

BROYLES, Luther C. & Hazel R.

PT NW 32-16-1W ~~113.00 A~~ 113.20

CENTER

16 - 1

TAXING UNIT

KEY NUMBER

4070

840

| YEAR | KEY-NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-1       | 4440  | 100       | 4540            |           | 4540          |       |              |                 |                  |                 |             |
|      | 16-1       |       |           | 4540            |           | 4540          |       |              |                 |                  |                 |             |
| 1950 | 16-1       | 4070  | 840       | 4910            |           | 53.57<br>4910 |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 73.16         |       |              |                 |                  |                 |             |
| 1951 | 16-1       |       |           | 4910            |           | 4910          |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 79.54         |       |              |                 |                  |                 |             |
| 1952 | 16-1       | 4070  | 840       | 4910            |           | 4910          |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 89.40         |       |              |                 |                  |                 |             |
| 1953 | 16-1       | 4070  | 840       | 4910            |           | 4910          |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 89.85         |       |              |                 |                  |                 |             |
| 1954 | 16, 1,     | 4,070 | 840       | 4,910           |           | 4,910         |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 94.27         |       |              |                 |                  |                 |             |
| 1955 | 16-1       | 4070  | 840       | 4910            |           | 4910          |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 86.42         |       |              |                 |                  |                 |             |
| 1956 | 16, 1,     | 4,070 | 840       | 4,910           |           | 4,910         |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 99.18         |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DAVIS-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~HAMILTON, George & Bessie D.~~

PT NW 32-16-1W 113.00A

CENTER

TAXING UNIT

16 - 1

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-1       | 4400 | 100       | 4500            |           | 4500      |       |                               |                 |                  |                 |             |
| 1942 | 16-1       |      |           | 4500            | 1000-     | 3500      | 34.65 |                               |                 |                  |                 |             |
| 1943 | 16-1       |      |           | 4500            | 1000-     | 3500      |       | Broyles, Luther C. & Hazel R. | 5/15/43         | 6/25/43          | WD              | all         |
| 1944 | 16-1       |      |           | 4500            | 1000-     | 3500      | 33.60 |                               |                 |                  |                 |             |
| 1945 | 16-1       |      |           | 4500            |           | 4500      | 25.90 |                               |                 |                  |                 |             |
| 1946 | 16-1       |      |           | 4500            |           | 4500      | 44.55 |                               |                 |                  |                 |             |
| 1947 | 16-1       |      |           | 4500            |           | 4500      | 41.40 |                               |                 |                  |                 |             |
| 1948 | 16-1       |      |           | 4500            |           | 4500      | 67.05 |                               |                 |                  |                 |             |
|      |            |      |           |                 |           |           | 62.10 |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BROYLES, Luther C. & Hazel R.

PT SW 32-16-1W 0.20 A

CENTER

TAXING UNIT

~~16-2~~

KEY NUMBER

Incl. with 16-1.

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 9       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 6 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~JUDY, Ray H. & Beulah Frances~~

PT SW 32-16-1W 0.20A

CENTER

16 - 2

TAXING UNIT

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 16-2       | 40   |           | 40              |           | 40        |       |                               |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |                               |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |                               |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | .31       |       |                               |                 |                  |                 | 4           |
| 5 1942  | 16-2       |      |           | 40              |           | 40        |       |                               |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |                               |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |                               |                 |                  |                 | 7           |
| 8 .29   |            |      |           |                 |           |           |       |                               |                 |                  |                 | 8           |
| 9 1943  | 16-2       |      |           | 40              |           | 40        |       | Broyles, Luther C. & Hazel R. | 5/1/43          | 6/25/43          | WD              | all 9       |
| 10      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | .38       |       |                               |                 |                  |                 | 12          |
| 13 1944 | 16-2       |      |           | 40              |           | 40        |       |                               |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           | 0.30      |       |                               |                 |                  |                 | 16          |
| 17 1945 | 15-2       |      |           | 40              |           | 40        |       |                               |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 0.40      |       |                               |                 |                  |                 | 20          |
| 21 1946 | 16-2       |      |           | 40              |           | 40        |       |                               |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 24          |
| 25 1947 | 16-2       |      |           | 40              |           | 40        |       |                               |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 0.60      |       |                               |                 |                  |                 | 28          |
| 29 1948 | 16-2       |      |           | 40              |           | 40        |       |                               |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |                               |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           | 0.55      |       |                               |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRUM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~KELLEY, Dana B. & Iva G.~~

PT W NW 32-16-1W <sup>36.0</sup>~~42.00~~ A

CENTER \_\_\_\_\_ TAXING UNIT  
16 - ~~5~~ 3 \_\_\_\_\_ KEY NUMBER

1380  
~~1650~~ 2420

| YEAR | KEY NUMBER  | LAND          | BUILDINGS     | TOTAL VALUATION | EXEMPTION | NET VALUE                                | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|---------------|---------------|-----------------|-----------|------------------------------------------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-3        |               |               | 1730            |           | 1730                                     |       | Branneman, Oren R. & Marie  | 2/25/49         | 2/25/49          | WD              | all         |
| 1950 | 16-3        | 1650          | 2420          | 4070            |           | <sup>20.41</sup><br>4070                 |       |                             |                 |                  |                 |             |
| 1951 | 16-3        |               |               | 4070            |           | <sup>60.64</sup><br>4070                 |       | POER, STELLA                | 2/18/52         | 2/19/52          | WD              | all         |
| 1952 | 16-3        | 1650          | 2420          | 4070            |           | <sup>65.93</sup><br>4070                 |       |                             |                 |                  |                 |             |
| 1953 | 16-3        | 1650          | 2420          | 4070            |           | <sup>72.45</sup><br>4070                 |       |                             |                 |                  |                 |             |
| 1954 | 16, 3, 16-3 | 1,650<br>1380 | 2,420<br>2420 | 4,070<br>3800   |           | <sup>74.48</sup><br><u>4,070</u><br>3800 | 6.0   | BROYLES, Luther C & Hazel R | 5/9/55          | 5/10/55          | WD              | pt          |
| 1955 | 16-3        | 1380          | 2420          | 3800            |           | <sup>78.14</sup><br>3800                 |       |                             |                 |                  |                 |             |
| 1956 | 16, 3,      | 1,380         | 2,420         | 3,800           |           | <sup>66.88</sup><br>3,800                |       |                             |                 |                  |                 |             |
|      |             |               |               |                 |           | <sup>76.76</sup>                         |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PORTER, - Perry

PT W NW 32-16-1W 42.00A

CENTER \_\_\_\_\_ TAXING UNIT  
16- 5 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION    | NET VALUE | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|-----------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-5       | 1530 | 200       | 1730            |              | 1730      |       |                         |                 |                  |                 |             |
| 1942 | 16-5       |      |           | 1730            |              | 1730      |       |                         |                 |                  |                 |             |
| 1943 | 16-5       |      |           | 1730            |              | 1730      |       |                         |                 |                  |                 |             |
| 1944 | 16-5       |      |           | 1730            |              | 1730      |       |                         |                 |                  |                 |             |
| 1945 | 16-5       |      |           | 1730            |              | 1730      |       | Thomas, David G & Sally | 10/23/45        | 3/1/46           | WD              | all         |
| 1946 | 16-5       |      |           | 1730            |              | 1730      |       |                         |                 |                  |                 |             |
| 1947 | 16-5       |      |           | 1730            | 870-         | 860       |       |                         |                 |                  |                 |             |
| 1948 | 16-5       |      |           | 1730            | 870-<br>870- | 860       |       |                         |                 |                  |                 |             |
|      |            |      |           |                 | 870          | 11.87     |       |                         |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



170  
76

BROYLES, Luther C & Hazel R

PT W NW 32-16-1W 6A.

CENTER TAXING UNIT  
16-03-01 KEY NUMBER

270

| YEAR | KEY NUMBER | LAND     | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |          |           |                 |           |             |       |              |                 |                  |                 | 1           |
| 2    |            |          |           |                 |           |             |       |              |                 |                  |                 | 2           |
| 3    |            |          |           |                 |           |             |       |              |                 |                  |                 | 3           |
| 4    |            |          |           |                 |           |             |       |              |                 |                  |                 | 4           |
| 5    | 1950       |          |           |                 |           |             |       |              |                 |                  |                 | 5           |
| 6    |            |          |           |                 |           |             |       |              |                 |                  |                 | 6           |
| 7    |            |          |           |                 |           |             |       |              |                 |                  |                 | 7           |
| 8    |            |          |           |                 |           |             |       |              |                 |                  |                 | 8           |
| 9    | 1951       |          |           |                 |           |             |       |              |                 |                  |                 | 9           |
| 10   |            |          |           |                 |           |             |       |              |                 |                  |                 | 10          |
| 11   |            |          |           |                 |           |             |       |              |                 |                  |                 | 11          |
| 12   |            |          |           |                 |           |             |       |              |                 |                  |                 | 12          |
| 13   | 1952       |          |           |                 |           |             |       |              |                 |                  |                 | 13          |
| 14   |            |          |           |                 |           |             |       |              |                 |                  |                 | 14          |
| 15   |            |          |           |                 |           |             |       |              |                 |                  |                 | 15          |
| 16   |            |          |           |                 |           |             |       |              |                 |                  |                 | 16          |
| 17   | 1953       |          |           |                 |           |             |       |              |                 |                  |                 | 17          |
| 18   |            |          |           |                 |           |             |       |              |                 |                  |                 | 18          |
| 19   |            |          |           |                 |           |             |       |              |                 |                  |                 | 19          |
| 20   |            |          |           |                 |           |             |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 16-3-01  | 270       | 270             |           | 270         |       |              |                 |                  |                 | 21          |
| 22   |            |          |           |                 |           |             |       |              |                 |                  |                 | 22          |
| 23   |            |          |           |                 |           |             |       |              |                 |                  |                 | 23          |
| 24   |            |          |           |                 |           |             |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 16-3-01  | 270       | 270             |           | 270         |       |              |                 |                  |                 | 25          |
| 26   |            |          |           |                 |           |             |       |              |                 |                  |                 | 26          |
| 27   |            |          |           |                 |           |             |       |              |                 |                  |                 | 27          |
| 28   |            |          |           |                 |           |             |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 16, 3, 1 | 270       | 270             |           | 4.75<br>270 |       |              |                 |                  |                 | 29          |
| 30   |            |          |           |                 |           |             |       |              |                 |                  |                 | 30          |
| 31   |            |          |           |                 |           |             |       |              |                 |                  |                 | 31          |
| 32   |            |          |           |                 |           | 5.45        |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WARE, Ada P.

PT SW 32-16-1W 100.00 A

CENTER

TAXING UNIT

16 - ~~8~~ 4

KEY NUMBER

4300 1050

| YEAR | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-6       |        |           | 51 50           |           | 51 50           |       |              |                 |                  |                 | 1           |
| 2    |            |        |           |                 |           |                 |       |              |                 |                  |                 | 2           |
| 3    |            |        |           |                 |           |                 |       |              |                 |                  |                 | 3           |
| 4    |            |        |           |                 |           |                 |       |              |                 |                  |                 | 4           |
| 5    | 1950       | 16-4   | 4300      | 10 50           | 53 50     | 60.77<br>53 50  |       |              |                 |                  |                 | 5           |
| 6    |            |        |           |                 |           |                 |       |              |                 |                  |                 | 6           |
| 7    |            |        |           |                 |           |                 |       |              |                 |                  |                 | 7           |
| 8    |            |        |           |                 |           |                 |       |              |                 |                  |                 | 8           |
| 9    | 1951       | 16-4   |           |                 | 53 50     | 79.71<br>53 50  |       |              |                 |                  |                 | 9           |
| 10   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 10          |
| 11   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 11          |
| 12   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 16-4   | 4300      | 10 50           | 53 50     | 86.67<br>53 50  |       |              |                 |                  |                 | 13          |
| 14   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 14          |
| 15   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 15          |
| 16   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 16-4   | 4300      | 10 50           | 53 50     | 95.23<br>53 50  |       |              |                 |                  |                 | 17          |
| 18   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 18          |
| 19   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 19          |
| 20   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 16, 4, | 4,300     | 1,050           | 5,350     | 97.90<br>5,350  |       |              |                 |                  |                 | 21          |
| 22   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 22          |
| 23   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 23          |
| 24   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 16-4   | 4300      | 10 50           | 53 50     | 102.72<br>53 50 |       |              |                 |                  |                 | 25          |
| 26   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 26          |
| 27   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 27          |
| 28   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 6, 4,  | 4,300     | 1,050           | 5,350     | 94.16<br>5,350  |       |              |                 |                  |                 | 29          |
| 30   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 30          |
| 31   |            |        |           |                 |           |                 |       |              |                 |                  |                 | 31          |
| 32   |            |        |           |                 |           | 108.07          |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GLINE, Margaret

PT SW 32-16-1W 100.00A

CENTER

16 - 6

TAXING UNIT

KEY NUMBER

| YEAR     | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|----------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941   | 16-6       | 44 50 | 700       | 51 50           |           | 51 50     |       | WARE, Ada    |                 | 11/21/42         | Will            |             |
| 2        |            |       |           |                 |           |           |       |              |                 |                  | #8 P60          | all         |
| 3        |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 4        |            |       |           |                 |           | 39.65     |       |              |                 |                  |                 |             |
| 5 1942   | 16-6       |       |           | 51 50           |           | 51 50     |       |              |                 |                  |                 |             |
| 6        |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 7        |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 8 39.60  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1943   | 16-6       |       |           | 51 50           |           | 51 50     |       |              |                 |                  |                 |             |
| 10       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 11       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 12       |            |       |           |                 |           | 49.44     |       |              |                 |                  |                 |             |
| 13 1944  | 16-6       |       |           | 51 50           |           | 51 50     |       |              |                 |                  |                 |             |
| 14       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 15       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 16 38.11 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1945  | 16-6       |       |           | 51 50           |           | 51 50     |       |              |                 |                  |                 |             |
| 18       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 19       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 20       |            |       |           |                 |           | 50.99     |       |              |                 |                  |                 |             |
| 21 1946  | 16-6       |       |           | 51 50           |           | 51 50     |       |              |                 |                  |                 |             |
| 22       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 23       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 24 47.38 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1947  | 16-6       |       |           | 51 50           |           | 51 50     |       |              |                 |                  |                 |             |
| 26       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 27       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 28 76.74 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1948  | 16-6       |       |           | 51 50           |           | 51 50     |       |              |                 |                  |                 |             |
| 30       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 31       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 32 71.07 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MARSH, Nona

CENTER

TAXING UNIT

PT SE ~~32-16-1W~~ 142.60 A  
 PT ~~8~~ SW32-16-1W 29.96 A

174.468

~~16-7~~  
~~16-9~~

16-5

KEY NUMBER

7410

1590

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-5       |       |           | 7240            | 1000-     | 6240      |       |                                                                 |                 |                  |                 |             |
| 1950 | 16-5       | 7410  | 1590      | 9000            | 1000-     | 8000      |       |                                                                 |                 |                  |                 |             |
| 1951 | 16-5       |       |           | 9000            | 1000-     | 8000      |       |                                                                 |                 |                  |                 |             |
| 1952 | 16-5       | 7410  | 1590      | 9000            | 1000-     | 8000      |       |                                                                 |                 |                  |                 |             |
| 1953 | 16-5       | 7410  | 1590      | 9000            | 1000-     | 8000      |       |                                                                 |                 |                  |                 |             |
| 1954 | 16, 5,     | 7410  | 1,590     | 9,000           | 1,000-    | 8,000     |       | STEE, Jesse M. trustee to reconvey<br>MARSH, Nona L. & Alvin F. | 1/12/54         | 1/13/54          | WD              | all         |
| 1955 | 16-5       | 7410  | 1590      | 9000            |           | 9000      |       |                                                                 |                 |                  |                 |             |
| 1956 | 16, 5,     | 7,410 | 1,590     | 9,000           |           | 9,000     |       |                                                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



MARSH, Nona

PT SE 32-16-1W 142.60A

PT S SW 32-16-1W 29.96A

CENTER

TAXING UNIT

16 - 7

KEY NUMBER

16 - 9

| YEAR | KEY NUMBER   | LAND         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|--------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-7<br>16-9 | 5450<br>1090 | 700       | 7240            | 1000-     | 6240      |       |              |                 |                  |                 |             |
| 1942 | 16-7,9       |              |           | 7240            | 1000-     | 6240      |       |              |                 |                  |                 |             |
| 1943 | 16-7,9       |              |           | 7240            | 1000-     | 6240      |       |              |                 |                  |                 |             |
| 1944 | 16-7,9       |              |           | 7240            |           | 7240      |       |              |                 |                  |                 |             |
| 1945 | 16-7,9       |              |           | 7240            | 1000-     | 6240      |       |              |                 |                  |                 |             |
| 1946 | 16-7,9       |              |           | 7240            | 1000-     | 6240      |       |              |                 |                  |                 |             |
| 1947 | 16-7,9       |              |           | 7240            | 1000-     | 6240      |       |              |                 |                  |                 |             |
| 1948 | 16-7,9       |              |           | 7240            | 1000-     | 6240      |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER



~~DISNEY, Cornelius A.~~

A. J. Stevenson and Josephine H. Stevenson, husband & wife 1/2 interest

Allan Joseph Stevenson 1/2 Interest

PT NE NW 32-16-1W 1.80 A  
PT NE 32-16-1W 160.00 A  
PT SE 32-16-1W 10.89 A

175.47

CENTER

TAXING UNIT

KEY NUMBER

~~16-3~~  
~~16-4~~  
~~16-8~~

16-2

5920 2300

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-2       |       |           | 8860            |           | 8860      |       | Myers, John A.                                                                      | 2/10/49         | 3/23/49          | WD              | all         |
| 1950 | 16-2       | 5920  | 2300      | 8220            |           | 8220      |       |                                                                                     |                 |                  |                 |             |
| 1951 | 16-2       |       |           | 8220            |           | 8220      |       | Allan Joseph Stevenson                                                              | 2/26/51         | 2/26/51          | WD              | all         |
| 1952 | 16-2       | 5920  | 2300      | 8220            |           | 8220      |       | A. J. Stevenson & Josephine H. Stevenson, husband and wife & Allan Joseph Stevenson | 2/26/51         | 2/26/51          | WD              | all         |
| 1953 | 16-2       | 5920  | 2300      | 8220            |           | 8220      |       |                                                                                     |                 |                  |                 |             |
| 1954 | 16, 2,     | 5,920 | 2,300     | 8,220           |           | 8,220     |       |                                                                                     |                 |                  |                 |             |
| 1955 | 16-2       | 5920  | 2300      | 8220            |           | 8220      |       |                                                                                     |                 |                  |                 |             |
| 1956 | 16, 2,     | 5,920 | 2,300     | 8,220           |           | 8,220     |       |                                                                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER



DISNEY, Cornelius A.

PT NE NW 32-16-1W 1.80A  
 NE 32-16-1W 160.00A  
 PT E SE 32-16-1W ~~14.25A~~  
 10.89A

CENTER \_\_\_\_\_ TAXING UNIT  
 16 - 3 \_\_\_\_\_ KEY NUMBER  
 16 - 4  
 16 - 8

| YEAR | KEY NUMBER           | LAND              | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------|-------------------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-3<br>16-4<br>16-8 | 50<br>5400<br>540 | 3000      | 8990            | 1000-     | 7990      |       |                              |                 |                  |                 |             |
| 1942 | 16-3,4,8             |                   |           | 8990            | 1000-     | 7990      |       |                              |                 |                  |                 |             |
| 1943 | 16-3,4,8             |                   |           | 8990            | 1000-     | 7990      |       |                              |                 |                  |                 |             |
| 1944 | 16-3,4,8             |                   |           | 8990            |           | 8990      |       |                              |                 |                  |                 |             |
| 1945 | 16-3,4,8             | 50<br>5400<br>410 | 3000      | 8990            |           | 8990      |       | Ensminger, Fred D & Nellie C | 1/21/46         | 1/21/46          | WD              | pt          |
| 1946 | 16-3,4,8             |                   |           | 8860            |           | 8860      |       |                              |                 |                  |                 |             |
| 1947 | 16-3,4,8             |                   |           | 8860            |           | 8860      |       |                              |                 |                  |                 |             |
| 1948 | 16-3,4,8             |                   |           | 8860            |           | 8860      |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER



TAXING UNIT

PT ~~NE~~ SE 32-16-1W ~~3.36 A~~ 3.00

~~16 - 8 - 01~~ 16-6

KEY NUMBER

150      3430

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-6       |      |           | 130             |           | 130       |       |                               |                 |                  |                 |             |
| 1950 | 16-6       | 1 50 |           | 1 50            |           | 1 50      |       |                               |                 |                  |                 |             |
| 1951 | 16-6       |      |           | 1 50            |           | 1 50      |       | SHARTLE, Stanley M.& Anna Lee | 8/11/51         | 8/11/51          | WD              | all         |
| 1952 | 16-6       | 1 50 |           | 1 50            |           | 1 50      |       |                               |                 |                  |                 |             |
| 1953 | 16-6       | 1 50 |           | 1 50            |           | 1 50      |       |                               |                 |                  |                 |             |
| 1954 | 16, 6,     | 1 50 |           | 1 50            |           | 1 50      |       |                               |                 |                  |                 |             |
| 1955 | 16-6       | 1 50 |           | 1 50            |           | 1 50      |       | HUBBARD, James M & Betty M    | 4/30/55         | 4/30/55          | WD              | all         |
| 1956 | 16, 6,     | 1 50 | 3,430     | 3,580           | 1,000     | 2,580     |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

[illegible]

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



ENSMINGER, FRED D & NELLIE C

PT E SE 32-16-1W 3.36 A

Center \_\_\_\_\_ TAXING UNIT

16 - 8 - 01 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |         |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |         |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |         |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |         |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |         |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |         |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |         |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |         |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |         |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |         |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |         |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |         |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |         |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |         |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |         |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |         |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       | 16-8-01 | 130       | 130             |           | 130       |       |              |                 |                  |                 | 17          |
| 18   |            |         |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |         |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |         |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       | 16-8-01 |           | 130             |           | 130       |       |              |                 |                  |                 | 21          |
| 22   |            |         |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |         |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |         |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       | 16-8-01 |           | 130             |           | 130       |       |              |                 |                  |                 | 25          |
| 26   |            |         |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |         |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |         |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       | 16-8-01 |           | 130             |           | 130       |       |              |                 |                  |                 | 29          |
| 30   |            |         |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |         |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |         |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHIRLEY, Bernice E.

CENTER

TAXING UNIT

~~pt~~ S ~~SIDE~~ SW 32-16-1W ~~31.44 A~~ 31.1416 - ~~10~~ 7

KEY NUMBER

1350

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-7       |       |           | 1230            |           | 1230           |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 4           |
| 1950 | 16-7       | 1350  |           | 1350            |           | 14.51<br>1350  |       |              |                 |                  |                 | 5           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 6           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 7           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 8           |
| 1951 | 16-7       |       |           | 1350            |           | 20.12<br>1350  |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 11          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 12          |
| 1952 | 16-7       | 1350  |           | 1350            |           | 21.87<br>1350  |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 14          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 16          |
| 1953 | 16-7       | 1350  |           | 1350            |           | 24.03<br>1350  |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 19          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 20          |
| 1954 | 16, 7,     | 1,350 |           | 1,350           |           | 24.70<br>1,350 |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 23          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 24          |
| 1955 | 16-7       | 1350  |           | 1350            |           | 25.92<br>1350  |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 27          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 28          |
| 1956 | 16, 7,     | 1,350 |           | 1,350           |           | 23.76<br>1,350 |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           | 27.27          |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TUCKER, Chas. F. &amp; Helen-Claire

CENTER

TAXING UNIT

S SIDE SW 32-16-1w 31.44A

16 - 10

KEY NUMBER

| YEAR     | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|----------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1 1941   | 16-10      | 1230 |           | 1230            |           | 1230          |       | SHIRLEY, Bernice E |                 | 5/22/42          | c.o.b           | 91          |
| 2        |            |      |           |                 |           |               |       |                    |                 | p. 141,42,43     |                 |             |
| 3        |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 4        |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 5 1942   | 16-10      |      |           | 1230            |           | 9.47<br>1230  |       |                    |                 |                  |                 |             |
| 6        |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 7        |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 8 8.98   |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 9 1943   | 16-10      |      |           | 1230            |           | 1230          |       |                    |                 |                  |                 |             |
| 10       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 11       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 12       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 13 1944  | 16-10      |      |           | 1230            |           | 11.81<br>1230 |       |                    |                 |                  |                 |             |
| 14       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 15       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 16 9.10  |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 17 1945  | 16-10      |      |           | 1230            |           | 1230          |       |                    |                 |                  |                 |             |
| 18       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 19       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 20       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 21 1946  | 16-10      |      |           | 1230            |           | 12.18<br>1230 |       |                    |                 |                  |                 |             |
| 22       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 23       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 24 11.32 |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 25 1947  | 16-10      |      |           | 1230            |           | 1230          |       |                    |                 |                  |                 |             |
| 26       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 27       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 28 18.33 |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 29 1948  | 16-10      |      |           | 1230            |           | 1230          |       |                    |                 |                  |                 |             |
| 30       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 31       |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |
| 32 16.97 |            |      |           |                 |           |               |       |                    |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STATE HIGHWAY

*(not listed in new platbook.)*

PT E SE 32-16-1W 3.15 A

CENTER

TAXING UNIT

~~16 - 11~~

16 -

KEY NUMBER

| YEAR | KEY NUMBER | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            | NON TAXABLE |           |                 |           |           |       |              |                 | 11 - 1           |                 | 1           |
| 2    |            |             |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |             |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |             |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |             |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |             |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |             |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |             |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |             |           |                 |           |           |       |              |                 | 11 - 1           |                 | 9           |
| 10   |            |             |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |             |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |             |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |             |           |                 |           |           |       |              |                 | 11 - 1           |                 | 13          |
| 14   |            |             |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |             |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |             |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |             |           |                 |           |           |       |              |                 | 11 - 1           |                 | 17          |
| 18   |            |             |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |             |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |             |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       |             |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |             |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |             |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |             |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       |             |           |                 |           |           |       |              |                 | 11 - 1           |                 | 25          |
| 26   |            |             |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |             |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |             |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |             |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |             |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |             |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |             |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HOVERMALE, William O. &amp; wife

PT E SE 32-16-1W 3.15A

CENTER

16 - 11

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-11      | 960  |           | 960             | .71       | 960       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 | 1.54      |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 16-11      |      |           | 960             |           | 960       |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 | 1.46      |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 | .73       |           |       |              |                 |                  |                 | 7           |
| 1943 | 16-11      |      |           | 960             |           | 960       |       |              |                 |                  |                 | 8           |
|      |            |      |           |                 | 1.92      |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 | .96       |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 16-11      | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 13          |
|      | 16-11      |      |           | 120             |           | 120       |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 16-11      |      |           | 120             |           | 120       |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 16-11      |      |           | 120             |           | 120       |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 16-11      |      |           | 120             |           | 120       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STATE HIGHWAY

PT E SE 32-16-1W 3.15 A

Center

TAXING UNIT

16

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1976 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STATE HIGHWAY

PT E SE 32-16-1W 3.15 A

CENTER TAXING UNIT

16 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1966       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1967       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1968       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1969       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1970       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1971       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1972       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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HENDRICKS COUNTY, INDIANA



STATE HIGHWAY

PT E SE 32-16-1W 3.15

CENTER

TAXING UNIT

16

KEY NUMBER

*not listed in new platbook*

| YEAR    | KEY NUMBER | LAND | BUILDINGS   | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |             |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |             |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |             |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      | NON-TAXABLE |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1958  |            |      |             |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |             |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |             |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |             |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1959  |            |      |             |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |             |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |             |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |             |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1960 |            |      |             |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |             |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |             |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |             |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1961 |            |      |             |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |             |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |             |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |             |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1962 |            |      |             |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |             |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |             |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |             |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1963 |            |      |             |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |             |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |             |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |             |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1964 |            |      |             |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |             |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |             |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |             |                 |           |           |       |              |                 |                  |                 | 32          |

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HENDRICKS COUNTY, INDIANA



~~BROYLES, Luther C. & Hazel R.~~  
R 2, Box 180  
Danville, In 46122

50.00 48.62 Ac  
53.00A  
PT NW 32-16-1W-113.20 A

020-0020-0313-3

Center

TAXING UNIT

16-1

KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1973 | 16-1       | 5,860 | 3,440     | 9,300           |           | 9,300     |       |                                                                                                             |                 | 6-25-43          |                 |             |
| 1974 |            |       |           |                 |           |           |       | BROYLES, JOHN & ANITA H&W & BROYLES, JERRY & SANDRA H&W & BROYLES, JOSEPH & ANEITA H&W AS TENANTS IN COMMON | 12/11/79        | 1/11/80          | EXEC D          | ALL         |
|      |            |       |           |                 |           |           | 60.2  | BROYLES, JOSEPH & ANEITA H&W                                                                                | 12/11/79        | 1/11/80          | QCD             | PT          |
| 1975 |            |       |           |                 |           |           | 23.A  | BROYLES, JOHN & ANITA H&W                                                                                   | 12/11/79        | 1/11/80          | QCD             | PT          |
|      |            |       |           |                 |           |           |       | BROYLES, JERRY & SANDRA H&W                                                                                 | 12/11/79        | 1/11/80          | QCD             | ALL         |
|      |            |       |           |                 |           |           |       | R. 2 BOX 180, DANVILLE IN 46122                                                                             |                 |                  |                 |             |
| 1976 |            |       |           |                 |           | 48.62A    |       | 1058 Vestal Road, Danville, Ind. 46122<br>BROYLES ESTATES<br>(see page 112)                                 | 1/18/88         | 4/21/88          | PLAT            | ALL         |
| 1977 |            |       |           |                 |           |           |       |                                                                                                             |                 |                  |                 |             |
| 1978 |            |       |           |                 |           |           |       |                                                                                                             |                 |                  |                 |             |
| 1979 |            |       |           |                 |           |           |       |                                                                                                             |                 |                  |                 |             |
| 1980 |            |       |           |                 |           |           |       |                                                                                                             |                 |                  |                 |             |

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only  
SEE page 112

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BROYLES, Luther C. &amp; Hazel R.

PT NW 32-16-1W 113.20 A.

CENTER

TAXING UNIT

16 - 1

KEY NUMBER

4870 1400  
4070 840

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 1,     | 4,070 | 840       | 4,910           |           | 4,910     |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1958 | 16, 1,     | 4,070 | 840       | 4,910           |           | 4,910     |       |              |                 |                  |                 | 5           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1959 | 16, 1,     | 4,070 | 840       | 4,910           |           | 4,910     |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1960 | 16, 1,     | 4,070 | 840       | 4,910           |           | 4,910     |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1961 | 16, 1,     | 4,070 | 840       | 4,910           |           | 4,910     |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1962 | 16, 1,     | 4,870 | 1,400     | 6,270           |           | 6,270     |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1963 | 6, 1,      | 4,870 | 1,400     | 6,270           |           | 6,270     |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1964 | 16, 1,     | 4,870 | 1,400     | 6,270           |           | 6,270     |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 32          |

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HENDRICKS COUNTY, INDIANA



BROYLES, Luther C. &amp; Hazel R.

PT NW 32-16-1W 113.20 A

CENTER TAXING UNIT

16-1 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 1      | 4,870 | 1,400     | 6,270           |           | 6,270     |       |              |                 |                  |                 |             |
| 1966 | 16, 1      | 4,870 | 1,400     | 6,270           |           | 6,270     |       |              |                 |                  |                 |             |
| 1967 | 16, 1      | 4,870 | 1,400     | 6,270           |           | 6,270     |       |              |                 |                  |                 |             |
| 1968 | 16, 1      | 4,870 | 1,400     | 6,270           |           | 6,270     |       |              |                 |                  |                 |             |
| 1969 | 16, 1      | 5,860 | 3,440     | 9,300           |           | 9,300     |       |              |                 |                  |                 |             |
| 1970 | 16, 1      | 5,860 | 3,440     | 9,300           |           | 9,300     |       |              |                 |                  |                 |             |
| 1971 | 16, 1      | 5,860 | 3,440     | 9,300           |           | 9,300     |       |              |                 |                  |                 |             |
| 1972 | 16, 1      | 5,860 | 3,440     | 9,300           |           | 9,300     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA







020-0020-0318-6

STEVENSON, A.J. & Josephine (husband & wife)  $\frac{1}{2}$  int.  
 STEVENSON, Allan Joseph  $\frac{1}{2}$  int.  
 860 N. Washington St.  
 Danville, In 46122

PT NE NW, PT NE & PT NE SE 32-16-1W 175.47 A

Center TAXING UNIT  
 16-2 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1973 | 16-2       | 7,060 | 12,840    | 19,900          |           | 19,900    |       | STEVENSON, ALLAN JOSEPH<br>29 S. WASHINGTON ST, DANVILLE IN 46122                                                                        | 2/26/82         | 3/9/82           | WD              | ALL         |
| 1974 |            |       |           |                 |           |           |       | THORP CREDIT INC of INDIANA n/k/a<br>ITT FINANCIAL SERVICES-COMM. DIV.<br>7021 S. Madison Ave., P.O. Box 27604<br>Indianapolis, IN 46227 | 4/18/88         | 4/18/88          | SH D            | ALL         |
| 1975 |            |       |           |                 |           |           |       | 16.37A PARR, RICKY BRUCE & MARJORIE I. HW<br>(16-2-01)                                                                                   | 6/22/88         | 7/11/88          | CWD             | PT          |
|      |            |       |           |                 |           |           |       | 41.82A JEFFRIES, JONATHAN & EILEEN M. HW<br>(16-2-02)                                                                                    | 9/20/88         | 9/23/88          | CWD             | PT          |
| 1976 |            |       |           |                 |           |           |       |                                                                                                                                          |                 |                  |                 |             |
| 1977 |            |       |           |                 |           |           |       |                                                                                                                                          |                 |                  |                 |             |
| 1978 |            |       |           |                 |           |           |       |                                                                                                                                          |                 |                  |                 |             |
| 1979 |            |       |           |                 |           |           |       |                                                                                                                                          |                 |                  |                 |             |
| 1980 |            |       |           |                 |           |           |       |                                                                                                                                          |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



STEVENSON, A. J. & Josephine (husband & wife)  $\frac{1}{2}$  Int.  
STEVENSON, Allan Joseph  $\frac{1}{2}$  Int.

PT NE NW, PT NE & PT NE SE 175.47 A  
32-16-1W

CENTER TAXING UNIT  
16 - 2 KEY NUMBER

9510  
5450  
3880  
6050  
5920  
2300

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 2,     | 5,920 | 3,880     | 9,800           |           | 9,800     |       |              |                 |                  |                 | 1           |
| 1958 | 16, 2,     | 5,920 | 5,450     | 11,370          |           | 11,370    |       |              |                 |                  |                 | 2           |
| 1959 | 16, 2,     | 5,920 | 5,450     | 11,370          |           | 11,370    |       |              |                 |                  |                 | 3           |
| 1960 | 16, 2,     | 5,920 | 5,450     | 11,370          |           | 11,370    |       |              |                 |                  |                 | 4           |
| 1961 | 16, 2,     | 5,920 | 5,450     | 11,370          |           | 11,370    |       |              |                 |                  |                 | 5           |
| 1962 | 16, 2,     | 6,050 | 9,510     | 15,560          |           | 15,560    |       |              |                 |                  |                 | 6           |
| 1963 | 16, 2,     | 6,050 | 9,510     | 15,560          |           | 15,560    |       |              |                 |                  |                 | 7           |
| 1964 | 16, 2,     | 6,050 | 9,510     | 15,560          |           | 15,560    |       |              |                 |                  |                 | 8           |



STEVENSON, A. J. & Josephine (husband & wife)  $\frac{1}{2}$  int.  
STEVENSON, Allen Joseph  $\frac{1}{2}$  int.

PT NE NW, PT NE & PT NE SE 175.47  
32-16-1W

CENTER TAXING UNIT  
16 - 2 KEY NUMBER

|    |      | YEAR  | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|----|------|-------|------------|--------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1  | 1965 | 16, 2 | 6,050      | 9,510  | 15,560    |                 |           | 15,560    |       |              |                 |                  |                 | 1           |
| 2  |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3  |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4  |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5  | 1966 | 16, 2 | 6,050      | 9,510  | 15,560    |                 |           | 15,560    |       |              |                 |                  |                 | 5           |
| 6  |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7  |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8  |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9  | 1967 | 16, 2 | 6,050      | 9,510  | 15,560    |                 |           | 15,560    |       |              |                 |                  |                 | 9           |
| 10 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 | 1968 | 16, 2 | 6,050      | 9,510  | 15,560    |                 |           | 15,560    |       |              |                 |                  |                 | 13          |
| 14 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 | 1969 | 16, 2 | 7,060      | 12,840 | 19,900    |                 |           | 19,900    |       |              |                 |                  |                 | 17          |
| 18 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 | 1970 | 16, 2 | 7,060      | 12,840 | 19,900    |                 |           | 19,900    |       |              |                 |                  |                 | 21          |
| 22 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 | 1971 | 16, 2 | 7,060      | 12,840 | 19,900    |                 |           | 19,900    |       |              |                 |                  |                 | 25          |
| 26 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 | 1972 | 16, 2 | 7,060      | 12,840 | 19,900    |                 |           | 19,900    |       |              |                 |                  |                 | 29          |
| 30 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32 |      |       |            |        |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



NAME JEFFRIES, JONATHAN & EILEEN M. HW

Parcel Number \_\_\_\_\_ CENTER

ADDRESS \_\_\_\_\_

PT NE $\frac{1}{4}$  32-16-1W 41.82A

Key Number 16-2-02

### DESCRIPTION

9/23/88 CWD (from 16-2)

AS

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



020-0020-0328-3

BROYLES, Luther C. & Hazel R.  
R 2, Box 180  
Danville, In 46122

PT W NW 32-16-1W 6.00 A  
PT NW 32-16-1W 19.00A  
PT NW 32-16-1W 3.00A

Center TAXING UNIT  
16-3-01  
16-3-02 KEY NUMBER  
16-1-02

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 16\3\1     | 320  |           | 320             |           | 320       |       | BROYLES, JOHN & ANITA H&W &                                |                 | 5-10-85          |                 |             |
| 2       |            |      |           |                 |           |           |       | BROYLES, JERRY & SANDRA H&W & BROYLES, JOSEPH & ANEITA H&W |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       | AS TENANTS IN COMMON                                       | 12/11/79        | 1/11/80          | EXEC D          | ALL         |
| 4       |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       | BROYLES, JOHN & ANITA H&W                                  | 12/11/79        | 1/11/80          | QCD             | ALL         |
| 6       |            |      |           |                 |           |           |       | R. 2 BOX 180, DANVILLE IN 46122                            |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                                                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



020-0020-0333-8

BROYLES, Luther C. & Hazel Ruth  
R 2, Box 180  
Danville, In 46122

PT NW 32-16-1W 19.00 A

Center TAXING UNIT

16-3-02 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 16-3-2     | 1,040 |           | 1,040           |           | 1,040     |       |                                                         |                 |                  |                 |             |
| 2       |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       | BROYLES, JOHN & ANITA H&W & BROYLES, JERRY & SANDRA H&W |                 | 10-10-66         |                 |             |
| 4       |            |       |           |                 |           |           |       | & BROYLES, JOSEPH & ANEITA H&W AS TENANTS IN COMMON     |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 9       |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       | BROYLES, JOHN & ANITA H&W                               | 12/11/79        | 1/11/80          | EXEC D          | ALL         |
| 8       |            |       |           |                 |           |           |       | R 2 BOX 180, DANVILLE IN 46122                          | 12/11/79        | 1/11/80          | QCD             | ALL         |
| 6 1975  |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |                                                         |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA







BROYLES, Luther C. &amp; Hazel R.

PT W NW 32-16-1W 6.00 A

CENTER TAXING UNIT

16-3-01 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 3, 1   | 300  |           | 300             |           | 300       |       |              |                 |                  |                 |             |
| 1966 | 16, 3, 1   | 300  |           | 300             |           | 300       |       |              |                 |                  |                 |             |
| 1967 | 16, 3, 1   | 300  |           | 300             |           | 300       |       |              |                 |                  |                 |             |
| 1968 | 16, 3, 1   | 300  |           | 300             |           | 300       |       |              |                 |                  |                 |             |
| 1969 | 16, 3, 1   | 320  |           | 320             |           | 320       |       |              |                 |                  |                 |             |
| 1970 | 16, 3, 1   | 320  |           | 320             |           | 320       |       |              |                 |                  |                 |             |
| 1971 | 16, 3, 1   | 320  |           | 320             |           | 320       |       |              |                 |                  |                 |             |
| 1972 | 16, 3, 1   | 320  |           | 320             |           | 320       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BROYLES, Luther C. & <sup>H</sup>azel R.

PT W NW 32-16-1W 6. A

CENTER

TAXING UNIT

16 - 03 - 01 KEY NUMBER

300  
~~270~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 3, 1   | 270  |           | 270             |           | 270         |       |              |                 |                  |                 |             |
| 1958 | 16, 3,     | 270  |           | 270             |           | 6.99<br>270 |       |              |                 |                  |                 |             |
| 1959 | 16, 3,     | 270  |           | 270             |           | 7.07<br>270 |       |              |                 |                  |                 |             |
| 1960 | 16, 03, 01 | 270  |           | 270             |           | 7.94<br>270 |       |              |                 |                  |                 |             |
| 1961 | 16, 3, 1   | 270  |           | 270             |           | 7.72<br>270 |       |              |                 |                  |                 |             |
| 1962 | 16, 3,     | 300  |           | 300             |           | 7.86<br>300 |       |              |                 |                  |                 |             |
| 1963 | 16, 3, 1   | 300  |           | 300             |           | 7.77<br>300 |       |              |                 |                  |                 |             |
| 1964 | 16, 3, 1   | 300  |           | 300             |           | 7.38<br>300 |       |              |                 |                  |                 |             |
| 1965 | 16, 3, 1   | 300  |           | 300             |           | 9.00<br>300 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



950

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1966 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1967 | 16, 3 2    | 950   |           | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1968 | 16, 3 2    | 950   |           | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1969 | 16, 3 2    | 1,040 |           | 1,040           |           | 1,040     |       |              |                 |                  |                 |             |
| 1970 | 16, 3 2    | 1,040 |           | 1,040           |           | 1,040     |       |              |                 |                  |                 |             |
| 1971 | 16, 3 2    | 1,040 |           | 1,040           |           | 1,040     |       |              |                 |                  |                 |             |
| 1972 | 16, 3 2    | 1,040 |           | 1,040           |           | 1,040     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



Poer, Leon (Life Estate)  
PEDIGO, Fletcher & Lucille  
R 2, Box 16 *200 Tally Ho Dr*  
Danville, In 46122  
*Kokomo, In 46901*

PT W NW 32-16-1W 17.00 A

020-0020-0323-0

Center \_\_\_\_\_ TAXING UNIT  
16-3 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                                                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1973 | 16-3       | 1,140 | 2,460     | 3,600           |           | 3,600     |       | POER, LEON LIFE EST, PEDIGO, LUCILLE $\frac{1}{2}$ INT, GIRDLEY, LILA SUE, PEDIGO, ROBERT, CLARK ANITA C & FRANKLIN, PATRICIA J, 1/6 INT. EACH AS TENANTS IN COMMON |                 | 1-25-67          |                 |             |
| 1974 |            |       |           |                 |           |           |       | 10/29/85 11/1/85 CT ORDER                                                                                                                                           |                 |                  |                 |             |
| 1975 |            |       |           |                 |           |           |       | R R 2 Box 16, Danville, In 46122                                                                                                                                    |                 |                  |                 | ALL         |
| 1976 |            |       |           |                 |           |           |       | PEDIGO, ROBERT & CLARK, ANITA ( LILA SUE PEDIGO DEEDING HER INTEREST OVER TO THE ABOVE) (FOR REFERENCE ONLY)                                                        | 3/24/86         | 3/24/86          | QCD             | INT         |
| 1977 |            |       |           |                 |           |           |       | PEDIGO, LUCILLE, PEDIGO, ROBERT, CLARK, ANITA & FRANKLIN PATRICIA J.                                                                                                | 2/13/87         | 2/13/87          | SPGuard         | QCD         |
| 1978 |            |       |           |                 |           |           |       | R R 2 Box 16, Danville, In 46122                                                                                                                                    |                 |                  |                 | ALL         |
| 1979 |            |       |           |                 |           |           |       | MURRAY, JAMES M. & CATHERINE M. HW 1681 N. CO.RD. 200 W., DANVILLE, INDIANA 46122                                                                                   | 9/8/87          | 10/7/87          | WD              | ALL         |
| 1980 |            |       |           |                 |           |           |       |                                                                                                                                                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



POER, Stella

PT W NW 32-16-1W 36.00 A  
17.00

CENTER TAXING UNIT  
16-3 KEY NUMBER

530  
1480 2950 3480

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 3      | 1,480 | 2,950     | 4,430           |           | 4,430     | .19,  | BROYLES, Luther C. & Hazel Ruth<br>POER, Leon (life estate)<br>PEDIGO, Fletcher & Lucille | 9/15/66         | 10/10/66         | EXE             | pt          |
| 1966 | 16, 3      | 1,480 | 2,950     | 4,430           |           | 4,430     |       |                                                                                           |                 |                  |                 |             |
| 1967 | 16, 3      | 530   | 2,950     | 3,480           |           | 3,480     |       |                                                                                           |                 |                  |                 |             |
| 1968 | 16, 3      | 530   | 2,950     | 3,480           |           | 3,480     |       |                                                                                           |                 |                  |                 |             |
| 1969 | 16, 3      | 1,140 | 2,460     | 3,600           |           | 3,600     |       |                                                                                           |                 |                  |                 |             |
| 1970 | 16, 3      | 1,140 | 2,460     | 3,600           |           | 3,600     |       |                                                                                           |                 |                  |                 |             |
| 1971 | 16, 3      | 1,140 | 2,460     | 3,600           |           | 3,600     |       |                                                                                           |                 |                  |                 |             |
| 1972 | 16, 3      | 1,140 | 2,460     | 3,600           |           | 3,600     |       |                                                                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



POER, Stella

PT W NW 32-16-1W 36.0 A

CENTER

TAXING UNIT

16 - 3

KEY NUMBER

1480  
13802950  
2420

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 3,     | 1,380 | 2,420     | 3,800           |           | 3,800           |       |              |                 |                  |                 |             |
| 1958 | 16, 3,     | 1,380 | 2,420     | 3,800           |           | 98.42<br>3,800  |       |              |                 |                  |                 |             |
| 1959 | 16, 3,     | 1,380 | 2,420     | 3,800           |           | 99.56<br>3,800  |       |              |                 |                  |                 |             |
| 1960 | 16, 3,     | 1,380 | 2,420     | 3,800           |           | 111.72<br>3,800 |       |              |                 |                  |                 |             |
| 1961 | 16, 3,     | 1,380 | 2,420     | 3,800           |           | 108.68<br>3,800 |       |              |                 |                  |                 |             |
| 1962 | 16, 3,     | 1,480 | 2,950     | 4,430           |           | 110.58<br>4,430 |       |              |                 |                  |                 |             |
| 1963 | 16, 3,     | 1,480 | 2,950     | 4,430           |           | 114.74<br>4,430 |       |              |                 |                  |                 |             |
| 1964 | 16, 3,     | 1,480 | 2,950     | 4,430           |           | 108.98<br>4,430 |       |              |                 |                  |                 |             |
| 1965 | 16, 3,     | 1,480 | 2,950     | 4,430           |           | 132.90<br>4,430 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



020-0000-0338-0

WARE, Conrad & Irene  
R 2, Box 137  
Danville, In 46122

PT SW 32-16-1W 100.00 A

Center

TAXING UNIT

16-4

KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------------|-----------------|------------------|-----------------|-------------|
| 1973 | 16-4       | 5,390 | 3,080     | 8,470           | 1,000     | 7,470     |       | Myers, Mildred L.                     |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       | Myers, Mildred L.                     | 7-31-81         | 7-31-81          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | R#2, Box 208, Danville, Indiana 46122 |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |
| 1974 |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |
| 1975 |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |
| 1976 |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |
| 1977 |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |
| 1978 |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |
| 1979 |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |
| 1980 |            |       |           |                 |           |           |       |                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



11/11/11

PT SW 32-16-1W 100.00 A

CENTER TAXING UNIT  
16 - 4 KEY NUMBER

4700 2120  
4300 1050

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 4,     | 4,300 | 1,050     | 5,350           |           | 5,350     |       | WARE, Conrad & Irene | 5/28/64         | 6/9/64           | WD              | All         |
|      |            |       |           |                 |           | 138.56    |       |                      |                 |                  |                 |             |
| 1958 | 16, 4,     | 4,300 | 1,050     | 5,350           |           | 5,350     |       |                      |                 |                  |                 |             |
|      |            |       |           |                 |           | 140.17    |       |                      |                 |                  |                 |             |
| 1959 | 16, 4,     | 4,300 | 1,050     | 5,350           |           | 5,350     |       |                      |                 |                  |                 |             |
|      |            |       |           |                 |           | 157.29    |       |                      |                 |                  |                 |             |
| 1960 | 16, 4,     | 4,300 | 1,050     | 5,350           |           | 5,350     |       |                      |                 |                  |                 |             |
|      |            |       |           |                 |           | 153.01    |       |                      |                 |                  |                 |             |
| 1961 | 16, 4,     | 4,300 | 1,050     | 5,350           |           | 5,350     |       |                      |                 |                  |                 |             |
|      |            |       |           |                 |           | 155.69    |       |                      |                 |                  |                 |             |
| 1962 | 16, 4,     | 4,700 | 2,120     | 6,820           |           | 6,820     |       |                      |                 |                  |                 |             |
|      |            |       |           |                 |           | 176.64    |       |                      |                 |                  |                 |             |
| 1963 | 16, 4,     | 4,700 | 2,120     | 6,820           |           | 6,820     |       |                      |                 |                  |                 |             |
|      |            |       |           |                 |           | 167.77    |       |                      |                 |                  |                 |             |
| 1964 | 16, 4,     | 4,700 | 2,120     | 6,820           |           | 6,820     |       |                      |                 |                  |                 |             |
|      |            |       |           |                 |           | 204.60    |       |                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WARE, Conrad &amp; Irene

PT SW 32-16-1W 100.00 A

CENTER TAXING UNIT

16-4 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 4      | 4,700 | 2,120     | 6,820           | 1,000     | 5,820     |       |              |                 |                  |                 |             |
| 1966 | 16, 4      | 4,700 | 2,120     | 6,820           | 1,000     | 5,820     |       |              |                 |                  |                 |             |
| 1967 | 16, 4      | 4,700 | 2,120     | 6,820           | 1,000     | 5,820     |       |              |                 |                  |                 |             |
| 1968 | 16, 4      | 4,700 | 2,120     | 6,820           | 1,000     | 5,820     |       |              |                 |                  |                 |             |
| 1969 | 16, 4      | 5,390 | 3,080     | 8,470           | 1,000     | 7,470     |       |              |                 |                  |                 |             |
| 1970 | 16, 4      | 5,390 | 3,080     | 8,470           | 1,000     | 7,470     |       |              |                 |                  |                 |             |
| 1971 | 16, 4      | 5,390 | 3,080     | 8,470           | 1,000     | 7,470     |       |              |                 |                  |                 |             |
| 1972 | 16, 4      | 5,390 | 3,080     | 8,470           | 1,000     | 7,470     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BLANTON, ~~Forest W.~~ Jeannette  
625 N. Washington St.  
Danville, In 46122

PT SE PT SW 32-16-1W 136.288 A

020-0020-0343-5

Center  
16-5  
TAXING UNIT  
KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 16-5       | 7,260 | 3,140     | 10,400          |           | 10,400    |       |                                        |                 | 2-28-61          |                 |             |
| 2       |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       | BLANTON, JEANNETTE W.                  | 9/27/79         | 10/1/79          | Surv/Aff        | all         |
| 4       |            |       |           |                 |           |           |       | 625 N Washington St, Danville In 46122 |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 6       |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 01      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 21      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 31 1976 |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 41      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 51      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 61      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 71 1977 |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 81      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 91      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 02 1978 |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 42      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 52 1979 |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 62      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 72      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 82      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 92 1980 |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 03      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 13      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BLANTON, Forest W. &amp; Jeannette

PT SE PT SW 32-16-1W ~~141.138 A~~

136.288

CENTER

TAXING UNIT

16-5

KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 5      | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     | 4.85  | POWELL, Robert Michael & Violet Joyce | 9/14/67         | 9/30/67          | WD              | Pt          |
| 1966 | 16, 5      | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                       |                 |                  |                 |             |
| 1967 | 16, 5      | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                       |                 |                  |                 |             |
| 1968 | 16, 5      | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                       |                 |                  |                 |             |
| 1969 | 16, 5      | 7,260 | 3,140     | 10,400          |           | 10,400    |       |                                       |                 |                  |                 |             |
| 1970 | 16, 5      | 7,260 | 3,140     | 10,400          |           | 10,400    |       |                                       |                 |                  |                 |             |
| 1971 | 16, 5      | 7,260 | 3,140     | 10,400          |           | 10,400    |       |                                       |                 |                  |                 |             |
| 1972 | 16, 5      | 7,260 | 3,140     | 10,400          |           | 10,400    |       |                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MARSH, Nona L. &amp; Alvin E.

PT SE, PT SW 32-16-1W 174.468 A

CENTER \_\_\_\_\_ TAXING UNIT  
16 - 5 \_\_\_\_\_ KEY NUMBER6050  
~~6070~~  
~~6210~~  
~~7410~~  
1980  
~~1590~~~~144.508~~  
141.138A

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                       | DATE OF INST'NT               | DATE OF TRANSFER             | KIND OF INST'NT | ALL OR PART     |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|-----------------|-----------------|
| 1957 | 16, 5,     | 7,410 | 1,590     | 9,000           |           | 9,000     |       | BLANTON, Forest W. & Jeannette W.<br>ANDERSON, Byron & Judith<br>SALLUST, Karroll T. & Florence M. | 12/25/61<br>3/30/61<br>1/8/62 | 2/20/61<br>3/30/61<br>1/8/62 | WD<br>WD<br>WD  | ALL<br>Pt<br>Pt |
| 1958 | 16, 5,     | 7,410 | 1,590     | 9,000           |           | 9,000     |       |                                                                                                    |                               |                              |                 |                 |
| 1959 | 16, 5,     | 7,410 | 1,590     | 9,000           |           | 9,000     |       |                                                                                                    |                               |                              |                 |                 |
| 1960 | 16,5       | 7,410 | 1,590     | 9,000           |           | 9,000     |       |                                                                                                    |                               |                              |                 |                 |
| 1961 | 16, 5,     | 6,210 | 1,590     | 7,800           | 1,000     | 6,800     |       |                                                                                                    |                               |                              |                 |                 |
| 1962 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1963 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1964 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1965 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1966 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1967 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1968 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1969 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1970 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1971 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1972 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1973 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1974 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1975 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1976 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1977 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1978 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1979 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1980 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1981 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1982 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1983 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1984 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1985 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1986 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1987 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1988 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1989 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1990 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1991 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1992 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1993 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1994 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1995 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1996 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1997 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1998 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 1999 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2000 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2001 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2002 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2003 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2004 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2005 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2006 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2007 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2008 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2009 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2010 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2011 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2012 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2013 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2014 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2015 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2016 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2017 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2018 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2019 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2020 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2021 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2022 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2023 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2024 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2025 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2026 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2027 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2028 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2029 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2030 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2031 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |
| 2032 | 16, 5,     | 6,050 | 1,980     | 8,030           | 1,000     | 7,030     |       |                                                                                                    |                               |                              |                 |                 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



020-0020-0348-8

ANDERSON, Byron &amp; Judith 1818 Sleep Hollow Ave PT SE SW 32-16-1W 29.96 A

~~Northridge Drive~~

8 Northridge Drive

Danville, Indiana 46122

~~180 N. Lincoln Ave Apt. 204~~

Lincoln, Ky. 40310

Center

TAXING UNIT

16-5-01

KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 16-5-1     | 1,600 |           | 1,600           |           | 1,600     |       |              |                 | 3-30-61          |                 |             |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ANDERSON, Byron &amp; Judith

PT SE SW 32-16-1W 29.96 A

CENTER

TAXING UNIT

16-5-01

KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 5, 1   | 1,500 |           | 1,500           |           | 1,500     |       |              |                 |                  |                 |             |
| 1966 | 16, 5, 1   | 1,500 |           | 1,500           |           | 1,500     |       |              |                 |                  |                 |             |
| 1967 | 16, 5, 1   | 1,500 |           | 1,500           | 750       | 750       |       |              |                 |                  |                 |             |
| 1968 | 16, 5, 1   | 1,500 |           | 1,500           |           | 1,500     |       |              |                 |                  |                 |             |
| 1969 | 16, 5, 1   | 1,600 |           | 1,600           |           | 1,600     |       |              |                 |                  |                 |             |
| 1970 | 16, 5, 1   | 1,600 |           | 1,600           |           | 1,600     |       |              |                 |                  |                 |             |
| 1971 | 16, 5, 1   | 1,600 |           | 1,600           |           | 1,600     |       |              |                 |                  |                 |             |
| 1972 | 16, 5, 1   | 1,600 |           | 1,600           |           | 1,600     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ANDERSON, BYRON &amp; JUDITH

PT SE SW 32-16-1W 29.96 A

CENTER TAXING UNIT

16-15-01 KEY NUMBER

1500  
+200

| YEAR | KEY NUMBER    | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|-------|-----------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957          |       |           |                 |           |            |       |              |                 |                  |                 | 1           |
| 2    |               |       |           |                 |           |            |       |              |                 |                  |                 | 2           |
| 3    |               |       |           |                 |           |            |       |              |                 |                  |                 | 3           |
| 4    |               |       |           |                 |           |            |       |              |                 |                  |                 | 4           |
| 5    | 1958          |       |           |                 |           |            |       |              |                 |                  |                 | 5           |
| 6    |               |       |           |                 |           |            |       |              |                 |                  |                 | 6           |
| 7    |               |       |           |                 |           |            |       |              |                 |                  |                 | 7           |
| 8    |               |       |           |                 |           |            |       |              |                 |                  |                 | 8           |
| 9    | 1959          |       |           |                 |           |            |       |              |                 |                  |                 | 9           |
| 10   |               |       |           |                 |           |            |       |              |                 |                  |                 | 10          |
| 11   |               |       |           |                 |           |            |       |              |                 |                  |                 | 11          |
| 12   |               |       |           |                 |           |            |       |              |                 |                  |                 | 12          |
| 13   | 1960          |       |           |                 |           |            |       |              |                 |                  |                 | 13          |
| 14   |               |       |           |                 |           |            |       |              |                 |                  |                 | 14          |
| 15   |               |       |           |                 |           |            |       |              |                 |                  |                 | 15          |
| 16   |               |       |           |                 |           |            |       |              |                 |                  |                 | 16          |
| 17   | 1961 16, 5, 1 | 1,200 |           | 1,200           |           | 1,200      |       |              |                 |                  |                 | 17          |
| 18   |               |       |           |                 |           |            |       |              |                 |                  |                 | 18          |
| 19   |               |       |           |                 |           |            |       |              |                 |                  |                 | 19          |
| 20   |               |       |           |                 |           | 34.92      |       |              |                 |                  |                 | 20          |
| 21   | 1962 16, 5, 1 | 1,500 |           | 1,500           |           | 1,500      |       |              |                 |                  |                 | 21          |
| 22   |               |       |           |                 |           |            |       |              |                 |                  |                 | 22          |
| 23   |               |       |           |                 |           |            |       |              |                 |                  |                 | 23          |
| 24   |               |       |           |                 |           | 38.85      |       |              |                 |                  |                 | 24          |
| 25   | 1963 16, 5, 1 | 1,500 |           | 1,500           |           | 1,500      |       |              |                 |                  |                 | 25          |
| 26   |               |       |           |                 |           |            |       |              |                 |                  |                 | 26          |
| 27   |               |       |           |                 |           |            |       |              |                 |                  |                 | 27          |
| 28   |               |       |           |                 |           | 36.90      |       |              |                 |                  |                 | 28          |
| 29   | 1964 16, 5, 1 | 1,500 |           | 1,500           | 750       | 750        |       |              |                 |                  |                 | 29          |
| 30   |               |       |           |                 |           |            |       |              |                 |                  |                 | 30          |
| 31   |               |       |           |                 |           |            |       |              |                 |                  |                 | 31          |
| 32   |               |       |           |                 |           | 7.50 22.50 |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ROBERTS, JEFFREY M. & SUSAN R. H&W  
R R 2 BOX 264 DANVILLE, IN. 46122  
DANVILLE, IN. 46122

PT NE SE 32-16-1W 4.85 A

020-0020-0358-5

Center TAXING UNIT

16-5-03 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1973 | 16-5-3     | 1,640 | 6,800     | 8,440           | 1,000     | 7,440     |       | ROBERTS, JEFFREY M. & SUSAN R. H&W<br>R R 2 BOX 264 DANVILLE, IND. 46122            | 10/28/77        | 11/9/77          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | HAYES, GARY L & EDITH A H&W<br>R R 2, BOX 264, DANVILLE, IN 46122                   | 8/29/80         | 9/8/80           | WD              | ALL         |
| 1974 |            |       |           |                 |           |           |       | RHOADES, LANCE L. & JACQUELINE S. H&W<br>R#2, BOX 264, DANVILLE, INDIANA 46122      | 12/30/82        | 12/30/82         | WD              | ALL         |
|      |            |       |           |                 |           |           |       | PRIDE, ROBERT LEWIS & ANNA LYNNE HW<br>1098 N. ST. RD. 236, DANVILLE, INDIANA 46122 | 10/21/86        | 10/22/86         | WD              | ALL         |
| 1975 |            |       |           |                 |           |           |       |                                                                                     |                 |                  |                 |             |
| 1976 |            |       |           |                 |           |           |       |                                                                                     |                 |                  |                 |             |
| 1977 |            |       |           |                 |           |           |       |                                                                                     |                 |                  |                 |             |
| 1978 |            |       |           |                 |           |           |       |                                                                                     |                 |                  |                 |             |
| 1979 |            |       |           |                 |           |           |       |                                                                                     |                 |                  |                 |             |
| 1980 |            |       |           |                 |           |           |       |                                                                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



POWELL, Robert Michael & Violet Joyce

PT NE SE 32-16-1W 4.85 A

CENTER

TAXING UNIT

16-5-03

KEY NUMBER

650  
+20

reside in 68

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |       |           |                 |           |           |       | MORTON, RICHARD C. & GAYLE L. H&W | 10/5/72         | 10/11/72         | WD              | ALL         |
| 1966 |            |       |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 1967 |            |       |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 1968 | 16, 5 3    | 650   |           | 650             |           | 650       |       |                                   |                 |                  |                 |             |
| 1969 | 16, 5 3    | 1,640 | 2,860     | 4,500           |           | 4,500     |       |                                   |                 |                  |                 |             |
| 1970 | 16, 5 3    | 1,640 | 6,800     | 8,440           | 1,000     | 7,440     |       |                                   |                 |                  |                 |             |
| 1971 | 16, 5 3    | 1,640 | 6,800     | 8,440           | 1,000     | 7,440     |       |                                   |                 |                  |                 |             |
| 1972 | 16, 5 3    | 1,640 | 6,800     | 8,440           | 1,000     | 7,440     |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



020-0020-0353-2

FALLS, Billie D. & Edna E.  
R 2, Box 181 A  
Danville, In 46122

PT NE SE 32-16-1W 3.37 A

Center

TAXING UNIT

16-5-02

KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 16-5-2     | 1,600 | 6,020     | 7,620           |           | 7,620     |       |              |                 | 4-28-73          |                 |             |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SALVAGE, Karroll T. &amp; Florence M.

PT NE SE 32-16-1W 3.37 A

CENTER TAXING UNIT

16 - 5 - 01 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 5, 2   | 450   |           | 450             | 450       |           |       | FALLS, Billie D. & Edna E. (H&W) | 4/28/73         | 4/28/73          | WD              | ALL         |
|      |            |       |           |                 | SE 450    |           |       |                                  |                 |                  |                 |             |
| 1966 | 16, 5, 2   | 450   |           | 450             | 450       |           |       |                                  |                 |                  |                 |             |
|      |            |       |           |                 | SE 450    |           |       |                                  |                 |                  |                 |             |
| 1967 | 16, 5, 2   | 450   |           | 450             | 450       |           |       |                                  |                 |                  |                 |             |
|      |            |       |           |                 | SE 450    |           |       |                                  |                 |                  |                 |             |
| 1968 | 16, 5, 2   | 450   |           | 450             | 450       |           |       |                                  |                 |                  |                 |             |
|      |            |       |           |                 | SE 450    |           |       |                                  |                 |                  |                 |             |
| 1969 | 16, 5, 2   | 1,600 | 6,020     | 7,620           | 1,790     | 5,830     |       |                                  |                 |                  |                 |             |
|      |            |       |           |                 | SE 1790   |           |       |                                  |                 |                  |                 |             |
| 1970 | 16, 5, 2   | 1,600 | 6,020     | 7,620           | 2,000     | 5,620     |       |                                  |                 |                  |                 |             |
|      |            |       |           |                 | SE 2000   |           |       |                                  |                 |                  |                 |             |
| 1971 | 16, 5, 2   | 1,600 | 6,020     | 7,620           | 2,000     | 5,620     |       |                                  |                 |                  |                 |             |
|      |            |       |           |                 | SE 2000   |           |       |                                  |                 |                  |                 |             |
| 1972 | 16, 5, 2   | 1,600 | 6,020     | 7,620           | 2,000     | 5,620     |       |                                  |                 |                  |                 |             |
|      |            |       |           |                 | SE 2000   |           |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SALLUST, KARROLL T. & FLORENCE M.

PT NE SE 32-16-1W 3.37 A

CENTER TAXING UNIT  
16-5-02 KEY NUMBER

450  
+40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1958 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1962 | 16, 5, 2   | 450  |           | 450             | 450       |           |       |              |                 |                  |                 |             |
| 1963 | 16, 5, 2   | 450  |           | 450             | 450       |           |       |              |                 |                  |                 |             |
| 1964 | 16, 5, 2   | 450  |           | 450             | 450       |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WINDSWEPT FARMS, INC. an INDIANA CORPORATION  
% Joe Stevenson  
860 N. Washington St.  
Danville, In 46122

PT NE SE 32-16-1W 3.00 A

020-0020-0364-4

Center TAXING UNIT

16-6 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|---------|------------|-------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1 1973  | 16-6       | 1,480 | 3,620     | 5,100              |           | 5,100     |       |              |                    | 5-9-69              |                    |                |
| 2       |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 3       |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 4       |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 5 1974  |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 6       |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 7       |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 8       |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 9 1975  |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 10      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 11      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 12      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 13 1976 |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 14      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 15      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 16      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 17 1977 |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 18      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 19      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 20      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 21 1978 |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 22      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 23      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 24      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 25 1979 |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 26      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 27      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 28      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 29 1980 |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 30      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 31      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |
| 32      |            |       |           |                    |           |           |       |              |                    |                     |                    |                |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



HUBBARD, James M. & Betty M.

PT NE SE 32-16-1W 3.00 A

CENTER TAXING UNIT

16 - 6 KEY NUMBER

400 3810  
150 3430

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 6,     | 150  | 3,430     | 3,580           | 1,000     | 2,580     |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1958 | 16, 6,     | 150  | 3,430     | 3,580           | 1,000     | 2,580     |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1959 | 16, 6,     | 150  | 3,430     | 3,580           | 1,000     | 2,580     |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1960 | 16, 6,     | 150  | 3,430     | 3,580           | 1,000     | 2,580     |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1961 | 16, 6,     | 150  | 3,430     | 3,580           | 1,000     | 2,580     |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1962 | 16, 6,     | 400  | 3,810     | 4,210           | 1,000     | 3,210     |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1963 | 16, 6,     | 400  | 3,810     | 4,210           | 1,000     | 3,210     |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1964 | 16, 6,     | 400  | 3,810     | 4,210           | 1,000     | 3,210     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~HUBBARD, James M. & Beverly M.~~

PT NE SE 32-16-1W 3.00 A

CENTER TAXING UNIT

16 -6 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 6      | 400   | 3,810     | 4,210           | 1,000     | 3,210     |       | DENNEMANN, Robert E. & Sondra L.<br>WINDSWEPT FARMS, INC. an INDIANA<br>CORPORATION | 10/21/67        | 10/23/67         | WD              | ALL         |
| 1966 | 16, 6      | 400   | 3,810     | 4,210           | 1,000     | 3,210     |       |                                                                                     | 5/9/69          | 5/9/69           | WD              | ALL         |
| 1967 | 16, 6      | 400   | 3,810     | 4,210           | 1,000     | 3,210     |       |                                                                                     |                 |                  |                 |             |
| 1968 | 16, 6      | 400   | 3,810     | 4,210           | 1,000     | 3,210     |       |                                                                                     |                 |                  |                 |             |
| 1969 | 16, 6      | 1,480 | 3,620     | 5,100           | 1,000     | 4,100     |       |                                                                                     |                 |                  |                 |             |
| 1970 | 16, 6      | 1,480 | 3,620     | 5,100           |           | 5,100     |       |                                                                                     |                 |                  |                 |             |
| 1971 | 16, 6      | 1,480 | 3,620     | 5,100           |           | 5,100     |       |                                                                                     |                 |                  |                 |             |
| 1972 | 16, 6      | 1,480 | 3,620     | 5,100           |           | 5,100     |       |                                                                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~SHIRLEY, Bernice E.~~  
~~% Sam Anderson~~  
~~R 3, Box 193~~  
~~Danville, In 46122~~

PT S SW 32-16-1W 31.14 A

020-0020-0369-7

Center

TAXING UNIT

16-7

KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 16-7       | 1,580 |           | 1,580           |           | 1,580     |       | PARKER, Marie Kendall & TURPIN, Ruth Kendall | 4/26/52         | 3/1/76           | DECREE          | ALL         |
| 2       |            |       |           |                 |           |           |       | % Sam Anderson, R.R. 3 Box 193               |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       | Danville, In 46122                           |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       | ANDERSON, Sam H. & Gladys (H&W)              | 3/5/76          | 3/11/76          | WD              | ALL         |
| 6       |            |       |           |                 |           |           |       | R.R. 3 Box 193, Danville, In 46122           |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       | 2 340                                        |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |                                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHIRLEY, Bernice E.

PT S SW 32-16-1W 31.14 A

CENTER

TAXING UNIT

16 - 7

KEY NUMBER

1470

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 7,     | 1,470 |           | 1,470           | 500       | 970       |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1966 | 16, 7      | 1,470 |           | 1,470           | 500       | 970       |       |              |                 |                  |                 | 5           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1967 | 16, 7      | 1,470 |           | 1,470           | 500       | 1,470     |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1968 | 16, 7      | 1,470 |           | 1,470           |           | 1,470     |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1969 | 16, 7      | 1,580 |           | 1,580           |           | 1,580     |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1970 | 16, 7      | 1,580 |           | 1,580           |           | 1,580     |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1971 | 16, 7      | 1,580 |           | 1,580           |           | 1,580     |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1972 | 16, 7      | 1,580 |           | 1,580           |           | 1,580     |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHIRLEY, Bernice E.

PT S SW 32-16-1W 31.14 A

CENTER

TAXING UNIT

16 - 7

KEY NUMBER

1470  
~~1350~~

| YEAR | KEY NUMBER            | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-----------------------|-------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 7,                | 1,350 |           | 1,350           |           | 1,350        |       |              |                 |                  |                 |             |
| 1958 | 16, 7,                | 1,350 |           | 1,350           | 670       | 34.97<br>680 |       |              |                 |                  |                 |             |
| 1959 | 16, 7,                | 1,350 |           | 1,350           | 670       | 17.82<br>680 |       |              |                 |                  |                 |             |
| 1960 | <del>1,67</del> 16, 7 | 1,350 |           | 1,350           | 500       | 19.99<br>850 |       |              |                 |                  |                 |             |
| 1961 | 16, 7,                | 1,350 |           | 1,350           | 500       | 24.31<br>850 |       |              |                 |                  |                 |             |
| 1962 | 16, 7,                | 1,470 |           | 1,470           | 500       | 24.74<br>970 |       |              |                 |                  |                 |             |
| 1963 | 16, 7,                | 1,470 |           | 1,470           | 500       | 25.12<br>970 |       |              |                 |                  |                 |             |
| 1964 | 16, 7,                | 1,470 |           | 1,470           | 500       | 23.86<br>970 |       |              |                 |                  |                 |             |
| 1965 | 16, 7,                | 1,470 |           | 1,470           | 500       | 29.10<br>970 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA