

CLAY, James H., Jr.

NW 29-17-2W 160.00A

EEL RIVER

TAXING UNIT

35 - 1

KEY NUMBER

6290 1180
1660

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| 1950 | 35-1 | 6290 | 1660 | 7950 | | 136.41 7950 | | | | | | |
| 1951 | 35-1 | | | 7950 | | 86.66 7950 | | | | | | |
| 1952 | 35-1 | 6290 | 1660 | 7950 | | 96.99 7950 | | | | | | |
| 1953 | 35-1 | 6290 | 1180 | 7470 | | 115.28 7470 | | Heirs of James H. Clay, Jr. to RABEF, Claud D, trustee to reconvey | 2/6/54 | 2/8/54 | WD | all |
| 1954 | 35-1 | 6290 | 1180 | 7470 | | 120.27 7470 | | JORDAN, Mary Margaret | 2/8/54 | 2/8/54 | WD | all |
| 1955 | 35-1 | 6290 | 1180 | 7470 | | 109.81 7470 | | | | | | |
| | 35-1 | 6290 | 1180 | 7470 | | 115.04 7470 | | | | | | |
| | | | | | | 118.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

1/21/41/1/21/41/1/21/41

NW 29-17-2W 160.00A

EEL RIVER
35 - 1

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-1 | 83 80 | 1800 | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>72.28</i> | | | | | | |
| 1942 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>73.30</i> | | | | | | |
| 1943 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>85.51</i> | | | | | | |
| 1944 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>89.58</i> | | | | | | |
| 1945 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>96.71</i> | | | | | | |
| 1946 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>90.60</i> | | | | | | |
| 1947 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>136.41</i> | | | | | | |
| 1948 | 35-1 | | | 101 80 | | 101 80 | | | | | | |
| | | | | | | <i>133.36</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Clay, James H., Jr.

W NE 29-17-2W 80.00A

EEL RIVER

TAXING UNIT

35 - 2

KEY NUMBER

2150 780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 35-2 | | | 3030 | | 3030 | | | | | | |
| | | | | | | 40.60 | | | | | | |
| 1950 | 35-2 | 21 50 | 7 80 | 2930 | | 2930 | | | | | | |
| | | | | | | 31.94 | | | | | | |
| 1951 | 35-2 | | | 2930 | | 2930 | | | | | | |
| | | | | | | 35.75 | | | | | | |
| 1952 | 35-2 | 21 50 | 7 80 | 2930 | | 2930 | | | | | | |
| | | | | | | 42.48 | | | | | | |
| 1953 | 35-2 | 21 50 | 7 80 | 2930 | | 2930 | | HEIRS OF JAMES H. Clay, Jr to RABER, Claud D, Trustee to re-convey | 2/6/54 | 2/8/54 | WD | all |
| | | | | | | 47.17 | | CLAY, J. HENRY & Ina S | 2/6/54 | 2/8/54 | WD | all |
| 1954 | 35-2 | 21 50 | 7 80 | 2930 | | 2930 | | | | | | |
| | | | | | | 43.07 | | | | | | |
| 1955 | 35-2 | 21 50 | 7 80 | 2930 | | 2930 | | | | | | |
| | | | | | | 45.12 | | | | | | |
| 1955 | 35-2 | 21 50 | 7 80 | 2930 | | 2930 | | | | | | |
| | | | | | | 46.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUCKSTEP, - Walter & Bertha

W NE 29-17-2W 80.00A

EEL RIVER

TAXING UNIT

35 - 2

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-2 | 21 30 | 900 | 3030 | 1000- | 2030 | | | | | | |
| 1942 | 35-2 | | | 3030 | 1000- | 14.41 2030 | | | | | | |
| 1943 | 35-2 | | | 3030 | 1000- | 1000 14.62 2030 | | | | | | |
| 1944 | 35-2 | | | 3030 | 1000- | 1000 17.05 2030 | | | | | | |
| 1945 | 35-2 | | | 3030 | 1000- | 1000 17.86 2030 | | Clay, James H. Jr. | 7/14/45 | 7/14/45 | WD | all |
| 1946 | 35-2 | | | 3030 | 1000 | 19.28+ 3030 | | | | | | |
| 1947 | 35-2 | | | 3030 | | 26.97 3030 | | | | | | |
| 1948 | 35-2 | | | 3030 | | 40.60 3030 | | | | | | |
| | | | | | | 39.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLAY, J. Henry

NE NE 29-17-2W 40.00A

EEL RIVER

TAXING UNIT

35 - 3

KEY NUMBER

780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | 16.21 | | | | | | |
| 1950 | 35-3 | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 8.50 | | | | | | |
| 1951 | 35-3 | | | 780 | | 780 | | | | | | |
| | | | | | | 9.52 | | | | | | |
| 1952 | 35-2 | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 11.31 | | | | | | |
| 1953 | 35-3 | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 12.56 | | | | | | |
| 1954 | 35-3 | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 11.47 | | | | | | |
| 1955 | 35-3 | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 12.01 | | | | | | |
| 1955 | 35-3 | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 12.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLAY, *J. Henry*

--NW---29-17-2W--160.00A--
NE NE 29-17-2W 40.00A

EEL RIVER _____ TAXING UNIT
35-1-1- _____ KEY NUMBER
35 - 3

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|---------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-1 | 83 80 | 1800 | | | | | | | | | |
| | 35-3 | 1010 | 200 | 113 90 | | 113 90 | | CLAY, James H. Jr. | 8-22-41 | 8-23-41 | W.D. | PT |
| | 35-3 | 1010 | 200 | 1210 | | 1210 | | | | | | |
| | | | | | | <i>8.59</i> | | | | | | |
| 1942 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | <i>8.71</i> | | | | | | |
| 1943 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | <i>10.16</i> | | | | | | |
| 1944 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | <i>10.65</i> | | | | | | |
| 1945 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | <i>11.50-</i> | | | | | | |
| 1946 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | <i>10.77</i> | | | | | | |
| 1947 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | <i>16.21</i> | | | | | | |
| 1948 | 35-3 | | | 1210 | | 1210 | | | | | | |
| | | | | | | <i>15.85</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLAY, James H. / 11/

PT E NE 29-17-2W 25.16A

EEL RIVER

TAXING UNIT

35 - 4

KEY NUMBER

400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 35-4 | | | 740 | | 740 | | | | | | |
| 1950 | 35-4 | 400 | | 400 | | 400 | 9.92 | | | | | |
| 1951 | 35-4 | | | 400 | | 400 | 4.36 | | | | | |
| 1952 | 35-4 | 400 | | 400 | | 400 | 4.88 | | | | | |
| 1953 | 35-4 | 400 | | 400 | | 400 | 5.80 | Heirs of James H. Clay, Jr to 2/6/54 RABER, Claud D, Trustee to re-convey | 2/8/54 | 2/8/54 | WD | all |
| 1954 | 35-4 | 400 | | 400 | | 400 | 6.44 | CLAY, J. Henry Clay & Ina S. | 2/8/54 | 2/8/54 | WD | all |
| 1955 | 35-4 | 400 | | 400 | | 400 | 5.88 | | | | | |
| 1955 | 35-4 | 400 | | 400 | | 400 | 6.16 | | | | | |
| | | | | | | | 6.36 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUCKSTEP, -Walter

PT #E NE 29-17-2W ~~30.00A~~ 25.16a

EEL RIVER

TAXING UNIT

35 - 4

KEY NUMBER

(4.84a subtracted here and added on key 34-6, 8 - new platbk.)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-4 | 740 | | 740 | | 740 | | | | | | |
| | | | | | | 5.25 | | | | | | |
| 1942 | 35-4 | | | 740 | | 740 | | | | | | |
| | | | | | | 5.33 | | | | | | |
| 1943 | 35-4 | | | 740 | | 740 | | | | | | |
| | | | | | | 6.22 | | | | | | |
| 1944 | 35-4 | | | 740 | | 740 | | | | | | |
| | | | | | | 6.51 | | | | | | |
| 1945 | 35-4 | | | 740 | | 740 | | Clay, James H. Jr. | 7/14/45 | 7/14/45 | WD | all |
| | | | | | | 7.03 | | | | | | |
| 1946 | 35-4 | | | 740 | | 740 | | | | | | |
| | | | | | | 6.59 | | | | | | |
| 1947 | 35-4 | | | 740 | | 740 | | | | | | |
| | | | | | | 9.92 | | | | | | |
| 1948 | 35-4 | | | 740 | | 740 | | | | | | |
| | | | | | | 9.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ADAMS, Thomas J.

EEL RIVER

TAXING UNIT

PT E NE & PT E SE 29-17-2W 76.33A

35 - 5

KEY NUMBER

1400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 35-5 | | | 1230 | | 1230 | | | | | | |
| 1950 | 35-5 | 1400 | | 1400 | | 1400 | | | | | | |
| 1951 | 35-5 | | | 1400 | | 1400 | | | | | | |
| 1952 | 35-5 | 1400 | | 1400 | | 1400 | | | | | | |
| 1953 | 35-5 | 1400 | | 1400 | | 1400 | | | | | | |
| 1954 | 35-5 | 1400 | | 1400 | | 1400 | | | | | | |
| 1955 | 35-5 | 1400 | | 1400 | | 1400 | | | | | | |
| | 35-5 | 1400 | | 1400 | | 1400 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ADAMS, Thomas J.

pt E NE + 4pt E SE

~~PT E~~ 29-17-2W ~~86.21A~~ *76.33a*

EEL RIVER _____ TAXING UNIT
35 - 5 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-5 | 1080 | 150 | 1230 | | 1230 | | | | | | |
| | | | | | | <i>8.73</i> | | | | | | |
| 1942 | 35-5 | | | 1230 | | 1230 | | | | | | |
| | | | | | | <i>8.86</i> | | | | | | |
| 1943 | 35-5 | | | 1230 | | 1230 | | | | | | |
| | | | | | | <i>10.33</i> | | | | | | |
| 1944 | 35-5 | | | 1230 | | 1230 | | | | | | |
| | | | | | | <i>10.82</i> | | | | | | |
| 1945 | 35-5 | | | 1230 | | 1230 | | | | | | |
| | | | | | | <i>11.68 +</i> | | | | | | |
| 1946 | 35-5 | | | 1230 | | 1230 | | | | | | |
| | | | | | | <i>10.95</i> | | | | | | |
| 1947 | 35-5 | | | 1230 | | 1230 | | | | | | |
| | | | | | | <i>16.48</i> | | | | | | |
| 1948 | 35-5 | | | 1230 | | 1230 | | | | | | |
| | | | | | | <i>16.11</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WATERS, Crit J.

PT W SW & PT W SW 29-17-2W 98.00A

EEL RIVER

TAXING UNIT

35 - 6

KEY NUMBER

3360

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 35-6 | | | 2970 | | 2970 | | | | | | |
| 1950 | 35-6 | 3360 | | 3360 | | 3360 | | | | | | |
| 1951 | 35-6 | | | 3360 | | 3360 | | | | | | |
| 1952 | 35-6 | 3360 | | 3360 | | 3360 | | | | | | |
| 1953 | 35-6 | 3360 | | 3360 | | 3360 | | | | | | |
| 1954 | 35-6 | 3360 | | 3360 | | 3360 | | | | | | |
| 1955 | 35-6 | 3360 | | 3360 | | 3360 | | | | | | |
| | 35-6 | 3360 | | 3360 | | 3360 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-WATERS; Crit-J; 2/3 Int & Herman-R; 1/3 Int.

EEL RIVER _____ TAXING UNIT

~~pt~~ ~~pt~~ SW 4 ~~pt~~ ~~pt~~ SW ~~pt~~ SW 29-17-2W 98.00A

35 - 6 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-6 | 2970 | | 2970 | 1000- | 1970 | | Waters, Crit J. | 10/5/42 | 11/24/42 | WD | all |
| | | | | | | 13.99 | | | | | | |
| 1942 | 35-6 | | | 2970 | 670- | 2300 | | | | | | |
| | | | | | 670 | 16.56 | | | | | | |
| 1943 | 35-6 | | | 2970 | | 2970 | | | | | | |
| | | | | | | 24.95 | | | | | | |
| 1944 | 35-6 | | | 2970 | 1000- | 1970 | | | | | | |
| | | | | | 1000 | 17.34 | | | | | | |
| 1945 | 35-6 | | | 2970 | | 2970 | | | | | | |
| | | | | | | 28.22- | | | | | | |
| 1946 | 35-6 | | | 2970 | | 2970 | | | | | | |
| | | | | | | 26.43 | | | | | | |
| 1947 | 35-6 | | | 2970 | | 2970 | | | | | | |
| | | | | | | 39.80 | | | | | | |
| 1948 | 35-6 | | | 2970 | | 2970 | | | | | | |
| | | | | | | 38.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RATLIFF, Eugene T.

EEL RIVER

TAXING UNIT

PT SW 29-17-2W 60.00A
 PT SW 29-17-2W 1.22A

35 - 7
 35 - 9

KEY NUMBER

2730 1530
~~2630~~ ~~1400~~
 100 130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-----------------|-------------|-------------|-----------------|-----------|-----------|-------|---|----------------------|----------------------|-----------------|-------------|
| 1949 | 35-7,9 | | | 3860 | | 3860 | | | | | | |
| 1950 | 35-7 35-9 | 2630 100 | 1400 130 | 4260 | | 4260 | | Walter H. & Mary K. Page, Trusteeto Rec. (35-7) Walter H. & Mary K. Page, Tr. to rec. (35-9) | 10/23/50 10/23/50 | 10/23/50 10/23/50 | WD WD | ALL |
| 1951 | 35-7,9 | | | 4260 | | 4260 | | RATLIFF, Eugene T. & Flora J. (35 - 7) RATLIFF, Eugene T. & Flora J. (35 - 9) | 10/23/50 10/23/50 | 10/23/50 10/23/50 | WD WD | ALL |
| 1952 | 35-7,9 | 2730 | 1530 | 4260 | | 4260 | | | | | | |
| 1953 | 35-7,9 | 2730 | 1530 | 4260 | | 4260 | | | | | | |
| 1954 | 35-7,9 | 2730 | 1530 | 4260 | | 4260 | | | | | | |
| 1955 | 35-7,9 | 2730 | 1530 | 4260 | | 4260 | | | | | | |
| | 35-7 | 2730 | 1530 | 4260 | | 4260 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

RATLIFF, Eugene T.

PT SW 29-17-2W ~~61.22~~ 60.00
 Pt SW 29-17-2W 1.22

EEL RIVER

35 - 7,9
 35-9

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|------|-----------|-----------------|-----------|--------------|--------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-7&9 | 1910 | 1200 | 3110 | 1000- | 2110 | | | | | | |
| 1942 | 35-7,9 | | | 3110 | 1000- | 2110 | 14.98 | | | | | |
| 1943 | 35-7,9 | | | 3110 | 1000- | 2110 | 15.19 | | | | | |
| 1944 | 35-7,9 | | | 3110 | 1000- | 2110 | 17.72 | | | | | |
| 1945 | 35-7,9 35-7,9 | 1910 | 1700 | 3610 3610 | 1000 | 3610 3610 | 18.57 | | | | | |
| 1946 | 35-7,9 | | | 3610 | | 3610 | 34.50- | | | | | |
| 1947 | 35-7,9 35-7,9 | 1910 | 1950 | 3860 3860 | | 3860 3860 | 32.13 | | | | | |
| 1948 | 35-7,9 | | | 3860 | | 3860 | 51.72 | | | | | |
| | | | | | | | 50.57 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

WICKHAM, Sarah E. & Treva

WICKHAM, Sarah E., Moreen A., Treva B.

PT W SE 29-17-2W 79.75A

EEL RIVER

35 - 8

TAXING UNIT

KEY NUMBER

2500 940

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949 | 35-8 | | | 3620 | | 3620 | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 1950 | 35-8 | 2500 | 940 | 3440 | | 48.51 3440 | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 1951 | 35-8 | | | 3440 | | 37.50 3440 | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 1952 | 35-8 | 2500 | 940 | 3440 | | 41.97 3440 | | | | | | 12 |
| 13 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 1953 | 35-8 | 2500 | 940 | 3440 | | 49.88 3440 | | | | | | 16 |
| 17 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 1954 | 35-8 | 2500 | 940 | 3440 | | 55.38 3440 | | | | | | 20 |
| 21 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 1955 | 35-8 | 2500 | 940 | 3440 | | 50.57 3440 | | | | | | 24 |
| 25 | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 1956 | 35-8 | 2500 | 940 | 3440 | | 52.98 3440 | | | | | | 28 |
| 29 | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 1957 | | | | | | 54.70 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WICKHAM, Sarah E. ~~et al~~ + *Teva*

PT W SE 29-17-2W 79.75A

EEL RIVER
35 - 8

TAXING UNIT
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-8 | 2820 | 800 | 3620 | | 3620 | | | | | | |
| | | | | | | <i>25.70</i> | | | | | | |
| 1942 | 35-8 | | | 3620 | | 3620 | | | | | | |
| | | | | | | <i>26.06</i> | | | | | | |
| 1943 | 35-8 | | | 3620 | | 3620 | | | | | | |
| | | | | | | <i>30.41</i> | | | | | | |
| 1944 | 35-8 | | | 3620 | | 3620 | | | | | | |
| | | | | | | <i>31.86</i> | | | | | | |
| 1945 | 35-8 | | | 3620 | | 3620 | | | | | | |
| | | | | | | <i>34.39</i> | | | | | | |
| 1946 | 35-8 | | | 3620 | | 3620 | | | | | | |
| | | | | | | <i>32.22</i> | | | | | | |
| 1947 | 35-8 | | | 3620 | | 3620 | | | | | | |
| | | | | | | <i>48.51</i> | | | | | | |
| 1948 | 35-8 | | | 3620 | | 3620 | | | | | | |
| | | | | | | <i>47.42</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OWEN, Lewis & Mary Alice

EEL RIVER

TAXING UNIT

PT E SE 29-17-2W 20:00A

35 - 10

KEY NUMBER

490

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 35-10 | | | 700 | | 700 | | | | | | |
| 1950 | 35-10 | 490 | | 490 | | 9.38 490 | | | | | | |
| 1951 | 35-10 | | | 490 | | 5.34 490 | | | | | | |
| 1952 | 35-10 | 490 | | 490 | | 5.98 490 | | | | | | |
| 1953 | 35-10 | 490 | | 490 | | 7.11 490 | | | | | | |
| 1954 | 35-10 | 490 | | 490 | | 7.89 490 | | | | | | |
| 1955 | 35-10 | 490 | | 490 | | 7.20 490 | | | | | | |
| | 35-10 | 490 | | 490 | | 7.55 490 | | | | | | |
| | | | | | | 7.79 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OWEN, ^{Lewis} ~~Louis~~ & Mary Alice

PT E SE 29-17-2W 20.00A

EEL RIVER
35 - 10

TAXING UNIT
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 35-10 | 700 | | 700 | | 700 | | | | | | 1 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1942 | 35-10 | | | 700 | | 700 | 4.97 | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 8 |
| 1943 | 35-10 | | | 700 | | 700 | 5.04 | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| 1944 | 35-10 | | | 700 | | 700 | 5.88 | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1945 | 35-10 | | | 700 | | 700 | 6.16 | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1946 | 35-10 | | | 700 | | 700 | 6.65 | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1947 | 35-10 | | | 700 | | 700 | 6.23 | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1948 | 35-10 | | | 700 | | 700 | 9.38 | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAPEHART CORP.

JORDAN, Mary/Margaret/

*177 Board of Trade Bldg
Indpls, In 46204*

*.25A
Crawfordsville Rd
522 Peoples Bank Bldg.*

NW 29-17-2W 160.00A

159.75A by deed

040-0040-0212-9

EEL RIVER TAXING UNIT

35-1 KEY NUMBER

*4850 2100
750*

*David Wood
farm on contract*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------------------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 35, 1 | 6,850 | 2,100 | 8,950 | | 8,950 | | WOOD, David & Ida L. CAPEHART CORPORATION, an Ind Corp | 4/23/68 | 4/23/68 | WD | ALL |
| | | | | | | | | CAPEHART FARMS, An Ind. Corp. | 4/23/68 | 4/23/68 | WD | ALL |
| | | | | | | | | THOMPSON LAND CO., INC. | 12/22/88 | 12/23/88 | MERGER | ALL |
| 1966 | 35, 1 | 6,850 | <i>+1350</i> 2,100 | 8,950 | | 8,950 | | BEAVER, JAMES S. , JEFFREY L. BEAVER & SHIRLEY A. COWART 8590 E. 131st St., Noblesville 46060 | 12/27/88 | 12/30/88 | CWD | ALL |
| 1967 | 35, 1 | 6,850 | 2,100 | 8,950 | | 8,950 | | | | | | |
| 1968 | 35, 1 | 6,850 | 2,100 | 8,950 | | 8,950 | | | | | | |
| 1969 | 35, 1 | 8,820 | 4,980 | 13,800 | | 13,800 | | | | | | |
| 1970 | 35, 1 | 8,820 | 4,980 | 13,800 | | 13,800 | | | | | | |
| 1971 | 35, 1 | 8,820 | 4,980 | 13,800 | | 13,800 | | | | | | |
| 1972 | 35, 1 | 8,820 | 4,980 | 13,800 | | 13,800 | | | | | | |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941. 8,820 4,980 13,800 13,800

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JORDAN, Mary Margaret

NW 29-17-2W 160.00A

EEL RIVER TAXING UNIT

35-1 KEY NUMBER

6850 750
6290 1180

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 1, | 6,290 | 1,180 | 7,470 | | 7,470 | | | | | | |
| | | | | | | 141.93 | | | | | | |
| 1958 | 35, 1, | 6,290 | 1,180 | 7,470 | | 7,470 | | | | | | |
| | | | | | | 147.16 | | | | | | |
| 1959 | 35, 1, | 6,290 | 1,180 | 7,470 | | 7,470 | | | | | | |
| | | | | | | 151.64 | | | | | | |
| 1960 | 35,1 | 6,290 | 1,180 | 7,470 | | 7,470 | | | | | | |
| | | | | | | 178.53 | | | | | | |
| 1961 | 35, 1, | 6,290 | 1,180 | 7,470 | | 7,470 | | | | | | |
| | | | | | | 176.29 | | | | | | |
| 1962 | 35, 1, | 6,850 | 750 | 7,600 | | 7,600 | | | | | | |
| | | | | | | 185.44 | | | | | | |
| 1963 | 35, 1, | 6,850 | 750 | 7,600 | 1,000 | 6,600 | | | | | | |
| | | | | | 1000 | 163.68 | | | | | | |
| 1964 | 35, 1, | 6,850 | 750 | 7,600 | | 7,600 | | | | | | |
| | | | | | | 198.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

R.
 BROWN, JOHN E
 R 1, Box 158-A
 Lizton, In 46149

W.NE 29-17-2W ^{79.00} 80.00A

040 0040 027-1

EEL RIVER TAXING UNIT

35-2 KEY NUMBER

2810
~~2870~~ 1270

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 35, 2 | 2,870 | 1,270 | 4,140 | | 4,140 | 1.0 | FISH BACK, Frank A. & Jannie M. | 5/5/66 | 7/19/66 | WD | pt |
| 1966 | 35, 2 | 2,870 | 1,270 | 4,140 | | 4,140 | | | | | | |
| 1967 | 35, 2 | 2,810 | 1,270 | 4,080 | | 4,080 | | | | | | |
| 1968 | 35, 2 | 2,810 | 1,270 | 4,080 | | 4,080 | | | | | | |
| 1969 | 35, 2 | 3,620 | 800 | 4,420 | | 4,420 | | | | | | |
| 1970 | 35, 2 | 3,620 | 800 | 4,420 | | 4,420 | | | | | | |
| 1971 | 35, 2 | 3,620 | 800 | 4,420 | | 4,420 | | | | | | |
| 1972 | 35, 2 | 3,620 | 800 | 4,420 | | 4,420 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. T-35-2

3,620 800 4,420 4,420

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

CLAX, / S. / HERR / H. / TA / S. /

W NE 29-17-2W 80.00A

EEL RIVER TAXING UNIT

35-2 KEY NUMBER

2870 1270
2150 780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 2, | 2,150 | 780 | 2,930 | | 2,930 | | BROWN, John R. | 1/5/57 | 1/22/57 | WD | all |
| | | | | | | 55.67 | | | | | | |
| 1958 | 35, 2, | 2,150 | 780 | 2,930 | | 2,930 | | | | | | |
| | | | | | | 57.72 | | | | | | |
| 1959 | 35, 2, | 2,150 | 780 | 2,930 | | 2,930 | | | | | | |
| | | | | | | 59.48 | | | | | | |
| 1960 | 35,2 | 2,150 | 780 | 2,930 | | 2,930 | | | | | | |
| | | | | | | 70.03 | | | | | | |
| 1961 | 35, 2, | 2,150 | 780 | 2,930 | | 2,930 | | | | | | |
| | | | | | | 69.15 | | | | | | |
| 1962 | 35, 2, | 2,870 | 1,270 | 4,140 | | 4,140 | | | | | | |
| | | | | | | 101.02 | | | | | | |
| 1963 | 35, 2, | 2,870 | 1,270 | 4,140 | | 4,140 | | | | | | |
| | | | | | | 102.67 | | | | | | |
| 1964 | 35, 2, | 2,870 | 1,270 | 4,140 | | 4,140 | | | | | | |
| | | | | | | 108.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

FISHBACK, Frank A. & Jannie M.

PT W NE 29-17-2W 1.0A

040-0040-0222-6

R 1, Box 158 B
North Salem, In 46165

Eel River TAXING UNIT

35-2-01 KEY NUMBER

100
to 2990

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | STOUT, Daniel F. & Penny J. (H&W) R.R. 1 Box 58B, North Salem, In 46165 | 1/22/77 | 1/24/77 | WD | ALL |
| 1966 | | | | | | | | STOVALL ROBERT A. & KATHLEEN E. H&W RR# 1 BOX 156B NORTH SALEM IND 46165 | 8-26-77 | 8-31-77 | WD | ALL |
| 1967 | 35, 2 1 | 100 | 2,990 | 3,090 | 1,000 | 2,090 | | FRAZIER, THEODORE R. & MARILYN K. H&W R R 1 BOX 58B, NORTH SALEM, IN 46165 | 11/2/79 | 11/5/79 | WD | ALL |
| | | | | | | | | LOVISCEK, ANTHONY & CLARA M. HW RR#1, BOX 58 B, NORTH SALEM, INDIANA 46165 | 9/30/86 | 10/6/86 | WD | ALL |
| 1968 | 35, 2 1 | 100 | 2,990 | 3,090 | 1,000 | 2,090 | | | | | | |
| 1969 | 35, 2 1 | 670 | 3,310 | 3,980 | 1,000 | 2,980 | | | | | | |
| 1970 | 35, 2 1 | 670 | 3,310 | 3,980 | 1,000 | 2,980 | | | | | | |
| 1971 | 35, 2 1 | 670 | 5,850 | 6,520 | 1,000 | 5,520 | | | | | | |
| 1972 | 35, 2 1 | 670 | 5,850 | 6,520 | 1,000 | 5,520 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 1

670 5,850 6,520 1,000 5,520

BROWN, John R.

NE NE 29-17-2W ^{39.00}~~40.00A~~

040-0040-0227-9

EEL RIVER TAXING UNIT

35-3 KEY NUMBER

1090
1110

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 35, 3 | 1,110 | | 1,110 | | 1,110 | 1.0 | FISHBACK, Robert D. & Betty Jo | 5/5/66 | 7/19/66 | WD | pt |
| 1966 | 35, 3 | 1,110 | | 1,110 | | 1,110 | | | | | | |
| 1967 | 35, 3 | 1,090 | | 1,090 | | 1,090 | | | | | | |
| 1968 | 35, 3 | 1,090 | | 1,090 | | 1,090 | | | | | | |
| 1969 | 35, 3 | 1,340 | | 1,340 | | 1,340 | | | | | | |
| 1970 | 35, 3 | 1,340 | | 1,340 | | 1,340 | | | | | | |
| 1971 | 35, 3 | 1,340 | | 1,340 | | 1,340 | | | | | | |
| 1972 | 35, 3 | 1,340 | | 1,340 | | 1,340 | | | | | | |

35-3

1,340

1,340

1,340

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PL 11/17/1999

EEL RIVER TAXING UNIT

NE NE 29-17-2W 40.00A

35-3 KEY NUMBER

1110
780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 3, | 780 | | 780 | | 780 | | BROWN, John R. | 1/5/57 | 1/22/57 | WD | all |
| | | | | | | 14.82 | | | | | | |
| 1958 | 35, 3, | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 15.37 | | | | | | |
| 1959 | 35, 3, | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 15.83 | | | | | | |
| 1960 | 35,3 | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 18.64 | | | | | | |
| 1961 | 35, 3, | 780 | | 780 | | 780 | | | | | | |
| | | | | | | 18.41 | | | | | | |
| 1962 | 35, 3, | 1,110 | | 1,110 | | 1,110 | | | | | | |
| | | | | | | 27.08 | | | | | | |
| 1963 | 35, 3, | 1,110 | | 1,110 | | 1,110 | | | | | | |
| | | | | | | 27.53 | | | | | | |
| 1964 | 35, 3, | 1,110 | | 1,110 | | 1,110 | | | | | | |
| | | | | | | 28.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

XXXXXXXXXXXXXXXXXXXX

PT NE NE 29-17-2W 1.0A

040-0040-0232-3

EEL RIVER TAXING UNIT

35-3-01 KEY NUMBER

100
20 3590

+ 330 in '68 (3590)
Aud. Chg. 3260 in '68

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | TRUMP, DALLAS R. & CARRIE A. H&W R.R. 1 BOX 58 A NORTH SALEM IN 46165 | @?1#?*) 2/13/80 | 2/15/80 | WD | ALL |
| 1966 | | | | | | | | | | | | |
| 1967 | 35, 3 1 | 100 | | 100 | 50 | 50 | | | | | | |
| 1968 | 35, 3 1 | 100 | 3,590 | 3,690 | 1,000 | 2,690 | | | | | | |
| 1969 | 35, 3 1 | 670 | 3,710 | 4,380 | 1,000 | 3,380 | | | | | | |
| 1970 | 35, 3 1 | 670 | 3,710 | 4,380 | 1,000 | 3,380 | | | | | | |
| 1971 | 35, 3 1 | 670 | 3,710 | 4,380 | 1,000 | 3,380 | | | | | | |
| 1972 | 35, 3 1 | 670 | 3,710 | 4,380 | 1,000 | 3,380 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

35-3-1

670 3,710 4,380 1,000 3,380

BROWN, JOHN R.

PT E NE 29-17-2W 25.16A

040-0040-0237-6

EEL RIVER TAXING UNIT

35-4 KEY NUMBER

1030

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 35, 4 | 1,030 | | 1,030 | | 1,030 | | | | | | |
| 1966 | 35, 4 | 1,030 | | 1,030 | | 1,030 | | | | | | |
| 1967 | | 1,030 | | 1,030 | | 1,030 | | | | | | |
| 1968 | 35, 4 | 1,030 | | 1,030 | | 1,030 | | | | | | |
| 1969 | 35, 4 | 1,290 | | 1,290 | | 1,290 | | | | | | |
| 1970 | 35, 4 | 1,290 | | 1,290 | | 1,290 | | | | | | |
| 1971 | 35, 4 | 1,290 | | 1,290 | | 1,290 | | | | | | |
| 1972 | 35, 4 | 1,290 | | 1,290 | | 1,290 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-35-4

1,290

1,290

1,290

GLAY, J. / Hendricks Co Ind. St.

EEL RIVER TAXING UNIT

PT E NE 29-17-2W 25.16A

35-4 KEY NUMBER

1030
400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 4, | 400 | | 400 | | 400 | | | | | | |
| | | | | | | 7.60 | | BROWN, John R. | 1/5/57 | 1/22/57 | WD | all |
| 1958 | 35, 4, | 400 | | 400 | | 400 | | | | | | |
| | | | | | | 7.88 | | | | | | |
| 1959 | 35, 4, | 400 | | 400 | | 400 | | | | | | |
| | | | | | | 8.12 | | | | | | |
| 1960 | 35,4 | 400 | | 400 | | 400 | | | | | | |
| | | | | | | 9.56 | | | | | | |
| 1961 | 35, 4, | 400 | | 400 | | 400 | | | | | | |
| | | | | | | 9.44 | | | | | | |
| 1962 | 35, 4, | 1,030 | | 1,030 | | 1,030 | | | | | | |
| | | | | | | 25.13 | | | | | | |
| 1963 | 35, 4, | 1,030 | | 1,030 | | 1,030 | | | | | | |
| | | | | | | 25.54 | | | | | | |
| 1964 | 35, 4, | 1,030 | | 1,030 | | 1,030 | | | | | | |
| | | | | | | 26.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

TROTTER, RICHARD A. & BERTHA A.
~~TROTTER, RICHARD A. & BERTHA A.~~

PT E NE & PT E SE 29-17-2W 76.33A

040-0040-0242-0

EEL RIVER TAXING UNIT

35-5 KEY NUMBER

1640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5 | 1,640 | | 1,640 | 560 | 1,080 | | JOHN A. KENDALL, TRUSTEE TO RECONVEY TROTTER, Richard A. & Bertha A. (H&W) | 2/5/73 | 2/8/73 | WD | ALL |
| 1966 | 35, 5 | 1,640 | | 1,640 | 560 | 1,080 | | Trotter, Bertha I & Jane (as Joint ten. with rights of surv. not in common.) North Salem ind. 46165 | 8/8/80 | 8/25/80 | WD | ALL |
| 1967 | 35, 5 | 1,640 | | 1,640 | 560 | 1,080 | | | | | | |
| 1968 | 35, 5 | 1,640 | | 1,640 | 560 | 1,640 | | | | | | |
| 1969 | 35, 5 | 2,300 | | 2,300 | 390 | 1,910 | | | | | | |
| 1970 | 35, 5 | 2,300 | | 2,300 | 1,000 | 1,300 | | | | | | |
| 1971 | 35, 5 | 2,300 | | 2,300 | 1,000 | 1,300 | | | | | | |
| 1972 | 35, 5 | 2,300 | | 2,300 | 1,000 | 1,300 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 35-5

2,300 2,300 1,000 1,300

ADAMS, Thomas, J. //

EEL RIVER TAXING UNIT
35-5 KEY NUMBER

PT E NE & PT E SE 29-17-2W 76.33A

1640
1400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 5, | 1,400 | | 1,400 | | 1,400 | | TROTTER, Richard A & ADAMS, Herbert S (as tenants in common) | 1/26/57 | 1/31/57 | AFF | all |
| | | | | | | 26.60 | | TROTTER, Richard A. | 11/2/61 | 11/3/61 | WD | ALL |
| 1958 | 35, 5, | 1,400 | | 1,400 | | 1,400 | | | | | | |
| 1959 | 35, 5, | 1,400 | | 1,400 | | 1,400 | | | | | | |
| | | | | | | 27.58 | | | | | | |
| 1960 | 35, 5, | 1,400 | | 1,400 | | 1,400 | | | | | | |
| | | | | | | 28.42 | | | | | | |
| 1961 | 35, 5, | 1,400 | | 1,400 | | 1,400 | | | | | | |
| | | | | | | 33.46 | | | | | | |
| 1962 | 35, 5, | 1,640 | | 1,640 | 560 | 1,080 | | | | | | |
| | | | | | | 26.35 | | | | | | |
| 1963 | 35, 5, | 1,640 | | 1,640 | 560 | 1,080 | | | | | | |
| | | | | | | 26.78 | | | | | | |
| 1964 | 35, 5, | 1,640 | | 1,640 | 560 | 1,080 | | | | | | |
| | | | | | | 28.19 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

WATERS, INEZ

BEAM, RALPH F. & KATHERINE L.

Jamestown, In 46147

PT W SW & PT W SW 29-17-2W 67.833
98.00A

040-0040-0247-3

EEL RIVER TAXING UNIT

35-6 KEY NUMBER

4220

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 35, 6 | 4,220 | | 4,220 | | 4,220 | | WATERS, INEZ | 12/L/70 | 12/10/70 | FIN DEC | ALL |
| | | | | | | | 30.16 | CLARK, RONALD & LETHA H&W | 1/10/72 | 1/29/72 | EX D | PT |
| | | | | | | | | BEAM, RALPH F. & KATHERINE L. H&W | 1/10/72 | 3/1/72 | EX D | ALL |
| 1966 | 35, 6 | 4,220 | | 4,220 | | 4,220 | | | | | | |
| 1967 | 35, 6 | 4,220 | | 4,220 | | 4,220 | | | | | | |
| 1968 | 35, 6 | 4,220 | | 4,220 | | 4,220 | | | | | | |
| 1969 | 35, 6 | 5,010 | | 5,010 | | 5,010 | | | | | | |
| 1970 | 35, 6 | 5,010 | | 5,010 | | 5,010 | | | | | | |
| 1971 | 35, 6 | 5,010 | | 5,010 | | 5,010 | | | | | | |
| 1972 | 35, 6 | 3,960 | | 3,960 | | 3,960 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 11

35,6 3,960

3,960

3,960

4220
~~3360~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 6, | 3,360 | | 3,360 | | 3,360 | | | | | | |
| | | | | | | 63.84 | | | | | | |
| 1958 | 35, 6, | 3,360 | | 3,360 | | 3,360 | | | | | | |
| | | | | | | 66.19 | | | | | | |
| 1959 | 35, 6, | 3,360 | | 3,360 | | 3,360 | | | | | | |
| | | | | | | 68.21 | | | | | | |
| 1960 | 35, 6 | 3,360 | | 3,360 | | 3,360 | | | | | | |
| | | | | | | 80.30 | | | | | | |
| 1961 | 35, 6, | 3,360 | | 3,360 | | 3,360 | | | | | | |
| | | | | | | 79.30 | | | | | | |
| 1962 | 35, 6, | 4,220 | | 4,220 | | 4,220 | | | | | | |
| | | | | | | 102.97 | | | | | | |
| 1963 | 35, 6, | 4,220 | | 4,220 | | 4,220 | | | | | | |
| | | | | | | 104.66 | | | | | | |
| 1964 | 35, 6, | 4,220 | | 4,220 | | 4,220 | | | | | | |
| | | | | | | 110.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

4991

EXECUTOR'S DEED

Mary Margaret Osburn
RECORDER HENDRICKS COUNTY

The North Salem State Bank, Executor of the Estate of Inez Waters, deceased, as such Executor, by order of the Probate Court of Marion County, Indiana, entered in the order book of said court, for and in consideration of the sum of Eleven Thousand Three Hundred Twelve Dollars and Sixty-three Cents (\$11,312.63), conveys to Ronald Clark and Letha Clark, husband and wife of Hendricks County, Indiana, the following real estate in Hendricks County, Indiana, to-wit:

A part of the East half of Section 30, and a part of the West half of Section 29, all in Township 17 North of Range 2 West, bounded and described as follows, to-wit: Commencing at the Southwest corner of said section 29 and running thence North 9.06 chains; thence West 5.55 chains; thence North 8.80 chains; thence West 4.75 chains; thence North 17.53 chains; thence North 42 1/2 degrees East 12.18 chains to the center line of the Crawfordsville Road; thence South 48 degrees East with the center line of said road chains; thence South 34.97 chains; thence West 8.37 chains to the place of beginning, containing 61.417 acres, more or less, EXCEPTING THEREFROM,

3663
3135
2308.02

597.96'
580.8'
1156.98
803.88
927.30
552.42

A part of the East half of Section 30, Township 17 North of Range 2 West, bounded and described as follows, to-wit: Commencing at the Southwest corner of said Section 29 and running thence North 9.06 chains; thence West 5.55 chains; thence North 8.80 chains; thence West 4.75 chains; thence North 17.53 chains; thence North 42 1/2 degrees East 12.18 chains to the center line of the Crawfordsville Road; thence South 48 degrees East with the center line of said road to the East line of Section 30; thence South to the place of beginning, this exception containing 31.25 acres, more or less.

927.30
200.00
727.30

IN WITNESS WHEREOF, the said The North Salem State Bank, Executor as aforesaid, has cause this Executor's Deed to be executed this 10 day of January, 1972.

The North Salem State Bank, Executor of the Estate of Inez Waters, deceased,

ATTEST:
L. Glenn Bowden

BY: Russell T Owen

040-0040-0252-8

CLARK, RONALD & LETHA H&W
 R 1
 North Salem, In 46165

W 1/2 29-17-2W 30.167 A by deed

EEL RIVER TAXING UNIT
 35-6-01 KEY NUMBER

*Letha Clark =
 341 Mackey Rd.
 Danville Ind.*

*1/29/72
 review in 72'*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | CLARK, LETHA 341 MACKY RD DANVILLE IN 46122 | 1/4/80 | 1/7/80 | SURV/AFF ALL | |
| 1966 | | | | | | | | | | | | |
| 1967 | | | | | | | | | | | | |
| 1968 | | | | | | | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | | | | | | | | | | | | |
| 1972 | 35, 6 1 | 1,950 | | 1,950 | | 1,950 | | | | | | |
| | 35-6-1 | 1,950 | | 1,950 | | 1,950 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

THOMAS, ARTHUR L. & JOYCE K.
~~RATLIFF, Eugene T. & Ethel J.~~
 R 1
 North Salem, In 46165

PT SW 29-17-2W 60.00A
 PT SW 29-17-2W 1.22A

040-0040-0257-0

EEL RIVER TAXING UNIT
 35-7 KEY NUMBER
 35-9

2670 1580

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 35, 7 | 2,670 | 1,580 | 4,250 | | 4,250 | | THOMAS, ARTHUR L. & JOYCE K. H&W | 9/15/72 | 9/19/72 | WD | ALL |
| 1966 | 35, 7 | 2,670 | 1,580 | 4,250 | | 4,250 | | | | | | |
| 1967 | 35, 7 | 2,670 | 1,580 | 4,250 | | 4,250 | | | | | | |
| 1968 | 35, 7 | 2,670 | 1,580 | 4,250 | | 4,250 | | | | | | |
| 1969 | 35, 7 | 3,410 | 2,020 | 5,430 | | 5,430 | | | | | | |
| 1970 | 35, 7 | 3,410 | 2,020 | 5,430 | | 5,430 | | | | | | |
| 1971 | 35, 7 | 3,410 | 2,020 | 5,430 | | 5,430 | | | | | | |
| 1972 | 35, 7 | 3,410 | 2,020 | 5,430 | | 5,430 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. T-35-7

3,410 3,070 6,480 100,000 5,480

RATLIFF, Eugene T. & Flora J.

PT SW 29-17-2W 60.00A
 PT SW 29-17-2W 1.22A

EEL RIVER TAXING UNIT

35-7 KEY NUMBER

35-9

2670 1580
~~2730~~ ~~1530~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 7, | 2,730 | 1,530 | 4,260 | | 4,260 | | | | | | |
| | | | | | | 80.94 | | | | | | |
| 1958 | 35, 7, | 2,730 | 1,530 | 4,260 | | 4,260 | | | | | | |
| | | | | | | 83.92 | | | | | | |
| 1959 | 35, 7, | 2,730 | 1,530 | 4,260 | | 4,260 | | | | | | |
| | | | | | | 86.48 | | | | | | |
| 1960 | 35, 7, | 2,730 | 1,530 | 4,260 | | 4,260 | | | | | | |
| | | | | | | 101.81 | | | | | | |
| 1961 | 35, 7, | 2,730 | 1,530 | 4,260 | | 4,260 | | | | | | |
| | | | | | | 100.54 | | | | | | |
| 1962 | 35, 7, | 2,670 | 1,580 | 4,250 | | 4,250 | | | | | | |
| | | | | | | 103.70 | | | | | | |
| 1963 | 35, 7, | 2,670 | 1,580 | 4,250 | | 4,250 | | | | | | |
| | | | | | | 105.40 | | | | | | |
| 1963 | 35, 7, | 2,670 | 1,580 | 4,250 | | 4,250 | | | | | | |
| | | | | | | 110.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

WLOKIAN, / Sarah E., / Moreen A., / Troya P.

EEL RIVER TAXING UNIT

PT W SE 29-17-2W 79.75A

35-8 KEY NUMBER

2750 920
2500 940

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 8, | 2,500 | 940 | 3,440 | | 3,440 | | GRANNAN, Moreen C. & Joseph P. | 1/31/61 | 2/28/61 | COM D | ALL |
| | | | | | | 65.36 | | | | | | |
| 1958 | 35, 8, | 2,500 | 940 | 3,440 | | 3,440 | | | | | | |
| | | | | | | 67.77 | | | | | | |
| 1959 | 35, 8, | 2,500 | 940 | 3,440 | | 3,440 | | | | | | |
| | | | | | | 69.83 | | | | | | |
| 1960 | 35, 8 | 2,500 | 940 | 3,440 | 1,000 | 2,440 | | | | | | |
| | | | | | 0A 1000 | 58.31 | | | | | | |
| 1961 | 35, 8, | 2,500 | 940 | 3,440 | | 3,440 | | | | | | |
| | | | | | | 81.18 | | | | | | |
| 1962 | 35, 8, | 2,750 | 920 | 3,670 | | 3,670 | | | | | | |
| | | | | | | 89.55 | | | | | | |
| 1963 | 35, 8, | 2,750 | 920 | 3,670 | 1,000 | 2,670 | | | | | | |
| | | | | | 1000 | 66.22 | | | | | | |
| 1964 | 35, 8, | 2,750 | 920 | 3,670 | 1,000 | 2,670 | | | | | | |
| | | | | | 1000 | 69.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

OWEN, LEWIS GLEN

~~OWEN, Lewis & Mary Alice~~

R 1

North Salem, In 46165

PT E SE 29-17-2W 20.00A

040-0040-0267-8

EEL RIVER TAXING UNIT

35-10 KEY NUMBER

710

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-------------------|-------------|
| 1965 | 35, 10, | 710 | | 710 | | 710 | | OWEN, Lewis Glen | 1/13/73 | 1/13/73 | QCD | ALL |
| | | | | | | | | GOODE, THOMAS I. II, & MARY F. HW NORTH SALEM, INDIANA 46165 | 9/22/86 | 10/21/87 | CONSERVATORS DEED | ALL |
| 1966 | 35,10 | 710 | | 710 | | 710 | | | | | | |
| 1967 | 35,10 | 710 | | 710 | | 710 | | | | | | |
| 1968 | 35,10 | 710 | | 710 | | 710 | | | | | | |
| 1969 | 35,10 | 980 | | 980 | | 980 | | | | | | |
| 1970 | 35,10 | 980 | | 980 | | 980 | | | | | | |
| 1971 | 35,10 | 980 | | 980 | | 980 | | | | | | |
| 1972 | 35,10 | 980 | | 980 | | 980 | | | | | | |

FORM PRESCRIBED BY BOARD OF ACCOUNTS COUNTY FORM NO. 35-10

7,980

5,580

12,980

13,980

OWEN, Lewis & Mary Alice

PT E SE 29-17-2W 20.00A

EEL RIVER TAXING UNIT

35-10 KEY NUMBER

710
490

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 35, 10, | 490 | | 490 | | 490 | | | | | | |
| | | | | | | 9.31 | | | | | | |
| 1958 | 35, 10, | 490 | | 490 | | 490 | | | | | | |
| | | | | | | 9.65 | | | | | | |
| 1959 | 35, 10, | 490 | | 490 | | 490 | | | | | | |
| | | | | | | 9.95 | | | | | | |
| 1960 | 35,10 | 490 | | 490 | | 490 | | | | | | |
| | | | | | | 11.71 | | | | | | |
| 1961 | 35, 10, | 490 | | 490 | | 490 | | | | | | |
| | | | | | | 11.56 | | | | | | |
| 1962 | 35, 10, | 710 | | 710 | | 710 | | | | | | |
| | | | | | | 17.32 | | | | | | |
| 1963 | 35, 10, | 710 | | 710 | | 710 | | | | | | |
| | | | | | | 17.61 | | | | | | |
| 1964 | 35, 10, | 710 | | 710 | | 710 | | | | | | |
| | | | | | | 18.53 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.