

SMITH, Charles R. & Irene

MARION

N N NW 16-15-2W 40.00A

16 - 1

TAXING UNIT

KEY NUMBER

1330 500

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-1 | | | 1930 | | 1930 | | | | | | |
| | | | | | | 19.69 | | | | | | |
| 1950 | 16-1 | 1330 | 500 | 1830 | | 1830 | | | | | | |
| | | | | | | 21.96 | | | | | | |
| 1951 | 16-1 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 20.86 | | | | | | |
| 1952 | 16-1 | 1330 | 500 | 1830 | | 1830 | | | | | | |
| | | | | | | 24.52 | | | | | | |
| 1953 | 16, 1, | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| | | | | | | 21.04 | | | | | | |
| 1954 | 16, 1, | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| | | | | | | 21.04 | | | | | | |
| 1955 | 16-1 | 1330 | 500 | 1830 | | 1830 | | | | | | |
| | | | | | | 25.80 | | | | | | |
| 1956 | 16, 1, | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| | | | | | | 31.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LISBY, LUNA~~
 LISBY, Jerry G. & Sarah A.

~~N-N~~ NW 16-15-2W ~~40.00A~~
~~40.00A~~

MARION _____ TAXING UNIT
 16 - 1 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS* | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|------------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-1 | 2560 | 650 | 3210 | | 3210 | | | | | | |
| | | | | | | 22.47 | | | | | | |
| 1942 | 16-1 | | | 3210 | | 3210 | | | | | | |
| | | | | | | 21.19 | | | | | | |
| 1943 | 16-1 | | | 3210 | | 3210 | | | | | | |
| | 16 - 1 | 1280 | 650 | 1930 | | 1930 | | | | | | |
| 1944 | 16-1 | | | 1930 | | 1930 | | Poer, Stella | 7/11/44 | 7/11/44 | QCD | pt |
| | | | | | | 15.63 | | | | | | |
| 1945 | 16-1 | | | 1930 | | 1930 | | | | | | |
| | | | | | | 18.53 | | | | | | |
| 1946 | 16-1 | | | 1930 | | 1930 | | | | | | |
| | | | | | | 16.21 | | | | | | |
| 1947 | 16-1 | | | 1930 | | 1930 | | Smith, Charles R. & Irene | 9/6/47 | 9/6/47 | WD | All |
| | | | | | | 23.55 | | | | | | |
| 1948 | 16-1 | | | 1930 | 500- | 1430 | | | | | | |
| | | | | | 500 | 13.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

SMITH, Charles R. & Irene

S N NW 16-15-2W 40.00A

MARION

TAXING UNIT

16 - 1-01

KEY NUMBER

1060 1610 2670

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-1-01 | | | 1280 | | 1280 | | | | | | |
| | | | | | | <i>13.06</i> | | | | | | |
| 1950 | 16-1-01 | 1060 | | 1060 | | 1060 | | | | | | |
| | | | | | | <i>12.72</i> | | | | | | |
| 1951 | 16-1-01 | | | 1060 | | 1060 | | | | | | |
| | | | | | | <i>12.08</i> | | | | | | |
| 1952 | 16-1-01 | 1060 | | 1060 | | 1060 | | | | | | |
| 1953 | 16, 1, 1 | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | | | <i>+ 1610</i> | | <i>1,000</i> | <i>19.21</i> | | | | | | |
| 1954 | 16, 1, 1 | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | 16-1-01 | 1060 | 1610 | 2670 | 1000 | 1670 | | | | | | |
| | | | | | <i>1,000</i> | <i>23.58</i> | | | | | | |
| 1956 | 16, 1, 1 | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | | | | | <i>1,000</i> | <i>28.72</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1947.

ORAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DOER, STELLA~~

Marion _____ TAXING UNIT
16-1-01 _____ KEY NUMBER

S N NW 16-15-2W 40.00A

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | 16-1-01 | 1280 | | 1280 | | 1280 | | | | | | |
| 1945 | 16-1-01 | | | 1280 | | 1280 | | | | | | |
| 1946 | 16-1-01 | | | 1280 | | 1280 | | | | | | |
| 1947 | 16-1-01 | | | 1280 | | 1280 | | Smith, Charles R. & Irene | 9/6/47 | 9/6/47 | WD | All |
| 1948 | 16-1-01 | | | 1280 | 500- | 780 | | | | | | |
| | | | | | 500 | 7.33 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAGERT, Norene & Joseph F.

MARION

TAXING UNIT

W NE 16-15-2W 80.00A

16 - 2

KEY NUMBER

2160 450

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-2 | | | 2560 | | 2560 | | | | | | 1 |
| | | | | | | 26.11 | | | | | | 2 |
| 1950 | 16-2 | 2160 | 450 | 2610 | | 2610 | | | | | | 3 |
| | | | | | | 31.82 | | | | | | 4 |
| 1951 | 16-2 | | | 2610 | | 2610 | | | | | | 5 |
| | | | | | | 29.75 | | | | | | 6 |
| 1952 | 16-2 | 2160 | 450 | 2610 | | 2610 | | | | | | 7 |
| | | | | | | 34.97 | | | | | | 8 |
| 1953 | 16, 2, | 2,160 | 450 | 2,610 | | 2,610 | | | | | | 9 |
| | 16, 2, | | | | | 30.02 | | | | | | 10 |
| 1954 | | 2,160 | 450 | 2,610 | | 2,610 | | | | | | 11 |
| | | | | | | 30.02 | | | | | | 12 |
| 1955 | 16-2 | 2160 | 450 | 2610 | | 2610 | | | | | | 13 |
| | | | | | | 36.80 | | | | | | 14 |
| 1956 | 16, 2, | 2,160 | 450 | 2,610 | | 2,610 | | | | | | 15 |
| | | | | | | 44.89 | | | | | | 16 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAGERT, Norene & Joseph F.

W NE 16-15-2W 80.00A

MARION

16 - 2

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941 | 16-2 | 25 60 | | 25 60 | | 25 60 | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | 17.92 | | | | | | 4 |
| 5 1942 | 16-2 | | | 25 60 | | 25 60 | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | 16.90 | | | | | | 8 |
| 9 1943 | 16-2 | | | 25 60 | | 25 60 | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | 23.30 | | | | | | 12 |
| 13 1944 | 16-2 | | | 25 60 | | 25 60 | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | 20.74 | | | | | | 16 |
| 17 1945 | 16-2 | | | 25 60 | | 25 60 | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | 24.58- | | | | | | 20 |
| 21 1946 | 16-2 | | | 25 60 | | 25 60 | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | 21.50 | | | | | | 24 |
| 25 1947 | 16-2 | | | 25 60 | | 25 60 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | 31.23 | | | | | | 28 |
| 29 1948 | 16-2 | | | 25 60 | | 25 60 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | 24.06 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CANADA, Carrie Dee

MARION

E NE 16-15-2W 80.00A

16 - 3

TAXING UNIT

KEY NUMBER

3120 420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-3 | | | 3280 | 500- | 2780 | | | | | | |
| 1950 | 16-3 | 3120 | 420 | 3540 | 500 | 28,36 | | | | | | |
| 1951 | 16-3 | | | 3540 | 500- | 3040 | | | | | | |
| 1952 | 16-3 | 3120 | 420 | 3540 | 500 | 34.66 | | | | | | |
| 1953 | 16, 3, | 3,120 | 420 | 3,540 | 500 | 40.74 | | | | | | |
| 1954 | 16, 3, | 3,120 | 420 | 3,540 | 500 | 34.96 | | | | | | |
| 1955 | 16-3 | 3120 | 420 | 3540 | 500- | 3040 | | | | | | |
| 1956 | 16, 3, | 3,120 | 420 | 3,540 | 500 | 42.86 | | | | | | |
| | | | | | 500 | 52.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RAMSEY, Obediah

E NE 16-15-2W 80.00A

MARION

TAXING UNIT

16 - 3

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-------------|--------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-3 | 28 80 | 400 | 32 80 | 1000- | 22 80 | | Canada, Carrie Dee | 1/17/42 | 1/17/42 | WD | All |
| | | | | | | <i>15.96</i> | | | | | | |
| 1942 | 16-3 | | | 32 80 | 1000- | 22 80 | | | | | | |
| | | | | | <i>1000</i> | <i>15.05</i> | | | | | | |
| 1943 | 16-3 | | | 32 80 | 1000- | 22 80 | | | | | | |
| | | | | | <i>1000</i> | <i>20.75</i> | | | | | | |
| 1944 | 16-3 | | | 32 80 | 1000- | 22 80 | | | | | | |
| | | | | | <i>1000</i> | <i>18.47</i> | | | | | | |
| 1945 | 16-3 | | | 32 80 | 500- | 27 80 | | | | | | |
| | | | | | <i>500</i> | <i>26.69</i> | | | | | | |
| 1946 | 16-3 | | | 32 80 | 500- | 27 80 | | | | | | |
| | | | | | <i>500</i> | <i>23.35</i> | | | | | | |
| 1947 | 16-3 | | | 32 80 | 500- | 27 80 | | | | | | |
| | | | | | <i>500</i> | <i>33.92</i> | | | | | | |
| 1948 | 16-3 | | | 32 80 | 500- | 27 80 | | | | | | |
| | | | | | <i>500</i> | <i>26.13</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHOEMAKER, Dwight & Lucy

MARION

TAXING UNIT

N S NW 16-15-2W 40.00A

16 - 4

KEY NUMBER

1180 860

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|-----------------|--------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-4 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 19.38 | | | | | | |
| 1950 | 16-4 | 11 80 | 860 | 2040 | | 2040 | | | | | | |
| | | | | | | 24.48 | | | | | | |
| 1951 | 16-4 | | | 2040 | | 2040 | | | | | | |
| | | | | | | 23.26 | | | | | | |
| 1952 | 16-4 | 11 80 | 860 | 2040 | | 2040 | | | | | | |
| | | | | | | 27.34 | | | | | | |
| 1953 | 16, 4, | 1,180 | 860 | 2,040 | | 2,040 | | MONEY, Sarah M. | 5/11/53 | 11/21/53 | WD | all |
| | | | | | | 23.46 | | | | | | |
| 1954 | 16, 4, | 1,180 | 860 | 2,040 | | 2,040 | | GRAYBILL, Paul V. & Florence A. | 1/5/54 | 1/6/54 | WD | all |
| | | | | | | 23.46 | | | | | | |
| 1955 | 4 | 11 80 | 860 | 2040 | 60- | 1980 | | | | | | |
| | | | | | | 27.92 | | | | | | |
| 1956 | 16, 4, | 1,180 | 860 | 2,040 | 60 | 1,980 | | | | | | |
| | | | | | | 34.06 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOVERMALE, Glen--

N S NW 16-15-2W 40.00 A

MARION _____ TAXING UNIT
16 - 4 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-4 | 1100 | 800 | 1900 | | 1900 | | | | | | |
| | | | | | | 13.30 | | | | | | |
| 1942 | 16-4 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 12.54 | | | | | | |
| 1943 | 16-4 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 17.29 | | | | | | |
| 1944 | 16-4 | | | 1900 | | 1900 | | Harryman, Marian | 2/23/44 | 2/25/44 | WD | all |
| | | | | | | 15.39 | | | | | | |
| 1945 | 16-4 | | | 1900 | | 1900 | | Shoemaker, Dwight & Lucy | 8/25/45 | 9/8/45 | WD | all |
| | | | | | | 18.24 | | | | | | |
| 1946 | 16-4 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 15.96 | | | | | | |
| 1947 | 16-4 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 23.18 | | | | | | |
| 1948 | 16-4 | | | 1900 | | 1900 | | | | | | |
| | | | | | | 17.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CRAWFORD, William & Gladys

MARION

TAXING UNIT

N SE 16-15-2W 80.00A

16 - 8

KEY NUMBER

1970 1210
220

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-8 | | | 3600 | 1000- | 2600 | | | | | | |
| | | | | | | 26.52 | | | | | | |
| 1950 | 16-8 | 1770 | 720 | 2490 | 1000- | 1490 | | | | | | |
| | | | | | | 14.90 | | | | | | |
| 1951 | 16-8 | | | 2490 | 1000- | 1490 | | | | | | |
| | | | | | | 14.90 | | | | | | |
| 1952 | 16-8 | 1770 | 720 | 2490 | 1000- | 1490 | | | | | | |
| | | | | | | 14.90 | | | | | | |
| 1953 | 16, 8, | 1,770 | 720 | 2,490 | 1,000 | 1,490 | | | | | | |
| | | | | | | 14.90 | | | | | | |
| 1954 | 16, 8, | 1,770 | 720 | 2,490 | 1,000 | 1,490 | | | | | | |
| | | | | | | 14.90 | | | | | | |
| 1955 | 16-8 | 1770 | 1210 | 2980 | 1000- | 1980 | | | | | | |
| | | | +490 | | | 19.80 | | | | | | |
| 1956 | 16, 8, | 1,770 | 1,210 | 2,980 | 1,000 | 1,980 | | | | | | |
| | | | | | | 19.80 | | | | | | |
| | | | | | | 34.06 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAVIS-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-8 | 2400 | 1200 | 3600 | | 3600 | | | | | | |
| | | | | | | 25.20 | | | | | | |
| 1942 | 16-8 | | | 3600 | | 3600 | | | | | | |
| | | | | | | 23.76 | | | | | | |
| 1943 | 16-8 | | | 3600 | | 3600 | | Statzer, Oral W. & Mary E. | 8/18/43 | 9/1/43 | WD | all |
| | | | | | | 32.76 | | | | | | |
| 1944 | 16-8 | | | 3600 | 1000- | 2600 | | Crawford, William & Gladys | 1/19/44 | 1/20/44 | WD | All |
| | | | | | 1000 | 21.06 | | | | | | |
| 1945 | 16-8 | | | 3600 | 1000- | 2600 | | | | | | |
| | | | | | 1000 | 24.96 | | | | | | |
| 1946 | 16-8 | | | 3600 | 1000- | 2600 | | | | | | |
| | | | | | 1000 | 21.84 | | | | | | |
| 1947 | 16-8 | | | 3600 | 1000- | 2600 | | | | | | |
| | | | | | 1000 | 31.72 | | | | | | |
| 1948 | 16-8 | | | 3600 | 1000- | 2600 | | | | | | |
| | | | | | 1000 | 84.44 | | | | | | |

SMITH, Austin & Gertrude H.

MARION

TAXING UNIT

S S NW 16-15-2W 40.00A
 NW SW 16-15-2W 40.00A

16 - 5
 16 - 6

KEY NUMBER

1710 *710*
~~1710~~ ~~710~~
~~210~~ ~~80~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|-------------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | <i>30.09</i> | | | | | | |
| 1950 | 16-5 16-6 | 1000 710 | 630 80 | 2420 | | 2420 | | | | | | |
| | | | | | | <i>29.04</i> | | | | | | |
| 1951 | 16-5,6 | | | 2420 | | 2420 | | | | | | |
| | | | | | | <i>27.59</i> | | | | | | |
| 1952 | 16-5,6 | 1710 | 710 | 2420 | | 2420 | | | | | | |
| | | | | | | <i>32.43</i> | | | | | | |
| 1953 | 16, 5, | 1,710 | 710 | 2,420 | | 2,420 | | | | | | |
| | | | | | | <i>27.83</i> | | | | | | |
| 1954 | 16, 5, | 1,710 | 710 | 2,420 | | 2,420 | | | | | | |
| | | | | | | <i>27.83</i> | | | | | | |
| 1955 | 16-5,6 | 1710 | 710 | 2420 | | 2420 | | | | | | |
| | | | | | | <i>34.12</i> | | | | | | |
| 1956 | 16, 5, 6 | 1,710 | 710 | 2,420 | | 2,420 | | | | | | |
| | | | | | | <i>41.62</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SMITH-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

-SMITH, Austin-

S S NW 16-15-2W 40.00A
NW SW 16-15-2w 40.00A

MARION _____ TAXING UNIT
16 - 5 _____ KEY NUMBER
16 - 6 _____

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-5 | 1000 | 300 | | | | | TAYLOR, John D. to reconvey | 8/17/42 | 8/17/42 | w.d. | all |
| | 16-6 | 1200 | 450 | 2950 | 1000- | 1950 | | SMITH, Austin & Gertrude H. | 8/17/42 | 8/17/42 | w.d. | all |
| | | | | | | 13.65 | | | | | | |
| 1942 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | 19.47 | | | | | | |
| 1943 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | 26.85 | | | | | | |
| 1944 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | 23.90 | | | | | | |
| 1945 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | 28.32 | | | | | | |
| 1946 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | 24.78 | | | | | | |
| 1947 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | 35.99 | | | | | | |
| 1948 | 16-5,6 | | | 2950 | | 2950 | | | | | | |
| | | | | | | 27.73 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

POSEY, J. Wood

S SE 16-15-2W 80.00A

MARION TAXING UNIT
16 - 11 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------|-----------------|------------------|-----------------|-------------|----|
| 1941 | 16-11 | 2560 | 1500 | 4060 | | 4060 | | Ilg, Peter & Irma C. | 6-29-42 | 7-1-42 | WD | All | 1 |
| | | | | | | 28.42 | | | | | | | 2 |
| 1942 | 16-11 | | | 4060 | | 4060 | | | | | | | 3 |
| | | | | | | 26.80 | | | | | | | 4 |
| 1943 | 16-11 | | | 4060 | | 4060 | | | | | | | 5 |
| | | | | | | 36.95 | | | | | | | 6 |
| 1944 | 16-11 | | | 4060 | 1000- | 3060 | | | | | | | 7 |
| | | | | | 1000 | 24.79 | | | | | | | 8 |
| 1945 | 16-11 | | | 4060 | 1000- | 3060 | | | | | | | 9 |
| | | | | | 1000 | 29.38 | | | | | | | 10 |
| 1946 | 16-11 | | | 4060 | 1000- | 3060 | | | | | | | 11 |
| | | | | | 1000 | 25.70 | | | | | | | 12 |
| 1947 | 16-11 | | | 4060 | 1000- | 3060 | | | | | | | 13 |
| | | | | | 1000 | 37.33 | | | | | | | 14 |
| 1948 | 16-11 | | | 4060 | 1000- | 3060 | | | | | | | 15 |
| | | | | | 1000 | 28.76 | | | | | | | 16 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VONNEGUT, Ina H.

