





MONEY, Maurice

MONEY'S SUBDIVISION  
2ND. SEC.

CENTER \_\_\_\_\_ TAXING UNIT

60-10 \_\_\_\_\_ KEY NUMBER

LOT 10

*Value on 58A to these Lots (500)*

*170  
80*

*Assess 1967*

| YEAR | KEY NUMBER | LAND               | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |                    |           |                 |           |           |       |              |                 |                  |                 |             |
| 1966 | 60,10      | 80                 |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1967 | 60,10      | 170                |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1968 | 60,10      | <i>+ 90</i><br>170 |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1969 | 60,10      | 560                |           | 560             |           | 560       |       |              |                 |                  |                 |             |
| 1970 | 60,10      | 560                |           | 560             |           | 560       |       |              |                 |                  |                 |             |
| 1971 | 60,10      | 560                |           | 560             |           | 560       |       |              |                 |                  |                 |             |
| 1972 | 60,10      | 560                |           | 560             |           | 560       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



?/1111/111111

MONEY'S SUBDIVISION  
2nd sec.  
Lot 11-11

020-0080-0394-3

Center TAXING UNIT  
60-11 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT    | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|--------------------|-------------------|-----------------|-------------|
| 1973 | 60-11      | 510  |           | 510             |           | 510       |       | OLD FARMS, INC., AN IND. CORP.<br>MARTIN BUILDERS, INC. AN IND. CORP.<br>P. O. BOX 409 DANVILLE, IND. 46122 | 6/29/73<br>11/2/76 | 7/3/73<br>11/4/76 | WD<br>CORP WD   | ALL<br>ALL  |
| 1974 |            |      |           |                 |           |           |       |   |                    |                   |                 |             |
| 1975 |            |      |           |                 |           |           |       | KOUGH, RITA DIANE<br>R.R. 3 BOX 321AA DANVILLE, IN 46122  | 5/8/78             | 5/10/78           | QCD             | ALL         |
| 1975 |            |      |           |                 |           |           |       | TYLER, LESTER L. & CINDY L. H&W<br>R.R. 3 BOX 321 DANVILLE IN 46122   | 5/11/79            | 5/14/79           | WD              | ALL         |
| 1976 |            |      |           |                 |           |           |       | TYLER, LESTER LEE<br>R R 3 Box 321 DANville In 46122  | 12/22/80           | 12/23/80          | QCD             | ALL         |
| 1977 |            |      |           |                 |           |           |       | TYLER, LESTER LEE & DELLA RAE H&W<br>RR 3 BOX 321, DANVILLE, INDIANA 46122                                  | 1/20/83            | 1/21/83           | QCD             | ALL         |
| 1978 |            |      |           |                 |           |           |       |   |                    |                   |                 |             |
| 1979 |            |      |           |                 |           |           |       |   |                    |                   |                 |             |
| 1980 |            |      |           |                 |           |           |       |   |                    |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



MONEY, Maurice

MONEY'S SUBDIVISION  
2ND SEC.  
LOT 60-11

CENTER TAXING UNIT

60-11 KEY NUMBER

170  
60

Assess 1967

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1966 | 60,11      | 60   |           | 60              |           | 60        |       |              |                 |                  |                 |             |
| 1966 | 60,11      | 170  |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1968 | 60,11      | 170  |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1969 | 60,11      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |
| 1970 | 60,11      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |
| 1971 | 60,11      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |
| 1972 | 60,11      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.







MONEY, Maurice

MONEY'S SUB.  
2ND. SEC.  
LOT 12

CENTER TAXING UNIT

60-12 KEY NUMBER

170  
to

Assess 1967

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1966 | 60,12      | 60   |           | 60              |           | 60        |       |              |                 |                  |                 |             |
| 1967 | 60,12      | 170  |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1968 | 60,12      | 170  |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1969 | 60,12      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |
| 1970 | 60,12      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |
| 1971 | 60,12      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |
| 1972 | 60,12      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~TANSEN, Michael E. & Shirley Jean~~  
~~R 1, Box 213 N~~  
~~Danville, In 46122~~

MONEY'S SUBDIVISION  
 2nd sec.  
 Lot 13

Center \_\_\_\_\_ TAXING UNIT  
 60-13 \_\_\_\_\_ KEY NUMBER

4/22/68

| YEAR  | KEY NUMBER        | LAND          | BUILDINGS     | TOTAL VALUATION | EXEMPTION     | NET VALUE     | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-------------------|---------------|---------------|-----------------|---------------|---------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | 1973<br><br>60-13 | <br><br>1,020 | <br><br>5,740 | <br><br>6,760   | <br><br>1,000 | <br><br>5,760 |       | HUGGLER, EDWARD H. & MARY P. H&W<br>R R 3 BOX 322, DANVILLE IN 46122 | 1/3/80          | 1/9/80           | WD              | ALL         |
|   | 1974              |               |               |                 |               |               |       |  |                 |                  |                 |             |
|   | 1975              |               |               |                 |               |               |       |  |                 |                  |                 |             |
|   | 1976              |               |               |                 |               |               |       |  |                 |                  |                 |             |
|   | 1977              |               |               |                 |               |               |       |  |                 |                  |                 |             |
|   | 1978              |               |               |                 |               |               |       |  |                 |                  |                 |             |
|   | 1979              |               |               |                 |               |               |       |  |                 |                  |                 |             |
|   | 1980              |               |               |                 |               |               |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



MONEY'S SUBDIVISION

MONEY'S SUBDIVISION  
2ND. SEC.  
LOT 13

CENTER TAXING UNIT

60-13 KEY NUMBER

*Pick up New House*

*170  
to*

*Assess 1967*

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |       |           |                 |           |           |       | LARSEN, Michael E. & Shirley Jean | 4/20/68         | 4/22/68          | WD              | ALL         |
| 1966 | 60,13      | 60    |           | 60              |           | 60        |       |                                   |                 |                  |                 |             |
| 1967 | 60,13      | 170   |           | 170             |           | 170       |       |                                   |                 |                  |                 |             |
| 1968 | 60,13      | 170   |           | 170             |           | 170       |       |                                   |                 |                  |                 |             |
| 1969 | 60,13      | 1,020 | 5,740     | 6,760           | 1,000     | 5,760     |       |                                   |                 |                  |                 |             |
| 1970 | 60,13      | 1,020 | 5,740     | 6,760           | 1,000     | 5,760     |       |                                   |                 |                  |                 |             |
| 1971 | 60,13      | 1,020 | 5,740     | 6,760           | 1,000     | 5,760     |       |                                   |                 |                  |                 |             |
| 1972 | 60,13      | 1,020 | 5,740     | 6,760           | 1,000     | 5,760     |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WHITE, Eugene D. & Grace J.

MONEY'S SUBDIVISION  
2nd sec.  
Lot 14

020-0080-0409-6

Center TAXING UNIT  
60-14 KEY NUMBER

5/20/69

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 60-14      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |            |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 3 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 5 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 7 1976  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 9 1977  |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 11 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 13 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 15 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 17      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 21      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 25      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 29      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



MONEY, Maurice

MONEY'S SUBDIVISION  
2ND. SEC.  
LOT 14

CENTER TAXING UNIT

60-14 KEY NUMBER

170  
to

Assessed 1967

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       | WHITE, Eugene D. & Grace J. | 5/16/69         | 5/20/69          | WD              | ALL         |
| 1966 | 60,14      | 60   |           | 60              |           | 60        |       |                             |                 |                  |                 |             |
| 1967 | 60,14      | 170  |           | 170             |           | 170       |       |                             |                 |                  |                 |             |
| 1968 | 60,14      | 170  |           | 170             |           | 170       |       |                             |                 |                  |                 |             |
| 1969 | 60,14      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |
| 1970 | 60,14      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |
| 1971 | 60,14      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |
| 1972 | 60,14      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WHITE, Eugene D. & Grace J.  
 R 1, Box 213 0  
 Danville, In 46122

MONEY'S SUB.  
 2nd sec.  
 Lot 15

020-0080-0414-0

Center \_\_\_\_\_ TAXING UNIT  
 60-15 \_\_\_\_\_ KEY NUMBER

2/2/67

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|------------|
| 1 1973  | 60-15      | 1,020 | 5,290     | 6,310           |           | 6,310     |       |              |                 |                  |                 |            |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 3 1974  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 4       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 5 1975  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 8       |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 9 1976  |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 12      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 13 1977 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 16      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 17 1978 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 20      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 21 1979 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 24      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 25 1980 |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 28      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 29      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |
| 32      |            |       |           |                 |           |           |       |              |                 |                  |                 |            |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



MONEY, Maurice

MONEY'S SUB.  
2ND. SEC.  
LOT 15

CENTER TAXING UNIT  
60-15 KEY NUMBER

170  
60

5330

Assessed 1967

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |       |           |                 |           |           |       | WHITE, Eugene D. & Grace J. | 4/30/66         | 2/2/67           | WD              | All         |
| 1966 | 60,15      | 60    |           | 60              |           | 60        |       |                             |                 |                  |                 |             |
| 1967 | 60,15      | 170   |           | 170             |           | 170       |       |                             |                 |                  |                 |             |
| 1968 | 60,15      | 170   | 5,330     | 5,500           |           | 5,500     |       |                             |                 |                  |                 |             |
| 1969 | 60,15      | 1,020 | 5,290     | 6,310           |           | 6,310     |       |                             |                 |                  |                 |             |
| 1970 | 60,15      | 1,020 | 5,290     | 6,310           |           | 6,310     |       |                             |                 |                  |                 |             |
| 1971 | 60,15      | 1,020 | 5,290     | 6,310           |           | 6,310     |       |                             |                 |                  |                 |             |
| 1972 | 60,15      | 1,020 | 5,290     | 6,310           |           | 6,310     |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WHITE, Eugene D. & Grace J.

MONEY'S SUB.  
2nd sec.  
Lot 16

020-0080-0419-3

Center \_\_\_\_\_ TAXING UNIT

60-16 \_\_\_\_\_ KEY NUMBER

5/20/69

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 60-16      | 510  |           | 510             |           | 510       |       |              |                 |                  |                 |             |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 3 1974  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1975  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1976  |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 29      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MONEY, Maurice/

MONEY'S SUB.  
2ND. SEC.  
LOT 16

CENTER TAXING UNIT  
60-16 KEY NUMBER

170  
60

Assessed 1967

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       | WHITE, Eugene D. & Grace J. | 5/16/69         | 5/20/69          | WD              | ALL         |
| 1966 | 60,16      | 60   |           | 60              |           | 60        |       |                             |                 |                  |                 |             |
| 1967 | 60,16      | 170  |           | 170             |           | 170       |       |                             |                 |                  |                 |             |
| 1968 | 60,16      | 170  |           | 170             |           | 170       |       |                             |                 |                  |                 |             |
| 1969 | 60,16      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |
| 1970 | 60,16      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |
| 1971 | 60,16      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |
| 1972 | 60,16      | 510  |           | 510             |           | 510       |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



MONEY, Matilda

MONEY'S SUB.  
2nd sec.  
Lot 17

020-0080-0424-8

Center \_\_\_\_\_ TAXING UNIT  
60-17 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1 1973  | 60417      | 870  |           | 870             |           | 870       |       | BRYANT, James V.                         | 8/14/75         | 8/27/75          | WD              | ALL         |
| 2       |            |      |           |                 |           |           |       | R.R. 1 BOX 53A, COATESVILLE, IN 46121    |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       | WOODEN, DAVID W. & PHYLLIS L. H&W        | 1/24/78         | 2/9/78           | WD              | ALL         |
| 4       |            |      |           |                 |           |           |       | R.3 Box 323A Danville, In 46122          |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       | WOODEN, DAVID W. ADULT                   | 6/15/84         | 6/19/84          | AFF             | ALL         |
| 6       |            |      |           |                 |           |           |       | NICHOLS, GALEN E. & MARTHA M. HW         | 6/15/84         | 6/19/84          | WD              | ALL         |
| 7       |            |      |           |                 |           |           |       | RR#3, BOX 323 A, DANVILLE, INDIANA 46122 |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 9 1975  |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MONEY, Maurice

MONEY'S SUB.  
2ND. SEC.  
LOT 17

CENTER

TAXING UNIT

60-17

KEY NUMBER

170  
~~60~~

Assess 1967

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1966 | 60,17      | 60   |           | 60              |           | 60        |       |              |                 |                  |                 |             |
| 1967 | 60,17      | 170  |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1968 | 60,17      | 170  |           | 170             |           | 170       |       |              |                 |                  |                 |             |
| 1969 | 60,17      | 870  |           | 870             |           | 870       |       |              |                 |                  |                 |             |
| 1970 | 60,17      | 870  |           | 870             |           | 870       |       |              |                 |                  |                 |             |
| 1971 | 60,17      | 870  |           | 870             |           | 870       |       |              |                 |                  |                 |             |
| 1972 | 60,17      | 870  |           | 870             |           | 870       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



VALUATION CONTROL

CENTER \_\_\_\_\_ TAXING UNIT  
 incl. 50 to 60-17 KEY NUMBER

| YEAR    | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|--------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1973  |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 2       |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       | TOTAL      | 88,120 | 316,540   | 404,660         | 39,950    | 364,710   |       |              |                 |                  |                 |             |
| 4       |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 5 1974  |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1975  |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1976 |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1977 |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1978 |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1979 |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1980 |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |        |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



VALUATION CONTROL

CENTER \_\_\_\_\_ TAXING UNIT \_\_\_\_\_  
 INCL. 50 to 60-17 KEY NUMBER \_\_\_\_\_

| YEAR | KEY NUMBER   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE        | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|------|-----------|-----------------|----------------|------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |              |      |           |                 |                |                  |       |              |                 |                  |                 |             |
| 1966 |              |      |           |                 |                |                  |       |              |                 |                  |                 |             |
| 1967 |              |      |           |                 |                |                  |       |              |                 |                  |                 |             |
| 1968 |              |      |           |                 |                |                  |       |              |                 |                  |                 |             |
| 1969 | .001,819,860 |      | 2,461,530 | 4,281,390       | 281,870        | 3,999,520        |       |              |                 |                  |                 |             |
|      |              |      |           |                 | <i>+ 5,000</i> | <i>- 5,000</i>   |       |              |                 |                  |                 |             |
|      |              |      |           |                 | <i>286,870</i> | <i>3,994,520</i> |       |              |                 |                  |                 |             |
| 1970 | .001,827,420 |      | 2,644,170 | 4,471,590       |                |                  |       |              |                 |                  |                 |             |
|      |              |      |           |                 | 310,930        | 4,160,660        |       |              |                 |                  |                 |             |
| 1971 | .001,829,660 |      | 2,770,830 | 4,600,490       | 321,300        | 4,279,190        |       |              |                 |                  |                 |             |
| 1972 | .001,864,370 |      | 3,057,910 | 4,922,280       | 465,830        | 4,456,450        |       |              |                 |                  |                 |             |

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REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA