

Indianapolis, Ind. 11/4/61 P.H.H.

TRADERS POINT HEIGHTS, SEC. 2

Lot 10

Brown

TAXING UNIT

33-10

KEY NUMBER

[illegible]

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BATTY, Eugene S.

TRADERS POINT HEIGHTS, SEC. 2

Lot 10

BROWN

TAXING UNIT

33-10

KEY NUMBER

200

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 10,    | 200  |           | 200             |           | 200       |       | POOLE, Russell K. | 2/16/68         | 2/19/68          | WD              | ALL         |
| 1966 | 32,10      | 200  |           | 200             |           | 200       |       |                   |                 |                  |                 |             |
| 1967 | 33,10      | 200  |           | 200             |           | 200       |       |                   |                 |                  |                 |             |
| 1968 | 33,10      | 200  |           | 200             |           | 200       |       |                   |                 |                  |                 |             |
| 1969 | 33,10      | 800  |           | 800             |           | 800       |       |                   |                 |                  |                 |             |
| 1970 | 33,10      | 800  |           | 800             |           | 800       |       |                   |                 |                  |                 |             |
| 1971 | 33,10      | 800  |           | 800             |           | 800       |       |                   |                 |                  |                 |             |
| 1972 | 33,10      | 800  |           | 800             |           | 800       |       |                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



7-1-51/7-1-51/7-1-51/7-1-51/7-1-51/

TRADERS POINT HEIGHTS, SEC . 2

Lot 10

BROWN

TAXING UNIT

33-10

KEY NUMBER

200

30

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | <del>SUTHERLAND, Robert O. &amp; Ruth M.</del><br>in error | 11/28/61        | 12/19/61         | WD              | ALL         |
|      |            |      |           |                 |           |           |       | BARNHILL, Eugene S.                                        | 8/31/61         | 10/9/61          | CorpWD          | ALL         |
| 1958 |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 1960 | 33, 10     | 30   |           | 30              |           | 30        |       |                                                            |                 |                  |                 |             |
| 1961 | 33, 10,    | 30   |           | 30              |           | 30        |       |                                                            |                 |                  |                 |             |
| 1962 | 33, 10,    | 200  |           | 200             |           | 200       |       |                                                            |                 |                  |                 |             |
| 1963 | 33, 10,    | 200  |           | 200             |           | 200       |       |                                                            |                 |                  |                 |             |
| 1964 | 33, 10     | 200  |           | 200             |           | 200       |       |                                                            |                 |                  |                 |             |
| 1965 | 33,        | 10   | 200       | 200             |           | 200       |       |                                                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



010-0060-0146-8

BRABEC, Kenneth O. & Joan F.  
R. #2, Box 85 Z  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS, SEC. 2

Lot 111

Brown TAXING UNIT  
33-11 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 33-11      | 1,230 | 6,250     | 7,480           | 1,000     | 6,480     |       | WOOD, THOMAS J. & JANE M. HW<br>16 MARGENE DRIVE EAST, BROWNSBURG, IND. 46112 | 5/16/85         | 4/22/85          | WD              | ALL        |
| 2       |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 3       |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 4       |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 5 1974  |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 6       |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 7       |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 8       |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 9 1975  |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 10      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 11      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 12      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 13 1976 |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 14      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 15      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 16      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 17 1977 |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 18      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 19      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 20      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 21 1978 |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 22      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 23      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 24      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 25 1979 |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 26      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 27      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 28      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 29 1980 |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 30      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 31      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |
| 32      |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BRABEC, Kenneth O &amp; Joan F

BROWN

TAXING UNIT

TRADERS POINT HEIGHTS, SEC. 2

33-11

KEY NUMBER

Lot 11

200 6050

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 11,    | 200   | 6,050     | 6,250           | 1,000     | 5,250     |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1966 | 33,11      | 200   | 6,050     | 6,250           | 1,000     | 5,250     |       |              |                 |                  |                 | 5           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1967 | 33,11      | 200   | 6,050     | 6,250           | 1,000     | 5,250     |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1968 | 33,11      | 200   | 6,050     | 6,250           | 1,000     | 5,250     |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1969 | 33,11      | 1,230 | 6,250     | 7,480           | 1,000     | 6,480     |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1970 | 33,11      | 1,230 | 6,250     | 7,480           | 1,000     | 6,480     |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1971 | 33,11      | 1,230 | 6,250     | 7,480           | 1,000     | 6,480     |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1972 | 33,11      | 1,230 | 6,250     | 7,480           | 1,000     | 6,480     |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Lot 11

33-11

KEY NUMBER

200  
30

6050

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | BARNHILL, Margaret            | 8/31/61         | 10/9/61          | CorpWD          | ALL         |
|      |            |      |           |                 |           |           |       | JONES, Edward A. N.           | 1/28/63         | 1/30/63          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | Colonial Discount Corporation | 2/12/65         | 2/20/65          | WD              | ALL         |
| 1958 |            |      |           |                 |           |           |       | BRABEC, Kenneth O. & Joan F.  | 4/21/65         | 4/22/65          | CorpWD          | ALL         |
| 1959 |            |      |           |                 |           |           |       |                               |                 |                  |                 |             |
| 1960 | 33, 11     | 30   |           | 30              |           | 30        |       |                               |                 |                  |                 |             |
| 1961 | 33, 11,    | 30   |           | 30              |           | 30        |       |                               |                 |                  |                 |             |
| 1962 | 33, 11,    | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1963 | 33, 11,    | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1964 | 33, 11     | 200  | 6,050     | 6,250           | 1,000     | 5,250     |       |                               |                 |                  |                 |             |
|      |            |      | + 6050    |                 | 1000      | 135.97    |       |                               |                 |                  |                 |             |



DAVIS, Louise unmarried

TRADERS POINT HEIGHTS, SEC. 2

R. #2, Box 86-N 20 MARGARET DR.  
Brownsburg, Ind. 46112

Lot 12

Brown TAXING UNIT  
33-12 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 22-12      | 1,230 | 6,320     | 7,550           | 1,000     | 6,550     |       |              |                 | 12/22/65         |                 |            |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~XXXXXXXX, Margaret~~

TRADERS POINT HEIGHTS, SEC. 2

Lot 12

BROWN

TAXING UNIT

33-12

KEY NUMBER

200 5030

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1963 | 33, 12,    | 200   |           | 200             |           | 200       |       | DAVIS, Louise (Unmarried) | 12/14/65        | 12/14/65         | WD              | ALL         |
| 1966 | 33,12      | 200   |           | 200             |           | 200       |       |                           |                 |                  |                 |             |
| 1967 | 33,12      | 200   | 5,030     | 5,230           | 1,000     | 4,230     |       |                           |                 |                  |                 |             |
| 1968 | 33,12      | 200   | 5,030     | 5,230           | 1,000     | 4,230     |       |                           |                 |                  |                 |             |
| 1969 | 33,12      | 1,230 | 6,320     | 7,550           | 1,000     | 6,550     |       |                           |                 |                  |                 |             |
| 1970 | 33,12      | 1,230 | 6,320     | 7,550           | 1,000     | 6,550     |       |                           |                 |                  |                 |             |
| 1971 | 33,12      | 1,230 | 6,320     | 7,550           | 1,000     | 6,550     |       |                           |                 |                  |                 |             |
| 1972 | 33,12      | 1,230 | 6,320     | 7,550           | 1,000     | 6,550     |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



11/15/1961/00,11/11/1961.

TRADERS POINT HEIGHTS, SEC. 2

Lot 12

BROWN

TAXING UNIT

33-12

KEY NUMBER

200  
30

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                              | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------|-------------------|-------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | BARNHILL, Eugene S.<br>BARNHILL, Margaret | 8/31/61<br>3/1/63 | 10/9/61<br>3/1/63 | CorpWD<br>WD    | ALL<br>ALL  |
| 1958 |            |      |           |                 |           |           |       |                                           |                   |                   |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                           |                   |                   |                 |             |
| 1960 | 33,12      | 30   |           | 30              |           | 30        |       |                                           |                   |                   |                 |             |
| 1961 | 33, 12,    | 30   |           | 30              |           | 30        |       |                                           |                   |                   |                 |             |
| 1962 | 33, 12,    | 200  |           | 200             |           | 200       |       |                                           |                   |                   |                 |             |
| 1963 | 33, 12,    | 200  |           | 200             |           | 200       |       |                                           |                   |                   |                 |             |
| 1964 | 33, 12     | 200  |           | 200             |           | 200       |       |                                           |                   |                   |                 |             |



010-0060-0156-5

MOUNT, Frederick & Mary E.  
R. #2, Box 86 M  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS, SEC. 2

Lpt 13

Brown

TAXING UNIT

33-13

KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 33\13      | 1,170 | 6,260     | 7,430           | 1,000     | 6,430     |       |              |                 | 6/14/65          |                 |            |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MOUNT, Frederick &amp; Mary E

TRADERS POINT HEIGHTS, SEC. 2

Lot 13

BROWN

TAXING UNIT

33-13

KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1963 | 33, 13,    | 200   |           | 200             |           | 200       |       |              |                 |                  |                 |             |
| 1966 | 33,13      | 200   | 5,380     | 5,580           |           | 5,580     |       |              |                 |                  |                 |             |
| 1967 | 33,13      | 200   | 5,380     | 5,580           | 1,000     | 4,580     |       |              |                 |                  |                 |             |
| 1968 | 33,13      | 200   | 5,380     | 5,580           | 1,000     | 4,580     |       |              |                 |                  |                 |             |
| 1969 | 33,13      | 1,170 | 6,260     | 7,430           | 1,000     | 6,430     |       |              |                 |                  |                 |             |
| 1970 | 33,13      | 1,170 | 6,260     | 7,430           | 1,000     | 6,430     |       |              |                 |                  |                 |             |
| 1971 | 33,13      | 1,170 | 6,260     | 7,430           | 1,000     | 6,430     |       |              |                 |                  |                 |             |
| 1972 | 33,13      | 1,170 | 6,260     | 7,430           | 1,000     | 6,430     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



11/19/1961/10/11/1961.

TRADERS POINT HEIGHTS, SEC 2

BROWN

TAXING UNIT

Lot 13

33-13

KEY NUMBER

200  
30

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | BARNHILL, Eugene S.           | 8/31/61         | 10/9/61          | CorpWD          | All         |
|      |            |      |           |                 |           |           |       | SUTHERLAND, Robert O & Ruth M | 6/8/65          | 6/9/65           | WD              | all         |
|      |            |      |           |                 |           |           |       | MOUNT, Frederick & Mary E     | 6/14/65         | 6/14/65          | WD              | all         |
| 1958 |            |      |           |                 |           |           |       |                               |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                               |                 |                  |                 |             |
| 1960 | 33, 13     | 30   |           | 30              |           | 30        |       |                               |                 |                  |                 |             |
| 1961 | 33, 13,    | 30   |           | 30              |           | 30        |       |                               |                 |                  |                 |             |
| 1962 | 33, 13,    | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1963 | 33, 13,    | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1963 | 33, 13     | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1963 | 33, 13     | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



MERRICK, Jerry D. & Deborah  
R. #2, Box 85 Y  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS, SEC. 2  
Lot 14

Brown  
33-14  
TAXING UNIT  
KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL C PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 33\14      | 900  | 6,120     | 7,020           | 1,000     | 6,020     |       |                                             |                 | 11/21/87         |                 |            |
| 2       |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 3       |            |      |           |                 |           |           |       | BAKEIS, WILLIAM D. & MARILYN J. CHAPPELL    |                 |                  |                 |            |
| 4       |            |      |           |                 |           |           |       | 28 MARGENE DR., BROWNSBURG IN 46112         | 6/25/83         |                  | WD              | ALL        |
| 5 1974  |            |      |           |                 |           |           |       | BAKEIS, WILLIAM D.                          | 7/24/84         | 8/15/84          | QCD             | ALL        |
| 6       |            |      |           |                 |           |           |       | 28 MARGINE DRIVE, BROWNSBURG, INDIANA 46112 |                 |                  |                 |            |
| 7       |            |      |           |                 |           |           |       | BEAVER, DAVID E. & CYNTHIA A. HW            | 11/12/86        | 11/14/86         | WD              | ALL        |
| 8       |            |      |           |                 |           |           |       | 28 MARGENE DRIVE, BROWNSBURG, IND. 46112    |                 |                  |                 |            |
| 9 1975  |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 10      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 11      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 12      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 13 1976 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 14      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 15      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 16      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 17 1977 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 18      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 19      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 20      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 21 1978 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 22      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 23      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 24      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 25 1979 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 26      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 27      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 28      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 29 1980 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 30      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 31      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |
| 32      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



SUTHERLAND, Robert O. & Ruth M

TRADERS POINT HEIGHTS, SEC.2

BROWN

TAXING UNIT

33-14

KEY NUMBER

Lot 14

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION       | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 14,    | 200  | 5,190     | 5,390           | 2,320           | 3,070     |       | MERRICK, Jerry D. & Deborah | 1/19/67         | 1/21/67          | Wd              | all         |
|      |            |      |           |                 | 5E 1320<br>1000 |           |       |                             |                 |                  |                 |             |
| 1966 | 33,14      | 200  | 5,190     | 5,390           | 1,490           | 3,900     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 | 5E 490<br>1000  |           |       |                             |                 |                  |                 |             |
| 1967 | 33,14      | 200  | 5,190     | 5,390           | 1,000           | 4,390     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 | 1000            |           |       |                             |                 |                  |                 |             |
| 1968 | 33,14      | 200  | 5,190     | 5,390           | 1,000           | 4,390     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 | 1000            |           |       |                             |                 |                  |                 |             |
| 1969 | 33,14      | 900  | 6,120     | 7,020           | 1,000           | 6,020     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 | 1000            |           |       |                             |                 |                  |                 |             |
| 1970 | 33,14      | 900  | 6,120     | 7,020           | 1,000           | 6,020     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 | 1000            |           |       |                             |                 |                  |                 |             |
| 1971 | 33,14      | 900  | 6,120     | 7,020           | 1,000           | 6,020     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 | 1000            |           |       |                             |                 |                  |                 |             |
| 1972 | 33,14      | 900  | 6,120     | 7,020           | 1,000           | 6,020     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 | 1000            |           |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

200  
~~30~~ 5190

[illegible]

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



PHILLIPS, Raymond Lee & Ruth Joan  
R. #2, Box 85 H  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS, SEC. 2

Lot 15

Brown TAXING UNIT  
33-15 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL PAR |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|---------|
| 1 1973  | 33-15      | 1,150 | 5,290     | 6,440           | 1,000     | 5,440     |       |                                    |                 |                  |                 |         |
| 2       |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 3       |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 4       |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 5 1974  |            |       |           |                 |           |           |       | PHILLIPS, RUTH JOAN                | 5/17/85         | 5/17/85          | QCD             | AL      |
| 6       |            |       |           |                 |           |           |       | 32 MARSENE, BROWNSBURG, IND. 46112 |                 |                  |                 |         |
| 7       |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 8       |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 9       |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 10 1975 |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 11      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 12      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 13 1976 |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 14      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 15      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 16      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 17 1977 |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 18      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 19      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 20      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 21 1978 |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 22      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 23      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 24      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 25 1979 |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 26      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 27      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 28      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 29 1980 |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 30      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 31      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |
| 32      |            |       |           |                 |           |           |       |                                    |                 |                  |                 |         |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



33-15 KEY NUMBER



010-0060-0172-1

~~RUSSELL, Charles~~  
~~R. R. #2, Box 86 D~~  
~~Brownsburg, Ind. 46112~~

TRADERS POINT HEIGHTS, SEC. 2

Brown

TAXING UNIT

Lot 16

33-16

KEY NUMBER

| YEAR   | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973 | 33-16      | 1,010 | 6,100     | 7,110           | 1,000     | 6,110     |       | Russell, Charles H.                    | 10-20-80        | 4-2-81           | SURV AFF        | ALL         |
| 2      |            |       |           |                 |           |           |       | RUSSELL, CHARLES & JANICE D H&W        | 4/29/81         | 4/29/81          | WD              | ALL         |
| 3      |            |       |           |                 |           |           |       | 31 Margene Drive, Brownsburg, In 46112 |                 |                  |                 |             |
| 4      | 1974       |       |           |                 |           |           |       | MORGAN, RICHARD A & AILEEN M.          | H&W 7/12/85     | 7/15/85          | WD              | ALL         |
| 5      |            |       |           |                 |           |           |       | 31 Margene Drive, Brownsburg, In 46112 |                 |                  |                 |             |
| 6      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 7      | 1975       |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 8      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 9      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 10     | 1976       |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 11     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 12     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 13     | 1977       |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 14     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 15     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 16     | 1978       |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 17     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 18     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 19     | 1979       |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 20     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 21     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 22     | 1980       |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 23     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 24     |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~RUSSELL, Katherine M. (unmarried);~~  
~~RUSSELL, Charles R. (her son)~~

+

TRADERS POINT HEIGHTS, SEC. 2

BROWN

TAXING UNIT

33-16

KEY NUMBER

Lot 16

200

| YEAR | KEY NUMBER   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|--------------|------|-----------|-----------------|-----------|-----------|-------|------------------|-----------------|------------------|-----------------|-------------|----|
| 1    | 1965 33, 16, | 200  |           | 200             |           | 200       |       | RUSSELL, Charles | 7/2/71          | 7/10/71          | FIN D           | ALL         | 1  |
| 2    |              |      |           |                 |           |           |       | RUSSELL, Charles | 7/2/71          | 7/10/71          | Exec D          | ALL         | 2  |
| 3    |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 3  |
| 4    |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 4  |
| 5    | 1966 33,16   | 200  |           | 200             |           | 200       |       |                  |                 |                  |                 |             | 5  |
| 6    |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 6  |
| 7    |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 7  |
| 8    |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 8  |
| 9    | 1967 33,16   | 200  |           | 200             |           | 200       |       |                  |                 |                  |                 |             | 9  |
| 10   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 10 |
| 11   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 11 |
| 12   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 12 |
| 13   | 1968 33,16   | 200  |           | 200             |           | 200       |       |                  |                 |                  |                 |             | 13 |
| 14   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 14 |
| 15   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 15 |
| 16   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 16 |
| 17   | 1969 33,16   | 710  |           | 710             |           | 710       |       |                  |                 |                  |                 |             | 17 |
| 18   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 18 |
| 19   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 19 |
| 20   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 20 |
| 21   | 1970 33,16   | 710  |           | 710             |           | 710       |       |                  |                 |                  |                 |             | 21 |
| 22   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 22 |
| 23   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 23 |
| 24   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 24 |
| 25   | 1971 33,16   | 710  |           | 710             |           | 710       |       |                  |                 |                  |                 |             | 25 |
| 26   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 26 |
| 27   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 27 |
| 28   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 28 |
| 29   | 1972 33,16   | 710  |           | 710             |           | 710       |       |                  |                 |                  |                 |             | 29 |
| 30   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 30 |
| 31   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 31 |
| 32   |              |      |           |                 |           |           |       |                  |                 |                  |                 |             | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~E./S./BARNHILL/CO./VNC.~~

TRADERS POINT HEIGHTS, SEC. 2

Lot 16

BROWN

TAXING UNIT

33-16

KEY NUMBER

200  
~~30~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | BARNHILL, Margaret<br>RUSSELL, Katherine M. unmarried &<br>RUSSELL, Charles H., her son | 8/31/61         | 10/9/61          | CorpWD          | All         |
| 1958 |            |      |           |                 |           |           |       |                                                                                         |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                                                                         |                 |                  |                 |             |
| 1960 | 33,16      | 30   |           | 30              |           | 30        |       |                                                                                         |                 |                  |                 |             |
| 1961 | 33, 16,    | 30   |           | 30              |           | 30        |       |                                                                                         |                 |                  |                 |             |
| 1962 | 33, 16,    | 200  |           | 200             |           | 200       |       |                                                                                         |                 |                  |                 |             |
| 1963 | 33, 16,    | 200  |           | 200             |           | 200       |       |                                                                                         |                 |                  |                 |             |
| 1964 | 33, 16,    | 200  |           | 200             |           | 200       |       |                                                                                         |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



010-0060-0177-4

COLLINS, Ronald C. & Lyda F.  
R. R. #2, Box 86 C  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS, SEC. 2

Lot 17

Brown TAXING UNIT  
33-17 KEY NUMBER

| YEAR   | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|--------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973 | 33-17      | 400  |           | 400             |           | 400       |       |              |                 | 10/22/71         |                 |            |
| 2      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 3      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 4      | 1974       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 5      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 6      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 7      | 1975       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 8      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 9      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 10     | 1976       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 11     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 12     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 13     | 1977       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 14     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 15     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 16     | 1978       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 17     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 18     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 19     | 1979       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 20     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 21     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 22     | 1980       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 23     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 24     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 25     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 26     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 27     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 28     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 29     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 30     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 31     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 32     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 33     |            |      |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Lot 17

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1963 | 33, 17,    | 200  |           | 200             |           | 200       |       | COLLINS, RONALD C. & LYDA F. H&W | 10/21/71        | 10/22/71         | WD              | All         |
| 1966 | 33,17      | 200  |           | 200             |           | 200       |       |                                  |                 |                  |                 |             |
| 1967 | 33,17      | 200  |           | 200             |           | 200       |       |                                  |                 |                  |                 |             |
| 1968 | 33,17      | 200  |           | 200             |           | 200       |       |                                  |                 |                  |                 |             |
| 1969 | 33,17      | 550  |           | 550             |           | 550       |       |                                  |                 |                  |                 |             |
| 1970 | 33,17      | 550  |           | 550             |           | 550       |       |                                  |                 |                  |                 |             |
| 1971 | 33,17      | 550  |           | 550             |           | 550       |       |                                  |                 |                  |                 |             |
| 1972 | 33,17      | 790  | 8,380     | 9,170           |           | 9,170     |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



TRADERS POINT HEIGHTS SEC. 2

BROWN

TAXING UNIT

Lot 17

33-17

KEY NUMBER

200  
~~40~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO                               | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------------------------------------|-------------------|-------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |             |       | PURTEE, Charles E. & Gertrude A.           | 4/9/60            | 4/12/60           | WD              | ALL         |
|      |            |      |           |                 |           |             |       | <del>FARMER, James Lee &amp; Mary C.</del> | <del>3/8/63</del> | <del>3/9/63</del> | error           |             |
| 1958 |            |      |           |                 |           |             |       |                                            |                   |                   |                 |             |
| 1959 |            |      |           |                 |           |             |       |                                            |                   |                   |                 |             |
| 1960 | 33,17      | 40   |           | 40              |           | 40          |       |                                            |                   |                   |                 |             |
| 1961 | 33, 17,    | 40   |           | 40              |           | .75<br>40   |       |                                            |                   |                   |                 |             |
| 1962 | 33, 17,    | 200  |           | 200             |           | .87<br>200  |       |                                            |                   |                   |                 |             |
| 1963 | 33, 17,    | 200  |           | 200             |           | 5.52<br>200 |       |                                            |                   |                   |                 |             |
| 1964 | 33, 17,    | 200  |           | 200             |           | 4.82<br>200 |       |                                            |                   |                   |                 |             |
| 1965 | 33, 17,    | 200  |           | 200             |           | 5.18        |       |                                            |                   |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



CREW, Delano Owen & Phyllis J.  
~~427 Fletcher Lane~~ 171 Summit Dr.  
~~Beech Grove, Ind. 46112~~ 46109  
Greenwood, Ind. 46142

TRADERS POINT HEIGHTS, SEC. 2

Lot 18

Brown  
TAXING UNIT  
33-18  
KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                  | DATE OF INST'NT | DATE OF TRANSFER  | KIND OF INST'NT | ALL C PAR |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------|-----------------|-------------------|-----------------|-----------|
| 1 1973  | 33-18      | 820  |           | 820             |           | 820       |       | COOPER, LOUIS M. & JANINE E. HW<br>23 MORGAN DRIVE, BROWNSBURG, INDIANA 46112 | 8/26/87         | 6/1/72<br>8/26/87 | WD              | ALL       |
| 2       |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 3       |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 4       |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 5 1974  |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 6       |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 7       |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 8       |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 9 1975  |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 10      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 11      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 12      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 13 1976 |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 14      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 15      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 16      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 17 1977 |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 18      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 19      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 20      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 21 1978 |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 22      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 23      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 24      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 25 1979 |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 26      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 27      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 28      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 29 1980 |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 30      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 31      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |
| 32      |            |      |           |                 |           |           |       |                                                                               |                 |                   |                 |           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~XXXXXXXXXX~~, Eugene S.

TRADERS POINT HEIGHTS, SEC. 2

Lot 18

BROWN

TAXING UNIT

33-18

KEY NUMBER

200

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 18,    | 200  |           | 200             |           | 200       |       | CREW, DELANO OWEN & PHYLLIS J. H&W | 5/20/67         | 5/31/72          | WD              | ALL         |
| 1966 | 33,18      | 200  |           | 200             |           | 200       |       |                                    |                 |                  |                 |             |
| 1967 | 33,18      | 200  |           | 200             |           | 200       |       |                                    |                 |                  |                 |             |
| 1968 | 33,18      | 200  |           | 200             |           | 200       |       |                                    |                 |                  |                 |             |
| 1969 | 33,18      | 820  |           | 820             |           | 820       |       |                                    |                 |                  |                 |             |
| 1970 | 33,18      | 820  |           | 820             |           | 820       |       |                                    |                 |                  |                 |             |
| 1971 | 33,18      | 820  |           | 820             |           | 820       |       |                                    |                 |                  |                 |             |
| 1972 | 33,18      | 820  |           | 820             |           | 820       |       |                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



1957 BARNHILL, Eugene S.

TRADERS POINT HEIGHTS SEC 2

Lot 18

BROWN

TAXING UNIT

33-18

KEY NUMBER

200  
40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE           | J. P. | TRANSFERS TO        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |                     |       | BARNHILL, Eugene S. | 8/31/61         | 10/9/61          | CorpWD          | ALL         |
| 1958 |            |      |           |                 |           |                     |       |                     |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |                     |       |                     |                 |                  |                 |             |
| 1960 | 33,18      | 40   |           | 40              |           | 40                  |       |                     |                 |                  |                 |             |
| 1961 | 33, 18,    | 40   |           | 40              |           | <sup>.75</sup> 40   |       |                     |                 |                  |                 |             |
| 1962 | 33, 18,    | 200  |           | 200             |           | <sup>.87</sup> 200  |       |                     |                 |                  |                 |             |
| 1963 | 33, 18,    | 200  |           | 200             |           | <sup>5.52</sup> 200 |       |                     |                 |                  |                 |             |
| 196  | 33, 18     | 200  |           | 200             |           | <sup>4.82</sup> 200 |       |                     |                 |                  |                 |             |
| 196  | 33,        | 200  |           | 200             |           | <sup>5.18</sup> 200 |       |                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



HARRIS, Robert Paul & Barbara Joan  
R. #2, Box 86 A  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS, SEC. 2

Lot 19

Brown

TAXING UNIT

33-19

KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                    | DATE OF INST'NT | DATE OF TRANSFER    | KIND OF INST'NT | ALL O PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------------------|-----------------|---------------------|-----------------|------------|
| 1 1973  | 33-19      | 1,170 | 5,590     | 6,760           | 1,000     | 5,760     |       | LONGSWORTH, STEPHEN A. & MARJORIE D. H&W<br>23 MARGENE DR, B'BURG IN 46112<br><i>RR Box 86A</i> | 8/26/82         | 10/26/85<br>8/30/82 | WD              | ALL        |
| 2       |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 3       |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 4       |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 5 1974  |            |       |           |                 |           |           |       | COOPER, LOUIS M. & JANINE E. HW                                                                 | 5/28/87         | 6/2/87              | WD              | ALL        |
| 6       |            |       |           |                 |           |           |       | 23 MARGENE DRIVE, BROWNSBURG, INDIANA 46112                                                     |                 |                     |                 |            |
| 7       |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 8       |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 9       |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 10      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 11      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 12      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 13 1976 |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 14      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 15      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 16      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 17 1977 |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 18      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 19      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 20      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 21 1978 |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 22      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 23      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 24      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 25 1979 |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 26      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 27      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 28      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 29 1980 |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 30      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 31      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |
| 32      |            |       |           |                 |           |           |       |                                                                                                 |                 |                     |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~HARRIS, Eugene S.~~

TRADERS POINT HEIGHTS, SEC. 2

PT Lot 19

BROWN TAXING UNIT  
33-19 KEY NUMBER

100 5550

And. Chg. 5550 in '68

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 19,    | 100   |           | 100             |           | 100       |       | HARRIS, Robert Paul & Barbara Joan | 10/14/65        | 10/26/65         | WD              | AL D        |
| 1966 | 33,19      | 100   |           | 100             |           | 100       |       |                                    |                 |                  |                 |             |
| 1967 | 33,19      | 100   |           | 100             | 50        | 50        |       |                                    |                 |                  |                 |             |
| 1968 | 33,19      | 100   | 5,550     | 5,650           | 1,000     | 4,650     |       |                                    |                 |                  |                 |             |
| 1969 | 33,19      | 1,170 | 5,590     | 6,760           | 1,000     | 5,760     |       |                                    |                 |                  |                 |             |
| 1970 | 33,19      | 1,170 | 5,590     | 6,760           | 1,000     | 5,760     |       |                                    |                 |                  |                 |             |
| 1971 | 33,19      | 1,170 | 5,590     | 6,760           | 1,000     | 5,760     |       |                                    |                 |                  |                 |             |
| 1972 | 33,19      | 1,170 | 5,590     | 6,760           | 1,000     | 5,760     |       |                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



E. S. BARNHILL CO. INC.

TRADERS POINT HEIGHTS SEC. 2

Pt Lot 19

BROWN TAXING UNIT

33-19 KEY NUMBER

100  
30  
40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                    | DATE OF INST'NT   | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------|-------------------|--------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | WEIS, Alan L. & Doris L.<br>BARNHILL, Eugene S. | 4/8/60<br>8/31/61 | 4/12/60<br>10/9/61 | WD<br>CorpWD    | PT<br>All   |
| 1958 |            |      |           |                 |           |           |       |                                                 |                   |                    |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                                 |                   |                    |                 |             |
| 1960 | 33,19      | 30   |           | 30              |           | 30        |       |                                                 |                   |                    |                 |             |
| 1961 | 33, 19,    | 30   |           | 30              |           | 30        |       |                                                 |                   |                    |                 |             |
| 1962 | 33, 19,    | 100  |           | 100             |           | 100       |       |                                                 |                   |                    |                 |             |
| 1963 | 33, 19,    | 100  |           | 100             |           | 100       |       |                                                 |                   |                    |                 |             |
| 1964 | 33, 19,    | 100  |           | 100             |           | 100       |       |                                                 |                   |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WEIS, Alan L. & Doris L.  
R. #2, Box 85 C  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS, SEC. 2

PT Lot 19

Brown TAXING UNIT

33-19-01 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL C PAR |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-----------|
| 1 1973  | 33-191-    | 120  |           | 120             |           | 120       |       |              |                 | 4/12/60          |                 |           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 5 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 9 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 13 1976 |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 17 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 21 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 25 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 29 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 |           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WEIS, Alan L & Doris L

TRADERS POINT HEIGHTS, SEC. 2

PT LOT 19

BROWN

TAXING UNIT

33-19-01

KEY NUMBER

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 19, 1  | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 1           |
| 1966 | 33,19 1    | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 2           |
| 1967 | 33,19 1    | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 3           |
| 1968 | 33,19 1    | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 4           |
| 1969 | 33,19 1    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 5           |
| 1970 | 33,19 1    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 6           |
| 1971 | 33,19 1    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 7           |
| 1972 | 33,19 1    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 8           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WEIS, Alan L. &amp; Doris L.

TRADERS POINT HEIGHTS SEC. 2

BROWN

TAXING UNIT

Pt Lot 19

33-19-01 KEY NUMBER

105

100  
10

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957           |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |                |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |                |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |                |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1958           |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |                |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |                |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |                |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1959           |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |                |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |                |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |                |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1960 33,19,01  | 10   |           | 10              |           | 10        |       |              |                 |                  |                 | 13          |
| 14   |                |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |                |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |                |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1961 33, 19, 1 | 10   |           | 10              |           | 10        |       |              |                 |                  |                 | 17          |
| 18   |                |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |                |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |                |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1962 33, 19,   | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 21          |
| 22   |                |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |                |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |                |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1963 33, 19, 1 | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 25          |
| 26   |                |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |                |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |                |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1964 33, 19, 1 | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 29          |
| 30   |                |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |                |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |                |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.181 ?  
27REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Platted AEH



HUNTER, Marjorie L. / 11/11/1944 / EJ  
 MILLER, Howard Delo / 11/11/1944 /  
 FORD, Rosa Lynn / 11/11/1944 /  
 LINDENBOLZ, Linda / 11/11/1944 /

Lot 20

BROWN TAXING UNIT  
33-20 KEY NUMBER

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



PARFATT/PAEPH SW

TRADERS POINT HEIGHTS, SEC. 2

Lot 20

BROWN

TAXING UNIT

33-20

KEY NUMBER

200

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1963 | 33, 20,    | 200  |           | 200             |           | 200       |       | DUNCAN, Winferd L. & Sonja S. | 10/4/67         | 10/5/67          | WD              | ALL         |
| 1966 | 33,20      | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1967 | 33,20      | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1968 | 33,20      | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1969 | 33,20      | 890  |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
| 1970 | 33,20      | 890  |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
| 1971 | 33,20      | 890  |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
| 1972 | 33,20      | 890  |           | 890             |           | 890       |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BROWN TAXING UNIT

33-20 KEY NUMBER

200

40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |             |       | BARNHILL, Eugene S. | 8/31/61         | 10/9/61          | CorpWD          | All         |
| 1958 |            |      |           |                 |           |             |       |                     |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |             |       |                     |                 |                  |                 |             |
| 1960 | 33, 20     | 40   |           | 40              |           | 40          |       |                     |                 |                  |                 |             |
| 1961 | 33, 20,    | 40   |           | 40              |           | .75<br>40   |       |                     |                 |                  |                 |             |
| 1962 | 33, 20,    | 200  |           | 200             |           | .87<br>200  |       |                     |                 |                  |                 |             |
| 1963 | 33, 20,    | 200  |           | 200             |           | 5.52<br>200 |       |                     |                 |                  |                 |             |
| 1964 | 33, 20,    | 200  |           | 200             |           | 4.82<br>200 |       |                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.18        |       |                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



010-0060-0202-6

Brown

TAXING UNIT

33-21

KEY NUMBER

TRADERS POINT HEIGHTS, SEC. 2

Lot 21

D//////////N//////////L//////////E//////////B.//  
 V//////////T//////////M//////////H//////////V//////////  
 //T//////////M//////////H//////////V//////////  
 T//////////M//////////H//////////V//////////

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 33-21      | 930  |           | 930             |           | 930       |       | SNOWDEN, ERNEST C.                                        | 2/10/74         | 11/10/75         | WD              | ALL         |
| 2       |            |      |           |                 |           |           |       | <del>8167 UNION CHAPEL RD, INDIANAPOLIS, IND. 46240</del> |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       | 1422 S. E. 4th Ave. 46222                                 |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       | SNOWDEN, MARION E.                                        | 11-3-76         | 11-6-76          | QCD             | ALL         |
| 6       |            |      |           |                 |           |           |       | 8167 UNION CHAPEL ROAD INDPLS IND. 46240                  |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       | ASH REALTY COMPANY, INC.                                  | 2/28/79         | 4/5/79           | SH/Deed         | ALL         |
| 8       |            |      |           |                 |           |           |       | One Merchants Plaza, Indianapolis, In 46204               |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       | COLLINS, RONALD & LYDA H&W                                | 1/8/80          | 4/8/80           | Corp            | ALL         |
| 10      |            |      |           |                 |           |           |       | R R 2, Box 86C, Brownsburg, In 46112                      |                 |                  | QCD             |             |
| 11      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



\*\*\*\*\*

TRADERS POINT HEIGHTS, SEC. 2

BROWN TAXING UNIT  
33-21 KEY NUMBER

Lot 21

200

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 21,    | 200  |           | 200             |           | 200       |       | DUNCAN, Winferd L. & Sonja S. | 10/4/67         | 10/5/67          | WD              | ALL         |
| 1966 | 33,21      | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1967 | 33,21      | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1968 | 33,21      | 200  |           | 200             |           | 200       |       |                               |                 |                  |                 |             |
| 1969 | 33,21      | 930  |           | 930             |           | 930       |       |                               |                 |                  |                 |             |
| 1970 | 33,21      | 930  |           | 930             |           | 930       |       |                               |                 |                  |                 |             |
| 1971 | 33,21      | 930  |           | 930             |           | 930       |       |                               |                 |                  |                 |             |
| 1972 | 33,21      | 930  |           | 930             |           | 930       |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



E. S. BARNHILL CO., INC.

TRADERS POINT SEC. 2

Lot 21

BROWN

TAXING UNIT

33-21

KEY NUMBER

200  
40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | BARNHILL, Eugene S. | 8/31/61         | 10/9/61          | CorpWD          | All         |
| 1958 |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 1960 | 33, 21     | 40   |           | 40              |           | 40        |       |                     |                 |                  |                 |             |
| 1961 | 33, 21,    | 40   |           | 40              |           | 40        |       |                     |                 |                  |                 |             |
| 1962 | 33, 21,    | 200  |           | 200             |           | 200       |       |                     |                 |                  |                 |             |
| 1963 | 33, 21,    | 200  |           | 200             |           | 200       |       |                     |                 |                  |                 |             |
| 1964 | 33, 21,    | 200  |           | 200             |           | 200       |       |                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



010-0060-0207-9

DELP, William H. & Beverly  
R. #2, Box 85 W  
Brownsburg, Ind. 46112

TRADERS POINT HEIGHTS SEC. 2  
Lot 22

Brown  
33-22  
TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL C PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1    | 1973       |       |           |                 | 1000      |           |       |              |                 |                  |                 |            |
| 2    |            |       |           |                 |           |           |       |              |                 | 4/28/67          |                 |            |
| 3    | 33-22      | 1,230 | 5,410     | 6,640           | 1,000     | 5,640     |       |              |                 |                  |                 |            |
| 4    |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 5    | 1974       |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 6    |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 7    |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 8    |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 9    |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 10   | 1975       |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 11   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 12   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 13   | 1976       |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 14   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 15   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 16   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 17   | 1977       |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 18   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 19   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 20   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 21   | 1978       |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 22   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 23   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 24   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 25   | 1979       |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 26   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 27   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 28   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 29   | 1980       |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 30   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 31   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 32   |            |       |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~XXXXXXXXXXXXXXXXXXXX~~

TRADERS POINT HEIGHTS, SEC. 2

Lot 22

BROWN TAXING UNIT

33-22 KEY NUMBER

200

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|----|
| 1963 | 33, 22,    | 200   |           | 200             |           | 200       |       | DELP, William H. & Beverly | 4/27/67         | 4/28/67          | WD              | ALL         | 1  |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 2  |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 3  |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 4  |
| 1966 | 33,22      | 200   |           | 200             |           | 200       |       |                            |                 |                  |                 |             | 5  |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 6  |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 7  |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 8  |
| 1967 | 33,22      | 200   |           | 200             |           | 200       |       |                            |                 |                  |                 |             | 9  |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 10 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 11 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 12 |
| 1968 | 33,22      | 200   |           | 200             | 100       | 100       |       |                            |                 |                  |                 |             | 13 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 14 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 15 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 16 |
| 1969 | 33,22      | 1,230 | 5,410     | 6,640           | 1,000     | 5,640     |       |                            |                 |                  |                 |             | 17 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 18 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 19 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 20 |
| 1970 | 33,22      | 1,230 | 5,410     | 6,640           | 1,000     | 5,640     |       |                            |                 |                  |                 |             | 21 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 22 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 23 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 24 |
| 1971 | 33,22      | 1,230 | 5,410     | 6,640           | 1,000     | 5,640     |       |                            |                 |                  |                 |             | 25 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 26 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 27 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 28 |
| 1972 | 33,22      | 1,230 | 5,410     | 6,640           | 1,000     | 5,640     |       |                            |                 |                  |                 |             | 29 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 30 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 31 |
|      |            |       |           |                 |           |           |       |                            |                 |                  |                 |             | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



11/13/1961/100/1119.

TRADERS POINT SEC. 2

Lot 22

BROWN

TAXING UNIT

33-22

KEY NUMBER

200  
40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO                              | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|-------------------------------------------|-------------------|-------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |             |       | BARNHILL, Eugene S.<br>BARNHILL, Margaret | 8/31/61<br>1/1/63 | 10/9/61<br>3/1/63 | CorpWD<br>WD    | All<br>All  |
| 1958 |            |      |           |                 |           |             |       |                                           |                   |                   |                 |             |
| 1959 |            |      |           |                 |           |             |       |                                           |                   |                   |                 |             |
| 1960 | 33, 22     | 40   |           | 40              |           | 40          |       |                                           |                   |                   |                 |             |
| 1961 | 33, 22,    | 40   |           | 40              |           | .75<br>40   |       |                                           |                   |                   |                 |             |
| 1962 | 33, 22,    | 200  |           | 200             |           | .87<br>200  |       |                                           |                   |                   |                 |             |
| 1963 | 33, 22,    | 200  |           | 200             |           | 5.52<br>200 |       |                                           |                   |                   |                 |             |
| 1963 | 33, 22,    | 200  |           | 200             |           | 4.82<br>200 |       |                                           |                   |                   |                 |             |
| 1963 | 33, 22,    | 200  |           | 200             |           | 5.18<br>200 |       |                                           |                   |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WILSON, EDNA / 11/11/1911  
/ 11/11/1911  
Beverly D. / 11/11/1911

TRADERS POINT HEIGHTS, SEC. 2

Lot 23

010-0060-0212-3

Brown TAXING UNIT  
33-23 KEY NUMBER

| YEAR   | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL C PAR |
|--------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-----------|
| 1 1973 | 33-23      | 830  |           | 830             |           | 830       |       | WILSON, EDNA                         | 2/9/76          | 4/7/76           | AFF             | ALL       |
| 2      |            |      |           |                 |           |           |       | DELP, William H. & Beverly D. (H&W)  | 2/9/76          | 4/7/76           | WD              | ALL       |
| 3      |            |      |           |                 |           |           |       | R.R. 2 Box 85W, Brownsburg, In 46112 |                 |                  |                 |           |
| 4      | 1974       |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 5      |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 6      |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 7      | 1975       |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 8      |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 9      |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 10     | 1976       |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 11     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 12     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 13     | 1977       |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 14     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 15     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 16     | 1978       |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 17     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 18     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 19     | 1979       |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 20     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 21     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 22     | 1980       |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 23     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 24     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 25     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 26     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 27     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 28     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 29     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 30     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 31     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 32     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |
| 33     |            |      |           |                 |           |           |       |                                      |                 |                  |                 |           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~BARNHILL, Margaret~~

BROWN

TAXING UNIT

TRADERS POINT HEIGHTS, SEC. 2

33-23

KEY NUMBER

Lot 23

200

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                    | DATE OF INST'NT   | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |                            |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------|-------------------|--------------------|-----------------|-------------|----------------------------|
| 1965 | 33, 23,    | 200  |           | 200             |           | 200       |       | BARNHILL, Eugene S.<br>WILSON, Ernest L. & Edna | 2/6/68<br>7/13/68 | 2/23/68<br>7/15/68 | FID<br>WD       | ALL<br>ALL  | 1<br>2                     |
| 1966 | 33,23      | 200  |           | 200             |           | 200       |       |                                                 |                   |                    |                 |             | 3<br>4<br>5<br>6<br>7<br>8 |
| 1967 | 33,23      | 200  |           | 200             |           | 200       |       |                                                 |                   |                    |                 |             | 9<br>10<br>11<br>12        |
| 1968 | 33,23      | 200  |           | 200             |           | 200       |       |                                                 |                   |                    |                 |             | 13<br>14<br>15<br>16       |
| 1969 | 33,23      | 830  |           | 830             |           | 830       |       |                                                 |                   |                    |                 |             | 17<br>18<br>19<br>20       |
| 1970 | 33,23      | 830  |           | 830             |           | 830       |       |                                                 |                   |                    |                 |             | 21<br>22<br>23<br>24       |
| 1971 | 33,23      | 830  |           | 830             |           | 830       |       |                                                 |                   |                    |                 |             | 25<br>26<br>27<br>28       |
| 1972 | 33,23      | 830  |           | 830             |           | 830       |       |                                                 |                   |                    |                 |             | 29<br>30<br>31<br>32       |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~11/15/1961/19/199.~~

TRADERS POINT SEC. 2

Lot 23

BROWN

TAXING UNIT

33-23

KEY NUMBER

200  
40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |             |       | BARNHILL, Margaret | 8/31/61         | 10/9/61          | CorpWD          | All         |
| 1958 |            |      |           |                 |           |             |       |                    |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |             |       |                    |                 |                  |                 |             |
| 1960 | 33, 23     | 40   |           | 40              |           | 40          |       |                    |                 |                  |                 |             |
| 1961 | 33, 23,    | 40   |           | 40              |           | .75<br>40   |       |                    |                 |                  |                 |             |
| 1962 | 33, 23,    | 200  |           | 200             |           | .87<br>200  |       |                    |                 |                  |                 |             |
| 1963 | 33, 23,    | 200  |           | 200             |           | 5.52<br>200 |       |                    |                 |                  |                 |             |
| 1964 | 33, 23,    | 200  |           | 200             |           | 4.82<br>200 |       |                    |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.18        |       |                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



/S.I.V.I./ Benjamin Nyen & Nungwa /N.  
 /2002 Shastha War  
 /Santia Ama, Gambia /92/04/

Lot 24

~~33-24~~ KEY NUMBER

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



|       |             |
|-------|-------------|
| BROWN | TAXING UNIT |
| 33-24 | KEY NUMBER  |

Lot 24

200

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 33, 24,    | 200  |           | 200             |           | 200       |       | SMITH, Benjamin Dyer & Virgini C. | 3/19/68         | 3/20/68          | WD              | ALL         |
| 1966 | 33,24      | 200  |           | 200             |           | 200       |       |                                   |                 |                  |                 |             |
| 1967 | 33,24      | 200  |           | 200             |           | 200       |       |                                   |                 |                  |                 |             |
| 1968 | 33,24      | 200  |           | 200             |           | 200       |       |                                   |                 |                  |                 |             |
| 1968 | 33,24      | 200  |           | 200             |           | 200       |       |                                   |                 |                  |                 |             |
| 1969 | 33,24      | 800  |           | 800             |           | 800       |       |                                   |                 |                  |                 |             |
| 1970 | 33,24      | 800  |           | 800             |           | 800       |       |                                   |                 |                  |                 |             |
| 1971 | 33,24      | 800  |           | 800             |           | 800       |       |                                   |                 |                  |                 |             |
| 1972 | 33,24      | 800  |           | 800             |           | 800       |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



H/S/HENRICKS CO, IND.

TRADERS POINT SEC. 2

Lot 24

BROWN

TAXING UNIT

33-24

KEY NUMBER

200

40

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |           |                 |           |           |       | BARNHILL, Eugene S. | 8/31/61         | 10/9/61          | CorpWD          | All         |
| 2       |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 5 1958  |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 9 1959  |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 13 1960 | 33, 24     | 40   |           | 40              |           | 40        |       |                     |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 17 1961 | 33, 24,    | 40   |           | 40              |           | 40        |       |                     |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 21 1962 | 33, 24,    | 200  |           | 200             |           | 200       |       |                     |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 25 1963 | 33, 24,    | 200  |           | 200             |           | 200       |       |                     |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 29 1963 | 33, 24,    | 200  |           | 200             |           | 200       |       |                     |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.