MARION

TAXING UNIT

KEY NUMBER

9630
 630
 3210
 1700
 3630
 460

1440
 530
 910

PT SW SW 16-15-2W 30.00A
 W NE 17-15-2W 80.00A
 PT E NW 17-15-2W 37.00A
 PT SE 17-15-2W 104.00A
 PT SE 17-15-2W 10.00A

16 - 12
 17 - 3
 17 - 5
 17 - 10
 17 - 12

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------------------|-----------------------------|------------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-12, 17-3, 5, 10, 12 | | | 10490 | | 10490 | | | | | | |
| 1950 | 16-12 17-3 17-5 17-10 | 630 3210 1700 3630 | 530 910 | | | 107.00 | | | | | | |
| 1951 | 17-12 16-12, ETC | 460 | | 11070 11070 | | 11070 11070 | | | | | | |
| 1952 | 16-12, ETC | 9630 | 1440 | 11070 | | 11070 | | | | | | |
| 1953 | 16, 12, | 9,630 | 1,440 | 11,070 | | 11,070 | | | | | | |
| 1954 | 16, 12, | 9,630 | 1,440 | 11,070 | | 11,070 | | | | | | |
| 1955 | 16-12 ETC | 9630 | 1440 | 11070 | | 11070 | | | | | | |
| 1956 | 16, 12, | 9,630 | 1,440 | 11,070 | | 11,070 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

VONNEGUT, Ina H.

pt SW SW 16-15-2W 30.00
 W NE 17-15-2W 80.00A
 PT E NW 17-15-2W 37.00A
~~# PT SE 17-15-2W 114.00A~~ 104.00
pt SE 17-15-2W 10.00
~~PT SW SW 16-15-2W 30.00A~~

MARION _____ TAXING UNIT
~~16-12~~
 17-3 _____ KEY NUMBER
 17-5
~~17-10-12~~
~~17-12~~
~~16-12~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|-------------|-------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 17-3 | 2360 | 1000 | | | | | | | | | |
| | 17-5 | 1480 | | | | 69.93 | | | | | | |
| | 17-10&12 | 4020 | 500 | | | | | | | | | |
| | 16-12 | 630 | | 9990 | | 9990 | | | | | | |
| 1942 | 17-3,5,10 | | | 9990 | | 9990 | | | | | | |
| | 17-12 | <i>pt</i> | <i>1000</i> | | | | | | | | | |
| | 16-12 | <i>4020</i> | | | | 65.93 | | | | | | |
| 1943 | 17-3 | 2360 | 1000 | | | | | | | | | |
| | 17-5 | 1480 | | | | | | | | | | |
| | 17-10,12 | 4020 | 1000 | | | | | | | | | |
| | 16-12 | 630 | | 10490 | | 10490 | | | | | | |
| 1944 | 17-3,5,10,12 | | | 10490 | | 10490 | | | | | | |
| | 16-12 | | | | | 95.46 | | | | | | |
| | 17-3,5,10,12 | | | 10490 | | 10490 | | | | | | |
| | 16-12 | | | | | 84.97 | | | | | | |
| 1945 | 17-3,5,ETC | | | 10490 | | 10490 | | | | | | |
| | | | | | | 100.70 | | | | | | |
| 1946 | 17-3,5 ETC | | | 10490 | | 10490 | | | | | | |
| | | | | | | 88.12 | | | | | | |
| 1947 | 17-3,5 ETC | | | 10490 | | 10490 | | | | | | |
| | | | | | | 127.98 | | | | | | |
| 1948 | 17-3 ETC | | | 10490 | | 10490 | | | | | | |
| | | | | | | 98.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

090.0000-0705-1

MARION TAXING UNIT

16-1 KEY NUMBER

SMITH, CHARLES R. & RENE
R. 3, Box 319
Danville, In 46122

N N NW 16-15-2W 40.00 A

1650 760

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 1, | 1,650 | 760 | 2,410 | | 2,410 | | MUNDT, DAVID H. & RETHA KAY H&W R. 3 Box 323, Danville, Ind. 46122 | 10/29/74 | 10/29/74 | WD | ALL |
| | | | | | | | | NUNALEY, Dell H., Jr. & Martha (H&W) | 1/6/77 | 1/7/77 | WD | ALL |
| 1966 | 16, 1 | 1,650 | 760 | 2,410 | | 2,410 | | | | | | |
| 1967 | 16, 1 | 1,650 | 760 | 2,410 | | 2,410 | | | | | | |
| 1968 | 16, 1 | 1,650 | 760 | 2,410 | 1,000 | 1,410 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 16, 1 | 1,800 | | 1,800 | | 1,800 | | | | | | |
| 1970 | 16, 1 | 1,800 | | 1,800 | | 1,800 | | | | | | |
| 1971 | 16, 1 | 1,800 | | 1,800 | | 1,800 | | | | | | |
| 1972 | 16, 1 | 1,800 | | 1,800 | | 1,800 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 100A

1,800 1,800 1,800

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Charles R. & Irene

N N NW 16-15-2W 40.00 A

MARION TAXING UNIT

16 - 1 KEY NUMBER

1650
+330
760
500

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 1, | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| | | | | | | 36.05 | | | | | | |
| 1958 | 16, 1, | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| 1959 | 16, 1, | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| | | | | | | 35.96 | | | | | | |
| 1960 | 16,1 | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| | | | | | | 34.95 | | | | | | |
| 1961 | 16, 1, | 1,330 | 500 | 1,830 | | 1,830 | | | | | | |
| | | | | | | 32.03 | | | | | | |
| 1962 | 16, 1, | 1,650 | | 1,650 | | 1,650 | | | | | | |
| | | | | | | 37.88 | | | | | | |
| 1963 | 16-1 | 1,650 | 760 | 2,410 | | 2,410 | | | | | | |
| | | | | | | 39.27 | | | | | | |
| 1964 | 16, 1, | 1,650 | 760 | 2,410 | | 2,410 | | | | | | |
| | | | +760 | | | 54.22 | | | | | | |
| | | | | | | 71.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, CHARLES R. & IRENE
~~SMITH, CHARLES R. & IRENE~~
 CROSSED OFF IN ERROR

5,178
 5,188
 39.027
 40.00 A
 S N NW 16-15-2W
 SS N NW 16-15-2W .161A

690-0020-0470-6
 MARION TAXING UNIT
 16-1-01 KEY NUMBER
 16-1-1-1

234/481

1500 1800

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|--------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 1, 1 | 1,500 | 1,800 | 3,300 | 1,000 | 2,300 | 0.973 | WESTERN, JAMES R. & SUE CAROL H&W | 1/4/74 | 1/7/74 | WD | PT |
| | | | | | | | 33.839 | MUNDT, DAVID H. & RETHA KAY H&W | 10/29/74 | 10/29/74 | WD | PT |
| 1966 | 16, 1, 1 | 1,500 | 1,800 | 3,300 | 1,000 | 2,300 | 5.188 | SMITH IRENE RR # 2 BOX 99 DANVILLE IND. 46122 | 8-27-76 | 9-1-76 | AFF | ALL |
| | | | | | | (well) | .01 | MUNDT, David H. & Retha Kay (H&W) | 1/7/77 | 1/7/77 | WD | Pt. |
| 1967 | 16, 1, 1 | 1,500 | 1,800 | 3,300 | 1,000 | 2,300 | | SMITH RUTH IRENE RR# 2 BOX 99 DANVILLE IND 46122 | 9-27-77 | 9-27-77 | CORRECTIVE AFF | ALL |
| 1968 | 16, 1, 1 | 1,500 | 1,800 | 3,300 | 1,000 | 2,300 | | SMITH, RUTH IRENE & RUTLEDGE, CYNTHIA ANNE, RIGHTS OF SURVIVORSHIP RR#2, BOX 99, DANVILLE, INDIANA 46122 | 9/16/85 | 9/16/85 | WD | ALL |
| 1969 | 16, 1, 1 | 2,450 | 3,050 | 5,500 | 1,000 | 4,500 | | | | | | |
| 1970 | 16, 1, 1 | 2,450 | 3,050 | 5,500 | 1,000 | 4,500 | | | | | | |
| 1971 | 16, 1, 1 | 2,450 | 3,050 | 5,500 | 1,000 | 4,500 | | | | | | |
| 1972 | 16, 1, 1 | 2,450 | 3,050 | 5,500 | 1,000 | 4,500 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 10-1-1

2,450 3,050 5,500 1,000 4,500

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

SMITH, Charles R. & Irene

S N NW 16-15-2W 40.00 A

MARION

TAXING UNIT

16 - 1 - 01

KEY NUMBER

1500 + 1800
1060 1610

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 1, | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | | | | | | <i>32.90</i> | | | | | | |
| 1958 | 16, 1, | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | | | | | | <i>32.82</i> | | | | | | |
| 1959 | 16, 1, 1 | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | | | | | | <i>31.90</i> | | | | | | |
| 1960 | 16,1,01 | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | | | | | | <i>29.23</i> | | | | | | |
| 1961 | 16, 1, | 1,060 | 1,610 | 2,670 | 1,000 | 1,670 | | | | | | |
| | | | | | | <i>34.57</i> | | | | | | |
| 1962 | 16, 1, 1 | 1,500 | 1,800 | 3,300 | 1,000 | 2,300 | | | | | | |
| | | | | | | <i>54.74</i> | | | | | | |
| 1963 | 16-1-1 | 1,500 | 1,800 | 3,300 | 1,000 | 2,300 | | | | | | |
| | | | | | | <i>51.75</i> | | | | | | |
| 1964 | 16, 1, 1 | 1,500 | 1,800 | 3,300 | 1,000 | 2,300 | | | | | | |
| | | | | | | <i>48.08</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WESTERN, JAMES R. & SUE CAROL H&W
 R. 13 BOX 317
 DANVILLE, IND. 46122

MARION

PT NW 16-15-2W ^{.161} 0.973A

OWNER OF RECORD

MARION 16-1-01-01

Accession 74'

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|--|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | SMITH CHARLES R & RUTH IRENE H&W r r #3 Box 317 Danville, Ind 46122 | | | 11/4/74 | | 11/4/74 | WD ALL | | | | |
| | .812 WESTERN, JAMES R. & SUE CAROL H&W | | | 11/4/74 | | 11/4/74 | WD PT | | | | |
| 1972 | | | | | | | | | | | |
| 1973 | | | | | | | | | | | |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | | DITCH | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

Land 400 - Bldg 1190 Total value 1590

*reference only
see 16-1-01*

WESTERN, JAMES R. & SUE CAROL H&W
R 3 DANVILLE, IND. 46122

PT NW¹/₄ 16-15-2W 0.812A

1973A

OWNER OF RECORD

090-0020-0475-9

MARION 16-01-01-01-01

Acres in 75'

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | | | | | | | | | | | |
| 1972 | | | | | | | | | | | |
| 1973 | | | | | | | | | | | |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
COUNTY FORM TA 3, 1941

**CURRENT REAL ESTATE TAX LEDGER
HENDRICKS COUNTY, INDIANA**

MUNDT, DAVID H. & RETHA KAY
 R. 2 BOX 108
 DANVILLE, IND. 46122

S N NW 16-15-2W 33.839

OWNER OF RECORD

090-0020-840490-3
 MARION 16-1-01-02

1.21

Assessment 75'

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|----------------------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | | | | | | | | | | | |
| | | | | 32.6290 ^H | | | | 1/6/77 | 1/7/77 | WD | PT |
| | | | | | | | | 9/17/82 | 1/23/83 | QCD | ALL |
| 1972 | | | | | | | | | | | |
| 1973 | | | | | | | | | | | |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

AS PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
 COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
 HENDRICKS COUNTY, INDIANA

NUNALEY DELL H. JR & MARTHA H&W
 RR # 2 BOX 109
 DANVILLE IND. 46122

N $\frac{1}{2}$ NW $\frac{1}{4}$ 16-15-2W 32.6290A
 PT NW $\frac{1}{4}$ 16-15-2W 0.01A

OWNER OF RECORD

MARION 16-1-01-02-01
 16-1-01-03-01

090-0020-0485-6

assess 77

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1977 | | | | | | | | | | | |
| 1978 | | | | | | | | | | | |
| 1979 | | | | | | | | | | | |
| 1980 | | | | | | | | | | | |
| 1981 | | | | | | | | | | | |
| 1982 | | | | | | | | | | | |
| TAX | MORATORIUM | | DITCH | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
 COUNTY FORM TA 4, 1941

CURRENT PERSONAL TAX LEDGER
 HENDRICKS COUNTY, INDIANA

TAGERT, NORENE

~~TAGERT, NORENE~~

W NE 16-15-2W 80.00 A

MARION

16-2

TAXING UNIT

KEY NUMBER

098-0020-0490-0

2920 480

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-------------------|-------------------|-----------------|-------------|
| 1965 | 16, 2, | 2,920 | 480 | 3,400 | | 3,400 | | CRAWFORD, William & Gladys TAGERT, NORENE unmarried adult | 1/24/68 7/8/70 | 1/25/68 7/9/70 | WD WD | ALL All |
| 1966 | 16, 2 | 2,920 | 480 | 3,400 | | 3,400 | | BOSTAIN, FREDERICK R. R. 2, Box 131, Danville, In 46122 | 4/25/78 | 4/26/78 | Ex/Deed | ALL |
| 1967 | 16, 2 | 2,920 | 480 | 3,400 | | 3,400 | | SCHIRMER, A. WILLIAM & PAMELA A. UNMARRIED 3132 LIMESTONE, CINCINNATI, OHIO 45239 | 8/14/79 | 8/15/79 | EXEC DEED | ALL |
| 1968 | 16, 2 | 2,920 | 480 | 3,400 | | 3,400 | | SCHIRMER, ALBERT W. & ANNA M. 607 SECOND NATIONAL BLDG. CINCINNATI, OHIO 45202 | 8/14/79 | 8/15/79 | WD | ALL |
| 1968 | 16, 2 | 2,920 | 480 | 3,400 | | 3,400 | | THOMAS, FRANK S. & ROBERTA LEE (HW) UNDIVIDED ENTIRETIES & THOMAS, ROBERT S., UNDIVIDED 1/3 INT. | 2/11/86 | 2/13/86 | WD | ALL |
| 1969 | 16, 2 | 3,430 | 250 | 3,680 | | 3,680 | | | | | | |
| 1970 | 16, 2 | 3,430 | 250 | 3,680 | | 3,680 | | | | | | |
| 1971 | 16, 2 | 3,430 | 250 | 3,680 | | 3,680 | | | | | | |
| 1972 | 16, 2 | 3,430 | 250 | 3,680 | | 3,680 | | | | | | |
| 16-2 | | 3,430 | 250 | 3,680 | | 3,680 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WAGERT, Norene & Joseph F.~~

W NE 16-15-2W 80.00 A

MARION TAXING UNIT

16 - 2 KEY NUMBER

2920 480
2160 450

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 2, | 2,160 | 450 | 2,610 | | 2,610 | | WAGERT, Norene | 7/3/63 | 7/3/63 | Aff | All |
| | | | | | | 5142 | | | | | | |
| 1958 | 16, 2, | 2,160 | 450 | 2,610 | | 2,610 | | | | | | |
| 1959 | 16, 2, | 2,160 | 450 | 2,610 | | 2,610 | | | | | | |
| | | | | | | 51.29 | | | | | | |
| 1960 | 16,2 | 2,160 | 450 | 2,610 | | 2,610 | | | | | | |
| | | | | | | 49.85 | | | | | | |
| 1961 | 16, 2, | 2,160 | 450 | 2,610 | | 2,610 | | | | | | |
| | | | | | | 45.68 | | | | | | |
| 1962 | 16, 2, | 2,920 | 480 | 3,400 | | 3,400 | | | | | | |
| | | | | | | 54.03 | | | | | | |
| 1963 | 16-2 | 2,920 | 480 | 3,400 | | 3,400 | | | | | | |
| | | | | | | 80.92 | | | | | | |
| 1964 | 16, 2, | 2,920 | 480 | 3,400 | | 3,400 | | | | | | |
| | | | | | | 76.50 | | | | | | |
| | | | | | | 100.64 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

3660 550
3120 420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 3, | 3,120 | 420 | 3,540 | 500 | 3,040 | | LONG, Roland Ramsey Sr. | 11/1/63 | 11/7/63 | FI D | All |
| | | | | | | | | Ramsey, Franklin Obe, Tr. to convey | 2/11/64 | 2/28/64 | WD | All |
| | | | | | 500 | 59.89 | | Long, Roland Ramsey Sr. & Beatrice | 2/28/64 | 2/28/64 | WD | All |
| 1958 | 16, 3, | 3,120 | 420 | 3,540 | 500 | 3,040 | | | | | | |
| 1959 | 16, 3, | 3,120 | 420 | 3,540 | 500 | 3,040 | | | | | | |
| | | | | | 500 | 59.74 | | | | | | |
| 1960 | 16,3 | 3,120 | 420 | 3,540 | 500 | 3,040 | | | | | | |
| | | | | | 500 | 58.06 | | | | | | |
| 1961 | 16, 3, | 3,120 | 420 | 3,540 | 500 | 3,040 | | | | | | |
| | | | | | 500 | 53.20 | | | | | | |
| 1962 | 16, 3, | 3,660 | 550 | 4,210 | | 4,210 | | | | | | |
| | | | | | | 62.93 | | | | | | |
| 1963 | 16-3 | 3,660 | 550 | 4,210 | | 4,210 | | | | | | |
| | | | | | | 100.20 | | | | | | |
| 1964 | 16, 3, | 3,660 | 550 | 4,210 | | 4,210 | | | | | | |
| | | | | | | 94.73 | | | | | | |
| | | | | | | 124.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SMITH, MAURICE A. & ANNELLA D.
 R. 3 BOX 303-H
 DANVILLE, IND. 46122

PT E $\frac{1}{2}$ NE $\frac{1}{4}$ 16-15-2W 1.00A

OWNER OF RECORD

090-0020-0505-3
 MARIONTY 16-3-01-01

PT E $\frac{1}{2}$ NE $\frac{1}{4}$ 16-15-2W 0.08A

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | | |
|-------|---|-------------|-----------|-------------|----------|----------|-------------|-------------|---------|----------|---------|--|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY | |
| 1971 | CLEVINGER, DELBERT K. & MACHELE S. RR#3, BOX 303H, DANVILLE, INDIANA | | | HW 46122 | 3/22/85 | 3/25/85 | WD | ALL | | | | |
| 0.08A | CLEVINGER, DELBERT K. & MACHELE S. | | | HW | 11/15/85 | 11/15/85 | QCD | | | | | |
| 1972 | | | | | | | | | | | | |
| 1973 | | | | | | | | | | | | |
| 1974 | | | | | | | | | | | | |
| 1975 | | | | | | | | | | | | |
| 1976 | | | | | | | | | | | | |
| TAX | MORATORIUM | | | DITCH | | | | | | | | |
| ROLL | | | | | | | | | | | | |
| PAGE | | | | | | | | | | | | |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
 COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
HENDRICKS COUNTY, INDIANA

OWNER OF RECORD

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1977 | | | | | | | | | | | |
| 1978 | | | | | | | | | | | |
| 1979 | | | | | | | | | | | |
| 1980 | | | | | | | | | | | |
| 1981 | | | | | | | | | | | |
| 1982 | | | | | | | | | | | |
| TAX | MORATORIUM | | | DITCH | | | | | | | |
| ROLL | | | | | | | | | | | |
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FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
HENDRICKS COUNTY, INDIANA

LA/PITK, JOSEPA/XXXXXXXX/

PT E NE 16-15-2W 1.00A

OWNER OF RECORD
TRACT 1

090-0020-0515-0

Marion 16-3-2

PT E NE 16-15-2W 0.08A
marion 16-3-2

~~XXXXXXXXXXXXXXXXXXXX~~
~~11 RR B Box 1303 RR 1~~
~~DANVILLE, IN 46122~~

6/17/74

7/11/74

WD ALL

Value

670

4020

4690

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|---|---------|----------|-------------|----------------------|----------------------|------------|------------|
| | | | | | | | | TAX | PENALTY | TAX | PENAL |
| 1971 | | | | BRATCHER, DARYL & DAWNA S. H&W RR# 2 BOX 130, DANVILLE, IN 46122 | | | | 10/21/77 | 10/26/77 | WD | ALL |
| 1972 | | | | BRATCHER, DARYL R R 2 BOX 130, DANVILLE IN 46122 BRATCHER, DARYL & DAWNA S. HW 0.08A | | | | 6/23/82 11/15/85 | 1/12/83 11/15/85 | QCD QCD | ALL |
| 1973 | | | | BRATCHER, DARYL SMITH, KEITH V 1024 S 600 West, Danville, In 46122 | | | | 12/17/86 12/17/86 | 12/22/86 12/22/86 | QCD WD | ALL ALL |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
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FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
HENDRICKS COUNTY, INDIANA

STAMPER STEVEN W & JEANETTE J.
 RR# 2 BOX 97
 DANVILLE IND 46122

PT E 1/2 NE 1/4 16-15-2W
 PT E 1/2 NE 1/4 16-15-2W

67.35A
 67.91A
 68.60A
 .40A
 69.00

OWNER OF RECORD

090-0020-0516-5
 MARION 16-3-3
 16-3-01

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|---|--|-----------|-----------|----------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1977 | | | | | 5/12/82 | 5/12/82 | QCD | ALL | | | |
| | STAMPER, STEVEN W. R. R. #2, BOX 97, DANVILLE, INDIANA 46122 | | | | | | | | | | |
| 1978 | 0.69A | STAMPER, STEVE W. & KATHERINE M. H&W (16-3-03-01) | | | 2/4/86 | 2/6/86 | QCD | PT | | | |
| | 0.56A | STAMPER, LAWRENCE (16-3-03-02) | | | *11/7/85 | 11/7/85 | WD | PT | | | |
| 1979 | *WAS RECORDED BUT NOT BROUGHT TO AUDITOR'S OFFICE | | | | | | | | | | |
| 1980 | | | | | | | | | | | |
| 1981 | | | | | | | | | | | |
| 1982 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
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FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
 COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
 HENDRICKS COUNTY, INDIANA

La pinta C Joseph
 V. P. P. / C. / JOSEPH
 R. 3 BOX 303-H
 DANVILLE, IND. 46122

OWNER OF RECORD

TRACT 2

MARIONTY 16-3-01

PT E 1/2 NE 1/4 16-15-2W 2.4
 1.4
 .4

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|-----------|---------------------------------|----------|-------------------------------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | | | | | TRACT 3 1.0 | | SMITH, Maurice A. & Annela D. (H&W) | 5/28/74 | 6/19/74 | WD | Pt. |
| | | | | | TRACT 2 1.00 A | | ANDREWS, NELSON E & ROBERTA-E H&W | 7/1/74 | 7/11/74 | WD | Pt. |
| | | | | | STAMPER STEVEN W & JEANETTE J | | | 3-7-78 | 4-7-78 | WD | ALL |
| | | | | | RR# 2 BOX 97 DANVILLE IND 46122 | | | | | | |
| 1972 | | | | | | | | | | | |
| 1973 | | | | | | | | | | | |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

*Combine with
16-3-3*

PT E¹/₂ NE¹/₄ 16-15-2W 1.00A
 PT E¹/₂ NE¹/₄ 16-15-2W 0.08A

ANDREWS, NELSON E. & ROBERTA E. H&W //
 R. R. 2 //
 DANVILLE, IND. 46122 //

670 4020 4690

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|---|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | | ANDREWS, ROBERTA E. R R 2 BOX 129 DANVILLE, IND. 46122 | | | | | 11/9/76 | 11/12/76 | | QCD | ALL |
| 1972 | 0.08A | OWEN, CLAYTON E. & GUDI K. H&W R R 2 BOX 129 DANVILLE, IND. 46122 | | | | | 5/26/77 | 5/27/77 | WD | | ALL |
| 1973 | | OWEN, CLAYTON E. & GUDI K. HW CRUMPAKER, DWIGHT E & TRINA V H&W R R 2 Box 129, Danville, In 46122 | | | | | 11/15/85 | 11/15/85 | | QCD | |
| | | | | | | | 11/22/85 | 11/26/85 | WD | | ALL |
| | | MYERS, TED J. & ANITA J. HW 1038 S. CR. 600 W., DANVILLE, INDIANA 46122 | | | | | 7/10/87 | 7/17/87 | WD | | ALL |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

BURKETT, BOBBY JEAN & MARJORIE M.

~~GRAYBILL, PAUL M. & FLORENCE A. & PAUL M. JR.~~
 Tenants with the right of survivorship
 R 3, Box 319
 Danville, In 46122

N S NW 16-15-2W ~~40.00 A~~
 35.00

090-0020-0520-5

MARION

TAXING UNIT

16-4

KEY NUMBER

1950 1830

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 4 | 1,950 | 1,830 | 3,780 | | 3,780 | | HAMMERSLEY, Paul R. Jr. & M. Pauline HAMMERSLEY, PAUL R. JR. | 2/22/66 | 3/16/66 | WD | ALL |
| | | | | | | | 5.0 | BURKETT, BOBBY JEAN & MARJORIE M. | 1/17/69 | 1/17/69 | QCD | ALL |
| | | | | | | | | WINTERS, SAMUEL & EFFIE PHOEBE | 8/26/71 | 8/30/71 | WD | ALL |
| | | | | | | | | | 8/1/72 | 8/10/72 | WD | Pt |
| 1966 | 16, 4 | 1,950 | 1,830 | 3,780 | | 3,780 | | | | | | |
| 1967 | 16, 4 | 1,950 | 1,830 | 3,780 | 1,000 | 2,780 | | | | | | |
| 1968 | 16, 4 | 1,950 | 1,830 | 3,780 | 1,000 | 2,780 | | | | | | |
| 1969 | 16, 4 | 2,440 | 2,310 | 4,750 | 1,000 | 3,750 | | | | | | |
| 1970 | 16, 4 | 2,440 | 2,310 | 4,750 | 1,000 | 3,750 | | | | | | |
| 1971 | 16, 4 | 2,440 | 2,310 | 4,750 | 1,000 | 3,750 | | | | | | |
| 1972 | 16, 4 | 2,440 | 2,310 | 4,750 | 1,000 | 3,750 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 44

2,170 2,820 4,990 4,990

~~GRAYBILL, Paul V. & Florence A.~~

N S NW 16-15-2W 40.00 A

MARION TAXING UNIT
16 - 4 KEY NUMBER

1950 1830
1180 860

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 4, | 1,180 | 860 | 2,040 | 60 | 1,980 | | GIBBS, J. GORDON, Trustee | 5/3/63 | 5/3/63 | Qt. D | ALL |
| | | | | | | | | GRAYBILL, Paul V. & Florence A. & Graybill, Paul V. Jr. ten. with right of survivorship | 5/3/63 | 5/3/63 | Qt. C D | ALL |
| 1958 | 16, 4, | 1,180 | 860 | 2,040 | 60 | 1,980 | | | | | | |
| 1959 | 16, 4, | 1,180 | 860 | 2,040 | 60 | 1,980 | | | | | | |
| 1960 | 16, 4 | 1,180 | 860 | 2,040 | 60 | 1,980 | | | | | | |
| 1961 | 16, 4, | 1,180 | 860 | 2,040 | 60 | 2,040 | | | | | | |
| 1962 | 16, 4, | 1,950 | 1,830 | 3,780 | | 3,780 | | | | | | |
| 1963 | 16-4 | 1,950 | 1,830 | 3,780 | 1,000 | 2,780 | | | | | | |
| 1964 | 16, 4, | 1,950 | 1,830 | 3,780 | 1,000 | 3,780 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

WINTERS, SAMUEL & EFFIE PHOEBE /
 BURKETT, BOBBY JEAN & MARJORIE M.

PT NW 16-15-2W 5.00 A

090-0020-0525-8

MARION TAXING UNIT

16-4-01 KEY NUMBER

Assessed in 1973

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1973 | 16-4-1 | 1,050 | 5,250 | 6,300 | | 6,300 | | WINTERS, SAMUEL & EFFIE PHOEBE (LIFE ESTATE) BURKETT, BOBBY JEAN & MARJORIE BURKETT, BOBBY JEAN & MARJORIE H&W R.R. 3, DANVILLE, IN 46122 <i>Rt 2 Box 101</i> | 8/1/72 | 8/10/72 | WD | ALL |
| 1974 | | | | | | | | | | | | |
| 1975 | | | | | | | | | | | | |
| 1976 | | | | | | | | | | | | |
| 1977 | | | | | | | | | | | | |
| 1978 | | | | | | | | | | | | |
| 1979 | | | | | | | | | | | | |
| 1980 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

090-0020-0530-2
 MARION TAXING UNIT

MENDENHALL, HAROLD E. & PATRICIA M.
 R 3, Box 320
 Danville, In 46122

S S NW 16-15-2W 11.46 A
 NW SW 16-15-2W 18.70 A
 1985
 14.45A

16-5 KEY NUMBER
 16-6

1240 1250

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 5 | 1,240 | 1,250 | 2,490 | 2,300 | 190 | .85 | MENDENHALL, JOSEPH A. & DARLENE S. H&W | 6/30/77 | 7/1/77 | WD | PT |
| | | | | | SE 1300 1000 | | 3.40A | MENDENHALL, JOSEPH A. & DARLENE S. H&W | 3/10/83 | 3/25/83 | WD | PT |
| 1966 | 16, 5 | 1,240 | 1,250 | 2,490 | | 2,490 | | | | | | |
| 1967 | 16, 5 | 1,240 | 1,250 | 2,490 | 2,140 | 350 | | | | | | |
| | | | | | SE 1140 1000 | | | | | | | |
| 1968 | 16, 5 | 1,240 | 1,250 | 2,490 | 2,310 | 180 | | | | | | |
| | | | | | SE 1310 1000 | | | | | | | |
| 1969 | 16, 5 | 1,720 | 2,970 | 4,690 | SE 2,480 | 2,210 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 16, 5 | 1,720 | 2,970 | 4,690 | 3,000 | 1,690 | | | | | | |
| | | | | | SE 2000 1000 | | | | | | | |
| 1971 | 16, 5 | 1,720 | 2,970 | 4,690 | 3,000 | 1,690 | | | | | | |
| | | | | | SE 2000 1000 | | | | | | | |
| 1972 | 16, 5 | 1,720 | 2,970 | 4,690 | 3,000 | 1,690 | | | | | | |
| | | | | | SE 2000 1000 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 5941.

1,720 2,970 4,690 3,000 1,690

SE 2000

~~SW 1/4, Abstarly & Gettode/H/4~~

MARION

TAXING UNIT

~~SS NW 16-15-2W 40.00 A~~
~~NW SW 16-15-2W 40.00 A~~
~~30-16~~

- 11.46 A
18.70 By survey
4-22-57

16-5
16-6

KEY NUMBER

1240

~~810~~

1250

~~710~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 6, | 810 | 710 | 1,520 | | 1,520 | | Graybill, Paul V. Undivided 1/2 Int. Graybill, Paul V. SR. & Florence Undivided 1/2 Int. and to the survivor of them. | 2/7/57 | 2/7/57 | WD | PT |
| 1958 | 16, 6, | 810 | 710 | 1,520 | | 1,520 | | MENDENHALL, Harold E. & Patricia M. | 8/3/63 | 8/5/63 | WD | ALL |
| 1959 | 16, 6, | 810 | 710 | 1,520 | | 1,520 | | | | | | |
| 1960 | 16,6 | 810 | 710 | 1,520 | | 1,520 | | | | | | |
| 1961 | 16, 6, | 810 | 710 | 1,520 | | 1,520 | | | | | | |
| 1962 | 16, 6, | 1,240 | 1,250 | 2,490 | | 2,490 | | | | | | |
| 1963 | 16-5 | 1,240 | 1,250 | 2,490 | | 2,490 | | | | | | |
| 1964 | 16, 5, | 1,240 | 1,250 | 2,490 | 2,490 | 2,490 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

173
584

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted - A.E.H.

BURKETT, BOBBY JEAN & MARJORIE M.

090-0020-0535-5

~~GRAYBILL, PAUL V. JR. UNDIVIDED 2/5 INT.~~
~~GRAYBILL, PAUL V. SR. & FLORENCE UNDIVIDED 2/5 INT.~~

S S N S 16-15-2W 28.54 A
 PT NW SW 16-15-2W 21.30 A

MARION TAXING UNIT
 16-5-01 KEY NUMBER
 16-6-01

1650

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | 16, 5, 1 | 1,600 | | 1,600 | | 1,600 | | HAMMERSLEY, Paul R. Jr. & M. Pauline HAMMERSLEY, PAUL R. JR. | 2/22/66 1/17/69 | 3/16/66 1/17/69 | WD QCD | ALL ALL |
| | | | | | | | | BURKETT, BOBBY JEAN & MARJORIE M. | 8/26/71 | 8/30/71 | WD | ALL |
| 1966 | 16, 5 1 | 1,600 | | 1,600 | | 1,600 | | <i>RR Box 101 Danville IN 46122</i> | | | | |
| 1968 | 16, 5 1 | 1,600 | | 1,600 | | 1,600 | | | | | | |
| 1969 | 16, 5 1 | 1,960 | | 1,960 | | 1,960 | | | | | | |
| 1970 | 16, 5 1 | 1,960 | | 1,960 | | 1,960 | | | | | | |
| 1971 | 16, 5 1 | 1,960 | | 1,960 | | 1,960 | | | | | | |
| 1972 | 16, 5 1 | 1,960 | | 1,960 | | 1,960 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1-1941

16-5-1 1,960 1,960 1,960

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

Graybill, Paul V. Undivided $\frac{1}{2}$ Int.
 Graybill, Payl V. Sr. & Florence Undivided $\frac{1}{2}$ Int.
 (And to the survivor of them)

S S NE $\frac{1}{4}$ 16-15-2W ~~40.00~~ A 28,540
 PT NW SW 16-15-2W ~~9.84~~ A 21,300

Marion TAXING UNIT

16-5-01 KEY NUMBER

16-6-01

1600
 900

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|---------------------|-----------------|-------------|
| 1957 | 16, 5, | 900 | | 900 | | 900 | | | | | | |
| | | | | | | | | | | corrected 7/15/1957 | | |
| 1958 | 16, 5, | 900 | | 900 | 450 | 450 | | | | | | |
| | | | | | | 17.73 | | | | | | |
| 1959 | 16, 5, 1 | 900 | | 900 | 450 | 450 | | | | | | |
| | | | | | | 8.84 | | | | | | |
| 1960 | 16,5,01 | 900 | | 900 | 450 | 450 | | | | | | |
| | | | | | | 8.60 | | | | | | |
| 1961 | 16, 5, | 900 | | 900 | 450 | 450 | | | | | | |
| | | | | | | 7.88 | | | | | | |
| 1962 | 16, 5, 1 | 1,600 | | 1,600 | 800 | 800 | | | | | | |
| | | | | | | 9.31 | | | | | | |
| 1963 | 16-5-1 | 1,600 | | 1,600 | 800 | 1,600 | | | | | | |
| | | | | | | 19.04 | | | | | | |
| 1964 | 16, 5, 1 | 1,600 | | 1,600 | | 1,600 | | | | | | |
| | | | | | | 36.00 | | | | | | |
| | | | | | | 47.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

Platted A.E.H.

PT NE 1/4 SW 1/4 16-15-2W .85A

OWNER OF RECORD

090-0020-0541-4
MARION 16-6-02

MENDENHALL, JOSEPH A. & DARLENE S. H&W

RR# 2 BOX 102 1/2 DANVILLE, IN 46122

Assess 78

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1977 | | | | | | | | | | | |
| 1978 | | | | | | | | | | | |
| 1979 | | | | | | | | | | | |
| 1980 | | | | | | | | | | | |
| 1981 | | | | | | | | | | | |
| 1982 | | | | | | | | | | | |
| TAX | MORATORIUM | | DITCH | | | | | | | | |
| ROLL | | | | | | | | | | | |
| AGE | | | | | | | | | | | |

AS PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
COUNTY FORM TA 4, 1941

CURRENT PERSONAL TAX LEDGER
HENDRICKS COUNTY, INDIANA

| | |
|--|--|
| | |
| | |
| | |
| | |

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | | | | | | | | | | | |
| 1972 | | | | | | | | | | | |
| 1973 | | | | | | | | | | | |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | | DITCH | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

CURRENT PERSONAL TAX LEDGER
 HENDRICKS COUNTY, INDIANA

FRITSCH, Robert R. & Jeanette

MARION

TAXING UNIT
KEY NUMBER

1730
450
200
600
1490

NE SW 16-15-2W 40.00A
PT SW SW 16-15-2W 10.00A
SE SW 16-15-2W 40.00A

16 - 7
16 - 9
16 - 10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-----------------------|-------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 16-7,9,10 | | | 3950 | | 3950 | | | | | | 1 |
| | | | | | | 40.29 | | | | | | 2 |
| 1950 | 16-7 16-9 16-10 | 930 200 600 | 1470 | 3200 | | 3200 | | | | | | 3 |
| | | | | | | 38.40 | | | | | | 4 |
| 1951 | 16-7,9,10 | | | 3200 | | 3200 | | | | | | 5 |
| | | | | | | 36.48 | | | | | | 6 |
| 1952 | 16-7,9,10 | 1730 | 1470 | 3200 | | 3200 | | | | | | 7 |
| | | | | | | 42.88 | | | | | | 8 |
| 1953 | 16, 7, | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | 9 |
| | | | | | | 36.80 | | | | | | 10 |
| 1954 | 16, 7, | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | 11 |
| | | | | | | 36.80 | | | | | | 12 |
| 1955 | 16-7,9,10 | 1730 | 1470 | 3200 | | 3200 | | | | | | 13 |
| | | | | | | 45.12 | | | | | | 14 |
| 1956 | 16, 7, 9 | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | 15 |
| | | | | | | 55.04 | | | | | | 16 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FRITSCH, Robert R. & Jeanette

NE SW 16-15-2W 40.00
~~E SW 16-15-2W 80.00A~~
 PT SW SW 16-15-2W 10.00A
 SE SW 16-15-2W 40.00

MARION TAXING UNIT
 16 - 7, 10 KEY NUMBER
 16 - 9
 16 - 10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------------------|-------------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 16-7&10 16-9 | 1600 250 | 600 | 2450 | 1000- | 1450 | | | | | | |
| 1942 | 16-9 16-7,9,10 | (250) | 2100 | 3950 | 1000- | 3950 2950 | | | | | | |
| 1943 | 16-7,9,10 | | | 3950 | 1000- | 2950 | | | | | | |
| 1944 | 16-7,9,10 | | | 3950 | 1000- | 2950 | | | | | | |
| 1945 | 16-7,9,10 | | | 3950 | | 3950 | | | | | | |
| 1946 | 16-7,9,10 | | | 3950 | | 3950 | | | | | | |
| 1947 | 16-7,9,10 | | | 3950 | | 3950 | | | | | | |
| 1948 | 16-9 | | | 3950 | | 3950 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

FRITSCHÉ, Robert R. & Jeanette

NE SW 16-15-2W 40.00 A
 PT SW SW 16-15-2W 10.00 A
 SE SW 16-15-2W 40.00 A

MARION TAXING UNIT
 16 - 7 KEY NUMBER
 16 - 9
 16 - 10

2410 2300
 1730 1470

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 7, | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | |
| | | | | | | 63.04 | | | | | | |
| 1958 | 16, 7, | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | |
| | | | | | | 62.88 | | | | | | |
| 1959 | 16, 7, | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | |
| | | | | | | 61.12 | | | | | | |
| 1960 | 16,7 | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | |
| | | | | | | 56.00 | | | | | | |
| 1961 | 16, 7, | 1,730 | 1,470 | 3,200 | | 3,200 | | | | | | |
| | | | | | | 66.24 | | | | | | |
| 1962 | 16, 7, | 2,410 | 2,300 | 4,710 | | 4,710 | | | | | | |
| | | | | | | 112.10 | | | | | | |
| 1963 | 16-7 | 2,410 | 2,300 | 4,710 | | 4,710 | | | | | | |
| | | | | | | 105.97 | | | | | | |
| 1964 | 16, 7, | 2,410 | 2,300 | 4,710 | | 4,710 | | | | | | |
| | | | | | | 139.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

090-0020-0551-1

MARION TAXING UNIT

16-8 KEY NUMBER

11/11/11
11/11/11
11/11/11

N SE 16-15-2W 80.00 A

2960 1680

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 8, | 2,960 | 1,680 | 4,640 | | 4,640 | | THOMAS, FRANK S. & ROBERTA L. H&W R. 3 BOX 300 DANVILLE, IND. 46122 R#2 Box 154 | 10/4/74 | 10/4/74 | WD | ALL |
| 1966 | 16, 8 | 2,960 | 1,680 | 4,640 | | 4,640 | | | | | | |
| 1967 | 16, 8 | 2,960 | 1,680 | 4,640 | | 4,640 | | | | | | |
| 1968 | 16, 8 | 2,960 | 1,680 | 4,640 | | 4,640 | | | | | | |
| 1969 | 16, 8 | 3,880 | 2,330 | 6,210 | | 6,210 | | | | | | |
| 1970 | 16, 8 | 3,880 | 2,330 | 6,210 | | 6,210 | | | | | | |
| 1971 | 16, 8 | 3,880 | 2,330 | 6,210 | | 6,210 | | | | | | |
| 1972 | 16, 8 | 3,880 | 2,330 | 6,210 | | 6,210 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 10, 1941.

3,880 2,330 6,210 6,210

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CRAWFORD, William & Gladys

N SE 16-15-2W 80.00 A

MARION

TAXING UNIT

16 - 8

KEY NUMBER

2960
1770
1680
1210

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 8, | 1,770 | 1,210 | 2,980 | 850 | 2,130 | | | | | | |
| | | | | | 850 | 41.96 | | | | | | |
| 1958 | 16, 8, | 1,770 | 1,210 | 2,980 | 850 | 2,130 | | | | | | |
| | | | | | 850 | 41.85 | | | | | | |
| 1959 | 16, 8, | 1,770 | 1,210 | 2,980 | 560 | 2,420 | | | | | | |
| | | | | | 560 | 46.22 | | | | | | |
| 1960 | 16,8 | 1,770 | 1,210 | 2,980 | | 2,980 | | | | | | |
| | | | | | | 52.15 | | | | | | |
| 1961 | 16, 8, | 1,770 | 1,210 | 2,980 | | 2,980 | | | | | | |
| | | | | | | 61.69 | | | | | | |
| 1962 | 16, 8, | 2,960 | 1,680 | 4,640 | | 4,640 | | | | | | |
| | | | | | | 110.43 | | | | | | |
| 1963 | 16-8 | 2,960 | 1,680 | 4,640 | | 4,640 | | | | | | |
| | | | | | | 104.40 | | | | | | |
| 1964 | 16, 8, | 2,960 | 1,680 | 4,640 | | 4,640 | | | | | | |
| | | | | | | 137.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

THOMAS, FRANK S. & ROBERTA LEE
 R 3, Box 300
 Danville, In 46122

S SE 16-15-2W 80.00 A

MARION TAXING UNIT
 16-11 KEY NUMBER

2800 6820
 5600

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 11, | 2,800 | 5,600 | 8,400 | 1,000 | 7,400 | | | | | | |
| 1966 | 16,11 | 2,800 | 5,600 | 8,400 | 1,000 | 7,400 | | | | | | |
| 1967 | 16,11 | 2,800 | 5,600 | 8,400 | 1,000 | 7,400 | | | | | | |
| 1968 | 16,11 | 2,800 | 6,820 | 9,620 | 1,000 | 8,620 | | | | | | |
| 1969 | 16,11 | 4,100 | 6,570 | 10,670 | 1,000 | 9,670 | | | | | | |
| 1970 | 16,11 | 4,100 | 6,570 | 10,670 | 1,000 | 9,670 | | | | | | |
| 1971 | 16,11 | 4,100 | 7,910 | 12,010 | 1,000 | 11,010 | | | | | | |
| 1972 | 16,11 | 4,100 | 8,520 | 12,620 | 1,000 | 11,620 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 16-14.1

4,100 8,520 12,620 1,000 11,620

Lewis, Orla Y. & Daisy E. Undiv. & Int.
 Lewis, Raymond E. & Margaret Undiv. & Int.
 Martin, Don R. & Geneva E. Undiv. & Int.

S SE 16-15-2W 80.00 A

090-0020-0556-4

Marion TAXING UNIT
 16-11 KEY NUMBER

2800 5600
 2050
 2000 1810

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|----------------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 16, 11, | 2,000 | 1,810 | 3,810 | 1,000 | 2,810 | | Thomas, Frank S. & Roberta Lee | 1/7/57 | 1/17/57 | WD | All |
| | | | | | 1,000 | 55.36 | | Rt #2 Box 124 Danville, Ind 46122 | | | | |
| 1958 | 16, 11, | 2,000 | 1,810 | 3,810 | 1,000 | 2,810 | | | | | | |
| | | | | | 1,000 | 55.22 | | | | | | |
| 1959 | 16, 11, | 2,000 | 1,810 | 3,810 | 1,000 | 2,810 | | | | | | |
| | | | | | 1,000 | 53.67 | | | | | | |
| 1960 | 16, 11 | 2,000 | 1,810 | 3,810 | 1,000 | 2,810 | | | | | | |
| | | | | | 1,000 | 49.18 | | | | | | |
| 1961 | 16, 11, | 2,000 | 1,810 | 3,810 | 1,000 | 2,810 | | | | | | |
| | | | | | 1,000 | 58.17 | | | | | | |
| 1962 | 16, 11, | 2,800 | 2,050 | 4,850 | 1,000 | 3,850 | | | | | | |
| | | | | | 1,000 | 91.63 | | | | | | |
| 1963 | 16-11 | 2,800 | 2,050 | 4,850 | 1,000 | 3,850 | | | | | | |
| | | | | | 1,000 | 86.62 | | | | | | |
| 1964 | 16, 11, | 2,800 | 5,600 | 8,400 | 1,000 | 7,400 | | | | | | |
| | | | -1100 74650 | | 1,000 | 219.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

MARION

TAXING UNIT

VONNEGUT, RICHARD C.
710 E. 58th St.
Indpls., Ind. 46220

PT SW SW 16-15-2W 30.00 A
W NE 17-15-2W 80.00 A
PT E NW 17-15-2W 37.00 A
PT SE 17-15-2W 104.00 A
PT SE 17-15-2W 10.00 A

16-12
17-3
17-5
17-10
17-12

KEY NUMBER

10,090 2570

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 12, | 10,090 | 2,570 | 12,660 | | 12,660 | | | | | | |
| 1966 | 16,12 | 10,090 | 2,570 | 12,660 | | 12,660 | | | | | | |
| 1967 | 16,12 | 10,090 | 2,570 | 12,660 | | 12,660 | | | | | | |
| 1968 | 16,12 | 10,090 | 2,570 | 12,660 | | 12,660 | | | | | | |
| 1969 | 16,12 | 11,320 | 2,580 | 13,900 | | 13,900 | | | | | | |
| 1970 | 16,12 | 11,320 | 2,580 | 13,900 | | 13,900 | | | | | | |
| 1971 | 16,12 | 11,320 | 2,580 | 13,900 | | 13,900 | | | | | | |
| 1972 | 16,12 | 11,320 | 2,580 | 13,900 | | 13,900 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 16

11,320 2,580 13,900 13,900

090-0020-0561-9

VONNEGUT, RICHARD C.

PT SW SW 16-15-2W 30.00 A ✓
 W NE 17-15-2W 80.00 A ✓
 PT E NW 17-15-2W 37.00 A ✓
 PT SE 17-15-2W 104.00 A ✓
 PT SE 17-15-2W 10.00 A ✓

MARION TAXING UNIT
 16 - 12 KEY NUMBER
 17 - 3
 17 - 5
 17 - 10
 17 - 12

10,090 2570
 9630 1440

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|--|--------------------|--------------------|-----------------|-------------|
| 1957 | 16, 12, | 9,630 | 1,440 | 11,070 | | 11,070 | | VONNEGUT, Richard C. (1/2 int.) VONNEGUT, Richard C. (1/2 int.) | 12/13/58 1/5/59 | 12/17/58 1/6/59 | WD WD | ALL ALL |
| | | | | | | 218.08 | | | | | | |
| 1958 | 16, 12, | 9,630 | 1,440 | 11,070 | | 11,070 | | | | | | |
| | | | | | | 217.53 | | | | | | |
| 1959 | 16, 12, | 9,630 | 1,440 | 11,070 | | 11,070 | | | | | | |
| | | | | | | 211.44 | | | | | | |
| 1960 | 16,12 | 9,630 | 1,440 | 11,070 | | 11,070 | | | | | | |
| | | | | | | 193.73 | | | | | | |
| 1961 | 16, 12, | 9,630 | 1,440 | 11,070 | | 11,070 | | | | | | |
| | | | | | | 229.15 | | | | | | |
| 1962 | 16, 12, | 10,090 | 2,570 | 12,660 | | 12,660 | | | | | | |
| | | | | | | 301.31 | | | | | | |
| 1963 | 16-12 | 10,090 | 2,570 | 12,660 | | 12,660 | | | | | | |
| | | | | | | 284.85 | | | | | | |
| 1964 | 16, 12, | 10,090 | 2,570 | 12,660 | | 12,660 | | | | | | |
| | | | | | | 374.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

100-0040-0110-3

MIDDLE TAXING UNIT

~~LAND, / / / / /~~

PT SW SE 36-17-1W .358 A

16-17-01 KEY NUMBER

70
4550
2880 from 16-17

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|--------------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 17, 1 | 70 | 2,810 | 2,880 | | 2,880 | | SMITH, Norris Dee & Iramae P. O. Box 293, Pittsboro, In 6167 | 4/23/66 | 4/25/66 | WD | all |
| 1966 | 16,17 1 | 70 | 4,550 | 4,620 | | 4,620 | | REEDER, WALTER F III & CATHY H&W 529 W Main Pittsboro In 46167 c/o Danville State Bank State P.O. Box 119, Danville, Ind. 46122 | 10/24/80 | 10/28/80 | WD | ALL |
| 1966 | 16,17 1 | 70 | 4,550 + 1940 | 4,620 | | 4,620 | | | | | | |
| 1968 | 16,17 1 | 70 | 4,550 | 4,620 | 1,000 | 3,620 | | | | | | |
| 1969 | 16,17 1 | 630 | 4,890 | 5,520 | 1,000 | 4,520 | | | | | | |
| 1970 | 16,17 1 | 630 | 4,890 | 5,520 | 1,000 | 4,520 | | | | | | |
| 1971 | 16,17 1 | 630 | 4,890 | 5,520 | | 5,520 | | | | | | |
| 1972 | 16,17 1 | 630 | 4,890 | 5,520 | 1,000 | 4,520 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. 16-17-1

630 4,890 5,520 1,000 4,520

LINDLEY, MARY LOUISE

PT SW SE 36-17- 1W .358A

MIDDLE TAXING UNIT
16-17-01 KEY NUMBER

70
+10 2810 from 16-17

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1957 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1963 | 16-17-1 | 70 | 2,810 | | 2,880 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | 1964 | 16-17-1 | +40 | 2,810 | | 2,880 | | | | | | 28 |
| 29 | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

67.11

80.07

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

100-0040-0121-2

MIDDLE TAXING UNIT

16-17-02 KEY NUMBER

~~SMITH, NORRIS DEE~~

PT SW SE 36-17-1W 1.09 A

220

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 16, 17, 2 | 220 | | 220 | | 220 | | GINN, Marion tr to Reconvey SMITH, Norris Dee & Iramae | 4/23/66 | 4/25/66 | WD | all |
| | | | | | | | | REEDER, WALTER F III & CATHY H&W 529 W Main, Pittsboro In 46167 | 4/23/66 | 4/25/66 | WD | all |
| | | | | | | | | <i>c/o Danville State Bank</i> | 10/24/80 | 10/28/80 | WD | ALL |
| | | | | | | | | <i>P. O. Box 119, Danville, Ind. 46122</i> | | | | |
| 1966 | 16,17 2 | 220 | | 220 | | 220 | | | | | | |
| 1967 | 16,17 2 | 220 | | 220 | | 220 | | | | | | |
| 1968 | 16,17 2 | 220 | | 220 | | 220 | | | | | | |
| 1969 | 16,17 2 | 660 | | 660 | | 660 | | | | | | |
| 1970 | 16,17 2 | 660 | | 660 | | 660 | | | | | | |
| 1971 | 16,17 2 | 660 | | 660 | | 660 | | | | | | |
| 1972 | 16,17 2 | 660 | | 660 | | 660 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 40-1317-2

660

660

660

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Norris Dee

PT SW SE 36-17-1W 1.09A

MIDDLE TAXING UNIT
16-17-02 KEY NUMBER

220
~~70~~

+150 Land 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1957 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1964 16-17-2 | 220 | | 220 | | 220 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | +150 | | | | 4.12 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

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HENDRICKS COUNTY, INDIANA