

80 -

| YEAR | KEY NUMBER   | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949   | 29-28   | 110       | 110             |           | 110       |       |              |                 |                  |                 | 1           |
| 2    | See attached card - separate cards + will for each section (new platbooks) | 29-28   |           | 110             |           | 110       |       |              |                 |                  |                 | 2           |
| 3    |  |         |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |  |         |           |                 |           | 1.30      |       |              |                 |                  |                 | 4           |
| 5    | 1950   | 29-28   | 80        | 80              |           | 80        |       |              |                 |                  |                 | 5           |
| 6    |  |         |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |  |         |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |  |         |           |                 |           | 1.19      |       |              |                 |                  |                 | 8           |
| 9    | 1951   | 29-28   |           | 80              |           | 80        |       |              |                 |                  |                 | 9           |
| 10   |  |         |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |  |         |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |  |         |           |                 |           | 1.30      |       |              |                 |                  |                 | 12          |
| 13   | 1952   | 29-28   | 80        | 80              |           | 80        |       |              |                 |                  |                 | 13          |
| 14   |  |         |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |  |         |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |  |         |           |                 |           | 1.42      |       |              |                 |                  |                 | 16          |
| 17   | 1953   | 29-28   | 80        | 80              |           | 80        |       |              |                 |                  |                 | 17          |
| 18   |  |         |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |  |         |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |  |         |           |                 |           | 1.46      |       |              |                 |                  |                 | 20          |
| 21   | 1954   | 29, 28, | 80        | 80              |           | 80        |       |              |                 |                  |                 | 21          |
| 22   |  |         |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |  |         |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |  |         |           |                 |           | 1.54      |       |              |                 |                  |                 | 24          |
| 25   | 1955   | 29-28   | 80        | 80              |           | 80        |       |              |                 |                  |                 | 25          |
| 26   |  |         |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |  |         |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |  |         |           |                 |           | 1.41      |       |              |                 |                  |                 | 28          |
| 29   | 1956   | 29, 28, | 80        | 80              |           | 80        |       |              |                 |                  |                 | 29          |
| 30   |  |         |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |  |         |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |  |         |           |                 |           | 1.62      |       |              |                 |                  |                 | 32          |

See separate cards for each  
section: Primary Key Nos.  
29, 36, 37, 39 & 40.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

INDIANA RAILROAD ( Bowman Elder Rec)

SECTIONS 8, 16, 17, 19, 20 - 15 - 1W  
Right of Way

CENTER  
29 - 0

TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-0       | 1000 |           | 1000            |           | 1000      |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.70      |       |                              |                 |                  |                 |             |
| 1942 | 29-0       |      |           | 1000            |           | 1000      |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.30      |       |                              |                 |                  |                 |             |
| 1943 | 29-0       |      |           | 1000            |           | 1000      |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.60      |       |                              |                 |                  |                 |             |
| 1944 | 29-0       |      |           | 1000            |           | 1000      |       |                              |                 |                  |                 |             |
|      | 29-0       | 980  |           | 980             |           | 980       |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.40      |       |                              |                 |                  |                 |             |
| 1945 | 29-0       | 930  |           | 930             |           | 930       |       | McRoberts, Eldon A. & Gladys | 5/7/45          | 5/22/45          | QC D            | pt          |
|      | 29-0       |      |           | 930             |           | 930       |       | Hites, Earle F. & Laura M.   | 7/16/45         | 7/18/45          | WD              | pt          |
|      |            |      |           |                 |           | 9.21      |       |                              |                 |                  |                 |             |
| 1946 | 29-0       |      |           | 930             |           | 930       |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.56      |       |                              |                 |                  |                 |             |
| 1947 | 29-0       |      |           | 930             |           | 930       |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.86     |       |                              |                 |                  |                 |             |
| 1948 | 29-0       |      |           | 930             |           | 930       |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.83     |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

BRANSON, Homer

PT NW NW 9-15-1W 13.79 A

3610

CENTER \_\_\_\_\_ TAXING UNIT

29 - 1, ~~2~~ \_\_\_\_\_ KEY NUMBER

780 7260  
~~2830~~

| YEAR | KEY NUMBER | LAND | BUILDINGS    | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|--------------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-11      |      |              | 1100            |           | 1100            |       |              |                 |                  |                 |             |
| 1950 | 29-1       | 780  | 2830         | 3610            |           | 12.98<br>3610   |       |              |                 |                  |                 |             |
| 1951 | 29-1       |      |              | 8040            |           | 53.79<br>8040   |       |              |                 |                  |                 |             |
| 1952 | 29-1       | 780  | 4430<br>7260 | 8040            |           | 130.25<br>8040  |       |              |                 |                  |                 |             |
| 1953 | 29-1       | 780  | 7260         | 8040            |           | 143.11<br>8040  |       |              |                 |                  |                 |             |
| 1954 | 29, 1,     | 780  | 7,260        | 8,040           |           | 147.13<br>8,040 |       |              |                 |                  |                 |             |
| 1955 | 29-1       | 780  | 7260         | 8040            |           | 154.37<br>8040  |       |              |                 |                  |                 |             |
| 1956 | 29, 1,     | 780  | 7,260        | 8,040           |           | 141.50<br>8,040 |       |              |                 |                  |                 |             |
|      |            |      |              |                 |           | 162.41          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

BRANSON, Homer

PT NW NW 9-15-1W 13.79A

CENTER \_\_\_\_\_ TAXING UNIT

29 - 1,2 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-1&2     | 500  | 600       | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1942 | 29-1,2     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1943 | 29-1,2     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1944 | 29-1,2     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1945 | 29-1,2     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1946 | 29-1,2     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1947 | 29-1,2     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1948 | 29-1,2     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |

*8.47*

*8.03*

*10.56*

*8.14*

*10.89*

*10.12*

*16.39*

*15.18*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

SHUTTS, Peter ~~H.~~

CENTER

TAXING UNIT

PT ~~NW~~ 9-15-1W ~~59.86 A~~ ~~59.21~~  
57.17

29 - ~~8~~ 2

KEY NUMBER

2740  
~~2840~~ 850

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 29-2       |       |           | 3190            |           | 3190      |       | Wilson, Mabel Shutts, This 5A was omitted when the org. needs were made & caught in June 1950. *See transf. line 7 & 8 | 6/10/50         | 6/10/50          | WD              | pt          |
| 1950 | 29-2       | 2840  | 850       | 3690            |           | 3690      |       | WILSON, Mabel Shutts Taylor Crawford Trustee To re-convey  | 4/8/50          | 4/8/50           | WD              | all         |
| 1951 | 29-2       |       |           | 3690            |           | 3690      |       | WILSON, Carl E & Mabel Shutts Wilson   | 6/10/50         | 6/10/50          | WD              | all         |
| 1952 | 29-2       | 2840  | 850       | 3690            |           | 3690      |       |  |                 |                  |                 |             |
| 1953 | 29-2       | 2840  | 850       | 3690            |           | 3690      |       |  |                 |                  |                 |             |
| 1954 | 29, 2,     | 2,840 | 850       | 3,690           | 2,000     | 1,690     |       |  |                 |                  |                 |             |
| 1955 | 29-2       | 2840  | 850       | 3690            | 2000-SE   | 1690      | 2.04  | PEDIGO, Fletcher & Lucille   | 7/16/56         | 7/24/56          | WD              | pt          |
|      | 29-2       | 2740  | 850       | 3590            |           | 3590      |       |  |                 |                  |                 |             |
| 1956 | 29, 2,     | 2,740 | 850       | 3,590           |           | 3,590     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

SHUTTS, Peter

PT W NW 9-15-1W 59.86A

CENTER \_\_\_\_\_ TAXING UNIT  
29 - 5 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 29-5       | 2090 | 1100      | 3190            | 1000-     | 2190      |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  | 29-5       |      |           | 3190            | 1000-     | 2190      |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  | 29-5       |      |           | 3190            | 1000-     | 2190      |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 | 29-5       |      |           | 3190            | 1000-     | 2190      |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 29-5       |      |           | 3190            |           | 3190      |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 | 29-5       |      |           | 3190            |           | 3190      |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 | 29-5       |      |           | 3190            |           | 3190      |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 | 29-5       |      |           | 3190            |           | 3190      |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

PEDIGO, Fletcher & Lucille

PT NW 9-15-1W 2.04

CENTER TAXING UNIT

29-2-01 KEY NUMBER

172  
439

100

| YEAR | KEY NUMBER    | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949          |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |               |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |               |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |               |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950          |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |               |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |               |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |               |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951          |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |               |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |               |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |               |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952          |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |               |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |               |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |               |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953          |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |               |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |               |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |               |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954          |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |               |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |               |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |               |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955 29-2-01  | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 25          |
| 26   |               |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |               |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |               |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956 29, 2, 1 | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 29          |
| 30   |               |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |               |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |               |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

2.02

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Most Revered Paul C. Schulte,  
 Archbishop of the Roman Catholic Archdiocese of Indianapolis

CENTER

TAXING UNIT

PT E NW 9-15-1W 4.50 A

29 - 4

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

CAMPBELL, Allen & Marie P.

PT E NW 9-15-1W 4.50A

CENTER \_\_\_\_\_ TAXING UNIT  
29 - 4 \_\_\_\_\_ KEY NUMBER

*Converted into Parcel 88-1*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1941 | 29-4       | 400  |           | 400             |           | 400         |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>3.08</i> |       |   |                 |                  |                 |             |
| 1942 | 29-4       |      |           | 400             |           | 400         |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>2.92</i> |       |   |                 |                  |                 |             |
| 1943 | 29-4       |      |           | 400             |           | 400         |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>3.84</i> |       |   |                 |                  |                 |             |
| 1944 | 29-4       |      |           | 400             |           | 400         |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>2.96</i> |       |   |                 |                  |                 |             |
| 1945 | 29-4       |      |           | 400             |           | 400         |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>3.96</i> |       |   |                 |                  |                 |             |
| 1946 | 29-4       |      |           | 400             |           | 400         |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>3.68</i> |       |   |                 |                  |                 |             |
| 1947 | 29-4       |      |           | 400             |           | 400         |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>5.96</i> |       |   |                 |                  |                 |             |
| 1948 | 29-4       |      |           | 400             |           | 400         |       | Most Reverend Paul C. Schulte,<br>Archbishop of the Roman Catholic<br>Archdiocese of Indianapolis | 6/5/48          | 6/5/48           | WD              | all         |
|      |            |      |           |                 |           | <i>5.52</i> |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MURRY, Ernest H. & Viola M.

CENTER

TAXING UNIT

PTSW NE 9-15-1W ~~14.22 A~~ 16.33

29 - ~~11~~ 6

KEY NUMBER

750 330

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-6       | 580  | 300       | 880             |           | 880       |       |              |                 |                  |                 |             |
|      | 29-6       |      |           | 880             | 440-      | 440       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 440       | 5.19      |       |              |                 |                  |                 |             |
| 1950 | 29-6       | 750  | 330       | 1080            | 540-      | 540       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 540       | 8.05      |       |              |                 |                  |                 |             |
| 1951 | 29-6       |      |           | 1080            | 540-      | 540       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 540       | 8.75      |       |              |                 |                  |                 |             |
| 1952 | 29-6       | 750  | 330       | 1080            | 540-      | 540       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 540       | 9.61      |       |              |                 |                  |                 |             |
| 1953 | 29-6       | 750  | 330       | 1080            | 540-      | 540       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 540       | 9.88      |       |              |                 |                  |                 |             |
| 1954 | 29, 6,     | 750  | 330       | 1,080           | 540       | 540       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 540       | 10.37     |       |              |                 |                  |                 |             |
| 1955 | 29-6       | 750  | 330       | 1080            | 400-      | 680       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 400       | 11.97     |       |              |                 |                  |                 |             |
| 1956 | 29, 6,     | 750  | 330       | 1,080           | 300       | 780       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 300       | 15.76     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MURRY, ERNEST H. & VIOLA M.

PT W NE 9-15-1W 14.22A

Center  
29 - 11

TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P.       | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |       |           |                 |           |           |             |              |                 |                  |                 | 1           |
| 2    |            |       |           |                 |           |           |             |              |                 |                  |                 | 2           |
| 3    |            |       |           |                 |           |           |             |              |                 |                  |                 | 3           |
| 4    |            |       |           |                 |           |           |             |              |                 |                  |                 | 4           |
| 5    | 1942       |       |           |                 |           |           |             |              |                 |                  |                 | 5           |
| 6    |            |       |           |                 |           |           |             |              |                 |                  |                 | 6           |
| 7    |            |       |           |                 |           |           |             |              |                 |                  |                 | 7           |
| 8    |            |       |           |                 |           |           |             |              |                 |                  |                 | 8           |
| 9    | 1943       |       |           |                 |           |           |             |              |                 |                  |                 | 9           |
| 10   |            |       |           |                 |           |           |             |              |                 |                  |                 | 10          |
| 11   |            |       |           |                 |           |           |             |              |                 |                  |                 | 11          |
| 12   |            |       |           |                 |           |           |             |              |                 |                  |                 | 12          |
| 13   | 1944       |       |           |                 |           |           |             |              |                 |                  |                 | 13          |
| 14   |            |       |           |                 |           |           |             |              |                 |                  |                 | 14          |
| 15   |            |       |           |                 |           |           |             |              |                 |                  |                 | 15          |
| 16   |            |       |           |                 |           |           |             |              |                 |                  |                 | 16          |
| 17   | 1945       |       |           |                 |           |           |             |              |                 |                  |                 | 17          |
| 18   |            |       |           |                 |           |           |             |              |                 |                  |                 | 18          |
| 19   |            | 29-11 | 550       | 300             | 850       | 850       |             |              |                 |                  |                 | 19          |
| 20   |            |       |           |                 |           |           |             |              |                 |                  |                 | 20          |
| 21   | 1946       | 29-11 |           |                 | 850       | 850       |             |              |                 |                  |                 | 21          |
| 22   |            |       |           |                 |           |           |             |              |                 |                  |                 | 22          |
| 23   |            |       |           |                 |           |           |             |              |                 |                  |                 | 23          |
| 24   |            |       |           |                 |           |           |             |              |                 |                  |                 | 24          |
| 25   | 1947       | 29-11 |           |                 | 850       | 420-      | 7.82<br>430 |              |                 |                  |                 | 25          |
| 26   |            |       |           |                 |           |           |             |              |                 |                  |                 | 26          |
| 27   |            |       |           |                 |           |           |             |              |                 |                  |                 | 27          |
| 28   |            |       |           |                 |           |           |             |              |                 |                  |                 | 28          |
| 29   | 1948       | 29-11 |           |                 | 850       | 420-      | 6.41<br>430 |              |                 |                  |                 | 29          |
| 30   |            |       |           |                 |           |           |             |              |                 |                  |                 | 30          |
| 31   |            |       |           |                 |           |           |             |              |                 |                  |                 | 31          |
| 32   |            |       |           |                 |           | 420       | 5.93        |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MURRY, Ernest H. & Viola M.

RIGHT OF WAY 9-15-1W 2.11 A

CENTER \_\_\_\_\_ TAXING UNIT

~~29-34~~ \_\_\_\_\_ KEY NUMBER

*Incl. with 29-6.*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HITES, Earle F. & Laura M.

Center

TAXING UNIT

29-~~55~~, 33, 34

KEY NUMBER

Right of way 9-15-1W 2.11A 5:07-A

| YEAR | KEY NUMBER | LAND          | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |               |           |                 |           |           |       |                             |                 |                  |                 | 1           |
| 2    |            |               |           |                 |           |           |       |                             |                 |                  |                 | 2           |
| 3    |            |               |           |                 |           |           |       |                             |                 |                  |                 | 3           |
| 4    |            |               |           |                 |           |           |       |                             |                 |                  |                 | 4           |
| 5    | 1942       |               |           |                 |           |           |       |                             |                 |                  |                 | 5           |
| 6    |            |               |           |                 |           |           |       |                             |                 |                  |                 | 6           |
| 7    |            |               |           |                 |           |           |       |                             |                 |                  |                 | 7           |
| 8    |            |               |           |                 |           |           |       |                             |                 |                  |                 | 8           |
| 9    | 1943       |               |           |                 |           |           |       |                             |                 |                  |                 | 9           |
| 10   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 10          |
| 11   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 11          |
| 12   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 12          |
| 13   | 1944       |               |           |                 |           |           |       |                             |                 |                  |                 | 13          |
| 14   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 14          |
| 15   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 15          |
| 16   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 16          |
| 17   | 1945       | 29-32, 33, 34 | 50        | 50              |           | 50        |       |                             |                 |                  |                 | 17          |
| 18   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 18          |
| 19   |            | 29-33, 34, 35 |           | 50              |           | 50        |       |                             |                 |                  |                 | 19          |
| 20   |            |               |           |                 |           | 0.50      |       | Goodson, Charlie & Miztah A | 5/31/46         | 6/3/46           | WD part         | 20          |
| 21   | 1946       | 29-33, 34, 35 |           | 50              |           | 50        |       | Murry, Ernest H. & Viola M. | 5/31/46         | 6/4/46           | WD all          | 21          |
| 22   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 22          |
| 23   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 23          |
| 24   |            |               |           |                 |           | 0.46      |       |                             |                 |                  |                 | 24          |
| 25   | 1947       | 29-33, 34, 35 |           | 50              |           | 50        |       |                             |                 |                  |                 | 25          |
| 26   |            | 29-34         | 30        | 30              |           | 30        |       |                             |                 |                  |                 | 26          |
| 27   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 27          |
| 28   |            |               |           |                 |           | 0.75      |       |                             |                 |                  |                 | 28          |
| 29   | 1948       | 29-34         |           | 30              |           | 30        |       |                             |                 |                  |                 | 29          |
| 30   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 30          |
| 31   |            |               |           |                 |           | 0.41      |       |                             |                 |                  |                 | 31          |
| 32   |            |               |           |                 |           |           |       |                             |                 |                  |                 | 32          |

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 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-7       |      |           | 100             |           | 100         |       | Tharp, Glen B. & Elma H. | 1/13/49         | 1/14/49          | WD              | all         |
| 1950 | 29-7       | 100  |           | 100             |           | 1.18<br>100 |       |                          |                 |                  |                 |             |
| 1951 | 29-7       |      |           | 100             |           | 1.49<br>100 |       |                          |                 |                  |                 |             |
| 1952 | 29-7       | 100  |           | 100             |           | 1.62<br>100 |       |                          |                 |                  |                 |             |
| 1953 | 29-7       | 100  |           | 100             |           | 1.78<br>100 |       |                          |                 |                  |                 |             |
| 1954 | 29, 7,     | 100  |           | 100             |           | 1.83<br>100 |       |                          |                 |                  |                 |             |
| 1955 | 29-7       | 100  |           | 100             |           | 1.92<br>100 |       |                          |                 |                  |                 |             |
| 1956 | 29, 7,     | 100  |           | 100             |           | 1.76<br>100 |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.02        |       |                          |                 |                  |                 |             |

BLESSING, Edgar M. & Elsie

PT W NE 9-15-1W 1.67A

CENTER

TAXING UNIT

29 - 12

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-12      | 100  |           | 100             |           | 100         |       |                         |                 |                  |                 |             |
| 1942 | 29-12      |      |           | 100             |           | 100         |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>.77</i>  |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>100</i>  |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>100</i>  |       | Hites, Earl F.          | 5/18/43         | 5/21/43          | WD              | all         |
| 1943 | 29-12      |      |           | 100             |           | 100         |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>.73</i>  |       |                         |                 |                  |                 |             |
| 1944 | 29-12      |      |           | 100             |           | 100         |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>.96</i>  |       |                         |                 |                  |                 |             |
| 1945 | 29-12      |      |           | 100             |           | 100         |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>0.74</i> |       |                         |                 |                  |                 |             |
| 1946 | 29-12      |      |           | 100             |           | 100         |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>0.99</i> |       |                         |                 |                  |                 |             |
| 1947 | 29-12      |      |           | 100             |           | 100         |       | Mitchell, John W. & Ora | 5-18-47         | 7-10-47          | WD              | all         |
|      |            |      |           |                 |           | <i>0.92</i> |       |                         |                 |                  |                 |             |
| 1948 | 29-12      |      |           | 100             |           | 100         |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>1.49</i> |       |                         |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>1.38</i> |       |                         |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRUM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MC ROBERTS, Eldon<sup>a</sup> & Glayds<sup>m</sup>.

PT ~~W~~ NE 9-15-1W 1.46 A

CENTER

TAXING UNIT  
29 - ~~15~~ 8  
KEY NUMBER

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-8       |      |           | 70              |           | 70        |       |              |                 |                  |                 |             |
| 1950 | 29-8       | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1951 | 29-8       |      |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1952 | 29-8       | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1953 | 29-8       | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1954 | 29, 8,     | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1955 | 29-8       | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1956 | 29, 8,     | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

COOK, Eliza & Grace

PT W NE 9-15-1W 1.46A  
0.75A

CENTER TAXING UNIT  
29 - 13 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-13      | 50   |           | 50              |           | 50        |       | McROBERTS, Eldon & Gladys | 9/1/42          | 9/1/42           | w.d.            | all         |
|      |            |      |           |                 |           | .38       |       |                           |                 |                  |                 |             |
| 1942 | 29-13      |      |           | 50              |           | 50        |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | .37       |       |                           |                 |                  |                 |             |
| 1943 | 29-13      |      |           | 50              |           | 50        |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | .48       |       |                           |                 |                  |                 |             |
| 1944 | 29-13      |      |           | 50              |           | 50        |       |                           |                 |                  |                 |             |
|      | 29-13      | 70   |           | 70              |           | 70        |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.37      |       |                           |                 |                  |                 |             |
| 1945 | 29-13      |      |           | 70              |           | 70        |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.69      |       |                           |                 |                  |                 |             |
| 1946 | 29-13      |      |           | 70              |           | 70        |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.64      |       |                           |                 |                  |                 |             |
| 1947 | 29-13      |      |           | 70              |           | 70        |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.04      |       |                           |                 |                  |                 |             |
| 1948 | 29-13      |      |           | 70              |           | 70        |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.97      |       |                           |                 |                  |                 |             |

#20.00 added for right-of-way valuation

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

LAWSON, Robert & Clarel Mae

CENTER

PT W NE 9-15-1W ~~4.44 A~~ 5.54

29 - ~~14~~ 9

TAXING UNIT

KEY NUMBER

250

| YEAR | KBY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-9       |      |           | 200             |           | 200       |       |              |                 |                  |                 |             |
| 1950 | 29-9       | 250  |           | 250             |           | 250       | 2.36  |              |                 |                  |                 |             |
| 1951 | 29-9       |      |           | 250             |           | 250       | 3.72  |              |                 |                  |                 |             |
| 1952 | 29-9       | 250  |           | 250             |           | 250       | 4.05  |              |                 |                  |                 |             |
| 1953 | 29-9       | 250  |           | 250             |           | 250       | 4.45  |              |                 |                  |                 |             |
| 1954 | 29, 9,     | 250  |           | 250             |           | 250       | 4.57  |              |                 |                  |                 |             |
| 1955 | 29-9       | 250  |           | 250             |           | 250       | 4.80  |              |                 |                  |                 |             |
| 1956 | 29, 9,     | 250  |           | 250             |           | 250       | 4.40  |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           | 5.05  |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ALEXANDER, William H.

PT W NW 9-15-1W 4.44A

CENTER

TAXING UNIT

29- 14

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-14      | 200  |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.54      |       |                             |                 |                  |                 |             |
| 1942 | 29-14      |      |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.46      |       |                             |                 |                  |                 |             |
| 1943 | 29-14      |      |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.92      |       |                             |                 |                  |                 |             |
| 1944 | 29-14      |      |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.48      |       |                             |                 |                  |                 |             |
| 1945 | 29-14      |      |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.98      |       | Lawson, Robert & Clarel Mae | 5/25/46         | 5/28/46          | WD              | all         |
| 1946 | 29-14      |      |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.84      |       |                             |                 |                  |                 |             |
| 1947 | 29-14      |      |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.98      |       |                             |                 |                  |                 |             |
| 1948 | 29-14      |      |           | 200             |           | 200       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.76      |       |                             |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~BLANTON, ROBERT & CLELLIE~~ Crossed off in error

BLANTON, ROBERT & CLELLIE

PT W NE 9-15-1W ~~2.33 A~~ 1.99

CENTER

~~29-15, 16~~ TAXING UNIT  
29-10 KEY NUMBER

100  
100

| YEAR | KEY NUMBER         | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------|-----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-10              |           |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1950 | 29-10              | 100       |           | 100             |           | 100       | 1.18  |              |                 |                  |                 |             |
| 1951 | 29-10              |           |           | 100             |           | 100       | 1.49  |              |                 |                  |                 |             |
| 1952 | 29-10              | 100       |           | 100             |           | 100       | 1.62  |              |                 |                  |                 |             |
| 1953 | 29-10              | 100       |           | 100             |           | 100       | 1.78  |              |                 |                  |                 |             |
| 1954 | 29, 10,            | 100       |           | 100             |           | 100       | 1.83  |              |                 |                  |                 |             |
| 1955 | 29-10              | 100       |           | 100             |           | 100       | 1.92  |              |                 |                  |                 |             |
| 1956 | 29, 10,<br>29, 10, | 100<br>90 |           | 100<br>90       |           | 100<br>90 | 1.76  |              |                 |                  |                 |             |
|      |                    |           |           |                 |           |           | 1.82  |              |                 |                  |                 |             |

~~RECORDED IN RECORD BOOK PATRICIA H. 9/28/55 10/16/55 WDXXXPTX~~

MAXWELL, Lowell W. & Arline

PT W NE 9-15-1W 2.33A

CENTER  
29 - 15,16

TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND     | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       | 29-15&16 | 100       | 100             |           | 100       |       |                           |                 |                  |                 |             |
| 2    |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 3    |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 4    |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 5    | 1942       | 29-15,16 |           | 100             |           | 100       |       |                           |                 |                  |                 |             |
| 6    |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 7    |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 8    |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 9    | 1943       | 29-15,16 |           | 100             |           | 100       |       | Mitchell, John W. & Ora   | 3/29/43         | 4/7/43           | WD              | all         |
| 10   |            |          |           |                 |           |           |       | Blanton, Robert & Clellie | 5/10/43         | 5/10/43          | Wd              | all         |
| 11   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 12   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 13   | 1944       | 29-15,16 |           | 100             |           | 100       |       |                           |                 |                  |                 |             |
| 14   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 15   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 16   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 17   | 1945       | 29-15,16 |           | 100             |           | 100       |       |                           |                 |                  |                 |             |
| 18   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 19   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 20   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 21   | 1946       | 29-15 16 |           | 100             |           | 100       |       |                           |                 |                  |                 |             |
| 22   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 23   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 24   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 25   | 1947       | 29-15,16 |           | 100             |           | 100       |       |                           |                 |                  |                 |             |
| 26   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 27   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 28   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 29   | 1948       | 29-15,16 |           | 100             |           | 100       |       |                           |                 |                  |                 |             |
| 30   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 31   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |
| 32   |            |          |           |                 |           |           |       |                           |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MONEY, Laurel H. & Hazel

PT W NE 9-15-1W ~~0.75 A~~ 0.929

CENTER

TAXING UNIT

29 - ~~17~~ 11

KEY NUMBER

50 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-11      |      |           | 30              |           | 30        |       |                             |                 |                  |                 |             |
| 1950 | 29-11      | 50   |           | 50              |           | .35 50    |       |                             |                 |                  |                 |             |
| 1951 | 29-11      |      |           | 50              |           | .75 50    |       |                             |                 |                  |                 |             |
| 1952 | 29-11      | 50   |           | 50              |           | .81 50    |       |                             |                 |                  |                 |             |
| 1953 | 29-11      | 50   |           | 50              |           | .89 50    |       | PEOPLES STATE BANK, TRUSTEE | 5/15/53         | 5/16/53          | WD              | All         |
| 1954 | 29, 11,    | 50   |           | 50              |           | .91 50    |       |                             |                 |                  |                 |             |
| 1955 | 29-11      | 50   |           | 50              |           | .96 50    |       |                             |                 |                  |                 |             |
| 1956 | 29, 11,    | 50   |           | 50              |           | .88 50    |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.01      |       |                             |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

--PARKER, Charles M.--

PT W NE 9-15-1W 0.75A

CENTER TAXING UNIT  
29 - 17 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-17      | 30   |           | 30              |           | 30        |       | Parker, Albert C.        | 2-10-42         | 2-10-42          | WD              | all         |
|      |            |      |           |                 |           | .23       |       |                          |                 |                  |                 |             |
| 1942 | 29-17      |      |           | 30              |           | 30        |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | .22       |       |                          |                 |                  |                 |             |
| 1943 | 29-17      |      |           | 30              |           | 30        |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | .29       |       |                          |                 |                  |                 |             |
| 1944 | 29-17      |      |           | 30              |           | 30        |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.22      |       |                          |                 |                  |                 |             |
| 1945 | 29-17      |      |           | 30              |           | 30        |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.30      |       |                          |                 |                  |                 |             |
| 1946 | 29-17      |      |           | 30              |           | 30        |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.28      |       | Money, Laurel H. & Hazel | 8/1/46          | 8/1/46           | WD              | all         |
| 1947 | 29-17      |      |           | 30              |           | 30        |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.45      |       |                          |                 |                  |                 |             |
| 1948 | 29-17      |      |           | 30              |           | 30        |       |                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.41      |       |                          |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GIBSON, William L. & Frances M.

PT W NE 9-15-1W ~~3.50 A~~ ~~2.50~~ 1.50 A

CENTER TAXING UNIT  
29 - ~~32~~ 12 KEY NUMBER

100  
150

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-12      |      |           | 150             |           | 150       |       |                             |                 |                  |                 |             |
| 1950 | 29-12      | 150  |           | 150             |           | 150       |       |                             |                 |                  |                 |             |
| 1951 | 29-12      |      |           | 150             |           | 150       |       |                             |                 |                  |                 |             |
| 1952 | 29-12      | 150  |           | 150             |           | 150       |       |                             |                 |                  |                 |             |
|      | 29-12      | 100  |           | 100             |           | 100       |       | JACK, Elmer S. & Frances E. | 12/20/52        | 12/23/52         | WD              | pt          |
| 1953 | 29-12      | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |
| 1954 | 29, 12,    | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |
| 1955 | 29-12      | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |
| 1956 | 29, 12,    | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAY-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~PARANOVICH, Gregory~~

PT W NE 9-15-1W 3.50A

CENTER  
29 - 32

TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-32      | 150  |           | 150             |           | 150       |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.16      |       |                                 |                 |                  |                 |             |
| 1942 | 29-32      |      |           | 150             |           | 150       |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.09      |       |                                 |                 |                  |                 |             |
| 1943 | 29-32      |      |           | 150             |           | 150       |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.44      |       |                                 |                 |                  |                 |             |
| 1944 | 29-32      |      |           | 150             |           | 150       |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.11      |       |                                 |                 |                  |                 |             |
| 1945 | 29-32      |      |           | 150             |           | 150       |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.49      |       |                                 |                 |                  |                 |             |
| 1946 | 29-32      |      |           | 150             |           | 150       |       | Snyder, William E.              | 1/10/43         | 9/30/46          | WD              | all         |
|      |            |      |           |                 |           | 1.38      |       | Gibson, William L. & Frances M. | 9/21/46         | 9/30/46          | WD              | all         |
| 1947 | 29-32      |      |           | 150             |           | 150       |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.24      |       |                                 |                 |                  |                 |             |
| 1948 | 29-32      |      |           | 150             |           | 150       |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.07      |       |                                 |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

JACK, Elmer S. & Frances E.

PT S NE 9-15-1W 1.00 A 0.35 A

CENTER TAXING UNIT

29-12-01 KEY NUMBER

*Sub-platted  
12-23-52*

*50*

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949           |      |           |                 |           |               |       |              |                 |                  |                 | 1           |
| 2    |                |      |           |                 |           |               |       |              |                 |                  |                 | 2           |
| 3    |                |      |           |                 |           |               |       |              |                 |                  |                 | 3           |
| 4    |                |      |           |                 |           |               |       |              |                 |                  |                 | 4           |
| 5    | 1950           |      |           |                 |           |               |       |              |                 |                  |                 | 5           |
| 6    |                |      |           |                 |           |               |       |              |                 |                  |                 | 6           |
| 7    |                |      |           |                 |           |               |       |              |                 |                  |                 | 7           |
| 8    |                |      |           |                 |           |               |       |              |                 |                  |                 | 8           |
| 9    | 1951           |      |           |                 |           |               |       |              |                 |                  |                 | 9           |
| 10   |                |      |           |                 |           |               |       |              |                 |                  |                 | 10          |
| 11   |                |      |           |                 |           |               |       |              |                 |                  |                 | 11          |
| 12   |                |      |           |                 |           |               |       |              |                 |                  |                 | 12          |
| 13   | 1952 29-12-01  | 50   |           | 50              |           | 50            |       |              |                 |                  |                 | 13          |
| 14   |                |      |           |                 |           |               |       |              |                 |                  |                 | 14          |
| 15   |                |      |           |                 |           |               |       |              |                 |                  |                 | 15          |
| 16   |                |      |           |                 |           |               |       |              |                 |                  |                 | 16          |
| 17   | 1953 29-12-01  | 50   |           | 50              |           | 50            |       |              |                 |                  |                 | 17          |
| 18   |                |      |           |                 |           |               |       |              |                 |                  |                 | 18          |
| 19   |                |      |           |                 |           |               |       |              |                 |                  |                 | 19          |
| 20   |                |      |           |                 |           | <i>.92</i> 50 |       |              |                 |                  |                 | 20          |
| 21   | 1954 29, 12, 1 | 50   |           | 50              |           |               |       |              |                 |                  |                 | 21          |
| 22   |                |      |           |                 |           |               |       |              |                 |                  |                 | 22          |
| 23   |                |      |           |                 |           |               |       |              |                 |                  |                 | 23          |
| 24   |                |      |           |                 |           | <i>.96</i>    |       |              |                 |                  |                 | 24          |
| 25   | 1955 29-12-01  | 50   |           | 50              |           | 50            |       |              |                 |                  |                 | 25          |
| 26   |                |      |           |                 |           |               |       |              |                 |                  |                 | 26          |
| 27   |                |      |           |                 |           |               |       |              |                 |                  |                 | 27          |
| 28   |                |      |           |                 |           | <i>.88</i>    |       |              |                 |                  |                 | 28          |
| 29   | 1956 29, 12, 1 | 50   |           | 50              |           | 50            |       |              |                 |                  |                 | 29          |
| 30   |                |      |           |                 |           |               |       |              |                 |                  |                 | 30          |
| 31   |                |      |           |                 |           | <i>1.01</i>   |       |              |                 |                  |                 | 31          |
| 32   |                |      |           |                 |           |               |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

*165  
59v*

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

*Platted-A.E.H*

310 1270

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-13      |      |           | 2500            |           | 2500      |       |                           |                 |                  |                 |             |
| 1950 | 29-13      | 310  | 1270      | 1580            |           | 1580      |       | FUSON, Wendall R. & Maude | 7/14/50         | 7/14/50          | WD              | all         |
| 1951 | 29-13      |      |           | 1580            | 790-      | 790       |       |                           |                 |                  |                 |             |
| 1952 | 29-13      | 310  | 1270      | 1580            | 790-      | 790       |       |                           |                 |                  |                 |             |
| 1953 | 29-13      | 310  | 1270      | 1580            | 790-      | 790       |       |                           |                 |                  |                 |             |
| 1954 | 29, 13,    | 310  | 1,270     | 1,580           | 790       | 790       |       |                           |                 |                  |                 |             |
| 1955 | 29-13      | 310  | 1270      | 1580            | 790-      | 790       |       |                           |                 |                  |                 |             |
| 1956 | 29, 13,    | 310  | 1,270     | 1,580           | 790       | 790       |       |                           |                 |                  |                 |             |
|      |            |      |           |                 | 790       |           |       |                           |                 |                  |                 |             |

VOGEL, Julius & Mary L.

PT SW NW 9-15-1W 5.00 A

CENTER \_\_\_\_\_ TAXING UNIT

29 - 19 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-19      | 220  | 22 80     | 2500            |           | 2500          |       |                              |                 |                  |                 |             |
| 1942 | 29-19      |      |           | 2500            |           | 19.25<br>2500 |       | Majors, Bueford T. & Mary T. | 2/11/43         | 2/11/43          | WD              | all         |
| 1943 | 29-19      |      |           | 2500            |           | 18.25<br>2500 |       |                              |                 |                  |                 |             |
| 1944 | 29-19      |      |           | 2500            | 1000-     | 24.00<br>1500 |       |                              |                 |                  |                 |             |
| 1945 | 29-19      |      |           | 2500            | 1000      | 11.10<br>2500 |       | Graybill, Paul V. & Florence | 3/31/45         | 6/13/45          | WD              | all         |
| 1946 | 29-19      |      |           | 2500            |           | 24.75<br>2500 |       |                              |                 |                  |                 |             |
| 1947 | 29-19      |      |           | 2500            |           | 23.00<br>2500 |       |                              |                 |                  |                 |             |
| 1948 | 29-19      |      |           | 2500            |           | 37.25<br>2500 |       | Ranck, Hiram & Sarah L.      | 4/20/48         | 4/21/48          | WD              | all         |
|      |            |      |           |                 |           | 34.50         |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WALKER, DOROTHY / MILLER, WILLIAM E.

PT SE NW 9-15-1W .42 A

187  
PT-6

Center TAXING UNIT

29-14-01-01 KEY NUMBER

10 2840

| YEAR | KEY NUMBER | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT                 | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|------------|-------------|-----------|-----------------|-----------|-----------|-------|--------------|---------------------------------|------------------|-----------------|-------------|----|
| 1    | 1949       |             |           |                 |           |           |       |              |                                 |                  |                 | 1           |    |
| 2    |            |             |           |                 |           |           |       |              |                                 |                  |                 | 2           |    |
| 3    |            |             |           |                 |           |           |       |              |                                 |                  |                 | 3           |    |
| 4    |            |             |           |                 |           |           |       |              |                                 |                  |                 | 4           |    |
| 5    | 1950       |             |           |                 |           |           |       |              |                                 |                  |                 | 5           |    |
| 6    |            |             |           |                 |           |           |       |              |                                 |                  |                 | 6           |    |
| 7    |            |             |           |                 |           |           |       |              |                                 |                  |                 | 7           |    |
| 8    |            |             |           |                 |           |           |       |              |                                 |                  |                 | 8           |    |
| 9    | 1951       |             |           |                 |           |           |       |              |                                 |                  |                 | 9           |    |
| 10   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 10          |    |
| 11   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 11          |    |
| 12   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 12          |    |
| 13   | 1952       |             |           |                 |           |           |       |              |                                 |                  |                 | 13          |    |
| 14   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 14          |    |
| 15   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 15          |    |
| 16   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 16          |    |
| 17   | 1953       | 29-14-01-01 | 10        | 2840            | 2850      |           |       | 2850         |                                 |                  |                 | 17          |    |
| 18   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 18          |    |
| 19   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 19          |    |
| 20   |            |             |           |                 |           |           |       | 52.15        |                                 |                  |                 | 20          |    |
| 21   | 1954       | 29, 14, 1   | 10        | 2,840           | 2,850     | 1,000     |       | 1,850        |                                 |                  |                 | 21          |    |
| 22   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 22          |    |
| 23   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 23          |    |
| 24   |            |             |           |                 |           | 1000      |       | 35.52        |                                 |                  |                 | 24          |    |
| 25   | 1955       | 29-14-01-01 | 10        | 2840            | 2850      | 1000-     |       | 1850         | MILLER, William E. & Dorothy I. | 8/2/56           | 8/10/56         | WD all      | 25 |
| 26   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 26          |    |
| 27   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 27          |    |
| 28   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 28          |    |
| 29   | 1956       | 29, 14, 1   | 10        | 2,840           | 2,850     | 1,000     |       | 1,850        |                                 |                  |                 | 29          |    |
| 30   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 30          |    |
| 31   |            |             |           |                 |           |           |       |              |                                 |                  |                 | 31          |    |
| 32   |            |             |           |                 |           | 1000      |       | 37.37        |                                 |                  |                 | 32          |    |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

// ADER, / John C. / Elizabeth / L.

2.97  
13.75 A

(3.00 per Survey)

CENTER

PT E NW 9-15-1W 15.75 A

29 - 10 - 14

TAXING UNIT

KEY NUMBER

60  
~~260~~  
300

| YEAR | KEY NUMBER    | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|-----------|-----------|-----------------|-----------|-------------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-14         |           |           | 710             |           | 710         |       |                                  |                 |                  |                 |             |
| 1950 | 29-14         | 300       |           | 300             |           | 8.38<br>300 |       |                                  |                 |                  |                 |             |
| 1951 | 29-14         |           |           | 300             |           | 4.47<br>300 |       |                                  |                 |                  |                 |             |
| 1952 | 29-14         | 260       |           | 260             |           | 4.86<br>260 |       | FRANKLIN, R. Major & Marjorie P. | 6/6/51          | 5/5/52           | WD pt           |             |
| 1953 | 29-14         | 260       |           | 260             |           | 4.63<br>260 | 10.78 | BANNER Realty Corporation        | 2/26/54         | 8/18/54          | WD pt           |             |
| 1954 | 29, 14, 29-14 | 260<br>60 |           | 260<br>60       |           | 4.75<br>60  |       |                                  |                 |                  |                 |             |
| 1955 | 29-14         | 60        |           | 60              |           | 1.15<br>60  | 3.00  | FRANKLIN, R. Major & Marjorie    | P.1/19/56       | 1/24/56          | WD              | All         |
| 1956 | 29, 14,       | 60        |           | 60              |           | 1.06<br>60  |       |                                  |                 |                  |                 |             |
|      |               |           |           |                 |           | 1.21        |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HITES, ~~Leura Mildred~~

PT E NW 9-15-1W 15.75 A  
43.00A

CENTER  
29 - 10

TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|-----------|-----------------|-----------|-------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1941 | 29-10          | 1950 | 1000      | 2950            | 1000-     | 1950        |       |   |                 |                  |                 |             |
| 1942 | 29-10          |      |           | 2950            | 1000-     | 1950        |       |   |                 |                  |                 |             |
| 1943 | 29-10          |      |           | 2950            | 1000-     | 1950        |       |   |                 |                  |                 |             |
| 1944 | 29-10          |      |           | 2950            | 500-      | 2450        |       |   |                 |                  |                 |             |
| 1945 | 29-10          |      |           | 2950            | 500-      | 2450        |       |   |                 |                  |                 |             |
| 1946 | 29-10          |      |           | 2950            |           | 2950        |       |   |                 |                  |                 |             |
| 1947 | 29-10<br>29-10 | 710  |           | 2950<br>710     |           | 2950<br>710 |       | Rader, John C. & Elizabeth L.   | 5/19/47         | 5/19/47          | WD              | all         |
| 1948 | 29-10          |      |           | 710             |           | 710         |       | John C. & Elizabeth L. Rader's<br>Western Heights Addition to the<br>Town of Danville (Key No. 89-1469) |                 | 10/13/47         |                 | pt          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



FRANKLIN, R. Major & Marjorie P.

PT SE NW 9-15-1W -2,00-A-  
1.58 A

CENTER TAXING UNIT  
29 - 14-01 KEY NUMBER

30  
40  
~~2840~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1951 | 29-04-01   |      |           | 40              |           | 40        |       |   |                 |                  |                 |             |
| 1952 | 29-14-01   | 40   |           | 40              |           | 40        |       |   |                 |                  |                 |             |
| 1953 | 29-14-01   | 40   | 2840      | 2880            |           | 2880      |       | BLATCHFORD, Donald Smith & Jane M. 9/16/53 9/29/53WD pt |                 |                  |                 |             |
|      | 29-14-01   | 30   |           | 30              |           | 30        |       |   |                 |                  |                 |             |
| 1954 | 29, 14, 1  | 30   | + 2840    | 30              |           | 30        |       |   |                 |                  |                 |             |
| 1955 | 29-14-01   | 30   |           | 30              |           | 30        |       |   |                 |                  |                 |             |
| 1956 | 29, 14, 1  | 30   |           | 30              |           | 30        |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

ENAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

<sup>168</sup>  
468-9 BANNER Realty Corporation

PT E NW

9-15-1W

<sup>3.97</sup>  
~~10.78~~ a

CENTER \_\_\_\_\_ TAXING UNIT

29 - 14 - 02 \_\_\_\_\_ KEY NUMBER

To Plat

<sup>100</sup>  
~~200~~ 2650

(2 houses)

add 6200 to Bldgs in 1957

| YEAR | KEY NUMBER | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-----------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |           |           |                 |           |           |       |                               |                 |                  |                 | 1           |
| 2    |            |           |           |                 |           |           |       |                               |                 |                  |                 | 2           |
| 3    |            |           |           |                 |           |           |       |                               |                 |                  |                 | 3           |
| 4    |            |           |           |                 |           |           |       |                               |                 |                  |                 | 4           |
| 5    | 1950       |           |           |                 |           |           |       |                               |                 |                  |                 | 5           |
| 6    |            |           |           |                 |           |           |       |                               |                 |                  |                 | 6           |
| 7    |            |           |           |                 |           |           |       |                               |                 |                  |                 | 7           |
| 8    |            |           |           |                 |           |           |       |                               |                 |                  |                 | 8           |
| 9    | 1951       |           |           |                 |           |           |       |                               |                 |                  |                 | 9           |
| 10   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 10          |
| 11   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 11          |
| 12   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 12          |
| 13   | 1952       |           |           |                 |           |           |       |                               |                 |                  |                 | 13          |
| 14   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 14          |
| 15   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 15          |
| 16   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 16          |
| 17   | 1953       |           |           |                 |           |           |       |                               |                 |                  |                 | 17          |
| 18   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 18          |
| 19   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 19          |
| 20   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 20          |
| 21   | 1954       | 29-14-02  | 200       | 200             |           | 200       |       | Transferred to Danville Corp- |                 |                  |                 | 21          |
| 22   |            | 29-14-02  | 100       | 100             |           | 100       | 6.81  | Highland Manor add.           | 4/30/55         | 4/30/55          |                 | 22          |
| 23   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 23          |
| 24   |            |           |           |                 |           |           | 3.84  |                               |                 |                  |                 | 24          |
| 25   | 1955       | 29-14-02  | 100       | 100             |           | 100       |       |                               |                 |                  |                 | 25          |
| 26   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 26          |
| 27   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 27          |
| 28   |            |           |           |                 |           |           | 1.76  |                               |                 |                  |                 | 28          |
| 29   | 1956       | 29, 14, 2 | 100       | 2,650           | 2,750     | 2,750     |       |                               |                 |                  |                 | 29          |
| 30   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 30          |
| 31   |            |           |           |                 |           |           |       |                               |                 |                  |                 | 31          |
| 32   |            |           | +2650     |                 |           |           | 55.55 |                               |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

REDFORD, Arthur T. & Mildred M.  
 REDFORD, George E.

CENTER \_\_\_\_\_ TAXING UNIT

29 - 18 15 \_\_\_\_\_ KEY NUMBER

PT <sup>SW</sup> NE 9-15-1W 1.04A  
 2.53-A

100- 620

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION   | NET VALUE   | J. P. | TRANSFERS TO  | DATE OF INST'NT  | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-------------|-------------|-------|---|------------------|------------------|-----------------|-------------|
| 1949 | 29-15      |      |           | 630             | 320-        | 310         |       |   |                  |                  |                 |             |
| 1950 | 29-15      | 100  |           | 100             | 320-<br>50- | 3.66 50     |       | REDFORD, Arthur T. & Mildred M. (15-03)<br>REDFORD, George E. | 8/8/50<br>8/8/50 | 8/8/50<br>8/8/50 | WD<br>WD        | pt<br>all   |
| 1951 | 29-15      |      |           | 100             | 50          | .74<br>100  |       |   |                  |                  |                 |             |
| 1952 | 29-15      | 100  |           | 100             |             | 1.62<br>100 |       |   |                  |                  |                 |             |
| 1953 | 29-15      | 100  |           | 100             |             | 1.78<br>100 |       |   |                  |                  |                 |             |
| 1954 | 29, 15,    | 100  |           | 100             |             | 1.83<br>100 |       | WILSON, Clay & Gladys F                                       | 12/27/52         | 10/14/54         | WD              | all         |
| 1955 | 29-15      | 100  |           | 100             |             | 1.92<br>100 |       |   |                  |                  |                 |             |
| 1956 | 29, 15,    | 100  |           | 100             |             | 1.76<br>100 |       |   |                  |                  |                 |             |
|      |            |      |           |                 |             | 2.02        |       |   |                  |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

HITES, Earl F. & Laura M.

CENTER

TAXING UNIT

PT W NE 9-15-1W-14.22-A  
 PT W NE 9-15-1W 5.00-A ~~4.00-A~~  
 PT NW SE 9-15-1W-9.58-A 2.53A

~~29-11~~  
 29-18  
~~29-24~~

KEY NUMBER

| YEAR | KEY NUMBER    | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|---------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1941 | 29-24         | 250  |           |                 |           |               |       |  |                 |                  |                 |             |
|      | 29-18         | 250  | 500       |                 |           |               |       |  |                 |                  |                 |             |
|      | 29-11         | 550  | 300       | 1850            |           | 1850          |       |  |                 |                  |                 |             |
| 1942 | 29-11, 18, 24 |      |           | 1850            |           | 14.24<br>1850 |       |  |                 |                  |                 |             |
| 1943 | 29-11, 18, 24 |      |           | 1850            |           | 13.51<br>1850 |       |  |                 |                  |                 |             |
| 1944 | 29-11, 18, 24 |      |           | 1850            |           | 17.76<br>1850 |       |  |                 |                  |                 |             |
| 1945 | 29-11, 18, 24 |      |           | 1850            |           | 13.69<br>1850 |       |  |                 |                  |                 |             |
|      | 29-11         | 550  | 300       |                 |           |               |       |  |                 |                  |                 |             |
|      | 29-18         | 250  | 500       | 1600            |           | 1600          |       | Goodson, Charlie & Miztah A                              | 5/31/46         | 6/3/46           | WD              | pt          |
|      | 29-18         | 250  | 500       | 750             |           | 18.350<br>750 |       | Murry, Ernest H & Viola M                                | 5/31/46         | 6/4/46           | WD              | pt          |
| 1946 | 29-18         |      |           | 750             |           | 750           |       |  |                 |                  |                 |             |
| 1947 | 29-18         |      |           | 750             | 380-      | 6.90<br>370   |       | { Redford, Arthur T & Mildred M and<br>George E. Redford | 7/25/46         | 8/12/46          | WD              | all         |
|      | 29-18         | 200  | 500       | 700             |           | 700           |       |  |                 |                  |                 |             |
|      |               |      |           |                 | 380       | 5.51          |       |  |                 |                  |                 |             |
| 1948 | 29-18         |      |           | 700             | 350-      | 350           |       | Wilson, Clay Lowell & Gladys F.                          | 7/12/48         | 7/16/48          | WD              | Pt          |
|      | 29-18         | 130  | 500       | 630             |           | 630           |       | Redford, George E.                                       | 12/13/48        | 12/18/48         | WD              | Pt          |
|      |               |      |           |                 | 350       | 4.83          |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

CHAMBERLAIN

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

WILSON, Clay Lowell & Gladys F.

CENTER

TAXING UNIT

PT SW NE 9-15-1W 1.00 A

~~29-18-01~~ 29-15-01 KEY NUMBER

*100 970  
+540*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-15-01   | 50   | 540       | 590             |           | 590       |       |              |                 |                  |                 | 1           |
|      | 29-15-01   |      |           | 590             |           | 590       |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 29-15-01   | 100  | 970       | 1070            |           | 1070      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 | 29-15-01   |      |           | 1070            |           | 1070      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 | 29-15-01   | 100  | 970       | 1070            |           | 1070      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 | 29-15-01   | 100  | 970       | 1070            |           | 1070      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      | 29, 15, 1  |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            | 100  | 970       | 1,070           |           | 1,070     |       |              |                 |                  |                 | 20          |
| 1954 |            |      |           |                 | 530       | 540       |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 | 29-15-01   | 100  | 970       | 1070            |           | 1070      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 | 29, 15, 1  | 100  | 970       | 1,070           |           | 1,070     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WILSON, Clay Lowell & Gladys F.

PT SW NE 9-15-1W 1.00A

CENTER

TAXING UNIT

29 - 18-01

KEY NUMBER

| YEAR | KEY NUMBER | LAND     | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |          |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |          |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |          |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |          |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |          |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |          |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |          |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |          |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |          |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |          |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |          |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |          |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |          |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |          |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |          |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |          |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |          |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |          |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |          |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |          |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |          |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |          |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |          |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |          |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |          |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |          |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            | 29-18-01 | 50        | 50              |           | 50        |       |              |                 |                  |                 | 27          |
| 28   |            |          |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       | 29-18-01 |           | 50              | 30-       | 20        |       |              |                 |                  |                 | 29          |
| 30   |            |          |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |          |           |                 | 30        | 0.28      |       |              |                 |                  |                 | 31          |
| 32   |            |          |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

REDFORD, George E.

CENTER

TAXING UNIT

PTSW NE 9-15-1W 1.47A

~~29-18-02~~

29-15-02 KEY NUMBER

150 1600  
+1400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1947 | 29-18-02   | 70   |           | 70              |           | 70        |       |              |                 |                  |                 |             |
|      | 29-15-02   | 70   | 1400      | 1470            |           | 1470      |       |              |                 |                  |                 |             |
|      | 29-15-02   |      |           | 1470            | 740-      | 730       |       |              |                 |                  |                 |             |
| 1950 | 29-15-02   | 150  | 1600      | 1750            | 748-      | 8.61 980  |       |              |                 |                  |                 |             |
| 1953 | 29-15-02   |      |           | 1750            | 770-      | 14.69 870 |       |              |                 |                  |                 |             |
| 1954 | 29-15-02   | 150  | 1600      | 1750            | 880-      | 14.09 870 |       |              |                 |                  |                 |             |
| 1953 | 29-15-02   | 150  | 1600      | 1750            | 880-      | 15.49 880 |       |              |                 |                  |                 |             |
| 1964 | 29, 15, 2  | 150  | 1,600     | 1,750           | 870       | 16.10 880 |       |              |                 |                  |                 |             |
| 1965 | 29-15-02   | 150  | 1600      | 1750            | 870-      | 16.90 880 |       |              |                 |                  |                 |             |
| 1966 | 29, 15, 2  | 150  | 1,600     | 1,750           | 870       | 15.49 880 |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 870       | 17.78     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

REDFORD, George E.

PT W NE, 9-15-1W 1.47 A

CENTER TAXING UNIT

29 - 18-02 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1953       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1957       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1955       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1956       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1957       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1958       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



REDFORD, Arthur T. & Mildred M.

CENTER TAXING UNIT

PT SW NE 9-15-1W <sup>76</sup> T.49A(8/8/50)

29-15-03 KEY NUMBER

*80  
150  
680*

| YEAR | KEY NUMBER           | LAND      | BUILDINGS  | TOTAL VALUATION | EXEMPTION              | NET VALUE          | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------|-----------|------------|-----------------|------------------------|--------------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1949 |                      |           |            |                 |                        |                    |       |                    |                 |                  |                 |             |
| 1950 | 29-15-03             | 150       | 680        | 830             | 410-                   | 420                |       |                    |                 |                  |                 |             |
| 1951 | 29-15-03             |           |            | 830             | <del>410</del><br>410  | 6.26<br>420        |       |                    |                 |                  |                 |             |
| 1952 | 29-15-03<br>29-15-03 | 150<br>80 | 680<br>680 | 830<br>760      | 420-                   | 6.80<br>410<br>760 |       | REDFORD, George E. | 4/15/53         | 4/16/53          | WD pt           |             |
| 1953 | 29-15-03             | 80        | 680        | 760             | <del>420</del><br>380- | 7.30<br>380        |       |                    |                 |                  |                 |             |
| 1954 | 29, 15, 3            | 80        | 680        | 760             | <del>380</del><br>380  | 6.96<br>380        |       |                    |                 |                  |                 |             |
| 1955 | 29-15-03             | 80        | 680        | 760             | <del>380</del><br>380- | 7.30<br>380        |       |                    |                 |                  |                 |             |
| 1956 | 29, 15, 3            | 80        | 680        | 760             | <del>380</del><br>380  | 6.69<br>380        |       |                    |                 |                  |                 |             |
|      |                      |           |            |                 | <del>380</del><br>380  | 7.68               |       |                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

REDFORD, George E

PT SW NE 9-15-1W 0.73A

CENTER TAXING UNIT  
29 - 15-03-01 KEY NUMBER

70

| YEAR | KEY NUMBER | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|-----------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |             |           |                 |           |            |       |              |                 |                  |                 | 1           |
| 2    |            |             |           |                 |           |            |       |              |                 |                  |                 | 2           |
| 3    |            |             |           |                 |           |            |       |              |                 |                  |                 | 3           |
| 4    |            |             |           |                 |           |            |       |              |                 |                  |                 | 4           |
| 5    | 1950       |             |           |                 |           |            |       |              |                 |                  |                 | 5           |
| 6    |            |             |           |                 |           |            |       |              |                 |                  |                 | 6           |
| 7    |            |             |           |                 |           |            |       |              |                 |                  |                 | 7           |
| 8    |            |             |           |                 |           |            |       |              |                 |                  |                 | 8           |
| 9    | 1951       |             |           |                 |           |            |       |              |                 |                  |                 | 9           |
| 10   |            |             |           |                 |           |            |       |              |                 |                  |                 | 10          |
| 11   |            |             |           |                 |           |            |       |              |                 |                  |                 | 11          |
| 12   |            |             |           |                 |           |            |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 29-05-03-01 | 70        | 70              |           | 70         |       |              |                 |                  |                 | 13          |
| 14   |            |             |           |                 |           |            |       |              |                 |                  |                 | 14          |
| 15   |            |             |           |                 |           |            |       |              |                 |                  |                 | 15          |
| 16   |            |             |           |                 |           |            |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 29-15-03-01 | 70        | 70              | 30-       | 40         |       |              |                 |                  |                 | 17          |
| 18   |            |             |           |                 |           |            |       |              |                 |                  |                 | 18          |
| 19   |            |             |           |                 |           |            |       |              |                 |                  |                 | 19          |
| 20   |            |             |           |                 |           |            |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 29, 15, 3   | 70        | 70              | 30        | .73<br>70  |       |              |                 |                  |                 | 21          |
| 22   |            |             |           |                 |           |            |       |              |                 |                  |                 | 22          |
| 23   |            |             |           |                 |           |            |       |              |                 |                  |                 | 23          |
| 24   |            |             |           |                 |           |            |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 29-15-03-01 | 70        | 70              |           | 1.34<br>70 |       |              |                 |                  |                 | 25          |
| 26   |            |             |           |                 |           |            |       |              |                 |                  |                 | 26          |
| 27   |            |             |           |                 |           |            |       |              |                 |                  |                 | 27          |
| 28   |            |             |           |                 |           |            |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 29, 15, 3   | 70        | 70              |           | 1.23<br>70 |       |              |                 |                  |                 | 29          |
| 30   |            |             |           |                 |           |            |       |              |                 |                  |                 | 30          |
| 31   |            |             |           |                 |           |            |       |              |                 |                  |                 | 31          |
| 32   |            |             |           |                 |           | 1.41       |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HESS, Milton L. & Martha B.

PT NE SW 9-15-1W 9.45 A

CENTER

TAXING UNIT

29 - ~~22~~ 18

KEY NUMBER

530 1360

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-18      |      |           | 1250            |           | 1250      |       |              |                 |                  |                 |             |
| 1950 | 29-18      | 530  | 1360      | 1890            |           | 1890      |       |              |                 |                  |                 |             |
| 1951 | 29-18      |      |           | 1890            |           | 1890      |       |              |                 |                  |                 |             |
| 1952 | 29-18      | 530  | 1360      | 1890            |           | 1890      |       |              |                 |                  |                 |             |
| 1953 | 29-18      | 530  | 1360      | 1890            |           | 1890      |       |              |                 |                  |                 |             |
| 1954 | 29, 18,    | 530  | 1,360     | 1,890           |           | 1,890     |       |              |                 |                  |                 |             |
| 1955 | 29-18      | 530  | 1360      | 1890            |           | 1890      |       |              |                 |                  |                 |             |
| 1956 | 29, 18,    | 530  | 1,360     | 1,890           |           | 1,890     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HESS, Milton L. & Martha B.

PT NE SW 9-15-1W 9.45A

CENTER

29 - 22

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS   | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-------------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       | 450  | 600         | 1050            |           | 1050         |       |              |                 |                  |                 | 1           |
| 2    |            |      |             |                 |           |              |       |              |                 |                  |                 | 2           |
| 3    |            |      |             |                 |           |              |       |              |                 |                  |                 | 3           |
| 4    |            |      |             |                 |           | <i>8.08</i>  |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |             | 1050            |           | 1050         |       |              |                 |                  |                 | 5           |
| 6    |            |      |             |                 |           |              |       |              |                 |                  |                 | 6           |
| 7    |            |      |             |                 |           |              |       |              |                 |                  |                 | 7           |
| 8    |            |      |             |                 |           | <i>7.67</i>  |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |             | 1050            |           | 1050         |       |              |                 |                  |                 | 9           |
| 10   |            |      |             |                 |           |              |       |              |                 |                  |                 | 10          |
| 11   |            |      |             |                 |           |              |       |              |                 |                  |                 | 11          |
| 12   |            |      |             |                 |           | <i>10.08</i> |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |             | 1050            |           | 1050         |       |              |                 |                  |                 | 13          |
| 14   |            |      |             |                 |           |              |       |              |                 |                  |                 | 14          |
| 15   |            |      |             |                 |           |              |       |              |                 |                  |                 | 15          |
| 16   |            |      |             |                 |           | <i>7.77</i>  |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |             | 1050            |           | 1050         |       |              |                 |                  |                 | 17          |
| 18   |            |      |             |                 |           |              |       |              |                 |                  |                 | 18          |
| 19   |            |      |             |                 |           |              |       |              |                 |                  |                 | 19          |
| 20   |            |      |             |                 |           | <i>10.40</i> |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |             | 1050            |           | 1050         |       |              |                 |                  |                 | 21          |
| 22   |            |      | <i>+200</i> |                 |           |              |       |              |                 |                  |                 | 22          |
| 23   |            |      |             |                 |           |              |       |              |                 |                  |                 | 23          |
| 24   |            |      |             |                 |           | <i>9.66</i>  |       |              |                 |                  |                 | 24          |
| 25   | 1947       | 450  | 800         | 1250            |           | 1250         |       |              |                 |                  |                 | 25          |
| 26   |            |      |             | 1250            |           | 1250         |       |              |                 |                  |                 | 26          |
| 27   |            |      |             |                 |           |              |       |              |                 |                  |                 | 27          |
| 28   |            |      |             |                 |           | <i>18.63</i> |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |             | 1250            |           | 1250         |       |              |                 |                  |                 | 29          |
| 30   |            |      |             |                 |           |              |       |              |                 |                  |                 | 30          |
| 31   |            |      |             |                 |           | <i>17.25</i> |       |              |                 |                  |                 | 31          |
| 32   |            |      |             |                 |           |              |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

DRAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

*Handwritten notes:*  
 1/10/1949 / 1/10/1949  
 1/10/1949 / 1/10/1949

*Handwritten numbers:*  
 80  
 90  
 100  
 470  
 230

*Handwritten numbers:*  
 447  
 477A  
 0.57 A  
 0.57  
 0.3  
 0.19

*Handwritten notes:*  
 162 BK  
 247 Page

CENTER \_\_\_\_\_ TAXING UNIT \_\_\_\_\_  
 29 - 19-01 \_\_\_\_\_ KEY NUMBER \_\_\_\_\_

| YEAR | KEY NUMBER           | LAND      | BUILDINGS  | TOTAL VALUATION | EXEMPTION      | NET VALUE  | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------|-----------|------------|-----------------|----------------|------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-19-01             | 20        |            | 20              | 10-            | 10         |       |                           |                 |                  |                 |             |
| 1950 | 29-19-01<br>29-19-01 | 100<br>90 | 230<br>230 | 330<br>320      | 10<br>29-19-01 | 330<br>320 |       | MYERS, Eva                | 10/11/50        | 10/11/50         | WD              | all         |
| 1951 | 29-19-01             |           |            | 560             |                | 560        |       |                           |                 |                  |                 |             |
| 1952 | 29-19-01             | 90        | 470        | 560             |                | 560        |       |                           |                 |                  |                 |             |
| 1953 | 29-19-01<br>29-19-01 | 90<br>80  | 470<br>470 | 560<br>550      |                | 560<br>550 |       | MYERS, Eva                | 10/9/53         | 10/13/53         | WD              | pt          |
| 1954 | 29, 19, 1            | 80        | 470        | 550             |                | 550        |       | BANNER Realty Corporation | 4/9/55          | 4/11/55          | WD              | all         |
| 1955 | 29-19-01             | 80        | 470        | 550             |                | 550        |       |                           |                 |                  |                 |             |
| 1956 | 29, 19, 1            | 80        | 470        | 550             |                | 550        |       |                           |                 |                  |                 |             |

MYERS, Eva

PT NE SE .05A

CENTER

TAXING UNIT

*Pick up House 1953*

29 - 19-01-01

KEY NUMBER

10

90

| YEAR | KEY NUMBER | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |             |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |             |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |             |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |             |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       | 29-19-01-01 | 10        | 10              |           | 10        |       |              |                 |                  |                 | 5           |
| 6    |            |             |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |             |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |             |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       | 29-19-01    |           | 10              |           | 10        |       |              |                 |                  |                 | 9           |
| 10   |            |             |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |             |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |             |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 29-19-01-01 | 10        | 10              |           | 10        | .16   |              |                 |                  |                 | 13          |
| 14   |            |             |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |             |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |             |           |                 |           |           | .18   |              |                 |                  |                 | 16          |
| 17   | 1953       | 29-19-01-01 | 10        | 90              | 100       | 100       |       |              |                 |                  |                 | 17          |
| 18   |            |             |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |             |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |             |           |                 |           |           | 1.83  |              |                 |                  |                 | 20          |
| 21   | 1954       | 29, 19, 1   | 10        | 90              | 100       | 100       |       |              |                 |                  |                 | 21          |
| 22   |            |             |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |             |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |             |           |                 |           |           | 1.92  |              |                 |                  |                 | 24          |
| 25   | 1955       | 29-19-01-01 | 10        | 90              | 100       | 100       |       |              |                 |                  |                 | 25          |
| 26   |            |             |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |             |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |             |           |                 |           |           | 1.76  |              |                 |                  |                 | 28          |
| 29   | 1956       | 29, 19, 1   | 10        | 90              | 100       | 100       |       |              |                 |                  |                 | 29          |
| 30   |            |             |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |             |           |                 |           |           | 2.02  |              |                 |                  |                 | 31          |
| 32   |            |             |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MYERS, Eva

PT NE SE 0.03 acres

CENTER TAXING UNIT  
29 - 19 - 01 - 02 KEY NUMBER

10

| YEAR | KEY NUMBER | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |             |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |             |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |             |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |             |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |             |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |             |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |             |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |             |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |             |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |             |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |             |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |             |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |             |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |             |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |             |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |             |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 29-19-01-02 | 10        | 10              |           | 10        |       |              |                 |                  |                 | 17          |
| 18   |            |             |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |             |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |             |           |                 |           | .18       |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 29, 19, 1   | 10        | 10              |           | 10        |       |              |                 |                  |                 | 21          |
| 22   |            |             |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |             |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |             |           |                 |           | .19       |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 29-19-01-02 | 10        | 10              |           | 10        |       |              |                 |                  |                 | 25          |
| 26   |            |             |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |             |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |             |           |                 |           | .18       |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 29, 19, 1   | 10        | 10              |           | 10        |       |              |                 |                  |                 | 29          |
| 30   |            |             |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |             |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |             |           |                 |           | .20       |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

169  
583

Banner Realty Corporation

PT NE SW 9-15-1W

0.57 a

CENTER TAXING UNIT

29-19-02 KEY NUMBER

To Plat

50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1954 | 29-19-02   | 50   |           | 50              |           | 50        |       |              |                 |                  |                 |             |
| 1955 | 29-19-02   | 50   |           | 50              |           | 50        |       |              |                 |                  |                 |             |
| 1956 | 29, 19, 2  | 50   |           | 50              |           | 50        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.01      |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KIEFER, Robert P. & Erna V.

PT W SW 9-15-1W 29.12 A

CENTER

TAXING UNIT

29 - ~~20~~ 16

KEY NUMBER

1050 790

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-16      |       |           | 1850            |           | 1850           |       |              |                 |                  |                 |             |
| 1950 | 29-16      | 1050  | 790       | 1840            |           | 21.89<br>1840  |       |              |                 |                  |                 |             |
| 1951 | 29-16      |       |           | 1840            |           | 27.42<br>1840  |       |              |                 |                  |                 |             |
| 1952 | 29-16      | 1050  | 790       | 1840            |           | 29.81<br>1840  |       |              |                 |                  |                 |             |
| 1953 | 29-16      | 1050  | 790       | 1840            |           | 32.75<br>1840  |       |              |                 |                  |                 |             |
| 1954 | 29, 16,    | 1,050 | 790       | 1,840           |           | 33.67<br>1,840 |       |              |                 |                  |                 |             |
| 1955 | 29-16      | 1050  | 790       | 1840            |           | 35.33<br>1840  |       |              |                 |                  |                 |             |
| 1956 | 29, 16,    | 1,050 | 790       | 1,840           |           | 37.38<br>1,840 |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 37.17          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

KIEFER, Robert P. & Erna V.

PT W SW 9-15-1W 29.12A

CENTER \_\_\_\_\_ TAXING UNIT  
 29 - 20 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-20      | 1350 | 500       | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1942 | 29-20      |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1943 | 29-20      |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1944 | 29-20      |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1945 | 29-20      |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1946 | 29-20      |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1947 | 29-20      |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1948 | 29-20      |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Pt NW SE 9-15-1W .723 A

Center TAXING UNIT

29-20-01 KEY NUMBER

50. 2440

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE          | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|-----------|-----------------|-----------|--------------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949           |      |           |                 |           |                    |       |                              |                 |                  |                 | 1           |
| 2    |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 2           |
| 3    |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 3           |
| 4    |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 4           |
| 5    | 1950           |      |           |                 |           |                    |       |                              |                 |                  |                 | 5           |
| 6    |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 6           |
| 7    |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 7           |
| 8    |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 8           |
| 9    | 1951           |      |           |                 |           |                    |       |                              |                 |                  |                 | 9           |
| 10   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 10          |
| 11   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 11          |
| 12   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 12          |
| 13   | 1952           |      |           |                 |           |                    |       |                              |                 |                  |                 | 13          |
| 14   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 14          |
| 15   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 15          |
| 16   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 16          |
| 17   | 1953 29-20-01  | 50   |           | 50              |           | 50                 |       |                              |                 |                  |                 | 17          |
| 18   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 18          |
| 19   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 19          |
| 20   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 20          |
| 21   | 1954 29, 20, 1 | 50   |           | 50              |           | 50                 |       |                              |                 |                  |                 | 21          |
| 22   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 22          |
| 23   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 23          |
| 24   | 1955 29-20-01  | 50   | 2440      | 2490            |           | <sup>96</sup> 2490 |       | SUNRAY MID-CONTINENT OIL CO. | 5/16/55         | 9/21/55          | WD              | all         |
| 25   |                |      |           |                 |           |                    |       | D-X SUNRAY OIL COMPANY       | 5/16/55         | 9/21/55          | WD              | all         |
| 26   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 26          |
| 27   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 27          |
| 28   |                |      | 2440      |                 |           | 43.82              |       |                              |                 |                  |                 | 28          |
| 29   | 1956 29, 20, 1 | 50   | 2,440     | 2,490           |           | 2,490              |       |                              |                 |                  |                 | 29          |
| 30   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 30          |
| 31   |                |      |           |                 |           |                    |       |                              |                 |                  |                 | 31          |
| 32   |                |      |           |                 |           | 50.30              |       |                              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HEARN, Francis N. & Sarah E.

PT W SW 9-15-1W ~~14.12 A~~ 14.50

CENTER

TAXING UNIT

29 - ~~21~~ 17

KEY NUMBER

790 1810

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-17      |      |           | 2450            | 1000-     | 1450      |       |              |                 |                  |                 |             |
| 1950 | 29-17      | 790  | 1810      | 2600            | 1000-     | 1600      |       |              |                 |                  |                 |             |
| 1951 | 29-17      |      |           | 2600            | 1000-     | 1600      |       |              |                 |                  |                 |             |
| 1952 | 29-17      | 790  | 1810      | 2600            | 1000-     | 1600      |       |              |                 |                  |                 |             |
| 1953 | 29-17      | 790  | 1810      | 2600            | 1000-     | 1600      |       |              |                 |                  |                 |             |
| 1954 | 29, 17,    | 790  | 1,810     | 2,600           | 1,000     | 1,600     |       |              |                 |                  |                 |             |
| 1955 | 29-17      | 790  | 1810      | 2600            | 1000-     | 1600      |       |              |                 |                  |                 |             |
| 1956 | 29, 17,    | 790  | 1,810     | 2,600           | 1,000     | 1,600     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 32.32     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-21      | 650  | 1800      | 2450            |           | 2450      |       |                              |                 |                  |                 |             |
| 1942 | 29-21      |      |           | 2450            |           | 2450      |       | Rob. E. & Edythe M. Woollen  | 2-1-43          | 2-1-43           | WD              | all         |
| 1943 | 29-21      |      |           | 2450            |           | 2450      |       | Lane, Edwin R. & Estelle H.  | 10/5/43         | 10/5/43          | WD              | all         |
| 1944 | 29-21      |      |           | 2450            | 1000-     | 1450      |       |                              |                 |                  |                 |             |
| 1945 | 29-21      |      |           | 2450            | 1000 SE   | 1450      |       |                              |                 |                  |                 |             |
| 1946 | 29-21      |      |           | 2450            | 1000 SE   | 1450      |       |                              |                 |                  |                 |             |
| 1947 | 29-21      |      |           | 2450            | 1120 SE   | 1330      |       | Hearn, Francis N. & Sarah E. | 10/18/47        | 10/20/47         | WD              | all         |
| 1948 | 29-21      |      |           | 2450            | 1000-     | 1450      |       |                              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 20.01     |       |                              |                 |                  |                 |             |

CARNINE, Earl L. & Dorothy L.

CENTER

PTW SE 9-15-1W 3.00 A

29 - ~~25~~ 22

TAXING UNIT

KEY NUMBER

250 690

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-22      |      |           | 1570            | 780-      | 790       |       |              |                 |                  |                 |             |
| 1950 | 29-22      | 250  | 690       | 940             | 470-      | 470       |       |              |                 |                  |                 |             |
| 1951 | 29-22      |      |           | 940             | 470-      | 470       |       |              |                 |                  |                 |             |
| 1952 | 29-22      | 250  | 690       | 940             | 470-      | 470       |       |              |                 |                  |                 |             |
| 1953 | 29-22      | 250  | 690       | 940             | 470-      | 470       |       |              |                 |                  |                 |             |
| 1954 | 29, 22,    | 250  | 690       | 940             | 470       | 470       |       |              |                 |                  |                 |             |
| 1955 | 29-22      | 250  | 690       | 940             | 470-      | 470       |       |              |                 |                  |                 |             |
| 1956 | 29, 22,    | 250  | 690       | 940             | 470       | 940       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.99     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DEAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ABEELE, -Constant

PT W SE 9-15-1W 3.00A

CENTER

TAXING UNIT

29 - 25

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-25      | 170  | 1400      | 1570            |           | 1570      |       |                               |                 |                  |                 |             |
| 1942 | 29-25      |      |           | 1570            |           | 1570      |       |                               |                 |                  |                 |             |
| 1943 | 29-25      |      |           | 1570            |           | 1570      |       | Rader, Eathel H. & Martha L.  | 8/12/43         | 8/12/43          | WD              | all         |
| 1944 | 29-25      |      |           | 1570            |           | 1570      |       |                               |                 |                  |                 |             |
| 1945 | 29-25      |      |           | 1570            |           | 1570      |       |                               |                 |                  |                 |             |
| 1946 | 29-25      |      |           | 1570            |           | 1570      |       | Carnine, Earl L. & Dorothy L. | 7/22/46         | 7/22/46          | WD              | all         |
| 1947 | 29-25      |      |           | 1570            | 780-      | 790       |       |                               |                 |                  |                 |             |
| 1948 | 29-25      |      |           | 1570            | 780-      | 790       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 780       | 10.90     |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

PT NE SW ~~9-15-1W~~ 18.45 A } ~~21.45~~  
 & PT ~~SE~~ SE 9-15-1W ~~3.00 A~~ } ~~20.88~~  
 20.31

TAXING UNIT  
 29 - ~~25~~ 19  
 KEY NUMBER

950  
~~1000~~ 1980

| YEAR | KEY NUMBER       | LAND         | BUILDINGS     | TOTAL VALUATION | EXEMPTION     | NET VALUE      | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|--------------|---------------|-----------------|---------------|----------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-19            | 840          | 1000          | 1860<br>1840    | 930-<br>920-  | 930<br>920     |       | PADGETT, Ruby             | 10/15/49        | 10/15/49         | WD              | pt          |
| 1950 | 29-19            | 1000         | 1980          | 2980            | 1000-<br>930- | 1980<br>1086   |       |                           |                 |                  |                 |             |
| 1951 | 29-19            |              |               | 2980            | 1000-<br>1000 | 1980<br>29.50  |       |                           |                 |                  |                 |             |
| 1952 | 29-19            | 1000         | 1980          | 2980            | 1000-<br>1000 | 1980<br>32.08  |       |                           |                 |                  |                 |             |
| 1953 | 29-19            | 1000         | 1980          | 2980            | 1000-<br>1000 | 1980<br>35.24  |       |                           |                 |                  |                 |             |
| 1954 | 29, 19,<br>29-19 | 1,000<br>950 | 1,980<br>1980 | 2,980<br>2930   | 900<br>900-   | 2,080<br>2030  | .57   | Banner Realty Corporation | 4/9/55          | 4/11/55          | WD              | pt          |
| 1955 | 29-19            | 950          | 1980          | 2930            | 900-<br>900   | 2330<br>39.94  |       |                           |                 |                  |                 |             |
| 1956 | 29, 19,          | 950          | 1,980         | 2,930           | 600-<br>600   | 2,930<br>41.01 |       |                           |                 |                  |                 |             |
|      |                  |              |               |                 |               | 59.19          |       |                           |                 |                  |                 |             |



STEVENSON, Carl & Bessie

PT NE SW 9-15-1W 18.45A  
 & PT NW SE 9-15-1W 3.00A

CENTER \_\_\_\_\_ TAXING UNIT  
 29 - 23 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-23      | 860  | 1000      | 1860            |           | 1860          |       |                               |                 |                  |                 |             |
| 1942 | 29-23      |      |           | 1860            |           | 14.32<br>1860 |       |                               |                 |                  |                 |             |
| 1943 | 29-23      |      |           | 1860            |           | 13.58<br>1860 |       | Huffman, Charles E. & Mary E. | 5/29/43         | 5/29/43          | WD              | all         |
| 1944 | 29-23      |      |           | 1860            | 1000-     | 17.86<br>860  |       |                               |                 |                  |                 |             |
| 1945 | 29-23      |      |           | 1860            | 1000      | 6.36<br>1860  |       |                               |                 |                  |                 |             |
| 1946 | 29-23      |      |           | 1860            | 1000      | 18.41<br>1860 |       |                               |                 |                  |                 |             |
| 1947 | 29-23      |      |           | 1860            |           | 17.11<br>1860 |       |                               |                 |                  |                 |             |
| 1948 | 29-23      |      |           | 1860            | 930-      | 27.71<br>930  |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 930       | 12.83         |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

GOODSON, Charlie & Mizpah A.

9.757A

CENTER

PT NW. SE 9-15-1W 0.58 A ~~10.48~~  
~~& 9-15-1W 0.96 A~~  
 (Right of Way)

TAXING UNIT  
~~29-24~~  
~~29-33, 35~~ 29-20 KEY NUMBER

500  
~~550~~ 320 820.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-20      |      |           | 370             |           | 370          |       |                               |                 |                  |                 |             |
| 1950 | 29-20      | 550  | 320       | 870             |           | 4.37<br>870  |       |                               |                 |                  |                 |             |
| 1951 | 29-20      |      |           | 870             |           | 12.96<br>870 |       |                               |                 |                  |                 |             |
| 1952 | 29-20      | 550  | 320       | 870             |           | 14.09<br>870 |       |                               |                 |                  |                 |             |
| 1953 | 29-20      | 550  | 320       | 870             |           | 15.49<br>870 | .725  | MID- CONTINENT PETROLEUM CORP | 3/31/54         | 4/1/54           | Wd              | pt          |
|      | 29-20      | 500  | 320       | 820             |           | 820          |       |                               |                 |                  |                 |             |
| 1954 | 29, 20,    | 500  | 320       | 820             |           | 15.92<br>820 |       |                               |                 |                  |                 |             |
| 1955 | 29-20      | 500  | 320       | 820             |           | 15.74<br>820 |       |                               |                 |                  |                 |             |
| 1956 | 29, 20,    | 500  | 320       | 820             |           | 14.43<br>820 |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.56        |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

Goodson, Charlie & Miztah A

PT NW SE 9-15-1W 9.58A  
 & 9-15-1W 0.96A (Right of way)

Center  
 29 - 24  
 29-35,33

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND        | BUILDINGS                   | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|-----------------------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |             |                             |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |             |                             |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |             |                             |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |             |                             |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |             |                             |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |             |                             |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |             |                             |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |             |                             |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |             |                             |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |             |                             |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       | 29-24       | 250                         | 250             |           | 250       |       |              |                 |                  |                 | 17          |
| 18   |            |             | <i>omitted improvements</i> |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |             | +100                        |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       | 29-24       | 250                         | 350             |           | 350       |       |              |                 |                  |                 | 21          |
| 22   |            | 29-24       | 100                         | 350             |           | 350       |       |              |                 |                  |                 | 22          |
| 23   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       | 29-24       | 250                         | 350             |           | 350       |       |              |                 |                  |                 | 25          |
| 26   |            | 29-24       | 100                         |                 |           | 350       |       |              |                 |                  |                 | 26          |
| 27   |            | 29-35,33    | 20                          | 370             |           | 370       |       |              |                 |                  |                 | 27          |
| 28   |            |             |                             |                 |           | 5.22      |       |              |                 |                  |                 | 28          |
| 29   | 1948       | 29-24,33,35 |                             | 370             |           | 370       |       |              |                 |                  |                 | 29          |
| 30   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |             |                             |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |             |                             |                 |           | 5.11      |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

WILLIAMS, Lester & Maxine

PT SW SE 9~~00~~ 159- 1W 1.00 A

CENTER \_\_\_\_\_ TAXING UNIT

29 - 25-01 \_\_\_\_\_ KEY NUMBER

40 3430  
2470  
~~1730~~ Bldgs taxable 1954 - 2470.

And. Chg. pay '56

| YEAR | KEY NUMBER | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |           |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |           |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |           |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |           |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |           |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |           |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |           |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |           |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |           |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |           |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |           |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |           |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 29-25-01  | 40        | 40              |           | 40        |       |              |                 |                  |                 | 13          |
| 14   |            |           |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |           |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |           |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 29-25-01  | 40        | 1730            | 1770      | 880-      | 890   |              |                 |                  |                 | 17          |
| 18   |            |           |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |           |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |           |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 29, 25, 1 | 40        | 2,470           | 2,510     | 880       | 16.28 |              |                 |                  |                 | 21          |
| 22   |            |           |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |           |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |           |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 29-25-01  | 40        | 2470            | 2510      | 1000-     | 1510  |              |                 |                  |                 | 25          |
| 26   |            |           |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |           |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |           |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 29, 25, 1 | 40        | 3,430           | 3,470     | 1,000     | 26.58 |              |                 |                  |                 | 29          |
| 30   |            |           |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |           |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |           |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

168  
220

HOGUE, Paul H. & Mildred J.

Pt W SE 9-15-1W 2.2Acres ✓

CENTER

TAXING UNIT

2.2 A

29-25-02

KEY NUMBER

111  
3040

| YEAR | KEY NUMBER | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |           |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |           |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |           |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |           |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |           |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |           |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |           |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |           |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |           |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |           |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |           |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |           |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |           |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |           |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |           |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |           |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 29-25-02  | 100       | 100             |           | 100       |       |              |                 |                  |                 | 17          |
| 18   |            |           |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |           |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |           |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 29, 25, 2 | 100       | 100             |           | 100       |       |              |                 |                  |                 | 21          |
| 22   |            |           |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |           |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |           |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 29-25-02  | 100       | 3040            | 3140      | 1000-     | 2140  |              |                 |                  |                 | 25          |
| 26   |            |           |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |           |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |           |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 29, 25, 2 | 100       | 3040            | 3,140     | 1,000     | 2,140 |              |                 |                  |                 | 29          |
| 30   |            |           |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |           |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |           |           |                 |           |           |       |              |                 |                  |                 | 32          |

1.92

1000 37.66

1000 43.23

+3040

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

BALES, Henry P. & Ruby M.

PT W SE 9-15-1W 2.00 A

CENTER \_\_\_\_\_ TAXING UNIT

29 - ~~28~~ 27 \_\_\_\_\_ KEY NUMBER

*200 800*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION                              | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-21      |      |           | 600             | 300-<br>300-SE                         | 00        |       |              |                 |                  |                 |             |
| 1950 | 29-21      | 200  | 800       | 1000            | 300SE<br>1000-SE                       | 00        |       |              |                 |                  |                 |             |
| 1951 | 29-21      |      |           | 1000            | 1000SE<br>750-SE<br>250-               | 00        |       |              |                 |                  |                 |             |
| 1952 | 29-21      | 200  | 800       | 1000            | 250<br>750SE<br>220-<br>780-SE         | 00        |       |              |                 |                  |                 |             |
| 1953 | 29-21      | 200  | 800       | 1000            | 220<br>780-SE<br>470-SE<br>530-<br>530 | 00        |       |              |                 |                  |                 |             |
| 1954 | 29, 21,    | 200  | 800       | 1,000           | 1170SE<br>790<br>210                   |           |       |              |                 |                  |                 |             |
| 1955 | 29-21      | 200  | 800       | 1000            | 210<br>790SE<br>340-SE<br>500-<br>500  | 160       |       |              |                 |                  |                 |             |
| 1956 | 29, 21,    | 200  | 800       | 1,000           | 340SE 2.82<br>1,000<br>240<br>760 SE   |           |       |              |                 |                  |                 |             |

BALES, Henry P. & Ruby M.

PT W SE 9-15-1W 2.00A

CENTER \_\_\_\_\_ TAXING UNIT \_\_\_\_\_  
 29 - 26 \_\_\_\_\_ KEY NUMBER \_\_\_\_\_

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION                                | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-26      | 100  | 500       | 600             | 300-<br>SE 300-                          | 00        |       |              |                 |                  |                 |             |
| 1942 | 28-26      |      |           | 600<br>300      | 300-<br>300-SE<br>300<br>300SE           | 00        |       |              |                 |                  |                 |             |
| 1943 |            |      |           | 600             | 300-<br>300- SE<br>300 SE<br>300         | 00        |       |              |                 |                  |                 |             |
| 1944 | 29-26      |      |           | 600             | 300-<br>300- E<br>300SE<br>300           | 00        |       |              |                 |                  |                 |             |
| 1945 | 29-26      |      |           | 600             | 300-<br>300- SE<br>300SE<br>300          | 00        |       |              |                 |                  |                 |             |
| 1946 | 29-26      |      |           | 600             | 300-<br>300-SE<br>300SE<br>300           | 00        |       |              |                 |                  |                 |             |
| 1947 | 29-26      |      |           | 600             | 600-SE                                   | 00        |       |              |                 |                  |                 |             |
| 1948 | 29-26      |      |           | 600             | 600 SE<br>300-<br>300-SE<br>300SE<br>300 | 00        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



VANOVER, Howard E. & Shirley Ann

$\frac{171}{486-7}$

PT E SE 9-15-1W 1.02

Center \_\_\_\_\_ TAXING UNIT

29-26-01 \_\_\_\_\_ KEY NUMBER

*Pick up House 1957*

40

| YEAR | KEY NUMBER               | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949                     |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |                          |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |                          |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |                          |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950                     |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |                          |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |                          |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |                          |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951                     |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952                     |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953                     |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954                     |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | <del>1955</del> 29-26-01 | 40   |           | 40              |           | 40        |       |              |                 |                  |                 | 25          |
| 26   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956 29, 26, 1           | 40   |           | 40              |           | 40        |       |              |                 |                  |                 | 29          |
| 30   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |                          |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |                          |      |           |                 |           | .81       |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WIDENER, RUSSELL L & MILDRED E.

171  
495-6

PT E SE 9-15-1W 1.02 A

CENTER TAXING UNIT

29-26-02 KEY NUMBER

*30-1-1951*

40

*Pick up House 1957*

| YEAR | KEY NUMBER   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949         |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |              |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |              |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |              |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950         |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |              |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |              |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |              |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951         |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |              |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |              |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |              |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952         |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |              |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |              |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |              |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953         |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |              |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |              |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |              |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954         |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |              |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |              |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |              |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955         |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |              |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |              |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |              |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 29-26-026, 2 | 400  |           | 400             |           | 400       |       |              |                 |                  |                 | 29          |
| 30   |              |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |              |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |              |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

*.81*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

EVE, James W. & Lillie M.

PA SW SW

~~S PT W SW~~ 9-15-1W 26.03 A

CENTER

TAXING UNIT

29 - ~~27~~ 23

KEY NUMBER

760 1780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 | 29-23      |      |           | 2530            |           | 2530      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.85     |       |   |                 |                  |                 |             |
| 1950 | 29-23      | 760  | 1780      | 2540            |           | 2540      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 39.85     |       |   |                 |                  |                 |             |
| 1951 | 29-23      |      |           | 2540            |           | 2540      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 41.15     |       |   |                 |                  |                 |             |
| 1952 | 29-23      | 760  | 1780      | 2540            |           | 2540      |       | EVE, Amelia J.  | 4/30/52         | 5/5/52           | QCD             | all         |
|      |            |      |           |                 |           | 45.21     |       | CLARK, Lillie M.<br>(Amelia J. Eve retains life estate) | 5/10/52         | 5/10/52          | WD              | all         |
| 1953 | 29-23      | 760  | 1780      | 2540            |           | 2540      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 46.48     |       |   |                 |                  |                 |             |
| 1954 | 29, 23,    | 760  | 1,780     | 2,540           |           | 2,540     |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 48.77     |       |   |                 |                  |                 |             |
| 1955 | 29-23      | 760  | 1780      | 2540            |           | 2540      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.70     |       |   |                 |                  |                 |             |
| 1956 | 29, 23,    | 760  | 1,780     | 2,540           |           | 2,540     |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.31     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

EVE, James K. & Amelia

S PT W SW 9-15-1W 26.03A

CENTER \_\_\_\_\_ TAXING UNIT  
29 - 27 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-27      | 1130 | 1400      | 2530            |           | 2530      |       |              |                 |                  |                 |             |
| 1942 | 28-27      |      |           | 2530            |           | 2530      |       |              |                 |                  |                 |             |
| 1943 | 29-27      |      |           | 2530            |           | 2530      |       |              |                 |                  |                 |             |
| 1944 | 29-27      |      |           | 2530            |           | 2530      |       |              |                 |                  |                 |             |
| 1945 | 29-27      |      |           | 2530            |           | 2530      |       |              |                 |                  |                 |             |
| 1946 | 29-27      |      |           | 2530            |           | 2530      |       |              |                 |                  |                 |             |
| 1947 | 29-27      |      |           | 2530            |           | 2530      |       |              |                 |                  |                 |             |
| 1948 | 29-27      |      |           | 2530            |           | 2530      |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

RUTLEDGE, Wayne K. & Rosalie

CENTER

PTSE SE 9-15-1W 2.517 A

TAXING UNIT  
~~29-31-01~~ 29-27-01 KEY NUMBER

130 1680  
 +2600

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION    | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-27-01   | 70   | 2600      | 2670            |              | 2670         |       |              |                 |                  |                 |             |
|      | 29-27-01   |      |           | 2670            | 1000-        | 1670         |       |              |                 |                  |                 |             |
| 1950 | 29-27-01   | 130  | 1680      | 1810            | 1000<br>900- | 1971<br>910  |       |              |                 |                  |                 |             |
| 1951 | 29-27-01   |      |           | 1810            | 900<br>900-  | 13.56<br>910 |       |              |                 |                  |                 |             |
| 1952 | 29-28-01   | 130  | 1680      | 1810            | 900<br>910-  | 14.74<br>900 |       |              |                 |                  |                 |             |
| 1953 | 29-27-01   | 130  | 1680      | 1810            | 910<br>900-  | 16.02<br>910 |       |              |                 |                  |                 |             |
| 1954 | 29, 27, 1  | 130  | 1,680     | 1,810           | 900          | 16.65<br>910 |       |              |                 |                  |                 |             |
| 1955 | 29-27-01   | 130  | 1680      | 1810            | 900<br>900-  | 17.47<br>910 |       |              |                 |                  |                 |             |
| 1956 | 29, 27, 1  | 130  | 1,680     | 1,810           | 900          | 16.02<br>910 |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 900          | 18.38        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

EVAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

RUTLEDGE, Wayne K. & Rosalie

CENTER

TAXING UNIT

PT E SE 9-15-1W 2.517A

29 - 31-01

KEY NUMBER

| YEAR | KEY NUMBER | LAND     | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |          |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |          |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |          |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |          |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |          |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |          |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |          |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |          |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |          |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |          |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |          |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |          |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |          |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |          |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |          |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |          |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |          |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |          |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |          |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |          |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |          |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |          |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |          |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |          |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |          |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |          |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |          |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |          |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       | 29-31-01 | 70        | 70              | 20-       | 50        |       |              |                 |                  |                 | 29          |
| 30   |            |          |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |          |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |          |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MACKEY, David O. & Charles A.

PT E SW 9-15-1W 39.19 A

CENTER \_\_\_\_\_ TAXING UNIT

29 - ~~28~~ 24 \_\_\_\_\_ KEY NUMBER

1570 -

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-24      |       |           | 1660            |           | 1660           |       |              |                 |                  |                 |             |
| 1950 | 29-24      | 1570  |           | 1570            |           | 19.59<br>1570  |       |              |                 |                  |                 |             |
| 1951 | 29-24      |       |           | 1570            |           | 23.39<br>1570  |       |              |                 |                  |                 |             |
| 1952 | 29-24      | 1570  |           | 1570            |           | 25.43<br>1570  |       |              |                 |                  |                 |             |
| 1953 | 29-24      | 1570  |           | 1570            |           | 27.95<br>1570  |       |              |                 |                  |                 |             |
| 1954 | 29, 24,    | 1,570 |           | 1,570           |           | 28.73<br>1,570 |       |              |                 |                  |                 |             |
| 1955 | 29-24      | 1570  |           | 1570            |           | 30.14<br>1570  |       |              |                 |                  |                 |             |
| 1956 | 29, 24,    | 1,570 |           | 1,570           |           | 27.63<br>1,570 |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 31.71          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAY-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MACKEY, David O. & Charles A.

PT E SW 9-15-1W 39.19 A

CENTER

TAXING UNIT

29 - 28

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-28      | 1660 |           | 1660            |           | 1660          |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 4           |
| 1942 | 29-28      |      |           | 1660            |           | 12.78<br>1660 |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 8           |
| 1943 | 29-28      |      |           | 1660            |           | 12.12<br>1660 |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 12          |
| 1944 | 29-28      |      |           | 1660            |           | 15.94<br>1660 |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 16          |
| 1945 | 29-28      |      |           | 1660            |           | 12.28<br>1660 |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 20          |
| 1946 | 29-28      |      |           | 1660            |           | 16.43<br>1660 |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 24          |
| 1947 | 29-28      |      |           | 1660            |           | 15.27<br>1660 |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 28          |
| 1948 | 29-28      |      |           | 1660            |           | 24.73<br>1660 |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PLEASANT, Hazen H. & Valentine

PT W SE 9-15-1W ~~54.10 A~~ ~~54.00~~

50.8 A.  
53.00 A

CENTER TAXING UNIT  
29 - ~~20~~ 25 KEY NUMBER

1590  
~~1690~~  
1730 560

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-25      |       |           | 1600            |           | 1600      |       |                           |                 |                  |                 |             |
| 1950 | 29-25      | 1730  | 560       | 2290            |           | 2290      |       |                           |                 |                  |                 |             |
| 1951 | 29-25      |       |           | 2290            |           | 2290      |       |                           |                 |                  |                 |             |
| 1952 | 29-25      | 1730  | 560       | 2290            |           | 2290      |       |                           |                 |                  |                 |             |
| 1952 | 29-25      | 1690  | 560       | 2250            |           | 2250      |       | WILLIAMS, lester & Maxine | 6/19/52         | 10/27/52         | wd              | Pt          |
| 1953 | 29-25      | 1690  | 560       | 2250            |           | 2250      |       |                           |                 |                  |                 |             |
| 1953 | 29-25      | 1590  | 560       | 2150            |           | 2150      | 2.2   | HOGE, Paul H & Mildred J. | 6/2/54          | 6/2/54           | Wd              | pt          |
| 1954 | 29, 25,    | 1,590 | 560       | 2,150           |           | 2,150     |       |                           |                 |                  |                 |             |
| 1955 | 29-25      | 1590  | 560       | 2150            |           | 2150      |       |                           |                 |                  |                 |             |
| 1956 | 29, 25,    | 1,590 | 560       | 2,150           |           | 2,150     |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

ENKIN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

PLEASANT, Hazen H. & Valentine

PT W SE 9-15-1W 54.10A

CENTER \_\_\_\_\_ TAXING UNIT

29 - 29 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-29      | 1300 | 300       | 1600            | 800-      | 800       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.16      |       |              |                 |                  |                 |             |
| 1942 | 29-29      |      |           | 1600            | 800-      | 800       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 800       | 5.24      |       |              |                 |                  |                 |             |
| 1943 | 29-29      |      |           | 1600            | 800-      | 800       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 800       | 7.68      |       |              |                 |                  |                 |             |
| 1944 | 29-29      |      |           | 1600            | 800-      | 800       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 800       | 5.92      |       |              |                 |                  |                 |             |
| 1945 | 29-29      |      |           | 1600            | 800-      | 800       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 800       | 7.92      |       |              |                 |                  |                 |             |
| 1946 | 29-29      |      |           | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.72     |       |              |                 |                  |                 |             |
| 1947 | 29-29      |      |           | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.84     |       |              |                 |                  |                 |             |
| 1948 | 29-29      |      |           | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.08     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MARTIN, Chester W.

20 plat

810  
870  
930

1530

PT E SE 9-15-1W 37.06-A  
36.04  
35.02

CENTER

TAXING UNIT

29 - ~~30~~ 26

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-26      |      |           | 1600            |           | 1600      |       | Hutchens, Leo G. & Flossie M.    | 7/1/49          | 7/1/49           | WD              | All         |
| 1950 | 29-26      | 930  | 1530      | 2460            | 1000-     | 1460      |       |                                  |                 |                  |                 |             |
| 1951 | 29-26      |      |           | 2460            | 1000-     | 1460      |       |                                  |                 |                  |                 |             |
| 1952 | 29-26      | 930  | 1530      | 2460            | 1000-     | 1460      |       |                                  |                 |                  |                 |             |
| 1953 | 29-26      | 930  | 1530      | 2460            | 1000-     | 1460      |       |                                  |                 |                  |                 |             |
| 1954 | 29, 26,    | 930  | 1,530     | 2,460           | 1,000     | 1,460     |       |                                  |                 |                  |                 |             |
| 1955 | 29-26      | 930  | 1530      | 2460            | 1000-     | 1460      |       |                                  |                 |                  |                 |             |
|      | 29-26      | 890  | 1530      | 2420            |           | 2420      |       |                                  |                 |                  |                 |             |
|      | 29-26      | 850  | 1530      | 2380            |           | 2380      |       |                                  |                 |                  |                 |             |
| 1956 | 29, 26,    | 850  | 1,530     | 2,380           | 1,000     | 1,380     | 1.02  | WANOVER, Howard E. & Shirley Ann | 2/18/56         | 2/18/56          | WD              | Pt          |
|      |            |      |           |                 |           |           | 1.02  | WIDENER, Russell L. & Mildred E. | 2/22/56         | 2/23/56          | WD              | Pt          |
|      |            |      |           |                 | 1000      | 27.88     |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DREW-WALZER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

*All being sold on contract  
to Geo. P. Hutchens as of Jan. 48.*

MC-ANINCH; Noel-F.-&-Dora-B;

PT E SE 9-15-1W 37.06A

CENTER \_\_\_\_\_ TAXING UNIT  
29 - 30 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-30      | 900  | 700       | 1600            | 800-      | 800       |       | MARTIN, Chester W | 8/31/42         | 9/19/42          | w.d.            | all         |
|      |            |      |           |                 |           | 6.16      |       |                   |                 |                  |                 |             |
| 1942 | 29-30      |      |           | 1600            |           | 1600      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.68     |       |                   |                 |                  |                 |             |
| 1943 | 29-30      |      |           | 1600            |           | 1600      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.36     |       |                   |                 |                  |                 |             |
| 1944 | 29-30      |      |           | 1600            |           | 1600      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.84     |       |                   |                 |                  |                 |             |
| 1945 | 29-30      |      |           | 1600            |           | 1600      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.84     |       |                   |                 |                  |                 |             |
| 1946 | 29-30      |      |           | 1600            |           | 1600      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.72     |       |                   |                 |                  |                 |             |
| 1947 | 29-30      |      |           | 1600            |           | 1600      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.84     |       |                   |                 |                  |                 |             |
| 1948 | 29-30      |      |           | 1600            |           | 1600      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.08     |       |                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

RUTLEDGE, Leroy G. & Leota S.

PT <sup>8</sup> SE 9-15-1W ~~28.133 A~~ 25.26

CENTER \_\_\_\_\_ TAXING UNIT  
29 - ~~31~~ 27 \_\_\_\_\_ KEY NUMBER

810 840

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION   | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-------------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 29-27      |      |           | 820             | 410-        | 410          |       |              |                 |                  |                 |             |
| 1950 | 29-27      | 810  | 840       | 1650            | 410<br>830- | 4.84<br>820  |       |              |                 |                  |                 |             |
| 1951 | 29-7       |      |           | 1650            | 830<br>830- | 12.22<br>820 |       |              |                 |                  |                 |             |
| 1952 | 29-27      | 810  | 840       | 1650            | 830<br>830- | 13.28<br>820 |       |              |                 |                  |                 |             |
| 1953 | 29-27      | 810  | 840       | 1650            | 830<br>820- | 14.60<br>830 |       |              |                 |                  |                 |             |
| 1954 | 29, 27,    | 810  | 840       | 1,650           | 820<br>820  | 15.19<br>830 |       |              |                 |                  |                 |             |
| 1955 | 29-27      | 810  | 840       | 1650            | 820<br>820- | 15.94<br>830 |       |              |                 |                  |                 |             |
| 1956 | 29, 27,    | 810  | 840       | 1,650           | 820<br>820  | 14.61<br>830 |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 820         | 16.77        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HARRISON, <sup>J.</sup>~~H.~~ - Harold

PT E SE 9-15-1W ~~50.65A~~ 28.133 A

CENTER \_\_\_\_\_ TAXING UNIT  
29 - 31 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 29-31      | 890  |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.85      |       |                               |                 |                  |                 |             |
| 1942 | 29-31      |      |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.50      |       |                               |                 |                  |                 |             |
| 1943 | 29-31      |      |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.54      |       |                               |                 |                  |                 |             |
| 1944 | 29-31      |      |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.59      |       |                               |                 |                  |                 |             |
| 1945 | 29-31      |      |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.81      |       |                               |                 |                  |                 |             |
| 1946 | 29-31      |      |           | 890             |           | 890       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.19      |       |                               |                 |                  |                 |             |
| 1947 | 29-31      |      |           | 890             |           | 890       |       | Rutledge, Leroy G. & Leota S. | 6-12-47         | 7-7-47           | WD              | all         |
|      |            |      |           |                 |           | 13.26     |       |                               |                 |                  |                 |             |
| 1948 | 29-31      |      |           | 890             | 430-      | 460       |       | Rutledge, Wayne K. & Rosalie  | 9/17/48         | 9/17/48          | WD              | pt          |
|      | 29-31      | 820  |           | 820             | 410-      | 410       |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 410       | 5.66      |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

KIEFER, Erna V.  
 R 3, box 278  
 Danville, In 46122

PT W SW 9-15-1W 29.12 A

020-0040-0263-3

Center TAXING UNIT

29-16 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1973 | 29\16      | 1,720 | 1,450     | 3,170           |           | 3,170     |       |  |                 | 50058            |                 |             |
| 1974 |            |       |           |                 |           |           |       | INDIANA NATIONAL BANK OF INDIANAPOLIS, AS TRUSTEE OF A REVOCABLE TRUST AGREEMENT BETWEEN INDIANA NATIONAL BANK & ERNA V KIEFER DATED & EXECUTED FEB 15, 1980   | 2/23/80         | 3/24/80          | WD ALL          |             |
| 1975 |            |       |           |                 |           |           |       | The Ind. Nat. Bank, 1 Ind. Square, Dept 713, Ind'pls, In 46266<br>KIEFER, THEODORE AN UNDIVIDED 1/3 INTEREST; ROBERT ERNEST KIEFER AN UNDIVIDED 1/3 INT., KIEFER MENDENHALL AN UNDIVIDED 1/6 INT., & JUDITH K. MENDENHALL SHIFFLER AN UNDIVIDED 1/6 INT. | 12/22/82        | 12/28/82         | TRUST D ALL     |             |
| 1976 |            |       |           |                 |           |           |       | c/o INDIANA NATIONAL BANK, 1 INDIANA SQUARE, DEPT 713, INDPLS IN 46226   |                 |                  |                 |             |
| 1977 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1978 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1979 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1980 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

~~KIEFER, ROBERT F. / KIEFER, F. /~~

PT W SW 9-15-1W 29.12 A

CENTER TAXING UNIT

29 - 16 KEY NUMBER

1080  
~~1050~~ 580  
~~790~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 16,    | 1,050 | 790       | 1,840           |           | 1,840     |       | KENDALL, John A. (trustee to reconvey KIEFER, Erna V. | 5/20/58         | 5/20/58          | WD              | ALL         |
|      |            |       |           |                 |           | 47.66     |       |   |                 |                  |                 |             |
| 1958 | 29, 16,    | 1,050 | 790       | 1,840           |           | 1,840     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 48.21     |       |   |                 |                  |                 |             |
| 1959 | 29, 16,    | 1,050 | 790       | 1,840           |           | 1,840     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 54.10     |       |   |                 |                  |                 |             |
| 1960 | 29, 16     | 1,050 | 790       | 1,840           |           | 1,840     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 52.62     |       |   |                 |                  |                 |             |
| 1961 | 29, 16,    | 1,050 | 790       | 1,840           |           | 1,840     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 53.54     |       |   |                 |                  |                 |             |
| 1962 | 29, 16,    | 1,080 | 580       | 1,660           |           | 1,660     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 42.99     |       |   |                 |                  |                 |             |
| 1963 | 29, 16,    | 1,080 | 580       | 1,660           |           | 1,660     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 40.84     |       |   |                 |                  |                 |             |
| 1964 | 29, 16,    | 1,080 | 580       | 1,660           |           | 1,660     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 49.80     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KIEFER, Erna V.

PT W SW 9-15-1W 29.12A

CENTER TAXING UNIT

29-16 KEY NUMBER

1080 580

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 16,    | 1,080 | 580       | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
| 1966 | 29,16      | 1,080 | 580       | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
| 1967 | 29,16      | 1,080 | 580       | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
| 1968 | 29,16      | 1,080 | 580       | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
| 1969 | 29,16      | 1,720 | 1,450     | 3,170           |           | 3,170     |       |              |                 |                  |                 |             |
| 1970 | 29,16      | 1,720 | 1,450     | 3,170           |           | 3,170     |       |              |                 |                  |                 |             |
| 1971 | 29,16      | 1,720 | 1,450     | 3,170           |           | 3,170     |       |              |                 |                  |                 |             |
| 1972 | 29,16      | 1,720 | 1,450     | 3,170           |           | 3,170     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

HEARN, Francis N. & Sarah E. *c/o Hwy 112*  
~~R 3, Box 275~~ *208 Meadow Dr.*  
 Danville, In 46122

PT W SW 9-15-1W 13.54 A

020-0040-0248-4

Center 29-17 TAXING UNIT  
 29-17 KEY NUMBER

10/20/47

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1973 | 29-17      | 1,070 | 2,480     | 3,550           | 1,000     | 2,550     |       | HEARN, SARAH E. ADULT  | 7/11/84         | 7/17/84          | AFF             | ALL         |
|      |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1974 |            |       |           |                 |           |           |       | TURNER PHARMACY, INC., d/b/a MEDICAL ARTS PHARMACY<br>208 MEADOW DR., DANVILLE, IND. 46122 | 7/11/84         | 7/17/84          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | BAIR, WILLIAM R. & MARILYN M. HW<br>RR#6, BOX 298, DANVILLE, INDIANA 46122                 | 6/30/84         | 9/10/84          | CORPWD          | ALL         |
| 1975 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1976 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1977 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1978 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1979 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 1980 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

HEARN, Francis N. & Sarah E.

PT W SW 9-15-1W 14.50 A

13.54

CENTER

TAXING UNIT

29 - 17

KEY NUMBER

650  
730  
490  
2160  
1810

- 60 7 29 17-01 1360

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 17,    | 790  | 1,810     | 2,600           | 1,000     | 1,600     | 0.96  | State Highway Dept of Ind | 11/2/59         | 12/1/59          | RWG             | pt          |
| 1958 | 29, 17,    | 790  | 1,810     | 2,600           | 1,000     | 1,600     |       |                           |                 |                  |                 |             |
| 1959 | 29, 17,    | 790  | 1,810     | 2,600           | 1,000     | 1,600     |       |                           |                 |                  |                 |             |
| 1960 | 29, 17     | 730  | 1,810     | 2,540           | 1,000     | 1,540     |       |                           |                 |                  |                 |             |
| 1961 | 29, 17,    | 730  | 1,810     | 2,540           | 1,000     | 1,540     |       |                           |                 |                  |                 |             |
| 1962 | 29, 17,    | 650  | 2,160     | 2,810           | 1,000     | 1,810     |       |                           |                 |                  |                 |             |
| 1963 | 29, 17,    | 650  | 2,160     | 2,810           | 1,000     | 1,810     |       |                           |                 |                  |                 |             |
| 1962 | 29, 17,    | 650  | 2,160     | 2,810           | 1,000     | 1,810     |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HEARN, Francis N. & Sarah E.

PT W SW 9-15-1W 13.54A

CENTER TAXING UNIT

29-17 KEY NUMBER

650 2160

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 17,    | 650   | 2,160     | 2,810           | 1,000     | 1,810     |       |              |                 |                  |                 |             |
| 1966 | 29,17      | 650   | 2,160     | 2,810           | 1,000     | 1,810     |       |              |                 |                  |                 |             |
| 1967 | 29,17      | 650   | 2,160     | 2,810           | 1,000     | 1,810     |       |              |                 |                  |                 |             |
| 1968 | 29,17      | 650   | 2,160     | 2,810           | 1,000     | 1,810     |       |              |                 |                  |                 |             |
| 1969 | 29,17      | 1,070 | 2,480     | 3,550           | 1,000     | 2,550     |       |              |                 |                  |                 |             |
| 1970 | 29,17      | 1,070 | 2,480     | 3,550           | 1,000     | 2,550     |       |              |                 |                  |                 |             |
| 1971 | 29,17      | 1,070 | 2,480     | 3,550           | 1,000     | 2,550     |       |              |                 |                  |                 |             |
| 1972 | 29,17      | 1,070 | 2,480     | 3,550           | 1,000     | 2,550     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1    | 1973       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 5    | 1974       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 9    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 6    | 1975       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 13   | 1976       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 17   | 1977       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 21   | 1978       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 25   | 1979       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 29   | 1980       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1966       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1967       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1968       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1969       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1970       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1971       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1972       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

STATE HIGHWAY DEPT. OF IND.

PT W SW 9-15-1W .96A

CENTER TAXING UNIT

29-17-01 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1958       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1959       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1960       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1961       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1962       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1963       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1964       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA





// HESS, Milton L. & Martha B. //

PT NE SW 9-15-1W 2.36A  
1.429

CENTER TAXING UNIT  
29-18 KEY NUMBER

40  
110 1580

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | 29, 18,    | 110  | 1,580     | 1,690           |           | 1,690     | 1.431 | KREIGHBAUM, Harry L. & Marjorie H.<br>CLARK, LARRY M. & MARY JO H&W | 7/29/67<br>5/25/73 | 7/31/67<br>5/25/73 | WD<br>WD        | PT<br>ALL   |
| 1966 |            | 110  | 1,580     | 1,690           | 1,000     | 690       |       |   |                    |                    |                 |             |
| 1967 | 29,18      | 110  | 1,580     | 1,690           | 1,000     | 690       |       |   |                    |                    |                 |             |
| 1968 | 29,18      | 40   | 1,580     | 1,620           | 1,000     | 620       |       |   |                    |                    |                 |             |
| 1969 | 29,18      | 830  | 1,480     | 2,310           | 1,000     | 1,310     |       |   |                    |                    |                 |             |
| 1970 | 29,18      | 830  | 1,480     | 2,310           | 1,000     | 1,310     |       |   |                    |                    |                 |             |
| 1971 | 29,18      | 830  | 1,480     | 2,310           | 1,000     | 1,310     |       |   |                    |                    |                 |             |
| 1972 | 29,18      | 830  | 1,410     | 2,240           | 1,000     | 1,240     |       |   |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HESS, Milton L. & Martha B.

PT NE SW 9-15-1W 9.45 A  
~~9.08 A~~  
~~2.76~~ 2.86

CENTER \_\_\_\_\_ TAXING UNIT  
29 - 18 \_\_\_\_\_ KEY NUMBER

110  
~~420~~  
510  
~~530~~  
1580  
~~1360~~

Value on Lots  
- 310 Land in 64 to Page 59

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 18,    | 530  | 1,360     | 1,890           |           | 1,890     | .37   | STATE HIGHWAY DEPARTMENT OF INDIANA | 11/25/58        | 2/6/59           | RWG             | PT          |
|      |            |      |           |                 |           |           |       | MYERS, Frank H. & Mary L.           | 3/26/64         | 3/26/64          | WD              | PT          |
| 1958 | 29, 18,    | 530  | 1,360     | 1,890           |           | 1,890     |       |                                     |                 |                  |                 |             |
| 1959 | 29, 18,    | 510  | 1,360     | 1,870           |           | 1,870     |       |                                     |                 |                  |                 |             |
| 1960 | 29, 18,    | 510  | 1,360     | 1,870           |           | 1,870     |       |                                     |                 |                  |                 |             |
| 1961 | 29, 18,    | 510  | 1,360     | 1,870           |           | 1,870     |       |                                     |                 |                  |                 |             |
| 1962 | 29, 18,    | 420  | 1,580     | 2,000           |           | 2,000     |       |                                     |                 |                  |                 |             |
| 1963 | 29, 18,    | 420  | 1,580     | 2,000           |           | 2,000     |       |                                     |                 |                  |                 |             |
| 1962 | 29, 18,    | 110  | 1,580     | 1,690           |           | 1,690     |       |                                     |                 |                  |                 |             |

-310

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1    | 1973       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 5    | 1974       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 9    | 1975       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 13   | 1976       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 17   | 1977       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 21   | 1978       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 25   | 1979       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 29   | 1980       |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

*20*

*non-taxable minus 20 in 1959*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1958       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1959       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1960       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1961       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1962       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1963       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1964       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

*now-taxable minus 20 in 1959*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1966       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1967       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1968       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1969       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1970       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1971       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1972       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

*now Taxable*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

Myers, Frank H. & Mary M.

PT NE SW 9-15-1W 6.22A

CENTER TAXING UNIT

29-18-02 KEY NUMBER

Myers Subdiv

4/13/64 57

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |           |                 |           |           |       | Myers Subdivision | 4/13/64         | 6/15/64          | PLAT            | ALL         |
| 2       |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 5 1958  |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 9 1959  |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 13 1960 |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 17 1961 |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 21 1962 |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 25 1963 |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 29 1964 |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                   |                 |                  |                 |             |

For Reference Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

MYERS SUBDIVISION

PT NE SW 9-15-1W 6.22A

CENTER TAXING UNIT

29-18-02 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1966       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1967       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1968       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1969       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1970       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1971       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1972       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

*For reference only*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

/KREICHBADY, Harry L. & Marjorie H./

PT NE SW 9-15-1W 1.431

CENTER TAXING UNIT

29-18-03 KEY NUMBER

200  
~~70~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       | LAWSON, JACK A. & HUFF, LARRY T. AS TENANTS IN COMMON d/b/a VERITY DEVELOPMENT COMPANY   | 4/6/73          | 4/9/73           | WD              | ALL         |
| 1966 |            |      |           |                 |           |           |       | LAWSON, JACK A. & HUFF, LARRY T., AS TENANTS IN COMMON D/B/A VERITY DEVELOPMENT COMPANY, A GENERAL PARTNERSHIP<br>(to correct description in former d) | 5/14/73         | 5/24/73          | WD              | ALL         |
| 1967 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1968 | 29,18 3    | 200  |           | 200             |           | 200       |       |  |                 |                  |                 |             |
| 1969 | 29,18 3    | 980  |           | 980             |           | 980       |       |  |                 |                  |                 |             |
| 1970 | 29,18 3    | 980  |           | 980             |           | 980       |       |  |                 |                  |                 |             |
| 1971 | 29,18 3    | 980  |           | 980             | 490       | 490       |       |  |                 |                  |                 |             |
| 1972 | 29,18 3    | 980  |           | 980             | 490       | 980       |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HUFFMAN, Charles E. & Mary E.

PT NE SW & PT SE 9-15-1W 20.31

~~19.44~~ ~~18.46~~  
17.73  
17.16  
16.78

CENTER TAXING UNIT

29 - 19 KEY NUMBER

810 ~~780~~ 3880  
~~800~~ 3910  
840 ~~4040~~  
~~880~~ 4990  
920 3490  
~~950~~ 7980

950 on Bldg to 29-19-04

add. 1500 + 1958

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 19,    | 950  | 3,490     | 4,440           |           | 4,440     | 0.57  | STEVENS, DEAN               | 1/26/60         | 1/26/60          | WD              | PT          |
|      |            |      |           |                 |           |           | 1.28  | STANLEY, Ralph O. unmarried | 5/5/60          | 5/5/60           | WD              | PT          |
|      |            |      | +1510     |                 |           | 115.00    | .873  | DENSON, Billy W. & Joy E.   | 7/19/60         | 7/19/60          | WD              | PT          |
|      |            |      |           |                 |           |           | .285  | ASH, Fred A. & Bessie D.    | 2/25/61         | 2/25/61          | WD              | pt          |
| 1958 | 29, 19,    | 950  | 4,990     | 5,940           |           | 5,940     | .285  | ASH, FRED A. & Bessie D.    | 2/25/61         | 2/25/61          | WD              | pt          |
|      |            |      |           |                 |           |           | .38   | ASH, Fred A. & Bessie D.    | 9/16/61         | 9/16/61          | WD              | Pt          |
| 1959 | 29, 19,    | 950  | 4,990     | 5,940           |           | 5,940     |       |                             |                 |                  |                 |             |
|      |            |      | +1500     |                 |           | 155.63    |       |                             |                 |                  |                 |             |
| 1960 | 29, 19,    | 840  | 4,990     | 5,830           |           | 5,830     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 174.64    |       |                             |                 |                  |                 |             |
| 1961 | 29, 19,    | 800  | 3,910     | 4,710           |           | 4,710     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 166.74    |       |                             |                 |                  |                 |             |
| 1962 | 29, 19,    | 810  | 3,880     | 4,690           |           | 4,690     |       |                             |                 |                  |                 |             |
|      |            |      | -130      |                 |           | 137.06    |       |                             |                 |                  |                 |             |
| 1963 | 29, 19,    | 810  | 3,880     | 4,690           |           | 4,690     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 121.47    |       |                             |                 |                  |                 |             |
| 1964 | 29, 19,    | 810  | 3,880     | 4,690           |           | 4,690     |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 115.37    |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 140.70    |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

HUFFMAN, Charles E. & Mary E.

PT NE SW & PT SE 9-15-1W ~~16.78A~~

CENTER TAXING UNIT

~~9.34A~~

29-19 KEY NUMBER

8.23

810 3880

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P.        | TRANSFERS TO   | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|--------------|--|--------------------|--------------------|-----------------|-------------|
| 1965 | 29, 19,    | 810   | 3,880     | 4,690           |           | 4,690     | 7.11<br>1.11 | TRUSTEES DANVILLE APOSTOLIC CHURCH<br>DEVERS, WILLIAM O. | 2/24/72<br>7/13/72 | 2/25/72<br>7/13/72 | WD<br>WD        | Pt.<br>Pt.  |
| 1966 | 29,19      | 810   | 3,880     | 4,690           |           | 4,690     |              |  |                    |                    |                 |             |
| 1967 | 29,19      | 810   | 3,880     | 4,690           |           | 4,690     |              |  |                    |                    |                 |             |
| 1968 | 29,19      | 810   | 3,880     | 4,690           |           | 4,690     |              |  |                    |                    |                 |             |
| 1969 | 29,19      | 2,250 | 3,910     | 6,160           | 1,000     | 5,160     |              |  |                    |                    |                 |             |
| 1970 | 29,19      | 2,250 | 3,910     | 6,160           | 1000      | 6,160     |              |  |                    |                    |                 |             |
| 1971 | 29,19      | 2,250 | 3,910     | 6,160           | 1,000     | 5,160     |              |  |                    |                    |                 |             |
| 1972 | 29,19      | 1,960 | 3,910     | 5,870           | 1,000     | 4,870     |              |  |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ROLLINS, MICHAEL F. & LINDA L.  
 1035 W. LINCOLN ST.  
 DANVILLE, IN 46122

PT NE SE 9-15-1W .05 A  
 PT NE SE 9-15-1W .03 A  
 PT NE SW 9-15-1W .486 A

Center TAXING UNIT  
 29-19-01-01 KEY NUMBER  
 29-19-01-02  
 29-19-01

| YEAR  | KEY NUMBER          | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---|---------------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | 1973<br><br>29-19-1 | 510  | 3,770     | 4,280           | 1,000     | 3,280     |       | ROLLINS, MICHAEL F. & LINDA L. H&W<br>1035 W. LINCOLN ST. DANVILLE, IND. #6122 | 4/23/74         | 4/27/74          | WD              | ALL         |
|   | 1974                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1975                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1976                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1977                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1978                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1979                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1980                |      |           |                 |           |           |       |  |                 |                  |                 |             |

*Amended to Danville*  
*Page 120.*  
*120-6*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

/// HENRICKS COUNTY CORPORATION ///

9-15-14  
PT NE SE .447 A  
SW

CENTER TAXING UNIT  
29 - 19 - 1 KEY NUMBER

60  
80 470

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT    | DATE OF TRANSFER  | KIND OF INST'NT | ALL PA |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------|-------------------|-----------------|--------|
| 1957 | 29, 19, 1  | 80   | 470       | 550             |           | 550       |       | GASAWAY, Lafayette & Mary M.<br>ASH, Fred A. & Bessie D. | 2/28/62<br>4/30/65 | 3/6/62<br>4/30/65 | WD<br>WD        | a] A   |
| 1958 | 29, 19,    | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |        |
| 1959 | 29, 19,    | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |        |
| 1960 | 29, 19, 01 | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |        |
| 1961 | 29, 19, 1  | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |        |
| 1962 | 29, 19, 1  | 60   |           | 60              |           | 60        |       |  |                    |                   |                 |        |
| 1963 | 29, 19, 1  | 60   |           | 60              |           | 60        |       |  |                    |                   |                 |        |
| 1964 | 29, 19, 1  | 60   |           | 60              |           | 60        |       |  |                    |                   |                 |        |
| 1965 | 29, 19, 1  | 60   |           | 60              |           | 60        |       |  |                    |                   |                 |        |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MASS/PAVLE/CLIVION/PAVLE/MASS/

PT NE SE 9-15-1W .05 A  
 PT NE SE 9-15-1W .03 A  
 PT NE SW 9-15-1W .486A

Center TAXING UNIT  
 29-19-01-01 KEY NUMBER  
 29-19-01-02  
 29-19-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       | HILL DEVELOPMENT, INC.            | 8/24/68         | 8/24/68          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | WHITHAM, FLOYD R. & LINDA S.      | 6/24/70         | 7/1/70           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | REAM, RICHARD L. & SHIRLEY L. H&W | 4/28/73         | 5/2/73           | WD              | ALL         |
| 1966 |            |      |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 1967 |            |      |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 1968 | 29-19-1    | 20   | 10        | 30              |           | 30        |       |                                   |                 |                  |                 |             |
| 1969 | 29,19 1    | 130  | 100       | 230             |           | 230       |       |                                   |                 |                  |                 |             |
| 1970 | 29,19 1    | 510  | 3,770     | 4,280           |           | 4,280     |       |                                   |                 |                  |                 |             |
| 1971 | 29,19 1    | 510  | 3,770     | 4,280           | 1,000     | 3,280     |       |                                   |                 |                  |                 |             |
| 1972 | 29,19 1    | 510  | 3,770     | 4,280           | 1,000     | 3,280     |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

MYERS, D.V.

PT NE SE .05 A 9-15-1W  
PT NE SE 9-15-1W 0.03 A

CENTER  
29 - 19 -01-  
29- 19 -01-

20  
10  
10  
90

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE TRANS |
|------|----------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------|
| 1957 | 29, 19, 1      | 10   | 90        | 100             |           | 100       |       | THOMAS, Orville Clifton & Gertie Mae | 5/6/61          | 6/3        |
|      |                |      |           |                 |           | 2.59      |       |                                      |                 |            |
| 1958 | 29, 19         | 10   | 90        | 100             |           | 100       |       |                                      |                 |            |
|      |                |      |           |                 |           | 2.62      |       |                                      |                 |            |
| 1959 | 29, 19         | 10   | 90        | 100             |           | 100       |       |                                      |                 |            |
|      |                |      |           |                 |           | 2.94      |       |                                      |                 |            |
| 1960 | 29, 19, 01, 01 | 10   | 90        | 100             |           | 100       |       |                                      |                 |            |
|      |                |      |           |                 |           | 2.86      |       |                                      |                 |            |
| 1961 | 29, 19, 1      | 10   | 90        | 100             |           | 100       |       |                                      |                 |            |
|      |                |      |           |                 |           | 2.91      |       |                                      |                 |            |
| 1962 | 29, 19, 1      | 10   | 10        | 20              |           | 20        |       |                                      |                 |            |
|      |                |      |           |                 |           | .52       |       |                                      |                 |            |
| 1963 | 29, 19         | 10   | 10        | 20              |           | 20        |       |                                      |                 |            |
|      |                |      |           |                 |           | .49       |       |                                      |                 |            |
| 1964 | 29, 19, 01, 01 | 10   | 10        | 20              |           | 20        |       |                                      |                 |            |
|      |                |      |           |                 |           | .60       |       |                                      |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Orville Clinton & Gertie Mae

PT NE SE 9-15-1W .05A  
PT NE SE 9-15-1W .03A

CENTER TAX KEY  
29-19-01-01  
29-19-01-02  
NG UNIT NUMBER

20 10

| NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INSTRUMENT | ALL OR PART |
|--------|------|-----------|-----------------|-----------|-----------|-------|------------------------|-----------------|------------------|--------------------|-------------|
| 1      | 20   | 10        | 30              |           | 30        |       | HILL DEVELOPMENT, INC. | 8/24/68         | 8/24/68          | WARRANTY DEED      | ALL         |
| 1      | 20   | 10        | 30              |           | 30        |       |                        |                 |                  |                    |             |
| 1      | 20   | 10        | 30              |           | 30        |       |                        |                 |                  |                    |             |
| 1      | 20   | 10        | 30              |           | 30        |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |
|        |      |           |                 |           |           |       |                        |                 |                  |                    |             |

STATE BOARD OF ACCOUNTS

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

020-0040-0288-0

PT NE SW 9-15-1W .57 A

Center TAXING UNIT

29-19-02 KEY NUMBER

||||| ||||| ||||| ||||| ||||| ||||| |||||  
 ||||| ||||| ||||| ||||| ||||| ||||| |||||  
 ||||| ||||| ||||| ||||| ||||| ||||| |||||

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION   | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-------------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1    | 1973       |      |           |                 | <i>1000</i> |           |       | RAYMER, ARTHUR LLOYD & KATHERINE F. H&W                  |                 |                  |                 |             |
| 2    |            |      |           |                 |             |           |       | 1105 LINCOLN ST. DANVILLE, IND.                          | 5/15/74         | 5/16/74          | WD              | ALL         |
| 3    | 29-19-2    | 540  | 4,290     | 4,830           | 1,000       | 3,830     |       | SIDDONS, CARTER L  | 9/6/85          | 9/6/85           | WD ALL          |             |
| 4    |            |      |           |                 |             |           |       | Mellon Financial Services, 1255 Euclid Ave, Cleveland Oh |                 |                  |                 | 44115       |
| 5    | 1974       |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 6    |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 7    | 1975       |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 8    |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 9    |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 10   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 11   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 12   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 13   | 1976       |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 14   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 15   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 16   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 17   | 1977       |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 18   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 19   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 20   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 21   | 1978       |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 22   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 23   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 24   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 25   | 1979       |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 26   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 27   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 28   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 29   | 1980       |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 30   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 31   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |
| 32   |            |      |           |                 |             |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



794  
221  
~~XXXX, XXXXX, Y, Z, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z~~

PT NE SW 9-15-1W .57A

CENTER TAXING UNIT  
29-19-02 KEY NUMBER

80  
4110  
3480

And Chg Bldg 630-1967

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 19, 2  | 80   | 3,480     | 3,560           | 1,000     | 2,560     |       | DELP, Carl Richard & Patricia Ann | 6/30/67         | 7/10/67          | WD              | ALL         |
| 1966 | 29,19 2    | 80   | 3,480     | 3,560           | 1,000     | 2,560     |       |                                   |                 |                  |                 |             |
| 1967 | 29,19 2    | 80   | 4,110     | 4,190           | 1,000     | 3,190     |       |                                   |                 |                  |                 |             |
| 1968 | 29,19 2    | 80   | 4,110     | 4,190           | 1,000     | 3,190     |       |                                   |                 |                  |                 |             |
| 1969 | 29,19 2    | 540  | 4,290     | 4,830           | 1,000     | 3,830     |       |                                   |                 |                  |                 |             |
| 1970 | 29,19 2    | 540  | 4,290     | 4,830           | 1,000     | 3,830     |       |                                   |                 |                  |                 |             |
| 1971 | 29,19 2    | 540  | 4,290     | 4,830           | 1,000     | 3,830     |       |                                   |                 |                  |                 |             |
| 1972 | 29,19 2    | 540  | 4,290     | 4,830           | 1,000     | 3,830     |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

80  
50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 19, 2  | 50   |           | 50              |           | 50         |       | GASAWAY, LAFAYETTE & MARY M. | 2/28/62         | 3/6/62           | WD              | all         |
|      |            |      |           |                 |           |            |       | KELLY, Ronald W. & Jean R.   | 8/6/64          | 8/12/64          | WD              | ALL         |
| 1958 | 29, 19,    | 50   |           | 50              |           | 1.30<br>50 |       |                              |                 |                  |                 |             |
| 1959 | 29, 19,    | 50   |           | 50              |           | 1.31<br>50 |       |                              |                 |                  |                 |             |
| 1960 | 29, 19, 02 | 50   |           | 50              |           | 1.47<br>50 |       |                              |                 |                  |                 |             |
| 1961 | 29, 19, 1  | 50   |           | 50              |           | 1.43<br>50 |       |                              |                 |                  |                 |             |
| 1962 | 29, 19, 2  | 80   |           | 80              |           | 1.45<br>80 |       |                              |                 |                  |                 |             |
| 1963 | 29, 19, 2  | 80   |           | 80              |           | 2.07<br>80 |       |                              |                 |                  |                 |             |
| 1964 | 29, 19, 2  | 80   |           | 80              |           | 1.97<br>80 |       |                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.40       |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

020-0040-0293-5

NORTON, William J. & Connie F.  
R 2, Bx 36h  
Danville, In 46122

PT NE SW 9-15-1W .57 A

Center \_\_\_\_\_ TAXING UNIT  
29-19-03 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 29\19-3    | 540  | 3,540     | 4,080           | 1,000     | 3,080     |       |              |                 |                  |                 |            |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 5 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 9 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 13 1976 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 17 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 21 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 25 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 29 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MORPHEW, Terrell A. & Mary Elizabeth  
 ASH, Fred A. & Bessie D.

PT NE SW 9-15-1W .57A

CENTER TAXING UNIT

29-19-03 KEY NUMBER

90 1350

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 19, 3  | 90   | 1,350     | 1,440           |           | 1,440     |       | ASH, Fred A. & Bessie D.                                | 3/4/67          | 3/6/67           | Wd              | all         |
|      |            |      |           |                 |           |           |       | <del>HOPNER, Milo T. &amp; Ethel A. (Life Estate)</del> |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | DANVILLE APOSTOLIC CHURCH                               | 6/3/68          | 6/3/68           | WD              | ALL         |
| 1966 | 29,19 3    | 90   | 1,350     | 1,440           | 720       | 720       |       | NORTON, WILLIAM J. & CONNIE F. H&W                      | 3/15/72         | 3/15/72          | WD              | ALL         |
| 1967 | 29,19 3    | 90   | 1,350     | 1,440           | 720       | 720       |       |   |                 |                  |                 |             |
| 1968 | 29,19 3    | 90   | 1,350     | 1,440           | 720       | 720       |       |   |                 |                  |                 |             |
| 1969 | 29,19 3    | 540  | 3,180     | 3,720           | 1,000     | 2,720     |       |   |                 |                  |                 |             |
| 1970 | 29,19 3    | 540  | 3,180     | 3,720           | 1,000     | 2,720     |       |   |                 |                  |                 |             |
| 1971 | 29,19 3    | 540  | 3,180     | 3,720           | 1,000     | 2,720     |       |   |                 |                  |                 |             |
| 1972 | 29,19 3    | 540  | 3,540     | 4,080           | 1,000     | 4,080     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

1/1/1/1/1/1/1/1/1

PT NE SW 9-15-1W 0.57 A

29-19-03

TAXING UNIT

CENTER

KEY NUMBER

Sept 90  
30 1350

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |              |       | NORMAN, Ralph, Trustee               | 12/14/60        | 1/24/61          | WD              | ALL         |
|      |            |      |           |                 |           |              |       | MORPHEW, Terrell A. & Mary Elizabeth | 10/23/61        | 10/25/61         | WD              | ALL         |
| 1958 |            |      |           |                 |           |              |       |                                      |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |              |       |                                      |                 |                  |                 |             |
| 1960 | 29,19,03   | 30   |           | 30              |           | 30           |       |                                      |                 |                  |                 |             |
| 1961 | 29, 19, 3  | 30   |           | 30              |           | .86<br>30    |       |                                      |                 |                  |                 |             |
| 1962 | 29, 19, 3  | 90   | 1,350     | 1,440           |           | .87<br>1,440 |       |                                      |                 |                  |                 |             |
| 1963 | 29, 19, 3  | 90   | 1,350     | 1,440           | 720       | 37.30<br>720 |       |                                      |                 |                  |                 |             |
| 1964 | 29, 19, 3  | 90   | 1,350     | 1,440           | 720       | 720<br>17.71 |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 720          |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 720          |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.60        |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

180  
251

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Platted AEH

STANLEY, Ethel K., GERKING, Esther E. & STANLEY, Robert O.  
 Jointly with the right of survivorship PT NE SW 9-15-1W 1.28 A  
 843 Lincoln  
 Danville, In 46122

Center \_\_\_\_\_ TAXING UNIT  
 29-19-04 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 29\19-4    | 1,220 | 3,980     | 5,200           | 1,000     | 4,200     |       |              |                 |                  |                 |            |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

PT NE SW 9-15-1W 1.28A

CENTER TAXING UNIT

29-19-04 KEY NUMBER

| YEAR         | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965<br>1957 | 29, 19, 4  | 210   | 1,230     | 1,440           |           | 1,440     |       | STANLEY, ETHEL K. , GERKING, ESTHER E. & STANLEY, ROBERT O.<br>JOINTLY WITH THE RIGHT OF SURVIVORSHIP |                 |                  |                 |             |
| 1966<br>1958 | 29,19 4    | 210   | 1,230     | 1,440           |           | 1,440     |       |   | 4/15/70         | 4/15/70          | WD              | ALL         |
| 1967<br>1959 | 29,19 4    | 210   | 1,230     | 1,440           |           | 1,440     |       |   |                 |                  |                 |             |
| 1968<br>1960 | 29,19 4    | 210   | 2,020     | 2,230           |           | 2,230     |       |   |                 |                  |                 |             |
| 1969<br>1961 | 29,19 4    | 1,220 | 3,980     | 5,200           |           | 5,200     |       |   |                 |                  |                 |             |
| 1970<br>1962 | 29,19 4    | 1,220 | 3,980     | 5,200           |           | 5,200     |       |   |                 |                  |                 |             |
| 1971<br>1963 | 29,19 4    | 1,220 | 3,980     | 5,200           | 1,000     | 4,200     |       |   |                 |                  |                 |             |
| 1972<br>1964 | 29,19 4    | 1,220 | 3,980     | 5,200           | 1,000     | 4,200     |       |   |                 |                  |                 |             |

210 2020 1230

+ 790

1000

1000

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

STANLEY, Ralph O. unmarried

PT NE SW 9-15-1W 1.28A

CENTER TAXING UNIT  
29-19-04 KEY NUMBER

210  
~~40~~

1230  
~~950~~

(950 from 29-19)

| YEAR | KEY NUMBER | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 2    |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 3    |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 4    |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 5    | 1966       |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 6    |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 7    |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 8    |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 9    |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 10   | 1967       |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 11   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 12   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 13   | 1968       | 29,19,04  | 40        | 40              |           | 40        |       |              |                 |                  |                 |             |
| 14   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 15   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 16   | 1969       | 29, 19, 4 | 40        | 950             |           | 990       |       |              |                 |                  |                 |             |
| 17   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 18   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 19   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 20   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 21   | 1970       | 29, 19, 4 | 210       | 1,230           |           | 1,440     |       |              |                 |                  |                 |             |
| 22   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 23   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 24   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 25   | 1971       | 29, 19, 4 | 210       | 1,230           |           | 1,440     |       |              |                 |                  |                 |             |
| 26   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 27   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 28   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 29   | 1972       | 29, 19, 4 | 210       | 1,230           |           | 1,440     |       |              |                 |                  |                 |             |
| 30   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 31   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |
| 32   |            |           |           |                 |           |           |       |              |                 |                  |                 |             |

1.14

28.81

37.30

35.42

43.20

181  
154

Plat Hod AEH,



020-0040-0383-5

~~BENSON, Billy W. & Joy E.~~  
 705 Lincoln  
 Danville, In 46122

PT SE 9-15-1W .73 A

Center TAXING UNIT  
 29-19-05 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|------------|
| 1 1973  | 29-19-5    | 620  | 3,250     | 3,870           | 1,000     | 2,870     |       | HATCHER, MARY BELL<br>705 LINCOLN ST. DANVILLE, IND. 46122 | 3/2/77          | 3/2/77           | WD              | ALI        |
| 2       |            |      |           |                 | 1,000     |           |       |  |                 |                  |                 |            |
| 3       |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 4       |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 5 1974  |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 6       |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 7       |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 8       |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 9       |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 10 1975 |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 11      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 12      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 13 1976 |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 14      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 15      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 16      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 17 1977 |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 18      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 19      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 20      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 21 1978 |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 22      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 23      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 24      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 25 1979 |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 26      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 27      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 28      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 29 1980 |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 30      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 31      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |
| 32      |            |      |           |                 |           |           |       |  |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

DENSON, Billy W. & Joy E.

PT SE 9-15-1W .73A

CENTER TAXING UNIT

29-19-05 KEY NUMBER

110 13460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 19, 5  | 110  | 3,460     | 3,570           |           | 3,570     |       |              |                 |                  |                 |             |
| 1966 | 29,19 5    | 110  | 3,460     | 3,570           | 1,000     | 2,570     |       |              |                 |                  |                 |             |
| 1967 | 29,19 5    | 110  | 3,460     | 3,570           | 1,000     | 2,570     |       |              |                 |                  |                 |             |
| 1968 | 29,19 5    | 110  | 3,460     | 3,570           | 1,000     | 2,570     |       |              |                 |                  |                 |             |
| 1969 | 29,19 5    | 620  | 3,250     | 3,870           | 1,000     | 2,870     |       |              |                 |                  |                 |             |
| 1970 | 29,19 5    | 620  | 3,250     | 3,870           | 1,000     | 2,870     |       |              |                 |                  |                 |             |
| 1971 | 29,19 5    | 620  | 3,250     | 3,870           | 1,000     | 2,870     |       |              |                 |                  |                 |             |
| 1972 | 29,19 5    | 620  | 3,250     | 3,870           | 1,000     | 2,870     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1961.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

DENSON, BILLY W. & JOY E.

PT SE 9-15-1W .73 A

CENTER TAXING UNIT

29-19-05 KEY NUMBER

181  
537

So plot

110 3460  
40 3480

| YEAR | KEY NUMBER | LAND | BUILDINGS      | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|----------------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |                |                 |           |                 |       |              |                 |                  |                 |             |
| 1958 |            |      |                |                 |           |                 |       |              |                 |                  |                 |             |
| 1959 |            |      |                |                 |           |                 |       |              |                 |                  |                 |             |
| 1960 | 29,19,05   | 40   |                | 40              |           | 40              |       |              |                 |                  |                 |             |
| 1961 | 29, 19, 5  | 40   | 3,480          | 3,520           |           | 1.14<br>3,520   |       |              |                 |                  |                 |             |
| 1962 | 29, 19, 5  | 110  | 3,460<br>+3480 | 3,570           |           | 102.43<br>3,570 |       |              |                 |                  |                 |             |
| 1963 | 29, 19, 5  | 110  | 3,460          | 3,570           |           | 92.46<br>3,570  |       |              |                 |                  |                 |             |
| 1962 | 29, 19, 5  | 110  | 3,460          | 3,570           |           | 87.82<br>3,570  |       |              |                 |                  |                 |             |
|      |            |      |                |                 |           | 107.10          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

HORNER, Milo E. & Ethel A. LIFE ESTATE

PT NE SW 9-15-1W .285A

CENTER TAXING UNIT

29-19-07 KEY NUMBER

40 420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 19, 7  | 40   | 420       | 460             |           | 460       |       | HORNER, Milo E. & Ethel A. (Life Estate)<br>Danville Apostolic Church | 6/3/68          | 6/3/68           | WD              | ALL         |
| 1966 | 29,19 7    | 40   | 420       | 460             |           | 460       |       |   |                 |                  |                 |             |
| 1967 | 29,19 7    | 40   | 420       | 460             |           | 460       |       |   |                 |                  |                 |             |
| 1968 | 29,19 7    | 40   | 420       | 460             |           | 460       |       |   |                 |                  |                 |             |
| 1969 | 29,19 7    | 350  | 290       | 640             |           | 640       |       |   |                 |                  |                 |             |
| 1970 | 29,19 7    | 350  | 290       | 640             |           | 640       |       |   |                 |                  |                 |             |
| 1971 | 29,19 7    | 350  | 290       | 640             |           | 640       |       |   |                 |                  |                 |             |
| 1972 | 29,19 7    | 350  | 290       | 640             |           | 640       |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

// ASH, FRED A. & BESSIE D.

PT NE SW 9-15-1W .285A

CENTER TAXING UNIT

29-19-07 KEY NUMBER

40  
~~20~~ 420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | HORNER, Milo E. & Ethel A.<br>ASH, Fred A. & Bessie D. | 5/2/64          | 5/2/64           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | HORNER, Milo E. & Ethel A. LIFE ESTATE                 | 5/2/64          | 5/2/64           | WD              | ALL         |
| 1958 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1961 | 29, 19, 7  | 20   |           | 20              |           | 20        |       |  |                 |                  |                 |             |
| 1962 | 29, 19, 7  | 40   | 420       | 460             |           | 460       |       |  |                 |                  |                 |             |
| 1963 | 29, 19, 7  | 40   | 420       | 460             |           | 460       |       |  |                 |                  |                 |             |
| 1962 | 29, 19, 7  | 40   | 420       | 460             |           | 460       |       |  |                 |                  |                 |             |

.58  
11.91  
11.32  
13.80

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

DEVERS, WILLIAM O.  
 187 N. Tennessee  
 Danville, In 46122

PT SW $\frac{1}{4}$  9-15-1W 1.11A

020-0040-0308-8

CENTER TAXING UNIT

29-19-10 KEY NUMBER

*Assess in 1973*

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-19-10   | 1,100 | 1,070     | 2,170           | 1,000     | 1,170     |       | Trustees of Danville Apostolic Church<br>1003 Lincoln Street, Danville, Ind. 46122 | 3-6-81          | 3-13-81          | Exec.D          | ALL         |
| 2       |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 6 1975  |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 7 1976  |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 8 1977  |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 9 1978  |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 10 1979 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |
| 11 1980 |            |       |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

*504*  
~~COMER, Norman S. & Norma S.~~  
~~COMER, Norman S. & Norma S.~~

PT NW SE 9-15-1W 8.657A

CENTER TAXING UNIT  
 29-20 KEY NUMBER

*480*      *1640*  
~~*320*~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | 29, 20,    | 480   | 320       | 800             |           | 800       |       | COMER, Norman S. & Norma S.<br>FIELDS, George & Margaret H. | 6/14/67<br>8/21/67 | 6/14/67<br>8/22/67 | WD<br>WD        | ALL<br>ALL  |
| 1966 | 29,20      | 480   | 320       | 800             |           | 800       |       |   |                    |                    |                 |             |
| 1967 | 29,20      | 480   | 320       | 800             |           | 800       |       |   |                    |                    |                 |             |
| 1968 | 29,20      | 480   | 1,640     | 2,120           |           | 2,120     |       |   |                    |                    |                 |             |
| 1969 | 29,20      | 2,180 | 2,320     | 4,500           |           | 4,500     |       |   |                    |                    |                 |             |
| 1970 | 29,20      | 2,180 | 4,410     | 6,590           |           | 6,590     |       |   |                    |                    |                 |             |
| 1971 | 29,20      | 2,180 | 4,410     | 6,590           |           | 6,590     |       |   |                    |                    |                 |             |
| 1972 | 29,20      | 2,180 | 4,410     | 6,590           |           | 6,590     |       |   |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

GOODSON, Charlie & Mizpah A

PT NW SE 9-15-1W 9.757 A  
8.657

CENTER TAXING UNIT  
29 - 20 KEY NUMBER

480  
530  
500 320

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 20,    | 500  | 320       | 820             |           | 820       | 1.10  | HENDRICKS COUNTY ASSOC. FOR RETARDED CHILDREN | 2/25/63         | 2/26/63          | WD              | Pt          |
|      |            |      |           |                 |           | 21.24     |       |   |                 |                  |                 |             |
| 1958 | 29, 20,    | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.48     |       |   |                 |                  |                 |             |
| 1959 | 29, 20,    | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.11     |       |   |                 |                  |                 |             |
| 1960 | 29, 20     | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.45     |       |   |                 |                  |                 |             |
| 1961 | 29, 20,    | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      | 29, 20,    |      |           |                 |           | 23.86     |       |   |                 |                  |                 |             |
| 1962 |            | 530  | 320       | 850             |           | 850       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.01     |       |   |                 |                  |                 |             |
| 1963 | 29, 20,    | 480  | 320       | 800             |           | 800       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 19.68     |       |   |                 |                  |                 |             |
| 1964 | 29, 20,    | 480  | 320       | 800             |           | 800       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.00     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



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PT NE SE 9-15-1W .05 A  
 PT NE SE 9-15-1W .03 A  
 PT NE SW 9-15-1W .486A

Center \_\_\_\_\_ TAXING UNIT  
 29-19-01-01 KEY NUMBER  
 29-19-01-02  
 29-19-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       | HILL DEVELOPMENT, INC.            | 8/24/68         | 8/24/68          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | WHITHAM, FLOYD R. & LINDA S.      | 6/24/70         | 7/1/70           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | REAM, RICHARD L. & SHIRLEY L. H&W | 4/28/73         | 5/2/73           | WD              | ALL         |
| 1966 |            |      |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 1967 |            |      |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 1968 | 29-19-1    | 20   | 10        | 30              |           | 30        |       |                                   |                 |                  |                 |             |
| 1969 | 29,19 1    | 130  | 100       | 230             |           | 230       |       |                                   |                 |                  |                 |             |
| 1970 | 29,19 1    | 510  | 3,770     | 4,280           |           | 4,280     |       |                                   |                 |                  |                 |             |
| 1971 | 29,19 1    | 510  | 3,770     | 4,280           | 1,000     | 3,280     |       |                                   |                 |                  |                 |             |
| 1972 | 29,19 1    | 510  | 3,770     | 4,280           | 1,000     | 3,280     |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

NSA, Fred W. & Bessie D.

PT NE SW 9-15-1W <sup>486</sup>~~47A~~

CENTER TAXING UNIT

29-19-01 KEY NUMBER

60

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|----|
| 1965 | 29, 19, 1  | 60   |           | 60              |           | 60        |       | THOMAS, Orville C. & Gertie Mae<br>HILL DEVELOPMENT, INC. | 10/8/66         | 10/8/66          | WD              | ALL         | 1  |
|      |            |      |           |                 |           |           |       | WHITHAM, FLYOD R. & LINDA S.                              | 8/24/68         | 8/24/68          | WD              | ALL         | 2  |
|      |            |      |           |                 |           |           |       |   | 6/24/70         | 7/1/70           | WD              | ALL         | 3  |
| 1966 | 29,19 1    | 60   |           | 60              |           | 60        |       |   |                 |                  |                 |             | 4  |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 5  |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 6  |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 7  |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 8  |
| 1967 | 29,19 1    | 60   |           | 60              |           | 60        |       |   |                 |                  |                 |             | 9  |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 10 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 11 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 12 |
| 1968 | 29,19 1    | 60   |           | 60              |           | 60        |       |   |                 |                  |                 |             | 13 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 14 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 15 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 16 |
| 1969 | 29,19 1    | 420  |           | 420             |           | 420       |       |   |                 |                  |                 |             | 17 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 18 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 19 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 20 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 21 |
| 1970 |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 22 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 23 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 24 |
| 1971 |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 25 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 26 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 27 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 28 |
| 1972 |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 29 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 30 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 31 |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

/// ~~BANKER REALTY CORPORATION~~ ///

9-15-14  
PT NE SE .447 A  
SW

CENTER TAXING UNIT  
29 - 19 - 01 KEY NUMBER

60  
80 470

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT    | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------|-------------------|-----------------|-------------|
| 1957 | 29, 19, 1  | 80   | 470       | 550             |           | 550       |       | GASAWAY, Lafayette & Mary M.<br>ASH, Fred A. & Bessie D. | 2/28/62<br>4/30/65 | 3/6/62<br>4/30/65 | WD<br>WD        | all<br>ALL  |
| 1958 | 29, 19,    | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |             |
| 1959 | 29, 19,    | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |             |
| 1960 | 29, 19, 01 | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |             |
| 1961 | 29, 19, 1  | 80   | 470       | 550             |           | 550       |       |  |                    |                   |                 |             |
| 1962 | 29, 19, 1  | 60   |           | 60              |           | 60        |       |  |                    |                   |                 |             |
| 1963 | 29, 19, 1  | 60   |           | 60              |           | 60        |       |  |                    |                   |                 |             |
| 1964 | 29, 19, 1  | 60   |           | 60              |           | 60        |       |  |                    |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MYERS, Eva

PT NE SE .05 A 9-15-1W  
PT NE SE 9-15-1W 0.03 A

CENTER TAXING UNIT  
29 - 19 -01-01 KEY NUMBER  
29- 19 -01-02

20  
10  
10  
90

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 19, 1      | 10   | 90        | 100             |           | 100       |       | THOMAS, Orville Clifton & Gertie Mae | 5/6/64          | 6/3/64           | WD              | ALL         |
|      |                |      |           |                 |           |           |       | HIND, BRUNSON, INC.                  | 6/21/64         | 6/21/64          | WD              | ALL         |
| 1958 | 29, 19,        | 10   | 90        | 100             |           | 100       |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | 2.59      |       |                                      |                 |                  |                 |             |
| 1959 | 29, 19,        | 10   | 90        | 100             |           | 100       |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | 2.62      |       |                                      |                 |                  |                 |             |
| 1960 | 29, 19, 01, 01 | 10   | 90        | 100             |           | 100       |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | 2.94      |       |                                      |                 |                  |                 |             |
| 1961 | 29, 19, 1      | 10   | 90        | 100             |           | 100       |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | 2.86      |       |                                      |                 |                  |                 |             |
| 1962 | 29, 19, 1      | 10   | 10        | 20              |           | 20        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | 2.91      |       |                                      |                 |                  |                 |             |
| 1963 | 29, 19, 1      | 10   | 10        | 20              |           | 20        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .52       |       |                                      |                 |                  |                 |             |
| 1964 | 29, 19, 01, 01 | 10   | 10        | 20              |           | 20        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .49       |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .60       |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

10

Combined with 29-19-01-01

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 19, 1      | 10   |           | 10              |           | 10        |       | THOMAS, Orville Clifton & Gertie Mae | 5/6/64          | 6/3/64           | WD              | ALL         |
|      |                |      |           |                 |           | .26       |       |                                      |                 |                  |                 |             |
| 1958 | 29, 19,        | 10   |           | 10              |           | 10        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .26       |       |                                      |                 |                  |                 |             |
| 1959 | 29, 19,        | 10   |           | 10              |           | 10        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .29       |       |                                      |                 |                  |                 |             |
| 1960 | 29, 19, 01, 02 | 10   |           | 10              |           | 10        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .29       |       |                                      |                 |                  |                 |             |
| 1961 | 29, 19, 1      | 10   |           | 10              |           | 10        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .29       |       |                                      |                 |                  |                 |             |
| 1962 | 29, 19, 1      | 10   |           | 10              |           | 10        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .26       |       |                                      |                 |                  |                 |             |
| 1963 | 29, 19, 1      | 10   |           | 10              |           | 10        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .25       |       |                                      |                 |                  |                 |             |
| 1964 | 29, 19, 1      | 10   |           | 10              |           | 10        |       |                                      |                 |                  |                 |             |
|      |                |      |           |                 |           | .30       |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

THOMAS, Drville Clayton & Gervie Mae

PT NE SE 9-15-1W .05A  
 PT NE SE 9-15-1W .03A

CENTER TAXING UNIT  
 29-19-01-01 KEY NUMBER  
 29-19-01-02

20 10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 19, 1  | 20   | 10        | 30              |           | 30        |       | HILL DEVELOPMENT, INC. | 8/24/68         | 8/24/68          | WD              | ALL         |
| 1966 | 29,19 1    | 20   | 10        | 30              |           | 30        |       |                        |                 |                  |                 |             |
| 1967 | 29,19 1    | 20   | 10        | 30              |           | 30        |       |                        |                 |                  |                 |             |
| 1968 | 29,19 1    | 20   | 10        | 30              |           | 30        |       |                        |                 |                  |                 |             |
| 1969 |            |      |           |                 |           |           |       |                        |                 |                  |                 |             |
| 1970 |            |      |           |                 |           |           |       |                        |                 |                  |                 |             |
| 1971 |            |      |           |                 |           |           |       |                        |                 |                  |                 |             |
| 1972 |            |      |           |                 |           |           |       |                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

020-0040-0313-2

FIELDS, George & Margaret H.  
 503 Lincoln  
 Danville, In 46122

PT NW SE 9-15-1W 8.657 A

Center TAXING UNIT  
 29-20 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-20      | 2,180 | 4,410     | 6,590           |           | 6,590     |       |              |                 | 8-22-67          |                 |             |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

*SON*  
~~COMER, Norman S. & Norma S.~~  
~~FIELDS, George & Margaret H.~~

PT NW SE 9-15-1W 8.657A

CENTER TAXING UNIT

29-20 KEY NUMBER

*480*      *1640*  
~~*220*~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | 29, 20,    | 480   | 320       | 800             |           | 800       |       | COMER, Norman S. & Norma S.<br>FIELDS, George & Margaret H. | 6/14/67<br>8/21/67 | 6/14/67<br>8/22/67 | WD<br>WD        | ALL<br>ALL  |
| 1966 | 29,20      | 480   | 320       | 800             |           | 800       |       |   |                    |                    |                 |             |
| 1967 | 29,20      | 480   | 320       | 800             |           | 800       |       |   |                    |                    |                 |             |
| 1968 | 29,20      | 480   | 1,640     | 2,120           |           | 2,120     |       |   |                    |                    |                 |             |
| 1969 | 29,20      | 2,180 | 2,320     | 4,500           |           | 4,500     |       |   |                    |                    |                 |             |
| 1970 | 29,20      | 2,180 | 4,410     | 6,590           |           | 6,590     |       |   |                    |                    |                 |             |
| 1971 | 29,20      | 2,180 | 4,410     | 6,590           |           | 6,590     |       |   |                    |                    |                 |             |
| 1972 | 29,20      | 2,180 | 4,410     | 6,590           |           | 6,590     |       |   |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



GOODSON, Charlie & Mizpah A

PT NW SE 9-15-1W 9.757 A  
8.657

CENTER \_\_\_\_\_ TAXING UNIT \_\_\_\_\_  
29 - 20 \_\_\_\_\_ KEY NUMBER \_\_\_\_\_

480  
530  
500 320

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 20,    | 500  | 320       | 820             |           | 820       | 1.10  | HENDRICKS COUNTY ASSOC. FOR RETARDED CHILDREN | 2/25/63         | 2/26/63          | WD              | Pt          |
|      |            |      |           |                 |           | 21.24     |       |   |                 |                  |                 |             |
| 1958 | 29, 20,    | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.48     |       |   |                 |                  |                 |             |
| 1959 | 29, 20,    | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.11     |       |   |                 |                  |                 |             |
| 1960 | 29, 20     | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.45     |       |   |                 |                  |                 |             |
| 1961 | 29, 20,    | 500  | 320       | 820             |           | 820       |       |   |                 |                  |                 |             |
|      | 29, 20,    |      |           |                 |           | 23.86     |       |   |                 |                  |                 |             |
| 1962 |            | 530  | 320       | 850             |           | 850       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.01     |       |   |                 |                  |                 |             |
| 1963 | 29, 20,    | 480  | 320       | 800             |           | 800       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 19.68     |       |   |                 |                  |                 |             |
| 1964 | 29, 20,    | 480  | 320       | 800             |           | 800       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.00     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~INVESTORS GAS STATIONS, INC. A Delaware corp.~~  
~~with an address 100 W. 10th St.~~  
~~D-X Sun-Ray~~  
~~% E.L. CLEMENTS, Tax Dept.~~  
~~P. O. Box 2039~~  
~~Tulsa, Oklahoma~~

PT NW SE 9-15-1W .723 A

Center \_\_\_\_\_ TAXING UNIT  
 29-20-01 \_\_\_\_\_ KEY NUMBER

| YEAR  | KEY NUMBER          | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---------------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>9<br>7<br>8<br>6<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | 1973<br><br>29-20-1 | 930  | 2,350     | 3,280           |           | 3,280     |       | JONPAT ASSOCIATES<br><del>% Irwin Kallman, Esq.</del><br>230 Park Avenue, New York, N.Y. 10017 | 12/18/75        | 5/8/76           | Gen WD          | ALL         |
|   | 1974                |      |           |                 |           |           |       | HETTENVAN, JOHN F. & BEVERLY J.<br>R R 5 BOX 105 DANVILLE, IND. 46122                          | 12/3/76         | 12/27/76         | WD              | ALL         |
|   | 1975                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1976                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1977                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1978                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1979                |      |           |                 |           |           |       |  |                 |                  |                 |             |
|   | 1980                |      |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

120 2320  
50 2440

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 20, 1  | 50   | 2,440     | 2,490           |           | 2,490          |       | INVESTORS GAS STATIONS, INC. A Delaware Corp.<br>With an address 100 W. 10th St | 3/28/63         | 8/17/63          | WD              | All         |
| 1958 | 29, 20,    | 50   | 2,440     | 2,490           |           | 64.49<br>2,490 |       |   |                 |                  |                 |             |
| 1959 | 29, 20,    | 50   | 2,440     | 2,490           |           | 65.24<br>2,490 |       |   |                 |                  |                 |             |
| 1960 | 29, 20, 01 | 50   | 2,440     | 2,490           |           | 73.21<br>2,490 |       |   |                 |                  |                 |             |
| 1961 | 29, 20, 1  | 50   | 2,440     | 2,490           |           | 71.21<br>2,490 |       |   |                 |                  |                 |             |
| 1962 | 29, 20, 1  | 120  | 2,320     | 2,440           |           | 72.46<br>2,440 |       |   |                 |                  |                 |             |
| 1963 | 29, 20, 1  | 120  | 2,320     | 2,440           |           | 63.20<br>2,440 |       |   |                 |                  |                 |             |
| 1964 | 29, 20, 1  | 120  | 2,320     | 2,440           |           | 60.02<br>2,440 |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 73.20          |       |   |                 |                  |                 |             |

INVESTORS GAS STATIONS, INC. A Delaware Corp.  
 With an address 100 W. loth St.

PT NW SE 9-15-1W .723A

CENTER TAXING UNIT  
 29-20-01 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 20, 1  | 120  | 2,320     | 2,440           |           | 2,440     |       |              |                 |                  |                 |             |
| 1966 | 29,20 1    | 120  | 2,320     | 2,440           |           | 2,440     |       |              |                 |                  |                 |             |
| 1967 | 29,20 1    | 120  | 2,320     | 2,440           | 2,440     |           |       |              |                 |                  |                 |             |
| 1968 | 29,20 1    | 120  | 2,320     | 2,440           |           | 2,440     |       |              |                 |                  |                 |             |
| 1969 | 29,20 1    | 930  | 2,350     | 3,280           |           | 3,280     |       |              |                 |                  |                 |             |
| 1970 | 29,20 1    | 930  | 2,350     | 3,280           |           | 3,280     |       |              |                 |                  |                 |             |
| 1971 | 29,20 1    | 930  | 2,350     | 3,280           |           | 3,280     |       |              |                 |                  |                 |             |
| 1972 | 29,20 1    | 930  | 2,350     | 3,280           |           | 3,280     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

020-0040-0320-6

HENDRICKS COUNTY ASSOCIATION FOR RETARTED CHILDREN

PT NW SE 9-15-1W 1.10 A

Center TAXING UNIT  
29-20-02 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1 1973  |            |      |           |                 |           |           |       | ANNEXATION ORDINANCE<br>(SEE DANVILLE 121-5) | 10/15/85        | 10/16/85         | ANNEX.          | ALL         |
| 2       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

HENDRICKS  
 HENDRICKS COUNTY ASSOCIATION FOR RETARDED CHILDREN

PT NW SE 9-15-1W 1.10A

CENTER TAXING UNIT

29-20-02 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1966 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1967 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1968 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1969 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1970 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1971 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

*non-Taxable*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

~~100~~  
50      3590

*Now Taxable 1964*

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1958  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1959  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1963 | 20, 20, 2  | 50   |           | 50              |           | 50        |       |              |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |      |           |                 |           | 1.23      |       |              |                 |                  |                 |             |
| 29 1964 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            | -50  |           |                 |           |           |       |              |                 |                  |                 |             |

NON-TAXABLE

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

BALES, Henry P. & Ruby M.  
 P. O. Box 34  
 Danville, In 46122

PT W SE 9-15-1W 2.00 A

Center TAXING UNIT  
 29-21 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-21      | 740  | 2,640     | 3,380           |           | 3,380     |       | ANNEXATION ORDINANCE<br>(SEE DANVILLE 121-6) | 12/16/85        | 7-8-86           | 12/17/85        | ORD. ALL    |
| 2       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 9       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 10 1975 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |

*reference only*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



BALES, Henry P. & Ruby M.

PT W SE 9-15-1W 2.00A

CENTER TAXING UNIT

29-21 KEY NUMBER

210 1440

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|----------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 21,    | 210  | 1,440     | 1,650           | 950            | 700       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 950</i>  |           |       |              |                 |                  |                 |             |
| 1966 | 29,21      | 210  | 1,440     | 1,650           | 1,460          | 190       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1460</i> |           |       |              |                 |                  |                 |             |
| 1967 |            | 210  | 1,440     | 1,650           | 1,500          | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1500</i> |           |       |              |                 |                  |                 |             |
| 1968 | 29,21      | 210  | 1,440     | 1,650           | 1,180          | 470       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1180</i> |           |       |              |                 |                  |                 |             |
| 1969 | 29,21      | 740  | 2,640     | 3,380           | 1,330          | 2,050     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1330</i> |           |       |              |                 |                  |                 |             |
| 1970 | 29,21      | 740  | 2,640     | 3,380           | 2,000          | 1,380     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 2000</i> |           |       |              |                 |                  |                 |             |
| 1971 | 29,21      | 740  | 2,640     | 3,380           | 2,000          | 1,380     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 2000</i> |           |       |              |                 |                  |                 |             |
| 1972 | 29,21      | 740  | 2,640     | 3,380           | 2,000          | 1,380     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 2000</i> |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

*210*  
~~200~~  
*1440*  
~~800~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|----------------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 21,    | 200  | 800       | 1,000           | 1,000          |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>630</i>     |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 370</i>  |              |       |              |                 |                  |                 |             |
| 1958 | 29, 21,    | 200  | 800       | 1,000           | 1,000          |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 500</i>  |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>500</i>     |              |       |              |                 |                  |                 |             |
| 1959 | 29, 21,    | 200  | 800       | 1,000           | 1,000          |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 500</i>  |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>500</i>     |              |       |              |                 |                  |                 |             |
| 1960 | 29, 21     | 200  | 800       | 1,000           | 1,000          |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 500</i>  |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>500</i>     |              |       |              |                 |                  |                 |             |
| 1961 | 29, 21,    | 200  | 800       | 1,000           | 1,000          |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1000</i> |              |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1000</i> |              |       |              |                 |                  |                 |             |
| 1962 | 29, 21,    | 210  | 1,440     | 1,650           | 1,410          | 240          |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1410</i> | <i>6.22</i>  |       |              |                 |                  |                 |             |
| 1963 | 29, 21,    | 210  | 1,440     | 1,650           | 1,010          | 640          |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1010</i> | <i>15.74</i> |       |              |                 |                  |                 |             |
| 1964 | 29, 21,    | 210  | 1,440     | 1,650           | 1,070          | 580          |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>SE 1070</i> | <i>17.40</i> |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

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PT NW SE 9-15-1W .88 A

020-0040-0329-7

Center \_\_\_\_\_ TAXING UNIT

29-22 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-22      | 650  | 2,560     | 3,210           | 1,000     | 2,210     |       | CARNINE, EARL L.<br>351 LINCOLN ST. DANVILLE, IND. 46122                                    | 2/24/75         | 2/25/75          | SUR AFF         | ALL         |
| 2       |            |      |           |                 |           |           |       | MARTIN, HAROLD J. JR. & BARBARA J. MARTIN,<br>AN UNDIV. 1/2 INT. & LAWSON, JACK A. & CONNIE |                 |                  |                 |             |
| 3 1974  |            |      |           |                 |           |           |       | W., AN UNDIV 1/2 INT (H&W)<br>1300 E MAIN ST., DANVILLE, IND 46122                          | 8/7/79          | 8/17/79          | DEED            | ALL         |
| 4       |            |      |           |                 |           |           |       | Martin Jr., Harold J & Barbara J<br>P.O. Box 204, Danville, Indiana 46122                   | 7-1-81          | 7-23-81          | WD              | ALL         |
| 5 1975  |            |      |           |                 |           |           |       | ANNEXED TO DANVILLE (121-4)   | 7/12/82         | 7/13/82          | ANNEX.          | ALL         |
| 6       |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 8 1976  |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 9       |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 13 1977 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 17 1978 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 21 1979 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 25 1980 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 29      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |

*Reference only  
annexed to  
Danville  
# 121-4*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CARNINE, Earl L. & Dorothy L.

PT NW SE 9-15-1W 3.00 A

CENTER TAXING UNIT

29 - 22 KEY NUMBER

270  
~~250~~  
1220  
~~690~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 22,    | 250  | 690       | 940             |           | 940       |       |              |                 |                  |                 |             |
| 1958 | 29, 22,    | 250  | 690       | 940             |           | 940       |       |              |                 |                  |                 |             |
| 1959 | 29, 22,    | 250  | 690       | 940             |           | 940       |       |              |                 |                  |                 |             |
| 1960 | 29, 22,    | 250  | 690       | 940             |           | 940       |       |              |                 |                  |                 |             |
| 1961 | 29, 22,    | 250  | 690       | 940             | 470       | 470       |       |              |                 |                  |                 |             |
| 1962 | 29, 22,    | 270  | 1,220     | 1,490           | 740       | 750       |       |              |                 |                  |                 |             |
| 1963 | 29, 22,    | 270  | 1,220     | 1,490           | 740       | 750       |       |              |                 |                  |                 |             |
| 1962 | 29, 22,    | 270  | 1,220     | 1,490           | 740       | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 740       | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 740       | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 740       | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 740       | 750       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

CARNINE, Earl L. & Dorothy L.

PT NW SE 9-15-1W <sup>88</sup> 3.00A

CENTER TAXING UNIT  
29-22 KEY NUMBER

270 1220

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 22,    | 270  | 1,220     | 1,490           | 750       | 740       | 1.03  | ADAMS, William B. | 5/24/68         | 5/24/68          | WD              | pt          |
|      |            |      |           |                 |           |           | 1.09  | ADAMS, William B. | 5/24/68         | 5/24/68          | WD              | pt          |
| 1966 | 29,22      | 270  | 1,220     | 1,490           | 740       | 750       |       |                   |                 |                  |                 |             |
| 1967 | 29,22      | 270  | 1,220     | 1,490           | 740       | 750       |       |                   |                 |                  |                 |             |
| 1968 | 29,22      | 270  | 1,220     | 1,490           | 740       | 750       |       |                   |                 |                  |                 |             |
| 1969 | 29,22      | 650  | 2,560     | 3,210           | 1,000     | 2,210     |       |                   |                 |                  |                 |             |
| 1970 | 29,22      | 650  | 2,560     | 3,210           | 1,000     | 2,210     |       |                   |                 |                  |                 |             |
| 1971 | 29,22      | 650  | 2,560     | 3,210           | 1,000     | 2,210     |       |                   |                 |                  |                 |             |
| 1972 | 29,22      | 650  | 2,560     | 3,210           | 800       | 2,410     |       |                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

DILLON, Wallace E. & Fern  
 R 3, Box 369 A  
 Danville, In 46122

21.768A  
 PT SW SW 9-15-1W ~~25.28~~ A

Center TAXING UNIT  
 29-23 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P.  | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |  |                      |         |         |    |
|------|------------|-------|-----------|-----------------|-----------|-----------|--------|--------------|-----------------|------------------|-----------------|-------------|--|----------------------|---------|---------|----|
| 1    | 29-23      | 1,320 | 3,310     | 4,630           |           | 4,630     | 3.512A |              |                 |                  |                 |             |  |                      |         |         |    |
| 2    |            |       |           |                 |           |           |        | 1973         |                 |                  |                 |             |  |                      |         |         |    |
| 3    |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  | HATCHER, FREDDIE LEE | 10/1/79 | 10/9/79 | WD |
| 4    |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 5    |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 6    |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 7    |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 8    |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 9    |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 10   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 11   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 12   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 13   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 14   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 15   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 16   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 17   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 18   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 19   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 20   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 21   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 22   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 23   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 24   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 25   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 26   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 27   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 28   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 29   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 30   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 31   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |
| 32   |            |       |           |                 |           |           |        |              |                 |                  |                 |             |  |                      |         |         |    |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

CLARK, WALLACE/W.

PT SW SW 9-15-1W 25.2 8A

CENTER TAXING UNIT

29-23 KEY NUMBER

760 2060

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 23,    | 760   | 2,060     | 2,820           |           | 2,820     |       | CLARK, VAUGHN AND A DAUGHTER BUECHLER, PEARL | 7/12/72         | 7/13/72          | AFF             | All         |
|      |            |       |           |                 |           |           |       | CLARK, VAUGHN                                | 7/12/72         | 7/13/72          | QCD             | All         |
| 1966 | 29,23      | 760   | 2,060     | 2,820           |           | 2,820     |       | DILLON, WALLACE E. & FERN H&W                | 8/10/72         | 8/10/72          | WD              | All         |
| 1966 | 29,23      | 760   | 2,060     | 2,820           |           | 2,820     |       |  |                 |                  |                 |             |
| 1968 | 29,23      | 760   | 2,060     | 2,820           |           | 2,820     |       |  |                 |                  |                 |             |
| 1969 | 29,23      | 1,320 | 3,310     | 4,630           |           | 4,630     |       |  |                 |                  |                 |             |
| 1970 | 29,23      | 1,320 | 3,310     | 4,630           |           | 4,630     |       |  |                 |                  |                 |             |
| 1971 | 29,23      | 1,320 | 3,310     | 4,630           |           | 4,630     |       |  |                 |                  |                 |             |
| 1972 | 29,23      | 1,320 | 3,310     | 4,630           |           | 4,630     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

CLARK, LILLIE M.  
 EYE, Amelia J. (retains life/estate)

PT SW SW 9-15-1W 26.03-A  
 2528

CENTER TAXING UNIT  
 29 - 23 KEY NUMBER

760  
~~740~~ 2060  
~~760~~ 1780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                       | DATE OF INST'NT     | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|---------------------|-------------------|-----------------|-------------|
| 1957 | 29, 23,    | 760  | 1,780     | 2,540           |           | 2,540     | .75   | STATE HIGHWAY DEPT. OF INDIANA<br>CLARK, Lillie M. | 11-19-58<br>2/16/62 | 2/7/59<br>2/16/62 | RWG<br>AFF      | PT<br>ALL   |
|      |            |      |           |                 |           | 65.79     |       |  |                     |                   |                 |             |
| 1958 | 29, 23,    | 760  | 1,780     | 2,540           |           | 2,540     |       |  |                     |                   |                 |             |
|      |            |      |           |                 |           | 66.55     |       |  |                     |                   |                 |             |
| 1959 | 29, 23,    | 740  | 1,780     | 2,520           |           | 2,520     |       |  |                     |                   |                 |             |
|      |            |      |           |                 |           | 74.09     |       |  |                     |                   |                 |             |
| 1960 | 29, 23     | 740  | 1,780     | 2,520           |           | 2,520     |       |  |                     |                   |                 |             |
|      |            |      |           |                 |           | 72.07     |       |  |                     |                   |                 |             |
| 1961 | 29, 23,    | 740  | 1,780     | 2,520           |           | 2,520     |       |  |                     |                   |                 |             |
|      |            |      |           |                 |           | 73.33     |       |  |                     |                   |                 |             |
| 1962 | 29, 23,    | 760  | 2,060     | 2,820           |           | 2,820     |       |  |                     |                   |                 |             |
|      |            |      |           |                 |           | 73.04     |       |  |                     |                   |                 |             |
| 1963 | 29, 23,    | 760  | 2,060     | 2,820           |           | 2,820     |       |  |                     |                   |                 |             |
|      |            |      |           |                 |           | 69.37     |       |  |                     |                   |                 |             |
| 1962 | 29, 23,    | 760  | 2,060     | 2,820           |           | 2,820     |       |  |                     |                   |                 |             |
|      |            |      |           |                 |           | 84.60     |       |  |                     |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1973       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 5    | 1974       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 9    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 6    | 1975       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 13   | 1976       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 17   | 1977       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 21   | 1978       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 25   | 1979       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 29   | 1980       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

PT SW SW 9-15-1W *75A*

*20*

*Non-Taxable - Minus 20 - 1959*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1958 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1959 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1963 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1964 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 5    | 1966       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 9    | 1967       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 13   | 1968       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 17   | 1969       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 21   | 1970       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 25   | 1971       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 29   | 1972       |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

NAME HATCHER, FREDDIE LEE

Taxing Unit CENTER

ADDRESS R R 6 BOX 189  
DANVILLE IN 46122

PT W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> 9-15-1W 3.512A

Key Number 29-23-02

**DESCRIPTION**

Parcel Number

10/9/79 WD

*assess 80'*

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |
|              |                 |                  |                 |             |              |                 |                  |                 |             |

JOSEPH, Rex M. & Ruth G.  
620 Hickory Lane - RR # 6 Box 187  
Indpls., In 46227  
Danville, IN 46122

PT E SW 9-15-1W 39.19 A  
PT SW 9-15-1W 2.04A  
PT E NW 16-15-1W 78.41A  
PT W NE & PT NW SE 16-15-1W 74.29A  
PT NE 16-15-1W 1.59A

Center TAXING UNIT  
29-21  
29-28 KEY NUMBER  
36-2  
36-3-03  
36-9

| YEAR   | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART   |
|--------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|---------------|
| 1 1973 |            |       |           |                 |           |           |       | <del>NICHOLSON, ROBERT M. &amp; LINDA R. H&amp;W</del>    | <del>7/23/79</del> | <del>7/25/79</del> | <del>WD</del>   | <del>PT</del> |
| 2      | 29-24      | 1,640 |           | 1,640           |           | 1,640     |       | JOSEPH, RUTH G.<br>RR#6, BOX 187, DANVILLE, INDIANA 46122 | 11/19/85           | 11/20/85           | AFF             | ALL           |
| 3 1974 |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 4 1975 |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 5 1976 |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 6 1977 |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 7 1978 |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 8 1979 |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 9 1980 |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 10     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 11     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 12     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 13     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 14     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 15     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 16     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 17     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 18     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 19     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 20     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 21     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 22     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 23     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 24     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 25     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 26     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 27     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 28     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 29     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 30     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 31     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |
| 32     |            |       |           |                 |           |           |       |   |                    |                    |                 |               |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

JOSEPH, Rex M. & Ruth as tenants by the entirety  
 620 Hickory Lane  
 Indpls., In 46227

PT SW 9-15-1W 2.04 A

Center TAXING UNIT  
 29-28 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-28      | 110  |           | 110             |           | 110       |       |              |                 |                  |                 |             |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

*Combined  
 will  
 29-24*

JOSEPH, Rex M. & Ruth G.

PT E SW 9-15-1W 39.19A

CENTER TAXING UNIT

29-24 KEY NUMBER

1670

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 24,    | 1,670 |           | 1,670           |           | 1,670     |       |              |                 |                  |                 |             |
| 1966 | 29,24      | 1,670 |           | 1,670           |           | 1,670     |       |              |                 |                  |                 |             |
| 1967 | 29,24      | 1,670 |           | 1,670           |           | 1,670     |       |              |                 |                  |                 |             |
| 1968 | 29,24      | 1,670 |           | 1,670           |           | 1,670     |       |              |                 |                  |                 |             |
| 1969 | 29,24      | 1,640 |           | 1,640           |           | 1,640     |       |              |                 |                  |                 |             |
| 1970 | 29,24      | 1,640 |           | 1,640           |           | 1,640     |       |              |                 |                  |                 |             |
| 1971 | 29,24      | 1,640 |           | 1,640           |           | 1,640     |       |              |                 |                  |                 |             |
| 1972 | 29,24      | 1,640 |           | 1,640           |           | 1,640     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

MACKEY, David O. & Charles A.

PT E SW 9-15-1W 39.19 A

CENTER TAXING UNIT  
29 - 24 KEY NUMBER

1670  
1570

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 24,    | 1,570 |           | 1,570           |           | 1,570     |       | MACKEY, Charles A. - 3/4 int.<br>MACKEY, William A. - 1/4 int.                                      | 4/27/60         | 1/15/62          | AFF             | ALL         |
|      |            |       |           |                 |           | 40.66     |       | MACKEY, Paul E.; JOSEPH, Mrs. Ruth & THOMPSON, Mrs. Kathryn<br>each 1/3 int of 3/4 int.             |                 |                  |                 |             |
| 1958 | 29, 24,    | 1,570 |           | 1,570           |           | 1,570     |       | MACKEY, William A. - 1/4 int.<br>MACKEY, Paul E.; JOSEPH, Ruth &<br>THOMPSON, Mary K. each 1/3 int. | 1/8/62          | 1/15/62          | FI DEC          | ALL         |
| 1959 | 29, 24,    | 1,570 |           | 1,570           |           | 1,570     |       | KENDALL, John A. trustee to reconvey<br>JOSEPH, Rex M. & Ruth G.                                    | 6/29/62         | 7/7/62           | QTC             | ALL         |
|      |            |       |           |                 |           | 41.13     |       |   | 12/18/62        | 1/9/63           | WD              | All         |
|      |            |       |           |                 |           | 1,570     |       |   | 12/31/62        | 1/9/63           | WD              | All         |
| 1960 | 29, 24     | 1,570 |           | 1,570           |           | 1,570     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 46.16     |       |   |                 |                  |                 |             |
| 1961 | 29, 24,    | 1,570 |           | 1,570           |           | 1,570     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 44.90     |       |   |                 |                  |                 |             |
| 1962 | 29, 24,    | 1,670 |           | 1,670           |           | 1,670     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 45.69     |       |   |                 |                  |                 |             |
| 1963 | 29, 24,    | 1,670 |           | 1,670           |           | 1,670     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 43.25     |       |   |                 |                  |                 |             |
| 1962 | 29, 24,    | 1,670 |           | 1,670           |           | 1,670     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 41.08     |       |   |                 |                  |                 |             |
| 1962 | 29, 24,    | 1,670 |           | 1,670           |           | 1,670     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           | 50.10     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



020-0040-0344-9

HENDRICKS COUNTY POST #118 of the  
 AMERICAN LEGION DEPARTMENT OF INDIANA, INC.

PT W SE 9-15-1W 21.83 A

Center TAXING UNIT  
 29-25 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  |            |       |           |                 | TE 6,590  |           |       |              |                 |                  |                 |             |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       | 29-25      | 1,940 | 4,650     | 6,590           | 6,590     |           |       |              |                 | 2-10-64          |                 |             |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

PLEASANT, Valentine / Hazard, H. / 8 / Valentine /

PT W SE 9-15-1W 50.8 A

CENTER TAXING UNIT

29 - 25 KEY NUMBER

~~1680~~ 1590  
~~310~~ 560  
 3670

now taxable 1964

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 25,    | 1,590 | 560       | 2,150           |           | 2,150     |       | PLEASANT, Valentine<br>Hendricks County Post #118 of the American Legion Department of<br>Indiana, Inc. | 4/24/58         | 4/24/58          | AFF             | ALL         |
| 1958 | 29, 25,    | 1,590 | 560       | 2,150           |           | 2,150     |       |   |                 |                  |                 |             |
| 1959 | 29, 25,    | 1,590 | 560       | 2,150           |           | 2,150     |       |   |                 |                  |                 |             |
| 1960 | 29, 25     | 1,590 | 560       | 2,150           |           | 2,150     |       |   |                 |                  |                 |             |
| 1961 | 29, 25,    | 1,590 | 560       | 2,150           |           | 2,150     |       |   |                 |                  |                 |             |
| 1962 | 29, 25,    | 1,680 | 310       | 1,990           |           | 1,990     |       |   |                 |                  |                 |             |
| 1963 | 29, 25,    | 1,680 | 310       | 1,990           |           | 1,990     |       |   |                 |                  |                 |             |
| 1964 |            |       |           |                 |           |           |       |   |                 |                  |                 |             |

NON-TAXABLE

-1680 -310

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

HENDRICKS COUNTY POST #118 of the  
 AMERICAN LEGION DEPARTMENT OF INDIANA, INC.

PT W SE 9-15-1W 50.8A

~~33.5~~  
~~23.92~~  
 21.83

CENTER TAXING UNIT

29-25 KEY NUMBER

1240

| YEAR    | KEY NUMBER | LAND  | BUILDINGS         | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-------------------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1965  |            |       |                   |                 |           |           | 17.30 | LAND, Walter C.              | 8/8/68          | 8/9/68           | WD              | pt          |
| 2       |            |       |                   |                 |           |           | 9.58  | ADAMS, William B. & Helen E. | 3/13/69         | 3/13/69          | CorpWD          | Pt.         |
| 3       |            |       |                   |                 |           |           | 2.09  | LAND, Walter C.              | 9/26/69         | 10/1/69          | Corp WD         | Pt.         |
| 4       |            |       | <i>now Taffel</i> |                 |           |           |       |                              |                 |                  |                 |             |
| 5 1966  |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 6       |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 7       |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 8       |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 9 1967  |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 10      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 11      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 12      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 13 1968 |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 14      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 15      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 16      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 17 1969 |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 18      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 19      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 20      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 21 1970 |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 22      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 23      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 24      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 25 1971 |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 26      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 27      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 28      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 29 1972 |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 30      | 29,25      | 1,940 | 4,650             | 6,590           | 6,590     |           |       |                              |                 |                  |                 |             |
| 31      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |
| 32      |            |       |                   |                 |           |           |       |                              |                 |                  |                 |             |

TE 6590

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

~~11111111 / 11111111 / 11111111 /~~  
~~11 / 11 / 11 /~~  
~~11111111 / 11111111 /~~

PT SW SE 9-15-1W .500 A

020-0040-0349-1

Center TAXING UNIT  
29-25-01 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|----------|
| 1 1973  | 29-25-1    | 380  | 2,130     | 2,510           |           | 2,510     |       | BOLES, JAMES D. & SHIRLEY F. H&W                            | 11/2/74         | 11/6/74          | WD              | ALL      |
| 2       |            |      |           |                 |           |           |       | R. R. 3 BOX 355 DANVILLE, INDI 46122                        |                 |                  |                 |          |
| 3       |            |      |           |                 |           |           |       | BOLES, SHIRLEY F  | 9/4/81          | 9/8/81           | QCD             | ALL      |
| 4       |            |      |           |                 |           |           |       | R R <sup>3</sup> Box <sup>355</sup> Danville, Indiana 46122 |                 |                  |                 |          |
| 5 1974  |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 6       |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 7       |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 8       |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 9       |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 10 1975 |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 11      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 12      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 13 1976 |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 14      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 15      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 16      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 17 1977 |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 18      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 19      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 20      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 21 1978 |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 22      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 23      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 24      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 25 1979 |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 26      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 27      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 28      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 29 1980 |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 30      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 31      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 32      |            |      |           |                 |           |           |       |   |                 |                  |                 |          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WILLIAMS, Lester & Maxine

PT SW SE 9-15-1W <sup>.500</sup> ~~1.00~~ CA

CENTER \_\_\_\_\_ TAXING UNIT

29-25-01 \_\_\_\_\_ KEY NUMBER

100  
4900  
4650  
3890

+250 Bldg 1968

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 25, 1  | 100  | 3,890     | 3,990           | 1,000     | 2,990     | 0.500 | NEWBY, GLENN E. JR. & RHONDA J. | 3/13/73         | 3/14/73          | WD              | PT          |
| 1966 | 29,25 1    | 100  | 3,890     | 3,990           | 730       | 3,260     |       |                                 |                 |                  |                 |             |
| 1968 | 29,25 1    | 100  | 4,650     | 4,750           | 280       | 4,470     |       |                                 |                 |                  |                 |             |
| 1968 | 29,25 1    | 100  | 4,900     | 5,000           | 280       | 5,000     |       |                                 |                 |                  |                 |             |
| 1969 | 29,25 1    | 500  | 4,160     | 4,660           |           | 4,660     |       |                                 |                 |                  |                 |             |
| 1970 | 29,25 1    | 500  | 4,160     | 4,660           |           | 4,660     |       |                                 |                 |                  |                 |             |
| 1971 | 29,25 1    | 500  | 4,160     | 4,660           |           | 4,660     |       |                                 |                 |                  |                 |             |
| 1972 | 29,25 1    | 500  | 4,160     | 4,660           |           | 4,660     |       |                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WILLIAMS, Lester & Maxine

PT SW SE 9-15-1W 1.00 A

CENTER TAXING UNIT

29 - 25 - 01 KEY NUMBER

*Plot 10-27-22*  
*100 3890*  
*40 3430*

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 25, 1   | 40   | 3,430     | 3,470           | 1,000     | 2,470     |       |              |                 |                  |                 |             |
| 1958 | 29, 25,     | 40   | 3,430     | 3,470           | 1,000     | 2,470     |       |              |                 |                  |                 |             |
| 1959 | 29, 25,     | 40   | 3,430     | 3,470           | 1,000     | 2,470     |       |              |                 |                  |                 |             |
| 1960 | 29, 25, 001 | 40   | 3,430     | 3,470           | 1,000     | 2,470     |       |              |                 |                  |                 |             |
| 1961 | 29, 25, 1   | 40   | 3,430     | 3,470           | 1,000     | 2,470     |       |              |                 |                  |                 |             |
| 1962 | 29, 25, 1   | 100  | 3,890     | 3,990           | 1,000     | 2,990     |       |              |                 |                  |                 |             |
| 1963 | 29, 25, 1   | 100  | 3,890     | 3,990           | 1,000     | 2,990     |       |              |                 |                  |                 |             |
| 1962 | 29, 25, 1   | 100  | 3,890     | 3,990           | 1,000     | 2,990     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

*165*  
*407*

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

*Platted AEH*

020-0040-0354-6

NEWBY, GLENN E. JR. & RHONDA J.  
 R 2  
 Danville, In 46122

PT SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 9-15-1W 0.500 A

CENTER \_\_\_\_\_ TAXING UNIT  
 29-25-01-01 \_\_\_\_\_ KEY NUMBER

*assess in 74*

| YEAR   | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1 1973 | 29-25-1-   | 380  | 2,030     | 2,410           |           | 2,410     |       | NEWBY, RHONDA J.<br>876 S State Rd. 39, Danville, In 46122 | 11/18/88        | 11/18/88         | QCDALL          | 1           |
| 2      |            |      |           |                 |           |           |       |  |                 |                  |                 | 2           |
| 3      |            |      |           |                 |           |           |       |  |                 |                  |                 | 3           |
| 4      |            |      |           |                 |           |           |       |  |                 |                  |                 | 4           |
| 5      |            |      |           |                 |           |           |       |  |                 |                  |                 | 5           |
| 6      |            |      |           |                 |           |           |       |  |                 |                  |                 | 6           |
| 7      |            |      |           |                 |           |           |       |  |                 |                  |                 | 7           |
| 8      |            |      |           |                 |           |           |       |  |                 |                  |                 | 8           |
| 9      |            |      |           |                 |           |           |       |  |                 |                  |                 | 9           |
| 10     |            |      |           |                 |           |           |       |  |                 |                  |                 | 10          |
| 11     |            |      |           |                 |           |           |       |  |                 |                  |                 | 11          |
| 12     |            |      |           |                 |           |           |       |  |                 |                  |                 | 12          |
| 13     |            |      |           |                 |           |           |       |  |                 |                  |                 | 13          |
| 14     |            |      |           |                 |           |           |       |  |                 |                  |                 | 14          |
| 15     |            |      |           |                 |           |           |       |  |                 |                  |                 | 15          |
| 16     |            |      |           |                 |           |           |       |  |                 |                  |                 | 16          |
| 17     |            |      |           |                 |           |           |       |  |                 |                  |                 | 17          |
| 18     |            |      |           |                 |           |           |       |  |                 |                  |                 | 18          |
| 19     |            |      |           |                 |           |           |       |  |                 |                  |                 | 19          |
| 20     |            |      |           |                 |           |           |       |  |                 |                  |                 | 20          |
| 21     |            |      |           |                 |           |           |       |  |                 |                  |                 | 21          |
| 22     |            |      |           |                 |           |           |       |  |                 |                  |                 | 22          |
| 23     |            |      |           |                 |           |           |       |  |                 |                  |                 | 23          |
| 24     |            |      |           |                 |           |           |       |  |                 |                  |                 | 24          |
| 25     |            |      |           |                 |           |           |       |  |                 |                  |                 | 25          |
| 26     |            |      |           |                 |           |           |       |  |                 |                  |                 | 26          |
| 27     |            |      |           |                 |           |           |       |  |                 |                  |                 | 27          |
| 28     |            |      |           |                 |           |           |       |  |                 |                  |                 | 28          |
| 29     |            |      |           |                 |           |           |       |  |                 |                  |                 | 29          |
| 30     |            |      |           |                 |           |           |       |  |                 |                  |                 | 30          |
| 31     |            |      |           |                 |           |           |       |  |                 |                  |                 | 31          |
| 32     |            |      |           |                 |           |           |       |  |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

ANDERSON, Walter F. & Loretta K.  
~~R/R, Box 221/A//~~ R R 6 BOX 9  
 Danville, In 46122

PT W SE 9-15-1W 2.2 A

Center TAXING UNIT  
 29-25-02 KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-25-2    | 1,020 | 4,000     | 5,020           | 1,000     | 4,020     |       |              |                 | 4-27-72          |                 |             |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



//1061, Paul A. & Mildred S.//

PT W SE 9-15-1W 2.2A

CENTER \_\_\_\_\_ TAXING UNIT

29-25-02 \_\_\_\_\_ KEY NUMBER

270 3800

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 25, 2  | 270   | 3,800     | 4,070           |           | 4,070     |       | ANDERSON, WALTER F. & LORETTA K. H&W | 4/24/72         | 4/27/72          | WD              | ALL         |
| 1966 | 29,25 2    | 270   | 3,800     | 4,070           |           | 4,070     |       |                                      |                 |                  |                 |             |
| 1967 | 29,25 2    | 270   | 3,800     | 4,070           |           | 4,070     |       |                                      |                 |                  |                 |             |
| 1968 | 29,25 2    | 270   | 3,800     | 4,070           |           | 4,070     |       |                                      |                 |                  |                 |             |
| 1969 | 29,25 2    | 1,020 | 4,000     | 5,020           |           | 5,020     |       |                                      |                 |                  |                 |             |
| 1970 | 29,25 2    | 1,020 | 4,000     | 5,020           |           | 5,020     |       |                                      |                 |                  |                 |             |
| 1971 | 29,25 2    | 1,020 | 4,000     | 5,020           |           | 5,020     |       |                                      |                 |                  |                 |             |
| 1972 | 29,25 2    | 1,020 | 4,000     | 5,020           |           | 5,020     |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HOGGE, Paul H. & Mildred J.

PT W SE 9-15-1W 2.2 A

CENTER TAXING UNIT

29 - 25 - 02 KEY NUMBER

270  
100  
3800  
~~3290~~  
3040

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 25, 2  | 100  | 3,040     | 3,140           | 1,000     | 2,140     |       |              |                 |                  |                 |             |
| 1958 | 29, 25,    | 100  | 3,290     | 3,390           | 1,000     | 2,390     |       |              |                 |                  |                 |             |
| 1959 | 29, 25,    | 100  | 3,290     | 3,390           | 1,000     | 2,390     |       |              |                 |                  |                 |             |
| 1960 | 29, 25, 02 | 100  | 3,290     | 3,390           | 1,000     | 2,390     |       |              |                 |                  |                 |             |
| 1961 | 29, 25, 2  | 100  | 3,290     | 3,390           | 1,000     | 2,390     |       |              |                 |                  |                 |             |
| 1962 | 29, 25, 2  | 270  | 3,800     | 4,070           | 1,000     | 3,070     |       |              |                 |                  |                 |             |
| 1963 | 29, 25, 2  | 270  | 3,800     | 4,070           | 1,000     | 3,070     |       |              |                 |                  |                 |             |
| 1964 | 29, 25, 2  | 270  | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~LAND, Walter C. & Jane W.~~  
~~418 E. Broadway~~  
~~Danville, In 46122~~

PT SW SE 9-15 1W 17.30 A

Center ~~29-25-03~~ TAXING UNIT  
 29-25-03 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1    | 1973       |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 2    |            |       |           |                 |           |           |       |   |                 | 12-11-71         |                 |             |
| 3    | 29-25-3    | 1,700 | 13,710    | 15,410          |           | 15,410    |       | LAND CONSTRUCTION CO, INC. AN INDIANA CORP.<br>ST. RD 39 S , Danville, Indiana              | 9-21-81         | 9-21-81          | QCD             | ALL         |
| 4    |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 5    | 1974       |       |           |                 |           |           |       | UNITED STATES OF AMERICAN, SMALL BUSINESS ADMINISTRATION<br>575 N. PENN, INDPLS, IND. 46204 | 10/12/86        | 5/19/87          | QCD             | ALL         |
| 6    |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 7    |            |       |           |                 |           |           |       | TWIN PINES ENTERPRISES, INC<br>2775 E Main St, Danville, In 46122                           | 5/14/87         | 5/22/87          | QCD             | ALL         |
| 8    |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 9    | 1975       |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 10   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 11   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 12   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 13   | 1976       |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 14   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 15   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 16   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 17   | 1977       |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 18   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 19   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 20   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 21   | 1978       |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 22   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 23   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 24   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 25   | 1979       |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 26   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 27   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 28   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 29   | 1980       |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 30   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 31   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 32   |            |       |           |                 |           |           |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

LAND, WALTER C. & JANE W.

PT SW SE 9-15-1W 17.30A

CENTER TAXING UNIT  
29-25-03 KEY NUMBER

*Assessor 1969*

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 |            |       |           |                 |           |           |       | JOHN A. KENDALL, AS TRUSTEE TO RECONVEY | 12/11/71        | 12/11/71         | WD              | ALL         |
|      |            |       |           |                 |           |           |       | LAND, Walter C. & Jane W. (H&W)         | 12/11/71        | 12/11/71         | WD              | ALL         |
| 1966 |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 1967 |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 1968 |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 1969 | 29,25 3    | 1,700 | 6,800     | 8,500           |           | 8,500     |       |   |                 |                  |                 |             |
| 1970 | 29,25 3    | 1,700 | 6,800     | 8,500           |           | 8,500     |       |   |                 |                  |                 |             |
| 1971 | 29,25 3    | 1,700 | 6,800     | 8,500           |           | 8,500     |       |   |                 |                  |                 |             |
| 1972 | 29,25 3    | 1,700 | 13,710    | 15,410          |           | 15,410    |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

IMHAUSEN, Clarence E. Jr. & Linda L.  
 R 2, Box 133  
 Martinsville, In 46151

PT NW<sup>1</sup>/<sub>4</sub> SE<sup>2</sup>/<sub>4</sub> 9-15-1W 9.58 A

020-0040-0369-6

Center TAXING UNIT  
29-25-04 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|----------|
| 1    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 5    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 9    |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 13   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 17   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 21   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 25   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 29   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 |          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

ADAMS, WILLIAM B. & HELEN B.

PT NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 9-15-1W 9.58A

CENTER TAXING UNIT  
29-25-04 KEY NUMBER

*Assessed in 1970*

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |       |           |                 |           |           |       | IMHAUSEN, Clarence E. Jr. & Linda L. | 4/1/69          | 4/1/69           | WD              | ALL         |
| 1966 |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 1967 |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 1968 |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 1969 |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 1970 | 29,25 4    | 1,600 |           | 1,600           | 800       | 800       |       |                                      |                 |                  |                 |             |
| 1971 | 29,25 4    | 1,930 | 4,410     | 6,340           | 1,000     | 5,340     |       |                                      |                 |                  |                 |             |
| 1972 | 29,25 4    | 1,930 | 4,410     | 6,340           | 1,000     | 5,340     |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~LAND, Walter C. & Jane W.~~  
~~418 E. Broadway~~  
~~Danville, In 46122~~

PT SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 9-15-1W 2.09 A

Center TAXING UNIT  
 29-25-05 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-25-5    | 110  |           | 110             |           | 110       |       |   |                 | 2-1-71           |                 |             |
| 2       |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       | LAND CONSTRUCTION CO., INC. AN INDIANA CORPORATION          |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       | ST.RD 39 S, Danville, Indiana 46122 9-21-81 9-21-81 QCD ALL |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       | UNITED STATES OF AMERICAN, SMALL BUSINESS ADMINISTRATION    |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       | 575 N. PENN., INDPLS, IND. 46204 10/12/86 5/19/87 QCD ALL   |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       | TWIN PINES ENTERPRISES, INC. 5/14/87 5/22/87 QCD ALL        |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       | 2775 East Main St, Danville, In 46122                       |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

~~Handwritten scribbles~~

PT SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> 9-15-1W 2.09 A

Center 29-25-05 TAXING UNIT  
KEY NUMBER

*Assess in '70*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       | JOHNNA. KENDALL, AS TRUSTEE TO RECONVEY | 12/11/71        | 12/11/71         | WD              | ALL         |
|      |            |      |           |                 |           |           |       | LAND, Walter C. & Jane W. (H&W)         | 12/11/71        | 12/11/71         | WD              | ALL         |
| 1966 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1967 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1968 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1969 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1970 | 29,25 5    | 110  |           | 110             |           | 110       |       |   |                 |                  |                 |             |
| 1971 | 29,25 5    | 110  |           | 110             |           | 110       |       |   |                 |                  |                 |             |
| 1972 | 29,25 5    | 110  |           | 110             |           | 110       |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KEELING, Jack M. & Indra  
~~R 2, Box 220 RR6-Box 6~~  
 Danville, In 46122

PT E SE 9-15-1W 30.105 A

020-0040-0379-3

Center \_\_\_\_\_ TAXING UNIT

29-26 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-26      | 1,720 | 3,450     | 5,170           |           | 5,170     |       |              |                 | 3-28-62          |                 |             |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

820 1400

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 26,    | 820   | 1,400     | 2,220           |           | 2,220     |       |              |                 |                  |                 |             |
| 1966 | 29,26      | 820   | 1,400     | 2,220           |           | 2,220     |       |              |                 |                  |                 |             |
| 1967 | 29,26      | 820   | 1,400     | 2,220           |           | 2,220     |       |              |                 |                  |                 |             |
| 1968 | 29,26      | 820   | 1,400     | 2,220           |           | 2,220     |       |              |                 |                  |                 |             |
| 1969 | 29,26      | 1,720 | 3,450     | 5,170           |           | 5,170     |       |              |                 |                  |                 |             |
| 1970 | 29,26      | 1,720 | 3,450     | 5,170           |           | 5,170     |       |              |                 |                  |                 |             |
| 1971 | 29,26      | 1,720 | 3,450     | 5,170           |           | 5,170     |       |              |                 |                  |                 |             |
| 1972 | 29,26      | 1,720 | 3,450     | 5,170           |           | 5,170     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

HUTCHENS, Leo G. ~~1/1/1966/1/1~~

PT E SE 9-15-1W ~~33.78~~ ~~35.02-A--~~

CENTER TAXING UNIT  
29 - 26 KEY NUMBER

820  
~~850~~  
~~730~~  
760  
810  
1400  
~~1530~~

~~32.70~~ 31.697  
33.78 30.105

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 26,    | 810  | 1,530     | 2,340           | 1,000     | 1,340     | 1.24  | BROCK, Clarence J & Naomi      | 6/5/56          | 1/12/57          | WD              | pt          |
|      |            |      |           |                 |           |           | 1.08  | GRIFFITH, Phillip A. & Kay S.  | 5/20/60         | 5/21/60          | WD              | Apt         |
|      |            |      |           |                 |           |           | 1.003 | PITTS, Harold & Modona L.      | 12/7/60         | 12/7/60          | WD              | Pt          |
|      |            |      |           |                 |           |           |       | KEELING, Jack M. & Indra       | 3/27/62         | 3/28/62          | EXE D           | ALL         |
| 1958 | 29, 26,    | 810  | 1,530     | 2,340           | 1,000     | 1,340     | 1.592 | FREIMANIS, Arvids & Dzintra-06 | 7/2/63          | 7/8/63           | WD              | pt          |
| 1959 | 29, 26,    | 810  | 1,530     | 2,340           | 1,000     | 1,340     |       |                                |                 |                  |                 |             |
| 1960 | 29, 26     | 760  | 1,530     | 2,290           | 1,000     | 1,290     |       |                                |                 |                  |                 |             |
| 1961 | 29, 26,    | 730  | 1,530     | 2,260           | 1,000     | 1,260     |       |                                |                 |                  |                 |             |
| 1962 | 29, 26,    | 850  | 1,400     | 2,250           |           | 2,250     |       |                                |                 |                  |                 |             |
| 1963 | 29, 26,    | 820  | 1,400     | 2,220           |           | 2,220     |       |                                |                 |                  |                 |             |
| 1964 | 29, 26,    | 820  | 1,400     | 2,220           |           | 2,220     |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ADAMS, ~~Paul Allen~~ & Ruth R.  
~~R-2, Box 224 RR3 (25) 321B~~  
Danville, In 46122

PT E SE 9-15-1W 1.02 A

Center \_\_\_\_\_ TAXING UNIT  
29-26-01 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|----------|
| 1    |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 2    |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 3    | 29-26-1    | 830  | 3,320     | 4,150           | 1,000     | 3,150     |       |   |                 |                  |                 |          |
| 4    |            |      |           |                 |           |           |       | ADAMS, RUTH R.<br>RR#6, BOX 13, DANVILLE, INDIANA 46122 | 1/13/84         | 1/23/84          | SURV AFF ALI    |          |
| 5    |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 6    |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 7    |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 8    |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 9    |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 10   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 11   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 12   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 13   | 1976       |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 14   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 15   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 16   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 17   | 1977       |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 18   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 19   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 20   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 21   | 1978       |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 22   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 23   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 24   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 25   | 1979       |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 26   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 27   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 28   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 29   | 1980       |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 30   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 31   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |
| 32   |            |      |           |                 |           |           |       |   |                 |                  |                 |          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

ADAMS, Paul Allen & Ruth R.

PT E SE 9-15-1W 1.02A

CENTER \_\_\_\_\_ TAXING UNIT

29-26-01 \_\_\_\_\_ KEY NUMBER

*100 4530*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 26, 1  | 100  | 4,530     | 4,630           | 1,000     | 3,630     |       |              |                 |                  |                 |             |
| 1966 | 29,26 1    | 100  | 4,530     | 4,630           | 1,000     | 3,630     |       |              |                 |                  |                 |             |
| 1967 | 29,26 1    | 100  | 4,530     | 4,630           | 1,000     | 3,630     |       |              |                 |                  |                 |             |
| 1968 | 29,26 1    | 100  | 4,530     | 4,630           | 1,000     | 3,630     |       |              |                 |                  |                 |             |
| 1969 | 29,26 1    | 830  | 3,320     | 4,150           | 1,000     | 3,150     |       |              |                 |                  |                 |             |
| 1970 | 29,26 1    | 830  | 3,320     | 4,150           | 1,000     | 3,150     |       |              |                 |                  |                 |             |
| 1971 | 29,26 1    | 830  | 3,320     | 4,150           | 1,000     | 3,150     |       |              |                 |                  |                 |             |
| 1972 | 29,26 1    | 830  | 3,320     | 4,150           | 1,000     | 3,150     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

/XANOVER, Howard F. & Shirley Ann//

PT E SE 9-15-1W 1.02 A

CENTER TAXING UNIT

29 - 26 - 01 KEY NUMBER

100  
~~160~~ 4530  
~~40~~ 3740

| YEAR | KEY NUMBER | LAND                | BUILDINGS               | TOTAL VALUATION | EXEMPTION              | NET VALUE       | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------------------|-------------------------|-----------------|------------------------|-----------------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 26, 1  | 160                 |                         | 160             |                        | 160             |       | Adams, Paul Allen & Ruth R. | 2/28/57         | 3/2/57           | WD              | All         |
| 1958 | 29, 26,    | <del>160</del> +120 | 3,740                   | 3,900           | 1,000                  | 4.14<br>2,900   |       |                             |                 |                  |                 |             |
| 1959 | 29, 26,    | 160                 | <del>3,740</del> +3,740 | 3,900           | <del>1,000</del> 1,000 | 75.98<br>2,900  |       |                             |                 |                  |                 |             |
| 1960 | 29, 26, 01 | 160                 | 3,740                   | 3,900           | 1,000                  | 85.26<br>2,900  |       |                             |                 |                  |                 |             |
| 1961 | 29, 26, 1  | 160                 | 3,740                   | 3,900           | <del>1,000</del> 1,000 | 82.94<br>2,900  |       |                             |                 |                  |                 |             |
| 1962 | 29, 26, 1  | 100                 | 4,530                   | 4,630           | 1,000                  | 84.39<br>3,630  |       |                             |                 |                  |                 |             |
| 1963 | 29, 26, 1  | 100                 | 4,530                   | 4,630           | <del>1,000</del> 1,000 | 94.02<br>3,630  |       |                             |                 |                  |                 |             |
| 1964 | 29, 26, 1  | 100                 | 4,530                   | 4,630           | 1,000                  | 89.30<br>3,630  |       |                             |                 |                  |                 |             |
| 1965 | 29, 26, 1  | 100                 | 4,530                   | 4,630           | <del>1,000</del> 1,000 | 108.90<br>3,630 |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

STANLEY, Anthony L. & Donna W.  
 R 2, Box 223  
 Danville, IN 46122

PT E SE 9-15-1W 1.02 A

020-0040-0389-0

Center TAXING UNIT

29-26-02 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1973 | 29-26-2    | 830  | 2,810     | 3,640           | 1,000     | 2,640     |       | HOLMES VERNON P & RUTH A. H&W<br>HOLMES, VERNON P. & RUTH A. H&W<br>HARPER, JOE R. & YONK D. H&W<br>R. R. #6 DANVILLE, IND. 46122 | 6-6-77          | 6-6-77           | WD              | ALL         |
| 1974 |            |      |           |                 |           |           |       | HOLMES, VERNON P. & RUTH A.<br>RR# 6 BOX 12 DANVILLE IND 46122  | 7-19-77         | 8-8-77           | WD              | ALL         |
| 1975 |            |      |           |                 |           |           |       | NIEHOFF, JAMES C. & SUSAN L. H&W<br>R R 6 BOX 12, DANVILLE, IN 46122  | 11/17/78        | 11/20/78         | WD              | ALL         |
| 1976 |            |      |           |                 |           |           |       | JONES, KATHRYN L. SELIG<br>R. R. #6, BOX 12, DANVILLE, INDIANA 46122  | 4/27/82         | 4/29/82          | WD              | ALL         |
| 1977 |            |      |           |                 |           |           |       | LOWRY, DANIEL P.<br>RR#6, BOX 12, DANVILLE, INDIANA 46122   | 8/6/86          | 8/12/86          | WD              | ALL         |
| 1978 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1979 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
| 1980 |            |      |           |                 |           |           |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

CROUCH, William A. & Roberta S.

PT E SE 9-15-1W 1.02A

CENTER TAXING UNIT

29-26-02 KEY NUMBER

100 3690

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 26, 2  | 100  | 3,690     | 3,790           | 1,000     | 2,790     |       | STEINMETZ, Anthony L. & Donna K. | 4/4/69          | 4/16/69          | WD              | ALL         |
| 1966 | 29,26 2    | 100  | 3,690     | 3,790           | 1,000     | 2,790     |       |                                  |                 |                  |                 |             |
| 1967 | 29,26 2    | 100  | 3,690     | 3,790           | 1,000     | 2,790     |       |                                  |                 |                  |                 |             |
| 1968 | 29,26 2    | 100  | 3,690     | 3,790           | 1,000     | 2,790     |       |                                  |                 |                  |                 |             |
| 1969 | 29,26 2    | 830  | 2,810     | 3,640           | 990       | 2,650     |       |                                  |                 |                  |                 |             |
| 1970 | 29,26 2    | 830  | 2,810     | 3,640           | 1,000     | 2,640     |       |                                  |                 |                  |                 |             |
| 1971 | 29,26 2    | 830  | 2,810     | 3,640           | 1,000     | 2,640     |       |                                  |                 |                  |                 |             |
| 1972 | 29,26 2    | 830  | 2,810     | 3,640           | 1,000     | 2,640     |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.



WIDENER, Russell V. & Mildred E.

PT E SE 9-15-1W 1.02 A

CENTER TAXING UNIT

29-26-02 KEY NUMBER

100 3690  
+160 3600  
40 1800

land 1093 to Crouch 7-59  
Add 1206

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 26, 2  | 160  |           | 160             |           | 160       |       | CROUCH, William H. & Roberta J. | 7/18/57         | 7/19/57          | WD              | ALL         |
|      |            | +120 |           |                 |           | 4.14      |       |                                 |                 |                  |                 |             |
| 1958 | 29, 26,    | 160  | 1,800     | 1,960           | 980       | 980       |       |                                 |                 |                  |                 |             |
| 1959 | 29, 26,    | 160  | 3,600     | 3,760           | 980       | 2,780     |       |                                 |                 |                  |                 |             |
|      |            |      | +1800     |                 |           | 25.68     |       |                                 |                 |                  |                 |             |
| 1960 | 29, 16, 02 | 160  | 3,600     | 3,760           | 1,000     | 2,760     |       |                                 |                 |                  |                 |             |
|      |            |      | +1800     |                 |           | 81.73     |       |                                 |                 |                  |                 |             |
| 1961 | 29, 26, 2  | 160  | 3,600     | 3,760           | 1,000     | 2,760     |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 78.94     |       |                                 |                 |                  |                 |             |
| 1962 | 29, 26, 2  | 100  | 3,690     | 3,790           | 1,000     | 2,790     |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 80.32     |       |                                 |                 |                  |                 |             |
| 1963 | 29, 26, 2  | 100  | 3,690     | 3,790           | 1,000     | 2,790     |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 72.26     |       |                                 |                 |                  |                 |             |
| 1964 | 29, 26, 2  | 100  | 3,690     | 3,790           | 1,000     | 2,790     |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 68.63     |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 83.70     |       |                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~KILLIAN, KENNETH L. & ANITA KAYE~~

~~R 2, Box 222~~

Danville, In 46122

PT E SE 9-15-1W 1.24 A

020-0040-0394-5

Center TAXING UNIT

~~29-26-03~~ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-26-3    | 780  | 5,000     | 5,780           | 1,000     | 4,780     |       | KILLIAN, KENNETH L. & ANITA KAYE | 6/7/73          | 6/7/73           | WD              | ALL         |
| 2       |            |      |           |                 |           |           |       | HARPER JOE R. & LOMA D. H&W      | 7-31-76         | 8-2-76           | WD              | ALL         |
| 3       |            |      |           |                 |           |           |       | RR # 6 BOX 11 DANVILLE IND 46122 |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       | HARPER JOE R & LOMA D. H&W       | 7-19-77         | 8-8-77           | QCD             | ALL         |
| 6       |            |      |           |                 |           |           |       | RR# 6 BOX 11 DANVILLE IND 46122  |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

/Block, Clarence J. & Naomi

PT E SE 9-15-1W 1.24A

CENTER TAXING UNIT

29-26-03 KEY NUMBER

100 4210

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------|--------------------|-----------------|-------------|
| 1965 | 29, 26, 3  | 100  | 4,210     | 4,310           | 1,000     | 3,310     |       | CARTER, John D. & Eula M.<br>RICKETTS, RONALD LEE & WANDA L. | 12/24/65<br>1/6/70 | 12/29/65<br>1/6/70 | WD<br>WD        | ALL<br>ALL  |
| 1966 | 29,26 3    | 100  | 4,210     | 4,310           | 1,000     | 3,310     |       |  |                    |                    |                 |             |
| 1967 | 29,26 3    | 100  | 4,210     | 4,310           | 1,000     | 3,310     |       |  |                    |                    |                 |             |
| 1968 | 29,26 3    | 100  | 4,210     | 4,310           | 1,000     | 3,310     |       |  |                    |                    |                 |             |
| 1969 | 29,26 3    | 780  | 5,000     | 5,780           | 1,000     | 4,780     |       |  |                    |                    |                 |             |
| 1970 | 29,26 3    | 780  | 5,000     | 5,780           | 1,000     | 4,780     |       |  |                    |                    |                 |             |
| 1971 | 29,26 3    | 780  | 5,000     | 5,780           | 1,000     | 4,780     |       |  |                    |                    |                 |             |
| 1972 | 29,26 3    | 780  | 5,000     | 5,780           | 1,000     | 4,780     |       |  |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

173  
503  
100  
~~180~~  
40  
4210  
~~3360~~  
2520

add 140 to land 1958  
add 140 to land 1959

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 26, 3  | 180  | 2,520     | 2,700           | 1,000     | 1,700     |       |              |                 |                  |                 |             |
|      |            | +140 | +2520     |                 | 1000      | 44.03     |       |              |                 |                  |                 |             |
| 1958 | 29, 26,    | 180  | 3,360     | 3,540           | 1,000     | 2,540     |       |              |                 |                  |                 |             |
| 1959 | 29, 26,    | 180  | 3,360     | 3,540           | 1,000     | 2,540     |       |              |                 |                  |                 |             |
|      |            |      | +840      |                 | 1000      | 66.55     |       |              |                 |                  |                 |             |
| 1960 | 29, 26, 03 | 180  | 3,360     | 3,540           | 1,000     | 2,540     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 74.68     |       |              |                 |                  |                 |             |
| 1961 | 29, 26, 3  | 180  | 3,360     | 3,540           | 1,000     | 2,540     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 72.64     |       |              |                 |                  |                 |             |
| 1962 | 29, 26, 3  | 100  | 4,210     | 4,310           | 1,000     | 3,310     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 85.73     |       |              |                 |                  |                 |             |
| 1963 | 29, 26, 3  | 100  | 4,210     | 4,310           | 1,000     | 3,310     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 81.43     |       |              |                 |                  |                 |             |
| 1964 | 29, 26, 3  | 100  | 4,210     | 4,310           | 1,000     | 3,310     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 99.30     |       |              |                 |                  |                 |             |

GRIFFITH, Phillip A. & Kay S.  
 R 2, Box 225  
 Danville, In 46122

PT E SE 9-15-1W 1.08 A

020-0040-0399-8

Center \_\_\_\_\_ TAXING UNIT

29-26-04 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 29-26-4    | 890  | 4,790     | 5,680           | 1,000     | 4,680     |       |              |                 | 5-21-60          |                 |            |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 5 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 7 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 9       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 13 1976 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 17 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 21 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 25 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 29 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

GRIFFITH, Phillip A. & Kay S.

PT E SE 9-15-1W 1.08A

CENTER TAXING UNIT

29-26-04 KEY NUMBER

60 4560  
~~4540~~

add 40 to Bldg 1967

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 26, 4  | 60   | 4,340     | 4,400           | 1,000     | 3,400     |       |              |                 |                  |                 |             |
| 1966 | 29,26 4    | 60   | 4,520     | 4,580           | 1,000     | 3,580     |       |              |                 |                  |                 |             |
| 1967 | 29,26 4    | 60   | 4,560     | 4,620           | 1,000     | 3,620     |       |              |                 |                  |                 |             |
| 1968 | 29,26 4    | 60   | 4,560     | 4,620           | 1,000     | 3,620     |       |              |                 |                  |                 |             |
| 1969 | 29,26 4    | 890  | 4,790     | 5,680           | 1,000     | 4,680     |       |              |                 |                  |                 |             |
| 1970 | 29,26 4    | 890  | 4,790     | 5,680           | 1,000     | 4,680     |       |              |                 |                  |                 |             |
| 1971 | 29,26 4    | 890  | 4,790     | 5,680           | 1,000     | 4,680     |       |              |                 |                  |                 |             |
| 1972 | 29,26 4    | 890  | 4,790     | 5,680           | 1,000     | 4,680     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

GRIFFITH, PHILLIP A. & KAY S.

PT E SE 9-15-1W 1.08 A

Center TAXING UNIT  
29-26-04 KEY NUMBER

60  
50 4340

| YEAR | KEY NUMBER | LAND       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------------|-----------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957       |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 2    |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 3    |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 4    |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 5    | 1958       |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 6    |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 7    |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 8    |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 9    | 1959       |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 10   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 11   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 12   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 13   | 1960       | 29, 26, 04 | 50        | 50              |           | 50         |       |              |                 |                  |                 |             |
| 14   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 15   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 16   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 17   | 1961       | 29, 26, 4  | 50        | 50              |           | 1.43<br>50 |       |              |                 |                  |                 |             |
| 18   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 19   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 20   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 21   | 1962       | 29, 26, 4  | 60        | 60              |           | 1.45<br>60 |       |              |                 |                  |                 |             |
| 22   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 23   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 24   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 25   | 1963       | 29, 26, 4  | 60        | 4,340           | 4,400     | 1,000      |       |              |                 |                  |                 |             |
| 26   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 27   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 28   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 29   | 1964       | 29, 26, 4  | 60        | 4,340           | 4,400     | 1,000      |       |              |                 |                  |                 |             |
| 30   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 31   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |
| 32   |            |            |           |                 |           |            |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

Platted AEH

181  
244

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

GETER, John A. & Ronnie P.  
~~R-2, Box 220 A~~  
~~Danville, In 46122~~

PT E SE 9-15-1W 1.003 A

Center \_\_\_\_\_ TAXING UNIT  
 29-26-05 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|------------|
| 1 1973  | 29-26-5    | 840  | 5,200     | 6,040           | 1,000     | 5,040     |       | GLIDDEN, Owen L. & Delia I. (H&W)<br>R.R. 8 Box 8, Danville, In 46122             | 7/31/76         | 8/9/76           | WD              | ALL        |
| 2       |            |      |           |                 | 3         |           |       |   | 4               | 5                | 6               | 7          |
| 13 1974 |            |      |           |                 |           |           |       | GRIFFITH, JOHN B. JR. & SANDRA F. HW<br>487 S. ST.RD. 39, DANVILLE, INDIANA 46122 | 4/22/88         | 4/25/88          | WD              | ALL        |
| 14      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 15 1975 |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 16      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 17 1976 |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 18      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 19 1977 |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 20      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 21 1978 |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 22      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 23 1979 |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 24      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 25 1980 |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 26      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 27      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 28      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 29      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 30      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 31      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |
| 32      |            |      |           |                 |           |           |       |   |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



PITTS, HAROLD & MODONA L.

PT E SE 9-15-1W 1.003 A

CENTER TAXING UNIT  
29-26-05 KEY NUMBER

*140*  
*30*      *4660*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1958 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1961 | 29, 26, 5  | 30   |           | 30              |           | 30        |       |              |                 |                  |                 |             |
| 1962 | 29, 26, 5  | 140  | 4,660     | 4,800           |           | 4,800     |       |              |                 |                  |                 |             |
| 1963 | 29, 26, 5  | 140  | 4,660     | 4,800           | 1,000     | 3,800     |       |              |                 |                  |                 |             |
| 1964 | 29, 26, 5  | 140  | 4,660     | 4,800           | 1,000     | 3,800     |       |              |                 |                  |                 |             |

*.87*

*124.32*

*1000 93.48*

*1000 114.00*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~AMES, Harold & Madona L.~~

PT E SE 9-15-1W 1.003 A

CENTER TAXING UNIT

29-26-05 KEY NUMBER

140 4660

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 26, 5  | 140  | 4,660     | 4,800           | 1,000     | 3,800     |       | GETER, John A. & Bonnie F. | 5/7/66          | 5/9/66           | WD              | all         |
| 1966 | 29,26 5    | 140  | 4,660     | 4,800           | 1,000     | 3,800     |       |                            |                 |                  |                 |             |
| 1967 | 29,26 5    | 140  | 4,660     | 4,800           | 1,000     | 3,800     |       |                            |                 |                  |                 |             |
| 1968 | 29,26 5    | 140  | 4,660     | 4,800           | 1,000     | 3,800     |       |                            |                 |                  |                 |             |
| 1969 | 29,26 5    | 840  | 5,200     | 6,040           | 1,000     | 5,040     |       |                            |                 |                  |                 |             |
| 1970 | 29,26 5    | 840  | 5,200     | 6,040           | 1,000     | 5,040     |       |                            |                 |                  |                 |             |
| 1971 | 29,26 5    | 840  | 5,200     | 6,040           | 1,000     | 5,040     |       |                            |                 |                  |                 |             |
| 1972 | 29,26 8    | 840  | 5,200     | 6,040           | 1,000     | 5,040     |       |                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENRICKS COUNTY, INDIANA

PREIMANIS, DZINTRA & IMANTS D. & FREIMANIS, GUNARS A. JOINTLY  
R/R 2, Box 220 B  
Danville, Ind 46122

PT E SE 9-15-1W 1.592 A

Center TAXING UNIT  
29-26-06 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1    | 1973       |      |           |                 |           |           |       | FREIMANIS, DZINTRA & IMANTS D. & FREIMANIS, GUNARS A. JOINTLY<br>WITH RIGHTS OF SURVIVORSHIP, & NOT AS TENANTS IN COMMON |                 |                  |                 |             |
| 2    |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 3    | 29-26-6    | 690  | 5,150     | 5,840           |           | 5,840     |       |  | 4/13/76         | 4/13/76          | WD              | ALL         |
| 4    |            |      |           |                 |           |           |       | R R 6 BOX 7 DANVILLE, IND. 46122   |                 |                  |                 |             |
| 5    | 1974       |      |           |                 |           |           |       | FREIMANIS, IMANTS C & GUNARS A   | 9/30/78         | 10/2/78          | WD              | ALL         |
| 6    |            |      |           |                 |           |           |       | R R 6 Box 7 Danville In 46122  |                 |                  |                 |             |
| 7    |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 8    |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 9    |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 10   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 11   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 12   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 13   | 1976       |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 14   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 15   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 16   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 17   | 1977       |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 18   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 19   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 20   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 21   | 1978       |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 22   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 23   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 24   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 25   | 1979       |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 26   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 27   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 28   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 29   | 1980       |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 30   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 31   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 32   |            |      |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

FREIMANIS, DZINTRA

PT E SE 9-15-1W 1.592A

CENTER TAXING UNIT

29-26-06 KEY NUMBER

130 4460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1966 | 29, 26, 6  | 130  | 4,460     | 4,590           | 1,000     | 3,590     |       | FREIMANIS, DZINTRA UNMARRIED ADULT FEMALE | 10/7/71         | 10/29/71         | QCD             | All         |
| 1966 | 29,26 6    | 130  | 4,460     | 4,590           | 1,000     | 3,590     |       |   |                 |                  |                 |             |
| 1966 | 29,26 6    | 130  | 4,460     | 4,590           | 1,000     | 3,590     |       |   |                 |                  |                 |             |
| 1968 | 29,26 6    | 130  | 4,460     | 4,590           | 1,000     | 3,590     |       |   |                 |                  |                 |             |
| 1969 | 29,26 6    | 690  | 5,150     | 5,840           | 1,000     | 4,840     |       |   |                 |                  |                 |             |
| 1970 | 29,26 6    | 690  | 5,150     | 5,840           | 1,000     | 4,840     |       |   |                 |                  |                 |             |
| 1971 | 29,26 6    | 690  | 5,150     | 5,840           | 1,000     | 4,840     |       |   |                 |                  |                 |             |
| 1972 | 29,26 6    | 690  | 5,150     | 5,840           | 630       | 5,210     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

FREEMAN'S, LANDS, N. CENTRAL

PT E SE 9-15-1W 1.592

CENTER TAXING UNIT

29-26-06 KEY NUMBER

130  
30

4460

+ 100 in '64

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 |            |       |           |                 |           |           |       | FREEMAN'S, LANDS, N. CENTRAL, UNMARRIED MALE / FEMALE //<br>in error wrong side of card | 10/1/77         | 10/29/77         |                 | 1           |
| 1958 |            |       |           |                 |           |           |       |   |                 |                  |                 | 2           |
| 1959 |            |       |           |                 |           |           |       |   |                 |                  |                 | 3           |
| 1960 |            |       |           |                 |           |           |       |   |                 |                  |                 | 4           |
| 1961 |            |       |           |                 |           |           |       |   |                 |                  |                 | 5           |
| 1962 |            |       |           |                 |           |           |       |   |                 |                  |                 | 6           |
| 1963 | 29, 26, 6  | 30    |           | 30              |           | 30        |       |   |                 |                  |                 | 7           |
| 1964 | 29, 26, 6  | 130   | 4,460     | 4,590           | 1,000     | 3,590     |       |   |                 |                  |                 | 8           |
|      |            | + 100 | + 4460    |                 | 1000      | 107.70    |       |   |                 |                  |                 | 9           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

/111111/111111/111111/00/  
 /P. L. Douglas, Tax Dept  
 /118 Hamblen St.  
 /Allentown, Pa. 18105//

PT S SE 9-15-1W 16.793 A

020-0040-0414-2

Center \_\_\_\_\_ TAXING UNIT

*Right window*  
 51-18  
 51-19

29-27      35-8      KEY NUMBER  
 35-1      35-1-02      51-2,11  
 36-6      35-1-03      51-16,17,  
 30-19      35-1-04      51-22  
 30-22-01      30-25      51-5,6,9  
 35-3-1-1      30-20      51-10,14  
 35-11-03      51-21      51-15,20,

SEE SEPARATE CARDS FOR LEGALS & REFERENCE ONLY SEE KEY NO# 29-27 for Values 84/85

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-27      | 1,290 |           | 1,290           |           | 1,290     |       | PROCK, ROY L & WANDA J. H&W          | 10/26/77        | 11/9/77          | LIM WD          | ALL         |
| 2       |            |       |           |                 |           |           |       | RR# 1 BOX 392, CLAYTON, IN 46118     |                 |                  |                 |             |
| 3       |            |       |           |                 |           |           |       | <i>Bx 159</i>                        |                 |                  |                 |             |
| 4       |            |       |           |                 |           |           |       | <i>Cantigny Rd. Dover, Ind 46024</i> |                 |                  |                 |             |
| 5 1974  |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 6 1975  |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 7 1976  |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 8 1977  |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 9 1978  |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 10 1979 |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 11 1980 |            |       |           |                 |           |           |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1981.

RUTLEDGE, Leroy G. & Leota S.

PT S SE 9-15-1W 25.26-A

CENTER TAXING UNIT

29 - 27 KEY NUMBER

~~19.74~~  
16.793 by *Durr*.

770  
~~1010~~  
810  
2320  
~~840~~ to 29-27-02

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 27,    | 810   | 840       | 1,650           |           | 1,650     | 6.05  | VERNON, Lawrence N. & Frances Lorraine | 4/18/64         | 4/20/64          | WD              | Pt          |
|      |            |       |           |                 |           | 42.74     |       | LEHIGH PORTLAND CEMENT COMPANY         | 10/9/64         | 10/10/64         | WD              | all         |
| 1958 | 29, 27,    | 810   | 840       | 1,650           | 820       | 830       |       |  |                 |                  |                 |             |
| 1959 | 29, 27,    | 810   | 840       | 1,650           | 820       | 830       |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 820       | 21.75     |       |  |                 |                  |                 |             |
| 1960 | 29, 27     | 810   | 840       | 1,650           | 820       | 830       |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 820       | 24.40     |       |  |                 |                  |                 |             |
| 1961 | 29, 27,    | 810   | 840       | 1,650           | 820       | 1,650     |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 820       | 23.74     |       |  |                 |                  |                 |             |
| 1962 | 29, 27,    | 1,010 | 2,320     | 3,330           |           | 3,330     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 86.25     |       |  |                 |                  |                 |             |
| 1963 | 29, 27,    | 1,010 | 2,320     | 3,330           |           | 3,330     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 81.92     |       |  |                 |                  |                 |             |
| 196  | 29, 27,    | 770   |           | 770             |           | 770       |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 23.10     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

LEHIGH PORTLAND CEMENT CO.

PT S SE 9-15-1W 16.793A

CENTER TAXING UNIT

29-27 KEY NUMBER

770

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 27,    | 770   |           | 770             |           | 770       |       |              |                 |                  |                 |             |
| 1966 | 29,27      | 770   |           | 770             |           | 770       |       |              |                 |                  |                 |             |
| 1967 | 29,27      | 770   |           | 770             |           | 770       |       |              |                 |                  |                 |             |
| 1968 | 29,27      | 770   |           | 770             |           | 770       |       |              |                 |                  |                 |             |
| 1969 | 29,27      | 1,290 |           | 1,290           |           | 1,290     |       |              |                 |                  |                 |             |
| 1970 | 29,27      | 1,290 |           | 1,290           |           | 1,290     |       |              |                 |                  |                 |             |
| 1971 | 29,27      | 1,290 |           | 1,290           |           | 1,290     |       |              |                 |                  |                 |             |
| 1972 | 29,27      | 1,290 |           | 1,290           |           | 1,290     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



RUTLEDGE, Wayne K. & Rosalie  
 R 2, Box 226  
 Danville, In 46122

PT SE SE 9-15-1W 2.517 A

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-27-1    | 970  | 3,720     | 4,690           |           | 4,690     |       |              |                 | 9-17-48          |                 |             |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

RUTLEDGE, Wayne K. & Rosalie

PT SE SE 9-15-1W 2.517 A

CENTER TAXING UNIT

29-27-01 KEY NUMBER

150  
+30  
3140  
1680

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 27, 1  | 130  | 1,680     | 1,810           | 900       | 910       |       |              |                 |                  |                 |             |
| 1958 | 29, 27,    | 130  | 1,680     | 1,810           | 900       | 910       |       |              |                 |                  |                 |             |
| 1959 | 29, 27,    | 130  | 1,680     | 1,810           | 900       | 910       |       |              |                 |                  |                 |             |
| 1960 | 29, 27, 01 | 130  | 1,680     | 1,810           | 900       | 910       |       |              |                 |                  |                 |             |
| 1961 | 29, 27, 1  | 130  | 1,680     | 1,810           | 900       | 910       |       |              |                 |                  |                 |             |
| 1962 | 29, 27, 1  | 150  | 3,140     | 3,290           | 1,000     | 2,290     |       |              |                 |                  |                 |             |
| 1963 | 29, 27, 1  | 150  | 3,140     | 3,290           | 1,000     | 2,290     |       |              |                 |                  |                 |             |
| 1964 | 29, 27, 1  | 150  | 3,140     | 3,290           |           | 3,290     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

RUTLEDGE, Wayne K. & Rosalie

PT SE SE 9-15-1W 2.517A

CENTER TAXING UNIT

29-27-01 KEY NUMBER

150 3350  
8140

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 27, 1  | 150  | 3,140     | 3,290           |           | 3,290     |       |              |                 |                  |                 |             |
| 1966 | 29,27 1    | 150  | 3,350     | 3,500           |           | 3,500     |       |              |                 |                  |                 |             |
| 1967 | 29,27 1    | 150  | 3,350     | 3,500           |           | 3,500     |       |              |                 |                  |                 |             |
| 1968 | 29,27 1    | 150  | 3,350     | 3,500           |           | 3,500     |       |              |                 |                  |                 |             |
| 1969 | 29,27 1    | 970  | 3,720     | 4,690           |           | 4,690     |       |              |                 |                  |                 |             |
| 1970 | 29,27 1    | 970  | 3,720     | 4,690           |           | 4,690     |       |              |                 |                  |                 |             |
| 1971 | 29,27 1    | 970  | 3,720     | 4,690           |           | 4,690     |       |              |                 |                  |                 |             |
| 1972 | 29,27 1    | 970  | 3,720     | 4,690           |           | 4,690     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

JONES, Ben F. Jr. & Helen Pauline  
 R 2, Box 229  
 Danville, In 46122

PT SE SE 9-15-1W 6.05 A

020-0040-0425-4

Center 29-27-02 TAXING UNIT  
 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 29-27-2    | 770  | 2,940     | 3,710           | 1,000     | 2,710     |       | MINOR PLAT #69 |                 | 10-11-65         |                 |             |
| 2       |            |      |           |                 |           |           |       |                | 6/11/79         | 8/24/79          | PLAT            | ALL         |
| 3 1974  |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 5 1975  |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 9 1976  |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 13 1977 |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 17 1978 |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 21 1979 |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 25 1980 |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 29      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                |                 |                  |                 |             |

*Reference Only  
 See page 88 for  
 minor Plat #69*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

~~VERNON, Lawrence N. & Frances Lorraine~~

PT SE SE 9-15-1W 6.05A

CENTER TAXING UNIT

29-27-02 KEY NUMBER

300 2320

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 29, 27, 2  | 300  | 2,320     | 2,620           | 1,000     | 1,620     |       | JONES, Ben F. Jr. & Helen Pauline | 10/7/65         | 10/11/65         | WD              | ALL         |
| 1966 | 29,27 2    | 300  | 2,320     | 2,620           | 1,000     | 1,620     |       |                                   |                 |                  |                 |             |
| 196  | 29,27 2    | 300  | 2,320     | 2,620           | 1,000     | 1,620     |       |                                   |                 |                  |                 |             |
| 1968 | 29,27 2    | 300  | 2,320     | 2,620           | 1,000     | 1,620     |       |                                   |                 |                  |                 |             |
| 1969 | 29,27 2    | 770  | 2,940     | 3,710           | 1,000     | 2,710     |       |                                   |                 |                  |                 |             |
| 1970 | 29,27 2    | 770  | 2,940     | 3,710           | 1,000     | 2,710     |       |                                   |                 |                  |                 |             |
| 1971 | 29,27 2    | 770  | 2,940     | 3,710           | 1,000     | 2,710     |       |                                   |                 |                  |                 |             |
| 1972 | 29,27 2    | 770  | 2,940     | 3,710           | 1,000     | 2,710     |       |                                   |                 |                  |                 |             |

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REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

<sup>300</sup>  
~~240~~ 2320 from 29-27

+60 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1958 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1963 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1964 | 29, 27, 2  | 300  | 2,320     | 2,620           |           | 2,620     |       |              |                 |                  |                 |             |
|      |            | +60  |           |                 |           | 78.60     |       |              |                 |                  |                 |             |

INDIANA RAILROAD

PT SW 9-15-1W 2.0~~4~~ A

CENTER TAXING UNIT  
29 - 28 KEY NUMBER

80

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 29, 28,    | 80   |           | 80              |           | 80         |       |              |                 |                  |                 |             |
| 1958 | 29, 28,    | 80   |           | 80              |           | 2.07<br>80 |       |              |                 |                  |                 |             |
| 1959 | 29, 28,    | 80   |           | 80              |           | 2.10<br>80 |       |              |                 |                  |                 |             |
| 1960 | 29, 28,    | 80   |           | 80              |           | 2.35<br>80 |       |              |                 |                  |                 |             |
| 1961 | 29, 28,    | 80   |           | 80              |           | 2.29<br>80 |       |              |                 |                  |                 |             |
| 1962 | 29, 28,    | 80   |           | 80              |           | 2.33<br>80 |       |              |                 |                  |                 |             |
| 1963 | 29, 28,    | 80   |           | 80              |           | 2.07<br>80 |       |              |                 |                  |                 |             |
| 1964 | 29, 28,    | 80   |           | 80              |           | 1.97<br>80 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.40       |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

11/11/11/11/11/11/11/11/11

PT SW 9-15-1W 2.06A

CENTER TAXING UNIT

29-28 KEY NUMBER

80

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER             | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------------------|-----------------|-------------|
| 1965 | 29, 28,    | 80   |           | 80              |           | 80        |       | JOSEPH, REX M. & RUTH H&W AS TENANTS BY THE ENTIRETY | 1/14/72         | <del>1/28/72</del><br>2/4/72 | QCD             | ALL         |
| 1966 | 29,28      | 80   |           | 80              |           | 80        |       |  |                 |                              |                 |             |
| 1967 | 29,28      | 80   |           | 80              |           | 80        |       |  |                 |                              |                 |             |
| 1968 | 29,28      | 80   |           | 80              |           | 80        |       |  |                 |                              |                 |             |
| 1969 | 29,28      | 110  |           | 110             |           | 110       |       |  |                 |                              |                 |             |
| 1970 | 29,28      | 110  |           | 110             |           | 110       |       |  |                 |                              |                 |             |
| 1971 | 29,28      | 110  |           | 110             |           | 110       |       |  |                 |                              |                 |             |
| 1972 | 29,28      | 110  |           | 110             |           | 110       |       |  |                 |                              |                 |             |

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COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA