

CLAY, Charles C.

EEL RIVER

TAXING UNIT

950

PT NW NW 5-16-2W 35.00A  
~~PT - W - SW 5-16-2W - 7.16A~~

5 - 1  
~~5 - 6~~

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-1,6      |      |           | 800             |           | 800       |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.72     |       |                 |                 |                  |                 |             |
| 1950 | 5-1        | 950  |           | 990             |           | 990       |       |                 |                 |                  |                 |             |
|      | 5-6        | 40   |           | 990             |           | 990       |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.79     |       |                 |                 |                  |                 |             |
| 1951 | 5-1,6      |      |           | 990             |           | 990       |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.08     |       |                 |                 |                  |                 |             |
| 1952 | 5-1,6      | 990  |           | 990             |           | 990       |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.35     |       |                 |                 |                  |                 |             |
| 1953 | 5-1,6      | 990  |           | 990             |           | 990       |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.94     |       |                 |                 |                  |                 |             |
| 1954 | 5-1,6      | 990  |           | 990             |           | 990       |       |                 |                 |                  |                 |             |
|      | 5-1        | 950  |           | 950             |           | 950       |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.55     |       |                 |                 |                  |                 |             |
| 1955 | 5-1        | 950  |           | 950             |           | 950       |       | CLAY, Emmons W. | 5/24/55         | 6/13/55          | WD              | pt          |
|      |            |      |           |                 |           | 14.63     |       |                 |                 |                  |                 |             |
| 1956 |            | 950  |           | 950             |           | 950       |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.10     |       |                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CLAY, Charles C.

PT NW NW 5-16-2W .35.00A  
 PT W SW 5-16-2W .~~9.00A~~ 7.16

EEL RIVER \_\_\_\_\_ TAXING UNIT  
 5 - 1 \_\_\_\_\_ KEY NUMBER  
 5 - 6 \_\_\_\_\_

| YEAR | KEY NUMBER     | LAND                | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|---------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 1<br>5 - 6 | 750<br>200          |           | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1942 | 5-1,6<br>5-1   | - 150<br>600<br>200 |           | 800             |           | 800       |       |              |                 |                  |                 |             |
| 1943 | 5-1,6          |                     |           | 800             |           | 800       |       |              |                 |                  |                 |             |
| 1944 | 5-1,6          |                     |           | 800             |           | 800       |       |              |                 |                  |                 |             |
| 1945 | 5-1,6          |                     |           | 800             |           | 800       |       |              |                 |                  |                 |             |
| 1946 | 5-1,6          |                     |           | 800             |           | 800       |       |              |                 |                  |                 |             |
| 1947 | 5-1,6          |                     |           | 800             |           | 800       |       |              |                 |                  |                 |             |
| 1948 | 5-1,6          |                     |           | 800             |           | 800       |       |              |                 |                  |                 |             |

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 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



WISEHEART, Robert H. & Etal

EEL RIVER

TAXING UNIT

PT NE & PT NW 5-16-2W 106.00A

5 - 2

KEY NUMBER

3730 1960

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-2        |      |           | 5100            |           | 5100      |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 68.34     |       |                      |                 |                  |                 |             |
| 1950 | 5-2        | 3730 | 11 50     | 4880            |           | 4880      |       |                      |                 |                  |                 |             |
| 1951 | 5-2        |      |           | 4880            |           | 4880      |       | WISEHEART, Robert H. | 12/12/51        | 12/12/51         | WD              | all         |
|      |            |      |           |                 |           | 53.19     |       |                      |                 |                  |                 |             |
| 1952 | 5-2        | 3730 | 11 50     | 4880            |           | 4880      |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 59.54     |       |                      |                 |                  |                 |             |
| 1953 | 5-2        | 3730 | 11 50     | 4880            |           | 4880      |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 70.76     |       |                      |                 |                  |                 |             |
| 1954 | 5-2        | 3730 | 11 50     | 4880            |           | 4880      |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 78.57     |       |                      |                 |                  |                 |             |
| 1955 | 5-2        | 3730 | 1960      | 5690            |           | 5690      |       |                      |                 |                  |                 |             |
|      |            |      | + 810     |                 |           | 71.74     |       |                      |                 |                  |                 |             |
| 1960 | 5-2        | 3730 | 1960      | 5690            |           | 5690      |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 87.63     |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 90.47     |       |                      |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WISEHART, OSCAR<sup>H</sup> & EVA

PT ~~W~~ NE 5-16-2W ~~50.00A~~  
 & PT ~~N~~ NW 5-16-2W ~~64.00A~~ } 106.00

EEL RIVER TAXING UNIT  
 5 - 2 KEY NUMBER

| YEAR | KEY NUMBER | LAND         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 2      | 2180         |           |                 |           |           |       |              |                 |                  |                 |             |
|      | 5 - 2      | 1870         | 1100      | 5150            | 1000-     | 4150      |       |              |                 |                  |                 |             |
|      |            |              |           |                 |           | 29.47     |       |              |                 |                  |                 |             |
| 1942 | 5-2        |              |           | 5100            | 1000-     | 4100      |       |              |                 |                  |                 |             |
|      | 5-2        | 2130<br>1870 |           | 5100            |           |           |       |              |                 |                  |                 |             |
|      |            |              |           |                 | 1000      | 29.52     |       |              |                 |                  |                 |             |
| 1943 | 5-2        |              |           | 5100            | 1000-     | 4100      |       |              |                 |                  |                 |             |
|      |            |              |           |                 |           | 34.44     |       |              |                 |                  |                 |             |
| 1944 | 5-2        |              |           | 5100            | 1000-     | 4100      |       |              |                 |                  |                 |             |
|      |            |              |           |                 | 1000      | 36.08     |       |              |                 |                  |                 |             |
| 1945 | 5-2        |              |           | 5100            |           | 5100      |       |              |                 |                  |                 |             |
|      |            |              |           |                 |           | 48.45     |       |              |                 |                  |                 |             |
| 1946 | 5-2        |              |           | 5100            |           | 5100      |       |              |                 |                  |                 |             |
|      |            |              |           |                 |           | 45.39     |       |              |                 |                  |                 |             |
| 1947 | 5-2        |              |           | 5100            |           | 5100      |       |              |                 |                  |                 |             |
|      |            |              |           |                 |           | 68.34     |       |              |                 |                  |                 |             |
| 1948 | 5-2        |              |           | 5100            |           | 5100      |       |              |                 |                  |                 |             |
|      |            |              |           |                 |           | 66.81     |       |              |                 |                  |                 |             |

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 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



PT NE 5-16-2W 49.40A

EEL RIVER

5 - 3

TAXING UNIT

KEY NUMBER

2480 2580

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-3        |      |           | 4560            |           | 4560      |       |                              |                 |                  |                 |             |
| 1950 | 5-3        | 2480 | 2580      | 5060            |           | 5060      | 61.10 |                              |                 |                  |                 |             |
| 1951 | 5-3        |      |           | 5060            |           | 5060      | 55.65 |                              |                 |                  |                 |             |
| 1952 | 5-3        | 2480 | 2580      | 5060            |           | 5060      | 61.73 |                              |                 |                  |                 |             |
| 1953 | 5-3        | 2480 | 2580      | 5060            |           | 5060      | 73.37 | JEFFRIES, Roxie P. & Cleatis | 7/9/53          | 7/25/53          | WD              | all         |
| 1954 | 5-3        | 2480 | 2580      | 5060            |           | 5060      | 81.46 |                              |                 |                  |                 |             |
| 1955 | 5-3        | 2480 | 2580      | 5060            |           | 5060      | 74.38 |                              |                 |                  |                 |             |
| 1956 | 5-3        | 2480 | 2580      | 5060            |           | 5060      | 77.92 |                              |                 |                  |                 |             |
|      |            |      |           |                 |           |           | 80.45 |                              |                 |                  |                 |             |



PT ~~NE~~ 5-16-2W 49.40 A

5 - 3 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 3      | 2440 | 2200      | 4640            | 1000-     | 3640      |       |              |                 |                  |                 | 1           |
|      | 5 - 3      | 2360 | 2200      | 4560            |           | 4560      |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           | 25.84     |       |              |                 |                  |                 | 3           |
| 1942 | 5-3        |      |           | 4560            | 1000-     | 3560      |       |              |                 |                  |                 | 4           |
|      | -80 5-3    |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 1943 | 5-3        |      |           | 4560            | 1000-     | 3560      |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
|      |            |      |           |                 | 1000      | 25.63     |       |              |                 |                  |                 | 9           |
| 1944 | 5-3        |      |           | 4560            |           | 4560      |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 | 1000      | 29.90     |       |              |                 |                  |                 | 11          |
| 1945 | 5-3        |      |           | 4560            |           | 4560      |       |              |                 |                  |                 | 12          |
|      |            |      |           |                 |           | 40.13     |       |              |                 |                  |                 | 13          |
| 1946 | 5-3        |      |           | 4560            | 1000-     | 3560      |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1947 | 5-3        |      |           | 4560            |           | 4560      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 1948 | 5-3        |      |           | 4560            |           | 4560      |       |              |                 |                  |                 | 20          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 | 1000      | 31.68     |       |              |                 |                  |                 | 24          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DATA/AAA/01/11

EEL RIVER

TAXING UNIT

PT NW, PT SE, PT SW & PT NE 5-16-2W 190.73A

5 - 4

KEY NUMBER

2540 1380

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 | 5-4        |      |           | 8610            |           | 8610      |       |   |                 |                  |                 |             |
| 1950 | 5-4        | 8540 | 2210      | 10750           |           | 10750     |       | CLAY, James H.  | 1/12/51         | 1/15/51          | WD              | all         |
| 1951 | 5-4        |      |           | 10750           |           | 10750     |       |   |                 |                  |                 |             |
| 1952 | 5-4        | 8540 | 2210      | 10750           |           | 10750     |       |   |                 |                  |                 |             |
| 1953 | 5-4        | 8540 | 2210      | 10750           |           | 10750     |       | HEIRS OF James H. Clay Jr. to RABER, Claud, trustee to reconvey JONES, Elizabeth Jean | 2/6/54          | 2/8/54           | WD              | all         |
| 1954 | 5-4        | 8540 | 2210      | 10750           |           | 10750     |       |   |                 |                  |                 |             |
| 1955 | 5-4        | 8540 | 1380      | 9920            |           | 9920      |       |   |                 |                  |                 |             |
| 1956 | 5-4        | 8540 | 1380      | 9920            |           | 9920      |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA



OWEN, Edna Clay

EEL RIVER \_\_\_\_\_ TAXING UNIT

PT NW 5-16-2W ~~106.00A~~  
 & PT SE 5-16-2W ~~9.00A~~  
 & PT SW 5-16-2W ~~25.38A~~  
 & PT NE 5-16-2W ~~50.38A~~ } 190.73

5 - 4

\_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 4      | 7520         | 1500      | 9020            |           | 9020      |       |              |                 |                  |                 | 1           |
|      | 5 - 4      | 7110         | 1500      | 8610            |           | 8610      |       |              |                 |                  |                 | 2           |
|      |            |              |           |                 |           | 64.04     |       |              |                 |                  |                 | 3           |
| 1942 | 5-4        | -410<br>7110 |           | 8610            |           | 8610      |       |              |                 |                  |                 | 4           |
|      |            |              |           |                 |           | 61.99     |       |              |                 |                  |                 | 5           |
| 1943 | 5-4        |              |           | 8610            |           | 8610      |       |              |                 |                  |                 | 6           |
|      |            |              |           |                 |           | 72.32     |       |              |                 |                  |                 | 7           |
| 1944 | 5-4        |              |           | 8610            |           | 8610      |       |              |                 |                  |                 | 8           |
|      |            |              |           |                 |           | 75.77     |       |              |                 |                  |                 | 9           |
| 1945 | 5-4        |              |           | 8610            |           | 8610      |       |              |                 |                  |                 | 10          |
|      |            |              |           |                 |           | 81.80     |       |              |                 |                  |                 | 11          |
| 1946 | 5-4        |              |           | 8610            |           | 8610      |       |              |                 |                  |                 | 12          |
|      |            |              |           |                 |           | 76.63     |       |              |                 |                  |                 | 13          |
| 1947 | 5-4        |              |           | 8610            |           | 8610      |       |              |                 |                  |                 | 14          |
|      |            |              |           |                 |           | 115.39    |       |              |                 |                  |                 | 15          |
| 1948 | 5-4        |              |           | 8610            |           | 8610      |       |              |                 |                  |                 | 16          |
|      |            |              |           |                 |           | 112.79    |       |              |                 |                  |                 | 17          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



SELLERS, Ada C.

PT NE & PT SE 5-16-2W 59.33A

EEL RIVER

5 - 5

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS          | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|--------------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      | SEE KEY NO. 4 - 6. |                 |           |           |       |              |                 |                  |                 |             |
| 1950 |            |      |                    |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |      |                    |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |            |      |                    |                 |           |           |       |              |                 |                  |                 |             |
| 1953 |            |      |                    |                 |           |           |       |              |                 |                  |                 |             |
| 1954 |            |      |                    |                 |           |           |       |              |                 |                  |                 |             |
| 1955 |            |      |                    |                 |           |           |       |              |                 |                  |                 |             |
| 1956 |            |      |                    |                 |           |           |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SELLERS, Ada C.

EEL RIVER

TAXING UNIT

PT NE & PT SE 5-16-2W 59.33A

5 - 5

KEY NUMBER

| YEAR    | KEY NUMBER | LAND                          | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  |            | SEE CARD 4 - 6 FOR VALUATION. |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |                               |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |                               |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |                               |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  |            |                               |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |                               |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |                               |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |                               |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  |            |                               |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 |            |                               |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 |            |                               |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 |            |                               |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 |            |                               |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 |            |                               |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |                               |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 5-6  | 40        | 40              |           | 40        |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 5-6  | 40        | 40              |           | 40        |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |      | 40        | 40              |           | 40        |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

.62  
40  
.64



BERGANBRIGHT, WALLACE A

EEL RIVER

TAXING UNIT

PT SW 5-16-2W 55.63A  
PT W SE 5-16-2W 66.08A

5 - 7  
5 - 8

KEY NUMBER

4590  
~~2070~~  
2520      2210

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-7,8      |      |           | 5950            |           | 5950      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 79.73     |       |              |                 |                  |                 |             |
| 1950 | 5-7        | 2070 |           |                 |           |           |       |              |                 |                  |                 |             |
|      | 5-8        | 2520 | 2210      | 6800            | 1000-     | 5800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 63.22     |       | SMITH, Mabel | 2/4/42          | 7/5/51           | Court Decree    |             |
| 1951 | 5-7,8      |      |           | 6800            | 1000-     | 5800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 70.76     |       |              |                 |                  |                 |             |
| 1952 | 5-7,8      | 4590 | 2210      | 6800            |           | 6800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 98.60     |       |              |                 |                  |                 |             |
| 1953 | 5-7,8      | 4590 | 2210      | 6800            | 1000-     | 5800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 93.38     |       |              |                 |                  |                 |             |
| 1954 | 5-7,8      | 4590 | 2210      | 6800            | 1000-     | 5800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 85.26     |       |              |                 |                  |                 |             |
| 1955 | 5-7,8      | 4590 | 2210      | 6800            | 1000-     | 5800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 89.32     |       |              |                 |                  |                 |             |
| 1956 |            | 4590 | 2210      | 6800            | 1000-     | 5800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 92.22     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ERGANBRIGHT, Wallace A.

PT SW 5-16-2W 55.63A  
 PT W SE 5-16-2W 66.08A

EEL RIVER TAXING UNIT

5 - 7  
 5 - 8

KEY NUMBER

| YEAR | KEY NUMBER     | LAND         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|--------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 7<br>5 - 8 | 1800<br>2650 | 1500      | 5950            |           | 5950      |       |              |                 |                  |                 |             |
| 1942 | 5-7,8          |              |           | 5950            |           | 5950      |       |              |                 |                  |                 |             |
| 1943 | 5-7,8          |              |           | 5950            | 1000-     | 4950      |       |              |                 |                  |                 |             |
| 1944 | 5-7,8          |              |           | 5950            |           | 5950      |       |              |                 |                  |                 |             |
| 1945 | 5-7,8          |              |           | 5950            | 1000-     | 4950      |       |              |                 |                  |                 |             |
| 1946 | 5-7,8          |              |           | 5950            |           | 5950      |       |              |                 |                  |                 |             |
| 1947 | 5-7,8          |              |           | 5950            |           | 5950      |       |              |                 |                  |                 |             |
| 1948 | 5-7,8          |              |           | 5950            |           | 5950      |       |              |                 |                  |                 |             |

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 COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



HUNT, ~~Mary E. & Ivan L.~~ (Undiv. 1/2 Int.)

EEL RIVER

TAXING UNIT

✓ PT E SE 5-16-2W 28.05A ✓

5 - 9

KEY NUMBER

1440

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT      | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|----------------------|-------------|
| 1949 | 5-9        |      |           | 1120            |           | 1120      |       | Hunt, Ivan L. & Mary E. (Undiv. 1/2 Int.)                     | 12/26/49        | 12/28/49         | WD                   | all         |
|      |            |      |           |                 |           | 15.01     |       |   |                 |                  |                      |             |
| 1950 | 5-9        | 1440 |           | 1440            |           | 1440      |       | George W. Hadley, Trustee to Reconvey HUNT, Ivan L. & Mary E. | 1/16/50         | 1/18/50          | Trustee's Deed<br>WD | all         |
|      |            |      |           |                 |           | 15.70     |       |   |                 |                  |                      |             |
| 1951 | 5-9        |      |           | 1440            |           | 1440      |       |   |                 |                  |                      |             |
|      |            |      |           |                 |           | 17.57     |       |   |                 |                  |                      |             |
| 1952 | 5-9        | 1440 |           | 1440            |           | 1440      |       |   |                 |                  |                      |             |
|      |            |      |           |                 |           | 20.88     |       |   |                 |                  |                      |             |
| 1953 | 5-9        | 1440 |           | 1440            |           | 1440      |       |   |                 |                  |                      |             |
|      |            |      |           |                 |           | 23.18     |       |   |                 |                  |                      |             |
| 1954 | 5-9        | 1440 |           | 1440            |           | 1440      |       |   |                 |                  |                      |             |
|      |            |      |           |                 |           | 21.17     |       |   |                 |                  |                      |             |
| 1955 | 5-9        | 1440 |           | 1440            |           | 1440      |       |   |                 |                  |                      |             |
|      |            |      |           |                 |           | 22.18     |       |   |                 |                  |                      |             |
| 1956 | 5-9        | 1440 |           | 1440            |           | 1440      |       |   |                 |                  |                      |             |
|      |            |      |           |                 |           | 22.90     |       |   |                 |                  |                      |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HUNT, - Mayo

1/2 ~~S 1/4~~ E SE 5-16-2W ~~28.00A~~ 28.05a

EEL RIVER TAXING UNIT

5 - 9 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 9      | 1120 |           | 1120            |           | 1120      |       | Hunt, Emory & Ivan L. Hunt | 11-17-42        | 12-7-42          | WD              | All         |
|      |            |      |           |                 |           | 7.95      |       |                            |                 |                  |                 |             |
| 1942 | 5-9        |      |           | 1120            |           | 1120      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.06      |       |                            |                 |                  |                 |             |
| 1943 | 5-9        |      |           | 1120            |           | 1120      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.41      |       |                            |                 |                  |                 |             |
| 1944 | 5-9        |      |           | 1120            |           | 1120      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.86      |       |                            |                 |                  |                 |             |
| 1945 | 5-9        |      |           | 1120            |           | 1120      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.64     |       |                            |                 |                  |                 |             |
| 1946 | 5-9        |      |           | 1120            |           | 1120      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.97      |       |                            |                 |                  |                 |             |
| 1947 | 5-9        |      |           | 1120            |           | 1120      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.01     |       |                            |                 |                  |                 |             |
| 1948 | 5-9        |      |           | 1120            |           | 1120      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.67     |       |                            |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~SELLERS, Benjamin F.~~

EEL RIVER

PT E SE 5-16-2W 40.00A

5 - 10

TAXING UNIT

KEY NUMBER

1760 1550

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE     | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|---------------|---------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 | 5-10       |      |           | 2700            | 1000-         | 1700          |       |   |                 |                  |                 |             |
| 1950 | 5-10       | 1760 | 1550      | 3310            | 1000-<br>500- | 22.78<br>2810 |       |   |                 |                  |                 |             |
| 1951 | 5-10       |      |           | 3310            | 500-<br>500-  | 30.63<br>2810 |       |   |                 |                  |                 |             |
| 1952 | 5-10       | 1760 | 1550      | 3310            | 500-<br>500-  | 34.28<br>2810 |       |   |                 |                  |                 |             |
| 1953 | 5-10       | 1760 | 1550      | 3310            | 500-<br>500-  | 40.74<br>2810 |       |   |                 |                  |                 |             |
| 1954 | 5-10       | 1760 | 1550      | 3310            | 500-<br>500-  | 45.24<br>2810 |       | TAYLOR, Crawford, trustee to reconvey<br>SELLERS, Benjamin F & Opal F | 7/25/55         | 7/26/55          | WD              | all         |
| 1955 | 5-10       | 1760 | 1550      | 3310            | 500-<br>500-  | 41.31<br>2810 |       |   |                 |                  |                 |             |
| 1956 | 5-10       | 1760 | 1550      | 3310            | 500-          | 43.27<br>3310 |       |   |                 |                  |                 |             |
|      |            |      |           |                 |               | 52.63         |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SELLERS, BENJAMIN F,

EEL RIVER \_\_\_\_\_ TAXING UNIT

PT E SE 5-16-2W 40 A

5 - 10 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION   | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-------------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 10     | 1600 | 1100      | 2700            | 1000-       | 1700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |             | <i>12.07</i> |       |              |                 |                  |                 |             |
| 1942 | 5-10       |      |           | 2700            | 1000-       | 1700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>12.24</i> |       |              |                 |                  |                 |             |
| 1943 | 5-10       |      |           | 2700            | 1000-       | 1700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>14.28</i> |       |              |                 |                  |                 |             |
| 1944 | 5-10       |      |           | 2700            | 1000-       | 1700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>14.96</i> |       |              |                 |                  |                 |             |
| 1945 | 5-10       |      |           | 2700            | 1000-       | 1700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>16.15</i> |       |              |                 |                  |                 |             |
| 1946 | 5-10       |      |           | 2700            | 1000-       | 1700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>15.13</i> |       |              |                 |                  |                 |             |
| 1947 | 5-10       |      |           | 2700            | 1000-       | 1700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>22.78</i> |       |              |                 |                  |                 |             |
| 1948 | 5-10       |      |           | 2700            |             | 2700         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |             | <i>35.37</i> |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



/HAMILTON, Robert B. & Katherine S. (N/2 Interest)/  
 DAVIS, Eloyd & Helen H. (N/2 Interest)/

EEL RIVER

TAXING UNIT

PT S SW 5-16-2W 70.00A

5 - 11

KEY NUMBER

2660 430

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-11       |      |           | 1860            |           | 1860      |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.92     |       |                                    |                 |                  |                 |             |
| 1950 | 5-11       | 2660 | 430       | 3090            | 1000-     | 2090      |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 22.78     |       |                                    |                 |                  |                 |             |
| 1951 | 5-11       |      |           | 3090            | 1000-     | 2090      |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 25.50     |       |                                    |                 |                  |                 |             |
| 1952 | 5-11       | 2660 | 430       | 3090            | 1000-     | 2090      |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 30.31     |       |                                    |                 |                  |                 |             |
| 1953 | 5-11       | 2660 | 430       | 3090            | 1000-     | 2090      |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 33.65     |       |                                    |                 |                  |                 |             |
| 1954 | 5-11       | 2660 | 430       | 3090            |           | 3090      |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 |           | 45.42     |       |                                    |                 |                  |                 |             |
| 1955 | 5-11       | 2660 | 430       | 3090            |           | 3090      |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 |           | 47.59     |       |                                    |                 |                  |                 |             |
| 1956 | 5-11       | 2660 | 430       | 3090            |           | 3090      |       | HAMILTON, Robert B. & Katherine S. | 11/20/56        | 11/27/56         | WD              | all         |
|      |            |      |           |                 |           | 49.13     |       |                                    |                 |                  |                 |             |

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 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



CHASTAIN, - Burrell & Helen

*pt 8*  
~~S-PT~~ SW 5-16-2W 70.00A

EEL RIVER \_\_\_\_\_ TAXING UNIT  
 5 - 11 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1941 | 5-11       | 1860 |           | 1860            |           | 1860         |       | PRUDENTIAL INS. CO OF AMERICA  | 1/19/42         | 1/19/42          | S.D             | ALL         |
|      |            |      |           |                 |           | <i>13.21</i> |       | McNabb, Vernon C. & Eleanor S.   | 2-25-42         | 3-2-42           | WD              | All         |
| 1942 | 5-11       |      |           | 1860            |           | 1860         |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>13.39</i> |       |  |                 |                  |                 |             |
| 1943 | 5-11       |      |           | 1860            |           | 1860         |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>15.62</i> |       |  |                 |                  |                 |             |
| 1944 | 5-11       |      |           | 1860            |           | 1860         |       |  |                 |                  | 11-             |             |
|      |            |      |           |                 |           | <i>16.37</i> |       |  |                 |                  |                 |             |
| 1945 | 5-11       |      |           | 1860            |           | 1860         |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>17.67</i> |       |  |                 |                  |                 |             |
| 1946 | 5-11       |      |           | 1860            |           | 1860         |       | Hamilton, Robert B & Katherine S( $\frac{1}{2}$ Interest) and<br>Davis, Floyd & Helen H( $\frac{1}{2}$ Interest) | 5/21/47         | 5/22/47          | WD              | all         |
|      |            |      |           |                 |           | <i>16.55</i> |       |  |                 |                  |                 |             |
| 1947 | 5-11       |      |           | 1860            |           | 1860         |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>24.92</i> |       |  |                 |                  |                 |             |
| 1948 | 5-11       |      |           | 1860            |           | 1860         |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>24.37</i> |       |  |                 |                  |                 |             |

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 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



OLDS, Clara F.

PT W SE 5-16-2W 0.26A

EEL RIVER

TAXING UNIT

5 - 12

KEY NUMBER

10 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .13       |       |              |                 |                  |                 |             |
| 1950 | 5-12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .11       |       |              |                 |                  |                 |             |
| 1951 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .12       |       |              |                 |                  |                 |             |
| 1952 | 5-12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .15       |       |              |                 |                  |                 |             |
| 1953 | 5-12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .16       |       |              |                 |                  |                 |             |
| 1954 | 5-12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .15       |       |              |                 |                  |                 |             |
| 1955 | 5-12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .15       |       |              |                 |                  |                 |             |
| 1956 | 5-12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .16       |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



OLDS, Clara F.

PT W SE 5-16-2W ~~0.26A~~ 0.26A

EEL RIVER TAXING UNIT  
5 - 12 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 12     | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1942 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1943 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1944 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1945 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1946 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1947 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1948 | 5-12       |      |           | 10              |           | 10        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STAMPER, HOWARD R. & VIRGINIAM.

~~COA, WILLIAM W. & CLAYE W.~~

R 1, Box 78 A  
North Salem, In 46165

PT NW NW 5-16-2W 35.00A

040-0010-0904-8

EEL RIVER TAXING UNIT

501 KEY NUMBER

1180 6370  
5490

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 1       | 1,180 | 5,490     | 6,670           | 1,000     | 5,670     |       | STAMPER, Howard R. & Virginia M. | 11/27/65        | 11/29/65         | WD              | ALL         |
| 1966 | 5, 1       | 1,180 | 5,490     | 6,670           | 1,000     | 5,670     |       |                                  |                 |                  |                 |             |
| 1967 | 5, 1       | 1,180 | 6,370     | 7,550           | 1,000     | 6,550     |       |                                  |                 |                  |                 |             |
| 1968 | 5, 1       | 1,180 | 6,370     | 7,550           | 1,000     | 6,550     |       |                                  |                 |                  |                 |             |
| 1969 | 5, 1       | 1,940 | 5,320     | 7,260           | 1,000     | 6,260     |       |                                  |                 |                  |                 |             |
| 1970 | 5, 1       | 1,940 | 5,320     | 7,260           | 1,000     | 6,260     |       |                                  |                 |                  |                 |             |
| 1971 | 5, 1       | 1,940 | 5,320     | 7,260           | 1,000     | 6,260     |       |                                  |                 |                  |                 |             |
| 1972 | 5, 1       | 1,940 | 5,320     | 7,260           | 1,000     | 6,260     |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 12-1, 1941.

5-1 1,940 5,320 7,260 1,000 6,260



CLAY, Charles C.

PT NW NW 5-16-2W 35.00A

EEL RIVER TAXING UNIT

5-1 KEY NUMBER

1180  
950  
5490

| YEAR | KEY NUMBER           | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 1,                | 950   |           | 950             |           | 950       |       | COX, William M. & Gladys M. | 5/29/62         | 6/30/62          | ADM D           | ALL         |
| 1958 | 5, 1, <del>950</del> | 950   |           | 950             |           | 950       |       |                             |                 |                  |                 |             |
| 1959 | 5, 1,                | 950   |           | 950             |           | 950       |       |                             |                 |                  |                 |             |
| 1960 | 5, 1,                | 950   |           | 950             |           | 950       |       |                             |                 |                  |                 |             |
| 1961 | 5, 1,                | 950   |           | 950             |           | 950       |       |                             |                 |                  |                 |             |
| 1962 | 5, 1,                | 1,180 | 5,490     | 6,670           |           | 6,670     |       |                             |                 |                  |                 |             |
| 1963 | 5, 1,                | 1,180 | 5,490     | 6,670           | 1,000     | 5,670     |       |                             |                 |                  |                 |             |
| 1964 | 5, 1,                | 1,180 | 5,490     | 6,670           | 1,000     | 5,670     |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.



RICHEY, DAVID S., Trustee  
 of Bergstrom, Eliz. A. & Marjorie J. Huff  
~~M. F. HART, ROBERT H.~~  
 P.O. Box 547  
 Lebanon, In 46052

PT NE & PT NW 5-16-2W 106.00A

040-0010-0409-0

EEL RIVER TAXING UNIT

5-2 KEY NUMBER

4190 4010

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 2       | 4,190 | 4,010     | 8,200           |           | 8,200     |       | WISEHART, Elizabeth R. & BERGSTROM, Elizabeth Anne, & HUFF, Marjorie Jane                 |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       | BERGSTROM, Elizabeth Anne & HUFF, Marjorie Jane   | 4/28/70         | 7/9/70           | Fin D           | ALL         |
| 1966 | 5, 2       | 4,190 | 4,010     | 8,200           |           | 8,200     |       | RICHEY, David S., Trustee of BERGSTROM, Elizabeth Anne & HUFF, Marjorie Jane              | 4/28/70         | 7/9/70           | WD              | ALL         |
| 1967 | 5, 2       | 4,190 | 4,010     | 8,200           |           | 8,200     |       | BERGSTROM, ELIZABETH ANNE & MARJORIE JANE HUFF<br>7651 BROOKVIEW LANE, INDPLS, IND. 46250 | 4/28/70         | 7/9/70           | WD              | ALL         |
|      |            |       |           |                 |           |           |       |   | 1/14/87         | 3/16/88          | QCD             | ALL         |
| 1968 | 5, 2       | 4,190 | 4,010     | 8,200           | 1,000     | 7,200     |       |   |                 |                  |                 |             |
| 1969 | 5, 2       | 5,390 | 2,720     | 8,110           | 1,000     | 7,110     |       |   |                 |                  |                 |             |
| 1970 | 5, 2       | 5,390 | 2,720     | 8,110           |           | 8,110     |       |   |                 |                  |                 |             |
| 1971 | 5, 2       | 5,390 | 2,720     | 8,110           |           | 8,110     |       |   |                 |                  |                 |             |
| 1972 | 5, 2       | 5,390 | 2,720     | 8,110           |           | 8,110     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 5-21.

5,390 2,720 8,110 8,110



4010  
4910  
4610  
~~3930~~ ~~1960~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 2,      | 3,730 | 1,960     | 5,690           |           | 5,690     |       |              |                 |                  |                 |             |
| 1958 | 5, 2,      | 3,730 | 4,610     | 8,340           |           | 8,340     |       |              |                 |                  |                 |             |
| 1959 | 5, 2,      | 3,730 | 4,610     | 8,340           |           | 8,340     |       |              |                 |                  |                 |             |
| 1960 | 5, 2,      | 3,730 | 4,610     | 8,340           |           | 8,340     |       |              |                 |                  |                 |             |
| 1961 | 5, 2,      | 3,730 | 4,910     | 8,640           |           | 8,640     |       |              |                 |                  |                 |             |
| 1962 | 5, 2,      | 4,190 | 4,010     | 8,200           |           | 8,200     |       |              |                 |                  |                 |             |
| 1963 | 5, 2,      | 4,190 | 4,010     | 8,200           |           | 8,200     |       |              |                 |                  |                 |             |
| 1964 | 5, 2,      | 4,190 | 4,010     | 8,200           |           | 8,200     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



PT NE 5-16-2W 49.40A

EEL RIVER TAXING UNIT

5-3 KEY NUMBER

~~Handwritten scribbles and text including 'as joint tenants' and 'in common'.~~

2500 2430

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 3       | 2,500 | 2,430     | 4,930           | 1,000     | 3,930     |       | PAGE, H. Marcella & PAGE, Donald J. as joint tenants with the right of survivorship & not as tenants in common | 2/4/66          | 2/4/66           | AFF             | all         |
| 1966 | 5, 3       | 2,500 | 2,430     | 4,930           | 1,000     | 3,930     |       | PAGE, Donald J.<br>KENDALL, JOHN A., TRUSTEE TO RECONVEY   | 12/3/70         | 12/7/70          | AFF             | ALL         |
|      |            |       |           |                 | 1,000     |           |       | PAGE, DONALD J. & CANDICE J. H&W   | 8/28/71         | 8/28/71          | WD              | ALL         |
| 1967 | 5, 3       | 2,500 | 2,430     | 4,930           | 1,000     | 3,930     |       | UNITED STATES OF AMERICA (ACTING THROUGH FARMERS HOME ADM.)<br>P O BOX 500, DANVILLE IN 46122                  | 2/7/83          | 2/18/83          | WD              | ALL         |
|      |            |       |           |                 | 1,000     |           |       | SIMON, GORDON E. & LINDA K. HW<br>RR#1, NORTH SALEM, INDIANA 46165   | 1/31/84         | 2/14/84          | QCD             | ALL         |
| 1968 | 5, 3       | 2,500 | 2,430     | 4,930           | 1,000     | 3,930     |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |  |                 |                  |                 |             |
| 1969 | 5, 3       | 3,380 | 4,740     | 8,120           | 1,000     | 7,120     |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |  |                 |                  |                 |             |
| 1970 | 5, 3       | 3,380 | 4,740     | 8,120           | 1,000     | 7,120     |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |  |                 |                  |                 |             |
| 1971 | 5, 3       | 3,380 | 4,740     | 8,120           | 1,000     | 7,120     |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |  |                 |                  |                 |             |
| 1972 | 5, 3       | 3,380 | 4,740     | 8,120           | 1,000     | 7,120     |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-12

5-3 3,380 4,740 8,120 1,000 7,120



2500 2430  
~~2480~~ ~~2580~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 3,      | 2,480 | 2,580     | 5,060           |           | 5,060     |       | PAGE, Oscar & H. Marcella & PAGE, Donald J. as joint tenants |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       | with right of survivorship not tenants                       |                 |                  |                 |             |
|      |            |       |           |                 |           | 96.14     |       | in common  | 11/23/63        | 2/24/64          | WD              | ALL         |
| 1958 | 5, 3,      | 2,480 | 2,580     | 5,060           |           | 5,060     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 99.68     |       |  |                 |                  |                 |             |
| 1959 | 5, 3,      | 2,480 | 2,580     | 5,060           |           | 5,060     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 102.72    |       |  |                 |                  |                 |             |
| 1960 | 5, 3,      | 2,480 | 2,580     | 5,060           |           | 5,060     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 120.93    |       |  |                 |                  |                 |             |
| 1961 | 5, 3,      | 2,480 | 2,580     | 5,060           |           | 5,060     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 119.42    |       |  |                 |                  |                 |             |
| 1962 | 5, 3,      | 2,500 | 2,430     | 4,930           |           | 4,930     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 120.29    |       |  |                 |                  |                 |             |
| 1963 | 5, 3,      | 2,500 | 2,430     | 4,930           |           | 4,930     |       |  |                 |                  |                 |             |
|      |            |       |           |                 |           | 122.26    |       |  |                 |                  |                 |             |
| 1964 | 5, 3,      | 2,500 | 2,430     | 4,930           | 1,000     | 3,930     |       |  |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 102.57    |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



JONES, ELIZABETH JEAN  
402 Pearl St. Box 4 741 Madison  
Fortville, In 46040

PT NW, PT SE, PT SW & PT NE 5-16-2W 187.78A

EEL RIVER TAXING UNIT  
5-4 KEY NUMBER

7380 870

2/8/54

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 4       | 7,380 | 870       | 8,250           |           | 8,250     |       |              |                 |                  |                 |             |
| 1966 | 5, 4       | 7,380 | 870       | 8,250           |           | 8,250     |       |              |                 |                  |                 |             |
| 1967 | 5, 4       | 7,380 | 870       | 8,250           |           | 8,250     |       |              |                 |                  |                 |             |
| 1968 | 5, 4       | 7,380 | 870       | 8,250           |           | 8,250     |       |              |                 |                  |                 |             |
| 1969 | 5, 4       | 8,950 | 1,250     | 10,200          |           | 10,200    |       |              |                 |                  |                 |             |
| 1970 | 5, 4       | 8,950 | 1,250     | 10,200          |           | 10,200    |       |              |                 |                  |                 |             |
| 1971 | 5, 4       | 8,950 | 1,250     | 10,200          |           | 10,200    |       |              |                 |                  |                 |             |
| 1972 | 5, 4       | 8,950 | 1,250     | 10,200          |           | 10,200    |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 5-4

8,950 1,250 10,200 10,200



JONES, ELIZABETH JEAN

PT NW, PT SE, PT SW & PT NE 5-16-2W 190.73A  
*187.78*

EEL RIVER TAXING UNIT  
 5-4 KEY NUMBER

*7380 870*  
~~8400~~  
~~8540 1380~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|---------------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 4,      | 8,540 | 1,380     | 9,920           |           | 9,920         | 2.95  | FISHBACK, Keller.O, & Ernestine | 10/25/58        | 10/25/58         | WD              | PT          |
|      |            |       |           |                 |           | <i>188.48</i> |       |                                 |                 |                  |                 |             |
| 1958 | 5, 4,      | 8,540 | 1,380     | 9,920           |           | 9,920         |       |                                 |                 |                  |                 |             |
|      | 5, 4,      | 8,400 | 1,380     | 9,780           |           | 9,780         |       |                                 |                 |                  |                 |             |
| 1959 | 5, 4,      | 8,400 | 1,380     | 9,780           |           | 9,780         |       |                                 |                 |                  |                 |             |
|      |            |       |           |                 |           | <i>192.67</i> |       |                                 |                 |                  |                 |             |
| 1960 | 5,4        | 8,400 | 1,380     | 9,780           |           | 9,780         |       |                                 |                 |                  |                 |             |
|      |            |       |           |                 |           | <i>198.53</i> |       |                                 |                 |                  |                 |             |
| 1961 | 5, 4,      | 8,400 | 1,380     | 9,780           |           | 9,780         |       |                                 |                 |                  |                 |             |
|      |            |       |           |                 |           | <i>233.74</i> |       |                                 |                 |                  |                 |             |
| 1962 | 5, 4,      | 7,380 | 870       | 8,250           |           | 8,250         |       |                                 |                 |                  |                 |             |
|      |            |       |           |                 |           | <i>230.81</i> |       |                                 |                 |                  |                 |             |
| 1963 | 5, 4,      | 7,380 | 870       | 8,250           |           | 8,250         |       |                                 |                 |                  |                 |             |
|      |            |       |           |                 |           | <i>201.30</i> |       |                                 |                 |                  |                 |             |
| 1964 | 5, 4,      | 7,380 | 870       | 8,250           |           | 8,250         |       |                                 |                 |                  |                 |             |
|      |            |       |           |                 |           | <i>204.60</i> |       |                                 |                 |                  |                 |             |
|      |            |       |           |                 |           | <i>215.32</i> |       |                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



SWEENEY, MYRNA L.

R 1, Box 80 A

~~WYANDOT, KEVIN D / 14 BRISTOL /~~

North Salem, In 46165

PT SW NW 5-16-2W 2.95A

040-0010-0424-2

EEL RIVER TAXING UNIT

5-4-01 KEY NUMBER

200 3890

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 4, 1    | 200  | 3,890     | 4,090           |           | 4,090     |       | SWEENEY, R. W. & MYRNA L. H&W         | 6/2/72          | 6/6/72           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | SWEENEY, Myrna L., an unmarried adult | 5/25/73         | 6/4/73           | QCD             | ALL         |
| 1966 | 5, 4, 1    | 200  | 3,890     | 4,090           |           | 4,090     |       |                                       |                 |                  |                 |             |
| 1967 | 5, 4, 1    | 200  | 3,890     | 4,090           |           | 4,090     |       |                                       |                 |                  |                 |             |
| 1968 | 5, 4, 1    | 200  | 3,890     | 4,090           |           | 4,090     |       |                                       |                 |                  |                 |             |
| 1969 | 5, 4, 1    | 850  | 3,330     | 4,180           |           | 4,180     |       |                                       |                 |                  |                 |             |
| 1970 | 5, 4, 1    | 850  | 3,330     | 4,180           |           | 4,180     |       |                                       |                 |                  |                 |             |
| 1971 | 5, 4, 1    | 850  | 3,330     | 4,180           |           | 4,180     |       |                                       |                 |                  |                 |             |
| 1972 | 5, 4, 1    | 850  | 3,330     | 4,180           |           | 4,180     |       |                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 14-1841

5-4-01

850

3,330

4,180

1,000

3,180



FISHBACK, KELLER O. & ERNESTINE

PT SW NW 5-16-2W 2.95A

EEL RIVER TAXING UNIT

5-4-01 KEY NUMBER

200 3890  
 140 4730

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1958 | 5, 4,      | 140  |           | 140             |           | 140       |       |              |                 |                  |                 |             |
| 1959 | 5, 4, 1    | 140  |           | 140             |           | 140       |       |              |                 |                  |                 |             |
| 1960 | 5,4,01     | 140  | 4,730     | 4,870           |           | 4,870     |       |              |                 |                  |                 |             |
| 1961 | 5, 4, 1    | 140  | 4,730     | 4,870           |           | 4,870     |       |              |                 |                  |                 |             |
| 1962 | 5, 4, 1    | 200  | 3,890     | 4,090           |           | 4,090     |       |              |                 |                  |                 |             |
| 1963 | 5, 4, 1    | 200  | 3,890     | 4,090           |           | 4,090     |       |              |                 |                  |                 |             |
| 1964 | 5, 4, 1    | 200  | 3,890     | 4,090           |           | 4,090     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

177  
 276

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

Platted A.E.H.



HAMILTON, ROBERT B. & RHODA KATHERINE

~~PT NW SW 4-16-2W 1.25A~~  
 PT NE & PT SE 5-16-2W ~~59.33A~~  
 3.625A

040-0010-0293-8

EEL RIVER TAXING UNIT

~~4-6~~ KEY NUMBER

5-5

2870 3300

1/16/57

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT                                  | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-------------------|-------------------|--|-------------|
| 1965 | 4, 6       | 2,870 | 3,300     | 6,170           |           | 6,170     |       | MORELAND, LESLIE WARREN & INA MARIE<br>HAMILTON, ROBERT B.<br>R.R.#1, NORTH SALEM, INDIANA 46165  | 1/3/77<br>9/15/83 | 1/4/77<br>9/20/83 | WD<br>AFF  | PT<br>ALL   |
| 1966 | 4, 6       | 2,870 | 3,300     | 6,170           |           | 6,170     |       | OTT, JOAN H. & MASCHMEYER, JANE H.,<br>R#1, BOX 104A, NORTH SALEM, IND.<br>(4-6; 5-5-01)  | 9/24/85           | 10/1/85           | EQUAL SHARES AS TENANTS IN COMM<br>FINAL DEC ALL |             |
| 1967 | 4, 6       | 2,870 | 3,300     | 6,170           |           | 6,170     |       | OTT, JOAN H. & MASCHMEYER, JANE H.,<br>COMMON<br>RR#1, BOX 104A, NORTH SALEM, INDIANA 46165<br>(C. Neil & Joan Ott, buying on contract) | 9/24/86           | 10/1/85           | EQUAL SHARES AS TENANTS IN<br>FIN DEC ALL        |             |
| 1968 | 4, 6       | 2,870 | 3,300     | 6,170           |           | 6,170     |       | OTT, CARL NEIL & JOAN HAMILTON (H&W)<br>R.#1, Box 104, North Salem, IN 46165  | 3/16/88           | 3/16/88           | WD   | ALL         |
| 1969 | 4, 6       | 3,630 | 5,740     | 9,370           |           | 9,370     |       |   |                   |                   |  |             |
| 1970 | 4, 6       | 3,630 | 5,740     | 9,370           |           | 9,370     |       |   |                   |                   |  |             |
| 1971 | 4, 6       | 3,630 | 5,740     | 9,370           |           | 9,370     |       |   |                   |                   |  |             |
| 1972 | 4, 6       | 3,630 | 5,740     | 9,370           |           | 9,370     |       |   |                   |                   |  |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 117 1941. 4-6 3,630 5,740 9,370 9,370



///Sellers///Ada/Ch///

PT NW SW 4-16-2W 1.25 A  
PT NE & PT SE 5-16-2W 59.33 A

Eel River TAXING UNIT

4-6  
5-5

KEY NUMBER

2870 3300  
~~2820~~ ~~2510~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 4, 6,      | 2,820 | 2,510     | 5,330           |           | 5,330     |       | Taylor, Crawford, Trustee to Reconvy  | 1/10/57         | 1/16/57          | WD              | All         |
|      |            |       |           |                 |           | 101.27    |       | Hamilton, Robert B. & Rhoda Katherine | 1/10/57         | 1/16/57          | WD              | All         |
| 1958 | 4, 6       | 2,820 | 2,510     | 5,330           |           | 5,330     |       |                                       |                 |                  |                 |             |
| 1959 | 4, 6,      | 2,820 | 2,510     | 5,330           |           | 5,330     |       |                                       |                 |                  |                 |             |
| 1960 | 4,6        | 2,820 | 2,510     | 5,330           |           | 5,330     |       |                                       |                 |                  |                 |             |
| 1961 | 4, 6,      | 2,820 | 2,510     | 5,330           | 1,000     | 4,330     |       |                                       |                 |                  |                 |             |
| 1962 | 4, 6,      | 2,870 | 3,300     | 6,170           | 1,000     | 6,170     |       |                                       |                 |                  |                 |             |
| 1963 | 4, 6,      | 2,870 | 3,300     | 6,170           |           | 6,170     |       |                                       |                 |                  |                 |             |
| 1964 | 4, 6,      | 2,870 | 3,300     | 6,170           |           | 6,170     |       |                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



McGown, Robert L. & Margaret Jean  
 R 1  
~~QUAY, EMMONS M!~~  
 North Salem, In 46165

PT W SW 5-16-2W 7.16A

040-0010-0429-5

EEL RIVER TAXING UNIT

5-6 KEY NUMBER

40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 6       | 40   |           | 40              |           | 40        |       | McGOWN, Robert L. & Margaret Jean | 2/14/70         | 2/14/70          | WD              | ALL         |
| 1966 | 5, 6       | 40   |           | 40              |           | 40        |       |                                   |                 |                  |                 |             |
| 1967 | 5, 6       | 40   |           | 40              |           | 40        |       |                                   |                 |                  |                 |             |
| 1968 | 5, 6       | 40   |           | 40              |           | 40        |       |                                   |                 |                  |                 |             |
| 1969 | 5, 6       | 70   |           | 70              |           | 70        |       |                                   |                 |                  |                 |             |
| 1970 | 5, 6       | 70   |           | 70              |           | 70        |       |                                   |                 |                  |                 |             |
| 1971 | 5, 6       | 70   |           | 70              |           | 70        |       |                                   |                 |                  |                 |             |
| 1972 | 5, 6       | 70   |           | 70              |           | 70        |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 5-6

70

70

70



CLAY, EMMONS W.

PT W SW 5-16-2W 7.16A

EEL RIVER TAXING UNIT  
5-6 KEY NUMBER

40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 6,      | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1958 | 5, 6,      | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1959 | 5, 6,      | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1960 | 5,6        | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1961 | 5, 6,      | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1962 | 5, 6,      | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1963 | 5, 6,      | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1964 | 5, 6,      | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SMITH, EVERETT G.  
~~SMITH, EVERETT G. & MADEL E~~  
 North Salem, In 46165

PT SW 5-16-2W 55.63A  
 PT W SE 5-16-2W 66.08-A  
 57.11A

040-0010-0435-4

EEL RIVER TAXING UNIT

5-7 KEY NUMBER

5-8

4980 2810

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 7       | 4,980 | 2,810     | 7,790           | 1,000     | 6,790     |       | SMITH, EVERETT C.                         | 10/19/71        | 10/19/71         | AFF             | ALL         |
|      |            |       |           |                 |           |           | 8.97A | LEGGETT, MICHAEL W. & REXEEN              | 7/25/86         | 7/29/86          | WD              | Pt          |
| 1966 | 5, 7       | 4,980 | 2,810     | 7,790           | 1,000     | 6,790     |       | R.R. 1<br>North Salem, IN 46165<br>5-8-01 |                 |                  |                 |             |
| 1967 | 5, 7       | 4,980 | 2,810     | 7,790           | 1,000     | 6,790     |       |   |                 |                  |                 |             |
| 1968 | 5, 7       | 4,980 | 2,810     | 7,790           | 1,000     | 6,790     |       |   |                 |                  |                 |             |
| 1969 | 5, 7       | 6,580 | 3,600     | 10,180          | 1,000     | 9,180     |       |   |                 |                  |                 |             |
| 1970 | 5, 7       | 6,580 | 3,600     | 10,180          | 1,000     | 9,180     |       |   |                 |                  |                 |             |
| 1971 | 5, 7       | 6,580 | 3,600     | 10,180          | 1,000     | 9,180     |       |   |                 |                  |                 |             |
| 1972 | 5, 7       | 6,580 | 3,600     | 10,180          | 1,000     | 9,180     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 5-7-41.

6,580 3,600 10,180 1,000 9,180



SMITH, Mabel

PT SW 5-16-2W 55.63A  
 PT W SE 5-16-2W 66.08A

EEL RIVER TAXING UNIT  
 5-7  
 5-8 KEY NUMBER

4980 2810  
 2670  
 4590 2210

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 7,      | 4,590 | 2,670     | 7,260           | 1,000     | 6,260     |       | RYAN, Frank R., trustee to reconvey<br>SMITH, Everett C. & Mabel E. | 8/27/62         | 8/27/62          | WD              | All         |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       | + 460     |                 | 1000      | 118.94    |       |   |                 |                  |                 |             |
| 1958 | 5, 7,      | 4,590 | 2,670     | 7,260           | 1,000     | 6,260     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
| 1959 | 5, 7,      | 4,590 | 2,670     | 7,260           | 1,000     | 6,260     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 123.32    |       |   |                 |                  |                 |             |
| 1960 | 5, 8       | 4,590 | 2,670     | 7,260           | 1,000     | 6,260     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 127.08    |       |   |                 |                  |                 |             |
| 1961 | 5, 7,      | 4,590 | 2,670     | 7,260           | 1,000     | 6,260     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 149.61    |       |   |                 |                  |                 |             |
| 1962 | 5, 7,      | 4,980 | 2,810     | 7,790           | 1,000     | 6,790     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 147.74    |       |   |                 |                  |                 |             |
| 1963 | 5, 7,      | 4,980 | 2,810     | 7,790           | 1,000     | 6,790     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 165.68    |       |   |                 |                  |                 |             |
| 1964 | 5, 7,      | 4,980 | 2,810     | 7,790           | 1,000     | 6,790     |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 168.39    |       |   |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |       |           |                 | 1000      | 177.22    |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA







JONES, MARY E.

~~HOME, MARY E. & MARY E.~~

Box 12  
North Salem, In 46165

PT E SE 5-16-2W 28.05A

040-0010-0440-9

EEL RIVER TAXING UNIT

5-9 KEY NUMBER

1340

*See State Highway 7077*

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 9       | 1,340 |           | 1,340           |           | 1,340     |       | JONES, Mary E. | 2/16/72         | 4/22/72          | AFF             | ALL         |
| 1966 | 5, 9       | 1,340 |           | 1,340           |           | 1,340     |       |                |                 |                  |                 |             |
| 1967 | 5, 9       | 1,340 |           | 1,340           |           | 1,340     |       |                |                 |                  |                 |             |
| 1968 | 5, 9       | 1,340 |           | 1,340           |           | 1,340     |       |                |                 |                  |                 |             |
| 1969 | 5, 9       | 1,600 |           | 1,600           |           | 1,600     |       |                |                 |                  |                 |             |
| 1970 | 5, 9       | 1,600 |           | 1,600           |           | 1,600     |       |                |                 |                  |                 |             |
| 1971 | 5, 9       | 1,600 |           | 1,600           |           | 1,600     |       |                |                 |                  |                 |             |
| 1972 | 5, 9       | 1,600 |           | 1,600           |           | 1,600     |       |                |                 |                  |                 |             |
|      | 5-9        | 1,600 |           | 1,600           |           | 1,600     |       |                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



HUNT, Ivan L. & Mary E.

PT E SE 5-16-2W 28.05A

EEL RIVER TAXING UNIT

5-9 KEY NUMBER

1340  
1440

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 9,      | 1,440 |           | 1,440           |           | 1,440     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 27.36     |       |              |                 |                  |                 |             |
| 1958 | 5, 9,      | 1,440 |           | 1,440           |           | 1,440     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 28.37     |       |              |                 |                  |                 |             |
| 1959 | 5, 9,      | 1,440 |           | 1,440           |           | 1,440     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 29.23     |       |              |                 |                  |                 |             |
| 1960 | 5, 9,      | 1,440 |           | 1,440           |           | 1,440     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 34.42     |       |              |                 |                  |                 |             |
| 1961 | 5, 9,      | 1,440 |           | 1,440           |           | 1,440     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 33.98     |       |              |                 |                  |                 |             |
| 1962 | 5, 9,      | 1,340 |           | 1,340           |           | 1,340     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 32.70     |       |              |                 |                  |                 |             |
| 1963 | 5, 9,      | 1,340 |           | 1,340           |           | 1,340     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 33.23     |       |              |                 |                  |                 |             |
| 1964 | 5, 9,      | 1,340 |           | 1,340           |           | 1,340     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 34.97     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



SELLERS, BENJAMIN F. & OPAL F. &  
 JONES, WILLIAM R.

040-0010-0445-1

~~SELLERS, BENJAMIN F. & OPAL F. &  
 JONES, WILLIAM R.~~  
 R 1  
 North Salem, In 46165

PT E SE 5-16-2W 40.00A

EEL RIVER TAXING UNIT  
 5-10 KEY NUMBER

1710 1790

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 10,     | 1,710 | 1,790     | 3,500           |           | 3,500     |       | NICHOLS, Vernon, Trustee to Re-Con.<br>SELLERS, Benjamin F. & Opal F. & JONES,<br>William R., jointly & to the survivor                       | 11/21/68        | 11/22/68         | WD              | All         |
| 1966 | 5,10       | 1,710 | 1,790     | 3,500           |           | 3,500     |       | SELLERS, OPAL F & JONES, WILLIAM R. AS JOINT TENANTS WITH FULL RIGHT<br>OF SURVIVORSHIP & NOT AS TEN IN COMMON<br>R R 1 North Salem, In 46165 | 8/29/81         | 9/3/81           | Surv/Aff        | ALL         |
| 1967 | 5,10       | 1,710 | 1,790     | 3,500           |           | 3,500     |       |   |                 |                  |                 |             |
| 1968 | 5,10       | 1,710 | 1,790     | 3,500           |           | 3,500     |       |   |                 |                  |                 |             |
| 1969 | 5,10       | 2,220 | 2,950     | 5,170           |           | 5,170     |       |   |                 |                  |                 |             |
| 1970 | 5,10       | 2,220 | 2,950     | 5,170           |           | 5,170     |       |   |                 |                  |                 |             |
| 1971 | 5,10       | 2,220 | 2,950     | 5,170           |           | 5,170     |       |   |                 |                  |                 |             |
| 1972 | 5,10       | 2,220 | 2,950     | 5,170           |           | 5,170     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 72 (1-61)

5,10  
 80XXX

2,220 2,950 5,170 5,170



1710 1790  
1760 1550

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 10,     | 1,760 | 1,550     | 3,310           |           | 3,310     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 62.89     |       |              |                 |                  |                 |             |
| 1958 | 5, 10,     | 1,760 | 1,550     | 3,310           |           | 3,310     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 65.21     |       |              |                 |                  |                 |             |
| 1959 | 5, 10,     | 1,760 | 1,550     | 3,310           |           | 3,310     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 67.19     |       |              |                 |                  |                 |             |
| 1960 | 5, 10,     | 1,760 | 1,550     | 3,310           |           | 3,310     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 79.11     |       |              |                 |                  |                 |             |
| 1961 | 5, 10,     | 1,760 | 1,550     | 3,310           |           | 3,310     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 78.12     |       |              |                 |                  |                 |             |
| 1962 | 5, 10,     | 1,710 | 1,790     | 3,500           |           | 3,500     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 85.40     |       |              |                 |                  |                 |             |
| 1963 | 5, 10,     | 1,710 | 1,790     | 3,500           |           | 3,500     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 86.80     |       |              |                 |                  |                 |             |
| 1964 | 5, 10,     | 1,710 | 1,790     | 3,500           |           | 3,500     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 91.35     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



HAMILTON, ROBERT B & KATHERINE S.

PT S SW 5-16-2W 70.00A

040-0010-0450-6

EEL RIVER TAXING UNIT

5-11 KEY NUMBER

2670 350

11/27/56

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 11,     | 2,670 | 350       | 3,020           | 1,000     | 2,020     |       | HAMILTON, ROBERT B.<br>R.R.#1, NORTH SALEM, INDIANA 46165  | 9/15/83         | 9/20/83          | AFF             | ALL         |
| 1966 | 5,11       | 2,670 | 350       | 3,020           | 1,000     | 2,020     |       | OTT, JOAN H. & MASCHMEYER, JANE H, EQUAL SHARES AS TENANTS IN COMMON<br>R#1, BOX 104A, NORTH SALEM, IND. | 9/24/85         | 10/1/85          | FINAL DEC       | ALL         |
| 1967 | 5,11       | 2,670 | 350       | 3,020           | 1,000     | 2,020     |       |  |                 |                  |                 |             |
| 1968 | 5,11       | 2,670 | 350       | 3,020           | 1,000     | 2,020     |       |  |                 |                  |                 |             |
| 1969 | 5,11       | 3,210 | 230       | 3,440           | 1,000     | 2,440     |       |  |                 |                  |                 |             |
| 1970 | 5,11       | 3,210 | 230       | 3,440           | 1,000     | 2,440     |       |  |                 |                  |                 |             |
| 1971 | 5,11       | 3,210 | 230       | 3,440           | 1,000     | 2,440     |       |  |                 |                  |                 |             |
| 1972 | 5,11       | 3,210 | 230       | 3,440           | 1,000     | 2,440     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

3,210 230 3,440 1,000 2,440



2670 350  
2660 430

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 11,     | 2,660 | 430       | 3,090           | 1,000     | 2,090     |       |              |                 |                  |                 |             |
| 1958 | 5, 11,     | 2,660 | 430       | 3,090           | 1,000     | 2,090     |       |              |                 |                  |                 |             |
| 1959 | 5, 11,     | 2,660 | 430       | 3,090           | 1,000     | 2,090     |       |              |                 |                  |                 |             |
| 1960 | 5, 11      | 2,660 | 430       | 3,090           | 1,000     | 2,090     |       |              |                 |                  |                 |             |
| 1961 | 5, 11,     | 2,660 | 430       | 3,090           | 1,000     | 3,090     |       |              |                 |                  |                 |             |
| 1962 | 5, 11,     | 2,670 | 350       | 3,020           | 1,000     | 2,020     |       |              |                 |                  |                 |             |
| 1963 | 5, 11,     | 2,670 | 350       | 3,020           | 1,000     | 2,020     |       |              |                 |                  |                 |             |
| 1964 | 5, 11,     | 2,670 | 350       | 3,020           | 1,000     | 2,020     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



GULLEY, TILFORD & OTIS E. Jr.  
314 S. 9th St.  
Beech Grove, In 46107

PT W SE 5-16-2W 0.26A

EEL RIVER TAXING UNIT  
5-12 KEY NUMBER

10

12/14/57

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 12      | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1966 | 5,12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1967 | 5,12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1968 | 5,12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1969 | 5,12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1970 | 5,12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1971 | 5,12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1972 | 5,12       | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |

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COUNTY FORM NO. 5-12

10 10 10



OLDS, Clara F.

PT W SE 5-16-2W 0.26A

EEL RIVER TAXING UNIT  
5-12 KEY NUMBER

10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 12,     | 10   |           | 10              |           | 10        |       | GULLEY, Tilford & Otis E. Jr. | 12/14/57        | 12/14/57         | CD              | all         |
|      |            |      |           |                 |           |           |       | PATTON, EDWARD                | 8/14/72         | 6/22/81          | Tax Sale        | Deed        |
|      |            |      |           |                 |           |           |       | North Salem Indiana 46165     |                 |                  |                 | ALIF        |
| 1958 | 5, 12,     | 10   |           | 10              |           | 10        |       | 2144 E. Raymond St.           |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | Indianapolis, In. 46203       |                 |                  |                 |             |
| 1959 | 5, 12,     | 10   |           | 10              |           | 10        |       |                               |                 |                  |                 |             |
| 1960 | 5, 12      | 10   |           | 10              |           | 10        |       |                               |                 |                  |                 |             |
| 1961 | 5, 12,     | 10   |           | 10              |           | 10        |       |                               |                 |                  |                 |             |
| 1962 | 5, 12,     | 10   |           | 10              |           | 10        |       |                               |                 |                  |                 |             |
| 1963 | 5, 12,     | 10   |           | 10              |           | 10        |       |                               |                 |                  |                 |             |
| 1964 | 5, 12,     | 10   |           | 10              |           | 10        |       |                               |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA