

ALEXANDER, James R. & Frances

FRANKLIN TAXING UNIT

2980 2510
~~1260~~ ~~5210~~
~~1720~~ ~~730~~
 5-146 +200

PT NW 13-14-2W 32.24 A.
 PT W-NE 13-14-2W ~~52.26A~~
~~59.83A~~
 38.25 A.

5 - 1, 6 KEY NUMBER
 5 - 8

Decrease of 1.6 A.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------------------|--------------|-------------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-1,6 5-8 5-1,6,8 | 920 1240 | 1720 | 3880 3880 | 1000- | 3880 2880 | | | | | | |
| | | | | | 1000 | 44.06 | | | | | | |
| 1950 | 5-1,6 5-8 | 1260 1720 | 2280 230 | 5490 | 1000- | 4490 | | | | | | |
| | | | | | 1000 | 63.98 | | | | | | |
| 1951 | 5-1,6,8 | | | 5490 | 1000- | 4490 | | | | | | |
| | | | | | 1000 | 63.76 | | | | | | |
| 1952 | 5-1,6,8 | 2980 | 2510 | 5490 | 1000- | 4490 | | | | | | |
| | | | | | 1000 | 56.57 | | | | | | |
| 1953 | 5-1,6,8 | 2980 | 2510 | 5490 | 1000- | 4490 | | | | | | |
| | | | | | 1000 | 59.72 | | | | | | |
| 1954 | 5-1,6,8 | 2980 | 2510 | 5490 | 1000- | 4490 | | | | | | |
| | | | | | 1000 | 63.76 | | | | | | |
| 1955 | 5-1,6,8 | 2980 | 2510 | 5490 | 1000- | 4490 | | | | | | |
| | | | | | 1000 | 73.19 | | | | | | |
| 1956 | 5, 1, 6 | 2,980 | 2,510 | 5,490 | 1,000 | 4,490 | | | | | | |
| | | | | | 1000 | 94.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

--KTSER,--CHARLES-&-MARY-A-&-JAMES-ALEXANDER-

FRANKLIN _____ TAXING UNIT

PT W NE 13-14-2W 39.83 A

5 - 8

KEY NUMBER

PT NW 13-14-2W 32.26 A

5 - 1 & 6

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|---------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 8 | 1240 | | | | | | | | | | |
| | 5 - 1&6 | 920 | 1400 | 3560 | 1000- | 2560 | | | | | | |
| 1942 | 5-8,1,6 | | | 3560 | 1000- | 2560 | | | | | | |
| 1943 | 5-8,1,6 | | | 3560 | 1000- | 2560 | | | | | | |
| 1944 | 5-8,1,6 | | | 3560 | 1000- | 2560 | | Alexander, James R. | 12/18/44 | 12/22/44 | WD | all |
| 1945 | 5-8,1,6 | | | 3560 | 1000- | 2560 | | | | | | |
| 1946 | 5-1 ETC | # 5-1+6 | +120 | 3560 | 1000- | 2560 | | | | | | |
| 1947 | 55881,6 | 1240 | | | | | | | | | | |
| | 5-1&6 | 920 | 1520 | 3680 | | 3680 | | | | | | |
| | 5-8,1,6 | | | 3680 | 1000- | 2680 | | | | | | |
| 1948 | 5-1,5,8 | | | 3680 | 1000- | 2680 | | Norman S. Comer, Trustee to Re-Convey | 11/12/48 | 11/12/48 | WD | all |
| | | | | | | | | ALEXANDER, James R. & Frances | 11/12/48 | 11/12/48 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC WETZEL, John S. & Edith W.

PT N NW 13-14-2W 20.00A

FRANKLIN TAXING UNIT

5 - 2 KEY NUMBER

520

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-2 | | | 630 | | 630 | | | | | | |
| 1950 | 5-2 | 520 | | 520 | 110-SE | 410 | 9.64 | | | | | |
| 1951 | 5-2 | | | 520 | 110SE | 520 | 5.84 | | | | | |
| 1952 | 5-2 | 520 | | 520 | | 520 | 9.38 | BROWN, Ted C. | 10/11/52 | 10/11/52 | WD | all |
| 1953 | 5-2 | 520 | | 520 | | 520 | 6.55 | | | | | |
| 1954 | 5-2 | 520 | | 520 | | 520 | 6.92 | | | | | |
| 1955 | 5-2 | 520 | | 520 | | 520 | 7.38 | | | | | |
| 1956 | 5, 2, | 520 | | 520 | 260 | 260 | 8.48 | | | | | |
| | | | | | 260 | 5.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 2 | 630 | | 630 | | 630 | | | | | | |
| | | | | | | 6.05 | | | | | | |
| 1942 | 5-2 | | | 630 | | 630 | | | | | | |
| 1943 | 5-2 | | | 630 | | 630 | | | | | | |
| | | | | | | 6.80 | | | | | | |
| 1944 | 5-2 | | | 630 | | 630 | | | | | | |
| | | | | | | 6.30 | | | | | | |
| 1945 | 5-2 | | | 630 | | 630 | | Brunes, Henry J. | 9/5/45 | 9/5/45 | WD | all |
| | | | | | | 7.31 | | | | | | |
| 1946 | 5-2 | | | 630 | | 630 | | | | | | |
| | | | | | | 5.86 | | McWethy, John S & Edith W | 12/24/46 | 12/24/46 | WD | all |
| 1947 | 5-2 | | | 630 | | 630 | | | | | | |
| | | | | | | 9.70 | | | | | | |
| 1948 | 5-2 | | | 630 | | 630 | | | | | | |
| | | | | | | 10.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FRANKLIN

FRANKLIN TAXING UNIT

PT NE 13-14-2W 61.21A

5 - 3, ~~4~~* KEY NUMBER

2490

*(Key no. 5 - 4 combined with 5 - 3 in making new platbook, card changed

5/25/50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-3,4 | | | 2110 | | 2110 | | | | | |
| 1950 | 5-3 | 2490 | | 2490 | | 2490 | | | | | |
| 1951 | 5-3 | | | 2490 | | 2490 | | | | | |
| 1952 | 5-3 | 2490 | | 2490 | | 2490 | | | | | |
| 1953 | 5-3 | 2490 | | 2490 | | 2490 | | | | | |
| 1954 | 5-3 | 2490 | | 2490 | | 2490 | WALLACE, Noble D. & Christine Marie | 1/3/55 | 1/3/55 | WD | all |
| 1955 | 5-3 | 2490 | | 2490 | | 2490 | | | | | |
| 1956 | 5, 3, | 2,490 | | 2,490 | | 2,490 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENDALL ELFIE M

PT NE 13-14-2W 61.21 A

FRANKLIN TAXING UNIT

5 - 3 & 4 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 3&4 | 2110 | | 2110 | | 2110 | | | | | | |
| 1942 | 5-3,4 | | | 2110 | | 20.26 2110 | | | | | | |
| 1943 | 5-3,4 | | | 2110 | | 2110 | | | | | | |
| 1944 | 5-3,4 | | | 2110 | | 22.79 2110 | | | | | | |
| 1945 | 5-3,4 | | | 2110 | | 21.10 2110 | | | | | | |
| 1946 | 5-3,4 | | | 2110 | | 24.48 - 2110 | | | | | | |
| 1947 | 5-3,4 | | | 2110 | | 19.62 2110 | | | | | | |
| 1948 | 5-3,4 | | | 2110 | | 32.49 2110 | | | | | | |
| | | | | | | 34.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ROGERS, Thadius~~

FRANKLIN TAXING UNIT

PT E NE 13-14-2W 40.00A

5 - 5 KEY NUMBER

1600 2230.
1730

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-5 | | | 1850 | | 1850 | | | | | | |
| 1950 | 5-5 | 1600 | 1730 | 3330 | | 3330 | | BELL, Charlotte F. | 2/9/50 | 2/27/50 | WD | all |
| 1951 | 5-5 | | | 3330 | | 3330 | | | | | | |
| 1952 | 5-5 | 1600 | 1730 | 3330 | | 3330 | | | | | | |
| 1953 | 5-5 | 1600 | 2230 | 3830 | | 3830 | | | | | | |
| 1954 | 5-5 | 1600 | 2230 | 3830 | | 3830 | | | | | | |
| 1955 | 5-5 | 1600 | 2230 | 3830 | | 3830 | | | | | | |
| 1956 | 5, 5, | 1,600 | 2,230 | 3,830 | | 3,830 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROGERS THADIOUS

PT E NE 13-14-2W 40 A

FRANKLIN TAXING UNIT

5 - 5 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 5 | 1100 | 750 | 1850 | | 1850 | | | | | | |
| | | | | | | 17.76 | | | | | | |
| 1942 | 5-5 | | | 1850 | | 1850 | | | | | | |
| 1943 | 5-5 | | | 1850 | | 1850 | | | | | | |
| 1944 | 5-5 | | | 1850 | | 1850 | | | | | | |
| | | | | | | 19.98 | | | | | | |
| 1945 | 5-5 | | | 1850 | | 1850 | | | | | | |
| | | | | | | 18.50 | | | | | | |
| 1946 | 5-5 | | | 1850 | | 1850 | | | | | | |
| | | | | | | 21.46 | | | | | | |
| 1947 | 5-5 | | | 1850 | | 1850 | | | | | | |
| | | | | | | 17.20 | | | | | | |
| 1948 | 5-5 | | | 1850 | | 1850 | | | | | | |
| | | | | | | 28.49 | | | | | | |
| | | | | | | 30.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GOOLDY, Ione & John

FRANKLIN _____ TAXING UNIT

~~W~~ PT NW 13-14-2W
PT E SW 13-14-2W

70.00 A.
~~70.80A~~
~~9.45A~~
10.00 A.

5 - 9 _____ KEY NUMBER
5 - 15 _____

2970
2800
170
1480

Decrease of .25 a.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|-------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| 1950 | 5-9 5-15 | 2800 170 | 1480 | 4450 | | 4450 | | | | | | |
| 1951 | 5-9,15 | | | 4450 | | 4450 | | | | | | |
| 1952 | 5-9,15 | 2970 | 1480 | 4450 | | 4450 | | | | | | |
| 1953 | 5-9,15 | 2970 | 1480 | 4450 | | 4450 | | | | | | |
| 1954 | 5-9,15 | 2970 | 1480 | 4450 | | 4450 | | | | | | |
| 1955 | 5-9,15 | 2970 | 1480 | 4450 | | 4450 | | | | | | |
| 1956 | 5, 9, 15 | 2,970 | 1,480 | 4,450 | | 4,450 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GOOLDY IONE & JOHN

FRANKLIN TAXING UNIT

S PT NW 13-14-2W 70.80 A

5 - 9 KEY NUMBER

PT E SW 13-14-2W 9.45 A

5 - 15

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 9 & 15 | 2690 | 1100 | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1942 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1943 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1944 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1945 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1946 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1947 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1948 | 5-9,15 | | | 3790 | | 3790 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RAY, Wanda J. & James V.

FRANKLIN _____ TAXING UNIT

5 - 7 _____ KEY NUMBER

5 - 10 _____

~~5 - 13~~*

2340 690
 740 530
 1600 160

PT NW 13-14-2W 20.00A
 PT SW NW13-14-2W ~~16.50A~~ 40.61A.
~~PT NW SW13-14-2W 24.11A~~

*(Key no. 5 - 13 combined with 5 - 10 in making new platbook, card changed)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|-------------|------------|-----------------|-----------|-----------|---------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-7,10,13 | | | 2520 | | 2520 | 5/25/50 | | | | | 1 |
| | | | | | | 38.56 | | | | | | 2 |
| 1950 | 5-7 5-10 | 740 1600 | 530 160 | 3030 | | 3030 | | | | | | 3 |
| | | | | | | 43.18 | | | | | | 4 |
| 1951 | 5-7,10 | | | 3030 | | 3030 | | | | | | 5 |
| | | | | | | 43.03 | | | | | | 6 |
| 1952 | 5-7,10 | 2340 | 690 | 3030 | | 3030 | | | | | | 7 |
| | | | | | | 38.18 | | | | | | 8 |
| 1953 | 5-7,10 | 2340 | 690 | 3030 | | 3030 | | | | | | 9 |
| | | | | | | 40.30 | | | | | | 10 |
| 1954 | 5-7,10 | 2340 | 690 | 3030 | | 3030 | | | | | | 11 |
| | | | | | | 43.03 | | | | | | 12 |
| 1955 | 5-7,10 | 2340 | 690 | 3030 | | 3030 | | | | | | 13 |
| | | | | | | 49.39 | | | | | | 14 |
| 1956 | 5, 7, 10 | 2,340 | 690 | 3,030 | | 3,030 | | | | | | 15 |
| | | | | | | 63.93 | | | | | | 16 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

RAY WANDA J & JAMES V

FRANKLIN

TAXING UNIT

PT NW 13 14-2W 20 A

5-7

KEY NUMBER

PT SW NW 13-14-2W 16.50 A

5-10

PT NW SW 13-14-2W 24.11 A

5-13

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|-------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5-7 5-10&13 | 640 1380 | 500 | 2520 | 1000- | 1520 | | | | | | |
| 1942 | 5-7,10,13 | | | 2520 | 400- | 2120 | | | | | | |
| 1943 | 5-7,10,13 | | | 2520 | 400 | 2520 | | | | | | |
| 1944 | 5-7,10,13 | | | 2520 | | 2520 | | | | | | |
| 1945 | 5-7,10,13 | | | 2520 | | 2520 | | | | | | |
| 1946 | 5-7,10,13 | | | 2520 | | 2520 | | | | | | |
| 1947 | 5-7,10-13 | | | 2520 | | 2520 | | | | | | |
| 1948 | 5-7,10,13 | | | 2520 | | 2520 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CURTIS, Anna E. & Eathor O.

FRANKLIN

1800
2100
1770
10

Pt. NW SW + PT SW NW 13-14-2W *3.15A*
~~PT NW SW 13-14-2W 1.50A~~
~~PT NW SW 13-14-2W 1.65A~~
PT S NE 14-14-2W 39.68A
PT E SE 14-14-2W 1.60A

TAXING UNIT
KEY NUMBER
5 - 11
~~5 - 12*~~
6 - 11
6 - 15

*(Key no. 5 - 12 combined with 5 - 11 in making new platbook, card changed 5/25/50)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------|------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-11, ETC | | | 3000 | | 3000 | | | | | | |
| 1950 | 5-11 6-11 6-15 | 20 1770 10 | 2100 | 3900 | | 3900 | | | | | | |
| 1951 | 5-11, 6-11, 15 | | | 3900 | | 3900 | | | | | | |
| 1952 | 5-11, ETC | 1800 | 2100 | 3900 | 1000- | 2900 | | | | | | |
| 1953 | 5-11 ETC | 1800 | 2100 | 3900 | 1000- | 2900 | | | | | | |
| 1954 | 5-11, ETC | 1800 | 2100 | 3900 | 1000- | 2900 | | | | | | |
| 1955 | 5-11 ETC | 1800 | 2100 | 3900 | 1000- | 2900 | | | | | | |
| 1956 | 5, 11, | 1,800 | 2,100 | 3,900 | 1,000 | 2,900 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SWINDLER--- MABEL

FRANKLIN

TAXING UNIT

PT S NE 14-14-2W 39.68 A
 PT E SE 14-14-2W 1.60 A
 PT SW NW 13-14-2W 1.50 A
 PT NW SW 13-14-2W 1.65 A

6-11
 6-15
 5-11
 5-12

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------------------------|---------------------------------|-----------|-----------------|-----------|----------------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1941 | 6 - 11 6 - 15 5 - 11&12 | 1840 60 100 | | 2000 | | 2000 <i>19.20</i> | | Curtis, Anna E. | 2/4/42/ | 2/4/42 | WD | all |
| 1942 | 6-11,12,15 | | | 2000 | | 2000 | | | | | | |
| 1943 | 6-11,12,15 | | | 2000 | | 2000 | | | | | | |
| 1944 | 6-11,12,15 | | | 2000 | | 2000 <i>21.60</i> | | | | | | |
| 1945 | 6-11,15 5-11,12 | | | 2000 | | 2000 <i>20.00</i> | | Kendall, Milber E to reconvey Curtis, Eathor O & Anna E | 9/13/45 | 9/17/45 | WD | all |
| 1946 | 6-11 ETC | # 5-11 - 40 # 5-12 - land 60 | + 1000 | 2000 | | 2000 <i>23.20</i> | | | | | | |
| 1947 | 6-11 6-15 5-11 5-12 | 1840 60 40 60 | 1000 | 3000 | | 3000 <i>46.20</i> | | | | | | |
| 1948 | 6-11 ETC 6-11 ETC | | | 3000 3000 | | 3000 3000 | | | | | | |
| | | | | | | <i>48.90</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

CLARK OSCAR A & PEARL

PT W SW 13-14-2W 55.10 A

FRANKLIN TAXING UNIT

5 - 14 & 17 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 14&17 | 1700 | 500 | 2200 | 200- | 2000 | | | | | | |
| | | | | | | 19.20 | | | | | | |
| 1942 | 5-14,17 | | | 2200 | | 2200 | | | | | | |
| 1943 | 5-14,17 | | | 2200 | 200- | 2000 | | | | | | |
| | | | | | 200 | 21.60 | | | | | | |
| 1944 | 5-14,17 | | | 2200 | 200- | 2000 | | | | | | |
| | | | | | 200 | 20.00 | | | | | | |
| 1945 | 5-14,17 | | | 2200 | 100- | 2100 | | | | | | |
| | | | | | 100 | 24.36 | | | | | | |
| 1946 | 5-14,17 | | | 2200 | 100- | 2100 | | | | | | |
| | | | | | 100 | 19.53 | | | | | | |
| 1947 | 5-14,17 | | | 2200 | | 2200 | | | | | | |
| | | | | | | 33.88 | | | | | | |
| 1948 | 5-14,17 | | | 2200 | | 2200 | | | | | | |
| | | | | | | 35.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OUSLER, Marietta

PT E SW 13-14-2W

64.80
66.76A

FRANKLIN TAXING UNIT

5 - 16 KEY NUMBER

1630
~~1730~~ 640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-16 | | | 24 60 | | 24 60 | | | | | | |
| 1950 | 5-16 | 1730 | 640 | 23 70 | | 37.64 23 70 | | | | | | |
| 1951 | 5-16 | | | 23 70 | | 33.77 23 70 | | | | | | |
| 1952 | 5-16 | 1730 | 640 | 23 70 | | 33.65 23 70 | | | | | | |
| 1953 | 5-16 | 1730 | 640 | 23 70 | | 29.86 23 70 | | | | | | |
| 1954 | 5-16 | 1730 | 640 | 23 70 | | 31.52 23 70 | 1.96 | BEAMAN, Herschel S. & Florence E | 5/20/55 | 5/20/55 | WD | pt |
| | 5-16 | 1630 | 640 | 22 70 | | 22 70 | | | | | | |
| 1955 | 5-16 | 1630 | 640 | 22 70 | | 33.65 22 70 | | | | | | |
| 1956 | 5, 16, | 1,630 | 640 | 2,270 | | 37.00 2,270 | | | | | | |
| | | | | | | 47.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OUSLER MARIETTA

PT E SW 13-14-2W

66.76A

~~68.07~~A

FRANKLIN

TAXING UNIT

5 - 16

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 16 | 2100 | 400 | 2500 | 1000- | 1500 | | | | | | |
| 1942 | 5-16 | | | 2500 | 1000- | 1500 | | | | | | |
| 1943 | 5-16 | | | 2500 | 1000- | 1500 | | | | | | |
| 1944 | 5-16 | | | 2500 | 1000- | 1500 | | | | | | |
| 1945 | 5-16 | | | 2500 | 1000- | 1500 | | | | | | |
| 1946 | 5-16 | | | 2500 | 1000- | 1500 | | | | | | |
| 1947 | 5-16 | | | 2500 | 1000- | 1500 | | Eidam, Paul J. & Mable I. | 8/8/47 | 8/14/47 | WD | pt |
| 1948 | 5-16 | 2060 | 400 | 2460 | 1000- | 1460 | | | | | | |
| | | | | 2460 | 1000 | 2460 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BIDAM, Paul J. & Mable I.~~

9850
~~8980~~
8690
~~7050~~
250

PT E SW 13-14-2W 1.31A

FRANKLIN _____ TAXING UNIT
5 - 16-01 _____ KEY NUMBER

*Bldgs to be 9850
in 1955*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|---------------|-----------------|-----------|-----------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 5-16-01 | | | 10040 | | 10040 | | KLOOR, Frank J. & Hazel C. & KLOOR, Mark J. & Helen | 5/6/49 | 5/11/49 | WD all | |
| | | | | | | | | | | | | |
| 1950 | 5-16-01 | 250 | 7050 | 7300 | 1000- | 153.61 6300 | | | | | | |
| 1951 | 5-16-01 | | | 7300 | 1000 | 89.78 7300 | | | | | | |
| 1952 | 5-16-01 | 250 | 8690 | 8940 | 1000- | 103.66 7940 | | | | | | |
| 1953 | 5-16-01 | 250 | +1640 8690 | 8940 | 1000- | 100.04 7940 | | | | | | |
| 1954 | 5-16-01 | 250 | 8980 | 9230 | 1000- | 105.60 8230 | | | | | | |
| 1955 | 5-16-01 | 250 | +290 8980 | 9230 | 1000- | 116.87 8230 | | | | | | |
| 1956 | 5, 16, 1 | 250 | 9,850 | 10,100 | 1,000 | 134.15 9,100 | | | | | | |
| | | | +870 | | 1000 | 192.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EIDAM, Paul J. & Mable I.

PT E SW 13-14-2W 1.31A

FRANKLIN

5-16-01

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|--------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | 5-16-01 | 40 | | | 40 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | +10,000 | | | | | | | | | 27 |
| 28 | | | | | | | 0.62 | | | | | 28 |
| 29 | 1948 | 5-16-01 | 40 | 10000 | | 10040 | | | | | | 29 |
| 30 | | 5-16-01 | | | | 10040 | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | 163.65 | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

170
124-5

BEAMAN, Herschel S & Florence E

PT E SW 13-14-2W

1.96 a

FRANKLIN TAXING UNIT
5-16-02 KEY NUMBER

To Plot

310
~~100~~

2890

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 | 5-16-02 | 100 | 100 | | 100 | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1955 | 5-16-02 | 100 | 100 | | 100 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1956 | 5, 16, 2 | 310 | 2,890 | | 3,200 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

+ 210

+ 2890

1.63

67.52

HARRIS, Clyde P. & Irma A.

PT NW SE 13-14-2W 1.00A

FRANKLIN _____ TAXING UNIT

5 - 18 _____ KEY NUMBER

20 1050

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-18 | | | 420 | | 420 | | | | | | |
| 1950 | 5-18 | 20 | 1050 | 1070 | | 1070 | 6.43 | | | | | |
| 1951 | 5-18 | | | 1070 | | 1070 | 15.25 | | | | | |
| 1952 | 5-18 | 20 | 1050 | 1070 | | 1070 | 15.79 | | | | | |
| 1953 | 5-18 | 20 | 1050 | 1070 | | 1070 | 13.48 | | | | | |
| 1954 | 5-18 | 20 | 1050 | 1070 | | 1070 | 14.23 | | | | | |
| 1955 | 5-18 | 20 | 1050 | 1070 | | 1070 | 15.19 | | | | | |
| 1956 | 5, 18, | 20 | 1,050 | 1,070 | | 1,070 | 17.44 | | | | | |
| | | | | | | | 22.58 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

HARRIS CLYDE P & [RMA A

PT NW SE 13-14-2W [A

FRANKLIN TAXING UNIT

5 - 18 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 18 | 40 | 300 | 340 | | 340 | | | | | | 1 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1942 | 5-18 | | + 80 | 340 | | 340 | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 8 |
| 1943 | 5-18 | 40 | 380 | 420 | | 420 | | | | | | 9 |
| | 5-18 | | | 420 | | 420 | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| 1944 | 5-18 | | | 420 | | 420 | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1945 | 5-18 | | | 420 | | 420 | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1946 | 5-18 | | | 420 | | 420 | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1947 | 5-18 | | | 420 | | 420 | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1948 | 5-18 | | | 420 | | 420 | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

*Per Deed (1939)

~~COOPER, Alfred T. & Elda Et Al~~

*COOPER, Alfred T. & Elda M.

*COOPER, James I. & Aleen Sylvia

PT S NE 13-14-2W) 15A
+ PT N SE ~~13-14-2W~~

FRANKLIN TAXING UNIT

5 - 19 KEY NUMBER

260 2810

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-19 | | | 2620 | 600- | 2020 | | | | | | |
| 1950 | 5-19 | 260 | 2810 | 3070 | 600 280- | 30.91 2790 | | | | | | |
| 1951 | 5-19 | | | 3070 | | 3070 | | | | | | |
| 1952 | 5-19 | 260 | 2810 | 3070 | 280 | 39.76 2790 | | | | | | |
| 1953 | 5-19 | 260 | 2810 | 3070 | | 38.68 2070 | | | | | | |
| 1954 | 5-19 | 260 | 2810 | 3070 | 1000 | 27.53 2070 | | | | | | |
| 1955 | 5-19 | 260 | 2810 | 3070 | 1000 750- | 29.39 2320 | | | | | | |
| 1956 | 5, 19, | 260 | 2810 | 3,070 | 750 1,000 | 37.82 2,070 | | | | | | |
| | | | | | 1000 | 43.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

***COOPER--ALFRED-T-&-ELDA---ET-AL---error
 Cooper, Alfred T. & Elda et al

FRANKLIN _____ TAXING UNIT

PT S NE 13-14-2W ~~-7-A~~)
) 15.00 A
 PT N SE 13-14-2W ~~+3-A~~)

5 - 19 _____ KEY NUMBER
 5 - 19 _____

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 19 | 620 | 1800 | 2420 | 1000- | 1420 | | | | | | |
| | | | | | | 13.63 | | | | | | |
| 1942 | 5-19 | | | 2420 | 1000- | 1420 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1943 | 5-19 | | | 2420 | 1000- | 1420 | | | | | | |
| | | | | | 1000 | 15.34 | | | | | | |
| 1944 | 5-19 | | | 2420 | 1000- | 1420 | | | | | | |
| | | | | | 1000 | 14.20 | | | | | | |
| 1945 | 5-19 | | | 2420 | 1000- | 1420 | | | | | | |
| | | | | | 1000 | 16.47 | | | | | | |
| 1946 | 5-19 | | | 2420 | 1000- | 1420 | | | | | | |
| | | | + 300 | | 1000 | 13.21 | | | | | | |
| 1947 | 5-19 | 620 | 2100 | 2720 | | 2720 | | Newbold, Robt. L. & Grace A. | 11/18/47 | 11/20/47 | WD | Pt |
| | 5-19 | | | 2720 | 1000- | 1720 | | | | | | |
| | 5-19 | 460 | 2100 | 2560 | 1000- | 1560 | | | | | | |
| | | | + 60 | | 1000 | 24.02 | | | | | | |
| 1948 | 5-19 | 460 | 2160 | 2620 | | 2620 | | | | | | |
| | 5-19 | | | 2620 | 830- | 1790 | | | | | | |
| | | | | | 830 | 29.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

NEWBERRY, ROBERT L. & CAROL L. N.

FRANKLIN TAXING UNIT

PT SE NE & PT NE SE 13-14-2W 5.00A

5 - 19-01 KEY NUMBER

90 3270
+ 1300

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|---------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 | 5-19-01 | 160 | 2800 | 2960 | | 2960 | | | | | | |
| | 5-19-01 | | | 2960 | 830- | 2130 | | | | | | |
| 1950 | 5-19-01 | 90 | 3270 | 3360 | 830 1000- | 32.59 2360 | | | | | | |
| 1951 | 5-19-01 | | | 3360 | 1000- | 2360 | | WALT, Nolan E. & Kathryn M. $\frac{1}{2}$ Int. WALT, Charles & Blanch $\frac{1}{2}$ Int. | 3/7/51 | 3/8/51 | wd | all |
| 1952 | 5-19-01 | 90 | 3270 | 3360 | 1000- | 2360 | | | | | | |
| 1953 | 5-19-01 | 90 | 3270 | 3360 | 1000- | 2360 | | | | | | |
| 1954 | 5-19-01 | 90 | 3270 | 3360 | 1000- | 2360 | | | | | | |
| 1955 | 5-19-01 | 90 | 3270 | 3360 | 1000- | 2360 | | | | | | |
| 1956 | 5, 19, 1 | 90 | 3,270 | 3,360 | 1000- | 3,360 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NEWBOLD, Robert L. & Grace A.

FRANKLIN

PT SE NE & PT NE SE 13-14-2W 5.00A

TAXING UNIT

5 - 19-01

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | 5-19-01 | 160 | 160 | | 160 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | + 1500 | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | 5-19-01 | 160 | 1660 | | 1660 | | | | | | 29 |
| 30 | | 5-19-01 | | 1660 | | 830 | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Helen

141-463
18/141 mca

17.22 A.
~~PT SE NE & PT SE SE~~ 13-14-2W ~~0.90A~~
PT NE SE & PT S NE 13-14-2W 15.32A

FRANKLIN _____ TAXING UNIT

5 - 20 _____ KEY NUMBER

~~5 - 21*~~

Income of 1.00 a.

300 60

*(Key no. 5 - 21 combined with 5 - 20 in making new platbook, card changed 5/25/50)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-20, 21 | | | 550 | | 550 | | | | | | |
| 1950 | 5-20 | 300 | 60 | 360 | | <i>8.41</i> 360 | | | | | | |
| 1951 | 5-20 | | | 360 | | <i>5.13</i> 360 | | | | | | |
| 1952 | 5-20 | 300 | 60 | 360 | | <i>5.11</i> 360 | | | | | | |
| 1953 | 5-20 | 300 | 60 | 360 | | <i>4.54</i> 360 | | | | | | |
| 1954 | 5-20 | 300 | 60 | 360 | | <i>4.79</i> 360 | | | | | | |
| 1955 | 5-20 | 300 | 60 | 360 | | <i>5.11</i> 360 | | | | | | |
| 1956 | 5, 20, | 300 | 60 | 360 | | <i>5.87</i> 360 | | | | | | |
| | | | | | | <i>7.60</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-BROWN---TRD-G-&HELEN-

FRANKLIN _____ TAXING UNIT

PT S NE 13-14-2W 10.90 A

5- 20 _____ KEY NUMBER

PT SE NE) 13-14-2W 16.32 A
& Pt Ne Se) 15.32 A

5 - 21

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------|------|-----------|-----------------|-----------|------------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 20&21 | 540 | 50 | 590 | | 590 | | Little, Paul & Ruth | 5-15-41 | 3-19-42 | WD | PT |
| | | | | | | 5.66 | | Brown, Helen | 9-19-42 | 9-21-42 | WD | All |
| 1942 | 5-20&21 5-20,21 | 500 | 50 | 550 550 | | 550 550 | | | | | | |
| 1943 | 5-20,21 | | | 550 | | 550 | | | | | | |
| 1944 | 5-20,21 | | | 550 | | 550 | | | | | | |
| 1945 | 5-20-21 | | | 550 | | 550 | | | | | | |
| 1946 | 5-20,21 | | | 550 | | 550 | | | | | | |
| 1947 | 5-20,21 | | | 550 | | 550 | | | | | | |
| 1948 | 5-20,21 | | | 550 | | 550 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LITTLE, Paul & Ruth

PT NE SE 13-14-2W 1.00A

FRANKLIN TAXING UNIT

5 - 21-01 KEY NUMBER

20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-21-01 | | | 40 | | 40 | | | | | | |
| 1950 | 4-21-01 | 20 | | 20 | | 20 | | | | | | |
| 1951 | 5-21-01 | | | 20 | | 20 | | | | | | |
| 1952 | 5-21-01 | 20 | | 20 | | 20 | | | | | | |
| 1953 | 5-21-01 | 20 | | 20 | | 20 | | | | | | |
| 1954 | 5-21-01 | 20 | | 20 | | 20 | | | | | | |
| 1955 | 5-21-01 | 20 | | 20 | | 20 | | | | | | |
| 1956 | 50, 21, 1 | 20 | | 20 | | 20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

Little, Paul & Ruth

S Pt Ne Se 13-14-2W 1.00A

Franklin _____ TAXING UNIT

5-21-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | 40 | | 40 | | | | | | 5 |
| 6 | | | | | | 40 | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | 40 | | 40 | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | 0.43 | | | | | 12 |
| 13 | 1944 | | | 40 | | 40 | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | 0.40 | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | 40 | | 40 | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.467 | | | | | 20 |
| 21 | 1946 | | | 40 | | 40 | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.37 | | | | | 24 |
| 25 | 1947 | | | 40 | | 40 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.62 | | | | | 28 |
| 29 | 1948 | | | 40 | | 40 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.65 | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARRIS, Clyde P. & Irma A.

PT E SE 13-14-2W 45.00A

FRANKLIN _____ TAXING UNIT

5 - 22 _____ KEY NUMBER

1430 370

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-22 | | | 1450 | | 1450 | | | | | | |
| 1950 | 5-22 | 1430 | 370 | 1800 | | 1800 | | | | | | |
| 1951 | 5-22 | | | 1800 | | 1800 | | | | | | |
| 1952 | 5-22 | 1430 | 370 | 1800 | | 1800 | | | | | | |
| 1953 | 5-22 | 1430 | 370 | 1800 | | 1800 | | | | | | |
| 1954 | 5-22 | 1430 | 370 | 1800 | | 1800 | | | | | | |
| 1955 | 5-22 | 1430 | 370 | 1800 | | 1800 | | | | | | |
| 1956 | 5, 22, | 1,430 | 370 | 1,800 | | 1,800 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COOPER---FRED-L

PT E SE 13-14-2W 55 A
45

FRANKLIN

TAXING UNIT

5 - 22

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 22 | 1500 | 250 | 1750 | | 1750 | | Cooper, Dwight L. & Burdell | 11/2/42 | 11/2/42 | WD | pt 1 |
| | | | | | | 16.80 | | | | | | |
| 1942 | 5-22 | | | 1750 | | 1750 | | | | | | |
| | 5-22 | 1200 | 250 | 1450 | | 1450 | | Harris, Clyde P/ & Irma A. | 3/27/43 | 3/27/43 | WD | all |
| 1943 | 5-22 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 15.66 | | | | | | |
| 1944 | 5-22 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 14.50 | | | | | | |
| 1945 | 5-22 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 16.82 | | | | | | |
| 1946 | 5-22 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 13.48 | | | | | | |
| 1947 | 5-22 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 22.33 | | | | | | |
| 1948 | 5-22 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 23.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PAN ~~13-14-2W~~ SE 13-14-2W 10.00A

150 1300

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-22-01 | | | 850 | | 850 | | | | | | |
| 1950 | 5-22-01 | 150 | 1300 | 1450 | | 1300 1450 | | 000 | | | | |
| 1951 | 5-22-01 | | | 1450 | | 20.66 1450 | | | | | | |
| 1952 | 5-22-01 | 150 | 1300 | 1450 | | 20.59 1450 | | | | | | |
| 1953 | 5-22-01 | 150 | 1300 | 1450 | | 18.27 1450 | | | | | | |
| 1954 | 5-22-01 | 150 | 1300 | 1450 | | 19.29 1450 | | | | | | |
| 1955 | 5-22-01 | 150 | 1300 | 1450 | | 20.59 1450 | | | | | | |
| 1956 | 5, 22, 1 | 150 | 1,300 | 1,450 | | 23.63 1,450 | | | | | | |
| | | | | | | 30.60 | | | | | | |

Cooper, Dwight L. & Burdell Agnes

N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ 13-14-2W 10.00 A

Franklin _____ TAXING UNIT
5-22-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|--------------|-----------------|-------------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | | | | | | | | | | | | |
| 1942 | 5-22-01 | 300 | + 100 | 300 | | 300 | | | | | | |
| 1943 | 5-22-01 | 300 | 100 | 400 | | 400 | | | | | | |
| | 5-22-01 | | | 400 | 150- | 250 | | | | 10-30- | | |
| 1944 | 5-22-01 | 300 | + 450 550 | 850 | 150 | 2.70 450 | | | | | | |
| | 5-22-01 | | | 850 | 400- | 4.50 | | | | | | |
| 1945 | 5-22-01 | | | 850 | 400 430- | 420 | | | | | | |
| 1946 | 5-22-01 | | | 850 | 430 400- | 4.87 450 | | | | | | |
| 1947 | 5-22-01 | | | 850 | 400 | 4.19 850 | | | | | | |
| 1948 | 5-22-01 | | | 850 | | 13.09 850 | | | | | | |
| | | | | | | 13.85 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARRIS, Clyde P. & Irma A.
 R 1 *1/4 Irma Marchant*
 Fillmore, In 46138

Pt E SE 13-14-2W 45.00 A

050-0010-0470-9

Franklin TAXING UNIT

5-22 KEY NUMBER

1530 530

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 22 | 1,530 | 530 | 2,060 | | 2,060 | | | | | | |
| 1966 | 5,22 | 1,530 | 530 | 2,060 | | 2,060 | | | | | | |
| 1967 | 5,22 | 1,530 | 530 | 2,060 | | 2,060 | | | | | | |
| 1968 | 5,22 | 1,530 | 530 | 2,060 | | 2,060 | | | | | | |
| 1969 | 5,22 | 2,100 | 640 | 2,740 | | 2,740 | | | | | | |
| 1970 | 5,22 | 2,100 | 640 | 2,740 | | 2,740 | | | | | | |
| 1971 | 5,22 | 2,100 | 640 | 2,740 | | 2,740 | | | | | | |
| 1972 | 5,22 | 2,100 | 640 | 2,740 | | 2,740 | | | | | | |
| | 5-22 | 2,100 | 640 | 2,740 | | 2,740 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

HARRIS, Clyde P, & Irma A.

PT E SE 13-14-2W 45.00 A

FRANKLIN TAXING UNIT

5 - 22 KEY NUMBER

1530
1430
530
370

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 22, | 1,430 | 370 | 1,800 | | 1,800 | | | | | | |
| 1958 | 5, 22, | 1,430 | 370 | 1,800 | | 1,800 | | | | | | |
| 1959 | 5, 22, | 1,430 | 370 | 1,800 | | 1,800 | | | | | | |
| 1960 | 5, 22, | 1,430 | 370 | 1,800 | | 1,800 | | | | | | |
| 1961 | 5, 22, | 1,430 | 370 | 1,800 | | 1,800 | | | | | | |
| 1962 | 5, 22, | 1,530 | 530 | 2,060 | | 2,060 | | | | | | |
| 1963 | 5, 22, | 1,530 | 530 | 2,060 | | 2,060 | | | | | | |
| 1964 | 5, 22, | 1,530 | 530 | 2,060 | | 2,060 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

WARMOTH, Dan & Daisy May

FRANKLIN _____ TAXING UNIT

PT S SE 13-14-2W 45.00A

5 - 23 _____ KEY NUMBER

1580 1180

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-23 | | | 1700 | | 1700 | | | | | | |
| 1950 | 5-23 | 1580 | 1180 | 2760 | | 2601 2760 | | | | | | |
| 1951 | 5-23 | | | 2760 | | 39.33 2760 | | | | | | |
| 1952 | 5-23 | 1580 | 1180 | 2760 | | 39.19 2760 | | | | | | |
| 1953 | 5-23 | 1580 | 1180 | 2760 | | 34.28 2760 | | | | | | |
| 1954 | 5-23 | 1580 | 1180 | 2760 | | 36.71 2760 | | | | | | |
| 1955 | 5-23 | 1580 | 1180 | 2760 | | 39.19 2760 | | | | | | |
| 1956 | 5, 23, | 1,580 | 1,180 | 2,760 | | 44.99 2,760 | | | | | | |
| | | | | | | 58.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

ERAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 23 | 1300 | 400 | 1700 | | 1700 | | | | | | |
| | | | | | | 16.32 | | | | | | |
| 1942 | 5-23 | | | 1700 | | 1700 | | | | | | |
| | | | | | | 15.30 | | | | | | |
| 1943 | 5-23 | | | 1700 | | 1700 | | | | | | |
| | | | | | | 18.36 | | | | | | |
| 1944 | 5-23 | | | 1700 | | 1700 | | | | | | |
| | | | | | | 17.00 | | | | | | |
| 1945 | 5-23 | | | 1700 | | 1700 | | | | | | |
| | | | | | | 19.72 | | | | | | |
| 1946 | 5-23 | | | 1700 | | 1700 | | | | | | |
| | | | | | | 15.91 | | | | | | |
| 1947 | 5-23 | | | 1700 | | 1700 | | Warmoth, Dan & Daisy May | 5/31/47 | 6/2/47 | Admr.D | all |
| | | | | | | 26.18 | | Warmoth, Dan & Daisy May | 5/31/47 | 6/2/47 | QC D | all |
| 1948 | 5-23 | | | 1700 | | 1700 | | | | | | |
| | | | | | | 27.71 | | | | | | |

WILLIAMS, Boyd R. & Elizabeth J.

FRANKLIN TAXING UNIT

PT NW SE & PT SW NE 13-14-2W 37.00A

5 - 24 KEY NUMBER

1430 1960

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 5-24 | | | 2520 | | 2520 | | | | | | |
| 1950 | 5-24 | 1430 | 1960 | 3390 | | 3390 | | | | | | |
| 1951 | 5-24 | | | 3390 | | 3390 | | | | | | |
| 1952 | 5-24 | 1430 | 1960 | 3390 | | 3390 | | | | | | |
| 1953 | 5-24 | 1430 | 1960 | 3390 | | 3390 | | | | | | |
| 1954 | 5-24 | 1430 | 1960 | 3390 | | 3390 | | | | | | |
| 1955 | 5-24 | 1430 | 1960 | 3390 | | 3390 | | | | | | |
| 1956 | 5, 24, | 1,430 | 1,960 | 3,390 | | 3,390 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 5 - 24 | 1020 | 1500 | 2520 | | 2520 | | 1st National Bank-Danville | 7-15-42 | 7-22-42 | WD | All |
| | | | | | | | | | | | | |
| 1942 | 5-24 | | | 2520 | | 2520 | | | | | | |
| | | | | | | | | | | | | |
| 1943 | 5-24 | | | 2520 | | 2520 | | | | | | |
| | | | | | | | | | | | | |
| 1944 | 5-24 | | | 2520 | | 2520 | | Williams, Boyd R. & Elizabeth | 2/21/44 | 2/21/44 | WD | All |
| | | | | | | | | | | | | |
| 1945 | 5-24 | | | 2520 | | 2520 | | | | | | |
| | | | | | | | | | | | | |
| 1946 | 5-24 | | | 2520 | | 2520 | | | | | | |
| | | | | | | | | | | | | |
| 1947 | 5-24 | | | 2520 | | 2520 | | | | | | |
| | | | | | | | | | | | | |
| 1948 | 5-24 | | | 2520 | | 2520 | | | | | | |
| | | | | | | | | | | | | |

22.68

24.19

27.22

29.23

23.44

38.81

41.08

WOODS, Edith

FRANKLIN

TAXING UNIT

*PT NE SE 13-14-2W .16 A.

5 - 25

KEY NUMBER

*(found in making new platbook, card made 5/25/50)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | | | | | | | | | | | | |
| 1950 | 5-25 | 10 | | 10 | | 10 | | | | | | |
| 1951 | 5-25 | | | 10 | | 10 | | | | | | |
| 1952 | 5-25 | 10 | | 10 | | 10 | | | | | | |
| 1953 | 5-25 | 10 | | 10 | | 10 | | | | | | |
| 1954 | 5-25 | 10 | | 10 | | 10 | | | | | | |
| 1955 | 5-25 | 10 | | 10 | | 10 | | | | | | |
| 1956 | 5, 25, | 10 | | 10 | | 10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HADLEY, Jehu S.

FRANKLIN TAXING UNIT

*PT NW NW 13-14-2W .16 A.
Pt N NE 14-14-2W .63 A.

5 - 26 KEY NUMBER
6 - 4

10

*(found in making new platbook, card made 5/25/50)
formerly carried as part of key no. 6-4)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | | | | | | | | | | | | |
| 1950 | 5-26 & 6-4 | 10 | | 10 | | 10 | | | | | | |
| 1951 | 5-26, 6-4 | | | 10 | | 10 | .14 | | | | | |
| 1952 | 5-26 & 6-4 | 10 | | 10 | | 10 | .14 | | | | | |
| 1953 | 5-26 6-4 | 10 | | 10 | | 10 | .13 | | | | | |
| 1954 | 5-26, ETC | 10 | | 10 | | 10 | .13 | | | | | |
| 1955 | 5-26, 6-4 | 10 | | 10 | | 10 | .14 | | | | | |
| 1956 | 5, 26, | 10 | | 10 | | 10 | .16 | | | | | |
| | | | | | | | .21 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

1997/1997/E. Last receipt should go to Jim Alexander

*PT NW SE 13-14-2W 1.1 A.

Franklin TAXING UNIT
5 - 27
KEY NUMBER

50

*(found in making new platbook, card made up 5/31/50)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | | | | | | | | | | | | |
| 1950 | 5-27 | 50 | | 50 | | 50 | | | | | | |
| 1951 | 5-27 | | | 50 | | 50 | .71 | ALEXANDER, James R. & Frances | 7/27/51 | 7/28/51 | WD all | |
| 1952 | 5-27 | 50 | | 50 | | 50 | .71 | | | | | |
| 1953 | 5-27 | 50 | | 50 | | 50 | .63 | | | | | |
| 1954 | 5-27 | 50 | | 50 | | 50 | .67 | | | | | |
| 1955 | 5-27 | 50 | | 50 | | 50 | .71 | | | | | |
| 1956 | 5, 27, | 50 | | 50 | | 50 | .81 | | | | | |
| | | | | | | | 1.05 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLACK, FREDRICK A. & JO ANNE //
 EILAR, Lloyd F. & Floretta //
 R/L, Box 328/A ///
 Clayton, In 46118 ///

Pt N NW L3-14-2W 20.00 A

050-0010-0374-1

Franklin TAXING UNIT
 5-2 KEY NUMBER

730

To Be Reviewed in '70.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|---------------------|---------------------|-----------------|-------------|
| 1965 | 5, 2 | 730 | | 730 | | 730 | | EILAR, Floretta BLACK, Frederick A. & Jo Anne | 11/29/66 2/24/68 | 11/30/66 2/24/68 | AFF WD | all all |
| | | | | | | | 1.55 | WORKMAN, DAVID L. & ROBERTA N. H&W R R 1 BOX 328A CLAYTON, IND. 46118 | 9/22/75 | 9/23/75 | W&W | TALL |
| 1966 | 5, 2 | 730 | | 730 | | 730 | | | | | | |
| 1967 | 5, 2 | 730 | | 730 | | 730 | | | | | | |
| 1968 | 5, 2 | 730 | | 730 | | 730 | | | | | | |
| 1969 | 5, 2 | 1,270 | 5,250 | 6,520 | | 6,520 | | | | | | |
| 1970 | 5, 2 | 1,270 | 6,520 | 7,790 | | 7,790 | | | | | | |
| 1971 | 5, 2 | 1,270 | 6,520 | 7,790 | | 7,790 | | | | | | |
| 1972 | 5, 2 | 1,270 | 6,520 | 7,790 | | 7,790 | | | | | | |
| | 512 | 1,270 | 6,520 | 7,790 | | 7,790 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

BROWN, Ted/CLL

PT N NW 13-14-2W 20.00 A

FRANKLIN TAXING UNIT

5 - 2 KEY NUMBER

730

520

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 2, | 520 | | 520 | | 520 | | EILAR, Lloyd F. & Floretta | 9/21/60 | 10/17/60 | ADM D | ALL |
| | | | | | | 11.60 | | | | | | |
| 1958 | 5, 2, | 520 | | 520 | | 520 | | | | | | |
| | | | | | | 13.21 | | | | | | |
| 1959 | 5, 2, | 520 | | 520 | | 520 | | | | | | |
| | | | | | | 11.80 | | | | | | |
| 1960 | 5, 2, | 520 | | 520 | | 520 | | | | | | |
| | | | | | | 13.36 | | | | | | |
| 1961 | 5, 2, | 520 | | 520 | | 520 | | | | | | |
| | | | | | | 13.94 | | | | | | |
| 1962 | 5, 2, | 730 | | 730 | | 730 | | | | | | |
| | | | | | | 20.40 | | | | | | |
| 1963 | 5, 2, | 730 | | 730 | | 730 | | | | | | |
| | | | | | | 18.98 | | | | | | |
| 1964 | 5, 2, | 730 | | 730 | | 730 | | | | | | |
| | | | | | | 20.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WALLACE, Noble D. & Christine Marie~~
~~R 1, Box 73~~
~~Coatesville, In 46121~~

Pt NE 13-14-2W 30.05 A by deed
 61.21 A

050-0010-0379-4

Franklin TAXING UNIT
 5-3 KEY NUMBER

2580 20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 3 | 2,580 | 20 | 2,600 | | 2,600 | | WALLACE CHRISTINE M. RR # 1 BOX 143 COATESVILLE IND 46121 | 1-4-77 | 1-4-77 | AFF | ALL |
| | | | | | | 28.81A | | ALLEE, RILLA A. (5-3-01) | 3/4/85 | 3/18/85 | F. DEC. | PT |
| 1966 | 5, 3 | 2,580 | 20 | 2,600 | | 2,600 | | WALLACE, RANDALL G. | 3/4/85 | 3/18/85 | F. DEC. | ALL |
| | | | | | | | | LIND, MELVIN R., TRUSTEE TO RECONVEY TO RANDALL G. WALLACE & DORIS I. WALLACE, H&W | 3/29/85 | 4/1/85 | WD | ALL |
| 1967 | 5, 3 | 2,580 | 20 | 2,600 | | 2,600 | | WALLACE, RANDALL G. & DORIS I. H&W R R 1 BOX 158, COATESVILLE IN 46121 | 3/29/85 | 4/1/85 | WD | ALL |
| 1968 | 5, 3 | 2,580 | 20 | 2,600 | | 2,600 | | | | | | |
| 1969 | 5, 3 | 2,780 | | 2,780 | | 2,780 | | | | | | |
| 1970 | 5, 3 | 2,780 | | 2,780 | | 2,780 | | | | | | |
| 1971 | 5, 3 | 2,780 | | 2,780 | | 2,780 | | | | | | |
| 1972 | 5, 3 | 2,780 | | 2,780 | | 2,780 | | | | | | |
| | 5-3 | 2,780 | | 2,780 | | 2,780 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

WALLACE, Noble D. & Christine Marie

FRANKLIN

PT NE 13-14-2W 61.21 A

TAXING UNIT
5 - 3
KEY NUMBER

2580
~~2490~~ 20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 3, | 2,490 | | 2,490 | | 2,490 | | | | | | |
| 1958 | 5, 3, | 2,490 | | 2,490 | | 2,490 55.53 | | | | | | |
| 1959 | 5, 3, | 2,490 | | 2,490 | | 2,490 63.25 | | | | | | |
| 1960 | 5, 3, | 2,490 | | 2,490 | | 2,490 56.52 | | | | | | |
| 1961 | 5, 3, | 2,490 | | 2,490 | | 2,490 63.99 | | | | | | |
| 1962 | 5, 3, | 2,580 | 20 | 2,600 | | 2,600 66.73 | | | | | | |
| 1963 | 5, 3, | 2,580 | 20 | 2,600 | | 2,600 72.67 | | | | | | |
| 1964 | 5, 3, | 2,580 | 20 | 2,600 | | 2,600 67.60 | | | | | | |
| | | | | | | 2,600 73.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

NAME ALLEE, RILLA A.
R R 1 BOX 355
ADDRESS COATESVILLE, IN 46121

Taxing Unit FRANKLIN

Key Number 5-3-01

PT NE 1/4 13-14-2W 28.81A

DESCRIPTION

Parcel Number

3/18/85 FINAL DECREE

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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added 86'

~~BEA...~~ Charlotte P.
~~7/18/76/334/334~~
~~7/18/76/334/334~~
~~7/18/76/334/334~~

Pt E NE 13-14-2W 40.00 A

Franklin TAXING UNIT
 5-5 KEY NUMBER

1700 1600

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 5 | 1,700 | 1,600 | 3,300 | 1,000 | 2,300 | | HANNELL GEORGE L. RR 1 BOX 334 CLAYTON IN 46118 | 12-5-75 | 12-19-75 | WD | ALL |
| 1966 | 5, 5 | 1,700 | 1,600 | 3,300 | 1,000 | 2,300 | | | | | | |
| 1967 | 5, 5 | 1,700 | 1,600 | 3,300 | | 3,300 | | | | | | |
| 1968 | 5, 5 | 1,700 | 1,600 | 3,300 | | 3,300 | | | | | | |
| 1969 | 5, 5 | 3,110 | 2,970 | 6,080 | | 6,080 | | | | | | |
| 1970 | 5, 5 | 3,110 | 2,970 | 6,080 | | 6,080 | | | | | | |
| 1971 | 5, 5 | 3,110 | 3,970 | 7,080 | | 7,080 | | | | | | |
| 1972 | 5, 5 | 3,110 | 3,970 | 7,080 | | 7,080 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 345 1941.

3,110 3,970 7,080 7,080

BELL, Charlotte F.

FRANKLIN TAXING UNIT

PT E NE 13-14-2W 40.00 A

5 - 5 KEY NUMBER

1700 1600
1600 2230

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 5, | 1,600 | 2,230 | 3,830 | | 3,830 | | | | | | |
| 1958 | 5, 5, | 1,600 | 2,230 | 3,830 | 1,000 | 2,830 | | | | | | |
| 1959 | 5, 5, | 1,600 | 2,230 | 3,830 | 1,000 | 2,830 | | | | | | |
| 1960 | 5, 5, | 1,600 | 2,230 | 3,830 | 1,000 | 2,830 | | | | | | |
| 1961 | 5, 5, | 1,600 | 2,230 | 3,830 | 1,000 | 2,830 | | | | | | |
| 1962 | 5, 5, | 1,700 | 1,600 | 3,300 | 1,000 | 2,300 | | | | | | |
| 1963 | 5, 5, | 1,700 | 1,600 | 3,300 | 1,000 | 2,300 | | | | | | |
| 1964 | 5, 5, | 1,700 | 1,600 | 3,300 | 1,000 | 2,300 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALEXANDER, James R. & Frances
 R 1, Box 329
 Clayton, In 46118

Pt NW 13-14-2W 32.24-A 2.20 etc.
 Pt W NE 13-14-2W 38.25 A

050-0010-0369-7
 Franklin TAXING UNIT
 5-6
 5-8 KEY NUMBER

2580 2250

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|--------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 1 | 2,580 | 2,250 | 4,830 | 1,000 | 3,830 | 9.55AC | BRENEMAN FARMS, INC. R.R. 4, Box 404 Clayton, IN 46118 | 12/30/86 | 12/30/86 | WD | Pt |
| 1966 | 5, 1 | 2,580 | 2,250 | 4,830 | 1,000 | 3,830 | | 5-6-01 | | | | |
| 1967 | 5, 1 | 2,580 | 2,250 | 4,830 | 1,000 | 3,830 | | | | | | |
| 1968 | 5, 1 | 2,580 | 2,250 | 4,830 | 1,000 | 3,830 | | | | | | |
| 1969 | 5, 1 | 4,370 | 2,690 | 7,060 | 1,000 | 6,060 | | | | | | |
| 1970 | 5, 1 | 4,370 | 2,690 | 7,060 | 1,000 | 7,060 | | | | | | |
| 1971 | 5, 1 | 4,370 | 2,690 | 7,060 | | 7,060 | | | | | | |
| 1972 | 5, 1 | 4,370 | 2,690 | 7,060 | | 7,060 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1947. 4,370 2,690 7,060 7,060

ALEXANDER, James R. & Frances

FRANKLIN

TAXING UNIT

PT NW 13-14-2W 32.24 A
 Pt W NE 13-14-2W 38.25 A

5 - 1, 6
 5 - 8

KEY NUMBER

2580 2250
~~2980~~ ~~2510~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 1, | 2,980 | 2,510 | 5,490 | 1,000 | 4,490 | | | | | | |
| 1958 | 5, 1, | 2,980 | 2,510 | 5,490 | 1,000 | 4,490 | | | | | | |
| 1959 | 5, 1, | 2,980 | 2,510 | 5,490 | 1,000 | 4,490 | | | | | | |
| 1960 | 5, 1, | 2,980 | 2,510 | 5,490 | | 5,490 | | | | | | |
| 1961 | 5, 1, | 2,980 | 2,510 | 5,490 | 1,000 | 4,490 | | | | | | |
| 1962 | 5, 1, 6 | 2,580 | 2,250 | 4,830 | 1,000 | 3,830 | | | | | | |
| 1963 | 5, 1, 6 | 2,580 | 2,250 | 4,830 | 1,000 | 3,830 | | | | | | |
| 1964 | 5, 1, 6 | 2,580 | 2,250 | 4,830 | 1,000 | 3,830 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

NAME BRENEMAN FARMS, INC.

Parcel Number Franklin

ADDRESS R.R. 4, Box 404
Clayton, IN 46118

Pt NW $\frac{1}{4}$ 13-14-2W 9.55AC
DESCRIPTION

Key Number 5-6-01

12/30/86 WD

assess 87'

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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RAY, Wanda J. & James N. //
 R. R. //
 Stilesville, In // 46180 //

Pt NW 13-14-2W 20.00 A
 Pt NW SW & PT SW NW 13-14-2W 40.61 A

Franklin TAXING UNIT

5-7 KEY NUMBER
 5-10

3240 900

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 7 | 3,240 | 900 | 4,140 | | 4,140 | | JAMES & WANDA RAY FARMS, INC BOX 222 STILESVILLE, IND. 46180 | 4/26/77 | 6/24/77 | WD | ALL |
| 1966 | 5, 7 | 3,240 | 900 | 4,140 | | 4,140 | | BRENEMAN FARMS, INC. R. R. #4, BOX 404, CLAYTON, INDIANA 46118 | 4/23/80 | 4/23/80 | CORP WD | ALL |
| 1967 | 5, 7 | 3,240 | 900 | 4,140 | | 4,140 | | | | | | |
| 1968 | 5, 7 | 3,240 | 900 | 4,140 | | 4,140 | | | | | | |
| 1969 | 5, 7 | 4,050 | 370 | 4,420 | | 4,420 | | | | | | |
| 1970 | 5, 7 | 4,050 | 370 | 4,420 | | 4,420 | | | | | | |
| 1971 | 5, 7 | 4,050 | 370 | 4,420 | | 4,420 | | | | | | |
| 1972 | 5, 7 | 4,050 | 370 | 4,420 | | 4,420 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

5-7 4,050 370 4,420 4,420

RAY, Wanda J. & James V.

FRANKLIN TAXING UNIT
 5 - 7 KEY NUMBER
 5 - 10

PT NW 13-14-2W 20.00 A
 PT NW SW & PT SW NW 13-14-2W 40.61 A

3240 900
~~2340~~ ~~690~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 7, | 2,340 | 690 | 3,030 | | 3,030 | | | | | | |
| | | | | | | 67.57 | | | | | | |
| 1958 | 5, 7, | 2,340 | 690 | 3,030 | | 3,030 | | | | | | |
| | | | | | | 76.96 | | | | | | |
| 1959 | 5, 7, | 2,340 | 690 | 3,030 | | 3,030 | | | | | | |
| | | | | | | 68.78 | | | | | | |
| 1960 | 5, 7, | 2,340 | 690 | 3,030 | | 3,030 | | | | | | |
| | | | | | | 77.87 | | | | | | |
| 1961 | 5, 7, | 2,340 | 690 | 3,030 | | 3,030 | | | | | | |
| | | | | | | 81.20 | | | | | | |
| 1962 | 5, 7, | 3,240 | 900 | 4,140 | | 4,140 | | | | | | |
| | | | | | | 115.71 | | | | | | |
| 1963 | 5, 7, | 3,240 | 900 | 4,140 | | 4,140 | | | | | | |
| | | | | | | 107.64 | | | | | | |
| 1964 | 5, 7, | 3,240 | 900 | 4,140 | | 4,140 | | | | | | |
| | | | | | | 117.16 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

HART, Justus D. & Dorothy J.
 R 1, Box 330
 Clayton, In 46118

Pt NW 13-14-2W ^{67.94A} 70.00 A
 Pt E SW 13-14-2W 10.00 A

Franklin TAXING UNIT
 5-9
 5-15 KEY NUMBER

3300 2260

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 9 | 3,300 | 2,260 | 5,560 | 1,000 | 4,560 | | HART, DOROTHY J. RR#3, BOX 330, CLAYTON, INDIANA 46118 | 5/24/88 | 5/25/88 | AFF | ALL |
| | | | | | 1000 | | | 2.06 AREEHLING, RONALD E. JR. & KATHY G. HW (5-9-01) | 11/7/88 | 11/7/88 | WD | PT |
| 1966 | 5, 9 | 3,300 | 2,260 | 5,560 | 1,000 | 4,560 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 5, 9 | 3,300 | 2,260 | 5,560 | 1,000 | 4,560 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 5, 9 | 3,300 | 2,260 | 5,560 | 1,000 | 4,560 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 5, 9 | 4,070 | 3,290 | 7,360 | 1,000 | 6,360 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 5, 9 | 4,070 | 3,290 | 7,360 | 1,000 | 6,360 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 5, 9 | 4,070 | 3,290 | 7,360 | 1,000 | 6,360 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | 5, 9 | 4,070 | 3,290 | 7,360 | 1,000 | 6,360 | | | | | | |
| | | | | | 1000 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 1, 1941. 4,070 3,290 7,360 1,000 6,360

COOLIDGE, Tom & John

FRANKLIN TAXING UNIT

PT NW 13-14-2W 70.00 A
PT E SW 13-14-2W 10.00 A

5 - 9 KEY NUMBER
5 - 15

3300 2260
2970 1480

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|--------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 9, | 2,970 | 1,480 | 4,450 | | 4,450 | | HART, Justus D. & Dorothy J. | 11/15/57 | 11/19/57 | WD | ALL |
| 1958 | 5, 9, | 2,970 | 1,480 | 4,450 | 1,000 | 3,450 | 99.23 | | | | | |
| 1959 | 5, 9, | 2,970 | 1,480 | 4,450 | 1,000 | 3,450 | 87.63 | | | | | |
| 1960 | 5, 9, | 2,970 | 1,480 | 4,450 | 1,000 | 3,450 | 78.32 | | | | | |
| 1961 | 5, 9, | 2,970 | 1,480 | 4,450 | 1,000 | 3,450 | 88.67 | | | | | |
| 1962 | 5, 9, | 3,300 | 2,260 | 5,560 | 1,000 | 4,560 | 92.46 | | | | | |
| 1963 | 5, 9, | 3,300 | 2,260 | 5,560 | 1,000 | 4,560 | 127.45 | | | | | |
| 1964 | 5, 9, | 3,300 | 2,260 | 5,560 | 1,000 | 4,560 | 118.56 | | | | | |
| | | | | | 1,000 | | 129.25 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NAME REEHLING, RONALD E. JR. & KATHY G. HW

Parcel Number FRANKLIN

RR#3, BOX 330
CLAYTON, INDIANA 46118

PT NW¹/₄ 13-14-2W 2.066A

Key Number 5-9-01

ADDRESS

DESCRIPTION

11/7/88 WD (5-9)

ASSESS 89

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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WACOBY, / Pot / L. / E. / Mat / L. / E.
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 M. / M. / M. / M. / M. / M.
 M. / M. / M. / M. / M. / M.

Pt NW SW & Pt SW NW 13-14-2W 1.56 A
~~Pt NW SW & Pt SW NW 13-14-2W 3.15 A~~
 Pt S NE 14-14-2W 39.68 A
 Pt E SE 14-14-2W 1.60 A
 Transferred in error

Franklin TAXING UNIT
~~5-11~~ 5-11 KEY NUMBER
~~6-11~~
 6-15

1980 2030

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 11, | 1,980 | 2,030 | 4,010 | | 4,010 | | BUTTLER, MACK C. & JUANITA H&W R.R. 1 Stilesville, Ind. | 10/17/74 | 10/17/74 | WD | ALL |
| | | | | | | | | REITZEL, GARRET ALLEN | 10/17/74 | 10/17/74 | QCD | PT |
| 1966 | 5,11 | 1,980 | 2,030 | 4,010 | | 4,010 | | | | | | |
| 1967 | 5,11 | 1,980 | 2,030 | 4,010 | | 4,010 | | | | | | |
| 1968 | 5,11 | 1,980 | 2,030 | 4,010 | | 4,010 | | | | | | |
| 1969 | 5,11 | 3,450 | 1,830 | 5,280 | | 5,280 | | | | | | |
| 1970 | 5,11 | 3,450 | 1,830 | 5,280 | | 5,280 | | | | | | |
| 1971 | 5,11 | 3,450 | 1,830 | 5,280 | | 5,280 | | | | | | |
| 1972 | 5,11 | 3,450 | 1,830 | 5,280 | | 5,280 | | | | | | |
| | 5-11 | 3,450 | 1,830 | 5,280 | | 5,280 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

6/22/5, Anne L. & Edward O.

PT NW SW & PT SW NW 13-14-2W 3.15 A
 Pt S NE 14-14-2W 39.68 A
 Pt E SE 14-14-2W 1.60 A

FRANKLIN

TAXING UNIT

5 - 11
 6 - 11
 6 - 15

KEY NUMBER

1980 2030
~~1800 2100~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------------------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 11, | 1,800 | 2,100 | 3,900 | | 3,900 | | HARCOURT, Roy L. & Mary Lee | 5/18/59 | 8/12/59 | GDN D | ALL |
| 1958 | 5, 11, | 1,800 | 2,100 | 3,900 | | <i>86.97</i> 3,900 | | | | | | |
| 1959 | 5, 11, | 1,800 | 2,100 | 3,900 | | <i>99.06</i> 3,900 | | | | | | |
| 1960 | 5, 11, | 1,800 | 2,100 | 3,900 | 1,000 | <i>88.53</i> 2,900 | | | | | | |
| 1961 | 5, 11, | 1,800 | 2,100 | 3,900 | 1,000 | <i>74.53</i> 2,900 | | | | | | |
| 1962 | 5, 11, | 1,980 | 2,030 | 4,010 | 1,000 | <i>77.72</i> 3,010 | | | | | | |
| 1963 | 5, 11, | 1,980 | 2,030 | 4,010 | 1,000 | <i>84.13</i> 3,010 | | | | | | |
| 1964 | 5, 11, | 1,980 | 2,030 | 4,010 | | <i>78.26</i> 4,010 | | | | | | |
| | | | | | | <i>113.48</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REITZEL, GARRET ALLEN
 R.R. 1
 Stilesville, Ind.

PT NW SW & PT SW NW 13-14-2W ~~3.15~~ 1.59A
 PT S NE 14-14-2W 39.68A

OWNER OF RECORD

050-0010-0404-6
 FRANKLIN
 5-11-01
 6-11

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | | | | | | | | | | | |
| 1972 | | | | | | | | | | | |
| 1973 | | | | | | | | | | | |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
 COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
HENDRICKS COUNTY, INDIANA

ROBINSON, Grover C. & Margaret A.
 P.O. Box 163
 Stilesville, Ind 46180

Pt W SW 13-14-2W 55.17 A

Franklin TAXING UNIT
 5-14 KEY NUMBER

2200 1090

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 14, | 2,200 | 1,090 | 3,290 | | 3,290 | | ROBINSON, Margaret A. KIEFFER, Anthony Richard Jr. & Wilma Faye (H&W) | 6/16/75 | 6/17/75 | AFF | ALL |
| 1966 | 5,14 | 2,200 | 1,090 | 3,290 | | 3,290 | | VAUGHN, James W. R.R. 1, Stilesville, In 46180 | 6/16/75 | 6/17/75 | WD | ALL |
| 1967 | 5,14 | 2,200 | 1,090 | 3,290 | | 3,290 | | VAUGHN, James W. & Florence Elizabeth (H&W) R.R. 1, Stilesville, In 46180 | 8/18/76 | 8/19/76 | QCD | ALL |
| 1968 | 5,14 | 2,200 | 1,090 | 3,290 | | 3,290 | | VAUGHN, FLORENCE SPOON BUDD, NINA V. | 7/6/88 | 7/18/88 | AFF | ALL |
| 1969 | 5,14 | 3,100 | 1,860 | 4,960 | | 4,960 | | VAUGHN FARMS PARTNERSHIP OF HENDRICKS CO. P.O. Box 256, Stilesville, IN 46180 | 10/20/87 | 10/24/87 | ORDER | ALL |
| 1970 | 5,14 | 3,100 | 1,860 | 4,960 | | 4,960 | | | | | | |
| 1971 | 5,14 | 3,100 | 1,860 | 4,960 | | 4,960 | | | | | | |
| 1972 | 5,14 | 3,100 | 1,860 | 4,960 | | 4,960 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

PARIS, Harry T. & Thelma E.

PT W SW 13-14-2W 55.17 A

FRANKLIN TAXING UNIT

5 - 14 KEY NUMBER

2200 1090
2380 1910

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 14, | 2,380 | 1,910 | 4,290 | | 4,290 | | ROBINSON, Grover C. & Margaret A. | 8/18/62 | 8/18/62 | WD | ALL |
| 1958 | 5, 14, | 2,380 | 1,910 | 4,290 | | 4,290 | | | | | | |
| 1959 | 5, 14, | 2,380 | 1,910 | 4,290 | | 4,290 | | | | | | |
| 1960 | 5, 14, | 2,380 | 1,910 | 4,290 | | 4,290 | | | | | | |
| 1961 | 5, 14, | 2,380 | 1,910 | 4,290 | | 4,290 | | | | | | |
| 1962 | 5, 14, | 2,200 | 1,090 | 3,290 | | 3,290 | | | | | | |
| 1963 | 5, 14, | 2,200 | 1,090 | 3,290 | | 3,290 | | | | | | |
| 1964 | 5, 14, | 2,200 | 1,090 | 3,290 | | 3,290 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OURSLER, MARIETTA

050-0010-0414-3

OURSLER, Charles W. & Marietta

Pt E SW 13-14-2W 64.80 A

Franklin TAXING UNIT

R 1, Box 160
Stilesville, In 46180

5-16 KEY NUMBER

1720 470

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 16, | 1,720 | 470 | 2,190 | | 2,190 | | OURSLER, Marietta (single) | 4/16/66 | 4/26/66 | QCD | all |
| | | | | | | | | ALBERTSON, FORREST & LOIS | 2/15/83 | 2/23/83 | FIN DEC | ALL |
| | | | | | | | | R R 1 BOX 156, STILESVILLE IN 46180 | | | | |
| 1966 | 5,16 | 1,720 | 470 | 2,190 | | 2,190 | | | | | | |
| 1967 | 5,16 | 1,720 | 470 | 2,190 | 1,000 | 1,190 | | | | | | |
| 1968 | 5,16 | 1,720 | 470 | 2,190 | 1,000 | 1,190 | | | | | | |
| 1969 | 5,16 | 2,860 | 930 | 3,790 | 1,000 | 2,790 | | | | | | |
| 1970 | 5,16 | 2,860 | 930 | 3,790 | 1,000 | 2,790 | | | | | | |
| 1971 | 5,16 | 2,860 | 930 | 3,790 | 1,000 | 2,790 | | | | | | |
| 1972 | 5,16 | 2,860 | 930 | 3,790 | 1,000 | 2,790 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 11, 1961.

2,860 930 3,790 1,000 2,790

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~OURSLE~~, Marietta

PT E SW 13-14-2W 64.80 A

FRANKLIN TAXING UNIT

5 - 16 KEY NUMBER

1720 470
~~1690~~ ~~470~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 16, | 1,630 | 640 | 2,270 | | 2,270 | | HUMBLE, Carl, Trustee to Reconvey OURSLE, Charles W. & Marietta, jointly and to the survivor not as tenants in common | 1/11/65 | 1/11/65 | WD | ALL |
| | | | | | | 50.62 | | | | | | |
| 1958 | 5, 16, | 1,630 | 640 | 2,270 | | 2,270 | | | | | | |
| 1959 | 5, 16, | 1,630 | 640 | 2,270 | | 2,270 | | | | | | |
| | | | | | | 57.66 | | | | | | |
| 1960 | 5, 16, | 1,630 | 640 | 2,270 | | 2,270 | | | | | | |
| | | | | | | 51.53 | | | | | | |
| 1961 | 5, 16, | 1,630 | 640 | 2,270 | | 2,270 | | | | | | |
| | | | | | | 58.34 | | | | | | |
| 1962 | 5, 16, | 1,720 | 470 | 2,190 | | 2,190 | | | | | | |
| | | | | | | 60.84 | | | | | | |
| 1963 | 5, 16, | 1,720 | 470 | 2,190 | | 2,190 | | | | | | |
| | | | | | | 61.21 | | | | | | |
| 1964 | 5, 16, | 1,720 | 470 | 2,190 | | 2,190 | | | | | | |
| | | | | | | 56.94 | | | | | | |
| | | | | | | 64.98 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

050-0010-0419-6

~~KLOOR, Frank J. & Hazel C. &
 KLOOR, Mark J. & Helen
 R-3
 Greencastle, In 46135~~

Pt E SW 13-14-2W 1.31 A

Franklin TAXING UNIT
 5-16-01 KEY NUMBER

260 10,030

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 16, 1 | 260 | 10,030 | 10,290 | 1,000 | 9,290 | | KENWORTHY, ARTHUR & JUANITA H&W R R 1 Box 106, Coatesville, In 46121 | 8/28/78 | 8/29/78 | WD | ALL |
| 1966 | 5,16 1 | 260 | 10,030 | 10,290 | 1,000 | 9,290 | | | | | | |
| 1967 | 5,16 1 | 260 | 10,030 | 10,290 | 1,000 | 10,290 | | | | | | |
| 1968 | 5,16 1 | 260 | 10,030 | 10,290 | | 10,290 | | | | | | |
| 1969 | 5,16 1 | 2,180 | 10,730 | 12,910 | | 12,910 | | | | | | |
| 1970 | 5,16 1 | 2,180 | 10,730 | 12,910 | | 12,910 | | | | | | |
| 1971 | 5,16 1 | 2,180 | 10,730 | 12,910 | | 12,910 | | | | | | |
| 1972 | 5,16 1 | 2,180 | 10,730 | 12,910 | | 12,910 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 2A-1, 1967

2,180 10,730 12,910 12,910

KLOOR, Frank J. & Hazel C. &
 KLOOR, Mark J. & Helen

pt E SW 13-14-2W 1.31 A

FRANKLIN TAXING UNIT
 5 - 16 - 01 KEY NUMBER

260 10,030
~~250~~ ~~9850~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 16, | 250 | 9,850 | 10,100 | 1,000 | 9,100 | | | | | | |
| 1958 | 5, 16, | 250 | 9,850 | 10,100 | 1,000 | 202.93 10,100 | | | | | | |
| 1959 | 5, 16, 1 | 250 | 9,850 | 10,100 | | 256.54 10,100 | | | | | | |
| 1960 | 5, 16, 1 | 250 | 9,850 | 10,100 | | 229.27 10,100 | | | | | | |
| 1961 | 5, 16, 1 | 250 | 9,850 | 10,100 | | 259.57 10,100 | | | | | | |
| 1962 | 5, 16, 1 | 260 | 10,030 | 10,290 | | 270.68 10,290 | | | | | | |
| 1963 | 5, 16, 1 | 260 | 10,030 | 10,290 | 1,000 | 287.61 9,290 | | | | | | |
| 1964 | 5, 16, 1 | 260 | 10,030 | 10,290 | | 1,000 241.54 10,290 | | | | | | |
| | | | | | | 291.21 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

BEAMAN, Florence E.
R 1
Stilesville, In 46180

Pt E SW 13-14-2W 1.96 A

Franklin TAXING UNIT
5-16-02 KEY NUMBER

70 3360

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 16, 2 | 70 | 3,360 | 3,430 | | 3,430 | | Gaston, Harris E. & Virginia L. H&W R.R.#1 Box 162, Stilesville, Indiana 46180 | 8-8-81 | 8-12-81 | WD | ALL |
| 1966 | 5,16 2 | 70 | 3,360 | 3,430 | | 3,430 | | | | | | |
| 1967 | 5,16 2 | 70 | 3,360 | 3,430 | | 3,430 | | | | | | |
| 1968 | 5,16 2 | 70 | 3,360 | 3,430 | | 3,430 | | | | | | |
| 1969 | 5,16 2 | 1,050 | 3,580 | 4,630 | | 4,630 | | | | | | |
| 1970 | 5,16 2 | 1,050 | 3,580 | 4,630 | | 4,630 | | | | | | |
| 1971 | 5,16 2 | 1,050 | 3,580 | 4,630 | | 4,630 | | | | | | |
| 1972 | 5,16 2 | 1,050 | 3,580 | 4,630 | | 4,630 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 5, 1962

1,050 3,580 4,630 4,630

BEAMAN, Herschel S. & Florence E.

PT E SW 13-14-2W 1.96 A

FRANKLIN TAXING UNIT

5 - 16 - 02 KEY NUMBER

3360
70 3010
310 2890

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 16, | 310 | 2,890 | 3,200 | | 3,200 | | BEAMAN, Florence E. | 10/20/62 | 10/24/62 | AFF | All |
| 1958 | 5, 16, | 310 | 2,890 | 3,200 | | 71.36 3,200 | | | | | | |
| 1959 | 5, 16, 2 | 310 | 2,890 | 3,200 | | 81.28 3,200 | | | | | | |
| 1960 | 5, 16, 2 | 310 | 2,890 | 3,200 | | 72.64 3,200 | | | | | | |
| 1961 | 5, 16, 1 | 310 | 2,890 | 3,200 | | 82.24 3,200 | | | | | | |
| 1962 | 5, 16, 2 | 70 | 3,010 | 3,080 | | 85.76 3,080 | | | | | | |
| 1963 | 5, 16, 2 | 70 | 3,360 | 3,430 | | 86.09 3,430 | | | | | | |
| 1964 | 5, 16, 2 | 70 | 3,360 | 3,430 | | 89.18 3,430 | | | | | | |
| | | | | | | 97.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALLACE, HERMAN
R 1
Stilesville, In 46180

BUILDING ON LEASED GROUND

~~050-0070-0429-3~~

FRANKLIN TAXING UNIT

5-18 KEY NUMBER

no longer leased ground

GROUND BELONGES TO HARRIS, CLYDE P. & IRMA A.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1965 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1969 | 5,18 | 500 | 500 | | 500 | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1970 | 5,18 | 500 | 500 | | 500 | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1971 | 5,18 | 500 | 500 | | 500 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1972 | 5,18 | 500 | 500 | | 500 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 50,190

500 500 500

MARRIS, Clyde P. & Irma A. //
 // N. N. H. Mohr //
 // N. N. //
 // N. N. Mohr // N. N. MARRIS //

Pt NW SE 13-14-2W 1.00 A

050-0010-0429-3

Franklin TAXING UNIT
 5-18 KEY NUMBER

150 1190

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|--------------------|----------------------|-----------------|--------------------------------------|
| 1965 | 5, 18, | 150 | 1,190 | 1,340 | | 1,340 | | ARNOLD, GLEN R. & BETTY L. H&W ARNOLD, GLEN R. & BETTY L. H&W R. R. 2 COATESVILLE, IND. 46121 <i>RR 1, Box 68, Clayton, Ind. 46118</i> | 9/28/74 10/1/74 | 10/10/74 10/10/74 | QCD WD | ALL ¹ ALL ² |
| 1966 | 5,18 | 150 | 1,190 | 1,340 | | 1,340 | | HUNTER AGRI-SALES INC. R R 1 Box 398, Coatesville, In 46121 | 4/11/86 | 4/14/86 | WD | ALL |
| 1967 | 5,18 | 150 | 1,190 | 1,340 | | 1,340 | | | | | | |
| 1968 | 5,18 | 150 | 1,190 | 1,340 | | 1,340 | | | | | | |
| 1969 | 5,18 | 1,330 | 1,490 | 2,820 | | 2,820 | | | | | | |
| 1970 | 5,18 | 1,330 | 1,490 | 2,820 | | 2,820 | | | | | | |
| 1971 | 5,18 | 1,330 | 1,490 | 2,820 | | 2,820 | | | | | | |
| 1972 | 5,18 | 1,330 | 1,490 | 2,820 | | 2,820 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 5-7-1-6

1,330 1,490 2,820 2,820

HARRIS, Clyde P. & Irma A.

FRANKLIN

PT NW SE 13-14-2W 1.00 A

5 - 18

TAXING UNIT

KEY NUMBER

150 1190
20 1050

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 18, | 20 | 1,050 | 1,070 | | 1,070 | | | | | | |
| | | | | | | 23.86 | | | | | | |
| 1958 | 5, 18, | 20 | 1,050 | 1,070 | | 1,070 | | | | | | |
| 1959 | 5, 18, | 20 | 1,050 | 1,070 | | 1,070 | | | | | | |
| | | | | | | 27.18 | | | | | | |
| 1960 | 5, 18, | 20 | 1,050 | 1,070 | | 1,070 | | | | | | |
| | | | | | | 24.29 | | | | | | |
| 1961 | 5, 18, | 20 | 1,050 | 1,070 | | 1,070 | | | | | | |
| | | | | | | 27.50 | | | | | | |
| 1962 | 5, 18, | 150 | 1,190 | 1,340 | | 1,340 | | | | | | |
| | | | | | | 28.68 | | | | | | |
| 1963 | 5, 18, | 150 | 1,190 | 1,340 | | 1,340 | | | | | | |
| | | | | | | 37.45 | | | | | | |
| 1964 | 5, 18, | 150 | 1,190 | 1,340 | | 1,340 | | | | | | |
| | | | | | | 34.84 | | | | | | |
| | | | | | | 37.92 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

050-0010-0434-8

COOPER, James I. & Aileen Sylvia
 R. 1, Box 332
 Clayton, In 46118

Pt S NE & Pt N SE 13-14-2W 15.00 A

Franklin TAXING UNIT
 5-19 KEY NUMBER

380 *2260*
1970

+290 to Bldg 1969

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|----------------------|-----------------|--------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 19, | 380 | 1,970 | 2,350 | 1,000 | 1,350 | | | | | | |
| 1966 | 5,19 | 380 | 1,970 | 2,350 | <i>1,000</i> | 1,350 | | | | | | |
| 1967 | 5,19 | 380 | 1,970 | 2,350 | <i>1,000</i> | 1,350 | | | | | | |
| 1968 | 5,19 | 380 | 2,260 | 2,640 | 1,000 | 1,640 | | | | | | |
| 1969 | 5,19 | 1,710 | <i>7290</i> 4,190 | 5,900 | <i>1,000</i> | 4,900 | | | | | | |
| 1970 | 5,19 | 1,710 | 4,190 | 5,900 | <i>1,000</i> | 4,900 | | | | | | |
| 1971 | 5,19 | 1,710 | 4,190 | 5,900 | <i>1,000</i> | 4,900 | | | | | | |
| 1972 | 5,19 | 1,710 | 4,190 | 5,900 | <i>1,640</i> | 5,260 | | | | | | |

1,710 4,190 5,900 *3320* 5,580

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 7-1-1941.

COOPER, Alfred T. & Elda M.
 COOPER, James T. & Aleen Sylvia

PT S NE & PT N SE 13-14-2W 15.00 A

Franklin TAXING UNIT
 5 - 19 KEY NUMBER

380 1970
 260 2810

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 19, | 260 | 2,810 | 3,070 | 700 | 2,370 | | COOPER, James I, & Aleen Sylvia | 11/20/59 | 11/21/59 | WD | ALL |
| | | | | | | | | | | | | |
| 1958 | 5, 19, | 260 | 2,810 | 3,070 | 1,000 | 2,070 | | | | | | |
| | | | | | | | | | | | | |
| 1959 | 5, 19, | 260 | 2,810 | 3,070 | 1,000 | 2,070 | | | | | | |
| | | | | | | | | | | | | |
| 1960 | 5, 19, | 260 | 2,810 | 3,070 | 1,000 | 2,070 | | | | | | |
| | | | | | | | | | | | | |
| 1961 | 5, 19, | 260 | 2,810 | 3,070 | 1,000 | 2,070 | | | | | | |
| | | | | | | | | | | | | |
| 1962 | 5, 19, | 380 | 1,970 | 2,350 | 1,000 | 1,350 | | | | | | |
| | | | | | | | | | | | | |
| 1963 | 5, 19, | 380 | 1,970 | 2,350 | 1,000 | 1,350 | | | | | | |
| | | | | | | | | | | | | |
| 1964 | 5, 19, | 380 | 1,970 | 2,350 | 1,000 | 1,350 | | | | | | |
| | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

NOEL, JAMES D. & BETTY ROSE
 /VAUGHN, Eugene M. & Maria M./
 R 1, Box 333
 Clayton, In 46118

Pt SE NE & Pt NE SE 13-14-2W 5.00 A

050-0010-0439-0

Franklin TAXING UNIT
 5-19-01 KEY NUMBER

330 2620

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 19, 1 | 330 | 2,620 | 2,950 | 1,000 | 1,950 | | NOEL, James D. & Betty Rose (H&W) | 5/15/73 | 5/16/73 | WD | ALL |
| 1966 | 5,19 1 | 330 | 2,620 | 2,950 | 1,000 | 1,950 | | | | | | |
| 1967 | 5,19 1 | 330 | 2,620 | 2,950 | 1,000 | 1,950 | | | | | | |
| 1968 | 5,19 1 | 330 | 2,620 | 2,950 | 1,000 | 1,950 | | | | | | |
| 1969 | 5,19 1 | 880 | 2,810 | 3,690 | 1,000 | 2,690 | | | | | | |
| 1970 | 5,19 1 | 880 | 2,810 | 3,690 | 1,000 | 2,690 | | | | | | |
| 1971 | 5,19 1 | 880 | 2,810 | 3,690 | 1,000 | 2,690 | | | | | | |
| 1972 | 5,19 1 | 880 | 2,810 | 3,690 | 1,000 | 2,690 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1947

880 2,810 3,690 3,340

WALT, Nolan E. & Kathryn V. $\frac{1}{2}$ Int.
 WALT, Charles & Blanch $\frac{1}{2}$ Int.

PT SE NE & PT NE SE 13-14-2W 5.00 A

FRANKLIN

TAXING UNIT

5 - 19 - 01

KEY NUMBER

330 2620
 90 3240

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--|---------------------|------------------|-----------------|-------------|
| 1957 | 5, 19, | 90 | 3,270 | 3,360 | | 3,360 | | WALT, BLANCHE ($\frac{1}{2}$ Int) VAUGHN, EUGENE M. & MARIA A. | 12/22/59 1/30/60 | 2/5/60 2/5/60 | AFF WD | ALL ALL |
| 1958 | 5, 19, | 90 | 3,270 | 3,360 | | 74.93 3,360 | | | | | | |
| 1959 | 5, 19, 1 | 90 | 3,270 | 3,360 | | 85.34 3,360 | | | | | | |
| 1960 | 5, 19, 1 | 90 | 3,270 | 3,360 | 1,000 | 76.27 2,360 | | | | | | |
| 1961 | 5, 19, 1 | 90 | 3,270 | 3,360 | 1,000 | 60.65 2,360 | | | | | | |
| 1962 | 5, 19, 1 | 330 | 2,620 | 2,950 | 1,000 | 63.25 1,950 | | | | | | |
| 1963 | 5, 19, 1 | 330 | 2,620 | 2,950 | 1,000 | 54.50 1,950 | | | | | | |
| 1964 | 5, 19, 1 | 330 | 2,620 | 2,950 | 1,000 | 50.70 1,950 | | | | | | |
| | | | | | | 55.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

BROWN, Helen

Pt NE SE & Pt S NE 13-14-2W -17.22-A

Franklin TAXING UNIT
5-20 KEY NUMBER

~~12.24~~
~~10.69~~
9.14
+ 1.55
10.69

650
980 70

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 20, | 780 | 70 | 850 | | 850 | | SHIELDS, Charles & Elizabeth | 8/13/65 | 8/17/65 | WD | ALL |
| | | | | | | | 1.77 | KENWORTHY, Robert G. & Leona E. | 5/19/67 | 5/31/67 | WD | Pt |
| | | | | | | | 1.66 | KENWORTHY, Robert G. & Leona E. | 5/19/67 | 5/31/67 | WD | Pt |
| | | | | | | | 1.55 | KENWORTHY, Robert G. & Leona E. | 5/19/67 | 5/31/67 | WD | Pt |
| 1966 | 5,20 | 780 | 70 | 850 | | 850 | | 1.55 STANIFER, Ronald D. Sr. & Eletta V. | 6/12/67 | 6/14/67 | WD | Pt. |
| | | | | | | | 1.55 | BEACH, ROGER GERALD & MARY S. | 2/27/70 | 2/27/70 | WD | PT |
| | | | | | | | | SHIELD'S ADDITION | 7/14/70 | 12/12/70 | Plat | All |
| 1967 | 5,20 | 780 | 70 | 850 | | 850 | | | | | | |
| 1968 | 5,20 | 650 | 70 | 720 | | 720 | | | | | | |
| 1969 | 5,20 | 320 | | 320 | | 320 | | | | | | |
| 1970 | 5,20 | 270 | | 270 | | 270 | | | | | | |
| 1971 | | | | | | | | | | | | |
| 1972 | | | | | | | | | | | | |

*Reference
See Shields Add.
Page 31*

c/w written to remove bldg

BROWN, Helen

PT NE SE & PT S NE 13-14-2W 17.22 A

FRANKLIN

TAXING UNIT

5 - 20

KEY NUMBER

780
300
70
60

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 20, | 300 | 60 | 360 | | 360 | | | | | | |
| | | | | | | 8.03 | | | | | | |
| 1958 | 5, 20, | 300 | 60 | 360 | | 360 | | | | | | |
| 1959 | 5, 20, | 300 | 60 | 360 | | 360 | | | | | | |
| | | | | | | 9.14 | | | | | | |
| 1960 | 5, 20, | 300 | 60 | 360 | | 360 | | | | | | |
| | | | | | | 8.17 | | | | | | |
| 1961 | 5, 20, | 300 | 60 | 360 | | 360 | | | | | | |
| | | | | | | 9.25 | | | | | | |
| 1962 | 5, 20, | 780 | 70 | 850 | | 850 | | | | | | |
| | | | | | | 9.65 | | | | | | |
| 1963 | 5, 20, | 780 | 70 | 850 | | 850 | | | | | | |
| | | | | | | 23.76 | | | | | | |
| 1964 | 5, 20, | 780 | 70 | 850 | | 850 | | | | | | |
| | | | | | | 22.10 | | | | | | |
| | | | | | | 24.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

KENWORTHY, Robert G. & Leona E.
 GRIFFITH, WM. W. & VERA MAE
 R 3, Box 334 H
 Clayton, In 46118

1.6867
 PT SE 13-14-2W 1.77 A

050-0010-0444-5

FRANKLIN TAXING UNIT
 5-20-01 KEY NUMBER

210
 40

Assessed 1968

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | 15 Ft. GRIFFITH, WILLIAM W. & VERA MAE | 11/6/70 | 11/10/70 | WD | All |
| | | | | | | | | MILLER, Phillip D. & Betty J. (H&W) | 5/27/72 | 4/9/74 | QCD | Pt. |
| 1966 | | | | | | | | GRIFFITH, WILLIAM W. | 2/17/84 | 3/20/84 | AFF | ALL |
| | | | | | | | | GRIFFITH, BURDELL, A LIFE ESTATE | 11/15/83 | 12/1/83 | EXEC D | ALL |
| | | | | | | | | AND REMAINDER TO GRIFFITH, WILLIAM C. AND GRIFFITH, RICHARDW. | | | | |
| | | | | | | | | R#3, BOX 334 H, CLAYTON, INDIANA 46118 | | | | |
| 1967 | | | | | | | | GRIFFITH, RICHARD W. & GRIFFITH, WILLIAM C. & MEYER, JUDITH GRIFFITH | 5/9/84 | 5/14/84 | QCD | ALL |
| | | | | | | | | AS TENANTS IN COMMON | | | | |
| | | | | | | | | DOUGHERTY, BRADLEY J., AS TRUSTEE OF THE PURPOSE OF RECONVEYANCE | 5/9/84 | 5/14/84 | WD | ALL |
| 1968 | 5,20 1 | 210 | | 210 | | 210 | | GRIFFITH, RICHARD W. & GRIFFITH, WILLIAM C. & MEYER, JUDITH GRIFFITH | 5/9/84 | 5/14/84 | WD | ALL |
| | | | | | | | | GRIFFITH, AS TENANTS IN COMMON, | | | | |
| | | | | | | | | 2831 LIBERTY MEADOWS DR., CLAYTON, INDIANA 46118 | | | | |
| 1969 | 5,20 1 | 880 | | 880 | | 880 | | SMITH, TERRY J. & MARIE A. HW | 12/31/86 | 1/5/87 | WD | ALL |
| | | | | | | | | RR#3, BOX 344 H, CLAYTON INDIANA 46118 | | | | |
| 1970 | 5,20 1 | 880 | | 880 | | 880 | | | | | | |
| 1971 | 5,20 1 | 880 | | 880 | | 880 | | | | | | |
| 1972 | 5,20 1 | 880 | | 880 | | 880 | | | | | | |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

880

880

880

GRIFFITH, WILLIAM W. & VERA MAE

PT SE 13-14-2W 1.66 A

050-0010-0449-8

FRANKLIN TAXING UNIT

5-20-02 KEY NUMBER

200
30

Passed 1968

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | GRIFFITH, WILLIAM W. & VERA MAE | 11/6/70 | 11/10/70 | WD | ALL |
| | | | | | | | | GRIFFITH, WILLIAM W. | 2/17/84 | 3/20/84 | AFF | ALL |
| | | | | | | | | GRIFFITH, BURDELL, A LIFE ESTATE | 11/15/83 | 12/1/83 | EXEC D | ALL |
| | | | | | | | | AND REMAINDER TO GRIFFITH, WILLIAM C. & GRIFFITH, RICHARD W. | | | | |
| 1966 | | | | | | | | R#3, BOX 334 H, CLAYTON, INDIANA 46118 | | | | |
| | | | | | | | | GRIFFITH, RICHARD W. & GRIFFITH, WILLIAM C. & MEYER, JUDITH | | | | |
| | | | | | | | | GRIFFITH, AS TENANTS IN COMMON | 5/9/84 | 5/14/84 | QCD | ALL |
| | | | | | | | | DOUGHERTY, BRADLEY J., AS TRUSTEE OF THE PURPOSE OF RECONVEYANCE | | | | |
| 1967 | | | | | | | | GRIFFITH, RICHARD W. & GRIFFITH, WILLIAM C. & MEYER, JUDITH | 5/9/84 | 5/14/84 | WD | ALL |
| | | | | | | | | GRIFFITH, AS TENANTS IN COMMON | 5/9/84 | 5/14/84 | WD | ALL |
| 1968 | 5,20 2 | 200 | | 200 | | 200 | | 2831 LIBERTY MEADOWS DR., CLAYTON, INDIANA 46118 | | | | |
| | | | | | | | | SMITH, TERRY J. & MARIE A. HW | 12/31/86 | 1/5/87 | WD | ALL |
| | | | | | | | | RR#3, BOX 344 H, CLAYTON, INDIANA 46118 | | | | |
| 1969 | 5,20 2 | 1,180 | 5,920 | 7,100 | | 7,100 | | | | | | |
| 1970 | 5,20 2 | 1,180 | 5,920 | 7,100 | 1,000 | 6,100 | | | | | | |
| 1971 | 5,20 2 | 1,180 | 5,920 | 7,100 | | 7,100 | | | | | | |
| 1972 | 5,20 2 | 1,180 | 5,920 | 7,100 | | 7,100 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. 1A-1, 1941.

1,180 5,920 7,100 7,100

~~/KENWORTHY, Robert G. & Leona B./~~
 GRIFFITH, WILLIAM W. & VERA MAE

050-0010-0454-2

PT SE 13-14-2W 1.55 A

FRANKLIN TAXING UNIT
 5-20-03 KEY NUMBER

190
 30

Assessed 1968

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------------------|--------------------------------|---------------------|-------------------|
| 1965 | | | | | | | | GRIFFITH, WILLIAM W. & VERA MAE GRIFFITH, WILLIAM W. GRIFFITH, BURDELL, A LIFE ESTATE ANDREMAINDER TO GRIFFITH, WILLIAM C. & GRIFFITH, RICHARD W. | 11/6/70 2/17/84 11/15/83 | 11/10/70 3/20/84 12/1/83 | WD AFF EXEC D | ALL ALL ALL |
| 1966 | | | | | | | | RR#3, BOX 334 H, CLAYTON, INDIANA 46118 GRIFFITH, RICHARD W. & GRIFFITH, WILLIAM C. & MEYER, JUDITH GRIFFITH, AS TENANTS IN COMMON DOUGHERTY, BRADLEY J., AS TRUSTEE OF THE PURPOSE OF RECONVEYANCE | 5/9/84 5/9/84 | 5/14/84 5/14/84 | QCD WD | ALL ALL |
| 1967 | | | | | | | | GRIFFITH, RICHARD W. & GRIFFITH, WILLIAM C. & MEYER, JUDITH GRIFFITH, AS TENANTS IN COMMON 2831 LIBERTY MEADOWS DR., CLAYTON, INDIANA 46118 | 5/9/84 5/9/84 | 5/14/84 5/14/84 | WD WD | ALL ALL |
| 1968 | 5,20 3 | 190 | | 190 | | 190 | | SMITH, TERRY J. & MARIE A. HW RR#3, BOX 344 H, CLAYTON, INDIANA 46118 | 12/31/86 | 1/5/87 | WD | ALL |
| 1969 | 5,20 3 | 810 | | 810 | | 810 | | | | | | |
| 1970 | 5,20 3 | 810 | | 810 | | 810 | | | | | | |
| 1971 | 5,20 3 | 810 | | 810 | | 810 | | | | | | |
| 1972 | 5,20 3 | 810 | | 810 | | 810 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

5-20-03 810 810 810

STANIFER, Ronald D. Sr. & Eietta V.

050-0010-0459-5

WETHINGTON, EUGENE M. & MARY C.

PT SE 13-14-2W 1.55 A

FRANKLIN TAXING UNIT

R-1, Box 334 F
Clayton, In 46118

5-20-04 KEY NUMBER

190
~~30~~

*Kick up new house
Assessed 1968*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | | | | | | | | WETHINGTON, EUGENE M. & MARY C. H&W FISHER, Jerry R. & Amy Y. (H&W) R.R. 1 Box 334-F, Clayton, In 46118 | 9/1/72 3/16/76 | 9/8/72 3/19/76 | WD WD | ALL ALL |
| 1966 | | | | | | | | FISHER, AMY Y. AN UNMARRIED ADULT HOGAN DENNIS & JACQUELINE JOANNE HW AS TENANTS BY THE ENTIRETIES R#3, CLAYTON, INDIANA 46118 | 10/6/84 10/6/84 | 10/9/84 10/9/84 | AFF WD | ALL ALL |
| 1967 | | | | | | | | | | | | |
| 1968 | 5,20 4 | 190 | | 190 | | 190 | | | | | | |
| 1969 | 5,20 4 | 1,160 | 6,730 | 7,890 | 1,000 | 6,890 | | | | | | |
| 1970 | 5,20 4 | 1,160 | 6,730 | 7,890 | 1,000 | 6,890 | | | | | | |
| 1971 | 5,20 4 | 1,160 | 6,730 | 7,890 | 1,000 | 6,890 | | | | | | |
| 1972 | 5,20 4 | 1,160 | 6,730 | 7,890 | 1,000 | 6,890 | | | | | | |

FORM PRESCRIBED BY BOARD OF ACCOUNTS HENDRICKS COUNTY FORM NO. TA 1, 1941.

5-20-04 1,160 6,730 7,890 1,000 6,890

MILLER, PHILLIP D. & BETTY J.

LITTLE, PAUL W. & RUTH

R. 1, Box 335

CLAYTON, IND. 46118

Pt NE SE 13-14-2W 1.00 A
15ft. 13-14-2W .0833

050 0010 04654

Franklin TAXING UNIT
5-21-01 KEY NUMBER
5-20-01-01

20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | 5, 21, 1 | 20 | | 20 | | 20 | | MILLER, PHILLIP D. & BETTY J. H&W MILLER, BETTY J. UNMARRIED ADULT R R 1 BOX335 CLAYTON, IND. 46118 | 8/12/71 1/19/76 | 10/7/72 2/10/76 | WD QCD | ALL ALL |
| 1966 | 5,21 1 | 20 | | 20 | | 20 | | | | | | |
| 1967 | 5,21 1 | 20 | | 20 | | 20 | | | | | | |
| 1968 | 5,21 1 | 20 | | 20 | | 20 | | | | | | |
| 1969 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |
| 1970 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |
| 1971 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |
| 1972 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

830 7,430 8,260 1,000 7,260

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LITTLE, Paul & Ruth

PT NE SE 13-14-2W 1.00 A

20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALU |
|------|------------|------|-----------|-----------------|-----------|----------|
| 1951 | 5, 21, | 20 | | 20 | | |
| 1951 | 5, 21, | 20 | | 20 | | .45 |
| 1959 | 5, 21, 1 | 20 | | 20 | | .51 |
| 1961 | 5, 21, 1 | 20 | | 20 | | .45 |
| 1961 | 5, 21, 1 | 20 | | 20 | | .51 |
| 1961 | 5, 21, 1 | 20 | | 20 | | .54 |
| 1961 | 5, 21, 1 | 20 | | 20 | | .56 |
| 1961 | 5, 21, 1 | 20 | | 20 | | .52 |
| 1961 | 5, 21, 1 | 20 | | 20 | | .57 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

I swear or affirm the above information is to the best of our knowledge of the property in dollars.
(Signed) _____
Grantee(s)
(Signed) _____
Grantor(s)
(Notary Public)
to be made a part of the affidavit.

Improvements \$ _____

affidavit. The information requested is required in order that a given to each school district.

- Sale between related companies
- Property improved or partly destroyed
- Deed given to complete a land contract sale
- Partial sale

Classification
 Agricultural Commercial Industrial Timber-Cutover

the amount of property transferred, list the changes that have

penalty of up to \$500.00 may be imposed on any individual who gives information contained on this affidavit to any person who is by the auditor's office or the State Board of Tax Commissioners.

UNIT
NUMBER

IF ALL OR PART

SAYMAN, BENJAMIN WALLACE & DOROTHY

~~CAYMAN, BENJAMIN WALLACE & DOROTHY~~

R 1, Box 337

Clayton, In 46118

Pt N $\frac{1}{2}$ SE 13-14-2W 10.00 A

050-0010-0475-0

Franklin TAXING UNIT

5-22-01 KEY NUMBER

250 1640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 22, 1 | 250 | 1,640 | 1,890 | 940 | 950 | | SAYMAN, Benjamin Wallace & Dorothy | 10/17/67 | 10/27/67 | WD | ALL |
| 1966 | 5,22 1 | 250 | 1,640 | 1,890 | 940 | 950 | | | | | | |
| 1967 | 5,22 1 | 250 | 1,640 | 1,890 | 940 | 950 | | | | | | |
| 1968 | 5,22 1 | 250 | 1,640 | 1,890 | 940 | 950 | | | | | | |
| 1969 | 5,22 1 | 630 | 4,140 | 4,770 | 1,000 | 3,770 | | | | | | |
| 1970 | 5,22 1 | 630 | 4,140 | 4,770 | 1,000 | 3,770 | | | | | | |
| 1971 | 5,22 1 | 630 | 4,140 | 4,770 | 1,000 | 3,770 | | | | | | |
| 1972 | 5,22 1 | 630 | 4,140 | 4,770 | 1,000 | 3,770 | | | | | | |
| | | 630 | 4,140 | 4,770 | 1,000 | 3,770 | | | | | | |

FORM PRESCRIBED BY BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~COOPER, William L. & Mildred Faye~~

PT N $\frac{1}{2}$ SE 13-14-2W 10.00 A

FRANKLIN TAXING UNIT

5 - 22 - 01 KEY NUMBER

250 1640
150 1300

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 22, | 150 | 1,300 | 1,450 | | 1,450 | | CADWELL, William H. & Mildred Faye | 8/27/63 | 8/28/63 | WD | All |
| | | | | | | 32.33 | | | | | | |
| 1958 | 5, 22, | 150 | 1,300 | 1,450 | | 1,450 | | | | | | |
| | | | | | | 36.83 | | | | | | |
| 1959 | 5, 22, 1 | 150 | 1,300 | 1,450 | | 1,450 | | | | | | |
| | | | | | | 32.91 | | | | | | |
| 1960 | 5, 22, 1 | 150 | 1,300 | 1,450 | | 1,450 | | | | | | |
| | | | | | | 37.27 | | | | | | |
| 1961 | 5, 22, 1 | 150 | 1,300 | 1,450 | | 1,450 | | | | | | |
| | | | | | | 38.86 | | | | | | |
| 1962 | 5, 22, 1 | 250 | 1,640 | 1,890 | | 1,890 | | | | | | |
| | | | | | | 52.83 | | | | | | |
| 1963 | 5, 22, 1 | 250 | 1,640 | 1,890 | | 1,890 | | | | | | |
| | | | | | | 49.14 | | | | | | |
| 1964 | 5, 22, 1 | 250 | 1,640 | 1,890 | 940 | 950 | | | | | | |
| | | | | | 940 | 26.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARMOTH, Dan & Daisy May
R. R.
Stilesville, In 46180

Pt S SE 13-14-2W ^{9.296A by deed} 44.03 A

050-0010-0480-6

Franklin TAXING UNIT

5-23 KEY NUMBER

1480 1030

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|---------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 23, | 1,480 | 1,030 | 2,510 | | 2,510 | | WARMOTH, DAISY MAY c/o FERN LAWRENCE, RR#1, COATESVILLE, INDIANA 46121 | 3/27/84 | 3/28/84 | AFF | ALL |
| | | | | | | | 34.190A | LAWRENCE, FERN (5-23-02) WARMOTH, BOBBY D. | 10/30/84 | 10/30/84 | F.D. | PT |
| 1966 | 5,23 | 1,480 | 1,030 | 2,510 | | 2,510 | | R R 2 BOX 144, CHINO VALLEY, AZ 46323 | 10/30/84 | 10/30/84 | F.D. | ALL |
| 1967 | 5,23 | 1,480 | 1,030 | 2,510 | | 2,510 | | WARMOTH, BOBBY DONALD & WARMOTH, MARJORIE MAE & WARMOTH, JAMES DANIEL, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON RR#1, BOX 144, CHINO VALLEY, AZ. 46323 | 1/14/85 | 1/24/85 | WD | ALL |
| 1968 | 5,23 | 1,480 | 1,030 | 2,510 | | 2,510 | | STONER, JACK D. RR#1, BOX 159, STILESVILLE, INDIANA 46180 | 3/4/85 | 3/20/85 | WD | ALL |
| 1969 | 5,23 | 2,430 | 2,030 | 4,460 | | 4,460 | | STONER, JACK D. & ANGELINE L. HW RR#1, BOX 159, STILESVILLE, INDIANA 46180 | 12/14/87 | 12/21/87 | QCD | ALL |
| 1970 | 5,23 | 2,430 | 2,030 | 4,460 | | 4,460 | | | | | | |
| 1971 | 5,23 | 2,430 | 2,030 | 4,460 | | 4,460 | | | | | | |
| 1972 | 5,23 | 2,430 | 2,030 | 4,460 | | 4,460 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941. 5-23 2,430 2,030 4,460 4,460

WARMOTH, Dan & Daisy May

FRANKLIN

TAXING UNIT

PT S SE 13-14-2W 45.00 A

5 - 23

KEY NUMBER

44.03

1480

~~1550~~

1580

1030

~~1180~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 23, | 1,580 | 1,180 | 2,760 | | 2,760 | .97 | WARMOTH, Bobby Donald & Marjorie Mae | 4/1/60 | 4/1/60 | WD | PT |
| | | | | | | 61.55 | | | | | | |
| 1958 | 5, 23, | 1,580 | 1,180 | 2,760 | | 2,760 | | | | | | |
| | | | | | | 70.10 | | | | | | |
| 1959 | 5, 23, | 1,580 | 1,180 | 2,760 | | 2,760 | | | | | | |
| | | | | | | 62.65 | | | | | | |
| 1960 | 5, 23, | 1,550 | 1,180 | 2,730 | | 2,730 | | | | | | |
| | | | | | | 70.16 | | | | | | |
| 1961 | 5, 23, | 1,550 | 1,180 | 2,730 | | 2,730 | | | | | | |
| | | | | | | 73.16 | | | | | | |
| 1962 | 5, 23, | 1,480 | 1,030 | 2,510 | | 2,510 | | | | | | |
| | | | | | | 70.15 | | | | | | |
| 1963 | 5, 23, | 1,480 | 1,030 | 2,510 | | 2,510 | | | | | | |
| | | | | | | 65.26 | | | | | | |
| 1964 | 5, 23, | 1,480 | 1,030 | 2,510 | | 2,510 | | | | | | |
| | | | | | | 71.03 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

STROUD, LARRY GENE & JANET FAYE

050-0010-0485-9

~~WATKINS, Bobby Donald & Marjorie Mae~~
 R R 1, Box 158 A
 Stilesville, In 46180

Pt S SE 13-14-2W 0.97 A

Franklin TAXING UNIT
 5-23-01 KEY NUMBER

50 3420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 23, 1 | 50 | 3,420 | 3,470 | 1,000 | 2,470 | | MARTIN, Harold J. Jr. & Barbara J. & NORMAN, Ralph & Gertrude STROUD, Larry Gene & Janet Faye | 10/28/65 | 10/29/65 | WD | ALL |
| 1966 | 5,23 1 | 50 | 3,420 | 3,470 | 1,000 | 2,470 | | | | | | |
| 1967 | 5,23 1 | 50 | 3,420 | 3,470 | 1,000 | 2,470 | | | | | | |
| 1968 | 5,23 1 | 50 | 3,420 | 3,470 | 1,000 | 2,470 | | | | | | |
| 1969 | 5,23 1 | 840 | 3,010 | 3,850 | 1,000 | 2,850 | | | | | | |
| 1970 | 5,23 1 | 840 | 3,010 | 3,850 | 1,000 | 2,850 | | | | | | |
| 1971 | 5,23 1 | 840 | 3,010 | 3,850 | 1,000 | 2,850 | | | | | | |
| 1972 | 5,23 1 | 840 | 3,010 | 3,850 | 1,000 | 2,850 | | | | | | |
| | 5-23-1 | 840 | 3,010 | 3,850 | 1,000 | 2,850 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

WARMOTH, Bobby Donald & Marjorie Mae

PT S SE 13-14-12W 0.97

FRANKLIN TAXING UNIT

5-23-01 KEY NUMBER

Handwritten: 50 3420
30 2720
180

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | 5, 23, 1 | 30 | 180 | 210 | | 210 | | | | | | |
| 1961 | 5, 23, 1 | 30 | 2,920 | 2,950 | | 2,950 | | | | | | |
| 1962 | 5, 23, 1 | 50 | 3,420 | 3,470 | | 3,470 | | | | | | |
| 1963 | 5, 23, 1 | 50 | 3,420 | 3,470 | 1,000 | 2,470 | | | | | | |
| 1964 | 5, 23, 1 | 50 | 3,420 | 3,470 | 1,000 | 2,470 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

Handwritten: 180 / 585

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted AEM.

MILLER, PHILLIP D. & BETTY J. H&W
 LARRY, PAUL & ROCK
 PATT, BOB & BOB
 CLAYTON, IN

Pt NE SE 13-14-2W 1.00 A
 15ft. 13-14-2W .0833

050 0010 04654
 Franklin TAXING UNIT
 5-21-01 KEY NUMBER
 5-20-01-01

20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------|--------------------|-----------------|-------------|
| 1965 | 5, 21, 1 | 20 | | 20 | | 20 | | MILLER, PHILLIP D. & BETTY J. H&W MILLER, BETTY J. UNMARRIED ADULT R R 1 BOX 335 CLAYTON, IND. 46118 | 8/12/71 1/19/76 | 10/7/72 2/10/76 | WD QCD | ALL ALL |
| 1966 | 5,21 1 | 20 | | 20 | | 20 | | | | | | |
| 1967 | 5,21 1 | 20 | | 20 | | 20 | | | | | | |
| 1968 | 5,21 1 | 20 | | 20 | | 20 | | | | | | |
| 1969 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |
| 1970 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |
| 1971 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |
| 1972 | 5,21 1 | 400 | | 400 | | 400 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941. 830 7,430 8,260 1,000 7,260

LITTLE, Paul & Ruth

PT NE SE 13-14-2W 1.00 A

FRANKLIN TAXING UNIT

5 - 21 - 01 KEY NUMBER

20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 21, | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .45 | | | | | | |
| 1958 | 5, 21, | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .51 | | | | | | |
| 1959 | 5, 21, 1 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .45 | | | | | | |
| 1960 | 5, 21, 1 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .51 | | | | | | |
| 1961 | 5, 21, 1 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .54 | | | | | | |
| 1962 | 5, 21, 1 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .56 | | | | | | |
| 1963 | 5, 21, 1 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .52 | | | | | | |
| 1964 | 5, 21, 1 | 20 | | 20 | | 20 | | | | | | |
| | | | | | | .57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Please combine 15 ft on
Franklin 5-21-01 for 1974 pay
1975.

5-20-01-01

.0833A

1.6867 A left

Phillip D. Miller

Platted
CR

NAME LAWRENCE, BERN D.
R R 1 BOX 144
ADDRESS COATESVILLE, IN 46121

Taxing Unit FRANKLIN
Key Number 5-23-02

PT S $\frac{1}{2}$ SE $\frac{1}{4}$ 13-14-2W 34.190A

DESCRIPTION

Parcel Number

area 85'

10/30/84 FINAL DECREE

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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TOWELL, HIRAM C. & CATHERINE
 WILLIAMS, Boyd R. & Elizabeth J.
 R 1, Box 331
 Clayton, In 46118

Pt NW SE & Pt SW NE 13-14-2W 32.369-A
 29.259

050-0010-0490-3

Franklin TAXING UNIT
 5-24 KEY NUMBER

1260
 1320 1450

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|--------------------------------|--------------------------------|-----------------------|----------------------|
| 1965 | 5, 24, | 1,320 | 1,450 | 2,770 | | 2,770 | 3.11 | WILLIAMS ADDITION PICKETT, YATOLA & ALLEN THE FIRST NATIONAL BANK OF DANVILLE | 9/20/65 12/11/65 | 12/3/65 12/11/65 | PLAT WD | PT ALL |
| 1966 | 5,24 | 1,260 | 1,450 | 2,710 | | 2,710 | | TOWELL, HIRAM G. & CATHERINE H&W | 7/7/72 | 7/7/72 | WD | ALL |
| 1967 | 5,24 | 1,260 | 1,450 | 2,710 | | 2,710 | | | | | | |
| 1968 | 5,24 | 1,260 | 1,450 | 2,710 | | 2,710 | | | | | | |
| 1969 | 5,24 | 1,940 | 2,800 | 4,740 | | 4,740 | | | | | | |
| 1970 | 5,24 | 1,940 | 2,800 | 4,740 | | 4,740 | | | | | | |
| 1971 | 5,24 | 1,940 | 2,800 | 4,740 | | 4,740 | | | | | | |
| 1972 | 5,24 | 1,940 | 2,800 | 4,740 | | 4,740 | | | | | | |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941. 1,940 2,800 4,740 10,000 3,740

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

WILLIAMS, Boyd R. & Elizabeth J.

~~1370~~ ~~1320~~
~~1400~~ 1320

1440

1370

~~1410~~ 1450

~~1430~~ 1460

PT NW SE & PT SW NE 13-14-2W

32.369

~~37.00~~ A

35.113

34.427

33.741

33.055

FRANKLIN TAXING UNIT

5 - 24 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 24, | 1,430 | 1,960 | 3,390 | 1,000 | 2,390 | .637 | KENNEDY, Gilbert J. & Ethel | 7/12/60 | 7/12/60 | WD | Pt |
| | | | | | | | 1.25 | GIBSON, Hobert & Hazel | 7/12/60 | 7/12/60 | WD | PT |
| | | | | | | | .686 | BUCHANAN, Edward & Betty Ann | 8/29/62 | 9/6/62 | WD | Pt |
| 1958 | 5, 24, | 1,430 | 1,960 | 3,390 | 1,000 | 2,390 | .686 | Mantooth, Albert L. & Twila | 2/9/63 | 2/11/63 | WD | PT |
| | | | | | | | .686 | HAMMOND, James M. & Ethel T. | 3/16/63 | 3/22/63 | WD | PT |
| | | | | | | | .686 | SMITH, Robert D. | 5/29/63 | 5/29/63 | WD | Pt |
| 1959 | 5, 24, | 1,430 | 1,960 | 3,390 | 1,000 | 2,390 | | | | | | |
| 1960 | 5, 24, | 1,370 | 1,960 | 3,330 | 1,000 | 2,330 | | | | | | |
| 1961 | 5, 24, | 1,370 | 1,960 | 3,330 | | 3,330 | | | | | | |
| 1962 | 5, 24, | 1,440 | 1,450 | 2,890 | | 2,890 | | | | | | |
| 1963 | 5, 24, | 1,320 | 1,450 | 2,770 | | 2,770 | | | | | | |
| 1964 | 5, 24, | 1,320 | 1,450 | 2,770 | | 2,770 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

~~KENNEDY, Gilbert J. & Ethel~~
~~R. R.~~
~~Clayton, In 46118~~

Pt NW SE 13-14-2W 0.637 A

050-0010-0495-4

Franklin TAXING UNIT

5-24-01 KEY NUMBER

20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | 5, 24, 1 | 20 | | 20 | | 20 | | KENNEDY, ETHEL KENNEDY, RUSSELL 1114 Brookside Lane, Plainfield, In 46168 | 10/6/78 10/6/78 | 10/6/78 10/6/78 | AFF WD | ALL ALL |
| 1966 | 5,24 1 | 20 | | 20 | | 20 | | | | | | |
| 1967 | 5,24 1 | 20 | | 20 | | 20 | | | | | | |
| 1968 | 5,24 1 | 20 | | 20 | | 20 | | | | | | |
| 1969 | 5,24 1 | 590 | | 590 | | 590 | | | | | | |
| 1970 | 5,24 1 | 590 | | 590 | | 590 | | | | | | |
| 1971 | 5,24 1 | 590 | | 590 | 590 | 590 | | | | | | |
| 1972 | 5,24 1 | 590 | | 590 | OR 590 | 590 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

5-24-01

590

590

OR 590

59

KENNEDY, GILBERT J. & ETHEL ¹⁸¹/₅₀₂

PT NW SE .637 A

FRANKLIN TAXING UNIT

5-24-01 KEY NUMBER

20

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | 5, 24, 1 | 20 | | 20 | | 20 | | | | | | |
| 1961 | 5, 24, 1 | 20 | | 20 | | 20 | | | | | | |
| 1962 | 5, 24, 1 | 20 | | 20 | | 20 | | | | | | |
| 1963 | 5, 24, 1 | 20 | | 20 | | 20 | | | | | | |
| 1964 | 5, 24, 1 | 20 | | 20 | | 20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

050-0010-0500-3

WALLACE, ~~Herman K. &~~ Audrey Lois
R 1
Clayton, In 46118

Pt NW SE 13-14-2W 1.25 A

Franklin TAXING UNIT

5-24-02 KEY NUMBER

80 2280

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 24, 2 | 80 | 2,280 | 2,360 | 1,000 | 1,360 | | WALLACE, AUDREY LOIS R R 1, Clayton, Indiana 46118 Box 167B, Strlesville RR3, Box 330-6, Clayton, Ind, 46118 | 6/14/78 | 8/24/78 | AFF | ALL |
| 1966 | 5,24 2 | 80 | 2,280 | 2,360 | 1,000 | 1,360 | | | | | | |
| 1967 | 5,24 2 | 80 | 2,280 | 2,360 | 1,000 | 1,360 | | | | | | |
| 1968 | 5,24 2 | 80 | 2,280 | 2,360 | 1,000 | 1,360 | | | | | | |
| 1969 | 5,24 2 | 790 | 2,290 | 3,080 | 1,000 | 2,080 | | | | | | |
| 1970 | 5,24 2 | 790 | 2,290 | 3,080 | 1,000 | 2,080 | | | | | | |
| 1971 | 5,24 2 | 790 | 2,290 | 3,080 | 1,000 | 2,080 | | | | | | |
| 1972 | 5,24 2 | 790 | 2,290 | 3,080 | | 3,080 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1941

790 2,290 3,080 3,080

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GIBSON, ROBERT & HAZEL~~ 181
501

13-14-2W

PT NW SE 1.25 A

FRANKLIN TAXING UNIT

5-24-02 KEY NUMBER

80 2280
40 2010

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | WALLACE, Herman K. & Audrey Lois | 9/30/63 | 10/1/63 | WD | All |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | 5, 24, 2 | 40 | | 40 | | 40 | | | | | | |
| 1961 | 5, 24, 2 | 40 | 2,010 | 2,050 | | 2,050 | | | | | | |
| 1962 | 5, 24, 2 | 80 | 2,280 | 2,360 | | 2,360 | | | | | | |
| 1963 | 5, 24, 2 | 80 | 2,280 | 2,360 | | 2,360 | | | | | | |
| 1964 | 5, 24, 2 | 80 | 2,280 | 2,360 | 1,000 | 1,360 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUCHANAN, Edward & Betty Ann
 R 1, Box 160 A
 Stilesville, In 46180

Pt NW SE 13-14-2W 0.686 A

050-0010-0505-6

Franklin TAXING UNIT

5-24-03 KEY NUMBER

50 2990

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 24, 3 | 50 | 2,990 | 3,040 | 1,000 | 2,040 | | | | | | |
| 1966 | 5,24 3 | 50 | 2,990 | 3,040 | 1,000 | 2,040 | | | | | | |
| 1967 | 5,24 3 | 50 | 2,990 | 3,040 | 1,000 | 2,040 | | | | | | |
| 1968 | 5,24 3 | 50 | 2,990 | 3,040 | 1,000 | 2,040 | | | | | | |
| 1969 | 5,24 3 | 840 | 3,960 | 4,800 | 1,000 | 3,800 | | | | | | |
| 1970 | 5,24 3 | 840 | 3,960 | 4,800 | 1,000 | 3,800 | | | | | | |
| 1971 | 5,24 3 | 840 | 3,960 | 4,800 | 1,000 | 3,800 | | | | | | |
| 1972 | 5,24 3 | 840 | 3,960 | 4,800 | 1,000 | 3,800 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 5-24-3

840 3,960 4,800 1,000 3,800

BUCHANAN, EDWARD & BETTY ANN

PT NW SE 13-14-2W .686 A

FRANKLIN TAXING UNIT

5-24-03 KEY NUMBER

50
40 2990

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1957 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1963 5, 24, 3 | 50 | 2,990 | 3,040 | 1,000 | 2,040 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | +10 | +2990 | | 1000 | 53.04 | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1964 5, 24, 3 | 50 | 2,990 | 3,040 | 1,000 | 2,040 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | 1000 | 5773 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MANTOOTH, Albert L. & Twila
R 1, Bx 160 A A
Stilesville, In 46180

Pt N Se 13-14-2W 0.686 A

Franklin TAXING UNIT

5-24-04 KEY NUMBER

50 3790

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 24, 4 | 50 | 3,790 | 3,840 | 1,000 | 2,840 | | | | | | |
| 1966 | 5,24 4 | 50 | 3,790 | 3,840 | 1,000 | 2,840 | | | | | | |
| 1967 | 5,24 4 | 50 | 3,790 | 3,840 | 1,000 | 2,840 | | | | | | |
| 1968 | 5,24 4 | 50 | 3,790 | 3,840 | 1,000 | 2,840 | | | | | | |
| 1969 | 5,24 4 | 840 | 4,110 | 4,950 | 1,000 | 3,950 | | | | | | |
| 1970 | 5,24 4 | 840 | 4,110 | 4,950 | 1,000 | 3,950 | | | | | | |
| 1971 | 5,24 4 | 840 | 4,110 | 4,950 | 1,000 | 3,950 | | | | | | |
| 1972 | 5,24 4 | 840 | 4,110 | 4,950 | 1,000 | 3,950 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 5-24-04

840 4,110 4,950 4,950

MANTOOTH, Albert L. & Twila

PT N SE 13-14-2W 0.686A

Franklin TAXING UNIT

5-24-04 KEY NUMBER

50
40 3790

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1957 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | + 10 | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | 25 |
| 26 | 5, 24, 4 | 50 | | 50 | | 50 | | | | | | 26 |
| 27 | | | | | | 1.30 | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | 29 |
| 30 | 5, 24, 4 | 50 | 3,790 | 3,840 | 1,000 | 2,840 | | | | | | 30 |
| 31 | | | + 3790 | | 1000 | 80.37 | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ANGRICK, PETER F. & SUE
 R. 1, Box 160
 Stilesville, In 46180
~~HAYWOOD, DANIEL W. & ELLIEN T.~~

Pt N SE 13-14-2W 0.686 A

050-0010-0515-3

Franklin

TAXING UNIT

5-24-05

KEY NUMBER

50 4870

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------|--------------------|-----------------|-------------|
| 1965 | 5, 24, 5 | 50 | 4,870 | 4,920 | 1,000 | 3,920 | | EATON, Parker B. & Carolyn S. ANGRICK, PETER F. & SUE | 9/23/67 7/27/70 | 9/25/67 7/28/70 | WD WD | ALL All |
| 1966 | 5,24 5 | 50 | 4,870 | 4,920 | 1,000 | 3,920 | | | | | | |
| 1967 | 5,24 5 | 50 | 4,870 | 4,920 | 1,000 | 3,920 | | | | | | |
| 1968 | 5,24 5 | 50 | 4,870 | 4,920 | 1,000 | 3,920 | | | | | | |
| 1969 | 5,24 5 | 840 | 4,600 | 5,440 | 1,000 | 4,440 | | | | | | |
| 1970 | 5,24 5 | 840 | 4,600 | 5,440 | 1,000 | 4,440 | | | | | | |
| 1971 | 5,24 5 | 840 | 4,600 | 5,440 | 1,000 | 4,440 | | | | | | |
| 1972 | 5,24 5 | 840 | 4,600 | 5,440 | 1,000 | 4,440 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 2-1, 1967

840 4,600 5,440 1,000 4,440

HAMMOND, James M. & Ethel T.

PT N SE 13-14-2W 0.686

FRANKLIN TAXING UNIT
 5-24-05 KEY NUMBER

50
 30 4870

+ 20 Land in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | | | | | | | | | | | | |
| 1961 | | | | | | | | | | | | |
| 1962 | | | | | | | | | | | | |
| 1963 | 5, 24, 5 | 30 | | 30 | | 30 | | | | | | |
| 1964 | 5, 24, 5 | 50 | 4,870 | 4,920 | 1,000 | 3,920 | | | | | | |
| | | + 20 | + 4870 | | 1000 | 110.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SMITH, Margaret L.
 SMITH, Robert D.
 11/7/71
 11/24/80

Pt Nw Se & ~~Pt SW NE~~ 13-14-2W 0.686 A

050-0010-0520-8

Franklin TAXING UNIT
 5-24-06 KEY NUMBER

50 4420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1968 | 5, 24, 6 | 50 | 4,420 | 4,470 | 1,000 | 3,470 | | SMITH, Margaret L. an unmarried adult | 11/22/68 | 11/29/68 | WD | ALL |
| | | | | | | | | KNELLER, TERRY LEE & VILETA S. H&W | 2/17/74 | 2/25/74 | WD | ALL |
| | | | | | | | | R. R. 1 Stilesville, Ind. 46180 | | | | |
| 1968 | 5,24 6 | 50 | 4,420 | 4,470 | 1,000 | 3,470 | | BUDD, RONALD L. & KAREN SUE (H&W) | 11/19/80 | 11/20/80 | WD | ALL |
| | | | | | | | | R. R. #1, BOX 160-A, STILESVILLE, INDIANA | | 46180 | | |
| 1969 | 5,24 6 | 50 | 4,420 | 4,470 | 1,000 | 3,470 | | | | | | |
| 1968 | 5,24 6 | 50 | 4,420 | 4,470 | 1,000 | 3,470 | | | | | | |
| 1969 | 5,24 6 | 840 | 4,800 | 5,640 | | 5,640 | | | | | | |
| 1968 | 5,24 6 | 840 | 4,800 | 5,640 | | 5,640 | | | | | | |
| 1969 | 5,24 6 | 840 | 4,800 | 5,640 | | 5,640 | | | | | | |
| 1968 | 5,24 6 | 840 | 4,800 | 5,640 | | 5,640 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 7A, 1941

840 4,800 5,640 5,640

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

SMITH, Robert D.

PT NW SE & PT SW NE 13-14-2W .686 A

FRANKLIN TAXING UNIT

5-24-6 KEY NUMBER

50
10 4420

+40 Land 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1965 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | 25 |
| 26 | 5, 24, 6 | 10 | | 10 | | 10 | | | | | | 26 |
| 27 | | | | | | .26 | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1972 5, 24, 6 | 50 | 4,420 | 4,470 | 1,000 | 3,470 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | +40 | +4420 | | 1000 | 98.20 | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

WOODS, Edith
 1111 1/2 Adams, LAMAR
 CLAYTON, IN 46118

Pt NE Se 13-14-2W 0.16 A

503.25

050-0010-0525-0

Franklin TAXING UNIT

5-25 KEY NUMBER

587.40
 66.9
 82.5

10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 25, | 10 | | 10 | | 10 | | RICHARDS, WILLIAM R. ONE IND. SQ. SUITE 1675 INDELS IND 46204 | 8/14/78 | 8/14/78 | TITLE D | ALL |
| 1966 | 5,25 | 10 | | 10 | | 10 | | McCAMMACK, BETTY JEAN FORMERLY BETTY JEAN MILLER R R 1 BOX 335, CLAYTON IN 46118 | 9/27/78 | 10/3/78 | QCD | ALL |
| 1967 | 5,25 | 10 | | 10 | | 10 | | | | | | |
| 1968 | 5,25 | 10 | | 10 | | 10 | | | | | | |
| 1969 | 5,25 | 70 | | 70 | | 70 | | | | | | |
| 1970 | 5,25 | 70 | | 70 | | 70 | | | | | | |
| 1971 | 5,25 | 70 | | 70 | | 70 | | | | | | |
| 1972 | 5,25 | 70 | | 70 | | 70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 5-25

70 70 70

WOODS, Edith

PT NE SE 13-14-2W .16 A

FRANKLIN

TAXING UNIT

5 - 25

KEY NUMBER

10
~~80~~
70

- 70 in '64 error in assessment

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 25, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .22 | | | | | | |
| 1958 | 5, 25, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .25 | | | | | | |
| 1959 | 5, 25, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .23 | | | | | | |
| 1960 | 5, 25, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .26 | | | | | | |
| 1961 | 5, 25, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .27 | | | | | | |
| 1962 | 5, 25, | 80 | | 80 | | 80 | | | | | | |
| | | | | | | 2.24 | | | | | | |
| 1963 | 5, 25, | 80 | | 80 | | 80 | | | | | | |
| | | | | | | 2.08 | | | | | | |
| 1964 | 5, 25, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HADLEY, Jehu S.
 % Clifford Hadley
 R 1, Box 159 *885 Semi St.*
 Fillmore, Calif 93015

Pt NW NW 13-14-2W 0.16 A
 Pt N NE 14-14-2W 0.63 A

050-0010-0530-5
 Franklin TAXING UNIT
 5-26 KEY NUMBER
 6-4

10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 26 | 10 | | 10 | | 10 | | JACOBS, ELIZABETH (etal) | 1/10/87 | 2/3/87 | AFF OF HEIRSHIP | 1 |
| | | | | | | | | HADLEY, HAROLD O (etal) | 1/10/87 | 2/3/87 | AFF OF HEIRSHIP | 2 |
| 1966 | 5,26 | 10 | | 10 | | 10 | | CLIFFORD L HADLEY ESTATE | 2/2/87 | 2/3/87 | QCD ALL | 3 |
| | | | | | | | | CLIFFORD L HADLEY ESTATE | 2/2/87 | 2/3/87 | QCD ALL | 4 |
| | | | | | | | | CLIFFORD L HADLEY ESTATE | 2/2/87 | 2/3/87 | QCD ALL | 5 |
| | | | | | | | | CLIFFORD L HADLEY ESTATE | 2/2/87 | 2/3/87 | QCD ALL | 6 |
| 1967 | 5,26 | 10 | | 10 | | 10 | | CLIFFORD L HADLEY ESTATE | 2/2/87 | 2/3/87 | QCD ALL | 7 |
| | | | | | | | | CLIFFORD L HADLEY ESTATE | 2/2/87 | 2/3/87 | QCD ALL | 8 |
| | | | | | | | | BRENNEMAN FARM MANAGEMENT, A PARTNERSHIP | 1/10/87 | 2/3/87 | C0-EXEC DEE | 9 |
| 1968 | 5,26 | 10 | | 10 | | 10 | | R R 1 Box 404, Clayton, In 46118 | | | | 10 |
| 1969 | 5,26 | 180 | | 180 | | 180 | | | | | | 11 |
| 1970 | 5,26 | 180 | | 180 | | 180 | | | | | | 12 |
| 1971 | 5,26 | 180 | | 180 | | 180 | | | | | | 13 |
| 1972 | 5,26 | 180 | | 180 | | 180 | | | | | | 14 |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

1,180 180

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

HADLEY, Jehu S.

FRANKLIN

TAXING UNIT

PT NW NW 13-14-2W .16 A
 PT N NE 14-14-2W .63 A

5 - 26
 6 - 4

KEY NUMBER

10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .22 | | | | | | |
| 1958 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| 1959 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .25 | | | | | | |
| 1960 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .23 | | | | | | |
| 1961 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .26 | | | | | | |
| 1962 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .27 | | | | | | |
| 1963 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .28 | | | | | | |
| 1964 | 5, 26, | 10 | | 10 | | 10 | | | | | | |
| | | | | | | .26 | | | | | | |
| | | | | | | .28 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

ALEXANDER, James R. & Frances
R 1, Box 329
Clayton, In 46118

Pt NW SE 13-14-2W 1.1 A

Franklin TAXING UNIT

5-27 KEY NUMBER

60

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 5, 27, | 60 | | 60 | | 60 | | | | | | |
| 1966 | 5,27 | 60 | | 60 | | 60 | | | | | | |
| 1967 | 5,27 | 60 | | 60 | | 60 | | | | | | |
| 1968 | 5,27 | 60 | | 60 | | 60 | | | | | | |
| 1969 | 5,27 | 80 | | 80 | | 80 | | | | | | |
| 1970 | 5,27 | 80 | | 80 | | 80 | | | | | | |
| 1971 | 5,27 | 80 | | 80 | | 80 | | | | | | |
| 1972 | 5,27 | 80 | | 80 | | 80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1947

80 80 80

ALEXANDER, James R. & Frances

PT NW SE 13-14-2W 1.1 A

FRANKLIN TAXING UNIT

5 - 27 KEY NUMBER

60
50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 5, 27, | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.12 | | | | | | |
| 1958 | 5, 27, | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.27 | | | | | | |
| 1959 | 5, 27, | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.14 | | | | | | |
| 1960 | 5, 27, | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.29 | | | | | | |
| 1961 | 5, 27, | 50 | | 50 | | 50 | | | | | | |
| | | | | | | 1.34 | | | | | | |
| 1962 | 5, 27, | 60 | | 60 | | 60 | | | | | | |
| | | | | | | 1.68 | | | | | | |
| 1963 | 5, 27, | 60 | | 60 | | 60 | | | | | | |
| | | | | | | 1.56 | | | | | | |
| 1964 | 5, 27, | 60 | | 60 | | 60 | | | | | | |
| | | | | | | 1.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA