

HARDESTY, Charles & Jennie

BROWNSBURG TAXING UNIT

Leonard's 1st Addition  
 Lot 1  
 Lot 2

KEY NUMBER

66 - 1  
 66 - 2

440 2920

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1949 | 66-1,2     |      |           | 40              |           | 40        |       |   |                    |                    |                 |             |
| 1950 | 6-1,2      | 440  | 2920      | 3360            |           | 3360      |       | NASH, Ralph K., Trustee to reconvey<br>HARDESTY, Charles & Jennie | 1/14/50<br>1/14/50 | 1/16/50<br>1/16/50 | WD<br>WD        | all<br>all  |
| 1951 | 66-1,2     |      |           | 3360            |           | 3360      |       |   |                    |                    |                 |             |
| 1952 | 6-1,2      | 440  | 2920      | 3360            |           | 3360      |       |   |                    |                    |                 |             |
| 1953 | 66, 1,     | 440  | 2,920     | 3,360           |           | 3,360     |       |   |                    |                    |                 |             |
| 1954 | 66-1,2     | 440  | 2920      | 3360            |           | 3360      |       |   |                    |                    |                 |             |
| 1955 | 66, 1,     | 440  | 2,920     | 3,360           |           | 3,360     |       |   |                    |                    |                 |             |
| 1956 | 66, 1, 2   | 440  | 2,920     | 3,360           |           | 3,360     |       |   |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

DRAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

HARDESTY, Charles & Jennie

Leonard's 1st Addition

BROWNSBURG TAXING UNIT

Lots 1 & 2

66 - 1, 2 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 66-1,2     | 40   |           | 40              | 20-       | 20        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 | 70        | 0.39      |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HANKINS, Philip B. & Marian A.

BROWNSBURG

TAXING UNIT

Leonard's 1st Add.  
Lot 3  
Pt Lot 23  
Pt Lot 24

KEY NUMBER

66 - 3 - *ww*  
66 - 23  
66 - 24-01 - *ww*

370 1340

| YEAR | KEY NUMBER    | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 66-3,23,24-01 |      |           | 1540            | 770-      | 770       |       |  |                 |                  |                 |             |
| 1950 | 66-3,ETC      | 370  | 1340      | 1710            | 850-      | 860       |       | NASH, Ralph K., Trustee to reconvey<br>HANKINS, Phillip B. & Marian A. | 1/14/50         | 1/16/50          | WD              | all         |
| 1951 | 66-3,ETC      |      |           | 1710            | 850       | 1710      |       |  |                 |                  |                 |             |
| 1952 | 66-3,ETC      | 370  | 1340      | 1710            | 860-      | 850       |       |  |                 |                  |                 |             |
| 1953 | 66, 3,        | 370  | 1,340     | 1,710           | 860       | 1,710     |       |  |                 |                  |                 |             |
| 1954 | 66-3,ETC      | 370  | 1340      | 1710            | 850-      | 860       |       | RIDENOUR, Carl R. & Doris M.   | 1/30/54         | 2/3/54           | WD              | all         |
| 1955 | 66, 3,        | 370  | 1,340     | 1,710           | 850       | 1780      |       |  |                 |                  |                 |             |
| 1956 | 66, 3, 23     | 370  | 1,340     | 1,710           | 850       | 860       |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HANKINS, Philip B. & Marian A.

LEONARD'S 1st ADDITION

Lot 3 & Pt Lot 23

~~Lot 3 & 23~~

Pt Lot 24

BROWNS BURG

TAXING UNIT

66 - 3, 23

KEY NUMBER

66 - 24-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |                              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |                              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |                              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |                              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |                              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 20          |
| 1946 | 66-3,23    | 40   |           | 40              |           | 40        |       |                              |                 |                  |                 | 21          |
|      |            |      | +1500     |                 |           |           |       |                              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           | 0.64  |                              |                 |                  |                 | 23          |
| 1947 | 66-3,23    | 40   | 1500      | 1540            |           | 1540      |       |                              |                 |                  |                 | 24          |
|      | 66-3,23    |      |           | 1540            |           | 1540      |       |                              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           | 29.72 |                              |                 |                  |                 | 26          |
| 1948 | 66-3,23    |      |           | 1540            | 770-      | 770       |       | Bilbee, Dwight L. & Marianna | 4/10/48         | 9/3/48           | QCD Part        | 27          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 28          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |                              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Leonard's 1st Add.

Lot 4

66 - 4

220 2110

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-4       | 10   |           | 10              |           | 10        |       | STILES, Parvin H. & Mary E. | 9/6/49          | 9/10/49          | WD              | all         |
|      | 66-4       |      |           | 10              |           | 10        |       |                             |                 |                  |                 |             |
| 1950 | 66-4       | 220  | 2110      | 2330            | 1000-     | 1330      |       |                             |                 |                  |                 |             |
| 1951 | 66-4       |      |           | 2330            | 1000-     | 1330      |       |                             |                 |                  |                 |             |
| 1952 | 66-4       | 220  | 2110      | 2330            |           | 2330      |       |                             |                 |                  |                 |             |
| 1953 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       |                             |                 |                  |                 |             |
| 1954 | 66-4       | 220  | 2110      | 2330            |           | 2330      |       |                             |                 |                  |                 |             |
| 1955 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       | KERR, John R. & Laurel F.   | 2/14/55         | 2/23/55          | WD              | all         |
| 1956 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       |                             |                 |                  |                 |             |

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 | -                |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 | -                |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

JONES, Donald V. & Mary V.

BROWNSBURG

TAXING UNIT

Leonard's 1st Add.  
Lot 5

KEY NUMBER

\* Lot 6

66-5  
66-6

66-5  
66-6

2140  
~~220~~ 2120  
~~220~~ —

\*(Lot 6 added to this card since they were assessed together)

| YEAR | KEY NUMBER   | LAND       | BUILDINGS | TOTAL VALUATION | EXEMPTION                            | NET VALUE               | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|------------|-----------|-----------------|--------------------------------------|-------------------------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-5         |            |           | 1220            | 610-SE<br>610-                       | 00                      |       |                                      |                 |                  |                 |             |
| 1950 | 66-5<br>66-6 | 220<br>220 | 2120      | 2560            | 1560-SE<br><del>1000-</del><br>1000- | 00                      |       |                                      |                 |                  |                 |             |
| 1951 | 66-5,6       |            |           | 2560            | 850-SE<br>1000-                      | 710                     |       |                                      |                 |                  |                 |             |
| 1952 | 66-5         | 440        | 2120      | 2560            | SE 850<br>1000-<br>1000-             | 14.13<br>550            |       |                                      |                 |                  |                 |             |
| 1953 | 66, 5,       | 440        | 2,120     | 2,560           | 1,000<br>930<br>1,000                | 630                     |       | BLANKENSHIP, Donald L. & Patricia J. | 10/16/53        | 10/20/53         | WD              | all         |
| 1954 | 66-5         | 440        | 2120      | 2560            | 930 SE<br>1000-                      | 14.68<br>1560           |       |                                      |                 |                  |                 |             |
| 1955 | 66, 5,       | 440        | 2,120     | 2,560           | 1,000<br>1,000                       | 32.29<br>1,560          |       |                                      |                 |                  |                 |             |
| 1956 | 66, 5,       | 440        | 2,120     | 2,560           | 1,000<br>1,000                       | 39.47<br>46.96<br>1,560 |       | VAN WINKLE, Bertha E, (unmarried)    | 4/12/56         | 4/19/56          | WD              | All         |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

JONES, Donald F. & Mary K.

Leonard's 1st Addition

BROWNSBURG

TAXING UNIT

Lot 5

66 - 5

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      | 66-5       | 20   |           | 20              |           | 20        |       |              |                 |                  |                 | 24          |
| 1947 | 66-5       |      |           | 20              |           | 20        |       |              |                 |                  |                 | 25          |
|      |            |      | +1200     |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           | 0.39  |              |                 |                  |                 | 27          |
| 1948 | 66-5       | 20   | 1200      | 1220            |           | 1220      |       |              |                 |                  |                 | 28          |
|      |            |      |           |                 |           | 00        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

610-  
 610-SE  
 610SE  
 610



Leonard's 1st Addition  
Lot 6

66 - 6

*this 1949 add'l. should have  
been on 66-6 - see 1950 Val. } → +1200*

| YEAR    | KEY NUMBER   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|--------------|------|-----------|-----------------|-----------|---------------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 66-6<br>66-6 | 20   | 1200      | 1220<br>1220    |           | 1220<br>21.96 |       | JONES, Donald F. & Mary K.           | 12/7/49         | 12/17/49         | WD              | all         |
| 2       |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 3       |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 4       |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 5 1950  |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 6       |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 7       |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 8       |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 9       |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 10      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 11      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 12      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 13      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 14      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 15      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 16      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 17 1951 |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 18      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 19      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 20      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 21      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 22      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 23      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 24      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 25 1952 |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 26      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 27      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 28      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 29      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 30 1953 |              |      |           |                 |           |               |       | BLANKENSHIP, Donald L. & Patricia J. | 10/16/53        | 10/20/53         | WD              | all         |
| 31      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 32      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 33 1954 |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 34      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 35      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 36 1955 |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 37      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 38      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 39      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 40 1956 |              |      |           |                 |           |               |       | VAN WINKLE, Bertha E. (unmarried)    | 4/12/56         | 4/19/56          | WD              | All         |
| 41      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |
| 42      |              |      |           |                 |           |               |       |                                      |                 |                  |                 |             |

FOR 1950 VALAUTION & TAXES SEE CARD KEY NO. 66 -5

HARDESTY, Charles

BROWNSBURG

TAXING UNIT

Leonard's 1st Addition  
Lot 6

66 - 6

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 66-6       | 20   |           | 20              |           | 20        |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 66-6       |      |           | 20              |           | 20        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

0.39

20

0.39

XXXXXXXXXXXXXXXXXXXX

BROWNSBURG

TAXING UNIT

Leonard's 1st Addition  
 Lot 7  
 Pt Lot 8

66 - 7  
 66 - 8

KEY NUMBER

330 3130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT   | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-------------------|------------------|-----------------|-------------|
| 1949 | 66-7,8     |      |           | 1030            |           | 1030      |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 18.54     |       |                               |                   |                  |                 |             |
| 1950 | 66-7,8     | 330  | 3130      | 3460            | 1000-     | 2460      |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 42.68     |       |                               |                   |                  |                 |             |
| 1951 | 66-7,8     |      |           | 3460            | 1000-     | 2460      |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 48.95     |       | MAYES, Lester B & Charlotte   | 11/24/51-11/26/51 | WD               | all             |             |
| 1952 | 66-7,8     | 330  | 3130      | 3460            | 1000-     | 2460      |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 47.23     |       |                               |                   |                  |                 |             |
| 1953 | 66, 7,     | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 57.32     |       | TEDROWE, Charles S & Aldeth A | 12/30/54          | 1/22/55          | WD              | all         |
| 1954 | 66-7,8     | 330  | 3130      | 3460            | 1000-     | 2460      |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 50.92     |       | KELLY, Jack J & Mildred B     | 2/11/55           | 2/15/55          | WD              | all         |
| 1955 | 66, 7,     | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 62.24     |       |                               |                   |                  |                 |             |
| 1956 | 66, 7, 8   | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       |                               |                   |                  |                 |             |
|      |            |      |           |                 |           | 74.05     |       |                               |                   |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

ENAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

NASH, RALPH K. & LOTTIE MAE

BROWNSBURG

TAXING UNIT

66-7

KEY NUMBER

66-8

Leonards's 1st Addition  
Lot 7 &/Lot 8  
Pt

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 28          |
| 1948 | 66-7       | 20   | 1000      |                 |           |           |       |                          |                 |                  |                 | 29          |
|      | 66-8       | 20   |           | 1040            |           | 1040      |       |                          |                 |                  |                 | 30          |
|      | 66-7       | 20   | 1000      |                 |           |           |       | Wright, Henry J. & Lavon | 12/7/48         | 12/17/48         | WD              | pt          |
|      | 66-8       | 10   |           | 1030            |           | 1030      |       |                          |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

W.B. City, Hendricks Co., Indiana

BROWNSBURG TAXING UNIT

Leonard's 1st Addition  
S $\frac{1}{2}$  Lot 8

KEY NUMBER

66 - 8-01

66 - 9

330 2680

\* Lot 9

\*( Lot 9 added to this card since they were assessed together)

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-8-01     |      |           | 10              |           | 10        |       |                     |                 |                  |                 |             |
| 1950 | 66-8-01,9   | 330  | 2680      | 3010            | 1000-     | 2010      |       |                     |                 |                  |                 |             |
| 1951 | 66-8-01,9   |      |           | 3010            | 1000-     | 2010      |       |                     |                 |                  |                 |             |
| 1952 | 66-8-01,9   | 330  | 2680      | 3010            | 1000-     | 2010      |       |                     |                 |                  |                 |             |
| 1953 | 66, 8, 1    | 330  | 2,680     | 3,010           | 1,000     | 2,010     |       | MALONEY, Stephen J. | 2/18/54         | 2/19/54          | WD              | all         |
| 1954 | 66-8-01,ETC | 330  | 2680      | 3010            |           | 3010      |       |                     |                 |                  |                 |             |
| 1955 | 66, 8, 1    | 330  | 2,680     | 3,010           |           | 3,010     |       |                     |                 |                  |                 |             |
| 1956 | 66, 8, 1    | 330  | 2,680     | 3,010           |           | 3,010     |       |                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

WRIGHT, Henry J. & Lavon

Leonard's 1st Addition

S<sup>1</sup>/<sub>2</sub> Lot 8

BROWNSBURG

TAXING UNIT

66 - 8 - 01

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 66-8-01    | 10   |           | 10              |           | 10        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

0.70

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

1/1/41, Henry J. & Nelson

BROWNSBURG

TAXING UNIT

LEONARD'S 1st ADDITION

KEY NUMBER

Lot 9

66 - 9

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 66-9       |      |           | 1020            | 510-      | 510       |       |                      |                 |                  |                 |             |
| 2       |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 4       |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 5 1950  |            |      |           |                 | 510       | 9.18      |       |                      |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 8       |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 9 1951  |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 12      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 13 1952 |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 15      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 17 1953 |            |      |           |                 |           |           |       | MA LONEY, Stephen J. | 2/18/54         | 2/19/54          | WD              | all         |
| 18      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 20      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 21 1954 |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 24      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 25 1955 |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 28      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 29 1956 |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |
| 32      |            |      |           |                 |           |           |       |                      |                 |                  |                 |             |

FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 66 - 8-01

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

---GREEN, Isaac G., & Helen---

BROWNSBURG

TAXING UNIT

KEY NUMBER

Leonard's 1st Addition

66 - #, 11/1/49

Lots ~~11/1/49~~ 9

| YEAR | KEY NUMBER                               | LAND                       | BUILDINGS      | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO   | DATE OF INST'NT               | DATE OF TRANSFER              | KIND OF INST'NT | ALL OR PART     |
|------|--|----------------------------|----------------|-----------------|-----------|--------------|-------|--|-------------------------------|-------------------------------|-----------------|-----------------|
| 1941 |  |                            |                |                 |           |              |       |  |                               |                               |                 | 1               |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 2               |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 3               |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 4               |
| 1942 |  |                            |                |                 |           |              |       |  |                               |                               |                 | 5               |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 6               |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 7               |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 8               |
| 1943 |  |                            |                |                 |           |              |       |  |                               |                               |                 | 9               |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 10              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 11              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 12              |
| 1944 |  |                            |                |                 |           |              |       |  |                               |                               |                 | 13              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 14              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 15              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 16              |
| 1945 |  |                            |                |                 |           |              |       |  |                               |                               |                 | 17              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 18              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 19              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 20              |
| 1946 |  |                            |                |                 |           |              |       |  |                               |                               |                 | 21              |
|      |  |                            |                |                 |           |              |       |  |                               |                               |                 | 22              |
|      | 66-6,7,8,9                               | 80                         |                | 80              |           | 80           |       |  |                               |                               |                 | 23              |
| 1947 | 66-6,7,8,9<br>66-7,8,9                   | #66-6<br>#66-7<br>#66-9    | +1000<br>+1000 | 80<br>60        |           | 80<br>60     |       | Hardesty, Charles  | 10/9/47                       | 10/22/47                      | WD              | Pt              |
|      |  |                            |                |                 |           | 1.16         |       |  |                               |                               |                 | 27              |
| 1948 | 66-7<br>66-8<br>66-9<br>66-7 ETC<br>66-9 | 20<br>20<br>20<br>20<br>20 | 1000           | 2060<br>2060    |           | 2060<br>2060 |       | Nash, Ralph K. & Lottie Mae<br>Nash, Ralph K. & Lottie Mae<br>Wright, Henry J. & Lavon | 11/1/48<br>11/4/48<br>11/4/48 | 11/1/48<br>11/5/48<br>11/5/48 | WB<br>WD<br>WD  | Pt<br>Pt<br>All |
|      |  | 20                         | 1000           | 1020            |           | 1020         |       |  |                               |                               |                 | 32              |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAN-WALKER

