

BRINKMAN, JERRY A. & THELMA J.  
R. 8 Box 345 A  
Indianapolis, Ind. 46231

COROTTOMAN COURT, ADDITION II  
LOT 14

120-0170-0157-4  
WASHINGTON TAXING UNIT  
64-14 KEY NUMBER

170 4930

1-21-63 WD

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-14      | 170  | 4,930     | 5,100           | 1,000     | 4,100     |       |              |                 |                  |                 |             |
| 1966 | 64,14      | 170  | 4,930     | 5,100           | 1,000     | 4,100     |       |              |                 |                  |                 |             |
| 1967 | 64,14      | 170  | 4,930     | 5,100           | 1,000     | 4,100     |       |              |                 |                  |                 |             |
| 1968 | 64,14      | 170  | 4,930     | 5,100           | 1,000     | 4,100     |       |              |                 |                  |                 |             |
| 1969 | 64,14      | 890  | 5,400     | 6,290           | 1,000     | 5,290     |       |              |                 |                  |                 |             |
| 1970 | 64,14      | 890  | 5,400     | 6,290           | 1,000     | 5,290     |       |              |                 |                  |                 |             |
| 1971 | 64,14      | 890  | 5,400     | 6,290           | 1,000     | 5,290     |       |              |                 |                  |                 |             |
| 1972 | 64,14      | 890  | 5,400     | 6,290           | 1,000     | 5,290     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-1 (1961)

64-14

890

5,400

6,290

100,000

5,290



~~CARLIDGE, HARRY E. & FLORENCE C. CARLIDGE~~

COROTOMAN COURT

SECOND ADDITION

LOT 14

64-14

TAXING UNIT

WASHINGTON

KEY NUMBER

170

20

4930

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | BRINKMAN, Jerry A. & Thelma J. | 1/15/63         | 1/21/63          | WD              | A11         |
| 1958 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1963 | 64-14      | 170  |           | 170             |           | 170       |       |                                |                 |                  |                 |             |
| 1964 | 64-14      | 170  | 4,930     | 5,100           | 1,000     | 4,100     |       |                                |                 |                  |                 |             |
|      |            |      | +4930     |                 | 1000      | 106.19    |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



120-0170-0162-9  
WASHINGTON TAXING UNIT

WININGER, HAROLD V. & ARLETTA M.  
R. 8 Box 344 Z-139 N Corottoman Ct  
Indianapolis, Ind. 46231

COROTTOMAN COURT II ADDITION  
LOT 15

64-15 KEY NUMBER

170 4950

8-21-64 +4950 Bldgs 1966 - And Chg

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-15      | 170  |           | 170             | 80        | 90        |       |              |                 |                  |                 |             |
| 1966 | 64,15      | 170  | 4,950     | 5,120           | 1,000     | 4,120     |       |              |                 |                  |                 |             |
| 1966 | 64,15      | 170  | 4,950     | 5,120           | 1,000     | 4,120     |       |              |                 |                  |                 |             |
| 1968 | 64,15      | 170  | 4,950     | 5,120           | 1,000     | 4,120     |       |              |                 |                  |                 |             |
| 1969 | 64,15      | 890  | 5,510     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |
| 1970 | 64,15      | 890  | 5,510     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |
| 1971 | 64,15      | 890  | 5,510     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |
| 1972 | 64,15      | 890  | 5,510     | 6,400           | 1,000     | 5,400     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 201, 1965

890 5,510 6,400 1,000 5,400



Key Number

170  
70

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



~~CARTLIDGE, HARRY B. & FLORENCE~~

COROTTOMAN COURT, ADDITION II  
LOT 16

120-0170-0167-1  
WASHINGTON

TAXING UNIT

64-16

KEY NUMBER

170

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-16      | 170  |           | 170             |           | 170       |       | CARTLIDGE, Florence Gregory                            | 10/30/65        | 11/1/65          | AFF             | ALL         |
|      |            |      |           |                 |           |           |       | SAVAGE, Leland R. & Musa D.                            | 2/17/69         | 5/10/69          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | STANLEY, KENNETH E. & VIOLA M. H&W                     | 1/14/72         | 1/14/72          | WD              | ALL         |
| 1966 | 64,16      | 170  |           | 170             |           | 170       |       | R. 8 Box 345 B, Indianapolis, Ind. 46231               |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | STANLEY, KENNETH E.                                    | 11/3/86         | 11/3/86          | QCD             | ALL         |
|      |            |      |           |                 |           |           |       | 148 COROTTOMAN COURT, INDIANAPOLIS, INDIANA            | 46234           |                  |                 |             |
| 1966 | 64,16      | 170  |           | 170             |           | 170       |       | ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC. |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | 148 N. COROTTOMAN COURT, INDPLS, IND.                  | 9/25/88         | 10/10/88         | QCD             | ALL         |
|      |            |      |           |                 |           |           |       | SIDDENS, Montrey A. and Judy Lynn H&W                  | 12/6/88         | 12/2/88          | CWD             | ALL         |
|      |            |      |           |                 |           |           |       | 148 N. Corottoman Dr., Indpls., IN                     | 46234           |                  |                 |             |
| 1968 | 64,16      | 170  |           | 170             |           | 170       |       |                                                        |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                                        |                 |                  |                 |             |
| 1969 | 64,16      | 980  |           | 980             |           | 980       |       |                                                        |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                                        |                 |                  |                 |             |
| 1970 | 64,16      | 980  | 4,080     | 5,060           | 1,000     | 4,060     |       |                                                        |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                                        |                 |                  |                 |             |
| 1971 | 64,16      | 980  | 4,080     | 5,060           | 1,000     | 4,060     |       |                                                        |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                                        |                 |                  |                 |             |
| 1972 | 64,16      | 980  | 4,080     | 5,060           | 1,000     | 4,060     |       |                                                        |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 24, 1944

980 4,080 5,060 1,000 4,060

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CARTLIDGE, Harry B. & Florence

COROTOMAN COURT, 2nd Add.

WASHINGTON TAXING UNIT

Lot 16

64-16 KEY NUMBER

170  
to

| YEAR | KEY NUMBER | LAND  | BUILDINGS    | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|--------------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957       |       |              |                 |           |             |       |              |                 |                  |                 | 1           |
| 2    |            |       |              |                 |           |             |       |              |                 |                  |                 | 2           |
| 3    |            |       |              |                 |           |             |       |              |                 |                  |                 | 3           |
| 4    |            |       |              |                 |           |             |       |              |                 |                  |                 | 4           |
| 5    | 1958       |       |              |                 |           |             |       |              |                 |                  |                 | 5           |
| 6    |            |       |              |                 |           |             |       |              |                 |                  |                 | 6           |
| 7    |            |       |              |                 |           |             |       |              |                 |                  |                 | 7           |
| 8    |            |       |              |                 |           |             |       |              |                 |                  |                 | 8           |
| 9    | 1959       |       |              |                 |           |             |       |              |                 |                  |                 | 9           |
| 10   |            |       |              |                 |           |             |       |              |                 |                  |                 | 10          |
| 11   |            |       |              |                 |           |             |       |              |                 |                  |                 | 11          |
| 12   |            |       |              |                 |           |             |       |              |                 |                  |                 | 12          |
| 13   | 1960       |       |              |                 |           |             |       |              |                 |                  |                 | 13          |
| 14   |            |       |              |                 |           |             |       |              |                 |                  |                 | 14          |
| 15   |            |       |              |                 |           |             |       |              |                 |                  |                 | 15          |
| 16   |            |       |              |                 |           |             |       |              |                 |                  |                 | 16          |
| 17   | 1961       |       |              |                 |           |             |       |              |                 |                  |                 | 17          |
| 18   |            |       |              |                 |           |             |       |              |                 |                  |                 | 18          |
| 19   |            |       |              |                 |           |             |       |              |                 |                  |                 | 19          |
| 20   |            |       |              |                 |           |             |       |              |                 |                  |                 | 20          |
| 21   | 1962       |       |              |                 |           |             |       |              |                 |                  |                 | 21          |
| 22   |            |       |              |                 |           |             |       |              |                 |                  |                 | 22          |
| 23   |            |       |              |                 |           |             |       |              |                 |                  |                 | 23          |
| 24   |            |       |              |                 |           |             |       |              |                 |                  |                 | 24          |
| 25   | 1963       | 64-17 | 170          | 170             |           | 170         |       |              |                 |                  |                 | 25          |
| 26   |            |       |              |                 |           |             |       |              |                 |                  |                 | 26          |
| 27   |            |       |              |                 |           |             |       |              |                 |                  |                 | 27          |
| 28   |            |       |              |                 |           |             |       |              |                 |                  |                 | 28          |
| 29   | 1964       | 64-16 | + 160<br>170 | 170             |           | 5.39<br>170 |       |              |                 |                  |                 | 29          |
| 30   |            |       |              |                 |           |             |       |              |                 |                  |                 | 30          |
| 31   |            |       |              |                 |           | 4.40        |       |              |                 |                  |                 | 31          |
| 32   |            |       |              |                 |           |             |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SMITH, JOAN D. & JERALYN S.  
R. R. 8 Box 345G,  
Indianapolis, Ind. 46231

COROTTOMAN COURT, 2ND ADDITION  
LOT 17

120-0170-0172-6  
WASHINGTON TAXING UNIT  
64-17 KEY NUMBER

200 4590

| YEAR  | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|-------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965  | 64-17      | 200  | 4,590     | 4,790           | 1,000     | 3,790     |       | SMITH, TERRY L. & JERALYN S. H&W<br>R. R. 8, Box 345G, Indpls., Ind. 46231 | 12/28/73        | 1/4/74           | WD              | ALL         |
|       |            |      |           |                 | 1,000     |           |       | POLLEY HARRY W. JR<br>RR 8 BOX 345G INDPLS IND. 46231                      | 2-17-77         | 2-22-77          | WD              | ALL         |
| 1966  | 64, 7      | 200  | 4,590     | 4,790           | 1,000     | 3,790     |       | POLLEY HARRY W. JR. & BETTY ANN H&W<br>RR#8 BOX 345G INDPLS IND. 46231     | 3-4-77          | 3-7-77           | QCD             | ALL         |
|       |            |      |           |                 | 1,000     |           |       | TRAUT, DON M. & KATHERINE B. H&W<br>RR# 8 BOX 345G, INDIANAPOLIS, IN 46234 | 7/9/77          | 7/11/77          | WD              | ALL         |
| 1967  | 64,17      | 200  | 4,590     | 4,790           | 1,000     | 3,790     |       | TRAUT DON M.<br>RR# 8 BOX 3459 IN, INDPLS IND 46234                        | 1-15-79         | 2-20-79          | QCD             | ALL         |
| 1968  | 64,17      | 200  | 4,590     | 4,790           | 1,000     | 3,790     |       |                                                                            |                 |                  |                 |             |
| 1969  | 64,17      | 980  | 4,880     | 5,860           | 1,000     | 4,860     |       |                                                                            |                 |                  |                 |             |
| 1970  | 64,17      | 980  | 4,880     | 5,860           | 1,000     | 4,860     |       |                                                                            |                 |                  |                 |             |
| 1971  | 64,17      | 980  | 4,880     | 5,860           | 1,000     | 4,860     |       |                                                                            |                 |                  |                 |             |
| 1972  | 64,17      | 980  | 4,880     | 5,860           | 1,000     | 4,860     |       |                                                                            |                 |                  |                 |             |
| 64-17 |            | 980  | 4,880     | 5,860           | 1,000     | 4,860     |       |                                                                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 16

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~CARLADGE, HARRY B. & Florence~~

COROTTOMAN COURT, 2nd Add.

WASHINGTON TAXING UNIT

Lot 17

64-17 KEY NUMBER

200

~~10~~

4590

| YEAR    | KEY NUMBER | LAND                | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|---------|------------|---------------------|-----------|-----------------|-----------|-----------|-------|-------------------------|-----------------|------------------|-----------------|-------------|----|
| 1 1957  |            |                     |           |                 |           |           |       | SHUE, John D. & Mary C. | 8/30/63         | 9/13/63          | WD              | ALL         | 1  |
| 2       |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 2  |
| 3       |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 3  |
| 4       |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 4  |
| 5 1958  |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 5  |
| 6       |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 6  |
| 7       |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 7  |
| 8       |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 8  |
| 9 1959  |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 9  |
| 10      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 10 |
| 11      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 11 |
| 12      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 12 |
| 13 1960 |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 13 |
| 14      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 14 |
| 15      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 15 |
| 16      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 16 |
| 17 1961 |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 17 |
| 18      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 18 |
| 19      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 19 |
| 20      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 20 |
| 21 1962 |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 21 |
| 22      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 22 |
| 23      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 23 |
| 24      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 24 |
| 25 1963 | 64-17      | 200                 |           | 200             |           | 200       |       |                         |                 |                  |                 |             | 25 |
| 26      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 26 |
| 27      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 27 |
| 28      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 28 |
| 29 1964 | 64-17      | <del>200</del> +190 | 4,590     | 4,790           | 1,000     | 3,790     |       |                         |                 |                  |                 |             | 29 |
| 30      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 30 |
| 31      |            |                     |           |                 |           |           |       |                         |                 |                  |                 |             | 31 |
| 32      |            |                     | +4590     |                 | 1000      | 98.16     |       |                         |                 |                  |                 |             | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



BATES, ROBERT L. & LINDA C.  
R. 8 Box 345 C,  
Indianapolis, Ind. 46234

COROTTOMAN COURT, 2ND ADD.  
LOT 18

120-0170-0177-9  
WASHINGTON TAXING UNIT

64-18 KEY NUMBER

170 5110

2-29-64

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-18      | 170  | 5,110     | 5,280           | 1,000     | 4,280     |       | EANES, MARVIN B. & JANET H&W<br>208 COROTTOMAN CT, INDPLS IN 46234 | 5/16/83         | 5/17/83          | WD              | ALL         |
| 1966 | 64,18      | 170  | 5,110     | 5,280           | 1,000     | 4,280     |       |                                                                    |                 |                  |                 |             |
| 1966 | 64,18      | 170  | 5,110     | 5,280           | 1,000     | 4,280     |       |                                                                    |                 |                  |                 |             |
| 1966 | 64,18      | 170  | 5,110     | 5,280           | 1,000     | 4,280     |       |                                                                    |                 |                  |                 |             |
| 1968 | 64,18      | 170  | 5,110     | 5,280           | 1,000     | 4,280     |       |                                                                    |                 |                  |                 |             |
| 1969 | 64,18      | 940  | 5,900     | 6,840           | 1,000     | 5,840     |       |                                                                    |                 |                  |                 |             |
| 1970 | 64,18      | 940  | 5,900     | 6,840           | 1,000     | 5,840     |       |                                                                    |                 |                  |                 |             |
| 1971 | 64,18      | 940  | 5,900     | 6,840           | 1,000     | 5,840     |       |                                                                    |                 |                  |                 |             |
| 1972 | 64,18      | 940  | 5,900     | 6,840           | 1,000     | 5,840     |       |                                                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

64-18

940

5,900

6,840

1,000

5,840

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WASHINGTON TAXING UNIT

64-18 KEY NUMBER

170  
~~30~~ 5110

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | PEDIGO & YOUNG Construct. Co. Inc. | 11/18/63        | 12/16/63         | WD              | ALL         |
|      |            |      |           |                 |           |           |       | BATES, Robert L. & Linda C.        | 2/26/64         | 2/29/64          | COR WD          | ALL         |
| 1958 |            |      |           |                 |           |           |       |                                    |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                    |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |                                    |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |                                    |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |                                    |                 |                  |                 |             |
| 1963 | 64-18      | 170  |           | 170             |           | 170       |       |                                    |                 |                  |                 |             |
| 1964 | 64-18      | 170  | 5,110     | 5,280           | 1,000     | 4,280     |       |                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



~~CARTLIDGE, FARR, B. & FLORENCE~~

COROTTOMAN COURT, 2ND ADD.  
LOT 19

120-0170-0182-3

WASHINGTON TAXING UNIT

64-19 KEY NUMBER

170

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-19      | 170  |           | 170             |           | 170       |       | CARTLIDGE, Florence Gregory              | 10/30/65        | 11/1/65          | AFF             | ALL         |
|      |            |      |           |                 |           |           |       | SATTERLY, Glenn & Janet                  | 7/6/67          | 7/15/67          | WD              | all         |
|      |            |      |           |                 |           |           |       | R. 8 Box 345 E, Indianapolis, Ind. 46231 |                 |                  |                 |             |
| 1966 | 64,19      | 170  |           | 170             |           | 170       |       |                                          |                 |                  |                 |             |
| 1967 | 64,19      | 170  |           | 170             |           | 170       |       |                                          |                 |                  |                 |             |
| 1968 | 64,19      | 170  |           | 170             |           | 170       |       |                                          |                 |                  |                 |             |
| 1969 | 64,19      | 640  |           | 640             |           | 640       |       |                                          |                 |                  |                 |             |
| 1970 | 64,19      | 640  |           | 640             |           | 640       |       |                                          |                 |                  |                 |             |
| 1971 | 64,19      | 640  |           | 640             |           | 640       |       |                                          |                 |                  |                 |             |
| 1972 | 64,19      | 640  |           | 640             |           | 640       |       |                                          |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 64-19

640

640

640

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CARTLIDGE, Harry B. & Florence

COROTTOMAN COURT, 2nd Add.

WASHINGTON

Lot 19

TAXING UNIT

64-19

KEY NUMBER

170  
30

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957       |       |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |       |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1958       |       |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |       |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |       |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |       |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1959       |       |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |       |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1960       |       |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |       |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |       |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |       |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1961       |       |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |       |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1962       |       |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |       |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1963       | 64-19 | 170       | 170             |           | 170       |       |              |                 |                  |                 | 25          |
| 26   |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |       |           |                 |           | 5.39      |       |              |                 |                  |                 | 28          |
| 29   | 1964       | 64-19 | 170       | 170             |           | 170       |       |              |                 |                  |                 | 29          |
| 30   |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |       |           |                 |           | 4.40      |       |              |                 |                  |                 | 31          |
| 32   |            |       |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SATTERLY, GLENN C. & JANE MAE  
R. 8 Box 345-E  
Indianapolis, Ind. 46231

COROTTOMAN COURT, 2ND ADD.  
LOT 20

120-0170-0187-6  
WASHINGTON TAXING UNIT

64-20 KEY NUMBER

150 5780

8-7-63

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-20      | 150  | 5,180     | 5,330           | 1,000     | 4,330     |       |              |                 |                  |                 |             |
| 1966 | 64,20      | 150  | 5,180     | 5,330           | 1,000     | 4,330     |       |              |                 |                  |                 |             |
| 1967 | 64,20      | 150  | 5,180     | 5,330           | 1,000     | 4,330     |       |              |                 |                  |                 |             |
| 1968 | 64,20      | 150  | 5,180     | 5,330           | 1,000     | 4,330     |       |              |                 |                  |                 |             |
| 1969 | 64,20      | 830  | 5,140     | 5,970           | 1,000     | 4,970     |       |              |                 |                  |                 |             |
| 1970 | 64,20      | 830  | 5,140     | 5,970           | 1,000     | 4,970     |       |              |                 |                  |                 |             |
| 1971 | 64,20      | 830  | 5,140     | 5,970           | 1,000     | 4,970     |       |              |                 |                  |                 |             |
| 1972 | 64,20      | 830  | 5,140     | 5,970           | 1,000     | 4,970     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 12-11-1946



~~CARLIDGE, Harry B. & Florence~~

COROTTOMAN COURT, 2nd Add.

WASHINGTON

TAXING UNIT

Lot 20

64-20

KEY NUMBER

150  
30

5180

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | SATTERLY, Glenn C. & Janet Mae | 8/6/63          | 8/7/63           | WD              | ALL         |
| 1958 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1963 | 64-20      | 150  |           | 150             |           | 150       |       |                                |                 |                  |                 |             |
| 1964 | 64-20      | 150  | 5,180     | 5,330           | 1,000     | 4,330     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



120-0170-0192-0

WASHINGTON

TAXING UNIT

LATHAM, ARTHUR L. & BARBARA J.  
R. 8 Box 345 H  
Indianapolis, Ind. 46231

COROTTOMAN COURT, 2ND ADD.  
LOT 21

64-21

KEY NUMBER

8-10-63

150 5350

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-21      | 150  | 5,350     | 5,500           | 1,000     | 4,500     |       | PATTYN, JOHN M. & LINDA C. HW<br>224 COROTTOMAN COURT, INDIANAPOLIS, IND. 46234 | 12/6/84         | 12/7/84          | WD              | ALL         |
| 1966 | 64,21      | 150  | 5,350     | 5,500           | 1,000     | 4,500     |       |                                                                                 |                 |                  |                 |             |
| 1967 | 64,21      | 150  | 5,350     | 5,500           | 1,000     | 4,500     |       |                                                                                 |                 |                  |                 |             |
| 1968 | 64,21      | 150  | 5,350     | 5,500           | 1,000     | 4,500     |       |                                                                                 |                 |                  |                 |             |
| 1969 | 64,21      | 930  | 5,490     | 6,420           | 1,000     | 5,420     |       |                                                                                 |                 |                  |                 |             |
| 1970 | 64,21      | 930  | 5,490     | 6,420           | 1,000     | 5,420     |       |                                                                                 |                 |                  |                 |             |
| 1971 | 64,21      | 930  | 5,490     | 6,420           | 1,000     | 5,420     |       |                                                                                 |                 |                  |                 |             |
| 1972 | 64,21      | 930  | 5,490     | 6,420           | 1,000     | 5,420     |       |                                                                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-1 (1941)

64-21

930

5,490

6,420

1,000

5,420

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CARTLIDGE, Harry B. & Florence

COROTTOMAN COURT, 2nd Add

WASHINGTON

TAXING UNIT

64-21

KEY NUMBER

Lot 21

150  
30

5350

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | LATHAM, Arthur L. & Barbara J. | 5/20/63         | 8/10/63          | WD              | ALL         |
| 1958 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1963 | 64-21      | 150  |           | 150             |           | 150       |       |                                |                 |                  |                 |             |
| 1964 | 64-21      | 150  | 5,350     | 5,500           | 1,000     | 4,500     |       |                                |                 |                  |                 |             |
|      |            |      | 5350      |                 | 1000      | 116.55    |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~CARTLIDGE, FLORENCE GREGORY~~

COROTTOMAN COURT, 2ND ADDITION  
LOT 22

120-0170-0197-3

WASHINGTON TAXING UNIT

64-22 KEY NUMBER

150

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 6-22       | 150  |           | 150             |           | 150       |       | CARTLIDGE, Florence Gregory                            | 10/30/65        | 11/1/65          | AFF             | ALL         |
|      |            |      |           |                 |           |           |       | LATHAM, Arthur L. & Barbara                            | 6/16/69         | 8/4/69           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | R. 8 Box 345 H, Indianapolis, Ind. 46231               |                 |                  |                 |             |
| 1966 | 64,22      | 150  |           | 150             |           | 150       |       | MONTGOMERY, GEORGE W. & LOIS                           | 4/27/77         | 4/28/77          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | 230 WELCOME WAY BLVD APT 102D INDIANAPOLIS, IND. 46224 |                 |                  |                 |             |
| 1967 | 64,22      | 150  |           | 150             |           | 150       |       |                                                        |                 |                  |                 |             |
| 1968 | 64,22      | 150  |           | 150             |           | 150       |       |                                                        |                 |                  |                 |             |
| 1969 | 64,22      | 650  |           | 650             |           | 650       |       |                                                        |                 |                  |                 |             |
| 1970 | 64,22      | 650  |           | 650             |           | 650       |       |                                                        |                 |                  |                 |             |
| 1971 | 64,22      | 650  |           | 650             |           | 650       |       |                                                        |                 |                  |                 |             |
| 1972 | 64,22      | 650  |           | 650             |           | 650       |       |                                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-1047

64-22

650

650

650



CARTLIDGE, Harry B. & Florence

COROTTOMAN COURT, 2nd Add

Lot 22

WASHINGTON TAXING UNIT

64-22 KEY NUMBER

150  
30

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1958 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1959 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1963 | 64-22      | 150  |           | 150             |           | 150       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 4.75      |       |              |                 |                  |                 | 28          |
| 1964 | 64-22      | 150  |           | 150             |           | 150       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 3.89      |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DUNN, GERALD E. & PHYLLIS M.  
R. 8 Box 345 N 240 N Corottoman Ct  
Indianapolis, Ind. 46231

COROTTOMAN COURT, 2ND ADD.  
LOT 23

120-0170-0202-0  
WASHINGTON TAXING UNIT

64-23 KEY NUMBER

|      |            | 150  | 5270      |                 |           |           |       |              |                 |                  |                 | 10-11-63    |  |  |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|--|--|
| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |  |  |
| 1965 | 64-23      | 150  | 5,270     | 5,420           | 1,000     | 4,420     |       |              |                 |                  |                 |             |  |  |
| 1966 | 64,23      | 150  | 5,270     | 5,420           | 1,000     | 4,420     |       |              |                 |                  |                 |             |  |  |
| 1966 | 64,23      | 150  | 5,270     | 5,420           | 1,000     | 4,420     |       |              |                 |                  |                 |             |  |  |
| 1968 | 64,23      | 150  | 5,270     | 5,420           | 1,000     | 4,420     |       |              |                 |                  |                 |             |  |  |
| 1969 | 64,23      | 830  | 5,430     | 6,260           | 1,000     | 5,260     |       |              |                 |                  |                 |             |  |  |
| 1970 | 64,23      | 830  | 5,430     | 6,260           | 1,000     | 5,260     |       |              |                 |                  |                 |             |  |  |
| 1971 | 64,23      | 830  | 5,430     | 6,260           | 1,000     | 5,260     |       |              |                 |                  |                 |             |  |  |
| 1972 | 64,23      | 830  | 5,430     | 6,260           | 1,000     | 5,260     |       |              |                 |                  |                 |             |  |  |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 64-23

830 5,430 6,260 1,000 5,260



~~DAVID, Harry B. & Florence~~

COROTTOMAN COURT, 2nd Add.

WASHINGTON

TAXING UNIT

64-23

KEY NUMBER

Lot 23

150

30

5270

| YEAR    | KEY NUMBER | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|-------------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |             |           |                 |           |           |       | BARDELL, Kenneth & Jean      | 3/7/63          | 3/7/63           | WD              | ALL         |
| 2       |            |             |           |                 |           |           |       | DUNN, Gerald E. & Phyllis M. | 10/10/63        | 10/11/63         | WD              | ALL         |
| 3       |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 4       |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 5 1958  |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 6       |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 7       |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 8       |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 9 1959  |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 10      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 11      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 12      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 13 1960 |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 14      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 15      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 16      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 17 1961 |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 18      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 19      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 20      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 21 1962 |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 22      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 23      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 24      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 25 1963 | 64-23      | 150         |           | 150             |           | 150       |       |                              |                 |                  |                 |             |
| 26      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 27      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 28      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 29 1964 | 64-23      | +120<br>150 | 5,270     | 5,420           | 1,000     | 4,420     |       |                              |                 |                  |                 |             |
| 30      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 31      |            |             |           |                 |           |           |       |                              |                 |                  |                 |             |
| 32      |            |             | +5270     |                 | 1000      | 114.48    |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



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COROTTOMAN COURT, 2ND ADD.  
LOT 24

120-0170-0207-3  
WASHINGTON TAXING UNIT  
64-24 KEY NUMBER

150 4020

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-24      | 150  | 4,020     | 4,170           | 1,000     | 3,170     |       | LAW, DONALD A. & MARY RUTH D.<br>R. 8 Box 345 P, Indianapolis, Ind. 46231 | 3/12/66         | 3/14/66          | WD              | all         |
|      |            |      |           |                 | 1,000     |           |       | PUGLIS, JOSEPH M.<br>R R 8 Box 345P, Indianapolis, In 46231               | 10/27/78        | 10/31/78         | WD              | ALL         |
| 1966 | 64,24      | 150  | 4,020     | 4,170           | 1,000     | 3,170     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1966 | 64,24      | 150  | 4,020     | 4,170           | 1,000     | 3,170     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1968 | 64,24      | 150  | 4,020     | 4,170           | 1,000     | 3,170     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1968 | 64,24      | 150  | 4,020     | 4,170           | 1,000     | 3,170     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1969 | 64,24      | 850  | 3,730     | 4,580           | 1,000     | 3,580     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1970 | 64,24      | 850  | 3,730     | 4,580           | 1,000     | 3,580     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1971 | 64,24      | 850  | 3,730     | 4,580           | 1,000     | 3,580     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |
| 1972 | 64,24      | 850  | 3,730     | 4,580           | 1,000     | 3,580     |       |                                                                           |                 |                  |                 |             |
|      |            |      |           |                 | 1,000     |           |       |                                                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 7

64-24

850

3,730

4,580

1,000

3,580

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CARTLIDGE, Harry B. & Florence

COROTTOMAN COURT, 2nd Add.

WASHINGTON TAXING UNIT

Lot 24

64-24 KEY NUMBER

$$\begin{array}{r} 150 \\ \cancel{120} \\ \hline 30 \end{array}$$

4020

add 30 to Land '64

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | COMSTOCK, Richard J. & Diane D. | 10/5/63         | 11/1/63          | WD              | ALL         |
| 1958 |            |      |           |                 |           |           |       |                                 |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                 |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |                                 |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |                                 |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |                                 |                 |                  |                 |             |
| 1963 | 64-244     | 120  |           | 120             |           | 120       |       |                                 |                 |                  |                 |             |
|      |            | +90  |           |                 |           | 3,80      |       |                                 |                 |                  |                 |             |
| 1964 | 64-24      | 150  | 4,020     | 4,170           | 1,000     | 3,170     |       |                                 |                 |                  |                 |             |
|      |            | +30  | +4020     |                 | 1,000     | 82,10     |       |                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



120-0170-0215-8

WASHINGTON TAXING UNIT  
64-25 KEY NUMBER

120-0170-0215-8  
WASHINGTON TAXING UNIT  
64-25 KEY NUMBER

120-0170-0215-8

COROTTOMAN COURT, 2ND ADD.  
LOT 25

120-0170-0215-8  
WASHINGTON TAXING UNIT  
64-25 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                  | DATE OF INST'NT             | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------|-----------------------------|------------------|-----------------|-------------|
| 1965 | 64-25      | 150  |           | 150             |           | 150       |       | SCHOOLEY, Ralph E. & Martha E. (H&W)                          | 3/18/72                     | 3/25/72          | WD              | ALL         |
| 1966 | 64,25      | 150  |           | 150             |           | 150       |       | WOODFORD, FREDERICK E. & BEVERLY KAY Indianapolis, Ind. 46231 | H&W R. 8 Box 345-S, 6/27/72 | 6/30/72          | WD              | ALL         |
| 1967 | 64,25      | 150  |           | 150             |           | 150       |       |                                                               |                             |                  |                 |             |
| 1968 | 64,25      | 150  |           | 150             |           | 150       |       |                                                               |                             |                  |                 |             |
| 1969 | 64,25      | 660  |           | 660             |           | 660       |       |                                                               |                             |                  |                 |             |
| 1970 | 64,25      | 660  |           | 660             |           | 660       |       |                                                               |                             |                  |                 |             |
| 1971 | 64,25      | 660  |           | 660             |           | 660       |       |                                                               |                             |                  |                 |             |
| 1972 | 64,25      | 660  |           | 660             |           | 660       |       |                                                               |                             |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-11 (1941)

64-25

940

5,140

6,080

1,000

5,080

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~CATLIDGE, Warrt B. & Florence~~

COROTTOMAN COURT, 2nd Add.

Lot 25

WASHINGTON

TAXING UNIT

64-25

KEY NUMBER

150  
120  
30

add 30 to Land 64

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|----|
| 1957 |            |      |           |                 |           |           |       | HAUSSIN, Billy A. & Doris I. | 2/29/64         | 3/7/64           | WD              | all         | 1  |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 2  |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 3  |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 4  |
| 1958 |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 5  |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 6  |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 7  |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 8  |
| 1959 |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 9  |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 10 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 11 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 12 |
| 1960 |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 13 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 14 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 15 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 16 |
| 1961 |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 17 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 18 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 19 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 20 |
| 1962 |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 21 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 22 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 23 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 24 |
| 1963 | 64-25      | 120  |           | 120             |           | 120       |       |                              |                 |                  |                 |             | 25 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 26 |
|      |            |      |           |                 |           | 3.80      |       |                              |                 |                  |                 |             | 27 |
| 1964 | 64-25      | 150  |           | 150             |           | 150       |       |                              |                 |                  |                 |             | 28 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 29 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 30 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 31 |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



MEMPHIS, CHARLES G. & DOROTHY M.

COROTTOMAN COURT, 2ND ADD.  
LOT 26

120-0170-0217-0  
WASHINGTON TAXING UNIT

64-26 KEY NUMBER

150 5160

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 64-26      | 150  | 5,160     | 5,310           | 1,000     | 4,310     |       | GRAHAM, James E. & Darlena               | 4/7/68          | 4/9/68           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | BARKSDALE, JOEL K. & DIXIE L. H&W        | 7/28/72         | 8/4/72           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | R. 8 Box 345-L, Indianapolis, Ind. 46231 |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | SMITH, GARY A. & CAROLE L. H&W           | 6/24/74         | 7/2/74           | WD              | ALL         |
| 1966 | 64,26      | 150  | 5,160     | 5,310           | 1,000     | 4,310     |       | R. 8 BOX 345L INDIANAPOLIS, IND. 46231   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
| 1966 | 64,26      | 150  | 5,160     | 5,310           | 1,000     | 4,310     |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
| 1968 | 64,26      | 150  | 5,160     | 5,310           | 1,000     | 4,310     |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
| 1969 | 64,26      | 850  | 6,420     | 7,270           | 1,000     | 6,270     |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
| 1970 | 64,26      | 850  | 6,420     | 7,270           | 1,000     | 6,270     |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
| 1971 | 64,26      | 850  | 6,420     | 7,270           | 1,000     | 6,270     |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
| 1972 | 64,26      | 850  | 6,420     | 7,270           | 1,000     | 6,270     |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                          |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 7 1947

64-26 850 6,420 7,270 1,000 6,270



~~CARTLIDGE, Harry B. & Florence~~

COROTTOMAN COURT, 2nd Add.  
Lot 26

WASHINGTON TAXING UNIT  
64-26 KEY NUMBER

150  
30

| YEAR | KEY NUMBER | LAND        | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE           | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|-----------|-----------------|-----------|---------------------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |             |           |                 |           |                     |       | MELILLO, Charles G. & Carmon L. | 12/30/63        | 12/30/63         | WD              | all         |
| 1958 |            |             |           |                 |           |                     |       |                                 |                 |                  |                 |             |
| 1959 |            |             |           |                 |           |                     |       |                                 |                 |                  |                 |             |
| 1960 |            |             |           |                 |           |                     |       |                                 |                 |                  |                 |             |
| 1961 |            |             |           |                 |           |                     |       |                                 |                 |                  |                 |             |
| 1962 |            |             |           |                 |           |                     |       |                                 |                 |                  |                 |             |
| 1963 | 64-26      | 150         |           | 150             |           | 150                 |       |                                 |                 |                  |                 |             |
| 1964 | 64-26      | +120<br>150 |           | 150             |           | 4.75<br>150<br>3.89 |       |                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~NOTES, MINIMUM DEDUCTION & EXEMPTIONS~~

COROTTOMAN COURT, 2ND ADD.  
LOT 27

120-0170-0222-5

WASHINGTON TAXING UNIT

64-27 KEY NUMBER

150 4580

| YEAR  | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|-------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965  | 64-27      | 150  | 4,580     | 4,730           | 1,000     | 3,730     |       | THOMAS, Raymond L. & Ellen J. (H&W)<br>R. 8 Box 345-J, Indianapolis, Ind. | 4/6/73          | 4/17/73          | WD              | ALL         |
| 1966  | 64,27      | 150  | 4,580     | 4,730           | 1,000     | 3,730     |       |                                                                           |                 |                  |                 |             |
| 1967  | 64,27      | 150  | 4,580     | 4,730           | 1,000     | 3,730     |       |                                                                           |                 |                  |                 |             |
| 1968  | 64,27      | 150  | 4,580     | 4,730           | 1,000     | 3,730     |       |                                                                           |                 |                  |                 |             |
| 1969  | 64,27      | 850  | 4,890     | 5,740           | 1,000     | 4,740     |       |                                                                           |                 |                  |                 |             |
| 1970  | 64,27      | 850  | 4,890     | 5,740           | 1,000     | 4,740     |       |                                                                           |                 |                  |                 |             |
| 1971  | 64,27      | 850  | 4,890     | 5,740           | 1,000     | 4,740     |       |                                                                           |                 |                  |                 |             |
| 1972  | 64,27      | 850  | 4,890     | 5,740           | 1,000     | 4,740     |       |                                                                           |                 |                  |                 |             |
| 64-27 |            | 850  | 4,890     | 5,740           | 1,000     | 4,740     |       |                                                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~CARLIDGE, Harry B. & Florence~~

COROTTOMAN COURT, 2nd Add.

LOT 27

WASHINGTON TAXING UNIT

64-27 KEY NUMBER

150  
30 4580

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | NICHOLS, William Robert, an unmarried adult | 7/31/63         | 8/6/63           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | MEDLOCK, Harry S.-Trustee                   | 12/19/63        | 1/7/64           | WD              | ALL         |
| 1958 |            |      |           |                 |           |           |       | NICHOLS, William Robert & Frances Ann       | 12/19/63        | 1/7/64           | WD              | ALL         |
| 1959 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |                                             |                 |                  |                 |             |
| 1963 | 64-27      | 150  |           | 150             |           | 150       |       |                                             |                 |                  |                 |             |
| 1964 | 64-27      | 150  | 4,580     | 4,730           | 1,000     | 3,730     |       |                                             |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |                                             |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.