

STRICKLER, Buren L. &amp; Alfrieda B.

BROWNSBURG

TAXING UNIT

Parker &amp; Harris Addition Block 6

Lot 1

Lot 2

KEY NUMBER

60 - 1

60 - 2

590 2910

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 60-1,2     |      |           | 3000            |           | 3000      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 54.00     |       |              |                 |                  |                 | 4           |
| 1950 | 60-1,2     | 590  | 2910      | 3500            |           | 3500      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 | 60-1,2     |      |           | 3500            | 1000-     | 2500      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 | 60-1,2     | 590  | 2910      | 3500            | 1000      | 49.75     |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 3500      |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 | 60, 1,     | 590  | 2,910     | 3,500           | 1,000     | 2,500     |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 | 60-1,2     | 590  | 2910      | 3500            | 1000      | 58.25     |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           | 2500      |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 | 60, 1,     | 590  | 2,910     | 3,500           | 1,000     | 51.75     |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           | 2,500     |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 | 60, 1, 2   | 590  | 2,910     | 3,500           | 1,000     | 63.25     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           | 2,500     |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WADDELL, James - Sr

Parker &amp; Harris Addition

Lots 1-2 Block 6

BROWNSBURG

TAXING UNIT

KEY NUMBER

60 - 1,2

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 60-1&2     | 600  | 2400      | 3000            | 1000-     | 2000      |       |              |                 |                  |                 |             |
| 1942 | 60-1,2     |      |           | 3000            | 1000-     | 2000      |       |              |                 |                  |                 |             |
| 1943 | 60-1,2     |      |           | 3000            | 1000-     | 2000      |       |              |                 |                  |                 |             |
| 1944 | 60-2,1     |      |           | 3000            | 1000-     | 2000      |       |              |                 |                  |                 |             |
| 1945 | 60-1,2     |      |           | 3000            |           | 3000      |       |              |                 |                  |                 |             |
| 1946 | 60-1,2     |      |           | 3000            | 1000-     | 2000      |       |              |                 |                  |                 |             |
| 1947 | 60-1,2     |      |           | 3000            |           | 3000      |       |              |                 |                  |                 |             |
| 1948 | 60-1,2     |      |           | 3000            | 1000-     | 2000      |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ROBERTS, Lorinda

BROWNSBURG

TAXING UNIT

Parker & Harris Add. Block 6  
Lot 3  
Lot 8

KEY NUMBER

60 - 3  
60 - 8

590 690

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 60-3,8     |      |           | 2000            |           | 2000      |       | Webb, Eugene L. & Neil S.         | 10/20/47        | 3/11/49          | WD              | all         |
|      |            |      |           |                 |           | 36.00     |       |                                   |                 |                  |                 |             |
| 1950 | 60-3,8     | 590  | 690       | 1280            |           | 1280      |       | WEBB, Eugene L.                   | 6/19/50         | 8/30/50          | Comm. D.        | All         |
|      |            |      |           |                 |           | 22.21     |       |                                   |                 |                  |                 |             |
| 1951 | 60-3,8     |      |           | 1280            | 640-      | 640       |       |                                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.74     |       |                                   |                 |                  |                 |             |
| 1952 | 60-3,8     | 590  | 690       | 1280            | 640       | 1280      |       |                                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.58     |       |                                   |                 |                  |                 |             |
| 1953 | 60, 3,     | 590  | 690       | 1,280           |           | 1,280     |       |                                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.82     |       |                                   |                 |                  |                 |             |
| 1954 | 60-3,8     | 590  | 690       | 1280            | 640-      | 640       |       |                                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.25     |       |                                   |                 |                  |                 |             |
| 1955 | 60, 3,     | 590  | 690       | 1,280           | 640       | 1,280     |       |                                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.38     |       |                                   |                 |                  |                 |             |
| 1956 | 60, 3, 8   | 590  | 690       | 1,280           | 640       | 640       |       | Ralph A. Nash Trustee to reconvey | 3/24/56         | 3/27/56          | WD              | All         |
|      |            |      |           |                 |           | 19.26     |       | WEBB, Eugene L. & Mabel L.        | 3/24/56         | 3/27/56          | WD              | All         |

