

EDWARDS, John K. &amp; Nora B.

James H. Oliver's Subdivision (Cartersburg)

~~Oliver's Add Cartersburg~~

Lot 81

Lot 82

Lot 83

LIBERTY

TAXING UNIT

KEY NUMBER

55 - 81

55 - 82

55 - 83

270

130

70

70

| YEAR | KEY NUMBER    | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-81, ETC    |      |           | 120             |           | 120       |       |              |                 |                  |                 | 1           |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |               |      |           |                 |           | 1.62      |       |              |                 |                  |                 | 4           |
| 1950 | 55-81         | 130  |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      | 55-82         | 70   |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      | 55-83         | 70   |           | 270             |           | 270       |       |              |                 |                  |                 | 7           |
|      |               |      |           |                 |           | 2.82      |       |              |                 |                  |                 | 8           |
| 1951 | 55-81, ETC    |      |           | 270             |           | 270       |       |              |                 |                  |                 | 9           |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |               |      |           |                 |           | 3.51      |       |              |                 |                  |                 | 12          |
| 1952 | 55-81, ETC    | 270  |           | 270             |           | 270       |       |              |                 |                  |                 | 13          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |               |      |           |                 |           | 3.62      |       |              |                 |                  |                 | 16          |
| 1953 | 55-81, 82, 83 | 270  |           | 270             |           | 270       |       |              |                 |                  |                 | 17          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |               |      |           |                 |           | 4.29      |       |              |                 |                  |                 | 20          |
| 1954 | 55, 81,       | 270  |           | 270             |           | 270       |       |              |                 |                  |                 | 21          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |               |      |           |                 |           | 3.38      |       |              |                 |                  |                 | 24          |
| 1955 | 55-81         | 270  |           | 270             |           | 270       |       |              |                 |                  |                 | 25          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |               |      |           |                 |           | 4.45      |       |              |                 |                  |                 | 28          |
| 1956 | 55, 81,       | 270  |           | 270             |           | 270       |       |              |                 |                  |                 | 29          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |               |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |               |      |           |                 |           | 4.46      |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Edwards, John K & Nora B

Liberty TAXING UNIT

55-81-82,83 KEY NUMBER

Cartersburg Oliver's Add Lots 81,82,83

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |             |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |             |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |             |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 55-81,82,83 | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 13          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |             |      |           |                 |           | 1.19      |       |              |                 |                  |                 | 15          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 55-81,82,83 |      |           | 120             |           | 120       |       |              |                 |                  |                 | 17          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |             |      |           |                 |           | 1.36      |       |              |                 |                  |                 | 19          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 55-81,82,83 |      |           | 120             |           | 120       |       |              |                 |                  |                 | 21          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |             |      |           |                 |           | 1.31      |       |              |                 |                  |                 | 23          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 55-81,82,83 |      |           | 120             |           | 120       |       |              |                 |                  |                 | 25          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |             |      |           |                 |           | 1.57      |       |              |                 |                  |                 | 27          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 55-81,82,83 |      |           | 120             |           | 120       |       |              |                 |                  |                 | 29          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |             |      |           |                 |           | 1.91      |       |              |                 |                  |                 | 31          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LIBERTY, Indiana, May 1st 1941

James H. Oliver's Subdivision (Cartersburg)  
~~Oliver's Add Cartersburg~~  
Lot 84  
Lot 85

LIBERTY TAXING UNIT  
KEY NUMBER  
55 - 84  
55 - 85

140  
X  
870

| YEAR | KEY NUMBER     | LAND     | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|----------|-----------|-----------------|-----------|----------------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-84,85       |          |           | 400             |           | 400            |       |                            |                 |                  |                 |             |
| 1950 | 55-84<br>55-85 | 70<br>70 | 870       | 1010            |           | 5.40<br>1010   |       |                            |                 |                  |                 |             |
| 1951 | 55-84,85       |          |           | 1010            |           | 10.56<br>1010  |       |                            |                 |                  |                 |             |
| 1952 | 55-84,85       | 140      | 870       | 1010            |           | 13.13<br>1010  |       | BURRIS, Lewis & Luvada May | 5/23/52-5/23/52 | WD               | all             |             |
| 1953 | 55-84,85       | 140      | 870       | 1010            |           | 13.53<br>1010  |       |                            |                 |                  |                 |             |
| 1954 | 55, 84,        | 140      | 870       | 1,010           |           | 16.06<br>1,010 |       |                            |                 |                  |                 |             |
| 1955 | 55-84,85       | 140      | 870       | 1010            |           | 12.62<br>1010  |       |                            |                 |                  |                 |             |
| 1956 | 55, 84, 85     | 140      | 870       | 1,010           |           | 16.67<br>1,010 |       |                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~CLANTON, GLYDE H. & ELIZABETH~~

LIBERTY

TAXING UNIT

CARTERSBURG OLIVER'S ADD LOTS 85,84

55 - 85,84

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-84,85   | 60   | 340       | 400             | 200-      | 200       |       |                                                   |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 4           |
| 1942 | 55-84,85   |      |           | 400             | 200-      | 200       |       |                                                   |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 8           |
| 1943 | 55-85,84   |      |           | 400             | 200-      | 200       |       |                                                   |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 12          |
| 1944 | 55-84,85   |      |           | 400             | 200-      | 200       |       |                                                   |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 16          |
| 1945 | 55-85,84   |      |           | 400             | 200-      | 200       |       |                                                   |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 20          |
| 1946 | 55-85,84   |      |           | 400             | 200-      | 200       |       |                                                   |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 24          |
| 1947 | 55-84,85   |      |           | 400             | 200-      | 200       |       | Chastain, Casper C. & Alberta Johnson, Tessie May | 6/4/47          | 6/7/47           | WD              | all         |
|      |            |      |           |                 |           |           |       |                                                   | 9-26-47         | 9-27-47          | WD              | all         |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 28          |
| 1948 | 55-85,84   |      |           | 400             | 200-      | 200       |       | Quesenberry, Walter H. & Margaret                 | 10/5/48         | 10/6/48          | Adm.D.          | All         |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |                                                   |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~GRIFPIN, J.E.~~  
GRIFFITH, John E. (Deed of 3/24/1859-D/R 22/375)

James H. Oliver's Subdivision (Cartersburg)  
~~Oliver Addition Cartersburg~~  
Lot 86

LIBERTY \_\_\_\_\_ TAXING UNIT  
55 - 86 \_\_\_\_\_ KEY NUMBER

70

8-1278

also 69, 86, 87, 1494  
49, 50 + 68

J.J./page 12

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | .81       |       |              |                 |                  |                 | 4           |
| 5 1950  | 55-86      | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           | .73       |       |              |                 |                  |                 | 8           |
| 9 1951  | 55-86      |      |           | 70              |           | 70        |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | .91       |       |              |                 |                  |                 | 12          |
| 13 1952 | 55-86      | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           | .94       |       |              |                 |                  |                 | 16          |
| 17 1953 | 55-86      | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 1.11      |       |              |                 |                  |                 | 20          |
| 21 1954 | 55, 86,    | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           | .87       |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 | 55-86      | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 1.16      |       |              |                 |                  |                 | 28          |
| 29 1956 | 55, 86,    | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           | 1.16      |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GRIFFIN, J. E.

CARTERSBURG OLIVER'S ADD LOT 86

LIBERTY

55 - 86

TAXING UNIT

KEY NUMBER

*Edmond  
Spring  
Taxes*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-86      | 60   |           | 60              |           | 60        |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | .53       |       |              |                 |                  |                 | 4           |
| 1942 | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | .56       |       |              |                 |                  |                 | 8           |
| 1943 | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 0.64      |       |              |                 |                  |                 | 12          |
| 1944 | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 0.59      |       |              |                 |                  |                 | 16          |
| 1945 | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 0.68      |       |              |                 |                  |                 | 20          |
| 1946 | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 0.65      |       |              |                 |                  |                 | 24          |
| 1947 | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 0.79      |       |              |                 |                  |                 | 28          |
| 1948 | 55-86      |      |           | 60              |           | 60        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           | 0.95      |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STEPHENSON, Ada

James H. Oliver's Subdivision (Cartersburg)

LIBERTY

TAXING UNIT

~~Oliver's Add Cartersburg~~

Lot 87

Lot 88

Lot 89

Lot 90

55 - 87

KEY NUMBER

55 - 88

55 - 89

55 - 90

290 1320

+650

| YEAR | KEY NUMBER                      | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------------------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-87, 88, 89, 90<br>55-87, ETC | 170  | 1550      | 1720<br>1720    |           | 1720<br>1720   |       |              |                 |                  |                 | 1           |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 2           |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 3           |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 4           |
| 1950 | 55-87, ETC                      | 290  | 1320      | 1610            |           | 23.22<br>1610  |       |              |                 |                  |                 | 5           |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 6           |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 7           |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 8           |
| 1951 | 55-87, ETC                      |      |           | 1610            |           | 16.82<br>1610  |       |              |                 |                  |                 | 9           |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 10          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 11          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 12          |
| 1952 | 55-87, ETC                      | 290  | 1320      | 1610            |           | 20.93<br>1610  |       |              |                 |                  |                 | 13          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 14          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 15          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 16          |
| 1953 | 55-87, 88, 89, 90               | 290  | 1320      | 1610            |           | 21.57<br>1610  |       |              |                 |                  |                 | 17          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 18          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 19          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 20          |
| 1954 | 55, 87,                         | 290  | 1,320     | 1,610           |           | 25.60<br>1,610 |       |              |                 |                  |                 | 21          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 22          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 23          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 24          |
| 1955 | 55-87 ETC                       | 290  | 1320      | 1610            |           | 20.12<br>1610  |       |              |                 |                  |                 | 25          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 26          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 27          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 28          |
| 1956 | 55, 87,                         | 290  | 1,320     | 1,610           |           | 26.56<br>1,610 |       |              |                 |                  |                 | 29          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 30          |
|      |                                 |      |           |                 |           |                |       |              |                 |                  |                 | 31          |
|      |                                 |      |           |                 |           | 26.57          |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STEPHENSON, ADA

LIBERTY

TAXING UNIT

CARTERSBURG OLIVER'S ADD LOTS 87,88,89,90

55 - 87,88,89,90

KEY NUMBER

| YEAR | KEY NUMBER           | LAND | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|------|----------------------|------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1941 | 55-87,88,89<br>89    | 170  | 900       | 1070               |           | 1070      |       |              |                    |                     |                    | 1              |
|      |                      |      |           |                    |           | 9.42      |       |              |                    |                     |                    | 2              |
| 1942 | 55-87,88,89,90       |      |           | 1070               |           | 1070      |       |              |                    |                     |                    | 3              |
|      |                      |      |           |                    |           | 10.06     |       |              |                    |                     |                    | 4              |
| 1943 | 55-87,88<br>55-89,90 |      |           | 1070               |           | 1070      |       |              |                    |                     |                    | 5              |
|      |                      |      |           |                    |           | 11.34     |       |              |                    |                     |                    | 6              |
| 1944 | 55-87,88 ETC         |      |           | 1070               |           | 1070      |       |              |                    |                     |                    | 7              |
|      |                      |      |           |                    |           | 10.59     |       |              |                    |                     |                    | 8              |
| 1945 | 55-87, ETC           |      |           | 1070               |           | 1070      |       |              |                    |                     |                    | 9              |
|      |                      |      |           |                    |           | 12.09     |       |              |                    |                     |                    | 10             |
| 1946 | 55-87,88 ETC         |      |           | 1070               |           | 1070      |       |              |                    |                     |                    | 11             |
|      |                      |      |           |                    |           | 11.66     |       |              |                    |                     |                    | 12             |
| 1947 | 55-87 ETC            |      |           | 1070               |           | 1070      |       |              |                    |                     |                    | 13             |
|      |                      |      |           |                    |           | 14.02     |       |              |                    |                     |                    | 14             |
| 1948 | 55-87 ETC            |      |           | 1070               |           | 1070      |       |              |                    |                     |                    | 15             |
|      |                      |      |           |                    |           | 17.01     |       |              |                    |                     |                    | 16             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~MAWY, Robert E. & Edna Mae~~

140  
29  
10

2250

James H. Oliver's Subdivision (Cartersburg)  
~~Oliver's Addition Cartersburg~~  
Lot 97  
Lot 98

LIBERTY \_\_\_\_\_ TAXING UNIT  
\_\_\_\_\_  
KEY NUMBER  
55 - 97  
55 - 98

| YEAR    | KEY NUMBER     | LAND     | BUILDINGS | TOTAL VALUATION | EXEMPTION                      | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|----------------|----------|-----------|-----------------|--------------------------------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949    | 55-97,98       |          |           | 1600            | 800-<br>800-SE<br>800SE<br>800 | 00        |       |                                  |                 |                  |                 |             |
| 1950    | 55-97<br>55-98 | 70<br>70 | 2250      | 2390            | 1000-                          | 1390      |       |                                  |                 |                  |                 |             |
| 1951    | 55-97,98       |          |           | 2390            | 1000-<br>1000                  | 1390      |       | STAN SBURY, Guy L. & La Deana T. | 9/8/51          | 9/10/51          | WD              | all         |
| 1952    | 55-97,98       | 140      | 2250      | 2390            | 1000-<br>1000                  | 1390      |       |                                  |                 |                  |                 |             |
| 1953    | 55-97,98       | 140      | 2250      | 2390            | 1000-<br>1000                  | 1390      |       |                                  |                 |                  |                 |             |
| 55, 97, |                |          |           |                 |                                |           |       |                                  |                 |                  |                 |             |
| 1954    |                | 140      | 2,250     | 2,390           | 1,000-<br>1000                 | 1,390     |       |                                  |                 |                  |                 |             |
| 1955    | 55-97,98       | 140      | 2250      | 2390            | 1000-<br>1000                  | 1390      |       |                                  |                 |                  |                 |             |
| 1956    | 55, 97,        | 140      | 2,250     | 2,390           | 1,000-<br>1000                 | 1,390     |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



10W-0110-

CARTERSBURG OLIVER'S ADD LOTS 97,98

LIBERTY

55 - 97,98

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION                      | NET VALUE     | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------------------------|---------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-97&98   | 100  | 1500      | 1600            |                                | 1600          |       |                              |                 |                  |                 | 1           |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 2           |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 3           |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 4           |
| 1942 | 55-97,98   |      |           | 1600            |                                | 14.08<br>1600 |       |                              |                 |                  |                 | 5           |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 6           |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 7           |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 8           |
| 1943 | 55-97,98   |      |           | 1600            |                                | 15.04<br>1600 |       |                              |                 |                  |                 | 9           |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 10          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 11          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 12          |
| 1944 | 55-97,98   |      |           | 1600            |                                | 16.96<br>1600 |       |                              |                 |                  |                 | 13          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 14          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 15          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 16          |
| 1945 | 55-97,98   |      |           | 1600            |                                | 15.84<br>1600 |       |                              |                 |                  |                 | 17          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 18          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 19          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 20          |
| 1946 | 55-97,98   |      |           | 1600            |                                | 18.08<br>1600 |       | Baldwin, Robert E & Edna Mae | 3/27/47         | 4/1/47           | WD              | all         |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 22          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 23          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 24          |
| 1947 | 55-97,98   |      |           | 1600            |                                | 17.44<br>1600 |       |                              |                 |                  |                 | 25          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 26          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 27          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 28          |
| 1948 | 55-97,98   |      |           | 1600            | 800-<br>800-SE<br>800SE<br>800 | 20.96<br>00   |       |                              |                 |                  |                 | 29          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 30          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 31          |
|      |            |      |           |                 |                                |               |       |                              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EASTES, Ingram A. & Bertha <sup>B.</sup>~~L.~~

James H. Oliver's Subdivision (Cartersburg)  
~~Oliver's Add Cartersburg~~  
 Lot 99  
 Lot 100  
 \*Lot 101  
 \*Lot 102  
 \*Lot 103

LIBERTY

TAXING UNIT

KEY NUMBER

55-99,100 360 1400  
 55-101,102 150 940  
 55-103 140 460

55 - 99  
 55 - 100  
 55 - 101  
 55 - 102  
 55 - 103

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-99,100  |      |           | 560             | 200-      | 360       |       | *(Lots 101,102,103 added to this card for taxation, 10-5-50, since they adjoin 55-100) |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 4           |
| 1950 | 55-99,100  | 150  | 940       |                 | 200       | 4.86      |       |                                                                                        |                 |                  |                 | 5           |
|      | 55-101,102 | 140  |           |                 |           |           |       |                                                                                        |                 |                  |                 | 6           |
|      | 55-103     | 70   | 460       | 1760            |           | 1760      |       |                                                                                        |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 18.99     |       |                                                                                        |                 |                  |                 | 8           |
| 1951 | 55-99,ETC  |      |           | 1760            |           | 1760      |       |                                                                                        |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 22.88     |       |                                                                                        |                 |                  |                 | 12          |
| 1952 | 55-99,ETC  | 360  | 1400      | 1760            |           | 1760      |       |                                                                                        |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 23.58     |       |                                                                                        |                 |                  |                 | 16          |
| 1953 | 55-99,ETC  | 360  | 1400      | 1760            |           | 1760      |       |                                                                                        |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 27.98     |       |                                                                                        |                 |                  |                 | 20          |
| 1954 | 55, 99,    | 360  | 1,400     | 1,760           |           | 1,760     |       |                                                                                        |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 22.00     |       |                                                                                        |                 |                  |                 | 24          |
| 1955 | 55-99 ETC  | 360  | 1400      | 1760            |           | 1760      |       |                                                                                        |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 29.04     |       |                                                                                        |                 |                  |                 | 28          |
| 1956 | 55, 99,    | 360  | 1,400     | 1,760           |           | 1,760     |       |                                                                                        |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |                                                                                        |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 29.04     |       |                                                                                        |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



EASTES, INGRAM A. &amp; BERTHA E.

LIBERTY

TAXING UNIT

CARTERSBURG OLIVER'S ADD LOTS 99,100

55 - 99,100

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 55-99,100  | 60   | 500       | 560             | 280-      | 280       |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  | 55-99,100  |      |           | 560             | 280-      | 280       |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 | 280       | 2.63      |       |              |                 |                  |                 | 8           |
| 9 1943  | 55-99,100  |      |           | 560             |           | 560       |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 | 55-99,100  |      |           | 560             |           | 560       |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 55-99,100  |      |           | 560             |           | 560       |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 | 55-99,100  |      |           | 560             |           | 560       |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 | 55-99,100  |      |           | 560             |           | 560       |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 | 55-99,100  |      |           | 560             |           | 560       |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EASTES, Ingram A. &amp; Bertha B.

Cartersburg Oliver's Add.  
Lots 101, 102, 103

LIBERTY

TAXING UNIT

55 - 101,102,103

KEY NUMBER

| YEAR       | KEY NUMBER     | LAND | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|------------|----------------|------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1 1949 41  |                |      |           |                    |           |           |       |              |                    |                     |                    | 1              |
| 2          |                |      |           |                    |           |           |       |              |                    |                     |                    | 2              |
| 3          |                |      |           |                    |           |           |       |              |                    |                     |                    | 3              |
| 4          |                |      |           |                    |           |           |       |              |                    |                     |                    | 4              |
| 5 1950 42  |                |      |           |                    |           |           |       |              |                    |                     |                    | 5              |
| 6          |                |      |           |                    |           |           |       |              |                    |                     |                    | 6              |
| 7          |                |      |           |                    |           |           |       |              |                    |                     |                    | 7              |
| 8          |                |      |           |                    |           |           |       |              |                    |                     |                    | 8              |
| 9 1951 43  | 55-101,102     | 90   |           | 90                 |           | 90        |       |              |                    |                     |                    | 9              |
| 10         | 103            |      |           | 90                 |           | 90        |       |              |                    |                     |                    | 10             |
| 11         |                |      |           |                    |           | 0.95      |       |              |                    |                     |                    | 11             |
| 12         |                |      |           |                    |           |           |       |              |                    |                     |                    | 12             |
| 13 1952 44 | 55-101,102     |      |           |                    |           |           |       |              |                    |                     |                    | 13             |
| 14         | 55-103         |      |           | 90                 | 50-       | 40        |       |              |                    |                     |                    | 14             |
| 15         |                |      | +60       |                    | 50        | 0.40      |       |              |                    |                     |                    | 15             |
| 16         |                |      |           |                    |           |           |       |              |                    |                     |                    | 16             |
| 17 1953    | 55-101,102     |      |           |                    |           |           |       |              |                    |                     |                    | 17             |
| 18         | & 53-103       | 90   | 60        | 1 50               |           | 1 50      |       |              |                    |                     |                    | 18             |
| 19         | 55-101 ETC     |      |           | 1 50               |           | 1 50      |       |              |                    |                     |                    | 19             |
| 20         |                |      |           |                    |           | 1.69      |       |              |                    |                     |                    | 20             |
| 21 1954    | 55-101,102,103 |      |           | 1 50               |           | 1 50      |       |              |                    |                     |                    | 21             |
| 22         |                |      |           |                    |           |           |       |              |                    |                     |                    | 22             |
| 23         |                |      |           |                    |           |           |       |              |                    |                     |                    | 23             |
| 24         |                |      |           |                    |           | 1.64 -    |       |              |                    |                     |                    | 24             |
| 25 1955    | 55-101,102,103 |      |           | 1 50               |           | 1 50      |       |              |                    |                     |                    | 25             |
| 26         |                |      |           |                    |           |           |       |              |                    |                     |                    | 26             |
| 27         |                |      |           |                    |           |           |       |              |                    |                     |                    | 27             |
| 28         |                |      |           |                    |           | 1.96      |       |              |                    |                     |                    | 28             |
| 29 1956    | 55-101 ETC     |      |           | 1 50               |           | 1 50      |       |              |                    |                     |                    | 29             |
| 30         |                |      |           |                    |           |           |       |              |                    |                     |                    | 30             |
| 31         |                |      |           |                    |           | 2.38      |       |              |                    |                     |                    | 31             |
| 32         |                |      |           |                    |           |           |       |              |                    |                     |                    | 32             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EASTES, Ingram A. & Bertha B.

James H . Oliver's Subdivision (Cartersburg)

~~Oliver's Add Cartersburg~~

Lot 101

Lot 102

Lot 103

LIBERTY

TAXING UNIT

KEY NUMBER

55 - 101

55 - 102

55 - 103

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-101, ETC |      |           | 150             |           | 150       |       |              |                 |                  |                 | 1           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |             |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |             |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |             |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |             |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |             |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |             |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |             |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

(FOR 1950 TAXES & VALUATION SEE CARD UNDER KEY NO. 55 - 99)

203

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HARLESS, Fred

LIBERTY

James H. Oliver's Subdivision (Cartersburg)

~~Oliver's Add Cartersburg~~

Lot 104

Lot 105

\*Lot 106

TAXING UNIT

55 - 104

KEY NUMBER

55 - 105

55 - 106

70  
 70  
 100  
 240

10

| YEAR | KEY NUMBER       | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-104-, 105     |      |           | 130             |           | 130       |       | *(Omitted in changing from transfer books to val. cards in 1941, corrected 8/10/50) (1941 valuation includes Lot 106; description left off.) |                 |                  |                 |             |
|      |                  |      |           |                 |           | 1.75      |       |                                                                                                                                              |                 |                  |                 |             |
| 1950 | 55-104           | 70   |           |                 |           |           |       |                                                                                                                                              |                 |                  |                 |             |
|      | 55-105           | 70   | 10        |                 |           |           |       |                                                                                                                                              |                 |                  |                 |             |
|      | 55-106           | 100  |           | 250             |           | 250       |       |                                                                                                                                              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 2.61      |       |                                                                                                                                              |                 |                  |                 |             |
| 1951 | 55-104, ETC      |      |           | 250             |           | 250       |       |                                                                                                                                              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 3.25      |       |                                                                                                                                              |                 |                  |                 |             |
| 1952 | 55-104, ETC      | 240  | 10        | 250             |           | 250       |       |                                                                                                                                              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 3.35      |       |                                                                                                                                              |                 |                  |                 |             |
| 1953 | 55-104, 105, 106 | 240  | 10        | 250             |           | 250       |       |                                                                                                                                              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 3.98      |       |                                                                                                                                              |                 |                  |                 |             |
| 1954 | 55, 104,         | 240  | 10        | 250             |           | 250       |       |                                                                                                                                              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 3.13      |       |                                                                                                                                              |                 |                  |                 |             |
| 1955 | 55-104 ETC       | 240  | 10        | 250             |           | 250       |       |                                                                                                                                              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 4.13      |       |                                                                                                                                              |                 |                  |                 |             |
| 1956 | 55, 104,         | 240  | 10        | 250             |           | 250       |       |                                                                                                                                              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 4.12      |       |                                                                                                                                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



HARLESS, FRED

LIBERTY

TAXING UNIT

CARTERSBURG OLIVER'S ADD LOTS 105, 104, ~~83-82-81~~55 - 105, 104, ~~83-82-81~~

KEY NUMBER

| YEAR | KEY NUMBER                   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-81, 82, 83<br>104, 105    | 200  | 500       | 700             |           | 700       |       |                         |                 |                  |                 | 1           |
|      | 55-81                        | 200  | 50        | 250             |           | 250       |       |                         |                 |                  |                 | 2           |
|      |                              |      |           |                 |           | 6.16      |       |                         |                 |                  |                 | 3           |
| 1942 | 55-105, 104, 83<br>55-82, 81 |      |           | 250             |           | 250       |       |                         |                 |                  |                 | 4           |
|      |                              |      |           |                 |           | 2.35      |       |                         |                 |                  |                 | 5           |
| 1943 | 55-105, 104, 83<br>55-82, 81 |      |           | 250             |           | 250       |       |                         |                 |                  |                 | 6           |
|      |                              |      |           |                 |           | 2.65      |       |                         |                 |                  |                 | 7           |
| 1944 | 55-105, 104, 83<br>55-82, 81 |      |           | 250             |           | 250       |       | Edward, John K & Nora B | 9/27/44         | 9/27/44          | WD              | pt          |
|      | 55-105, 104                  | 80   | 50        | 130             |           | 130       |       |                         |                 |                  |                 | 13          |
| 1945 | 55-105, 104                  |      |           | 130             |           | 130       |       |                         |                 |                  |                 | 14          |
|      |                              |      |           |                 |           | 1.46      |       |                         |                 |                  |                 | 15          |
| 1946 | 55-105, 104                  |      |           | 130             |           | 130       |       |                         |                 |                  |                 | 16          |
|      |                              |      |           |                 |           | 1.42      |       |                         |                 |                  |                 | 17          |
| 1947 | 55-105, 104                  |      |           | 130             |           | 130       |       |                         |                 |                  |                 | 18          |
|      |                              |      |           |                 |           | 1.70      |       |                         |                 |                  |                 | 19          |
| 1948 | 55-104, 105                  |      |           | 130             |           | 130       |       |                         |                 |                  |                 | 20          |
|      |                              |      |           |                 |           | 2.07      |       |                         |                 |                  |                 | 21          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EDWARDS, John K. &amp; Nora B.

James H. Oliver's Subdivision (Cartersburg)

~~Olivers Add Cartersburg~~

Lot 107

Lot 108

Lot 109

LIBERTY

TAXING UNIT

KEY NUMBER

55 - 107

55 - 108

55 - 109

210 1500  
~~70~~  
~~70~~  
~~70~~

| YEAR | KEY NUMBER       | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-107, ETC      |      |           | 900             |           | 900       |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 12.15     |       |              |                 |                  |                 |             |
| 1950 | 55-107           | 70   | 1490      |                 |           |           |       |              |                 |                  |                 |             |
|      | 55-108           | 70   |           |                 |           |           |       |              |                 |                  |                 |             |
|      | 55-109           | 70   | 10        | 1710            |           | 1710      |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 17.87     |       |              |                 |                  |                 |             |
| 1951 | 55-107, ETC      |      |           | 1710            |           | 1710      |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 22.23     |       |              |                 |                  |                 |             |
| 1952 | 55-107, ETC      | 210  | 1500      | 1710            |           | 1710      |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 22.91     |       |              |                 |                  |                 |             |
| 1953 | 55-107, 108, 109 | 210  | 1500      | 1710            |           | 1710      |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 27.19     |       |              |                 |                  |                 |             |
| 1954 | 55, 107,         | 210  | 1,500     | 1,710           |           | 1,710     |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 21.38     |       |              |                 |                  |                 |             |
| 1955 | 55-107 ETC       | 210  | 1500      | 1710            |           | 1710      |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 28.21     |       |              |                 |                  |                 |             |
| 1956 | 55, 107,         | 210  | 1,500     | 1,710           |           | 1,710     |       |              |                 |                  |                 |             |
|      |                  |      |           |                 |           | 28.21     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



EDWARDS, JOHN K. &amp; NORA B. H&amp;W

LIBERTY TAXING UNIT

CARTERSBURG OLIVERS ADD LOTS 107,108,109

55 - 107,108,109 KEY NUMBER

| YEAR | KEY NUMBER        | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-107,108,109    | 100  | 200       | 300             | 150-      | 150       |       |              |                 |                  |                 | 1           |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 55-107,108,109    |      |           | 300             | 150-      | 150       |       |              |                 |                  |                 | 5           |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |                   |      |           |                 | 150       | 1.41      |       |              |                 |                  |                 | 8           |
| 1943 | 55-107,108,109    |      |           | 300             |           | 300       |       |              |                 |                  |                 | 9           |
|      |                   |      | + 600     |                 |           |           |       |              |                 |                  |                 | 10          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 55-107,108, & 109 | 100  | 800       | 900             |           | 900       |       |              |                 |                  |                 | 13          |
|      | 55-107 ETC        |      |           | 900             |           | 900       |       |              |                 |                  |                 | 14          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 55-107,108,109    |      |           | 900             |           | 900       |       |              |                 |                  |                 | 17          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 55-107 ETC        |      |           | 900             |           | 900       |       |              |                 |                  |                 | 21          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 55-107            |      |           | 900             |           | 900       |       |              |                 |                  |                 | 25          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 55-107 ETC        |      |           | 900             |           | 900       |       |              |                 |                  |                 | 29          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |                   |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EDWARDS, Blanche

James H. Oliver's Subdivision (Cartersburg)

~~Olivers Add Cartersburg~~

Lot 110

Lot 111

Lot 112

Lot 114

LIBERTY

TAXING UNIT

55 - 110

KEY NUMBER

55 - 111

55 - 112

55 - 114

310 210  
~~79~~ ~~160~~  
~~70~~ ~~50~~  
~~70~~ ~~50~~  
~~100~~ -

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-110, ETC |      |           | 420             |           | 420       |       |              |                 |                  |                 | 1           |
|      |             |      |           |                 |           | 5.67      |       |              |                 |                  |                 | 2           |
| 1950 | 55-110      | 70   | 160       |                 |           |           |       |              |                 |                  |                 | 3           |
|      | 55-111      | 70   |           |                 |           |           |       |              |                 |                  |                 | 4           |
|      | 55-112      | 70   | 50        |                 |           |           |       |              |                 |                  |                 | 5           |
|      | 55-114      | 100  |           | 520             |           | 520       |       |              |                 |                  |                 | 6           |
| 1951 | 55-110, ETC |      |           | 520             |           | 520       |       |              |                 |                  |                 | 7           |
|      |             |      |           |                 |           | 6.76      |       |              |                 |                  |                 | 8           |
| 1952 | 55-110, ETC | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 | 9           |
|      |             |      |           |                 |           | 6.97      |       |              |                 |                  |                 | 10          |
| 1953 | 55-110, ETC | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 | 11          |
|      |             |      |           |                 |           | 8.27      |       |              |                 |                  |                 | 12          |
| 1954 | 55,110,     | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 | 13          |
|      |             |      |           |                 |           | 6.50      |       |              |                 |                  |                 | 14          |
| 1955 | 55-110 ETC  | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 | 15          |
|      |             |      |           |                 |           | 8.58      |       |              |                 |                  |                 | 16          |
| 1956 | 55,110,     | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 | 17          |
|      |             |      |           |                 |           | 8.58      |       |              |                 |                  |                 | 18          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EDWARDS, BLANCHE

LIBERTY

TAXING UNIT

CARTERSBURG OLIVER'S ADD LOTS 114,112,111,110

55 - 114,112,111,110 KEY NUMBER

| YEAR | KEY NUMBER               | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------------|------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-110,111,112,114       | 120  | 300       | 420             |           | 420         |       |              |                 |                  | -               |             |
| 1942 | 55-114,112,111,110       |      |           | 420             |           | 3.70<br>420 |       |              |                 |                  |                 |             |
| 1943 | 55-114,112<br>55-111,110 |      |           | 420             |           | 3.95<br>420 |       |              |                 |                  |                 |             |
| 1944 | 55-114,112<br>55-111,110 |      |           | 420             |           | 4.45<br>420 |       |              |                 |                  |                 |             |
| 1945 | 55-114 ETC               |      |           | 420             |           | 4.16<br>420 |       |              |                 |                  | -               |             |
| 1946 | 55-114 ETC               |      |           | 420             |           | 4.75<br>420 |       |              |                 |                  |                 |             |
| 1947 | 55-114 ETC               |      |           | 420             |           | 4.58<br>420 |       |              |                 |                  | -               |             |
| 1948 | 55-110 ETC               |      |           | 420             |           | 5.50<br>420 |       |              |                 |                  |                 |             |
|      |                          |      |           |                 |           | 6.68        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CHAMNESS, H.C. &amp; Wife

James H. Oliver's Subdivision (Cartersburg)  
~~Oliver's Add Cartersburg~~  
Lot 113

LIBERTY \_\_\_\_\_ TAXING UNIT

55 - 113 \_\_\_\_\_ KEY NUMBER

260 850

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-113     |      |           | 360             |           | 360       |       |                                                 |                 |                  |                 |             |
| 1950 | 55-113     | 260  | 850       | 1110            |           | 1110      |       | CHAMNESS, Atta; EDRINGTON, Maude; WEESNER, Reba | 4/10/50         | 4/10/50          | AFF.            | all         |
| 1951 | 55-113     |      |           | 1110            |           | 1110      |       | EDRINGTON, Maude & WEESNER, Reba                |                 |                  |                 |             |
| 1952 | 55-113     | 260  | 850       | 1110            |           | 1110      |       | (CHAMNESS, Atta retains life estate)            | 4/10/50         | 4/10/50          | WD              | all         |
| 1954 | 85,113,    | 260  | 850       | 1,110           |           | 1,110     |       |                                                 |                 |                  |                 |             |
| 1955 | 55-113     | 260  | 850       | 1110            |           | 1110      |       |                                                 |                 |                  |                 |             |
| 1956 | 55,113,    | 260  | 850       | 1,110           |           | 1,110     |       |                                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CHAMNESS, H.C. &amp; WIFE

LIBERTY \_\_\_\_\_ TAXING UNIT

CARTERSBURG OLIVERS ADD LOTS 113, ~~102, 102, 101~~55 - 113, ~~102, 102, 101~~ \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER                     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------------------|------|-----------|-----------------|-----------|-------------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 55-101, 102, 103, 003          | 120  | 330       | 450             |           | 450         |       |                               |                 |                  |                 |             |
|      |                                |      |           |                 |           | 3.96        |       |                               |                 |                  |                 |             |
| 1942 | 55-113, 103, 002 101           |      |           | 450             |           | 450         |       |                               |                 |                  |                 |             |
|      |                                |      |           |                 |           | 4.23        |       |                               |                 |                  |                 |             |
| 1943 | 55-113, 103 55-102, 101 55-113 | 30   | 330       | 450 360 360     |           | 450 360 360 |       | Eastes, Ingram A. & Bertha B. | 7/23/43         | 8/5/43           | WD              | pt          |
| 1944 | 55-113 55-113                  |      |           | 360 360         |           | 360 360     |       |                               |                 |                  |                 |             |
|      |                                |      |           |                 |           | 3.56        |       |                               |                 |                  |                 |             |
| 1945 | 55-113                         |      |           | 360             |           | 360         |       |                               |                 |                  |                 |             |
|      |                                |      |           |                 |           | 4.07        |       |                               |                 |                  |                 |             |
| 1946 | 55-113                         |      |           | 360             |           | 360         |       |                               |                 |                  |                 |             |
|      |                                |      |           |                 |           | 3.92        |       |                               |                 |                  |                 |             |
| 1947 | 55-113                         |      |           | 360             |           | 360         |       |                               |                 |                  |                 |             |
|      |                                |      |           |                 |           | 4.72        |       |                               |                 |                  |                 |             |
| 1948 | 55-113                         |      |           | 360             |           | 360         |       |                               |                 |                  |                 |             |
|      |                                |      |           |                 |           | 5.72        |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MOUSER, Hulen D.

James H. Oliver's Subdivision (Cartersburg)

~~Olivers Add Cartersburg~~

Lot 115, 116, 117, 118

Lot 116

Lot 117

Lot 118

LIBERTY

TAXING UNIT

KEY NUMBER

55 - 115

55 - 116

55 - 117

55 - 118

350  
80  
80  
90  
100-  
- 260  
- 480

| YEAR | KEY NUMBER  | LAND | BUILDINGS   | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-------------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 55-115, ETC |      |             | 160             |           | 160          |       |              |                 |                  |                 |             |
| 1950 | 55-115      | 80   |             |                 |           | 2.16         |       |              |                 |                  |                 |             |
|      | 55-116      | 80   |             |                 |           |              |       |              |                 |                  |                 |             |
|      | 55-117      | 90   |             |                 |           |              |       |              |                 |                  |                 |             |
|      | 55-118      | 100  | 480         | 830             |           | 830          |       |              |                 |                  |                 |             |
| 1951 | 55-115, ETC |      |             | 610             |           | 610          |       |              |                 |                  |                 |             |
| 1952 | 55-115, ETC | 350  | -220<br>260 | 610             |           | 7.93<br>610  |       |              |                 |                  |                 |             |
| 1953 | 55-115, ETC | 350  | 260         | 610             |           | 8.17<br>610  |       |              |                 |                  |                 |             |
| 1954 | 55, 115,    | 350  | 260         | 610             |           | 9.70<br>610  |       |              |                 |                  |                 |             |
| 1955 | 55-115 ETC  | 350  | 260         | 610             |           | 7.63<br>610  |       |              |                 |                  |                 |             |
| 1956 | 55, 115,    | 350  | 260         | 610             |           | 10.06<br>610 |       |              |                 |                  |                 |             |
|      |             |      |             |                 |           | 10.07        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~RUST, SARAH F. et al~~

CARTERSBURG OLIVER'S ADD LOTS 116,117,118,115

LIBERTY

TAXING UNIT

55 - 116,117,118,115

KEY NUMBER

| YEAR | KEY NUMBER           | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO                                                 | DATE OF INST'NT              | DATE OF TRANSFER               | KIND OF INST'NT  | ALL OR PART       |
|------|----------------------|------|-----------|-----------------|-----------|--------------|-------|--------------------------------------------------------------|------------------------------|--------------------------------|------------------|-------------------|
| 1941 | 55-115,116,117,118   | 120  | 40        | 1 60            |           | 1 60         |       | PAETZ, HANNAH 3/8 INT.                                       | 12/6/41                      | 1/14/41                        | Q C              |                   |
| 1942 | 55-116,117,118115    |      |           | 1 60            |           | 1.41<br>1 60 |       |                                                              |                              |                                |                  |                   |
| 1943 | 55-116,11755-118,115 |      |           | 1 60            |           | 1.50<br>1 60 |       |                                                              |                              |                                |                  |                   |
| 1944 | 55-116,11755-118,115 |      |           | 1 60            |           | 1.70<br>1 60 |       |                                                              |                              |                                |                  |                   |
| 1945 | 55-116 ETC           |      |           | 1 60            |           | 1.58<br>1 60 |       |                                                              |                              |                                |                  |                   |
| 1946 | 55-116,117 ETC       |      |           | 1 60            |           | 1.81<br>1 60 |       |                                                              |                              |                                |                  |                   |
| 1947 | 55-116 ETC           |      |           | 1 60            |           | 1.74<br>1 60 |       |                                                              |                              |                                |                  |                   |
| 1948 | 55-115,116 ETC       |      |           | 1 60            |           | 2.10<br>1 60 |       | Paetz, Hannah Jane<br>Paetz, Hannah Jane<br>Mouser, Hulen D. | 5/ /48<br>7/29/48<br>9/27/48 | 7/30/48<br>7/30/48<br>11/20/48 | QCD<br>QCD<br>WD | All<br>All<br>All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER



070-0080-0156-3

LIBERTY

TAXING UNIT

55-81

KEY NUMBER

55-82

BENTLEY, SHIRLEY J. & JEANE  
 Cartersburg, In 46114

JAMES H. OLIVER'S SUBDIVISION, CARTERSBURG  
 LOT 81  
 Lot 82

200 580  
 440

+140 to Bldg 1968

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 55, 81,    | 200  |           | 200             |           | 200       |       |              |                 | 12/23/60         |                 |             |
| 1966 | 55,81      | 200  |           | 200             |           | 200       |       |              |                 |                  |                 |             |
| 1967 | 55,81      | 200  | 440       | 640             |           | 640       |       |              |                 |                  |                 |             |
| 1968 | 55,81      | 200  | 580       | 780             |           | 780       |       |              |                 |                  |                 |             |
| 1969 | 55,81      | 210  | 540       | 750             |           | 750       |       |              |                 |                  |                 |             |
| 1970 | 55,81      | 210  | 540       | 750             |           | 750       |       |              |                 |                  |                 |             |
| 1971 | 55,81      | 210  | 540       | 750             |           | 750       |       |              |                 |                  |                 |             |
| 1972 | 55,81      | 210  | 540       | 750             |           | 750       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 101

55-8-1

210

540

750

750



EDWARDS, John K. & Nora B.

JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 81  
LOT 82  
~~LOT 83~~

LIBERTY TAXING UNIT

KEY NUMBER

55-81

55-82

~~55-83~~

200  
270

2340

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55, 81,    | 200  |           | 200             |           | 200       |       | MCCORMICK, Samuel J. & Shirley J.       | 8/2/57          | 8/2/57           | WD              | PT          |
|      |            |      |           |                 |           |           |       | MCCORMICK, Joseph S. & Shirley J.       | 11/18/58        | 11/18/58         | WD              | ALL         |
|      |            |      |           |                 |           | 4.30      |       | EDWARDS, John K. & Nora B.              | 12/23/59        | 2/10/60          | QTCD            | ALL         |
|      |            |      |           |                 |           |           |       | BENTLEY, Shirley J. & Jeane             | 7/22/60         | 7/26/60          | WD              | ALL         |
| 1958 | 55, 81,    | 200  |           | 200             |           | 200       |       | JOHNSON, Charles D. trustee to reconvey | 12/19/60        | 12/23/60         | WD              | ALL         |
|      |            |      |           |                 |           |           |       | BENTLEY, Jeane & Shirley J.             | 12/19/60        | 12/23/60         | WD              | ALL         |
| 1959 | 55, 81,    | 200  |           | 200             |           | 200       |       |                                         |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.92      |       |                                         |                 |                  |                 |             |
| 1960 | 55, 81     | 200  |           | 200             |           | 200       |       |                                         |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.78      |       |                                         |                 |                  |                 |             |
| 1961 | 55, 81,    | 200  | 2,340     | 2,540           | 1,000     | 1,540     |       |                                         |                 |                  |                 |             |
|      |            |      | + 2340    |                 | 1000      | 36.81     |       |                                         |                 |                  |                 |             |
| 1962 | 55-81      | 200  |           | 200             |           | 200       |       |                                         |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.66      |       |                                         |                 |                  |                 |             |
| 1963 | 55, 81,    | 200  |           | 200             |           | 200       |       |                                         |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.16      |       |                                         |                 |                  |                 |             |
| 1964 | 55, 81,    | 200  |           | 200             |           | 200       |       |                                         |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.64      |       |                                         |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BENTLEY, SHIRLEY J. & JEANE

JAMES H. OLIVER'S  
LOT 83

CARTERSBURG

070-0080-0161-8  
LIBERTY  
TAXING UNIT  
55-83  
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 55, 83,    | 70   | 3,150     | 3,220           |           | 3,220     |       |              |                 | 12/23/60         |                 |             |
| 1966 | 55,83      | 70   | 3,150     | 3,220           |           | 3,220     |       |              |                 |                  |                 |             |
| 1967 | 55,83      | 70   | 3,150     | 3,220           |           | 3,220     |       |              |                 |                  |                 |             |
| 1968 | 55,83      | 70   | 3,150     | 3,220           |           | 3,220     |       |              |                 |                  |                 |             |
| 1969 | 55,83      | 120  | 2,310     | 2,430           |           | 2,430     |       |              |                 |                  |                 |             |
| 1970 | 55,83      | 120  | 2,310     | 2,430           |           | 2,430     |       |              |                 |                  |                 |             |
| 1971 | 55,83      | 120  | 2,310     | 2,430           |           | 2,430     |       |              |                 |                  |                 |             |
| 1972 | 55,83      | 120  | 2,310     | 2,430           |           | 2,430     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 55-83

120 2,310 2,430 2,430

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Mc CONNICK, Samuel J. & Shirley J.

JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 83

LIBERTY TAXING UNIT

55-83 KEY NUMBER

70 3150  
670

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                           | DATE OF INST'NT      | DATE OF TRANSFER     | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------------|----------------------|----------------------|-----------------|-------------|
| 1957 | 55, 83,    | 70   | 670       | 740             |           | 740       |       | EDWARDS, John K. & Nora B.<br>BENTLEY, Shirley J. & Jeane              | 12/23/59<br>7/22/60  | 2/10/60<br>7/26/60   | PTCD<br>WD      | ALL<br>ALL  |
| 1958 | 55, 83,    | 70   | 670       | 740             |           | 740       |       | JOHNSON, Charles D. trustee to reconvey<br>BENTLEY, Jeane & Shirley J. | 12/19/60<br>12/19/60 | 12/23/60<br>12/23/60 | WD<br>WD        | ALL<br>ALL  |
| 1959 | 55, 83,    | 70   | 670       | 740             |           | 740       |       |                                                                        |                      |                      |                 |             |
| 1960 | 55, 83     | 70   | 670       | 740             |           | 740       |       |                                                                        |                      |                      |                 |             |
| 1961 | 55, 83,    | 70   | 670       | 740             |           | 740       |       |                                                                        |                      |                      |                 |             |
| 1962 | 55-83      | 70   | 3,150     | 3,220           | 600       | 2,620     |       |                                                                        |                      |                      |                 |             |
| 1963 | 55, 83,    | 70   | 3,150     | 3,220           |           | 3,220     |       |                                                                        |                      |                      |                 |             |
| 1964 | 55, 83,    | 70   | 3,150     | 3,220           |           | 3,220     |       |                                                                        |                      |                      |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



070-0080-0166-0

BURRIS, JEWELL R. & DOROTHY M.  
Box 26  
Cartersburg, In 46114

JAMES H. OLIVER'S  
LOT 84  
LOT 85

CARTERSBURG

LIBERTY TAXING UNIT

KEY NUMBER

55-84  
55-85

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 55, 84,    | 150  | 490       | 640             |           | 640       |       |              |                 | 6/9/58           |                 |             |
| 1966 | 55,84      | 150  | 490       | 640             |           | 640       |       |              |                 |                  |                 |             |
| 1967 | 55,84      | 150  | 490       | 640             |           | 640       |       |              |                 |                  |                 |             |
| 1968 | 55,84      | 150  | 490       | 640             |           | 640       |       |              |                 |                  |                 |             |
| 1969 | 55,84      | 150  | 1,650     | 1,800           |           | 1,800     |       |              |                 |                  |                 |             |
| 1970 | 55,84      | 150  | 1,650     | 1,800           |           | 1,800     |       |              |                 |                  |                 |             |
| 1971 | 55,84      | 150  | 1,650     | 1,800           |           | 1,800     |       |              |                 |                  |                 |             |
| 1972 | 55,84      | 150  | 1,650     | 1,800           |           | 1,800     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

55-8-4

150

1,650

1,800

1,800

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LIBERTY TAXING UNIT  
KEY NUMBER  
55-84  
55-85

## JAMES H. OLIVER'S SUBDIVISION ( Cartersburg )

LOT 84  
LOT 85

490  
540  
150  
140  
1120  
890

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55, 84,    | 140  | 870       | 1,010           |           | 1,010     |       | BURRIS, Jewell R. & Dorothy M. | 6/9/58          | 6/9/58           | WD              | all         |
| 1958 | 55, 84,    | 140  | 1,120     | 1,260           | 1,000     | 260       |       |                                |                 |                  |                 |             |
| 1959 | 55, 84,    | 140  | 1,120     | 1,260           |           | 1,260     |       |                                |                 |                  |                 |             |
| 1960 | 55, 84     | 140  | 1,120     | 1,260           |           | 1,260     |       |                                |                 |                  |                 |             |
| 1961 | 55, 84,    | 140  | 1,120     | 1,260           |           | 1,260     |       |                                |                 |                  |                 |             |
| 1962 | 55-84      | 150  | 340       | 490             |           | 490       |       |                                |                 |                  |                 |             |
| 1963 | 55, 84,    | 150  | 490       | 640             |           | 640       |       |                                |                 |                  |                 |             |
| 1964 | 55, 84,    | 150  | 490       | 640             |           | 640       |       |                                |                 |                  |                 |             |



STEPHENSON, HELEN F.  
 Cartersburg, In 46114

JAMES H. OLIVER'S SUBDIVISION, CARTERSBURG  
 LOT 87  
 Lot 88  
 Lot 89  
 Lot 90

LIBERTY TAXING UNIT  
 KEY NUMBER

55-87  
 55-88  
 55-89  
 55-90

| YEAR    | KEY NUMBER         | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|--------------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965    | 55, 87,<br>55, 87, | 290  | 1,120     | 1,410           | 700       | 710       |       |              |                 | 8/27/60          |                 |             |
| 1966    | 55,87              | 290  | 1,120     | 1,410           | 700       | 710       |       |              |                 |                  |                 |             |
| 1965,87 |                    | 290  | 1,120     | 1,410           | 700       | 710       |       |              |                 |                  |                 |             |
| 1968    | 55,87              | 290  | 1,120     | 1,410           | 700       | 710       |       |              |                 |                  |                 |             |
| 1969    | 55,87              | 210  | 1,520     | 1,730           | 540       | 1,190     |       |              |                 |                  |                 |             |
| 1970    | 55,87              | 210  | 1,520     | 1,730           | 420       | 1,310     |       |              |                 |                  |                 |             |
| 1971    | 55,87              | 210  | 1,520     | 1,730           | 860       | 870       |       |              |                 |                  |                 |             |
| 1972    | 55,87              | 210  | 1,520     | 1,730           |           | 1,730     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 1, 1947



LIBERTY

TAXING UNIT

## JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 87  
 LOT 88  
 LOT 89  
 LOT 90

55-87  
 55-88  
 55-89  
 55-90

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55, 87,    | 290  | 1,320     | 1,610           |           | 1,610     |       | STEPHENSON, Helen F. | 7/21/60         | 8/27/60          | ADM D           | all         |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 1958 | 55, 87,    | 290  | 1,320     | 1,610           | 1,000     | 610       |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 1959 | 55, 87,    | 290  | 1,320     | 1,610           |           | 1,610     |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 1960 | 55, 87     | 290  | 1,320     | 1,610           |           | 1,610     |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 1961 | 55, 87,    | 290  | 1,320     | 1,610           | 1,000     | 610       |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 1962 | 55-87      | 290  | 1,120     | 1,410           | 700       | 710       |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 1963 | 55, 87,    | 290  | 1,120     | 1,410           | 700       | 710       |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 1964 | 55, 87,    | 290  | 1,120     | 1,410           | 700       | 710       |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |



070 0080-0171-5

WOOD, CHARLES F. & PAULINE  
23 N. Kirk Dr.  
Indpls., Ind 46231

JAMES H. OLIVER'S SUBDIVISION  
LOT 86  
CARTERSBURG

LIBERTY TAXING UNIT

KEY NUMBER

55-86

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1965  | 55, 86,    | 70   |           | 70              |           | 70        |       |              |                 | 7/2/59           |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1966  | 55,86      | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1967  | 55,86      | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1968 | 55,86      | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1969 | 55,86      | 50   |           | 50              |           | 50        |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1970 | 55,86      | 50   |           | 50              |           | 50        |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1971 | 55,86      | 50   |           | 50              |           | 50        |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1972 | 55,86      | 50   |           | 50              |           | 50        |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      | 55-86      | 50   |           | 50              |           | 50        |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GRAFFITH, J. P. M. 7-1

070-0080-0171-6

JAMES H. OLIVER'S SUBDIVISION (Cartersburg)  
LOT 86

LIBERTY TAXING UNIT  
KEY NUMBER  
55-86

✓ 70

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1 1957  | 55, 86,    | 70   |           | 70              |           | 70        |       | WOOD, Charles F. & Pauline | 7/22/59         | 7/22/59          | Tax D           | ALL         |
| 2       |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 4       |            |      |           |                 |           | 1.50      |       |                            |                 |                  |                 |             |
| 5 1958  | 55, 86,    | 70   |           | 70              |           | 70        |       |                            |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 8       |            |      |           |                 |           | 1.37      |       |                            |                 |                  |                 |             |
| 9 1959  | 55, 86,    | 70   |           | 70              |           | 70        |       |                            |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 12      |            |      |           |                 |           | 1.32      |       |                            |                 |                  |                 |             |
| 13 1960 | 55, 86     | 70   |           | 70              |           | 70        |       |                            |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 16      |            |      |           |                 |           | 1.55      |       |                            |                 |                  |                 |             |
| 17 1961 | 55, 86,    | 70   |           | 70              |           | 70        |       |                            |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 20      |            |      |           |                 |           | 1.67      |       |                            |                 |                  |                 |             |
| 21 1962 | 55-86      | 70   |           | 70              |           | 70        |       |                            |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 24      |            |      |           |                 |           | 1.98      |       |                            |                 |                  |                 |             |
| 25 1963 | 55, 86,    | 70   |           | 70              |           | 70        |       |                            |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 28      |            |      |           |                 |           | 1.81      |       |                            |                 |                  |                 |             |
| 29 1964 | 55, 86,    | 70   |           | 70              |           | 70        |       |                            |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 32      |            |      |           |                 |           | 1.97      |       |                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



070-0080-0181-2

ADAMS, JAMES A. & GLENDOA M. &  
 HOWLETT, DELNO G. & IRIS O.  
 3757 N. Caroline Ave.  
 Indianapolis, In. 46218

JAMES H. OLIVER'S DIVISION, CARTERSBURG  
 LOT 97  
 LOT 98

LIBERTY TAXING UNIT  
 55-97 KEY NUMBER  
 55-98

150 2460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 55, 97,    | 150  | 2,460     | 2,610           |           | 2,610     |       | HOWLETT, Delno G. & Iris O.                 | 5/18/67         | 5/18/67          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | STANSBURY, Edward H., Jr. & Sandra A. (H&W) |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | P.O. Box 57, Cartersburg, In 46114          | 9/23/75         | 10/6/75          | WD              | ALL         |
| 1966 | 55,97      | 150  | 2,460     | 2,610           | 1,000     | 1,610     |       | MINARDO, JOSEPH S. & NANCY J. (H&W)         | 12/31/86        | 4/17/88          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | P.O. BOX 16, CARTERSBURG, IN. 46114         |                 |                  |                 |             |
| 1967 | 55,97      | 150  | 2,460     | 2,610           | 1,000     | 2,610     |       |                                             |                 |                  |                 |             |
| 1968 | 55,97      | 150  | 2,460     | 2,610           |           | 2,610     |       |                                             |                 |                  |                 |             |
| 1969 | 55,97      | 150  | 2,740     | 2,890           |           | 2,890     |       |                                             |                 |                  |                 |             |
| 1970 | 55,97      | 150  | 2,740     | 2,890           |           | 2,890     |       |                                             |                 |                  |                 |             |
| 1971 | 55,97      | 150  | 2,740     | 2,890           |           | 2,890     |       |                                             |                 |                  |                 |             |
| 1972 | 55,97      | 150  | 2,740     | 2,890           |           | 2,890     |       |                                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

55-97 150 2,740 2,890 2,890



## JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 97

LOT 98

LIBERTY TAXING UNIT

KEY NUMBER

55-97

55-98

150 2460  
140 2250

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55, 97,    | 140  | 2,250     | 2,390           | 1,000     | 1,390     |       | ADAMS, James A. & Glendora M. & HOWLETT, Delno G. & Iris O. | 12/8/61         | 12/11/61         | WD              | All         |
|      |            |      |           |                 | 1,000     | 29.85     |       |                                                             |                 |                  |                 |             |
| 1958 | 55, 97,    | 140  | 2,250     | 2,390           | 1,000     | 1,390     |       |                                                             |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     | 27.24     |       |                                                             |                 |                  |                 |             |
| 1959 | 55, 97,    | 140  | 2,250     | 2,390           | 1,000     | 1,390     |       |                                                             |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     | 26.27     |       |                                                             |                 |                  |                 |             |
| 1960 | 55, 97     | 140  | 2,250     | 2,390           | 900       | 1,490     |       |                                                             |                 |                  |                 |             |
|      |            |      |           |                 | 900       | 32.93     |       |                                                             |                 |                  |                 |             |
| 1961 | 55, 97,    | 140  | 2,250     | 2,390           | 500       | 1,890     |       |                                                             |                 |                  |                 |             |
|      |            |      |           |                 | 500       | 45.17     |       |                                                             |                 |                  |                 |             |
| 1962 | 55-97      | 150  | 2,460     | 2,610           |           | 2,610     |       |                                                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 73.86     |       |                                                             |                 |                  |                 |             |
| 1963 | 55, 97,    | 150  | 2,460     | 2,610           |           | 2,610     |       |                                                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 67.34     |       |                                                             |                 |                  |                 |             |
| 1964 | 55, 97,    | 150  | 2,460     | 2,610           |           | 2,610     |       |                                                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 73.60     |       |                                                             |                 |                  |                 |             |



BENTLEY, DAN I.

~~EASTES, INGRAM A. & BERTHA B.~~  
529 E. S. County Line Rd.  
Indpls., In 46227

JAMES H. OLIVER'S SUBDIVISION    CARTERSBURG  
Lot 99  
Lot 100  
Lot 101  
Lot 102  
Lot 103

070-0080-0186-5

LIBERTY    TAXING UNIT

55-99    KEY NUMBER  
55-100  
55-101  
55-102  
55-103

360    1550

| YEAR  | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                              | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|-------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------|-------------------|-------------------|-----------------|-------------|
| 1965  | 55, 99,    | 360  | 1,550     | 1,910           |           | 1,910     |       | EASTES, Carl A. &<br>CALLAHAN, Rosalee<br>BENTLEY, DAN I. | 4/22/66<br>7/9/69 | 6/10/66<br>7/9/69 | FID<br>WD       | all<br>All  |
| 1966  | 55,99      | 360  | 1,550     | 1,910           |           | 1,910     |       |                                                           |                   |                   |                 |             |
| 1967  | 55,99      | 360  | 1,550     | 1,910           |           | 1,910     |       |                                                           |                   |                   |                 |             |
| 1968  | 55,99      | 360  | 1,550     | 1,910           |           | 1,910     |       |                                                           |                   |                   |                 |             |
| 1969  | 55,99      | 290  | 2,030     | 2,320           |           | 2,320     |       |                                                           |                   |                   |                 |             |
| 1970  | 55,99      | 290  | 2,030     | 2,320           |           | 2,320     |       |                                                           |                   |                   |                 |             |
| 1971  | 55,99      | 290  | 2,030     | 2,320           |           | 2,320     |       |                                                           |                   |                   |                 |             |
| 1972  | 55,99      | 290  | 2,030     | 2,320           |           | 2,320     |       |                                                           |                   |                   |                 |             |
| 55-99 |            | 290  | 2,030     | 2,320           |           | 2,320     |       |                                                           |                   |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



EASTES, Ingram A. & Bertha B.

JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 99  
LOT 100  
LOT 101  
LOT 102  
LOT 103

LIBERTY

TAXING UNIT

KEY NUMBER

55-99  
55-100  
55-101  
55-102  
55-103

360 1550  
1400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55, 99,    | 360  | 1,400     | 1,760           |           | 1,760     |       |              |                 |                  |                 |             |
| 1958 | 55, 99,    | 360  | 1,400     | 1,760           | 1,000     | 760       |       |              |                 |                  |                 |             |
| 1959 | 55, 99,    | 360  | 1,400     | 1,760           | 1,000     | 760       |       |              |                 |                  |                 |             |
| 1960 | 44, 99     | 360  | 1,400     | 1,760           | 1,000     | 760       |       |              |                 |                  |                 |             |
| 1961 | 55, 99,    | 360  | 1,400     | 1,760           | 1,000     | 760       |       |              |                 |                  |                 |             |
| 1962 | 55-99      | 360  | 1,550     | 1,910           | 1,000     | 910       |       |              |                 |                  |                 |             |
| 1963 | 55, 99,    | 360  | 1,550     | 1,910           | 1,000     | 910       |       |              |                 |                  |                 |             |
| 1964 | 55, 99,    | 360  | 1,550     | 1,910           | 1,000     | 910       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BENTLEY, JEANE & SHIRLEY  
Cartersburg, In 46114

070-0080-0192-4

~~EDWARDS, NORM/BLANCH/~~

JAMES H. OLIVER'S SUBDIVISION, CARTERSBURG  
LOT 104  
Lot 105  
Lot 106

LIBERTY TAXING UNIT

55-104 KEY NUMBER  
55-105  
55-106

| YEAR         | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1965         | 55,105,    | 220  | 30        | 250             |           | 250       |       | BENTLEY, JEANE & SHIRLEY H&W | 6/3/71          | 6/3/71           | WD              | ALL         |
| 1966         | 55, 104    | 220  | 30        | 250             |           | 250       |       |                              |                 |                  |                 |             |
| 1965,104,000 |            | 220  | 30        | 250             |           | 250       |       |                              |                 |                  |                 |             |
| 1968         | 55, 104    | 220  | 30        | 250             |           | 250       |       |                              |                 |                  |                 |             |
| 1969         | 55, 104    | 230  | 30        | 260             |           | 260       |       |                              |                 |                  |                 |             |
| 1970         | 55, 104    | 230  | 30        | 260             |           | 260       |       |                              |                 |                  |                 |             |
| 1971         | 55, 104    | 230  | 30        | 260             |           | 260       |       |                              |                 |                  |                 |             |
| 1972         | 55, 104    | 230  | 30        | 260             |           | 260       |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1-1, 1961



//HARRIS//Brea//

LIBERTY TAXING UNIT  
KEY NUMBER

JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 104  
LOT 105  
LOT 106

55-104  
55-105  
55-106

220 30  
~~240~~ 10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55,104,    | 240  | 10        | 250             |           | 250       |       | EDWARDS, Nora Blanche | 7/29/62         | 8/3/62           | F1 Dec          | All         |
|      |            |      |           |                 |           | 5.38      |       |                       |                 |                  |                 |             |
| 1958 | 55,104,    | 240  | 10        | 250             | 250       |           |       |                       |                 |                  |                 |             |
| 1959 | 55,104,    | 240  | 10        | 250             | 250       |           |       |                       |                 |                  |                 |             |
| 1960 | 55,104     | 240  | 10        | 250             | 250       |           |       |                       |                 |                  |                 |             |
| 1961 | 55, 1, 4   | 240  | 10        | 250             | 250       |           |       |                       |                 |                  |                 |             |
| 1962 | 55-104     | 220  | 30        | 250             |           | 250       |       |                       |                 |                  |                 |             |
| 1963 | 55,104,    | 220  | 30        | 250             |           | 250       |       |                       |                 |                  |                 |             |
| 1964 | 55,104,    | 220  | 30        | 250             |           | 250       |       |                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



070-0080-0197-7

LIBERTY TAXING UNIT

KEY NUMBER

55-107  
55-108  
55-109

EDWARDS, JOHN K. &amp; NORA B.

JAMES H. DLIVER'S SUBDIVISION

CARTERSBURG

Lot 107  
Lot 108  
Lot 109

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 55,107,    | 230  | 1,780     | 2,010           |           | 2,010     |       |              |                 |                  |                 |             |
| 1966 | 55, 107    | 230  | 1,780     | 2,010           |           | 2,010     |       |              |                 |                  |                 |             |
| 1967 | 55, 107    | 230  | 1,780     | 2,010           |           | 2,010     |       |              |                 |                  |                 |             |
| 1968 | 55, 107    | 230  | 1,780     | 2,010           |           | 2,010     |       |              |                 |                  |                 |             |
| 1969 | 55, 107    | 210  | 1,300     | 1,510           |           | 1,510     |       |              |                 |                  |                 |             |
| 1970 | 55, 107    | 210  | 1,300     | 1,510           |           | 1,510     |       |              |                 |                  |                 |             |
| 1971 | 55, 107    | 210  | 1,300     | 1,510           | 750       | 760       |       |              |                 |                  |                 |             |
| 1972 | 55, 107    | 210  | 1,300     | 1,510           | 750       | 760       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

55-107

210

1,300

1,510

750

760

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LIBERTY

TAXING UNIT

KEY NUMBER

## JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 107

LOT 108

LOT 109

55-107

55-108

55-109

230 1780  
210 1500

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55,107,    | 210  | 1,500     | 1,710           |           | 1,710     |       |              |                 |                  |                 |             |
| 1958 | 55,107,    | 210  | 1,500     | 1,710           |           | 1,710     |       |              |                 |                  |                 |             |
| 1959 | 55,107,    | 210  | 1,500     | 1,710           |           | 1,710     |       |              |                 |                  |                 |             |
| 1960 | 55,107     | 210  | 1,500     | 1,710           |           | 1,710     |       |              |                 |                  |                 |             |
| 1961 | 55,105,    | 210  | 1,500     | 1,710           |           | 1,710     |       |              |                 |                  |                 |             |
| 1962 | 55-107     | 230  | 1,780     | 2,010           |           | 2,010     |       |              |                 |                  |                 |             |
| 1963 | 55,107,    | 230  | 1,780     | 2,010           |           | 2,010     |       |              |                 |                  |                 |             |
| 1964 | 55,107,    | 230  | 1,780     | 2,010           |           | 2,010     |       |              |                 |                  |                 |             |



EDWARDS, BLANCHE

JAMES H. OLIVER'S SUBDIVISION CARTERSBURG

Lot 110  
Lot 111  
Lot 112  
Lot 114

LIBERTY

TAXING UNIT

55-110 KEY NUMBER  
55-111  
55-112  
55-114

| YEAR   | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965   | 55,110,    | 300  | 650       | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1966   | 55, 110    | 300  | 650       | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1967   | 55, 110    | 300  | 650       | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1968   | 55, 110    | 300  | 650       | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1969   | 55, 110    | 300  | 960       | 1,260           |           | 1,260     |       |              |                 |                  |                 |             |
| 1970   | 55, 110    | 300  | 960       | 1,260           |           | 1,260     |       |              |                 |                  |                 |             |
| 1971   | 55, 110    | 300  | 960       | 1,260           |           | 1,260     |       |              |                 |                  |                 |             |
| 1972   | 55, 110    | 300  | 960       | 1,260           |           | 1,260     |       |              |                 |                  |                 |             |
| 55-110 |            | 300  | 960       | 1,260           |           | 1,260     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 55-110REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



## JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 110  
LOT 111  
LOT 112  
LOT 11455-110  
55-111  
55-112  
55-114300 650  
310 810

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55,110,    | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 |             |
| 1958 | 55,110,    | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 |             |
| 1959 | 55,110,    | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 |             |
| 1960 | 55,110     | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 |             |
| 1961 | 55,110,    | 310  | 210       | 520             |           | 520       |       |              |                 |                  |                 |             |
| 1962 | 55-110     | 300  | 650       | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1963 | 55,110,    | 300  | 650       | 950             |           | 950       |       |              |                 |                  |                 |             |
| 1964 | 55,110,    | 300  | 650       | 950             |           | 950       |       |              |                 |                  |                 |             |



070-0080-0207-7

~~QUINCY, ILL / RETAINS LIFE ESTATE /~~  
~~EDWARDS, BLANCHE /~~

EDWARDS, BLANCHE

Cartersburg, In 46114

JAMES H. OLIVER'S SUBDIVISION    CARTERSBURG  
LOT 113

LIBERTY    TAXING UNIT

KEY NUMBER  
55-113

| YEAR |      | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965 | 55,113,    | 180  | 250       | 430             |           | 430       |       | EDWARDS, BLANCHE | 7/2/68          | 4/30/71          | QCD             | ALL         |
| 2    |      |            |      |           |                 |           |           |       | EDWARDS, BLANCHE | 10/5/67         | 4/30/71          | WD              | ALL         |
| 3    |      |            |      |           |                 |           |           |       | EDWARDS, BLANCHE | 5/1/68          | 4/30/71          | WD              | ALL         |
| 4    |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 5    | 1966 | 55, 113    | 180  | 250       | 430             |           | 430       |       |                  |                 |                  |                 |             |
| 6    |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 7    |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 8    |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 9    | 1967 | 55, 113    | 180  | 250       | 430             |           | 430       |       |                  |                 |                  |                 |             |
| 10   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 11   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 12   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 13   | 1968 | 55, 113    | 180  | 250       | 430             |           | 430       |       |                  |                 |                  |                 |             |
| 14   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 15   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 16   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 17   | 1969 | 55, 113    | 250  | 360       | 610             |           | 610       |       |                  |                 |                  |                 |             |
| 18   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 19   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 20   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 21   | 1970 | 55, 113    | 250  | 360       | 610             |           | 610       |       |                  |                 |                  |                 |             |
| 22   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 23   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 24   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 25   | 1971 | 55, 113    | 250  | 360       | 610             |           | 610       |       |                  |                 |                  |                 |             |
| 26   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 27   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 28   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 29   | 1972 | 55, 113    | 250  | 360       | 610             |           | 610       |       |                  |                 |                  |                 |             |
| 30   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |
| 31   |      | 55-113     | 250  | 360       | 610             |           | 610       |       |                  |                 |                  |                 |             |
| 32   |      |            |      |           |                 |           |           |       |                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



EDRINGTON, Maude & WEESNER, Reba  
CHAMNESS, Atta retains life estate

JAMES H. OLIVER'S SUBDIVISION (Cartersburg)  
LOT 113

LIBERTY TAXING UNIT  
KEY NUMBER  
55-113

180 250  
~~260~~ ~~850~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55,113,    | 260  | 850       | 1,110           |           | 1,110     |       |              |                 |                  |                 |             |
| 1958 | 55,113,    | 260  | 850       | 1,110           |           | 1,110     |       |              |                 |                  |                 |             |
| 1959 | 55,113,    | 260  | 850       | 1,110           |           | 1,110     |       |              |                 |                  |                 |             |
| 1960 | 55,113     | 260  | 850       | 1,110           |           | 1,110     |       |              |                 |                  |                 |             |
| 1961 | 55,113,    | 260  | 850       | 1,110           |           | 1,110     |       |              |                 |                  |                 |             |
| 1962 | 55-113     | 180  | 250       | 430             |           | 430       |       |              |                 |                  |                 |             |
| 1963 | 55,113,    | 180  | 250       | 430             |           | 430       |       |              |                 |                  |                 |             |
| 1964 | 55,113,    | 180  | 250       | 430             |           | 430       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



070-0080-0212-1

HARTER, BE/TAA/G./L/GRILL/DOROTHY/L./  
TENENTS/IN/COMMON/

HUTCHCRAFT, ROSEMARY M./

Cartersburg, IN/1740/

JAMES H. OLIVER'S SUBDIVISION CARTERSBURG  
Lot 115  
Lot 116  
Lot 117  
Lot 118

LIBERTY TAXING UNIT

KEY NUMBER  
55-115  
55-116  
55-117  
55-118

350 1740

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 55,115,    | 350  | 1,740     | 2,090           |           | 2,090     |       | STRIEBECK, ROSEMARY M.<br>STEWART, ROBERTA A., TRUSTEE TO RECONVEY              | 10/11/71        | 10/16/71         | WD              | ALL         |
|      |            |      |           |                 |           |           |       | HUTCHCRAFT, ROBERT M. & ROSEMARY M. H&W                                         | 5/30/72         | 5/31/72          | WD              | ALL         |
| 1966 | 55, 115    | 350  | 1,740     | 2,090           |           | 2,090     |       |                                                                                 | 5/30/72         | 5/31/72          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | HUTCHCRAFT, ROSEMARY M. H&W<br>KAREN E. HYDEN AS TRUSTEE TO RECONVEY            | 5/8/73          | 5/8/73           | Comm D.         | ALL         |
| 1967 | 55, 115    | 350  | 1,740     | 2,090           |           | 2,090     |       |                                                                                 | 2/3/75          | 2/4/75           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | RATTS, RUSSELL C. & ROSEMARY M. H&W<br>9337 NORTH PARK INDIANAPOLIS, IND. 46240 | 2/3/75          | 2/4/75           | WD              | ALL         |
| 1968 | 55, 115    | 350  | 1,740     | 2,090           |           | 2,090     |       | ANGRICK, DANIEL W & VICKIE S H&W<br>P O Box 27, Cartersburg, In 46114           | 10/6/79         | 10/16/79         | WD              | ALL         |
|      |            |      |           |                 |           |           |       | EVANS FINANCIAL CORPORATION<br>1000 Early Wood Drive, Franklin, Indiana 46131   | 11-4-81         | 11-9-81          | Sheriff DEED    | ALL         |
| 1969 | 55, 115    | 320  | 1,520     | 1,840           |           | 1,840     |       | WAINWRIGHT, LENWORTH A. & PATRICIAA<br>P.O. BOX 28, CARTERSBURG, IND. 46114     | 12/27/82        | 1/3/83           | WD              | ALL         |
| 1970 | 55, 115    | 320  | 1,520     | 1,840           |           | 1,840     |       |                                                                                 |                 |                  |                 |             |
| 1971 | 55, 115    | 320  | 1,520     | 1,840           |           | 1,840     |       |                                                                                 |                 |                  |                 |             |
| 1972 | 55, 115    | 320  | 1,520     | 1,840           |           | 1,840     |       |                                                                                 |                 |                  |                 |             |

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COUNTY FORM NO. 1-64

55-115

320

1,520

1,840

1,840



NOTES: 11/11/10/1

JAMES H. OLIVER'S SUBDIVISION (Cartersburg)

LOT 115  
LOT 116  
LOT 117  
LOT 118

LIBERTY TAXING UNIT  
KEY NUMBER

55-115  
55-116  
55-117  
55-118

350 1740  
260

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 55,115,    | 350  | 260       | 610             |           | 610       |       | FARRIS, Delbert L. & Virginia M.            | 3/23/57         | 3/25/57          | WD              | all         |
|      |            |      |           |                 |           |           |       | GRAY, ARTHUR D.                             | 12/6/58         | 12/15/58         | WD              | ALL         |
|      |            |      |           |                 |           | 13.11     |       | HARPER, Bertha G. & GRAY, Dorothy L. ten in |                 |                  |                 |             |
| 1958 | 55,115,    | 350  | 260       | 610             |           | 610       |       | common                                      | 2/20/65         | 3/5/65           | Fi De           | all         |
| 1959 | 55,115,    | 350  | 260       | 610             |           | 610       |       |                                             |                 |                  |                 |             |
| 1960 | 55,115     | 350  | 260       | 610             |           | 610       |       |                                             |                 |                  |                 |             |
| 1961 | 55,115,    | 350  | 260       | 610             |           | 610       |       |                                             |                 |                  |                 |             |
| 1962 | 55-115     | 350  | 1,740     | 2,090           |           | 2,090     |       |                                             |                 |                  |                 |             |
| 1963 | 55,115,    | 350  | 1,740     | 2,090           |           | 2,090     |       |                                             |                 |                  |                 |             |
| 1964 | 55,115,    | 350  | 1,740     | 2,090           |           | 2,090     |       |                                             |                 |                  |                 |             |

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