

REHM, Milan M. & Hattie A.

LAKELAND MANOR SUB DIV. Plat "A"

080-0050-0444-8

JONES, WAYNE ALLEN & WANDA

9509 W. 59th St. R.R. 17, Box 589 A  
Indpls., In 46234

Lot 1

LINCOLN TAXING UNIT

36-1 KEY NUMBER

240

Pick up new House

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 1,     | 240  |           | 240             |           | 240       |       | JONES, Wayne Allen & Wanda           | 2/19/68         | 3/4/68           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | RICKLEFF, STEVEN H. & MARY D. H&W    | 11/2/78         | 11/4/78          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | 9509 W. 59TH ST., INDPLS., IN. 46234 |                 |                  |                 |             |
| 1966 | 36, 1      | 240  |           | 240             |           | 240       |       | PITMAN, JON L. & TWYLA M. (H&W)      | 11/4/88         | 11/9/88          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | 9509 W. 59th St., Indianapolis 46234 |                 |                  |                 |             |
| 1967 | 36, 1      | 240  |           | 240             |           | 240       |       | PITMAN, JON L & TWYLA M H&W          | 11/4/88         | 11/15/88         | WD              | ALL         |
|      |            |      |           |                 |           |           |       | 9509 W 59th St, Ind'pls, In 46234    |                 |                  |                 |             |
| 1968 | 36, 1      | 240  |           | 240             |           | 240       |       |                                      |                 |                  |                 |             |
| 1969 | 36, 1      | 830  | 5,960     | 6,790           | 1,000     | 5,790     |       |                                      |                 |                  |                 |             |
| 1970 | 36, 1      | 830  | 5,960     | 6,790           | 1,000     | 5,790     |       |                                      |                 |                  |                 |             |
| 1971 | 36, 1      | 830  | 5,960     | 6,790           | 1,000     | 5,790     |       |                                      |                 |                  |                 |             |
| 1972 | 36, 1      | 830  | 5,960     | 6,790           | 1,000     | 5,790     |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1961.

36-1

830

5,960

6,790

1,000

5,790



REHM, Milam M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 1

LINCOLN TAXING UNIT

36 - 1 KEY NUMBER

240  
120  
30

21-3-1958

Net + 120 in 1964

| YEAR | KEY NUMBER | LAND         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 1,     | 30           |           | 30              |           | 30        |       |              |                 |                  |                 |             |
| 1958 | 36, 1,     | 120          |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1959 | 36, 1,     | + 90<br>120  |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1960 | 36,1       | 120          |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1961 | 36, 1,     | 120          |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1962 | 36-1       | 120          |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1963 | 36, 1,     | 120          |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1964 | 36, 1,     | 240<br>+ 120 |           | 240             |           | 240       |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.



SOMMERS, Raymond F. & Joanne  
R 17, Box 389  
Maple In 46234

LAKELAND MANOR SUBDIV. PLAT "A"

Lot 2

080-0050-0449-0  
LINCOLN TAXING UNIT  
36-2 KEY NUMBER

240

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 2,     | 240  |           | 240             |           | 240       |       |              |                 |                  |                 |             |
| 1966 | 36, 2      | 240  |           | 240             |           | 240       |       |              |                 |                  |                 |             |
| 1967 | 36, 2      | 240  |           | 240             |           | 240       |       |              |                 |                  |                 |             |
| 1968 | 36, 2      | 240  |           | 240             |           | 240       |       |              |                 |                  |                 |             |
| 1969 | 36, 2      | 580  |           | 580             |           | 580       |       |              |                 |                  |                 |             |
| 1970 | 36, 2      | 580  |           | 580             |           | 580       |       |              |                 |                  |                 |             |
| 1971 | 36, 2      | 580  |           | 580             |           | 580       |       |              |                 |                  |                 |             |
| 1972 | 36, 2      | 580  |           | 580             |           | 580       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 36-2

580

580

580



36 - 2 KEY NUMBER

7120 Land 1964

|                      | YEAR | KEY NUMBER | LAND       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |                      |
|----------------------|------|------------|------------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|----------------------|
| 1<br>2<br>3<br>4     | 1957 | 36, 2,     | 30         |           | 30              |           | 30        |       | SOMMERS, Raymond F. & Joanne | 7/3/61          | 2/10/62          | WD              | ALL         | 1<br>2<br>3<br>4     |
| 5<br>6<br>7<br>8     | 1958 | 36, 2,     | 120        |           | 120             |           | 120       | .64   |                              |                 |                  |                 |             | 5<br>6<br>7<br>8     |
| 9<br>10<br>11<br>12  | 1959 | 36, 2,     | +90<br>120 |           | 120             |           | 120       | 2.86  |                              |                 |                  |                 |             | 9<br>10<br>11<br>12  |
| 13<br>14<br>15<br>16 | 1960 | 36,2       | 120        |           | 120             |           | 120       | 3.08  |                              |                 |                  |                 |             | 13<br>14<br>15<br>16 |
| 17<br>18<br>19<br>20 | 1961 | 36, 2,     | 120        |           | 120             |           | 120       | 5.32  |                              |                 |                  |                 |             | 17<br>18<br>19<br>20 |
| 21<br>22<br>23<br>24 | 1962 | 36-2       | 120        |           | 120             |           | 120       | 3.47  |                              |                 |                  |                 |             | 21<br>22<br>23<br>24 |
| 25<br>26<br>27<br>28 | 1963 | 36, 2,     | 120        |           | 120             |           | 120       | 5.32  |                              |                 |                  |                 |             | 25<br>26<br>27<br>28 |
| 29<br>30<br>31<br>32 | 1964 | 36, 2,     | 240        |           | 240             |           | 240       | 2.88  |                              |                 |                  |                 |             | 29<br>30<br>31<br>32 |
|                      |      |            | +120       |           |                 |           | 6.24      |       |                              |                 |                  |                 |             |                      |

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COUNTY FORM NO. TA 1, 1941.



SOMMERS, Raymond F. & Joanne  
R 17, Box 589  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 3

LINCOLN TAXING UNIT

36-3 KEY NUMBER

080-0050-0454-5

270 5720

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 3,     | 270  | 5,720     | 5,990           | 1,000     | 4,990     |       |              |                 |                  |                 |             |
| 1966 | 36, 3      | 270  | 5,720     | 5,990           | 1,000     | 4,990     |       |              |                 |                  |                 |             |
| 1968 | 36, 3      | 270  | 5,720     | 5,990           | 1,000     | 4,990     |       |              |                 |                  |                 |             |
| 1969 | 36, 3      | 830  | 7,360     | 8,190           | 950       | 7,240     |       |              |                 |                  |                 |             |
| 1970 | 36, 3      | 830  | 7,360     | 8,190           |           | 8,190     |       |              |                 |                  |                 |             |
| 1971 | 36, 3      | 830  | 7,360     | 8,190           |           | 8,190     |       |              |                 |                  |                 |             |
| 1972 | 36, 3      | 830  | 7,360     | 8,190           |           | 8,190     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1-1, 1944

36-3

830

7,360

8,190

8,190



RECEIVED BY THE STATE BOARD OF ACCOUNTS

LAKELAND MANOR SUBDIV PLAT "A"

LOT 3

LINCOLN TAXING UNIT

36 - 3 KEY NUMBER

*Carried on 21-3 until 1958*

270  
120  
50  
5720  
4750

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 3,     | 30   |           | 30              |           | 30        |       | SOMMERS, Raymond F. & Joanne | 8/22/59         | 8/31/59          | WD              | ALL         |
| 1958 | 36, 3,     | 120  |           | 120             |           | 120       |       |                              |                 |                  |                 |             |
| 1959 | 36, 3,     | 120  |           | 120             |           | 120       |       |                              |                 |                  |                 |             |
| 1960 | 36, 3,     | 120  |           | 120             |           | 120       |       |                              |                 |                  |                 |             |
| 1961 | 36, 3,     | 120  | 4,750     | 4,870           | 1,000     | 3,870     |       |                              |                 |                  |                 |             |
| 1962 | 36-3       | 270  | 5,720     | 5,990           | 1,000     | 4,990     |       |                              |                 |                  |                 |             |
| 1963 | 36, 3,     | 270  | 5,720     | 5,990           | 1,000     | 4,990     |       |                              |                 |                  |                 |             |
| 1964 | 36, 3,     | 270  | 5,720     | 5,990           | 1,000     | 4,990     |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BEAM, MILLER, & PATTERSON  
FIELDS, DONALD W. & MARY  
R 17, Box 589  
Idpls., In 46246

LAKELAND MANOR SUBDIV PLAT "A"

Lot 4

LINCOLN

TAXING UNIT

36-4

KEY NUMBER

240

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                    | DATE OF INST'NT   | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------|-------------------|--------------------|-----------------|-------------|
| 1965 | 36, 4,     | 260  |           | 260             |           | 260       |       | MARTIN, Homer Frederick & Nancy Sue<br>FIELDS, Donald W. & Mary | 6/8/67<br>3/31/69 | 6/21/67<br>4/28/69 | WD<br>WD        | ALL         |
| 1966 | 36, 4      | 260  |           | 260             |           | 260       |       |                                                                 |                   |                    |                 |             |
| 1967 | 36, 4      | 260  |           | 260             |           | 260       |       |                                                                 |                   |                    |                 |             |
| 1968 | 36, 4      | 260  |           | 260             |           | 260       |       |                                                                 |                   |                    |                 |             |
| 1969 | 36, 4      | 580  |           | 580             |           | 580       |       |                                                                 |                   |                    |                 |             |
| 1970 | 36, 4      | 870  | 8,230     | 9,100           | 1,000     | 8,100     |       |                                                                 |                   |                    |                 |             |
| 1971 | 36, 4      | 870  | 8,230     | 9,100           | 1,000     | 8,100     |       |                                                                 |                   |                    |                 |             |
| 1972 | 36, 4      | 870  | 8,230     | 9,100           | 1,000     | 8,100     |       |                                                                 |                   |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 36-4, 1941.

870 8,230 9,100 1,000 8,100



REHM, Milam M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 4

LINCOLN

TAXING UNIT

36 - 4

KEY NUMBER

260  
130  
140  
50

Carried on 21-3 until 1964

+130 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 4,     | 30   |           | 30              |           | 30        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .64       |       |              |                 |                  |                 |             |
| 1958 | 36, 4,     | 140  |           | 140             |           | 140       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.33      |       |              |                 |                  |                 |             |
| 1959 | 36, 4,     | 140  |           | 140             |           | 140       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.60      |       |              |                 |                  |                 |             |
| 1960 | 364        | 140  |           | 140             |           | 140       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.88      |       |              |                 |                  |                 |             |
| 1961 | 36, 4,     | 140  |           | 140             |           | 140       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.04      |       |              |                 |                  |                 |             |
| 1962 | 36-4       | 130  |           | 130             |           | 130       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.60      |       |              |                 |                  |                 |             |
| 1963 | 36, 4,     | 130  |           | 130             |           | 130       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.12      |       |              |                 |                  |                 |             |
| 1964 | 36, 4,     | 260  |           | 260             |           | 260       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.76      |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.



BRYANT, Marvin Dean &amp; Kathleen LaRee

R 17, Box 589 D  
Indpls., In 46234

LAKELAND MANOR SUB DIV PLAT "A"

Lot 5

LINCOLN TAXING UNIT

36-5 KEY NUMBER

080-0050-0464-2

300 7000

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 5,     | 300   | 7,000     | 7,300           | 1,000     | 6,300     |       |              |                 |                  |                 |             |
| 1966 | 36, 5      | 300   | 7,000     | 7,300           | 1,000     | 6,300     |       |              |                 |                  |                 |             |
| 1968 | 36, 5      | 300   | 7,000     | 7,300           | 1,000     | 6,300     |       |              |                 |                  |                 |             |
| 1969 | 36, 5      | 1,060 | 7,260     | 8,320           | 1,000     | 7,320     |       |              |                 |                  |                 |             |
| 1970 | 36, 5      | 1,060 | 7,260     | 8,320           | 1,000     | 7,320     |       |              |                 |                  |                 |             |
| 1971 | 36, 5      | 1,060 | 7,260     | 8,320           | 1,000     | 7,320     |       |              |                 |                  |                 |             |
| 1972 | 36, 5      | 1,060 | 7,260     | 8,320           | 1,000     | 7,320     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 136-5

1,060 7,260 8,320 1,000 7,320

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DEWM, Milam M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 5

LINCOLN TAXING UNIT

36 - 5 KEY NUMBER

300  
150  
160  
30

Carried on 21-3 until 1958

+150 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 5,     | 30   |           | 30              |           | 30        |       | BRYANT, Marvin Dean & Kathleen LaRee | 2/28/64         | 3/2/64           | WD              | all         |
| 1958 | 36, 5,     | 160  |           | 160             |           | 160       |       |                                      |                 |                  |                 |             |
| 1959 | 36, 5,     | 160  |           | 160             |           | 160       |       |                                      |                 |                  |                 |             |
| 1960 | 36, 5,     | 160  |           | 160             |           | 160       |       |                                      |                 |                  |                 |             |
| 1961 | 36, 5,     | 160  |           | 160             |           | 160       |       |                                      |                 |                  |                 |             |
| 1962 | 36-5       | 150  |           | 150             |           | 150       |       |                                      |                 |                  |                 |             |
| 1963 | 36, 5,     | 150  |           | 150             |           | 150       |       |                                      |                 |                  |                 |             |
| 1964 | 36, 5,     | 300  |           | 300             |           | 300       |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~FCM, Milan M. & Hattie M.~~

BUSENBURG, CHARLES B & DEBORAH S.

R 17, Box 590 X

Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 6

LINCOLN TAXING UNIT

36-6 KEY NUMBER

080-0050-0469-5

260 5550

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 6,     | 260   |           | 260             |           | 260       |       | WARRICK, Raymond D. & Jennie L.        | 11/9/65         | 1/3/66           | WD              | ALL         |
|      |            |       |           |                 |           |           |       | BUSENBURG, CHARLES B. & DEBORAH S. H&W | 5/3/72          | 5/22/72          | WD.             | ALL         |
| 1966 | 36, 6      | 260   |           | 260             |           | 260       |       |                                        |                 |                  |                 |             |
| 1967 | 36, 6      | 260   | 5,550     | 5,810           | 1,000     | 4,810     |       |                                        |                 |                  |                 |             |
| 1968 | 36, 6      | 260   | 5,550     | 5,810           | 1,000     | 4,810     |       |                                        |                 |                  |                 |             |
| 1969 | 36, 6      | 1,110 | 5,560     | 6,670           | 1,000     | 5,670     |       |                                        |                 |                  |                 |             |
| 1970 | 36, 6      | 1,110 | 5,560     | 6,670           | 1,000     | 5,670     |       |                                        |                 |                  |                 |             |
| 1971 | 36, 6      | 1,110 | 5,560     | 6,670           | 1,000     | 5,670     |       |                                        |                 |                  |                 |             |
| 1972 | 36, 6      | 1,110 | 5,560     | 6,670           | 1,000     | 5,670     |       |                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 2, 1965

1,110 5,560 6,670 1,000 5,670



REHM, Milam M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 6

LINCOLN TAXING UNIT

36 - 6 KEY NUMBER

260  
~~130~~  
50

+130 in 1964

| YEAR | KEY NUMBER  | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|-------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 6,      | 30          |           | 30              |           | 30        |       |              |                 |                  |                 | 1           |
| 2    |             |             |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |             |             |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |             |             |           |                 |           | .64       |       |              |                 |                  |                 | 4           |
| 5    | 1958 36, 6, | 130         |           | 130             |           | 130       |       |              |                 |                  |                 | 5           |
| 6    |             |             |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |             |             |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |             |             |           |                 |           | 3.09      |       |              |                 |                  |                 | 8           |
| 9    | 1959 36, 6, | +100<br>130 |           | 130             |           | 130       |       |              |                 |                  |                 | 9           |
| 10   |             |             |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |             |             |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |             |             |           |                 |           | 3.34      |       |              |                 |                  |                 | 12          |
| 13   | 1960 36,6   | 130         |           | 130             |           | 130       |       |              |                 |                  |                 | 13          |
| 14   |             |             |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |             |             |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |             |             |           |                 |           | 5.60      |       |              |                 |                  |                 | 16          |
| 17   | 1961 36, 6, | 130         |           | 130             |           | 130       |       |              |                 |                  |                 | 17          |
| 18   |             |             |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |             |             |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |             |             |           |                 |           | 3.76      |       |              |                 |                  |                 | 20          |
| 21   | 1962 36-6   | 130         |           | 130             |           | 130       |       |              |                 |                  |                 | 21          |
| 22   |             |             |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |             |             |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |             |             |           |                 |           | 5.60      |       |              |                 |                  |                 | 24          |
| 25   | 1963 36, 6, | 130         |           | 130             |           | 130       |       |              |                 |                  |                 | 25          |
| 26   |             |             |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |             |             |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |             |             |           |                 |           | 3.12      |       |              |                 |                  |                 | 28          |
| 29   | 1964        |             |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |             |             |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   | 36, 6,      | 260         |           | 260             |           | 260       |       |              |                 |                  |                 | 31          |
| 32   |             | +130        |           |                 |           | 6.76      |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



FULLER, Robert Jean & Patricia A.  
P/LT, B&B/500///  
TABLES, LTA/L6234///

LAKELAND MANOR SUBDIV PLAT "A"

Lot 7

080-0050-0475-4  
LINCOLN TAXING UNIT  
36-7 KEY NUMBER

270 5510

080-0050-0475-4

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 7,     | 270   | 5,510     | 5,780           | 1,000     | 4,780     |       | FULLER, PATRICIA A.<br>R. R. 17 BOX 590 INDIANAPOLIS, IND.                     | 3/3/75          | 3/10/75          | QCD             | ALL         |
| 1966 | 36, 7      | 270   | 5,510     | 5,780           | 1,000     | 4,780     |       | MATSON, Gary M. & Sandra K. (H&W)<br>R.R. 17 Box 590, Indianapolis, In         | 6/4/75          | 6/12/75          | WD              | ALL         |
| 1967 | 36, 7      | 270   | 5,510     | 5,780           | 1,000     | 4,780     |       | HOWELL, CARNEY C. & SUSAN H. H&W<br>5850 Lakeland Boulevard, Indpls., IN       | 6/10/77         | 6/17/77          | WD              | ALL         |
| 1968 | 36, 7      | 270   | 5,510     | 5,780           | 1,000     | 4,780     |       | WILSON, DONALD L. & SHIRLEY A.<br>5850 LAKE LAND BOULEVARD INDPLS. IN          | 6/13/78         | 6/16/78          | WD              | ALL         |
| 1969 | 36, 7      | 270   | 5,510     | 5,780           | 1,000     | 4,780     |       | O'HARA, MARK S. & SHARON L. HW<br>5850 LAKE LAND BLVD. , INDIANAPOLIS, INDIANA | 10/23/85        | 11/5/85          | WD              | ALL         |
| 1970 | 36, 7      | 1,080 | 6,110     | 7,190           | 1,000     | 6,190     |       |                                                                                |                 |                  |                 |             |
| 1971 | 36, 7      | 1,080 | 6,110     | 7,190           | 1,000     | 6,190     |       |                                                                                |                 |                  |                 |             |
| 1972 | 36, 7      | 1,080 | 6,110     | 7,190           | 1,000     | 6,190     |       |                                                                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 36-7

1,080 6,110 7,190 1,000 6,190



/REHM, William M. & Hattie A./

LAKELAND MANOR SUBDIV PLAT "A"

LOT 7

LINCOLN

TAXING UNIT

36 - 7

KEY NUMBER

270  
+20  
30  
5510  
5180

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 7,     | 30   |           | 30              |           | 30        |       | GRANT, Maro E. & Marie Clay       | 7/14/60         | 7/19/60          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | FULLER, Robert Jean & Patricia A. | 3/25/64         | 3/26/64          | WD              | ALL         |
| 1958 | 36, 7,     | 120  |           | 120             |           | 120       |       |                                   |                 |                  |                 |             |
| 1959 | 36, 7,     | 120  |           | 120             |           | 120       |       |                                   |                 |                  |                 |             |
| 1960 | 36, 7      | 120  | 5,180     | 5,300           |           | 5,300     |       |                                   |                 |                  |                 |             |
| 1961 | 36, 7,     | 120  | 5,180     | 5,300           |           | 5,300     |       |                                   |                 |                  |                 |             |
| 1962 | 36-7       | 270  | 5,510     | 5,780           |           | 5,780     |       |                                   |                 |                  |                 |             |
| 1963 | 36, 7,     | 270  | 5,510     | 5,780           |           | 5,780     |       |                                   |                 |                  |                 |             |
| 1964 | 36, 7,     | 270  | 5,510     | 5,780           |           | 5,780     |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



TeKULVE, Paul E. & Nancy L.  
R 17, Box 590 A  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 8

LINCOLN TAXING UNIT

36-8 KEY NUMBER

080-0050-0480-9

240 4710

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 8,     | 240   | 4,710     | 4,950           | 1,000     | 3,950     |       |              |                 |                  |                 |             |
| 1966 | 36, 8      | 240   | 4,710     | 4,950           | 1,000     | 3,950     |       |              |                 |                  |                 |             |
| 1967 | 36, 8      | 240   | 4,710     | 4,950           | 1,000     | 3,950     |       |              |                 |                  |                 |             |
| 1968 | 36, 8      | 240   | 4,710     | 4,950           | 1,000     | 3,950     |       |              |                 |                  |                 |             |
| 1969 | 36, 8      | 1,080 | 5,560     | 6,640           | 1,000     | 5,640     |       |              |                 |                  |                 |             |
| 1970 | 36, 8      | 1,080 | 5,560     | 6,640           | 1,000     | 5,640     |       |              |                 |                  |                 |             |
| 1971 | 36, 8      | 1,080 | 5,560     | 6,640           | 1,000     | 5,640     |       |              |                 |                  |                 |             |
| 1972 | 36, 8      | 1,080 | 5,560     | 6,640           | 1,000     | 5,640     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



LAKELAND MANOR SUBDIV PLAT "A"

LOT 8

LINCOLN

TAXING UNIT

36 - 8

KEY NUMBER

240  
120  
50

4710

+120 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 8,     | 30   |           | 30              |           | 30        |       | TeKULVE, Paul E. & Nancy L. | 9/7/62          | 9/11/62          | WD              | ALL         |
| 1958 | 36, 8,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1959 | 36, 8,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1960 | 36, 8      | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1961 | 36, 8,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1962 | 36-8       | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1963 | 36, 8,     | 120  | 4,710     | 4,830           | 1,000     | 3,830     |       |                             |                 |                  |                 |             |
| 1964 | 36, 8,     | 240  | 4,710     | 4,950           | 1,000     | 3,950     |       |                             |                 |                  |                 |             |



BARNES, Harold S. & Mary V  
R 17, Box 590 G  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 9

LINCOLN TAXING UNIT

36-9 KEY NUMBER

080-0050-0485-1

240 5400

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 9,     | 240   | 5,400     | 5,640           | 1,000     | 4,640     |       | BARNES, HAROLD S.<br>5810 Lakeland Blvd. Indianapolis In 46234                     | 10/10/79        | 10/25/79         | QCD             | ALL         |
| 1966 | 36, 9      | 240   | 5,400     | 5,640           | 1,000     | 4,640     |       | NOLTON, FRANKLIN D. & MIRIAM L. HW<br>5810 LAKELAND BLVD, INDIANAPOLIS, IND. 46234 | 11/25/83        | 12/7/83          | WD              | ALL         |
| 1967 | 36, 9      | 240   | 5,400     | 5,640           | 1,000     | 4,640     |       |                                                                                    |                 |                  |                 |             |
| 1968 | 36, 9      | 240   | 5,400     | 5,640           | 1,000     | 4,640     |       |                                                                                    |                 |                  |                 |             |
| 1969 | 36, 9      | 1,080 | 6,940     | 8,020           | 1,000     | 7,020     |       |                                                                                    |                 |                  |                 |             |
| 1970 | 36, 9      | 1,080 | 6,940     | 8,020           | 1,000     | 7,020     |       |                                                                                    |                 |                  |                 |             |
| 1971 | 36, 9      | 1,080 | 6,940     | 8,020           | 1,000     | 7,020     |       |                                                                                    |                 |                  |                 |             |
| 1972 | 36, 9      | 1,080 | 6,940     | 8,020           | 1,000     | 7,020     |       |                                                                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 100

1,080 6,940 8,020 1,000 7,020



/REEM, Milan M. & Hattie A./

LAKELAND MANOR SUBDIV PLAT "A"

LOT 9

LINCOLN TAXING UNIT

36 - 9 KEY NUMBER

240  
120  
~~50~~

+120 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 9,     | 30   |           | 30              |           | 30        |       | Barnes, Harold S. & Mary V. | 6/12/63         | 6/14/63          | WD              | ALL         |
| 1958 | 36, 9,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1959 | 36, 9,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1960 | 36, 9,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1961 | 36, 9,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1962 | 36-9       | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1963 | 36, 9,     | 120  |           | 120             |           | 120       |       |                             |                 |                  |                 |             |
| 1964 | 36, 9,     | 240  |           | 240             |           | 240       |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



080-0050-0490-6

RECEIVED MAY 14 1974

RANDLE, WALTER W. & JEAN  
R 17, Box 590 E  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 10

LINCOLN TAXING UNIT  
36-10 KEY NUMBER

240 5950

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------|--------------------|--------------------|-----------------|-------------|
| 1965 | 36, 10,    | 240   |           | 240             |           | 240       |       | HARMON, Arlie E. & Helen W.<br>RANDLE, WALTER W. & JEAN H&W | 9/13/66<br>5/18/72 | 9/27/66<br>5/19/72 | WD<br>WD        | all<br>ALL  |
| 1966 | 36,10      | 240   |           | 240             |           | 240       |       |                                                             |                    |                    |                 |             |
| 1967 | 36,10      | 240   | 5,950     | 6,190           |           | 6,190     |       |                                                             |                    |                    |                 |             |
| 1968 | 36,10      | 240   | 5,950     | 6,190           | 1,000     | 5,190     |       |                                                             |                    |                    |                 |             |
| 1969 | 36,10      | 1,030 | 6,750     | 7,780           | 1,000     | 6,780     |       |                                                             |                    |                    |                 |             |
| 1970 | 36,10      | 1,030 | 6,750     | 7,780           | 1,000     | 6,780     |       |                                                             |                    |                    |                 |             |
| 1971 | 36,10      | 1,030 | 6,750     | 7,780           | 1,000     | 6,780     |       |                                                             |                    |                    |                 |             |
| 1972 | 36,10      | 1,030 | 6,750     | 7,780           | 1,000     | 6,780     |       |                                                             |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1

36-10 1,030 6,750 7,780 10,000 6,780



REHM, Milam M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 10

LINCOLN

TAXING UNIT

36 - 10

KEY NUMBER

240  
120  
50

+120 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 10,    | 30   |           | 30              |           | 30        |       |              |                 |                  |                 | 1           |
| 1958 | 36, 10,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 2           |
| 1959 | 36, 10,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 3           |
| 1960 | 36,10      | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 4           |
| 1961 | 36, 10,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 5           |
| 1962 | 36-10      | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 6           |
| 1963 | 36, 10,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 | 7           |
| 1964 | 36, 10,    | 240  |           | 240             |           | 240       |       |              |                 |                  |                 | 8           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



080 0060-0495-9

~~RYSEA, Paul / Richard / & Elizabeth / Ann~~  
KERSEY, KENNETH A. & CAROL B.  
R 17, Box 590-K  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"  
Lot 11

LINCOLN TAXING UNIT  
36-11 KEY NUMBER

300 4100

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                              | DATE OF INST'NT     | DATE OF TRANSFER    | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------|---------------------|---------------------|-----------------|-------------|
| 1965 | 36, 11,    | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       | PRICE, Theodore A. & Ann<br>KERSEY, Kenneth A. & Carol B. | 7/16/68<br>12/14/72 | 7/18/68<br>12/16/72 | WD<br>WD        | ALL<br>ALL  |
| 1966 | 36,11      | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       |                                                           |                     |                     |                 |             |
| 1967 | 36,11      | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       |                                                           |                     |                     |                 |             |
| 1968 | 36,11      | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       |                                                           |                     |                     |                 |             |
| 1969 | 36,11      | 1,170 | 6,240     | 7,410           | 1,000     | 6,410     |       |                                                           |                     |                     |                 |             |
| 1970 | 36,11      | 1,170 | 6,240     | 7,410           | 1,000     | 6,410     |       |                                                           |                     |                     |                 |             |
| 1971 | 36,11      | 1,170 | 6,240     | 7,410           | 1,000     | 6,410     |       |                                                           |                     |                     |                 |             |
| 1972 | 36,11      | 1,170 | 6,380     | 7,550           | 1,000     | 6,550     |       |                                                           |                     |                     |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

36-11 1,170 6,380 7,550 1,000 6,550



REEM, MARYAN M. & HATTAL, N.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 11

LINCOLN

TAXING UNIT

36 - 11

KEY NUMBER

300  
150  
140  
30

6100

Cancelled as 11-3 until 1958

+150 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 11,    | 30   |           | 30              |           | 30        |       | ELSEA, Paul Richard & Elizabeth Ann | 4/29/63         | 5/7/63           | WD              | ALL         |
| 1958 | 36, 11,    | 140  |           | 140             |           | 140       |       |                                     |                 |                  |                 |             |
| 1959 | 36, 11,    | 140  |           | 140             |           | 140       |       |                                     |                 |                  |                 |             |
| 1960 | 36,11      | 140  |           | 140             |           | 140       |       |                                     |                 |                  |                 |             |
| 1961 | 36, 11,    | 140  |           | 140             |           | 140       |       |                                     |                 |                  |                 |             |
| 1962 | 36-11      | 150  |           | 150             |           | 150       |       |                                     |                 |                  |                 |             |
| 1963 | 36, 11,    | 150  |           | 150             |           | 150       |       |                                     |                 |                  |                 |             |
| 1964 | 36, 11,    | 300  | 6,100     | 6,400           |           | 6,400     |       |                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BIERS, William F. & Helen Laverne

R 17, Box 590 H.  
Brownsburg, In 46234

LAKELAND MANOR SUBDIV PLAT "A"

N $\frac{1}{2}$  lot 12

LINCOLN

TAXING UNIT

36-12

KEY NUMBER

180 5380

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 12,    | 180   | 5,380     | 5,560           | 1,000     | 4,560     |       | YOHLER GARY J.                                        | 6-14-77         | 6-16-77          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | PRYSIAZNY JAMES S. & CATHERINE A. H&W 6-14-77 6-16-77 |                 |                  | WD              | ALL         |
|      |            |       |           |                 | 1,000     |           |       | 5719 LAKELAND COURT INDPLS IND 46234                  |                 |                  |                 |             |
| 1966 | 36,12      | 180   | 5,380     | 5,560           | 1,000     | 4,560     |       | PRYSIAZNY, JAMES S. & CATHERINE A.                    | 10/11/83        | 10/14/83         | QCD             | ALL         |
|      |            |       |           |                 |           |           |       | SICKMEIER, TIMOTHY D. & PATRICIA LEE                  | 9/9/83          | 10/14/83         | WD              | ALL         |
|      |            |       |           |                 |           |           |       | 5719 LAKELAND COURT, INDIANAPOLIS, INDIANA            |                 | 46234            |                 |             |
| 1967 | 36,12      | 180   | 5,380     | 5,560           | 1,000     | 4,560     |       | SICKMEIER, TIMOTHY J. & PATRICIA LEE                  | 10/3/85         | 10/10/85         | AFF OF          | ALL         |
|      |            |       |           |                 |           |           |       | 5719 LAKELAND COURT, INDIANAPOLIS, IND.46234          |                 |                  | IDENTITY        |             |
| 1968 | 36,12      | 180   | 5,380     | 5,560           | 1,000     | 4,560     |       |                                                       |                 |                  |                 |             |
| 1969 | 36,12      | 1,170 | 6,450     | 7,620           | 1,000     | 6,620     |       |                                                       |                 |                  |                 |             |
| 1970 | 36,12      | 1,170 | 6,450     | 7,620           | 1,000     | 6,620     |       |                                                       |                 |                  |                 |             |
| 1971 | 36,12      | 1,170 | 6,450     | 7,620           | 1,000     | 6,620     |       |                                                       |                 |                  |                 |             |
| 1972 | 36,12      | 1,170 | 6,450     | 7,620           | 1,000     | 6,620     |       |                                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO 36-12

1,170 6,450 7,620 1,000 6,620

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LAKELAND MANOR SUBDIV PLAT "A"

N 1/2 LOT 12

LINCOLN TAXING UNIT  
36 - 12 KEY NUMBER

180  
-90  
170  
50

5380

Carried over until 1958

+90 land 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 12,    | 30   |           | 30              |           | 30        | 5 1/2 | WHEATLEY, Henry D. & Ruthanna     | 4/11/62         | 4/12/62          | WD              | pt          |
|      |            |      |           |                 |           |           | N 1/2 | BIERS, William F. & Helen LaVerne | 4/11/62         | 4/12/62          | WD              | all         |
| 1958 | 36, 12,    | 170  |           | 170             |           | 170       |       |                                   |                 |                  |                 |             |
| 1959 | 36, 12,    | 170  |           | 170             |           | 170       |       |                                   |                 |                  |                 |             |
| 1960 | 36, 12,    | 170  |           | 170             |           | 170       |       |                                   |                 |                  |                 |             |
| 1961 | 36, 12,    | 170  |           | 170             |           | 170       |       |                                   |                 |                  |                 |             |
| 1962 | 36-12      | 90   |           | 90              |           | 90        |       |                                   |                 |                  |                 |             |
| 1963 | 36, 12,    | 90   | 5,380     | 5,470           | 1,000     | 4,470     |       |                                   |                 |                  |                 |             |
| 1964 | 36, 12,    | 180  | 5,380     | 5,560           | 1,000     | 4,560     |       |                                   |                 |                  |                 |             |



080-0050-0505-9

~~WHEATLEY, Henry D. & Ruthanna~~

HENDERSON, MICHAEL C. & BARBARA ANN  
R 17, Box 590 B  
Indpls., Ind. 46234

LAKELAND MANOR SUBDIV PLAT "A"

S $\frac{1}{2}$  Lot 12

LINCOLN TAXING UNIT

36-12-01 KEY NUMBER

180 5900

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 12, 1  | 180   | 5,900     | 6,080           | 1,000     | 5,080     |       | HENDERSON, Michael C. & Barbara Ann | 10/27/69        | 11/1/69          | WD              | All         |
| 1966 | 36,12 1    | 180   | 5,900     | 6,080           | 1,000     | 5,080     |       |                                     |                 |                  |                 |             |
| 1967 | 36,12 1    | 180   | 5,900     | 6,080           | 1,000     | 5,080     |       |                                     |                 |                  |                 |             |
| 1968 | 36,12 1    | 180   | 5,900     | 6,080           | 1,000     | 5,080     |       |                                     |                 |                  |                 |             |
| 1969 | 36,12 1    | 1,160 | 6,580     | 7,740           | 1,000     | 6,740     |       |                                     |                 |                  |                 |             |
| 1970 | 36,12 1    | 1,160 | 6,580     | 7,740           | 1,000     | 6,740     |       |                                     |                 |                  |                 |             |
| 1971 | 36,12 1    | 1,160 | 6,580     | 7,740           | 1,000     | 6,740     |       |                                     |                 |                  |                 |             |
| 1972 | 36,12 1    | 1,160 | 6,580     | 7,740           | 1,000     | 6,740     |       |                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1947.

36-12-01 1,160 6,580 7,740 1,000 6,740



WHEATLEY, HENRY D. &amp; RUTHANNA

LAKELAND MANOR SUBDIV PLAT "A"

LINCOLN

TAXING UNIT

S  $\frac{1}{2}$  LOT 12

36-12-01

KEY NUMBER

180  
90  
80

5900

+ 90 in 1964

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1958  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1959  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1962 | 36-12-01   | 90   |           | 90              |           | 90        |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           | 2.49      |       |              |                 |                  |                 | 24          |
| 25 1963 | 36, 12, 1  | 90   | 5,900     | 5,990           | 1,000     | 4,990     |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      | + 5900    |                 | 1000      | 119.76    |       |              |                 |                  |                 | 28          |
| 29 1964 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      | 36, 12, 1  | 180  | 5,900     | 6,080           | 1,000     | 5,080     |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            | + 90 |           |                 | 1000      | 132.08    |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~FIKE, Clarence E. Jr. & Betty~~  
~~KEPPLER, THOMAS S. & MARY JO~~  
~~R 17, Box 590 F~~  
~~Indpls, In 46234~~

LAKE LAND MANOR SUBDIV. PLAT "A"

LINCOLN TAXING UNIT

Lot 13

36-13 KEY NUMBER

330 5200

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 13,    | 330   | 5,200     | 5,530           | 1,000     | 4,530     |       | KEPPLER, THOMAS S. & MARY JO                                              | 6/15/72         | 6/24/72          | WD              | ALL         |
|      |            |       |           |                 | 1,000     |           |       | WESTFALL, Marc W. & Mary K. (H&W)                                         | 6/30/76         | 7/2/76           | WD              | ALL         |
| 1966 | 36,13      | 330   | 5,200     | 5,530           | 1,000     | 4,530     |       | <del>R.R. 17 Box 590F, Indianapolis, In 46234</del><br>5761 Lakeland Blvd |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       | GROTHE, ROBERT & SPAULDING, PAULINE                                       | TEN. IN COMMON  |                  |                 |             |
| 1967 | 36,13      | 330   | 5,200     | 5,530           | 1,000     | 4,530     |       | 5761 Lakeland Blvd. Ind'pls, In 46234                                     | 2/27/79         | 3/2/79           | WD              | ALL         |
|      |            |       |           |                 | 1,000     |           |       | GROTHE, ROBERT AND PAULINE, (H&W)                                         | 1/24/81         | 1/27/81          | QCD             | ALL         |
|      |            |       |           |                 | 1,000     |           |       | 5761 LAKELAND BLVD., INDIANAPOLIS, INDIANA                                | 46234           |                  |                 |             |
| 1968 | 36,13      | 330   | 5,200     | 5,530           | 1,000     | 4,530     |       | BIRNER, IVAN J. II & PENNY A. HW                                          | 7/9/87          | 7/10/87          | WD              | ALL         |
|      |            |       |           |                 | 1,000     |           |       | 5761 LAKELAND BLVD, BROWNSBURG, INDIANA                                   | 46112           |                  |                 |             |
| 1969 | 36,13      | 1,210 | 6,720     | 7,930           | 1,000     | 6,930     |       |                                                                           |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1970 | 36,13      | 1,210 | 6,720     | 7,930           | 1,000     | 6,930     |       |                                                                           |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1971 | 36,13      | 1,210 | 6,720     | 7,930           | 1,000     | 6,930     |       |                                                                           |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1972 | 36,13      | 1,210 | 6,720     | 7,930           | 1,000     | 6,930     |       |                                                                           |                 |                  |                 |             |
|      |            |       |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 7A-1, 1964

36-131,2106,7207,9301,0006,930

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1944



REVENUE

LAKELAND MANOR SUBDIV PLAT "A"

LOT 13

LINCOLN

TAXING UNIT

36 - 13

KEY NUMBER

330  
+60  
30  
5200  
4550

Cancelled on 27-3-1958

| YEAR | KEY NUMBER | LAND        | BUILDINGS       | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|-----------------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 13,    | 30          |                 | 30              |           | 30        |       | FIKE, Clarence E. Jr. & Betty | 8/3/59          | 8/4/59           | WD              | ALL         |
| 1958 | 36, 13,    | 160         |                 | 160             |           | 160       |       |                               |                 |                  |                 |             |
| 1959 | 36, 13,    | +130<br>160 |                 | 160             |           | 160       |       |                               |                 |                  |                 |             |
| 1960 | 36,13      | 160         | 4,550           | 4,710           | 1,000     | 3,710     |       |                               |                 |                  |                 |             |
| 1961 | 36, 13,    | 160         | + 4550<br>4,550 | 4,710           | 1,000     | 3,710     |       |                               |                 |                  |                 |             |
| 1962 | 36-13      | 330         | 5,200           | 5,530           | 1,000     | 4,530     |       |                               |                 |                  |                 |             |
| 1963 | 36, 13,    | 330         | 5,200           | 5,530           | 1,000     | 4,530     |       |                               |                 |                  |                 |             |
| 1964 | 36, 13,    | 330         | 5,200           | 5,530           | 1,000     | 4,530     |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~Dunn, Margaret Jean~~

ORTH, MARGARET JEAN & THEODORE WILLIAM  
R 17, Box 590 D  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 14

080-0050-0515-4

LINCOLN TAXING UNIT

36-14 KEY NUMBER

240 7200

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 14,    | 240   | 7,200     | 7,440           | 1,000     | 6,440     |       | ORTH, Margaret Jean                    | 1/20/68         | 1/24/68          | AFF             | ALL         |
|      |            |       |           |                 |           |           |       | GORTON, Jane, Trustee to Re-Convey     | 12/29/66        | 11/8/68          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | ORTH, Margaret Jean & Theodore William | 12/29/66        | 11/8/68          | WD              | ALL         |
| 1966 | 36,14      | 240   | 7,200     | 7,440           | 1,000     | 6,440     |       |                                        |                 |                  |                 |             |
| 1967 | 36,14      | 240   | 7,200     | 7,440           | 1,000     | 6,440     |       |                                        |                 |                  |                 |             |
| 1968 | 36,14      | 240   | 7,200     | 7,440           | 1,000     | 6,440     |       |                                        |                 |                  |                 |             |
| 1969 | 36,14      | 1,110 | 9,210     | 10,320          | 1,000     | 9,320     |       |                                        |                 |                  |                 |             |
| 1970 | 36,14      | 1,110 | 9,210     | 10,320          | 1,000     | 9,320     |       |                                        |                 |                  |                 |             |
| 1971 | 36,14      | 1,110 | 9,210     | 10,320          | 1,000     | 9,320     |       |                                        |                 |                  |                 |             |
| 1972 | 36,14      | 1,110 | 9,210     | 10,320          | 1,000     | 9,320     |       |                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 36-14

1,110 9,210 10,320 1,000 9,320



REHM, William W. & Fattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 14

LINCOLN

TAXING UNIT

36 - 14

KEY NUMBER

240  
120

30

7200

Corrected on 21-3-1964

+120 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 14,    | 30   |           | 30              |           | 30        |       | DUNN, Margaret Jean, unmarried | 7/2/62          | 7/19/62          | WD              | ALL         |
| 1958 | 36, 14,    | 120  |           | 120             |           | 120       |       |                                |                 |                  |                 |             |
| 1959 | 36, 14,    | 120  |           | 120             |           | 120       |       |                                |                 |                  |                 |             |
| 1960 | 36, 14     | 120  |           | 120             |           | 120       |       |                                |                 |                  |                 |             |
| 1961 | 36, 14,    | 120  |           | 120             |           | 120       |       |                                |                 |                  |                 |             |
| 1962 | 36-14      | 120  |           | 120             |           | 120       |       |                                |                 |                  |                 |             |
| 1963 | 36, 14,    | 120  | 7,200     | 7,320           | 1,000     | 6,320     |       |                                |                 |                  |                 |             |
| 1964 | 36, 14,    | 240  | 7,200     | 7,440           | 1,000     | 6,440     |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~BISSELL, Donald T. & Virginia M. ///~~

BRINEY, ROBERT G. & PATRICIA ANN  
R 17, Box 590  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 15

LINCOLN TAXING UNIT

36-15 KEY NUMBER

080-0060-0520-0

240 8030

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 15,    | 240   | 8,030     | 8,270           | 1,000     | 7,270     |       | BRINEY, ROBERT E. & PATRICIA ANN | 7/29/71         | 7/30/71          | WD              | ALL         |
| 1966 | 36,15      | 240   | 8,030     | 8,270           | 1,000     | 7,270     |       |                                  |                 |                  |                 |             |
| 1967 | 36,15      | 240   | 8,030     | 8,270           | 1,000     | 7,270     |       |                                  |                 |                  |                 |             |
| 1968 | 36,15      | 240   | 8,030     | 8,270           | 1,000     | 7,270     |       |                                  |                 |                  |                 |             |
| 1969 | 36,15      | 1,110 | 10,970    | 12,080          | 1,000     | 11,080    |       |                                  |                 |                  |                 |             |
| 1970 | 36,15      | 1,110 | 10,970    | 12,080          | 1,000     | 11,080    |       |                                  |                 |                  |                 |             |
| 1971 | 36,15      | 1,110 | 10,970    | 12,080          |           | 12,080    |       |                                  |                 |                  |                 |             |
| 1972 | 36,15      | 1,110 | 10,970    | 12,080          | 1,000     | 11,080    |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 36-15

1,110 10,970 12,080 12,080



LINCOLN TAXING UNIT

36 - 15 KEY NUMBER

$$\begin{array}{r} 240 \\ - 120 \\ \hline 30 \end{array}$$

8030

+120 in 1964

|                      | YEAR | KEY NUMBER | LAND        | BUILDINGS      | TOTAL VALUATION | EXEMPTION     | NET VALUE       | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |                      |
|----------------------|------|------------|-------------|----------------|-----------------|---------------|-----------------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|----------------------|
| 1<br>2<br>3<br>4     | 1957 | 36, 15,    | 30          |                | 30              |               | 30              |       | BISSELL, Donald T. & Virginia M. | 7/2/63          | 9/3/63           | WD              | All         | 1<br>2<br>3<br>4     |
| 5<br>6<br>7<br>8     | 1958 | 36, 15,    | 120         |                | 120             |               | .64<br>120      |       |                                  |                 |                  |                 |             | 5<br>6<br>7<br>8     |
| 9<br>10<br>11<br>12  | 1959 | 36, 15,    | +90<br>120  |                | 120             |               | 2.85<br>120     |       |                                  |                 |                  |                 |             | 9<br>10<br>11<br>12  |
| 13<br>14<br>15<br>16 | 1960 | 36,15      | 120         |                | 120             |               | 3.08<br>120     |       |                                  |                 |                  |                 |             | 13<br>14<br>15<br>16 |
| 17<br>18<br>19<br>20 | 1961 | 36, 15,    | 120         |                | 120             |               | 3.32<br>120     |       |                                  |                 |                  |                 |             | 17<br>18<br>19<br>20 |
| 21<br>22<br>23<br>24 | 1962 | 36-15      | 120         |                | 120             |               | 3.47<br>120     |       |                                  |                 |                  |                 |             | 21<br>22<br>23<br>24 |
| 25<br>26<br>27<br>28 | 1963 | 36, 15,    | 120         |                | 120             |               | 3.32<br>120     |       |                                  |                 |                  |                 |             | 25<br>26<br>27<br>28 |
| 29<br>30<br>31<br>32 | 1964 | 36, 15,    | 240<br>+120 | 8,030<br>+8030 | 8,270           | 1,000<br>1000 | 7,270<br>189.02 |       |                                  |                 |                  |                 |             | 29<br>30<br>31<br>32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



REHM, William M. & Hattie N.

BISSELL, DONALD THOMAS & VIRGINIA M.

BRINEY, ROBERT & PATRICIA H&W

Capitola, Florida 33924

LAKELAND MANOR SUBDIV PLAT "A"

Lot 16

LINCOLN TAXING UNIT

36-16 KEY NUMBER

080-0060-0525-3

240

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                            | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-----------------|-------------|
| 1965 | 36, 16,    | 240  |           | 240             |           | 240       |       | BISSELL, Donald Thomas & Virginia M.<br>BRINEY, ROBERT & PATRICIA H&W<br>R. R. 17, Box 590-B, Indianapolis, Ind.<br>5831 LAKELAND BLVD. | 2/15/66<br>3/18/74 | 11/2/67<br>4/16/74 | WD<br>WD        | ALL<br>ALL  |
| 1966 | 36,16      | 240  |           | 240             |           | 240       |       |                                                                                                                                         |                    |                    |                 |             |
| 1967 | 36,16      | 240  |           | 240             |           | 240       |       |                                                                                                                                         |                    |                    |                 |             |
| 1968 | 36,16      | 240  |           | 240             |           | 240       |       |                                                                                                                                         |                    |                    |                 |             |
| 1969 | 36,16      | 760  |           | 760             |           | 760       |       |                                                                                                                                         |                    |                    |                 |             |
| 1970 | 36,16      | 760  |           | 760             |           | 760       |       |                                                                                                                                         |                    |                    |                 |             |
| 1971 | 36,16      | 760  |           | 760             |           | 760       |       |                                                                                                                                         |                    |                    |                 |             |
| 1972 | 36,16      | 760  |           | 760             |           | 760       |       |                                                                                                                                         |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 36-16

760

760

760



REHM, Milam M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 16

LINCOLN TAXING UNIT

36 - 16 KEY NUMBER

240  
120  
30

+120 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 16,    | 30   |           | 30              |           | 30        |       |              |                 |                  |                 |             |
| 1958 | 36, 16,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1959 | 36, 16,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1960 | 36, 16     | 120  |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1961 | 36, 16,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1962 | 36-16      | 120  |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1963 | 36, 16,    | 120  |           | 120             |           | 120       |       |              |                 |                  |                 |             |
| 1964 | 36, 16,    | 240  |           | 240             |           | 240       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



JACOBS, Audry E. Jr. &amp; Barbara J

R 17, Box 589

Indpls., Ind 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 17

LINCOLN

TAXING UNIT

36-17

KEY NUMBER

080-0050-0630-8

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 17,    | 260   |           | 260             |           | 260       |       |              |                 |                  |                 |             |
| 1966 | 36,17      | 260   |           | 260             |           | 260       |       |              |                 |                  |                 |             |
| 1967 | 36,17      | 260   |           | 260             |           | 260       |       |              |                 |                  |                 |             |
| 1968 | 36,17      | 260   | 6,500     | 6,760           | 1,000     | 5,760     |       |              |                 |                  |                 |             |
| 1969 | 36,17      | 1,080 | 8,350     | 9,430           | 1,000     | 8,430     |       |              |                 |                  |                 |             |
| 1970 | 36,17      | 1,080 | 8,350     | 9,430           | 1,000     | 8,430     |       |              |                 |                  |                 |             |
| 1971 | 36,17      | 1,080 | 8,350     | 9,430           | 1,000     | 8,430     |       |              |                 |                  |                 |             |
| 1972 | 36,17      | 1,080 | 8,350     | 9,430           | 1,000     | 8,430     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 36-17

1,080 8,350 9,430 1,000 8,430

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BEHM, Milan M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 17

LINCOLN

TAXING UNIT

36 - 17

KEY NUMBER

260  
130  
140  
30

+130 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 17,    | 30   |           | 30              |           | 30        |       | JACOBS, Audry E. & Barbara J. | 2/3/64          | 5/9/64           | WD              | All         |
| 1958 | 36, 17,    | 140  |           | 140             |           | 140       |       |                               |                 |                  |                 |             |
| 1959 | 36, 17,    | 140  |           | 140             |           | 140       |       |                               |                 |                  |                 |             |
| 1960 | 36, 17     | 140  |           | 140             |           | 140       |       |                               |                 |                  |                 |             |
| 1961 | 36, 17,    | 140  |           | 140             |           | 140       |       |                               |                 |                  |                 |             |
| 1962 | 36-17      | 130  |           | 130             |           | 130       |       |                               |                 |                  |                 |             |
| 1963 | 36, 17,    | 130  |           | 130             |           | 130       |       |                               |                 |                  |                 |             |
| 1964 | 36, 17,    | 260  |           | 260             |           | 260       |       |                               |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.



MONSON, Donald S. & Marjorie R.

R 17, Box 589 C  
Indpls., Ind 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 18

080-0050-0535-0

LINCOLN

TAXING UNIT

36-18

KEY NUMBER

340 7350

| YEAR | KEY NUMBER | LAND  | BUILDINGS                 | TOTAL VALUATION | EXEMPTION                | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|---------------------------|-----------------|--------------------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 18,    | 340   | 7,350                     | 7,690           | 1,000                    | 6,690     |       |              |                 |                  |                 |             |
| 1966 | 36,18      | 340   | <sup>+7350</sup><br>7,350 | 7,690           | <sup>1000</sup><br>1,000 | 6,690     |       |              |                 |                  |                 |             |
| 1967 | 36,18      | 340   | 7,350                     | 7,690           | <sup>1000</sup><br>1,000 | 6,690     |       |              |                 |                  |                 |             |
| 1968 | 36,18      | 340   | 7,350                     | 7,690           | <sup>1000</sup><br>1,000 | 6,690     |       |              |                 |                  |                 |             |
| 1969 | 36,18      | 1,410 | 8,840                     | 10,250          | <sup>1000</sup><br>1,000 | 9,250     |       |              |                 |                  |                 |             |
| 1970 | 36,18      | 1,410 | 8,840                     | 10,250          | <sup>1000</sup><br>1,000 | 9,250     |       |              |                 |                  |                 |             |
| 1971 | 36,18      | 1,410 | 8,840                     | 10,250          | <sup>1000</sup><br>1,000 | 9,250     |       |              |                 |                  |                 |             |
| 1972 | 36,18      | 1,410 | 8,840                     | 10,250          | <sup>1000</sup><br>1,000 | 9,250     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. 1-1-10

36,18 1,410 8,840 10,250 <sup>1000</sup> 9,250

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



REEM, Milan M. & Hattie A.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 18

LINCOLN TAXING UNIT

36 - 18 KEY NUMBER

340  
170  
180  
50

+170 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 36, 18,    | 30   |           | 30              |           | 30        |       | MONSON, Donald S. & Marjorie R. | 3/20/64         | 4/13/64          | WD              | ALL         |
| 1958 | 36, 18,    | 180  |           | 180             |           | 180       |       |                                 |                 |                  |                 |             |
| 1959 | 36, 18,    | 180  |           | 180             |           | 180       |       |                                 |                 |                  |                 |             |
| 1960 | 36, 18     | 180  |           | 180             |           | 180       |       |                                 |                 |                  |                 |             |
| 1961 | 36, 18,    | 180  |           | 180             |           | 180       |       |                                 |                 |                  |                 |             |
| 1962 | 36-18      | 170  |           | 170             |           | 170       |       |                                 |                 |                  |                 |             |
| 1963 | 36, 18,    | 170  |           | 170             |           | 170       |       |                                 |                 |                  |                 |             |
| 1964 | 36, 18,    | 340  |           | 340             |           | 340       |       |                                 |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.



FISHER, Darrow Ray & Martha Lee  
R 17, Box 589 B  
Indpls., In 46234

LAKELAND MANOR SUBDIV PLAT "A"

Lot 19

080-0050-0540-5  
LINCOLN TAXING UNIT  
36-19 KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 36, 19,    | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |
| 1966 | 36,19      | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |
| 1967 | 36,19      | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |
| 1968 | 36,19      | 300   | 6,100     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |
| 1969 | 36,19      | 1,120 | 6,260     | 7,380           | 1,000     | 6,380     |       |              |                 |                  |                 |             |
| 1970 | 36,19      | 1,120 | 6,260     | 7,380           | 1,000     | 6,380     |       |              |                 |                  |                 |             |
| 1971 | 36,19      | 1,120 | 6,260     | 7,380           | 1,000     | 6,380     |       |              |                 |                  |                 |             |
| 1972 | 36,19      | 1,120 | 6,260     | 7,380           | 1,000     | 6,380     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1947.



REEM, M/Van M./% Battle N.

LAKELAND MANOR SUBDIV PLAT "A"

LOT 19

LINCOLN TAXING UNIT

36 - 19 KEY NUMBER

300  
150  
50

+150 in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                | DATE OF INST'NT               | DATE OF TRANSFER             | KIND OF INST'NT | ALL OR PART       |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------------------------|-------------------------------|------------------------------|-----------------|-------------------|
| 1957 | 36, 19,    | 30   |           | 30              |           | 30        |       | FISHER, Darrow Ray<br>COMER, Norman S. Trustee to convey<br>FISHER, Darrow Ray & Martha Lee | 12/7/63<br>3/27/65<br>3/27/65 | 1/3/64<br>3/29/65<br>3/29/65 | WD<br>WD<br>WD  | ALL<br>ALL<br>ALL |
| 1958 | 36, 19,    | 150  |           | 150             |           | 150       |       |                                                                                             |                               |                              |                 |                   |
| 1959 | 36, 19,    | 150  |           | 150             |           | 150       |       |                                                                                             |                               |                              |                 |                   |
| 1960 | 36,19      | 150  |           | 150             |           | 150       |       |                                                                                             |                               |                              |                 |                   |
| 1961 | 36, 19,    | 150  |           | 150             |           | 150       |       |                                                                                             |                               |                              |                 |                   |
| 1962 | 36-19      | 150  |           | 150             |           | 150       |       |                                                                                             |                               |                              |                 |                   |
| 1963 | 36, 19,    | 150  |           | 150             |           | 150       |       |                                                                                             |                               |                              |                 |                   |
| 1964 | 36, 19,    | 300  |           | 300             |           | 300       |       |                                                                                             |                               |                              |                 |                   |

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COUNTY FORM NO. TA 1, 1941.