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COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ROBERTS, Lorinda

Parker &amp; Harris Addition

BROWNSBURG

TAXING UNIT

Lots 3,8 Block 6

60 - 3,8

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 60-3&8     | 500  | 1500      | 2000            |           | 2000      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 28.40     |       |              |                 |                  |                 | 4           |
| 1942 | 60-3,8     |      |           | 2000            |           | 2000      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 24.80     |       |              |                 |                  |                 | 8           |
| 1943 | 60-3,8     |      |           | 2000            |           | 2000      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 35.60     |       |              |                 |                  |                 | 12          |
| 1944 | 60-3,8     |      |           | 2000            |           | 2000      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 35.20     |       |              |                 |                  |                 | 16          |
| 1945 | 60-3,8     |      |           | 2000            |           | 2000      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 60-3,8     |      |           | 2000            |           | 2000      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 32.00     |       |              |                 |                  |                 | 24          |
| 1947 | 60-3,8     |      |           | 2000            |           | 2000      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 38.60     |       |              |                 |                  |                 | 28          |
| 1948 | 60-3,8     |      |           | 2000            |           | 2000      |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 39.40     |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PLANNED/EDITION/ST/ILLINOIS/

BROWNSBURG TAXING UNIT

Parker & Harris Addition Block 6

Lot 4

Lot 7

\* Lot 6

2370 2920

60 - 4

60 - 7

60 - 6

KEY NUMBER

\*(Lot 6 added to this card since the y were assessed together)

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 60-4,7     |       |           | 1990            |           | 1990      |       |                           |                 |                  |                 |             |
| 1950 | 60-4,6,7   | 2370  | 2920      | 5290            |           | 5290      |       |                           |                 |                  |                 |             |
| 1951 | 60-4,6,7   |       |           | 5290            |           | 5290      |       |                           |                 |                  |                 |             |
| 1952 | 60-4,6,7   | 2370  | 2920      | 5290            |           | 5290      |       |                           |                 |                  |                 |             |
| 1953 | 60, 4,     | 2,370 | 2,920     | 5,290           |           | 5,290     |       |                           |                 |                  |                 |             |
| 1954 | 60-4,6,7   | 2370  | 2920      | 5290            |           | 5290      |       |                           |                 |                  |                 |             |
| 1955 | 60, 4,     | 2,370 | 2,920     | 5,290           |           | 5,290     |       |                           |                 |                  |                 |             |
| 1956 | 60, 4, 60  | 2,370 | 2,920     | 5,290           |           | 5,290     |       | Blanck Chevrolet Co. Inc. | 10/1/56         | 10/3/56          | QCD             | all         |



HUFFORD, -Floyd

Parker &amp; Harris Addition

BROWNSBURG TAXING UNIT

Lots 4-7 Block 6

60 - 4,7

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 60-4&7     | 500  | 1490      | 1990            |           | 1990      |       |                                     |                 |                  |                 | 1           |
|      |            |      |           |                 |           | 28.26     |       |                                     |                 |                  |                 | 2           |
| 1942 | 60-4,7     |      |           | 1990            |           | 1990      |       |                                     |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 24.66     |       |                                     |                 |                  |                 | 4           |
| 1943 | 60-4,7     |      |           | 1990            |           | 1990      |       |                                     |                 |                  |                 | 5           |
|      |            |      |           |                 |           | 35.42     |       |                                     |                 |                  |                 | 6           |
| 1944 | 60-4,7     |      |           | 1990            |           | 1990      |       | Blanck, Edward W., Sr. & Lillian E. | 6/15/44         | 6/19/44          | WD              | 7           |
|      |            |      |           |                 |           | 35.02     |       |                                     |                 |                  |                 | 8           |
| 1945 | 60-4,7     |      |           | 1990            | 990-      | 1000      |       |                                     |                 |                  |                 | 9           |
|      |            |      |           |                 | 990       | 16.20     |       |                                     |                 |                  |                 | 10          |
| 1946 | 60-4,7     |      |           | 1990            | 990-      | 1000      |       |                                     |                 |                  |                 | 11          |
|      |            |      |           |                 | 990       | 16.00     |       |                                     |                 |                  |                 | 12          |
| 1947 | 60-4,7     |      |           | 1990            | 990-      | 1000      |       |                                     |                 |                  |                 | 13          |
|      |            |      |           |                 | 990       | 19.30     |       |                                     |                 |                  |                 | 14          |
| 1948 | 60-4,7     |      |           | 1990            |           | 1990      |       |                                     |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 39.20     |       |                                     |                 |                  |                 | 16          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



THAW, Harry L. & Minnie L.

BROWNSBURG TAXING UNIT

Parker & Harris Add.  
Lot 5 Block 6

KEY NUMBER

60 - 5

230

2020

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 60-5       |      |           | 1050            |           | 1050      |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.90     |       |                                     |                 |                  |                 |             |
| 1950 | 60-5       | 230  | 2020      | 2250            |           | 2250      |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 39.04     |       |                                     |                 |                  |                 |             |
| 1951 | 60-5       |      |           | 2250            |           | 2250      |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.78     |       |                                     |                 |                  |                 |             |
| 1952 | 60-5       | 230  | 2020      | 2250            |           | 2250      |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 43.70     |       |                                     |                 |                  |                 |             |
| 1953 | 60, 5,     | 230  | 2,020     | 2,250           |           | 2,250     |       | SMITH, Lawrence Leon & Mary Frances |                 |                  |                 |             |
|      |            |      |           |                 |           | 52.42     |       |                                     | 9/18/53         | 9/24/53          | WD              | all         |
| 1954 | 60-5       | 230  | 2020      | 2250            |           | 2250      |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 46.58     |       |                                     |                 |                  |                 |             |
| 1955 | 60, 5,     | 230  | 2,020     | 2,250           |           | 2,250     |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.92     |       |                                     |                 |                  |                 |             |
| 1956 | 60, 5,     | 230  | 2,020     | 2,250           |           | 2,250     |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 67.72     |       |                                     |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~THARP, Harry E. &~~

Parker & Harris Addition

BROWNSBURG

TAXING UNIT

Lot 5 Block 6

60 - 5

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 60-5       | 1 50 | 900       | 10 50           |           | 10 50          |       |                                      |                 |                  |                 | 1           |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 2           |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 3           |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 4           |
| 1942 | 60-5       |      |           | 10 50           |           | 14.91<br>10 50 |       |                                      |                 |                  |                 | 5           |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 6           |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 7           |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 8           |
| 1943 | 60-5       |      |           | 10 50           |           | 13.03<br>10 50 |       |                                      |                 |                  |                 | 9           |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 10          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 11          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 12          |
| 1944 | 60-5       |      |           | 10 50           |           | 18.69<br>10 50 |       | Taylor, John D, Trustee to Re-convey | 7/18/44         | 7/19/44          | WD all          | 13          |
|      |            |      |           |                 |           |                |       | Tharp, Harry, E & Minnie L           | 7/18/44         | 7/19/44          | WD all          | 14          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 15          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 16          |
| 1945 | 60-5       |      |           | 10 50           |           | 18.48<br>10 50 |       |                                      |                 |                  |                 | 17          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 18          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 19          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 20          |
| 1946 | 60-5       |      |           | 10 50           |           | 17.01<br>10 50 |       |                                      |                 |                  |                 | 21          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 22          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 23          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 24          |
| 1947 | 60-5       |      |           | 10 50           |           | 16.80<br>10 50 |       |                                      |                 |                  |                 | 25          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 26          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 27          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 28          |
| 1948 | 60-5       |      |           | 10 50           |           | 20.26<br>10 50 |       |                                      |                 |                  |                 | 29          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 30          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 31          |
|      |            |      |           |                 |           |                |       |                                      |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BLANCK, Edward W. & Lillian E.

Parker & Harris Add.  
Lot 6 Block 6

BROWNSBURG  
TAXING UNIT  
KEY NUMBER  
60 - 6

| YEAR                                             | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------------------------------------------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1949                                             | 60-6       |      |           | 4950            |           | 4950      |       |                            |                 |                  |                 |             |
| 1950                                             |            |      |           |                 |           | 89.10     |       |                            |                 |                  |                 |             |
| FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 60-4 |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 1951                                             |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 1952                                             |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 1953                                             |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 1954                                             |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 1955                                             |            |      |           |                 |           |           |       |                            |                 |                  |                 |             |
| 1956                                             |            |      |           |                 |           |           |       | Blanck, Chevrolet Co. Inc. | 10/1/56         | 10/3/56          | QCD             | all         |



BLANCK, Edward W. &amp; Lillian E.

Parker &amp; Harris Addition

BROWNSBURG TAXING UNIT

Lot 6 Block 6

60 - 6

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 60-6       | 500  | 42 50     | 47 50           | 1000-     | 37 50     |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 60-6       |      |           | 47 50           | 1000-     | 37 50     |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | 60-6       |      |           | 47 50           | 1000-     | 37 50     |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 60-6       |      |           | 47 50           | 1000-     | 37 50     |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 60-6       |      | + 200     | 47 50           |           | 47 50     |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 60-6       | 500  | 44 50     | 49 50           |           | 49 50     |       |              |                 |                  |                 | 21          |
|      | 60-6       |      |           | 49 50           |           | 49 50     |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 60-6       |      |           | 49 50           |           | 49 50     |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 60-6       |      |           | 49 50           | 1000-     | 39 50     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



## VALUATION CONTROL

Including 60 - 8

KEY NUMBER

568,120.

| YEAR | KEY NUMBER                                   | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION              | NET VALUE                | J. P.    | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------------------------------|---------|-----------|-----------------|------------------------|--------------------------|----------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | *100 land val transferred to Sec. 70-1 m. &. | 66040   | 376840    | 442880          | 52850-                 | 390030                   |          |              |                 |                  |                 | 1           |
|      |                                              | 65940   | 376840    | 442780          | 52800-                 | 389980                   |          |              |                 |                  |                 | 2           |
| 1950 |                                              | 115430  | 433290    | 548720          | 66070-                 | 482650                   | 7019.64  |              |                 |                  |                 | 3           |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 4           |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 5           |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 6           |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 7           |
| 1951 |                                              |         |           | 564580          | 70110<br>+530<br>70640 | 494470<br>-530<br>493940 | 8373.98  | 00           |                 |                  |                 | 8           |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 9           |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 10          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 11          |
| 1952 |                                              | 115770  | 467240    | 583010          | 70090-                 | 512920                   | 9829.45  |              |                 |                  |                 | 12          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 13          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 14          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 15          |
| 1953 | 60,                                          | 115,430 | 481,620   | 597,050         | 74,500                 | 522,550                  | 9848.06  |              |                 |                  |                 | 16          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 17          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 18          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 19          |
| 1954 |                                              | 115430  | 497010    | 612440          | 70810                  | 541630                   | 12175.42 |              |                 |                  |                 | 20          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 21          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 22          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 23          |
| 1955 |                                              | 115,430 | 509,090   | 624,520         | 73,520                 | 551,000                  | 11211.74 |              |                 |                  |                 | 24          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 25          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 26          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 27          |
| 1956 |                                              | 115,990 | 512,870   | 628,860         | 81,220                 | 547,640                  | 13940.30 |              |                 |                  |                 | 28          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 29          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 30          |
|      |                                              |         |           |                 |                        |                          |          |              |                 |                  |                 | 31          |
|      |                                              |         |           |                 |                        |                          | 16483.96 |              |                 |                  |                 | 32          |



## VALUATION CONTROL

INCLUDING 60 - 8

BROWNSBURG

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS        | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|------------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            | 66790 | 310940           | 377730          | 51620     | 326110    |       |              |                 |                  |                 | 1           |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            | 66790 | 319340<br>+ 8400 | 386130          | 50560-    | 335570    |       |              |                 |                  |                 | 5           |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            | 66790 | 319340           | 386130          |           | 4161.06   |       |              |                 |                  |                 | 8           |
| 1943 |            | 66790 | 319490           | 386280          | 41420-    | 344860    |       |              |                 |                  |                 | 9           |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |       |                  |                 |           | 6138.51   | O.K.  |              |                 |                  |                 | 12          |
| 1944 |            | 66790 | 321090           | 387880          | 39630-    | 348250    |       |              |                 |                  |                 | 13          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |       |                  |                 |           | 6129.20   |       |              |                 |                  |                 | 16          |
| 1945 |            | 66790 | 324240           | 391030          | 34490-    | 356540    |       |              |                 |                  |                 | 17          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |       |                  |                 |           | 5775.95   |       |              |                 |                  |                 | 20          |
| 1946 |            | 66040 | 329840           | 395880          | 34000-    | 361880    |       |              |                 |                  |                 | 21          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            | 66040 | 336740           | 402780          | 41190-    | 361590    |       |              |                 |                  |                 | 25          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |       |                  |                 |           | 6978.69   |       |              |                 |                  |                 | 28          |
| 1948 |            | 66040 | 352340           | 418380          | 44500-    | 373880    |       |              |                 |                  |                 | 29          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |       |                  |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |       |                  |                 |           | 7365.44   |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



//////////

PARKER & HARRIS ADDITION

140-0060-0202-5

BROWNSBURG TAXING UNIT

LOT 1 BLOCK 6  
LOT 2 BLOCK 6 : Vacated Alley (7-7-80)

60-1 KEY NUMBER  
60-2

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 60-1       | 560  | 2,920     | 3,480           |           | 3,480     |       | BROWNSBURG CENTER, INC.<br>1 E. Main St.                                                      | 9/16/66         | 9/19/66          | WD              | ALL         |
| 1966 | 60, 1      | 560  | 2,920     | 3,480           |           | 3,480     |       | Brownsburg, Indiana 46112<br>GREEN STREET CORPORATION<br>One East Main St., Brbg., Ind. 46112 | 1/2/74          | 1/2/74           | CORP WD         | ALL         |
| 1967 | 60, 1      | 560  |           | 560             |           | 560       |       |                                                                                               |                 |                  |                 |             |
| 1968 | 60, 1      | 560  | - 2920    | 560             |           | 560       |       |                                                                                               |                 |                  |                 |             |
| 1969 | 60, 1      | 850  |           | 850             |           | 850       |       |                                                                                               |                 |                  |                 |             |
| 1970 | 60, 1      | 850  |           | 850             |           | 850       |       |                                                                                               |                 |                  |                 |             |
| 1971 | 60, 1      | 850  |           | 850             |           | 850       |       |                                                                                               |                 |                  |                 |             |
| 1972 | 60, 1      | 850  | 850       | 850             |           | 850       |       |                                                                                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1

850

850

850



## PARKER &amp; HARRIS ADDITION - BLOCK 6

LOT 1  
LOT 2

BROWNSBURG TAXING UNIT

60-1 KEY NUMBER  
60-2560 2920  
590 2910

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 60, 1,     | 590  | 2,910     | 3,500           | 1,000     | 2,500     |       |              |                 |                  |                 |             |
| 1958 | 60, 1,     | 590  | 2,910     | 3,500           | 1,000     | 2,500     |       |              |                 |                  |                 |             |
| 1959 | 60, 1,     | 590  | 2,910     | 3,500           | 1,000     | 2,500     |       |              |                 |                  |                 |             |
| 1960 | 60, 1,     | 590  | 2,910     | 3,500           | 1,000     | 2,500     |       |              |                 |                  |                 |             |
| 1961 | 60,1       | 590  | 2,910     | 3,500           | 1,000     | 2,500     |       |              |                 |                  |                 |             |
| 1962 | 60-1       | 560  | 2,920     | 3,480           |           | 3,480     |       |              |                 |                  |                 |             |
| 1963 | 60-1       | 560  | 2,920     | 3,480           |           | 3,480     |       |              |                 |                  |                 |             |
| 1964 | 60-1       | 560  | 2,920     | 3,480           |           | 3,480     |       |              |                 |                  |                 |             |



WEBB, Eugene L. & Mabel L.  
47 E. Main St.  
Brownsburg, Indiana 46112

PARKER & HARRIS ADDITION

LOT 3 BLOCK 6  
LOT 8 BLOCK 6

140-0060-0207-8

BROWNSBURG TAXING UNIT

60-3 KEY NUMBER  
60-8

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION       | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 60-3       | 560  | 1,720     | 2,280           | 1,590           | 690       |       |              |                 |                  |                 |             |
| 1966 | 60, 3      | 560  | 1,720     | 2,280           | 1,860           | 420       |       |              |                 |                  |                 |             |
| 1967 | 60, 3      | 560  | 1,720     | 2,280           | 1,610           | 670       |       |              |                 |                  |                 |             |
| 1968 | 60, 3      | 560  | 1,720     | 2,280           | 1,600           | 680       |       |              |                 |                  |                 |             |
| 1969 | 60, 3      | 810  | 2,850     | 3,660           | 1,000           | 2,660     |       |              |                 |                  |                 |             |
| 1970 | 60, 3      | 810  | 2,850     | 3,660           | 1,000           | 2,660     |       |              |                 |                  |                 |             |
| 1971 | 60, 3      | 810  | 2,850     | 3,660           | 1,000           | 2,660     |       |              |                 |                  |                 |             |
| 1972 | 60, 3      | 810  | 2,850     | 3,660           | 1,000           | 2,660     |       |              |                 |                  |                 |             |
| 60-3 |            | 810  | 2,850     | 3,660           | SE 2,210<br>210 | 1,450     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1A-1, 1947.



PARKER & HARRIS ADD. - BLOCK 6  
 LOT 3  
 LOT 8

BROWNSBURG TAXING UNIT  
 60-3 KEY NUMBER  
 60-8

560 1720  
 590 690

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 60, 3,     | 590  | 690       | 1,280           | 640       | 640       |       |              |                 |                  |                 |             |
| 1958 | 60, 3,     | 590  | 690       | 1,280           | 640       | 640       |       |              |                 |                  |                 |             |
| 1959 | 60, 3,     | 590  | 690       | 1,280           | 1,280     | 640       |       |              |                 |                  |                 |             |
| 1960 | 60, 3,     | 590  | 690       | 1,280           | 1,030     | 250       |       |              |                 |                  |                 |             |
| 1961 | 60,3       | 590  | 690       | 1,280           | 640       | 640       |       |              |                 |                  |                 |             |
| 1962 | 60-3       | 560  | 1,720     | 2,280           | 1,180     | 1,100     |       |              |                 |                  |                 |             |
| 1963 | 60-3       | 560  | 1,720     | 2,280           | 1,340     | 940       |       |              |                 |                  |                 |             |
| 1964 | 60-3       | 560  | 1,720     | 2,280           | 1,430     | 850       |       |              |                 |                  |                 |             |



TOWN OF BROWNSBURG

PARKER & HARRIS ADDITION - BLOCK 6

BROWNSBURG TAXING UNIT

LOT 4  
LOT 6  
LOT 7

60-4 KEY NUMBER  
60-6  
60-7

| YEAR | KEY NUMBER | LAND | BUILDINGS     | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|---------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |      |               |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |               |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |               |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |               |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1966       |      | NON - TAXABLE |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |               |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |               |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |               |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1967       |      |               |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |               |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |               |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |               |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1968       |      |               |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |               |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |               |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |               |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1969       |      |               |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |               |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |               |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |               |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1970       |      |               |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |               |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |               |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |               |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1971       |      |               |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |               |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |               |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |               |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1972       |      |               |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |               |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |               |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |               |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



PARKER & HARRIS ADDITION - BLOCK 6  
 LOT 4  
 LOT 7  
 LOT 6

BROWNSBURG TAXING UNIT  
 60-4 KEY NUMBER  
 60-7  
 60-6

~~2390 2920~~

*Non taxable - minus in 1959*

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 60, 4,     | 2,370 | 2,920     | 5,290           |           | 5,290           |       | Town of Brownsburg | 8/5/57          | 8/6/57           | WD              | ALL         |
| 1958 | 60, 4,     | 2,370 | 2,920     | 5,290           |           | 143.36<br>5,290 |       |                    |                 |                  |                 |             |
| 1959 |            |       |           |                 |           | 165.05          |       |                    |                 |                  |                 |             |
| 1960 |            |       |           |                 |           |                 |       |                    |                 |                  |                 |             |
| 1961 |            |       |           |                 |           |                 |       |                    |                 |                  |                 |             |
| 1962 |            |       |           |                 |           |                 |       |                    |                 |                  |                 |             |
| 1963 |            |       |           |                 |           |                 |       |                    |                 |                  |                 |             |
| 1964 |            |       |           |                 |           |                 |       |                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



SMITH, Lawrence Leon & Mary Frances  
27 W. Main St.  
Brownsburg, Indiana 46112

PARKER & HARRIS ADDITION  
LOT 5 BLOCK 6

140-0060-0212-2

BROWNSBURG TAXING UNIT

60-5 KEY NUMBER

| YEAR |      | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965 | 60-5       | 460  | 1,340     | 1,800           |           | 1,800     |       | BENGE, ROBERT ALONZO & WANDA SHARON HW<br>103 E. MAIN ST., BROWNSBURG, IN 46112 | 12/15/86        | 12/8/86          | WD              | ALL         |
| 2    |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 3    |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 4    |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 5    | 1966 | 60, 5      | 460  | 1,340     | 1,800           |           | 1,800     |       |                                                                                 |                 |                  |                 |             |
| 9    |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 7    |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 8    |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 6    | 1967 | 60, 5      | 460  | 1,340     | 1,800           |           | 1,800     |       |                                                                                 |                 |                  |                 |             |
| 10   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 11   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 12   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 13   | 1968 | 60, 5      | 460  | 1,340     | 1,800           |           | 1,800     |       |                                                                                 |                 |                  |                 |             |
| 14   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 15   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 16   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 17   | 1969 | 60, 5      | 460  | 1,570     | 2,030           |           | 2,030     |       |                                                                                 |                 |                  |                 |             |
| 18   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 19   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 20   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 21   | 1970 | 60, 5      | 460  | 1,570     | 2,030           |           | 2,030     |       |                                                                                 |                 |                  |                 |             |
| 22   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 23   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 24   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 25   | 1971 | 60, 5      | 460  | 1,570     | 2,030           |           | 2,030     |       |                                                                                 |                 |                  |                 |             |
| 26   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 27   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 28   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 29   | 1972 | 60, 5      | 460  | 1,570     | 2,030           |           | 2,030     |       |                                                                                 |                 |                  |                 |             |
| 30   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 31   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
| 32   |      |            |      |           |                 |           |           |       |                                                                                 |                 |                  |                 |             |
|      |      | 60-5       | 460  | 1,570     | 2,030           |           | 2,030     |       |                                                                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 10 (1971)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-10 (1-1)

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SMITH, Lawrence Leon &amp; Mary Frances

PARKER & HARRIS ADD.  
LOT 5 BLOCK 6

BROWNSBURG TAXING UNIT

60-5 KEY NUMBER

460 1340  
230 2020

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 60, 5,     | 230  | 2,020     | 2,250           |           | 2,250          |       |              |                 |                  |                 |             |
| 1958 | 60, 5,     | 230  | 2,020     | 2,250           |           | 60.98<br>2,250 |       |              |                 |                  |                 |             |
| 1959 | 60, 5,     | 230  | 2,020     | 2,250           |           | 70.20<br>2,250 |       |              |                 |                  |                 |             |
| 1960 | 60, 5,     | 230  | 2,020     | 2,250           |           | 80.10<br>2,250 |       |              |                 |                  |                 |             |
| 1961 | 60,5       | 230  | 2,020     | 2,250           |           | 78.98<br>2,250 |       |              |                 |                  |                 |             |
| 1962 | 60-5       | 460  | 1,340     | 1,800           |           | 85.05<br>1,800 |       |              |                 |                  |                 |             |
| 1963 | 60-5       | 460  | 1,340     | 1,800           |           | 64.89<br>1,800 |       |              |                 |                  |                 |             |
| 1964 | 60-5       | 460  | 1,340     | 1,800           |           | 57.60<br>1,800 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 60.30          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



## VALUATION CONTROL

BROWNSBURG TAXING UNIT

INCLUDING 60-8 KEY NUMBER

| YEAR | KEY NUMBER | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            | 159,610 | 702,740   | 862,350         | 108,000   | 754,350   |       |              |                 |                  |                 | 1           |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1966 | .00        | 159,410 | 712,800   | 872,210         | 106,880   | 765,330   |       |              |                 |                  |                 | 5           |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1967 | .00        | 158,890 | 710,640   | 869,530         | 101,000   | 768,530   |       |              |                 |                  |                 | 9           |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1968 | .00        | 158,890 | 718,390   | 877,280         | 104,210   | 773,070   |       |              |                 |                  |                 | 13          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1969 | .00        | 306,310 | 944,290   | 1,250,600       | 113,630   | 1,136,970 |       |              |                 |                  |                 | 17          |
|      |            |         |           |                 | + 1,000   | - 1,000   |       |              |                 |                  |                 | 18          |
|      |            |         |           |                 | 114,630   | 1,138,970 |       |              |                 |                  |                 | 19          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1970 | .00        | 306,570 | 944,800   | 1,251,370       | 116,280   | 1,135,090 |       |              |                 |                  |                 | 21          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1971 | .00        | 306,440 | 957,040   | 1,263,480       | 130,080   | 1,133,400 |       |              |                 |                  |                 | 25          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1972 | .00        | 314,730 | 1,098,180 | 1,412,910       | 257,650   | 1,155,260 |       |              |                 |                  |                 | 29          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |         |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

TOTAL 39,420 140,920 180,340 36,970 143,370

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



INCLUDING

BROWNSBURG TAXING UNIT  
60-8 KEY NUMBER

| YEAR | KEY NUMBER | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            | 116,030 | 525,150   | 641,180         | 84,850    | 556,330   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 15,076.54 |       |              |                 |                  |                 |             |
| 1958 |            | 116,380 | 527,080   | 643,460         | 95,620    | 547,840   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 17,092.61 |       |              |                 |                  |                 |             |
| 1959 |            | 114,010 | 539,120   | 653,130         | 104,930   | 548,200   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 19,515.92 |       |              |                 |                  |                 |             |
| 1960 |            | 114,010 | 550,120   | 664,130         | 108,750   | 555,380   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 19,493.84 |       |              |                 |                  |                 |             |
| 1961 |            | 114,010 | 553,570   | 667,580         | 98,210    | 569,370   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 21,522.19 |       |              |                 |                  |                 |             |
| 1962 |            | 157,080 | 599,220   | 756,300         | 103,920   | 652,380   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 23,518.30 |       |              |                 |                  |                 |             |
| 1963 |            | 157,720 | 613,080   | 770,800         | 98,740    | 672,060   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 21,505.92 |       |              |                 |                  |                 |             |
| 1964 |            | 158,740 | 622,190   | 780,930         | 102,580   | 678,350   |       |              |                 |                  |                 |             |
|      |            |         |           |                 |           | 22,724.73 |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.