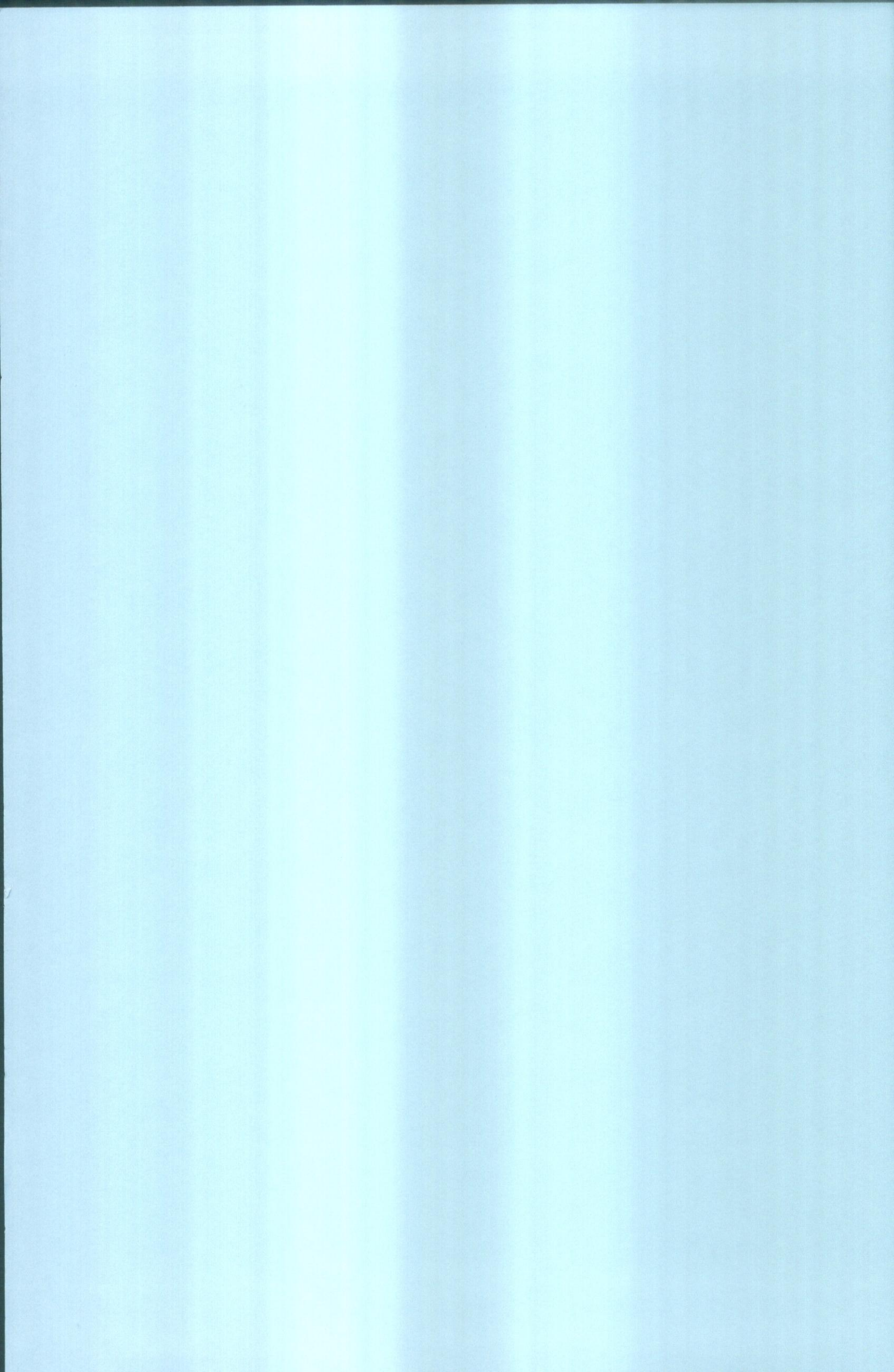
ANNEXATION 1996/97
ORDINANCE # 1095-15

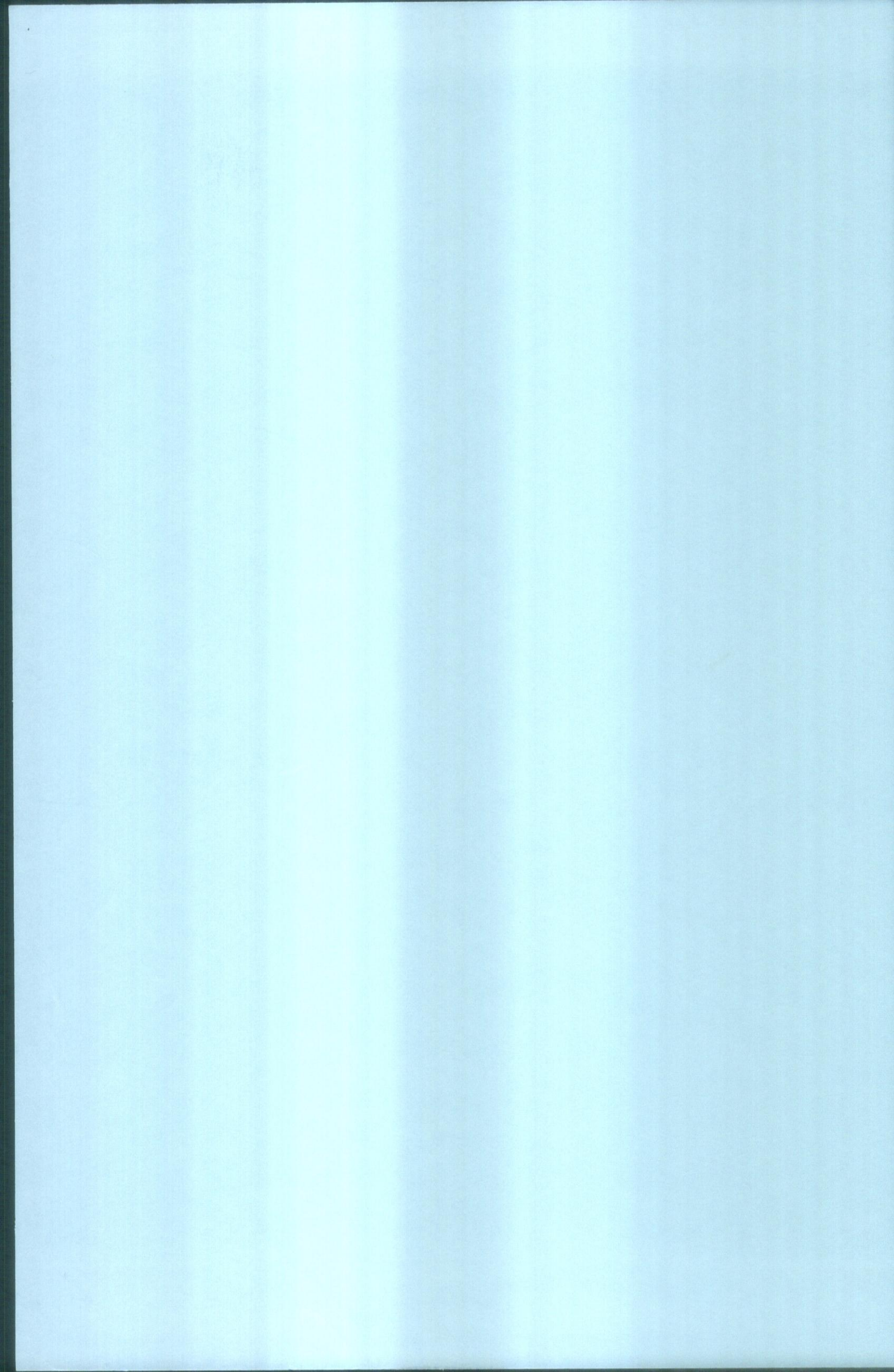
5/16/95
CAME FROM WASHINGTON (12)
VOL 2 PAGE 17A

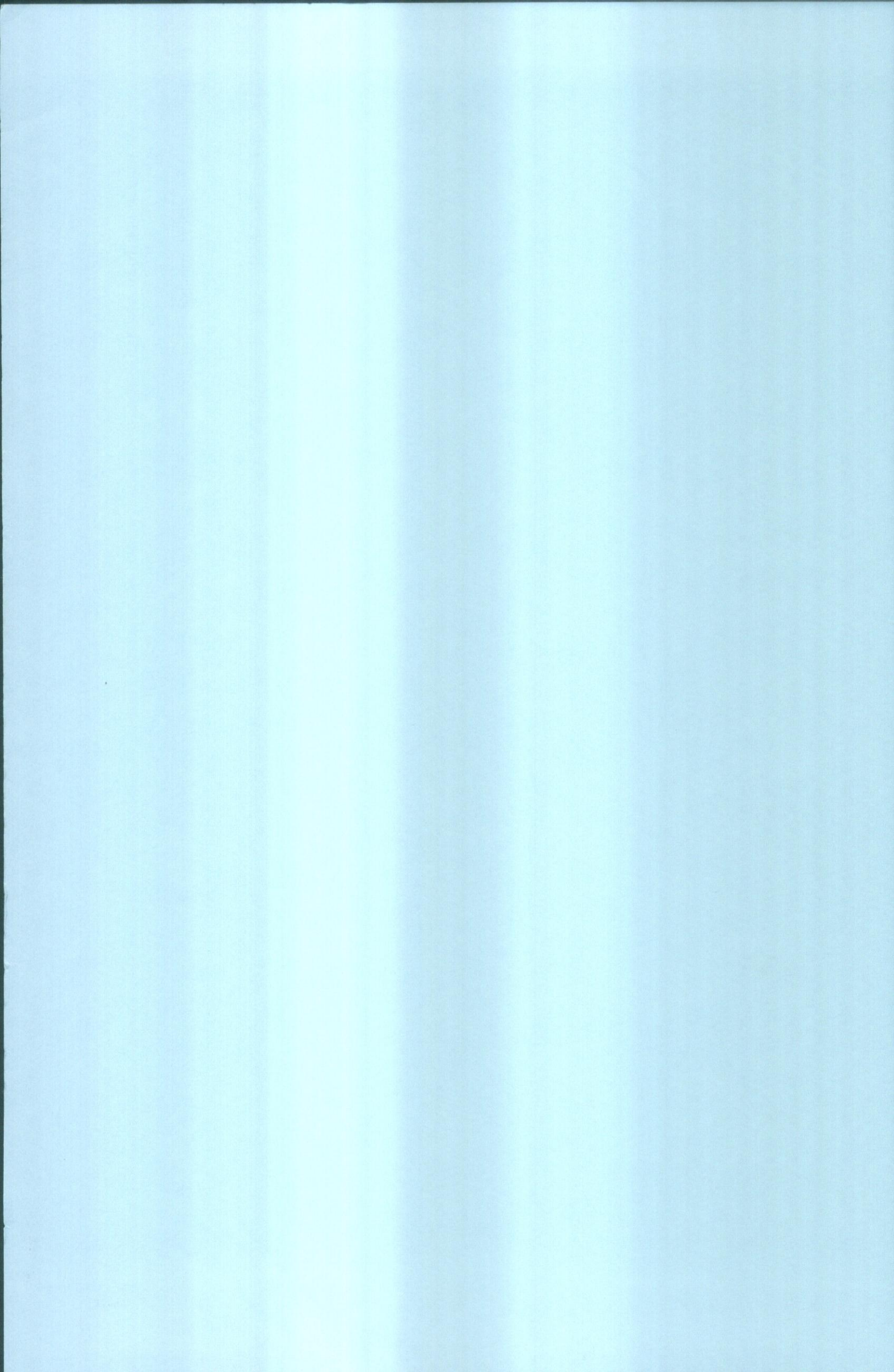


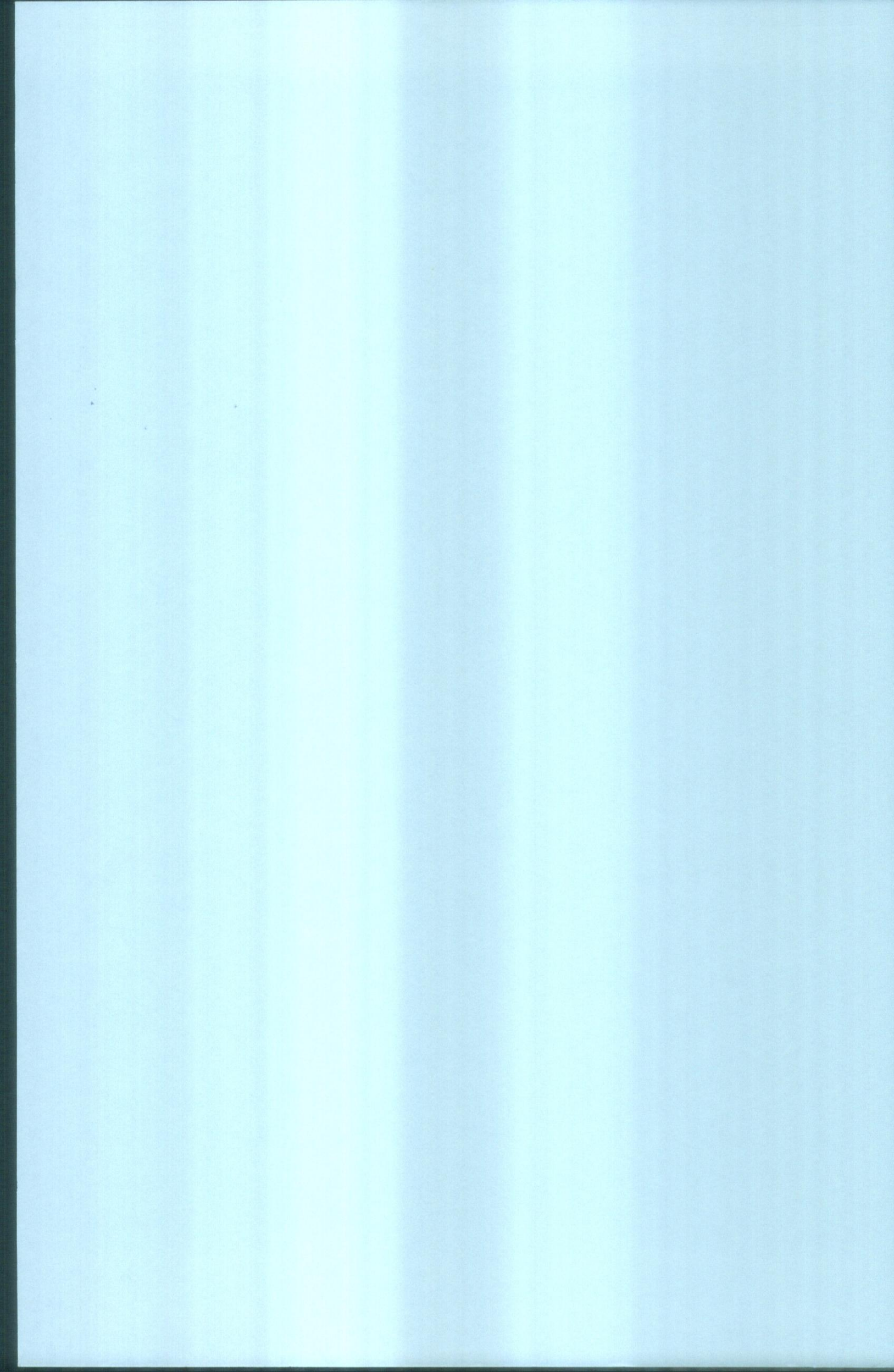


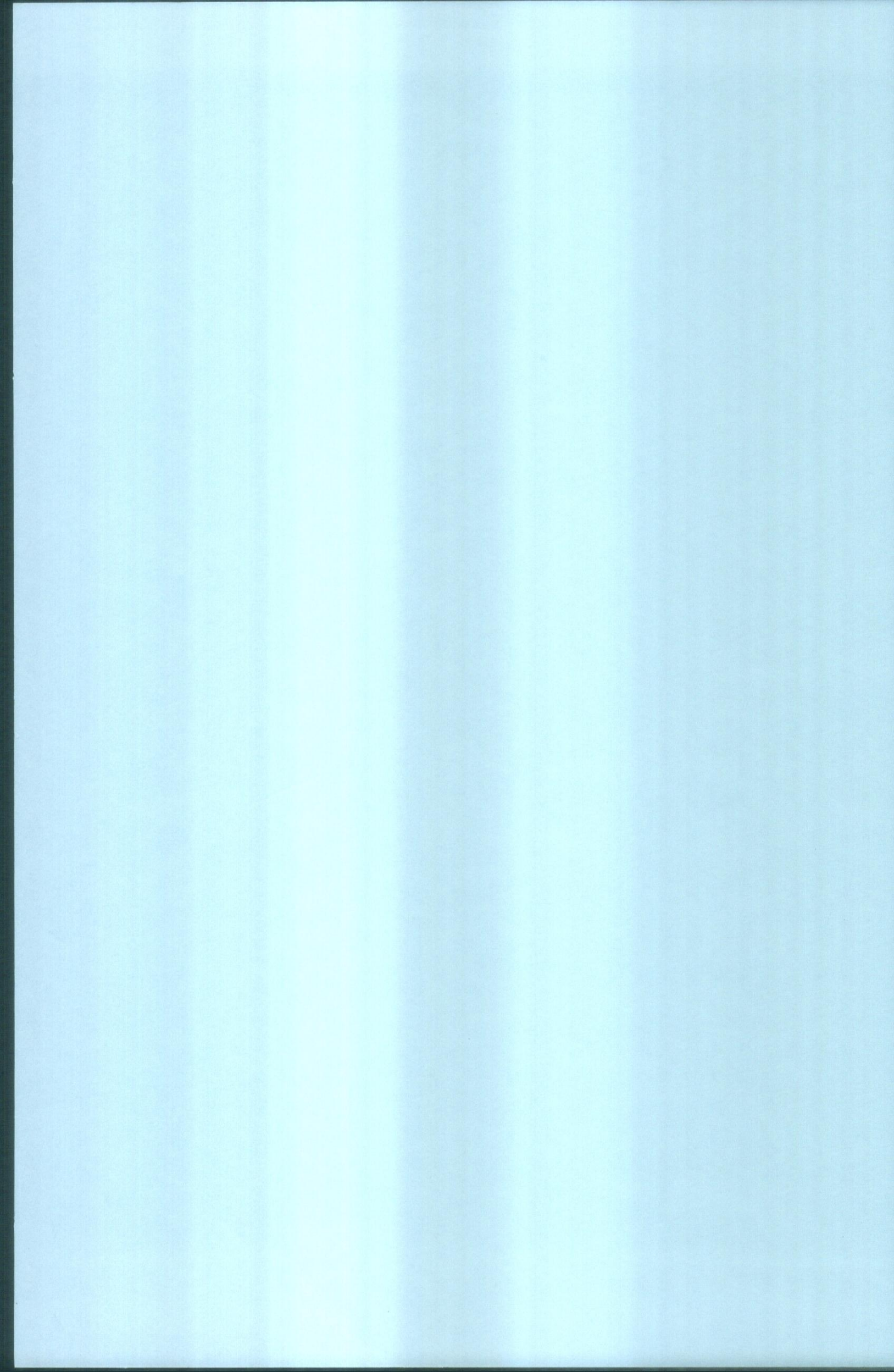


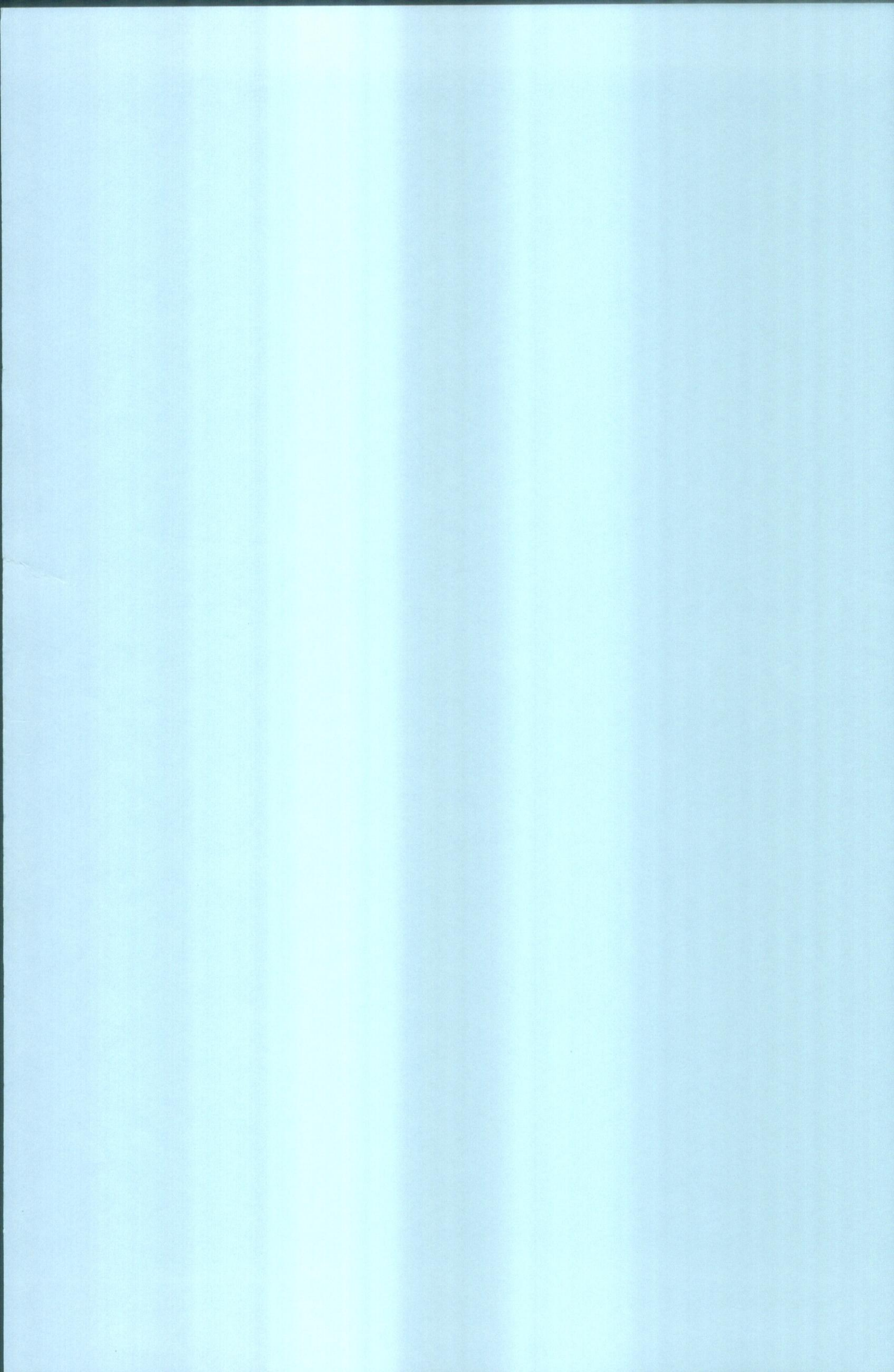












NAME CRANFILL DEVELOPMENT CORP

Parcel Number 12-2-02-51E 430-012

23-1-

ADDRESS 7801 JULES LANE
INDIANAPOLIS, INDIANA 46278

COBBLESTONE SPRINGS SEC. 2 LOT 29 (.25ac)
DESCRIPTION

Key Number WASHINGTON *Avon*
209202

11/30/93 PLAT (from pt 400-006 & 400-007)(VOL 2 page 18n & 18p)

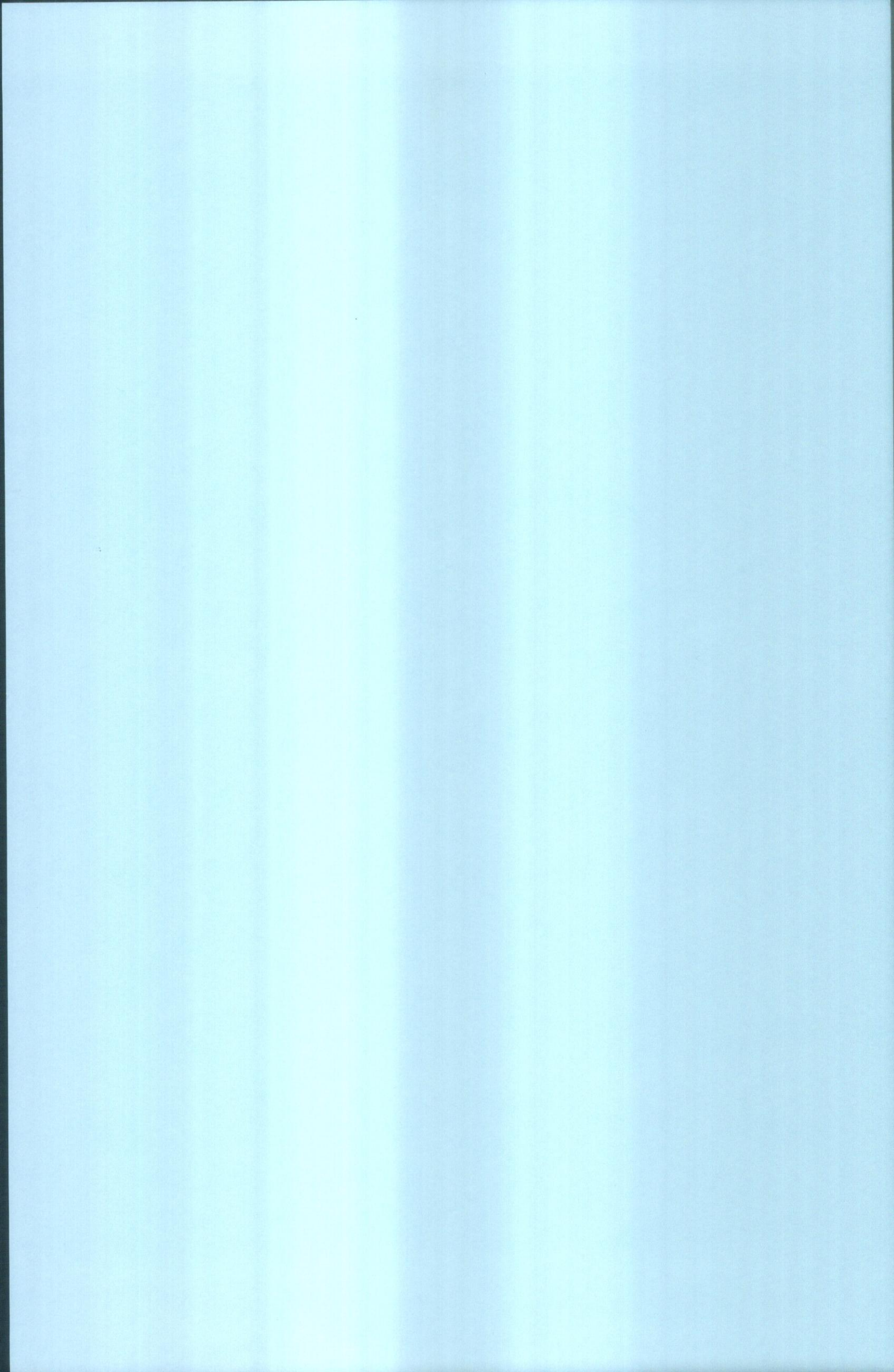
CONSERVANCY

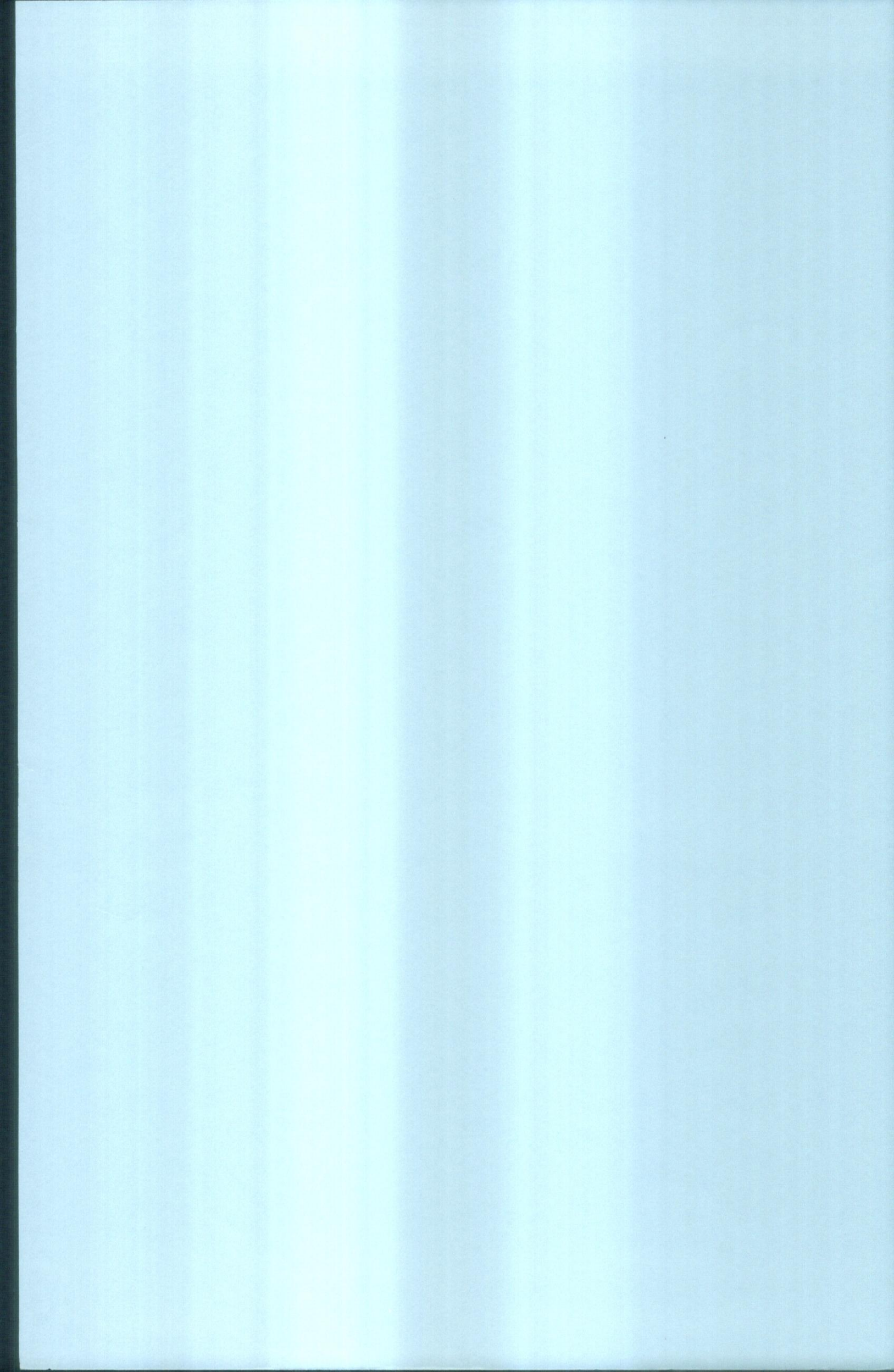
ASSESS 94

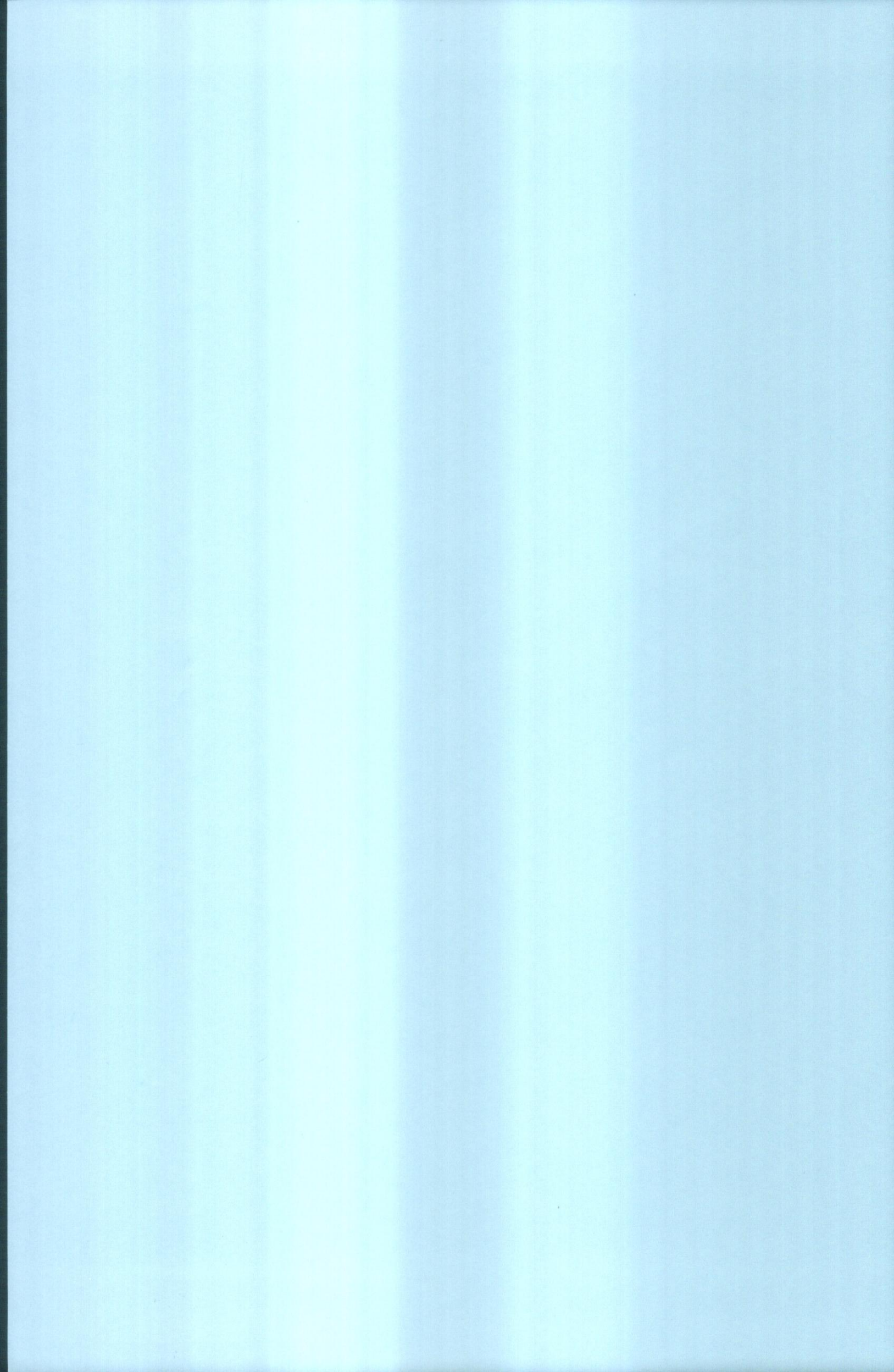
DITCH

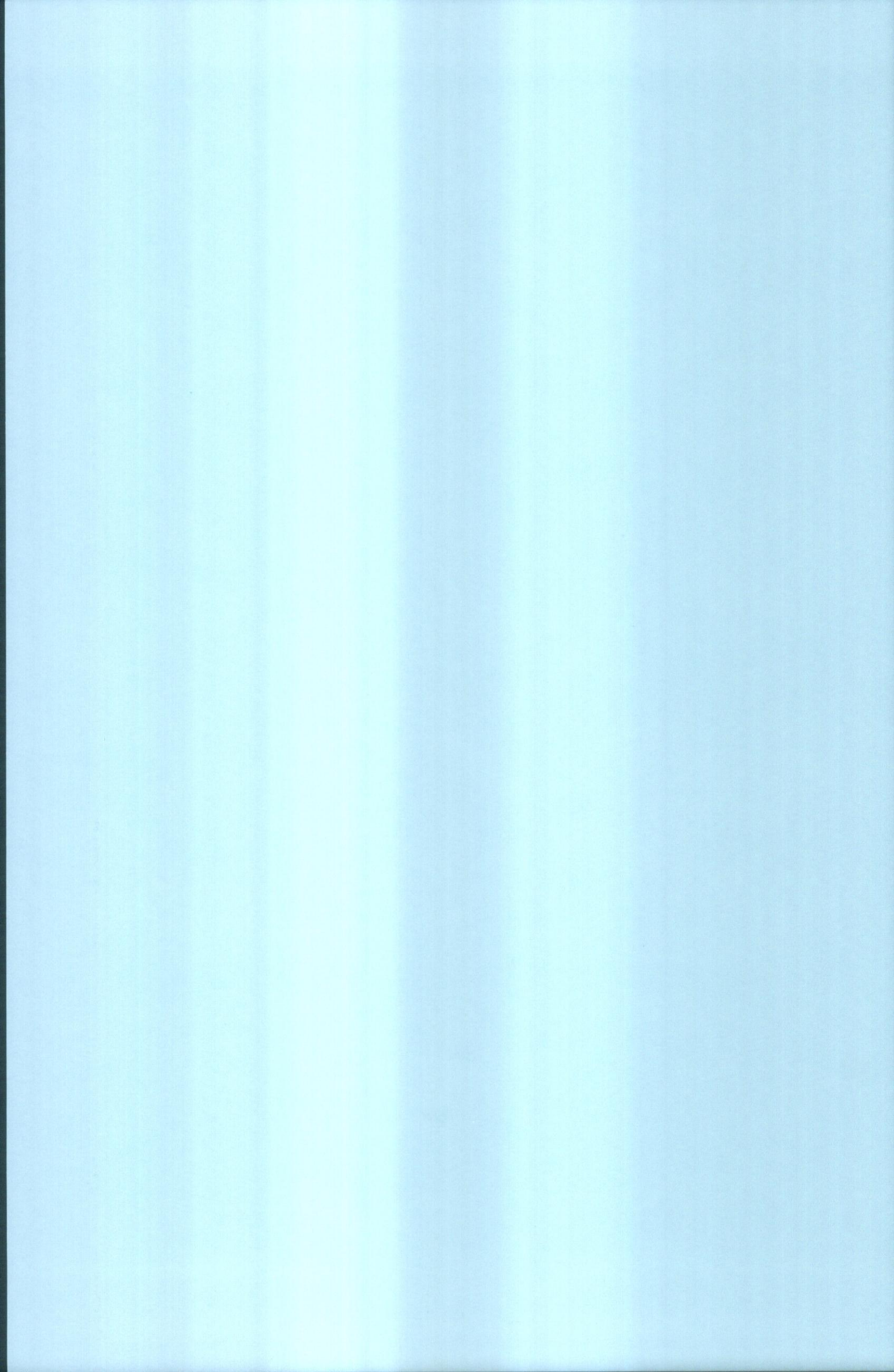
| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| M.I. SCHOTTENSTEIN HOMES, INC. 8465 Keystone Crossing, Indpls. 46240 | 6-27-94 | 7-1-94 | CWD | All | | | | | |
| CRANFILL, Deborah Newton 7944 Thornberry Ct., Pfld. 46168 | 9-30-94 | 10-6-94 | CWD | All | | | | | |
| HUSE ROBERT E & SHARON KAY 238 ANDREW BLVD E PLAINFIELD 46168 | 8-10-99 | 8-12-99 | WD | ALL | | 5/16/95 | | | |
| RUBERSON, BRYAN G. & SHIRLEY J. H/W 7944 THORNBERRY COURT, AVON, IN 46123 | 7-29-02 | 7-31-02 | WD | ALL | | | | | |
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ANNEXATION 1996/97
ORDINANCE # 1995-15
GAME FROM WASHINGTON (12)
VOL 2 PAGE 18n & 18p









