

STANDARD ELEVATOR COMPANY, INC.

NW 2-16-1W 178.84A

MIDDLE TAXING UNIT  
27 - 1 KEY NUMBER

8840 2440

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                           | DATE OF INST'NT    | DATE OF TRANSFER     | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|-----------------|-------------|
| 1949 | 27-1       |       |           | 101 50          |           | 101 50    |       |                                                                                                                                        |                    |                      |                 |             |
| 1950 | 27-1       | 88 40 | 24 40     | 112 80          |           | 112 80    |       |                                                                                                                                        |                    |                      |                 |             |
| 1951 | 27-1       |       |           | 112 80          | 1000-     | 102 80    |       | TAYLOR, Frederic W & Anne A                                                                                                            | 1/10/51            | 1/15/51              | WD              | all         |
| 1952 | 27-1       | 88 40 | 24 40     | 112 80          |           | 112 80    |       |                                                                                                                                        |                    |                      |                 |             |
| 1953 | 27, 1,     | 8,840 | 2,440     | 11,280          | 1,000     | 10,280    |       |                                                                                                                                        |                    |                      |                 |             |
| 1954 | 27, 1,     | 8,840 | 2,440     | 11,280          | 1,000     | 10,280    |       |                                                                                                                                        |                    |                      |                 |             |
| 1955 | 27-1       | 88 40 | 24 40     | 112 80          | 1000-     | 102 80    |       | DUNBAR, Merlin M. (unmarried)<br>TAYLOR, Frederic W. & Anne Ayres<br>TAYLOR, Tenants in common<br>and NOT as tenants by the entireties | 10/7/55<br>10/8/55 | 10/13/55<br>10/13/55 | WD<br>QC        | All<br>All  |
| 1956 | 27, 1,     | 8,840 | 2,440     | 11,280          | 1,000     | 10,280    |       |                                                                                                                                        |                    |                      |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~STREIGHTOFF, FRANK WATCH & FRANCES DOAN~~

NW 2-16-1W 178.84A

MIDDLE

TAXING UNIT

27 - 1

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 27-1       | 8450 | 1700      | 101 50          |           | 101 50          |       |                                 |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 4           |
| 5    | 1942       | 27-1 |           | 101 50          |           | 74.09<br>101 50 |       |                                 |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           | 69.02           |       |                                 |                 |                  |                 | 8           |
| 9    | 1943       | 27-1 |           | 101 50          |           | 101 50          |       |                                 |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           | 97.44           |       |                                 |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 12          |
| 13   | 1944       | 27-1 |           | 101 50          |           | 101 50          |       |                                 |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           | 85.26           |       |                                 |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 16          |
| 17   | 1945       | 27-1 |           | 101 50          |           | 101 50          |       |                                 |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           | 93.38           |       |                                 |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 20          |
| 21   | 1946       | 27-1 |           | 101 50          |           | 101 50          |       |                                 |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           | 108.61          |       |                                 |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 24          |
| 25   | 1947       | 27-1 |           | 101 50          |           | 101 50          |       |                                 |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           | 146.16          |       |                                 |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 28          |
| 29   | 1948       | 27-1 |           | 101 50          |           | 101 50          |       | Standard Elevator Company, Inc. | 11/12/48        | 11/12/48         | WD              | all         |
| 30   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           | 173.56          |       |                                 |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |                 |       |                                 |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



1/1/11, 1/1/11, 1/1/11

Pt. NE NE + W NE 2-16-1W 29.00

99.329.

MIDDLE

TAXING UNIT

27 - 2, 3\*

KEY NUMBER

4600 2400

\*(Key no. 27 - 3 combined with 27 -2 in making new platbook, changed 4/7/50)

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-2,3     |       |           | 62 60           |           | 62 60     |       |              |                 |                  |                 | 1           |
| 1950 | 27-2       | 4600  | 2400      | 7000            |           | 7000      |       |              |                 |                  |                 | 2           |
| 1951 | 27-2       |       |           | 7000            |           | 7000      |       |              |                 |                  |                 | 3           |
| 1952 | 27-2       | 4600  | 2400      | 7000            |           | 7000      |       |              |                 |                  |                 | 4           |
| 1953 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 5           |
| 1954 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 6           |
| 1955 | 27-2       | 4600  | 2400      | 7000            |           | 7000      |       |              |                 |                  |                 | 7           |
| 1956 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 8           |
| 1957 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 9           |
| 1958 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 10          |
| 1959 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 11          |
| 1960 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 12          |
| 1961 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 13          |
| 1962 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 14          |
| 1963 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 15          |
| 1964 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 16          |
| 1965 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 17          |
| 1966 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 18          |
| 1967 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 19          |
| 1968 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 20          |
| 1969 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 21          |
| 1970 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 22          |
| 1971 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 23          |
| 1972 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 24          |
| 1973 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 25          |
| 1974 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 26          |
| 1975 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 27          |
| 1976 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 28          |
| 1977 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 29          |
| 1978 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 30          |
| 1979 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 31          |
| 1980 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000     |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LEAK, SAMUEL L.

MIDDLE

TAXING UNIT

W PT NE 2-16-1W 99.00A

27 - 2,3

KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 27-2       | 44 60 | 1800      | 62 60           | 1000-     | 52 60     |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 27-2       |       |           | 62 60           | 1000-     | 52 60     |       |              |                 |                  |                 | 5           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | 27-2       |       |           | 62 60           | 510-      | 57 50     |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 27-2       |       |           | 62 60           |           | 62 60     |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 27-2       |       |           | 62 60           |           | 62 60     |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 27-2       |       |           | 62 60           |           | 62 60     |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 27-2       |       |           | 62 60           |           | 62 60     |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 27-2       |       |           | 62 60           |           | 62 60     |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BRENNICA, Bernard

MIDDLE

PT NE NE 2-16-1W . 10.20A

27 - 4

TAXING UNIT

KEY NUMBER

510 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-4       |      |           | 460             |           | 460       |       |                                |                 |                  |                 |             |
| 1950 | 27-4       | 510  |           | 510             |           | 510       |       |                                |                 |                  |                 |             |
| 1951 | 27-4       |      |           | 510             |           | 510       |       |                                |                 |                  |                 |             |
| 1952 | 27-4       | 510  |           | 510             |           | 510       |       | HAMMOCK, Gordon L. & Glinda M. | 12/8/52         | 12/9/52          | Wd              | All         |
| 1953 | 27, 4,     | 510  |           | 510             | 250       | 260       |       |                                |                 |                  |                 |             |
| 1954 | 27, 4,     | 510  |           | 510             | 250       | 510       |       |                                |                 |                  |                 |             |
| 1955 | 27-4       | 510  |           | 510             | 230-      | 280       |       |                                |                 |                  |                 |             |
| 1956 | 27, 4,     | 510  |           | 510             | 230       | 280       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 230       | 5.01      |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BREINLICH, BERNARD

MIDDLE

TAXING UNIT

PT NE NE 2-16-1W 10.20A

27 - 4

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 27-4       | 460  |           | 460             |           | 460       |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  | 27-4       |      |           | 460             |           | 460       |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  | 27-4       |      |           | 460             |           | 460       |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 | 27-4       |      |           | 460             |           | 460       |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 27-4       |      |           | 460             |           | 460       |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 | 27-4       |      |           | 460             |           | 460       |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 | 27-4       |      |           | 460             |           | 460       |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 | 27-4       |      |           | 460             |           | 460       |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



FOSTER, Flossie Novilla

MIDDLE

TAXING UNIT

PT E NE 2-16-1W 44.75A

27 - 5

KEY NUMBER

2070 970

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-5       |       |           | 2010            |           | 2010      |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 27-5       | 2070  | 970       | 3040            |           | 3040      |       |              |                 |                  |                 | 5           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 | 27-5       |       |           | 3040            |           | 3040      |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 | 27-5       | 2070  | 970       | 3040            |           | 3040      |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 | 27, 5,     | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 | 27, 5,     | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 | 27-5       | 2070  | 970       | 3040            |           | 3040      |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 | 27, 5,     | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

ENKIN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



FOSTER, FLOSSIE NOVILLA

PT E NE 2-16-1W 44.75A

MIDDLE

27 - 5

TAXING UNIT

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 27-5       | 2010 |           | 2010            |           | 2010          |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |               |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |               |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |               |       |              |                 |                  |                 | 4           |
| 5 1942  | 27-5       |      |           | 2010            |           | 14.67<br>2010 |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |               |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |               |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |               |       |              |                 |                  |                 | 8           |
| 9 1943  | 27-5       |      |           | 2010            |           | 13.67<br>2010 |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |               |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |               |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | 19.30         |       |              |                 |                  |                 | 12          |
| 13 1944 | 27-5       |      |           | 2010            |           | 2010          |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |               |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |               |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           | 16.88         |       |              |                 |                  |                 | 16          |
| 17 1945 | 27-5       |      |           | 2010            |           | 2010          |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |               |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |               |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 18.49         |       |              |                 |                  |                 | 20          |
| 21 1946 | 27-5       |      |           | 2010            |           | 2010          |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |               |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |               |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           | 21.51         |       |              |                 |                  |                 | 24          |
| 25 1947 | 27-5       |      |           | 2010            |           | 2010          |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |               |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |               |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 28.94         |       |              |                 |                  |                 | 28          |
| 29 1948 | 27-5       |      |           | 2010            |           | 2010          |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |               |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |               |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           | 34.37         |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KIEFER, Robert P. &amp; Erna V.

MIDDLE

TAXING UNIT

NE PT E NE 2-16-1W 22.50A  
NE SE 2-16-1W 40.00A

27 - 6  
27 - 10

KEY NUMBER

~~2000~~  
2680

| YEAR | KEY NUMBER    | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|-------------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-6,10       |             |           | 2810            |           | 2810           |       |              |                 |                  |                 |             |
| 1950 | 27-6<br>27-10 | 680<br>2000 |           | 2680            |           | 42.99<br>2680  |       |              |                 |                  |                 |             |
| 1951 | 27-6,10       |             |           | 2680            |           | 41.54<br>2680  |       |              |                 |                  |                 |             |
| 1952 | 27-6,10       | 2680        |           | 2680            |           | 38.59<br>2680  |       |              |                 |                  |                 |             |
| 1953 | 27, 6,        | 2,680       |           | 2,680           |           | 41.00<br>2,680 |       |              |                 |                  |                 |             |
| 1954 | 27, 6,        | 2,680       |           | 2,680           |           | 38.59<br>2,680 |       |              |                 |                  |                 |             |
| 1955 | 27-6,10       | 2680        |           | 2680            |           | 43.15<br>2680  |       |              |                 |                  |                 |             |
| 1956 | 27, 6, 10     | 2,680       |           | 2,680           |           | 45.02<br>2,680 |       |              |                 |                  |                 |             |
|      |               |             |           |                 |           | 47.97          |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WOLF, -VERNE &amp; -ETHEL

MIDDLE

TAXING UNIT

S P T E NE 2-16-1W 22.50A  
NE SE 2-16-1W 40.00A27 - 6  
27 - 10

KEY NUMBER

| YEAR | KEY NUMBER    | LAND         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|--------------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 27-6<br>27-10 | 1010<br>1800 |           | 2810            |           | 2810      |       |                             |                 |                  |                 | 1           |
|      |               |              |           |                 |           | 20.51     |       |                             |                 |                  |                 | 2           |
| 1942 | 27-6,10       |              |           | 2810            |           | 2810      |       |                             |                 |                  |                 | 3           |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 4           |
| 1943 | 27-6,10       |              |           | 2810            |           | 2810      |       | Kiefer, Robert P. & Erna V. | 8/13/43         | 8/13/43          | WD              | all 9       |
|      |               |              |           |                 |           | 19.11     |       |                             |                 |                  |                 | 10          |
| 1944 | 27-6          |              |           | 2810            |           | 2810      |       |                             |                 |                  |                 | 11          |
|      |               |              |           |                 |           | 26.98     |       |                             |                 |                  |                 | 12          |
| 1945 | 27-6,10       |              |           | 2810            |           | 2810      |       |                             |                 |                  |                 | 13          |
|      |               |              |           |                 |           | 23.60     |       |                             |                 |                  |                 | 14          |
| 1946 | 27-6,10       |              |           | 2810            |           | 2810      |       |                             |                 |                  |                 | 15          |
|      |               |              |           |                 |           | 25.85     |       |                             |                 |                  |                 | 16          |
| 1947 | 27-6,10       |              |           | 2810            |           | 2810      |       |                             |                 |                  |                 | 17          |
|      |               |              |           |                 |           | 30.07     |       |                             |                 |                  |                 | 18          |
| 1948 | 27-6,10       |              |           | 2810            |           | 2810      |       |                             |                 |                  |                 | 19          |
|      |               |              |           |                 |           | 40.46     |       |                             |                 |                  |                 | 20          |
|      |               |              |           |                 |           | 48.05     |       |                             |                 |                  |                 | 21          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 22          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 23          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 24          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 25          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 26          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 27          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 28          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 29          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 30          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 31          |
|      |               |              |           |                 |           |           |       |                             |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DUDLEY, Arthur G. &amp; Hazel E.

W SW 2-16-1W 80.00A

MIDDLE

TAXING UNIT

27 - 7

KEY NUMBER

3360 1950

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-7       |       |           | 5000            | 1000-     | 4000           |       |              |                 |                  |                 | 1           |
| 2    |            |       |           |                 |           |                |       |              |                 |                  |                 | 2           |
| 3    |            |       |           |                 |           |                |       |              |                 |                  |                 | 3           |
| 4    |            |       |           |                 |           |                |       |              |                 |                  |                 | 4           |
| 5    | 1950       | 3360  | 1950      | 5310            | 1000      | 61.20<br>5310  |       |              |                 |                  |                 | 5           |
| 6    |            |       |           |                 |           |                |       |              |                 |                  |                 | 6           |
| 7    |            |       |           |                 |           |                |       |              |                 |                  |                 | 7           |
| 8    |            |       |           |                 |           |                |       |              |                 |                  |                 | 8           |
| 9    | 1951       |       |           | 5310            | 1000-     | 82.31<br>4310  |       |              |                 |                  |                 | 9           |
| 10   |            |       |           |                 |           |                |       |              |                 |                  |                 | 10          |
| 11   |            |       |           |                 |           |                |       |              |                 |                  |                 | 11          |
| 12   |            |       |           |                 |           |                |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 3360  | 1950      | 5310            | 1000      | 62.06<br>4310  |       |              |                 |                  |                 | 13          |
| 14   | 27-7       |       |           |                 | 1000-     |                |       |              |                 |                  |                 | 14          |
| 15   |            |       |           |                 |           |                |       |              |                 |                  |                 | 15          |
| 16   |            |       |           |                 |           |                |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 3,360 | 1,950     | 5,310           | 1,000     | 65.94<br>4,310 |       |              |                 |                  |                 | 17          |
| 18   | 27, 7,     |       |           |                 |           |                |       |              |                 |                  |                 | 18          |
| 19   |            |       |           |                 |           |                |       |              |                 |                  |                 | 19          |
| 20   |            |       |           |                 |           |                |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 3,360 | 1,950     | 5,310           | 1,000     | 62.06<br>4,310 |       |              |                 |                  |                 | 21          |
| 22   | 27, 7,     |       |           |                 |           |                |       |              |                 |                  |                 | 22          |
| 23   |            |       |           |                 |           |                |       |              |                 |                  |                 | 23          |
| 24   |            |       |           |                 |           |                |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 3360  | 1950      | 5310            | 1000      | 69.39<br>4310  |       |              |                 |                  |                 | 25          |
| 26   | 27-7       |       |           |                 | 1000-     |                |       |              |                 |                  |                 | 26          |
| 27   |            |       |           |                 |           |                |       |              |                 |                  |                 | 27          |
| 28   |            |       |           |                 |           |                |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 3,360 | 1,950     | 5,310           | 1,000     | 72.41<br>4,310 |       |              |                 |                  |                 | 29          |
| 30   | 27, 7,     |       |           |                 |           |                |       |              |                 |                  |                 | 30          |
| 31   |            |       |           |                 |           |                |       |              |                 |                  |                 | 31          |
| 32   |            |       |           |                 |           |                |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



W SW 2-16-1W 80.00A

MIDDLE

TAXING UNIT

27-7

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 27-7       | 3500 | 1500      | 5000            | 1000-     | 4000      |       | Baird, Rettie B.             | 5-19-42         | 5-27-42          | AFF & WD        | All         |
| 1942 | 27-7       |      |           | 5000            | 1000-     | 4000      | 29.20 |                              |                 |                  |                 |             |
| 1943 | 27-7       |      |           | 5000            | 1000-     | 4000      | 27.20 |                              |                 |                  |                 |             |
| 1944 | 27-7       |      |           | 5000            | 1000-     | 4000      | 38.40 |                              |                 |                  |                 |             |
| 1945 | 27-7       |      |           | 5000            | 1000-     | 4000      | 33.60 | Dudley, Arthur G. & Hazel E. | 2/8/45          | 3/1/45           | WD              | all         |
| 1946 | 27-7       |      |           | 5000            | 1000-     | 4000      | 36.80 |                              |                 |                  |                 |             |
| 1947 | 27-7       |      |           | 5000            | 1000-     | 4000      | 42.80 |                              |                 |                  |                 |             |
| 1948 | 27-7       |      |           | 5000            | 1000-     | 4000      | 57.60 |                              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 68.40     |       |                              |                 |                  |                 |             |



MITCHELL, Bertha Wright

E SW 2-16-1W 80.00A

MIDDLE

TAXING UNIT

27 - 8

KEY NUMBER

3360 990

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-8       |       |           | 4400            |           | 4400           |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 4           |
| 1950 | 27-8       | 3360  | 990       | 4350            |           | 67.32<br>4350  |       |              |                 |                  |                 | 5           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 6           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 7           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 8           |
| 1951 | 27-8       |       |           | 4350            |           | 67.43<br>4350  |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 11          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 12          |
| 1952 | 27-8       | 3360  | 990       | 4350            |           | 62.64<br>4350  |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 14          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 16          |
| 1953 | 27, 8,     | 3,360 | 990       | 4,350           |           | 66.56<br>4,350 |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 19          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 20          |
| 1954 | 27, 8,     | 3,360 | 990       | 4,350           |           | 62.64<br>4,350 |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 23          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 24          |
| 1955 | 27-8       | 3360  | 990       | 4350            |           | 70.04<br>4350  |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 27          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 28          |
| 1956 | 27, 8,     | 3,360 | 990       | 4,350           |           | 73.08<br>4,350 |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |                |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           | 77.87          |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER



--THOMPSON,--GEORGE-R.--2--JESSE-E-MY--

E SW 2-16-1W 80.00A

MIDDLE

27 - 8

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE     | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|---------------|---------------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 27-8       | 3600 | 800       | 4400            |               | 4400          |       |                         |                 |                  |                 |             |
| 1942 | 27-8       |      |           | 4400            |               | 32.12<br>4400 |       |                         |                 |                  |                 |             |
| 1943 | 27-8       |      |           | 4400            |               | 29.92<br>4400 |       | Mitchell, Bertha Wright | 10/20/43        | 10/27/43         | WD              | all         |
| 1944 | 27-8       |      |           | 4400            |               | 42.24<br>4400 |       |                         |                 |                  |                 |             |
| 1945 | 27-8       |      |           | 4400            |               | 36.96<br>4400 |       |                         |                 |                  |                 |             |
| 1946 | 27-8       |      |           | 4400            |               | 40.48<br>4400 |       |                         |                 |                  |                 |             |
| 1947 | 27-8       |      |           | 4400            | 1000-         | 47.08<br>3400 |       |                         |                 |                  |                 |             |
| 1948 | 27-8       |      |           | 4400            | 1000-<br>1000 | 48.96<br>3400 |       |                         |                 |                  |                 |             |
|      |            |      |           |                 | 1000          | 58.14         |       |                         |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GUSTIN, Glay &amp; Helen L.

PT SE 2-16-1W 100.00A

MIDDLE TAXING UNIT

27 - 9, ~~II~~ \* KEY NUMBER

4650 1490

\*(Key no. 27 - 11 combined with 27 - 9 in making new platbook, changed

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-9, 11   |       |           | 6100            | 1000-     | 5100      | Smith, W. Leo & Lela S. | 2/21/49         | 2/21/49          | WD              | all         |
| 1950 | 27-9       | 4650  | 1490      | 6140            | 1000-     | 5140      |                         |                 |                  |                 |             |
| 1951 | 27-9       |       |           | 6140            | 1000-     | 5140      |                         |                 |                  |                 |             |
| 1952 | 27-9       | 4650  | 1490      | 6140            | 1000-     | 5140      |                         |                 |                  |                 |             |
| 1953 | 27, 9,     | 4,650 | 1,490     | 6,140           | 1,000     | 5,140     |                         |                 |                  |                 |             |
| 1954 | 27, 9,     | 4,650 | 1,490     | 6,140           | 1000      | 6,140     |                         |                 |                  |                 |             |
| 1955 | 27-9       | 4650  | 1490      | 6140            |           | 6140      |                         |                 |                  |                 |             |
| 1956 | 27, 9,     | 4,650 | 1,490     | 6,140           |           | 6,140     |                         |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAYLOR, - AUGUSTUS E. &amp; ANNA

PT SE 2-16-1W 100.00A

MIDDLE

TAXING UNIT

27 - 9,11

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 27-9&11    | 4500 | 1600      | 6100            | 1000-     | 5100      |       | THARP, Harry E & Minnie L | 11/1/41         | 2/26/42          | W.D.            | All         |
|      |            |      |           |                 |           | 37.23     |       |                           |                 |                  |                 |             |
| 1942 | 27-9,11    |      |           | 6100            |           | 6100      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 41.48     |       |                           |                 |                  |                 |             |
| 1943 | 27-9,11    |      |           | 6100            |           | 6100      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 58.56     |       |                           |                 |                  |                 |             |
| 1944 | 27-9,11    |      |           | 6100            |           | 6100      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.24     |       |                           |                 |                  |                 |             |
| 1945 | 27-9,11    |      |           | 6100            |           | 6100      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.12     |       | Harrison, Davis & Anabeth | 11/4/42         | 4/24/46          | WD              | all         |
| 1946 | 27-9,11    |      |           | 6100            |           | 6100      |       | Gustin, Clay & Helen L.   | 4/24/46         | 4/26/46          | WD              | all         |
|      |            |      |           |                 |           | 65.27     |       |                           |                 |                  |                 |             |
| 1947 | 27-9,11    |      |           | 6100            |           | 6100      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 87.84     |       |                           |                 |                  |                 |             |
| 1948 | 27-9,11    |      |           | 6100            |           | 6100      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 104.31    |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



//HENDRICKS//Robert N.//E. GYAN//T./

E SE SE 2-16-1W 20.00A

MIDDLE TAXING UNIT

27 - 12 KEY NUMBER

1000

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 27-12      |       |           | 900             |           | 900       |       |                             |                 |                  |                 | 1           |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 2           |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 3           |
|      |            |       |           |                 |           | 13.77     |       |                             |                 |                  |                 | 4           |
| 1950 | 27-12      | 1000  |           | 1000            |           | 1000      |       |                             |                 |                  |                 | 5           |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 6           |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 7           |
|      |            |       |           |                 |           | 15.50     |       |                             |                 |                  |                 | 8           |
| 1951 | 27-12      |       |           | 1000            |           | 1000      |       |                             |                 |                  |                 | 9           |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 10          |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 11          |
|      |            |       |           |                 |           | 14.40     |       |                             |                 |                  |                 | 12          |
| 1952 | 27-12      | 1000  |           | 1000            |           | 1000      |       | KIEFER, Robert P. & Erna V. | 2/11/52         | 2/11/52          | WD              | a 1         |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 14          |
|      |            |       |           |                 |           | 15.30     |       |                             |                 |                  |                 | 16          |
| 1953 | 27, 12,    | 1,000 |           | 1,000           |           | 1,000     |       |                             |                 |                  |                 | 17          |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 18          |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 19          |
|      |            |       |           |                 |           | 14.40     |       |                             |                 |                  |                 | 20          |
| 1954 | 27, 12,    | 1,000 |           | 1,000           |           | 1,000     |       |                             |                 |                  |                 | 21          |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 22          |
|      |            |       |           |                 |           | 16.10     |       |                             |                 |                  |                 | 24          |
| 1955 | 27-12      | 1000  |           | 1000            |           | 1000      |       |                             |                 |                  |                 | 25          |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 26          |
|      |            |       |           |                 |           | 16.80     |       |                             |                 |                  |                 | 27          |
| 1956 | 27, 12,    | 1,000 |           | 1,000           |           | 1,000     |       |                             |                 |                  |                 | 29          |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 30          |
|      |            |       |           |                 |           | 17.90     |       |                             |                 |                  |                 | 31          |
|      |            |       |           |                 |           |           |       |                             |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~PIERSON, ROBERT & ESTELLA~~

E SE SE 2-16-1W 20.00A

MIDDLE

27 - 12

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 27-12      | 900  |           | 900             |           | 900       |       |                                |                 |                  |                 |             |
| 1942 | 27-12      |      |           | 900             |           | 6.57 900  |       |                                |                 |                  |                 |             |
| 1943 | 27-12      |      |           | 900             |           | 6.12 900  |       |                                |                 |                  |                 |             |
| 1944 | 27-12      |      |           | 900             |           | 8.64 900  |       |                                |                 |                  |                 |             |
| 1945 | 27-12      |      |           | 900             |           | 7.56 900  |       |                                |                 |                  |                 |             |
| 1946 | 27-12      |      |           | 900             |           | 8.28 900  |       |                                |                 |                  |                 |             |
| 1947 | 27-12      |      |           | 900             |           | 9.63 900  |       | Hendricks, Robert N & Gladys I | 1/9/47          | 1/11/47          | WD              | all         |
| 1948 | 27-12      |      |           | 900             |           | 12.96 900 |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.39     |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



100-0000-0091-2

MIDDLE TAXING UNIT

TRUAX, HARLAN & JOAN  
R 1, Box 117  
Pittsboro, In 46167

NW 2-16-1W 178.84 A

27-1 KEY NUMBER

9000 3360  
2300

To Be Reviewed in '70

| YEAR | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 1,     | 9,000  | 2,300     | 11,300          | 1,000     | 10,300    |       | OAK VIEW FARM, INC. AN INDIANA CORP.<br>R 1 BOX 117, PITTSBORO, IN 46167 | 6/13/79         | 6/28/79          | WD              | ALL         |
| 1966 | 27, 1      | 9,000  | 3,360     | 12,360          | 1,000     | 11,360    |       |                                                                          |                 |                  |                 |             |
| 1967 | 27, 1      | 9,000  | 3,360     | 12,360          | 1,000     | 11,360    |       |                                                                          |                 |                  |                 |             |
| 1968 | 27, 1      | 9,000  | 3,360     | 12,360          | 1,000     | 11,360    |       |                                                                          |                 |                  |                 |             |
| 1969 | 27, 1      | 11,100 | 5,090     | 16,190          | 1,000     | 15,190    |       |                                                                          |                 |                  |                 |             |
| 1970 | 27, 1      | 11,100 | 5,260     | 16,360          | 1,000     | 15,360    |       |                                                                          |                 |                  |                 |             |
| 1971 | 27, 1      | 11,100 | 5,410     | 16,510          | 1,000     | 15,510    |       |                                                                          |                 |                  |                 |             |
| 1972 | 27, 1      | 11,100 | 5,410     | 16,510          | 1,000     | 15,510    |       |                                                                          |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

27-1 11,100 5,410 16,510 1,000 15,510



~~Taylor, Frederic W. & Anne Ayres~~  
~~Tenants in Common and Not as~~  
~~Tenants by the Entireties~~

NW 2-16-1W 178.84 A

Middle TAXING UNIT

27-1 KEY NUMBER

9000 2300  
8840 2440

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 27, 1,     | 8,840 | 2,440     | 11,280          |           | 11,280    |       | TRUAX, Harlan & Joan | 2/14/64         | 2/14/64          | WD              | ALL         |
| 1958 | 27, 1,     | 8,840 | 2,440     | 11,280          | 1,000     | 10,280    |       |                      |                 |                  |                 |             |
| 1959 | 27, 1,     | 8,840 | 2,440     | 11,280          | 500       | 10,780    |       |                      |                 |                  |                 |             |
| 1960 | 27,1       | 8,840 | 2,440     | 11,280          | 1,000     | 10,280    |       |                      |                 |                  |                 |             |
| 1961 | 27, 1,     | 8,840 | 2,440     | 11,280          | 1,000     | 10,280    |       |                      |                 |                  |                 |             |
| 1962 | 27, 1,     | 9,000 | 2,300     | 11,300          | 1,000     | 10,300    |       |                      |                 |                  |                 |             |
| 1963 | 27-1       | 9,000 | 2,300     | 11,300          | 1,000     | 10,300    |       |                      |                 |                  |                 |             |
| 1964 | 27-1       | 9,000 | 2,300     | 11,300          | 1,000     | 10,300    |       |                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



100-0060-0096-5

MIDDLE

TAXING UNIT

VEST, HAROLD & BESSIE M.  
 P.O. Box 332  
 Pittsboro, In 46167

PT NE NE &amp; W NE 2-16-1W

98.02-A  
 99.32-A

27-2

KEY NUMBER

5020 2490

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                         | DATE OF INST'NT   | DATE OF TRANSFER    | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------------------|-------------------|---------------------|-----------------|-------------|
| 1965 | 27, 2,     | 5,020 | 2,490     | 7,510           |           | 7,510     | 1.30  | VEST, JAMES H. & KARLA KAY H&W<br>VEST, BESSIE M.<br>PO Box 332, Pittsboro, In 46167 | 9/9/77<br>8/23/78 | 12/15/77<br>8/29/78 | WD<br>SURV?AFF  | PT<br>ALL   |
| 1966 | 27, 2      | 5,020 | 2,490     | 7,510           |           | 7,510     |       |                                                                                      |                   |                     |                 |             |
| 1967 | 27, 2      | 5,020 | 2,490     | 7,510           |           | 7,510     |       |                                                                                      |                   |                     |                 |             |
| 1968 | 27, 2      | 5,020 | 2,490     | 7,510           |           | 7,510     |       |                                                                                      |                   |                     |                 |             |
| 1969 | 27, 2      | 6,040 | 3,890     | 9,930           |           | 9,930     |       |                                                                                      |                   |                     |                 |             |
| 1970 | 27, 2      | 6,040 | 3,890     | 9,930           |           | 9,930     |       |                                                                                      |                   |                     |                 |             |
| 1971 | 27, 2      | 6,040 | 3,890     | 9,930           |           | 9,930     |       |                                                                                      |                   |                     |                 |             |
| 1972 | 27, 2      | 6,040 | 3,890     | 9,930           |           | 9,930     |       |                                                                                      |                   |                     |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 12-1981

6,040

3,890

9,930

9,930

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



Vest, Harold &amp; Bessie M.

PT NE NE &amp; W NE 2-16-1W 99.32 A

Middle TAXING UNIT

27-2 KEY NUMBER

5020 2490  
4600 2400

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 7,000           |       |              |                 |                  |                 |             |
| 1958 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 140.70<br>7,000 |       |              |                 |                  |                 |             |
| 1959 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 128.80<br>7,000 |       |              |                 |                  |                 |             |
| 1960 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 131.60<br>7,000 |       |              |                 |                  |                 |             |
| 1961 | 27, 2,     | 4,600 | 2,400     | 7,000           |           | 171.50<br>7,000 |       |              |                 |                  |                 |             |
| 1962 | 27, 2,     | 5,020 | 2,490     | 7,510           |           | 177.80<br>7,510 |       |              |                 |                  |                 |             |
| 1963 | 27-2       | 5,020 | 2,490     | 7,510           |           | 185.50<br>7,510 |       |              |                 |                  |                 |             |
| 1964 | 27-2       | 5,020 | 2,490     | 7,510           |           | 174.98<br>7,510 |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 208.78          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



VEST JAMES H. & KARLA KAY  
RR# 1  
PITTSBORO IND 46167

PT ~~NE~~ 2-16-1W 1.30A

OWNER OF RECORD

100-0060-0098 4

MIDDLE 27-2-01

12-15-77 WD

Assess 78

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1977 |                |                |                |              |         |          |                |             |         |          |         |
| 1978 |                |                |                |              |         |          |                |             |         |          |         |
| 1979 |                |                |                |              |         |          |                |             |         |          |         |
| 1980 |                |                |                |              |         |          |                |             |         |          |         |
| 1981 |                |                |                |              |         |          |                |             |         |          |         |
| 1982 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     |                | DITCH          |              |         |          |                |             |         |          |         |
| ROLL |                |                |                |              |         |          |                |             |         |          |         |
| PAGE |                |                |                |              |         |          |                |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 4, 1941

CURRENT PERSONAL TAX LEDGER  
HENDRICKS COUNTY, INDIANA



| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |                |                |                |              |         |          |                |             |         |          |         |
| 1972 |                |                |                |              |         |          |                |             |         |          |         |
| 1973 |                |                |                |              |         |          |                |             |         |          |         |
| 1974 |                |                |                |              |         |          |                |             |         |          |         |
| 1975 |                |                |                |              |         |          |                |             |         |          |         |
| 1976 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     |                | DITCH          |              |         |          |                |             |         |          |         |
| ROLL |                |                |                |              |         |          |                |             |         |          |         |
| PAGE |                |                |                |              |         |          |                |             |         |          |         |



MC CLUNG, HUGH RANDOLPH &amp; FERN KATHLEEN

PT NE NE 2-16-1W 10.20 A

MIDDLE

TAXING UNIT

27-4

KEY NUMBER

Vac on 15-24

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1965  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1966  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1967  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1968 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1969 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1970 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1971 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~Hammock, Gordon L. & Glinda M.~~

PT NE NE 2-16-1W 10.20 A

Middle TAXING UNIT

27-4 KEY NUMBER

570 Val on 15-24

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 27, 4,     | 510  |           | 510             | 230       | 280       |       | McCLUNG, Hugh Randolph & Fern Kathleen | 8/30/57         | 9/3/57           | WD              | all         |
| 1958 | 27, 4,     | 510  |           | 510             | 230       | 280       |       |                                        |                 |                  |                 |             |
| 1959 | 27, 4,     | 510  |           | 510             |           | 510       |       |                                        |                 |                  |                 |             |
| 1960 | 27, 4      | 510  |           | 510             |           | 510       |       |                                        |                 |                  |                 |             |
| 1961 | 27, 4,     | 510  | 230       | 510             | 230       | 280       |       |                                        |                 |                  |                 |             |
| 1962 |            |      |           |                 | 230       |           |       |                                        |                 |                  |                 |             |
| 1963 |            |      |           |                 |           |           |       |                                        |                 |                  |                 |             |
| 1964 |            |      |           |                 |           |           |       |                                        |                 |                  |                 |             |

Reference Card Only



100 0060-0101-2

MIDDLE

TAXING UNIT

FOSTER, ELLOREE FOSTER

PT E NE 2-16-1W 4.75 A

27-5 KEY NUMBER

2370 1650

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 5,     | 2,370 | 1,650     | 4,020           |           | 4,020     |       | NORTHCOTT, ELLOREE FOSTER<br>Lizton, In 46149 | 9/25/71         | 9/29/71          | WD              | ALL         |
| 1966 | 27, 5      | 2,370 | 1,650     | 4,020           |           | 4,020     |       |                                               |                 |                  |                 |             |
| 1967 | 27, 5      | 2,370 | 1,650     | 4,020           |           | 4,020     |       |                                               |                 |                  |                 |             |
| 1968 | 27, 5      | 2,370 | 1,650     | 4,020           |           | 4,020     |       |                                               |                 |                  |                 |             |
| 1969 | 27, 5      | 3,230 | 2,060     | 5,290           |           | 5,290     |       |                                               |                 |                  |                 |             |
| 1970 | 27, 5      | 3,230 | 2,060     | 5,290           |           | 5,290     |       |                                               |                 |                  |                 |             |
| 1971 | 27, 5      | 3,230 | 2,060     | 5,290           |           | 5,290     |       |                                               |                 |                  |                 |             |
| 1972 | 27, 5      | 3,230 | 2,060     | 5,290           |           | 5,290     |       |                                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941

27-5 3,230 2,060 5,290 5,290



Foster, Flossie Novilla

PT E <sup>NK</sup> NW 2-16-1W 44.75 A

Middle TAXING UNIT

27-5 KEY NUMBER

|         |            | 2370  | 1650      |                 |           |           |       |              |                 |                  |                 |             |
|---------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
|         |            | 2070  | 970       |                 |           |           |       |              |                 |                  |                 |             |
| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
| 1 1957  | 27, 5,     | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 1           |
| 2       |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |       |           |                 |           | 61.10     |       |              |                 |                  |                 | 4           |
| 5 1958  | 27, 5,     | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 5           |
| 6       |            |       |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |       |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |       |           |                 |           | 55.94     |       |              |                 |                  |                 | 8           |
| 9 1959  | 27, 5,     | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 9           |
| 10      |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |       |           |                 |           | 57.15     |       |              |                 |                  |                 | 12          |
| 13 1960 | 27,5       | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 13          |
| 14      |            |       |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |       |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |       |           |                 |           | 74.48     |       |              |                 |                  |                 | 16          |
| 17 1961 | 27, 5,     | 2,070 | 970       | 3,040           |           | 3,040     |       |              |                 |                  |                 | 17          |
| 18      |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |       |           |                 |           | 77.22     |       |              |                 |                  |                 | 20          |
| 21 1962 | 27, 5,     | 2,370 | 1,650     | 4,020           |           | 4,020     |       |              |                 |                  |                 | 21          |
| 22      |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |       |           |                 |           | 99.29     |       |              |                 |                  |                 | 24          |
| 25 1963 | 27-5       | 2,370 | 1,650     | 4,020           |           | 4,020     |       |              |                 |                  |                 | 25          |
| 26      |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |       |           |                 |           | 93.67     |       |              |                 |                  |                 | 28          |
| 29 1964 | 275        | 2,370 | 1,650     | 4,020           |           | 4,020     |       |              |                 |                  |                 | 29          |
| 30      |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |       |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |       |           |                 |           | 111.76    |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DE BARD, CARL X. & EUNICE C.  
h29 Green Acres Dr.  
Crawfordsville, In 47933

W SW 2-16-1W 76.84A

MIDDLE TAXING UNIT

KEY NUMBER

27-7

27-7-07

30.31 - by survey

4180 4700 (Blags. transferred to 27-7-01)

And Chg 4700 '68

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 7,     | 4,180 |           | 4,180           | 1,000     | 3,180     | 0.79  | DAWSON, ERNEST L. & MAVIS D. H&W              | 6/16/73         | 6/18/73          | WD              | PT          |
|      |            |       |           |                 |           |           | 4.42  | BAKER, GLEN                                   | 4/10/74         | 4/15/74          | WD              | PT          |
|      |            |       |           |                 |           |           | 20.33 | BAKER, GLEN                                   | 4/10/74         | 4/15/74          | WD              | PT          |
|      |            |       |           |                 | 1000      |           | 20.86 | BAKER, GLEN                                   | 1/31/75         | 2/5/75           | WD              | PT          |
| 1966 | 27, 7      | 4,180 |           | 4,180           | 1,000     | 3,180     | 2.00  | BAKER, Glen Dr.                               | 10/20/75        | 10/21/75         | WD              | Pt.         |
|      |            |       |           |                 |           |           |       | BAKER, GLENN                                  | 2/2/76          | 5/10/76          | WD              | PT          |
| 1967 | 27, 7      | 4,180 |           | 4,180           | 1,000     | 3,180     |       | KESSLER KEITH & LOIS H&W                      | 3-5-77          | 3-8-77           | WD              | ALL         |
|      |            |       |           |                 |           |           |       | KESSLER KENNETH                               | 3-5-77          | 3-8-77           | WD              | ALL         |
| 1968 | 27, 7      | 4,180 | 4,700     | 8,880           | 1,000     | 7,880     |       | KESSLER OSCAR & MELVA H&W                     | 3-5-77          | 3-8-77           | WD              | ALL         |
|      |            |       |           |                 |           |           |       | RR BOX 1A STEWARTSON ILLINOES 62463           |                 |                  |                 |             |
| 1969 | 27, 7      | 5,280 | 5,350     | 10,630          | 1,000     | 9,630     |       | KESSLER, KEITH & LOIS, (H&W)                  | 5/20/80         | 5/20/80          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | R. R. #1. BOX 118 E, PITTSBORO, INDIANA 46167 |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       | TRUAX, HAL D & SUSAN H H&W                    | 1/31/89         | 1/31/89          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | TRUAX, HAL D & SUSAN H H&W                    | 1/31/89         | 2/23/89          | WD              | ALL         |
| 1970 | 27, 7      | 5,280 | 5,350     | 10,630          | 1,000     | 9,630     |       | (Re-Recorded to correct description)          |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       | R R 1 Box 117, Pittsboro, In 46167            |                 |                  |                 |             |
| 1971 | 27, 7      | 5,280 | 5,350     | 10,630          | 1,000     | 9,630     |       |                                               |                 |                  |                 |             |
| 1972 | 27, 7      | 5,280 | 5,350     | 10,630          | 1,000     | 9,630     |       |                                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 27-7

4,900

4,900

11,000

3,900



Dudley, Arthur G. & Hazel E.

W SW 2-16-1W 80.00 A  
76.84

Middle  
TAXING UNIT  
27-7  
KEY NUMBER

4180  
4270 2500  
3360 1950 to 27-7-01

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART    |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-------------------|-------------------|-----------------|----------------|
| 1957 | 27, 7,     | 3,360 | 1,950     | 5,310           | 1,000     | 4,310     |       | DUDLEY, Hazel E.               | 12/10/59          | 1/9/60            | AFF             | all            |
|      |            |       |           |                 |           |           |       | <del>DUDLEY, Hazel E.</del>    | <del>1/9/60</del> | <del>1/9/60</del> | <del>WD</del>   | <del>all</del> |
|      |            |       |           |                 |           |           |       | DeBard, Carl A. & Eunice C.    | 1/9/60            | 1/9/60            | WD              | ALL            |
|      |            |       |           |                 |           |           |       | EATON, Phillip H. & V. Lucille | 11/20/61          | 11/21/61          | WD              | pt             |
| 1958 | 27, 7,     | 3,360 | 1,950     | 5,310           |           | 5,310     |       |                                |                   |                   |                 |                |
| 1959 | 27, 7,     | 3,360 | 1,950     | 5,310           |           | 5,310     |       |                                |                   |                   |                 |                |
| 1960 | 27, 7,     | 3,360 | 1,950     | 5,310           |           | 5,310     |       |                                |                   |                   |                 |                |
| 1961 | 27, 7,     | 3,360 | 1,950     | 5,310           |           | 5,310     |       |                                |                   |                   |                 |                |
| 1962 | 27, 7,     | 4,270 | 2,500     | 6,770           | 1,000     | 5,770     |       |                                |                   |                   |                 |                |
| 1963 | 27-7       | 4,270 | 2,500     | 6,770           | 1,000     | 5,770     |       |                                |                   |                   |                 |                |
| 1964 | 27-7       | 4,270 | 2,500     | 6,770           | 1,000     | 5,770     |       |                                |                   |                   |                 |                |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



MIDDLE

TAXING UNIT

27-6

KEY NUMBER

27-10

KIEFER, ROBERT P.

PT E NE 2-16-1W 22.50 A  
NE SE 2-16-1W 40.00 A

3230

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                                                                                                                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 6,     | 3,230 |           | 3,230           |           | 3,230     |       | INDIANA NATIONAL BANK OF INDIANAPOLIS, AS TRUSTEE OF A REVOCABLE TRUST AGREEMENT BETWEEN INDIANA NATIONAL BANK & ROBERT P KIEFER DATED & EXECUTED FEB 15, 1980                                                                              | 2/23/80         | 3/24/80          | WD              | ALL         |
| 1966 | 27, 6      | 3,230 |           | 3,230           |           | 3,230     |       | The Ind Nat Bank, 1 Ind Square Dept 713, Indpls In 46266 KIEFER, THEODORE AN UNDIVIDED 1/3 INT., ROBERT ERNEST KIEFER AN UNDIVIDED 1/3 INT., KIEFER MENDENHALL AN UNDIVIDED 1/6 INT., & JUDITH K. MENDENHALL SHIFFLER AN UNDIVIDED 1/6 INT. | 12/22/82        | 12/28/82         | TRUST D         | ALL         |
| 1967 | 27, 6      | 3,230 |           | 3,230           |           | 3,230     |       | c/o INDIANA NATIONAL BANK, 1 INDIANA SQUARE, DEPT 713 INDPLS IN 46226                                                                                                                                                                       |                 |                  |                 |             |
| 1968 | 27, 6      | 3,230 |           | 3,230           |           | 3,230     |       |                                                                                                                                                                                                                                             |                 |                  |                 |             |
| 1969 | 27, 6      | 3,850 |           | 3,850           |           | 3,850     |       |                                                                                                                                                                                                                                             |                 |                  |                 |             |
| 1970 | 27, 6      | 3,850 |           | 3,850           |           | 3,850     |       |                                                                                                                                                                                                                                             |                 |                  |                 |             |
| 1971 | 27, 6      | 3,850 |           | 3,850           |           | 3,850     |       |                                                                                                                                                                                                                                             |                 |                  |                 |             |
| 1972 | 27, 6      | 3,850 |           | 3,850           |           | 3,850     |       |                                                                                                                                                                                                                                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 27, 1960

3,850

3,850

3,850



Kiefer, Robert P. &amp; Erna N.

PT E NE 2-16-2W 22.50 A  
NE SE 2-16-1W 40.00 A

Middle TAXING UNIT

27-6 KEY NUMBER

27-10

3230

2680

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 27, 6,     | 2,680 |           | 2,680           |           | 2,680     |       | KENDALL, John A. Trustee to Reconvey KIEFER, Robert P. | 5/20/58         | 5/20/58          | WD              | ALL         |
|      |            |       |           |                 |           |           |       |                                                        | 5/20/58         | 5/20/58          | WD              | AIL         |
| 1958 | 27, 6,     | 2,680 |           | 2,680           |           | 2,680     |       |                                                        |                 |                  |                 |             |
| 1959 | 27, 6,     | 2,680 |           | 2,680           |           | 2,680     |       |                                                        |                 |                  |                 |             |
| 1960 | 27, 6      | 2,680 |           | 2,680           |           | 2,680     |       |                                                        |                 |                  |                 |             |
| 1961 | 27, 6,     | 2,680 |           | 2,680           |           | 2,680     |       |                                                        |                 |                  |                 |             |
| 1962 | 27, 6,     | 3,230 |           | 3,230           |           | 3,230     |       |                                                        |                 |                  |                 |             |
| 1963 | 27-6       | 3,230 |           | 3,230           |           | 3,230     |       |                                                        |                 |                  |                 |             |
| 1964 | 7-6        | 3,230 | 3,230     | 3,230           |           | 3,230     |       |                                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



EATON, PHILLIP H. & V. LUCILLE  
R 1, Box 118  
Pittsboro, In 46167

PT SW 2-16-1W 3.16A

100-0000-0117-7  
MIDDLE TAXING UNIT  
27-7-01 KEY NUMBER

490  
~~90~~ 2500

11-24-64

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 7, 1   | 490   | 2,500     | 2,990           | 1,000     | 1,990     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1966 |            | 490   | 2,500     | 2,990           | 1,000     | 1,990     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1967 | 27, 7, 1   | 490   | 2,500     | 2,990           | 1,000     | 1,990     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1968 | 27, 7, 1   | 490   | 2,500     | 2,990           | 1,000     | 1,990     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1969 | 27, 7, 1   | 1,520 | 2,560     | 4,080           | 1,000     | 3,080     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1970 | 27, 7, 1   | 1,520 | 2,560     | 4,080           | 1,000     | 3,080     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1971 | 27, 7, 1   | 1,520 | 2,560     | 4,080           | 1,000     | 3,080     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
| 1972 | 27, 7, 1   | 1,520 | 2,560     | 4,080           | 1,000     | 3,080     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 12

27-7-1

1,520

2,560

4,080

1,000

3,080

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EATON, PHILLIP H. & V. LUCILLE

PT SW 2-16-1W 3.16

MIDDLE TAXING UNIT  
27-7-01 KEY NUMBER

90 2500

+ 400 Land 1965

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1958  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1959  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1963 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1964 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



100-0060-0122-1

~~100-0060-0122-1~~  
~~100-0060-0122-1~~  
~~100-0060-0122-1~~

PT W SW 2-16-1W 0.79A

MIDDLE TAXING UNIT  
27-7-02 KEY NUMBER

Assess in 74

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1973  | 27-7-2     | 630  | 5,350     | 5,980           |           | 5,980     |       | O'Donnell, Terry & Teresa K. h/w<br>R. R. 1, Pittsboro, Indiana 46167 | 12/21/77        | 12/22/77         | WD              | ALL         |
| 2       |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 5 1974  |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 9       |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 6 1975  |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 01      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 13 1976 |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 17 1977 |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 21 1978 |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 25 1979 |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 29 1980 |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                                                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1965  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1966  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1967  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1968 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1969 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1970 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1971 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



/BAKER, GLEN  
R./Y/  
PITTSBORO, IND.

PT W<sup>2</sup> SW<sup>2</sup> 2-16-1W 4.42A

OWNER OF RECORD

MIDDLE 27-7-03

*Assessed in 75'*

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX        | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|----------------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |                |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |                |                |                |              | MIDDLE MEADOWS |          |                | 3/11/74     | 7/3/75  | PLAT     | ALL     |
| 1972 |                |                |                |              |                |          |                |             |         |          |         |
| 1973 |                |                |                |              |                |          |                |             |         |          |         |
| 1974 |                |                |                |              |                |          |                |             |         |          |         |
| 1975 |                |                |                |              |                |          |                |             |         |          |         |
| 1976 |                |                |                |              |                |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |                |          |                |             |         |          |         |
| ROLL |                |                |                |              |                |          |                |             |         |          |         |
| PAGE |                |                |                |              |                |          |                |             |         |          |         |

*Reference Only*

*See Middle Meadows  
page 58*



| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1977 |                |                |                |              |         |          |                |             |         |          |         |
| 1978 |                |                |                |              |         |          |                |             |         |          |         |
| 1979 |                |                |                |              |         |          |                |             |         |          |         |
| 1980 |                |                |                |              |         |          |                |             |         |          |         |
| 1981 |                |                |                |              |         |          |                |             |         |          |         |
| 1982 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                |             |         |          |         |
| ROLL |                |                |                |              |         |          |                |             |         |          |         |
| PAGE |                |                |                |              |         |          |                |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



BAKER, GLEN /  
R/V /  
PITTSBORO, IND. /

PT W $\frac{1}{2}$  SW $\frac{1}{4}$  2-16-1W 20.33A

OWNER OF RECORD

100 0000-0127-4

MIDDLE 27-7-04

Ditch #52

Assess in 75'

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX                                                                | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|-------------------------------------------------------------------------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                                                                               | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |                |                |                |              |         |          | PARADISE, Raymond R. & Doris A. (H&W)<br>R.R. 1 Box 204V, Pittsboro, In 46167 | 4/18/75     | 5/30/75 | WD       | ALL     |
|      |                |                |                |              |         |          | PARADISE, DORIS A.<br>RR#1, BOX 204V, PITTSBORO, INDIANA 46167                | 3/9/87      | 5/4/87  | AFF      | ALL     |
| 1972 |                |                |                |              |         |          |                                                                               |             |         |          |         |
| 1973 |                |                |                |              |         |          |                                                                               |             |         |          |         |
| 1974 |                |                |                |              |         |          |                                                                               |             |         |          |         |
| 1975 |                |                |                |              |         |          |                                                                               |             |         |          |         |
| 1976 |                |                |                |              |         |          |                                                                               |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                                                                               |             |         |          |         |
| ROLL |                |                |                |              |         |          |                                                                               |             |         |          |         |
| PAGE |                |                |                |              |         |          |                                                                               |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1977 |                |                |                |              |         |          |                |             |         |          |         |
| 1978 |                |                |                |              |         |          |                |             |         |          |         |
| 1979 |                |                |                |              |         |          |                |             |         |          |         |
| 1980 |                |                |                |              |         |          |                |             |         |          |         |
| 1981 |                |                |                |              |         |          |                |             |         |          |         |
| 1982 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                |             |         |          |         |
| ROLL |                |                |                |              |         |          |                |             |         |          |         |
| PAGE |                |                |                |              |         |          |                |             |         |          |         |



BAKER, JOHN  
P.O. BOX  
BROWNSBURG IND 46112

PT W SW 2-16-1W 20.86A

OWNER OF RECORD

MIDDLE  
27-7-05

assess in '75

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX        | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|----------------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |                |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |                |                |                |              | MIDDLE MEADOWS |          |                | 3/11/74     | 7/3/75  | PLAT     | ALL     |
| 1972 |                |                |                |              |                |          |                |             |         |          |         |
| 1973 |                |                |                |              |                |          |                |             |         |          |         |
| 1974 |                |                |                |              |                |          |                |             |         |          |         |
| 1975 |                |                |                |              |                |          |                |             |         |          |         |
| 1976 |                |                |                |              |                |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |                |          |                |             |         |          |         |
| ROLL |                |                |                |              |                |          |                |             |         |          |         |
| PAGE |                |                |                |              |                |          |                |             |         |          |         |

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



OWNER OF RECORD

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1977 |                |                |                |              |         |          |                |             |         |          |         |
| 1978 |                |                |                |              |         |          |                |             |         |          |         |
| 1979 |                |                |                |              |         |          |                |             |         |          |         |
| 1980 |                |                |                |              |         |          |                |             |         |          |         |
| 1981 |                |                |                |              |         |          |                |             |         |          |         |
| 1982 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                |             |         |          |         |
| ROLL |                |                |                |              |         |          |                |             |         |          |         |
| PAGE |                |                |                |              |         |          |                |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



AKER, GLEN/DL

PT W $\frac{1}{2}$  SW $\frac{1}{4}$  2-16-1W 2.00A

OWNER OF RECORD

100-0060-0132-9

MIDDLE  
27-7-6

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX                                                                | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |          | BALANCES |         |
|------|----------------|----------------|----------------|--------------|------------------------------------------------------------------------|----------|----------------|-------------|----------|----------|---------|
|      |                |                |                |              |                                                                        |          |                | TAX         | PENALTY  | TAX      | PENALTY |
| 1977 |                |                |                |              | KESSLER, Keith D. & Lois (H&W)<br>R.R. 1 Box 118E, Pittsboro, In 46167 |          |                | 10/20/75    | 10/20/75 | WD       | ALL     |
| 1978 |                |                |                |              |                                                                        |          |                |             |          |          |         |
| 1979 |                |                |                |              |                                                                        |          |                |             |          |          |         |
| 1980 |                |                |                |              |                                                                        |          |                |             |          |          |         |
| 1981 |                |                |                |              |                                                                        |          |                |             |          |          |         |
| 1982 |                |                |                |              |                                                                        |          |                |             |          |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |                                                                        |          |                |             |          |          |         |
| ROLL |                |                |                |              |                                                                        |          |                |             |          |          |         |
| PAGE |                |                |                |              |                                                                        |          |                |             |          |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



OWNER OF RECORD

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |                |                |                |              |         |          |                |             |         |          |         |
| 1972 |                |                |                |              |         |          |                |             |         |          |         |
| 1973 |                |                |                |              |         |          |                |             |         |          |         |
| 1974 |                |                |                |              |         |          |                |             |         |          |         |
| 1975 |                |                |                |              |         |          |                |             |         |          |         |
| 1976 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                |             |         |          |         |
| ROLL |                |                |                |              |         |          |                |             |         |          |         |
| PAGE |                |                |                |              |         |          |                |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



1000000-0137-1

MITCHELL, FREDERICK W.

E SW 2-16-1W <sup>2.34</sup> 80.00 A

MIDDLE TAXING UNIT  
27-8 KEY NUMBER

3960 1320

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 8,     | 3,960 | 1,320     | 5,280           |           | 5,280     |       | MITCHELL, Frederick W.<br>1010 Humansur Bldg., Indpls., In 46204             | 11/21/67        | 12/15/67         | FID             | ALL         |
|      |            |       |           |                 |           |           |       | SPURLOCK, JERRY & DONNA JEAN H&W<br>R R 3 BOX 315 DANVILLE, IND. 46122       | 2/25/77         | 2/25/77          | WD              | ALL         |
| 1966 | 27, 8      | 3,960 | 1,320     | 5,280           |           | 5,280     |       | COUNTY REAL ESTATE INVESTMENTS, INC.<br>147 W. MAIN ST. DANVILLE, IND. 46122 | 2/28/77         | 3/1/77           | WD              | ALL         |
|      |            |       |           |                 |           |           |       | MELVIN R. LIND TRUSTEE TO RECONVEY<br>COUNTY REAL ESTATE INVESTMENTS, INC.   | 3/29/77         | 3/30/77          | CORP WD         | PT          |
| 1967 | 27, 8      | 3,960 | 1,320     | 5,280           |           | 5,280     |       | CRISPIN KENNETH W. & DENA A. H&W<br>RR# 1 BOX 163 PITTSBORO IND 46167        | 6-14-77         | 6-16-77          | COEP WD         | ALL         |
|      |            |       |           |                 |           |           |       | CRISPIN, KENNETH W.<br>R R 1 Box 163, Pittsboro, In 46167                    | 12/30/78        | 1/2/79           | QCD             | ALL         |
| 1968 | 27, 8      | 3,960 | 1,320     | 5,280           |           | 5,280     |       | CAINE, KEITH R. & PATRICIA L. H&W<br>R. R. 1 BOX 163, PITTSBORO IN 46167     | 3/27/79         | 3/28/79          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | CAINE, KEITH R.<br>R.R.#1, BOX 163, PITTSBORO, IND. 46167                    | 10/4/83         | 10/6/83          | QCD             | ALL         |
| 1969 | 27, 8      | 4,610 | 1,270     | 5,880           |           | 5,880     |       |                                                                              |                 |                  |                 |             |
| 1970 | 27, 8      | 4,610 | 1,270     | 5,880           |           | 5,880     |       |                                                                              |                 |                  |                 |             |
| 1971 | 27, 8      | 4,610 | 1,270     | 5,880           |           | 5,880     |       |                                                                              |                 |                  |                 |             |
| 1972 | 27, 8      | 4,610 | 1,270     | 5,880           |           | 5,880     |       |                                                                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1, 1961.

27-8 4,610 1,270 5,880 5,880



Mitchell, Bertha Wright

E SW 2-16-1W 80.00 A

Middle

TAXING UNIT

27-8 KEY NUMBER

3960 1320  
3360 990

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 27, 8,     | 3,360 | 990       | 4,350           |           | 4,350     |       |              |                 |                  |                 |             |
| 1958 | 27, 8,     | 3,360 | 990       | 4,350           |           | 4,350     |       |              |                 |                  |                 |             |
| 1959 | 27, 8,     | 3,360 | 990       | 4,350           |           | 4,350     |       |              |                 |                  |                 |             |
| 1960 | 27, 8      | 3,360 | 990       | 4,350           |           | 4,350     |       |              |                 |                  |                 |             |
| 1961 | 27, 8,     | 3,360 | 990       | 4,350           |           | 4,350     |       |              |                 |                  |                 |             |
| 1962 | 27, 8,     | 3,960 | 1,320     | 5,280           |           | 5,280     |       |              |                 |                  |                 |             |
| 1963 | 27-8       | 3,960 | 1,320     | 5,280           |           | 5,280     |       |              |                 |                  |                 |             |
| 1964 | 27-8       | 3,960 | 1,320     | 5,280           |           | 5,280     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



COUNTY REAL ESTATE INVESTMENTS INC.  
147 W. MAIN ST. DANVILLE IND. 46122

E 1/2 SW 1/4 2-16-1W 77.66A

OWNER OF RECORD

100 0000-0142-6  
MIDDLE 27-8-01

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE                                                                   | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------------------------------------------------------------------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |                                                                                |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1977 |                |                |                | BURNELL, ROBERT A. & PATRICIA A. H&W<br>R. 5, Box 193, Danville, Indiana 46122 |         |          | 1/5/78         | 1/5/78      | CORP WD | ALL      |         |
|      |                |                |                | BURNELL, ROBERT A.<br>4078 N. 100 E., DANVILLE, INDIANA 46122                  |         |          | 1/18/88        | 1/28/88     | AFF     | ALL      |         |
| 1978 |                |                |                |                                                                                |         |          |                |             |         |          |         |
| 1979 |                |                |                |                                                                                |         |          |                |             |         |          |         |
| 1980 |                |                |                |                                                                                |         |          |                |             |         |          |         |
| 1981 |                |                |                |                                                                                |         |          |                |             |         |          |         |
| 1982 |                |                |                |                                                                                |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |                                                                                |         |          |                |             |         |          |         |
| ROLL |                |                |                |                                                                                |         |          |                |             |         |          |         |
| PAGE |                |                |                |                                                                                |         |          |                |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



OWNER OF RECORD

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |                |                |                |              |         |          |                |             |         |          |         |
| 1972 |                |                |                |              |         |          |                |             |         |          |         |
| 1973 |                |                |                |              |         |          |                |             |         |          |         |
| 1974 |                |                |                |              |         |          |                |             |         |          |         |
| 1975 |                |                |                |              |         |          |                |             |         |          |         |
| 1976 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                |             |         |          |         |
| ROLL |                |                |                |              |         |          |                |             |         |          |         |
| PAGE |                |                |                |              |         |          |                |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



100-0000-0147-9

SMITH, W. LEO & LELA S.  
R 1, Box 119  
Pittsboro, In 46167

PT SE 2-16-1W 99.00 A

MIDDLE TAXING UNIT

27-9 KEY NUMBER

4630 1750

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                        | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART    |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------------------------------------------|--------------------|--------------------|-----------------|----------------|
| 1965 | 27, 9,     | 4,630 | 1,750     | 6,380           |           | 6,380     |       | <del>SMITH, W. LEO &amp; LELA S.</del><br><del>R 1, Box 119</del><br><del>Pittsboro, In 46167</del> | <del>4/18/78</del> | <del>4/18/78</del> | <del>WD</del>   | <del>ALL</del> |
| 1966 | 27, 9      | 4,630 | 1,750     | 6,380           |           | 6,380     |       | SMITH, R. JULIAN & EMMA R.<br>R.R. 1 PITTSBORO, IN 46167                                            | 4/19/78            | 4/19/78            | WD              | ALL            |
| 1967 | 27, 9      | 4,630 | 1,750     | 6,380           |           | 6,380     |       | FEDERAL LAND BANK OF LOUISVILLE<br>P O Box 526, Greencastle, In 46135                               | 6/12/85            | 6/21/85            | Tr/Deed         | ALL            |
| 1968 | 27, 9      | 4,630 | 1,750     | 6,380           |           | 6,380     |       | COLEMAN, KENNETH A<br>Box 119-A, Pittsboro, In 46167                                                | 11/18/85           | 11/22/85           | WD              | ALL            |
| 1969 | 27, 9      | 5,760 | 2,810     | 8,570           |           | 8,570     |       |                                                                                                     |                    |                    |                 |                |
| 1970 | 27, 9      | 5,760 | 2,810     | 8,570           |           | 8,570     |       |                                                                                                     |                    |                    |                 |                |
| 1971 | 27, 9      | 5,760 | 2,810     | 8,570           |           | 8,570     |       |                                                                                                     |                    |                    |                 |                |
| 1972 | 27, 9      | 5,760 | 2,810     | 8,570           |           | 8,570     |       |                                                                                                     |                    |                    |                 |                |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 27-9

5,760 2,810 8,570 8,570

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Smith, ~~W~~ Leo W. & Lela S.PT SE 2-16-1W <sup>99.00</sup>100.00-A

Middle TAXING UNIT

27-9 KEY NUMBER

4630  
~~4650~~ 1750  
4650 1490

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 27, 9,     | 4,650 | 1,490     | 6,140           |           | 6,140           | 1.0   | SMITH, R. Julian & Emma Ruth | 4/18/64         | 4/20/64          | WD              | PT          |
| 1958 | 27, 9,     | 4,650 | 1,490     | 6,140           |           | 123.41<br>6,140 |       |                              |                 |                  |                 |             |
| 1959 | 27, 9,     | 4,650 | 1,490     | 6,140           |           | 112.98<br>6,140 |       |                              |                 |                  |                 |             |
| 1960 | 27, 9      | 4,650 | 1,490     | 6,140           |           | 115.43<br>6,140 |       |                              |                 |                  |                 |             |
| 1961 | 27, 9,     | 4,650 | 1,490     | 6,140           |           | 150.43<br>6,140 |       |                              |                 |                  |                 |             |
| 1962 | 27, 9,     | 4,680 | 1,750     | 6,430           |           | 155.96<br>6,430 |       |                              |                 |                  |                 |             |
| 1963 | 27-9       | 4,680 | 1,750     | 6,430           |           | 158.82<br>6,430 |       |                              |                 |                  |                 |             |
| 1964 | 27-9       | 4,630 | 1,750     | 6,380           |           | 149.82<br>6,380 |       |                              |                 |                  |                 |             |
|      |            |       |           |                 |           | 177.36          |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



100-0000-0152-3

MIDDLE TAXING UNIT

27-9-01 KEY NUMBER

SMITH, R. JULIAN & EMMA RUTH  
Pittsboro, In 46167

PT SE 2-16-1W 1.0 A

200 6320

4-20-64

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 9, 1   | 200  | 6,320     | 6,520           | 1,000     | 5,520     |       | FEDERAL LAND BANK OF LOUISVILLE<br>P O Box 526, Greencastle, In 46135 | 6/12/85         | 6/21/85          | Tr/Deed         | ALL         |
|      |            |      | +6320     |                 | 1000      |           |       | COLEMAN, KENNETH A<br>Box 119-A, Pittsboro, In 46167                  | 11/18/85        | 11/22/85         | WD              | ALL         |
| 1966 | 27, 9 1    | 200  | 6,320     | 6,520           | 1,000     | 5,520     |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                                                       |                 |                  |                 |             |
| 1967 | 27, 9 1    | 200  | 6,320     | 6,520           | 1,000     | 5,520     |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                                                       |                 |                  |                 |             |
| 1968 | 27, 9 1    | 200  | 6,320     | 6,520           | 1,000     | 5,520     |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                                                       |                 |                  |                 |             |
| 1969 | 27, 9 1    | 830  | 6,930     | 7,760           | 1,000     | 6,760     |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                                                       |                 |                  |                 |             |
| 1970 | 27, 9 1    | 830  | 6,930     | 7,760           | 1,000     | 6,760     |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                                                       |                 |                  |                 |             |
| 1971 | 27, 9 1    | 830  | 6,930     | 7,760           | 1,000     | 6,760     |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                                                       |                 |                  |                 |             |
| 1972 | 27, 9 1    | 830  | 6,930     | 7,760           | 1,000     | 6,760     |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 10-11, 1947

27-9-1 830 6,930 7,760 1,000 6,760



SMITH, R. Julian & Emma Ruth

PT SE 2-16-1W 1.00A

MIDDLE TAXING UNIT  
27-9-01 KEY NUMBER

200  
~~50~~

+ 150 in 1964

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1958  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1959  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1963 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1964 | 27-9-1     | 200  |           | 200             |           | 200       |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            | +150 |           |                 |           | 5.54      |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



100 0000-0157-6

KIEFER, ROBERT P.

E SE SE 2-16-1W 20.00 A

MIDDLE TAXING UNIT  
27-12 KEY NUMBER

1100

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                                                                               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 27, 12,    | 1,100 |           | 1,100           |           | 1,100     |       | INDIANA NATIONAL BANK OF INDIANAPOLIS, AS TRUSTEE OF A REVOCABLE TRUST AGREEMENT BETWEEN INDIANA NATIONAL BANK & ROBERT P KIEFER DATED & EXECUTED FEBRUARY 15, 1980 2/23/80 3/24/80 WD ALL |                 |                  |                 |             |
| 1966 | 27,12      | 1,100 |           | 1,100           |           | 1,100     |       | The Indiana Nat Bank 1 Indiana Square, Dept. 713, Ind'pls, IN 46266                                                                                                                        |                 |                  |                 |             |
| 1967 | 27,12      | 1,100 |           | 1,100           |           | 1,100     |       | KIEFER, THEODORE AN UNDIVIDED 1/3 INT., ROBERT ERNEST KIEFER AN UNDIVIDED 1/3 INT., KIEFER MENDENHALL AN UNDIVIDED 1/6 INT., & JUDITH K. MENDENHALL SHIFFLER AN UNDIVIDED 1/6 INT.         |                 |                  |                 |             |
| 1968 | 27,12      | 1,100 |           | 1,100           |           | 1,100     |       | c/o INDIANA NATIONAL BANK, 1 INDIANA SQUARE, DEPT 713 INDPLS IN 46226                                                                                                                      | 12/22/82        | 12/28/82         | TRUST D ALL     |             |
| 1969 | 27,12      | 1,300 |           | 1,300           |           | 1,300     |       |                                                                                                                                                                                            |                 |                  |                 |             |
| 1970 | 27,12      | 1,300 |           | 1,300           |           | 1,300     |       |                                                                                                                                                                                            |                 |                  |                 |             |
| 1971 | 27,12      | 1,300 |           | 1,300           |           | 1,300     |       |                                                                                                                                                                                            |                 |                  |                 |             |
| 1972 | 27,12      | 1,300 |           | 1,300           |           | 1,300     |       |                                                                                                                                                                                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~Kiefer, Robert P. / 4 / 11 / 11~~

E SE SE 2-16-1W 20.00 A

Middle TAXING UNIT

27-12 KEY NUMBER

1100  
1000

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO                                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|----------------|-------|-----------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 27, 12,    | 1,000 |           | 1,000           |           | 1,000          |       | KENDALL, John A. Trustee to reconvey<br>KIEFER, Robert P. | 5/20/58         | 5/20/58          | WD              | ALL         |
| 1958 | 27, 12,    | 1,000 |           | 1,000           |           | 20.10<br>1,000 |       |                                                           |                 |                  |                 | ALL         |
| 1959 | 27, 12,    | 1,000 |           | 1,000           |           | 18.40<br>1,000 |       |                                                           |                 |                  |                 |             |
| 1960 | 27, 12,    | 1,000 |           | 1,000           |           | 18.80<br>1,000 |       |                                                           |                 |                  |                 |             |
| 1961 | 27, 12,    | 1,000 |           | 1,000           |           | 24.50<br>1,000 |       |                                                           |                 |                  |                 |             |
| 1962 | 27, 12,    | 1,100 |           | 1,100           |           | 25.40<br>1,100 |       |                                                           |                 |                  |                 |             |
| 1963 | 27-12      | 1,100 |           | 1,100           |           | 27.17<br>1,100 |       |                                                           |                 |                  |                 |             |
| 1964 | 27-122     | 1,100 |           | 1,100           |           | 25.63<br>1,100 |       |                                                           |                 |                  |                 |             |
|      |            |       |           |                 |           | 30.58          |       |                                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.