NAME _____

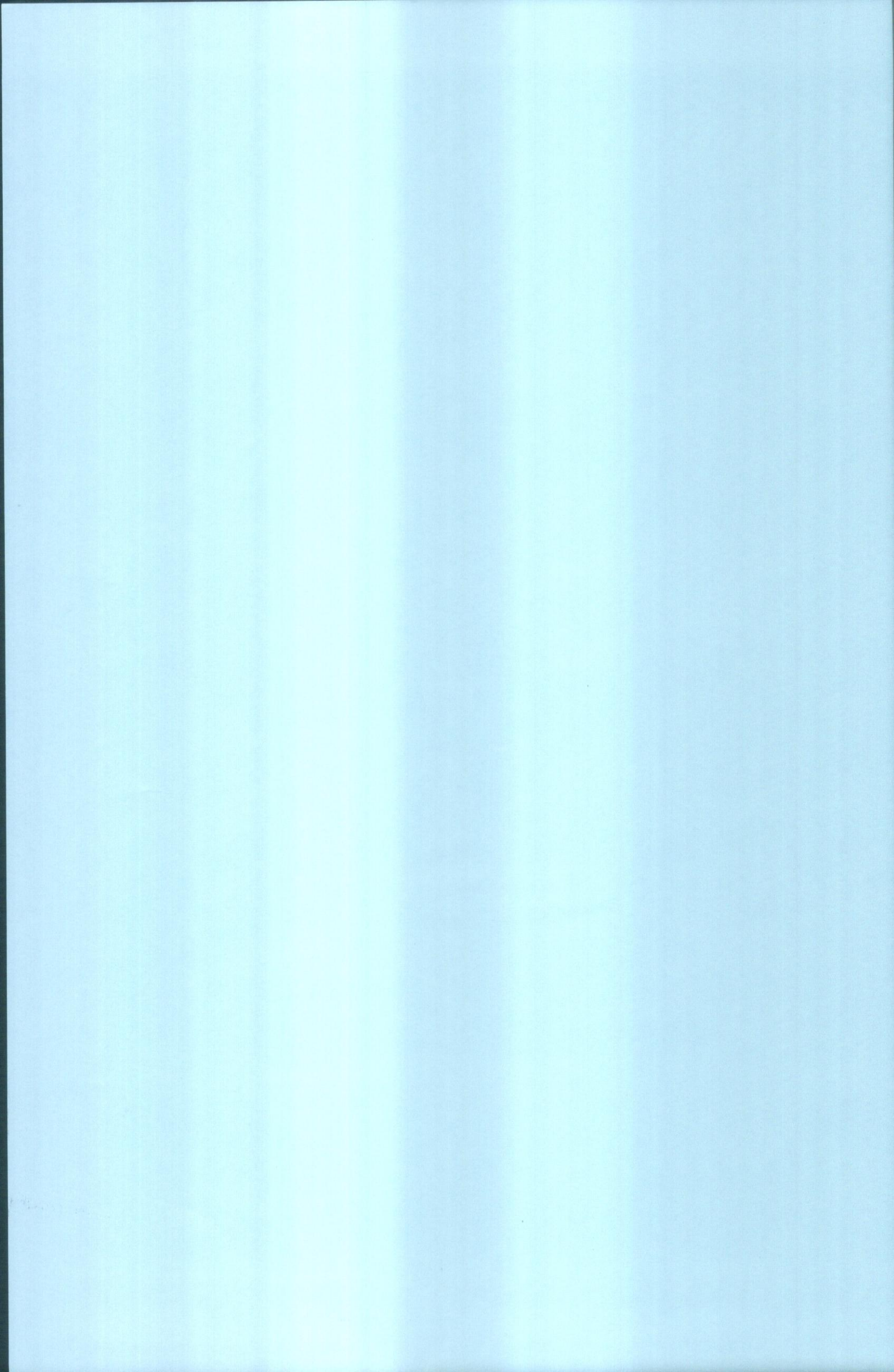
Parcel Number _____

ADDRESS _____

Key Number _____

DESCRIPTION

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
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NAME ~~CROSSMANN COMMUNITIES PARTNERSHIP~~
 9202 N MERIDIAN STREET
 INDIANAPOLIS IN 46260

Parcel Number 23-1-02-51E 378-026

ADDRESS _____

PARK PLACE SEC 2 LOT 105 .22AC

Key Number AVON

DESCRIPTION

97/98 SPLIT CAME FROM ALL 300-015 VOL 1 PAGE 8C 1/21/97 PLAT

97/98 ASSESS

CONSERVANCY

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--|--------------------|---------------------|--------------------|----------------|--------------|-----------------|------------------|-----------------|-------------|
| ALLEN, Ted L. & Kelly R. h/w 7353 Woodside Dr., Pfld. 46168 | 9-29-97 | 10-16-97 | WD | ALL | | | | | |
| CHASE MANHATTAN MORTGAGE CORP. 3415 VISION DR., COLUMBUS, OH 43219 | 9-11-03 | 11-18-03 | SHER DD | ALL | | | | | |
| SEC OF HOUSING AND URBAN DEVEL. C/O GOLDEN FEATHER CLOISING DEPT. 2500 MICHELSON DR STE 100 IRVINE CA 92612 | 2-3-04 | 3-8-04 | SP WD | ALL | | | | | |
| RUSSELL, CHRISTOPHER M. & BELL, JENE' J. 7353 WOODSIDE DR., PLAINFIELD, IN 46168 | 6-7-04 | 6-11-04 | SP WD | ALL | | | | | |
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