20.09



~~ROBERTS, Francis E., & LEONARD, Laurel R.,~~

BROWNSBURG TAXING UNIT

Leonard's 1st Addition  
Lot 10

KEY NUMBER

66 - 10

220 2530  
+1000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 | 66-10      | 10   | 1000      | 1010            |           | 1010      |       | Jarboe, Joseph S. & Lottielu  | 4/6/49          | 4/8/49           | WD              | all         |
|      | 66-10      |      |           | 1010            |           | 1010      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.18     |       |   |                 |                  |                 |             |
| 1950 | 66-10      | 220  | 2530      | 2750            | 1000-     | 1750      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.36     |       |   |                 |                  |                 |             |
| 1951 | 66-10      |      |           | 2750            | 1000-     | 1750      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.83     |       |   |                 |                  |                 |             |
| 1952 | 66-10      | 220  | 2530      | 2750            | 1000-     | 1750      |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 33.60     |       |   |                 |                  |                 |             |
| 1953 | 66, 10,    | 220  | 2,530     | 2,750           | 1,000     | 1,750     |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 40.78     |       |   |                 |                  |                 |             |
| 1954 | 66-10      | 220  | 2530      | 2750            | 1000-     | 1750      |       | FERREE, Ida Mae & Lydia Ann<br>jointly & to survivor of either<br>of them | 6/22/54         | 6/24/54          | WD              | all         |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 36.23     |       |   |                 |                  |                 |             |
| 1955 | 66, 10,    | 220  | 2,530     | 2,750           | 1,500     | 2,250     |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.93     |       |   |                 |                  |                 |             |
| 1956 | 66, 10,    | 220  | 2,530     | 2,750           | 500       | 2,250     |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 67.73     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

ERWIN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ROBERTS, Francis E. & LEONARD, Laurel R.

TAXING UNIT

BROWNSBURG

KEY NUMBER

Leonard's 1st Addition  
Lot 10

66 - 10

10

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 66-10      | 10   |           | 10              |           | 10        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 0.20      |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~ROBERTS, Francis Eugene & LEONARD, Laurel Richard~~

BROWNSBURG

TAXING UNIT

KEY NUMBER

Leonard's 1st Addition  
Lot 11

66 - 11

220 2520

+800

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-11      | 10   | 800       | 810             |           | 810       |       | PARDIECK, Robert W. & Adrienne B. | 9/27/49         | 9/28/49          | WD              | All         |
|      | 66-11      |      |           | 810             |           | 810       |       |                                   |                 |                  |                 |             |
| 1950 | 66-11      | 220  | 2520      | 2740            | 1000-     | 1740      | 14.58 |                                   |                 |                  |                 |             |
| 1951 | 66-11      |      |           | 2740            | 1000-     | 1740      | 30.19 |                                   |                 |                  |                 |             |
| 1952 | 66-11      | 220  | 2520      | 2740            | 1000-     | 1740      | 34.63 |                                   |                 |                  |                 |             |
| 1953 | 66, 11,    | 220  | 2,520     | 2,740           | 1,000     | 1,740     | 33.41 |                                   |                 |                  |                 |             |
| 1954 | 66-11      | 220  | 2520      | 2740            | 1000-     | 1740      | 40.54 | GARNER, Chester R & Eva Lena      | 9/22/54         | 9/24/54          | WD              | all         |
| 1955 | 66, 11,    | 220  | 2,520     | 2,740           | 1000      | 2,740     | 36.02 |                                   |                 |                  |                 |             |
| 1956 | 66, 11,    | 220  | 2,520     | 2,740           |           | 2,740     | 69.32 |                                   |                 |                  |                 |             |
|      |            |      |           |                 |           |           | 82.47 |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

Leonard's 1st Addition  
Lot 11

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 66-11      | 10   |           | 10              |           | 10        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | .20       |       |              |                 |                  |                 | 32          |

LEONARD, Laurel R.

BROWNSBURG

TAXING UNIT

Leonard's Add.  
Lot 12  
Lot 13

66 - 12  
66 - 13

KEY NUMBER

330 3010

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-12,13   | 20   |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .36       |       |              |                 |                  |                 |             |
| 1950 | 66-12,13   | 330  | 3010      | 3340            | 1000-     | 2340      |       |              |                 |                  |                 |             |
| 1951 | 66-12,13   |      |           | 3340            | 1000-     | 2340      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 40.60     |       |              |                 |                  |                 |             |
| 1952 | 66-12,13   | 330  | 3010      | 3340            | 1000-     | 2340      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 46.57     |       |              |                 |                  |                 |             |
| 1953 | 66, 12,    | 330  | 3,010     | 3,340           | 1,000     | 2,340     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 44.93     |       |              |                 |                  |                 |             |
| 1954 | 66-12,13   | 330  | 3010      | 3340            | 1000-     | 2340      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 54.52     |       |              |                 |                  |                 |             |
| 1955 | 66, 12,    | 330  | 3,010     | 3,340           |           | 3,340     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 48.44     |       |              |                 |                  |                 |             |
| 1956 | 66, 12, 13 | 330  | 3,010     | 3,340           | 1,000     | 2,340     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 84.50     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 70.43     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WILEY, Russell & Delia

BROWNSBURG

TAXING UNIT

Leonard's 1st Addition  
 Lot 14  
 Lot 15

KEY NUMBER

66 - 14  
 66 - 15

460 3490

66-14

+3000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-14,15   | 20   | 3000      | 3020            |           | 3020      |       |              |                 |                  |                 |             |
|      | 66-14,15   |      |           | 3020            | 1000-     | 2020      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 36.36     |       |              |                 |                  |                 |             |
| 1950 | 66-14,15   | 460  | 3490      | 3950            | 1000-     | 2950      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |              |                 |                  |                 |             |
| 1951 | 66-14,15   |      |           | 3950            | 1000-     | 2950      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 51.18     |       |              |                 |                  |                 |             |
| 1952 | 66-14,15   | 460  | 3490      | 3950            | 1000-     | 2950      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 58.70     |       |              |                 |                  |                 |             |
| 1953 | 66, 14,    | 460  | 3,490     | 3,950           | 1000      | 3,950     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 56.64     |       |              |                 |                  |                 |             |
| 1954 | 66-14,15   | 460  | 3490      | 3950            |           | 3950      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 92.04     |       |              |                 |                  |                 |             |
| 1955 | 66, 14,    | 460  | 3,490     | 3,950           |           | 3,950     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 81.77     |       |              |                 |                  |                 |             |
| 1956 | 66, 14, 15 | 460  | 3,490     | 3,950           |           | 3,950     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 99.94     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 118.89    |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

WILEY, Russell & Delia

Leonard's 1st Addition  
Lots 14 & 15

BROWNSBURG

TAXING UNIT

66 - 14, 15

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 66-14,15   | 20   |           | 20              |           | 20        |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 66-14,15   |      |           | 20              |           | 20        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

0.39

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LEONARD, Roy & Ruth

BFO WNSBURG

Leonard's 1st Add.

~~Lot 4~~ Lot 17  
~~Lot 12~~ Lot 18  
~~Lot 13~~ Lot 19  
 Lot 16 Lot 20  
 Lot 21  
 Lot 22

~~66-17~~  
~~66-18~~  
~~66-19~~  
 66-16

66 - 17  
 66 - 18  
 66 - 19  
 66 - 20  
 66 - 21  
 66 - 22

TAXING UNIT

KEY NUMBER

1220

| YEAR | KEY NUMBER    | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 | 66-12, ETC    | 100   |           | 100             |           | 100       |       | Gardner, Marvin<br>LEONARD, Laurel R.       | 8/31/49         | 9/3/49           | WD              | pt          |
|      | 66-17, 18 ETC |       |           | 100             |           | 100       |       |   |                 |                  |                 |             |
|      | 66-17, 18 ETC | 80    |           | 80              |           | 80        |       |   |                 |                  |                 |             |
|      |               |       |           |                 |           | 1.44      |       |   |                 |                  |                 |             |
| 1950 | 66-16, ETC    | 1220  |           | 1220            |           | 1220      |       |   |                 |                  |                 |             |
|      |               |       |           |                 |           | 21.17     |       |   |                 |                  |                 |             |
| 1951 | 66-17, ETC    |       |           | 1220            |           | 1220      |       |   |                 |                  |                 |             |
|      |               |       |           |                 |           | 24.28     |       |   |                 |                  |                 |             |
| 1952 | 66-17, ETC    | 1220  |           | 1220            |           | 1220      |       |   |                 |                  |                 |             |
|      |               |       |           |                 |           | 23.42     |       |   |                 |                  |                 |             |
| 1953 | 66, 17,       | 1,220 |           | 1,220           |           | 1,220     |       |   |                 |                  |                 |             |
|      |               |       |           |                 |           | 28.43     |       |   |                 |                  |                 |             |
| 1954 | 66-17, ETC    | 1220  |           | 1220            |           | 1220      |       |   |                 |                  |                 |             |
|      |               |       |           |                 |           | 25.25     |       |   |                 |                  |                 |             |
| 1955 | 66, 17,       | 1,220 |           | 1,220           |           | 1,220     |       | NASH, Ralph K. Trustee to re-convey         | 8/30/55         | 9/1/55           | WD              | All         |
|      |               |       |           |                 |           | 30.87     |       | LEONARD, Ruth $\frac{1}{2}$ Int.            | " "             | " "              | " "             | All         |
|      |               |       |           |                 |           |           |       | LEONARD, Roy & Elizabeth $\frac{1}{2}$ Int. | " "             | " "              | " "             | All         |
| 1956 | 66, 17, 18    | 1,220 |           | 1,220           |           | 1,220     |       | LEONARD, Ruth ( $\frac{1}{2}$ Int.)         | 11/28/55        | 1/9/56           | CTD             | All         |
|      |               |       |           |                 |           | 36.72     |       | LEONARD, Elizabeth ( $\frac{1}{2}$ Int.)    | " "             | " "              | " "             | " "         |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

LEONARD, Roy & Ruth

Leonard's 1st Addition

16/11, 12, 13

Lots 3 to 23 Inc. 4 to 22 incl. & 5 to 22 incl.

~~Lots 2 to 25 inclusive~~  
~~and Lots 29 to 31 inclusive~~  
 31

BROWNSBURG 10/11, 12, 13 TAXING UNIT

4 5 to 8 to 22 KEY NUMBER  
 66 - 2 to 25 inclusive  
 66 - 29 to 31 inclusive  
 31

(9.24 A transferred from 68 - 7 and made into the above lots)

| YEAR | KEY NUMBER   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT                           | DATE OF TRANSFER                           | KIND OF INST'NT      | ALL OR PART          |
|------|--|------|-----------|-----------------|-----------|-----------|-------|--|---|--|----------------------|----------------------|
| 1941 | 66-2 TO 34 INCL  | 530  |           | 530             |           | 530       |       |  |   |  |                      | 1                    |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 2                    |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 3                    |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 4                    |
| 1942 | 66-2 TO 34 INCL.   |      |           | 530             |           | 530       |       |  |   |  |                      | 5                    |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 6                    |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 7                    |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 8                    |
| 1943 | 66-2 TO 25 INCL.<br>66-29 TO 34 INCL. 470                      |      |           | 470             |           | 470       |       | Mattox, Earl & Vera  | 5/11/43                                   | 6/12/43                                    | WD                   | pt                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 10                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 11                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 12                   |
| 1944 | 66-2 TO 25 INCL.<br>66-29 TO 34 INCL. 410                      |      |           | 470             |           | 470       |       | Fralich, Joseph Anthony  | 2/23/44                                   | 7/28/44                                    | WD                   | pt                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 13                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 14                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 15                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 16                   |
| 1945 | 66-3 TO 23<br>66-29 TO 34<br>66-3 TO 23 350<br>66-29 TO 31     |      |           | 410             |           | 410       |       | Rogers, August & Velma   | 11/12/45                                  | 11/29/45                                   | WD                   | pt                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 17                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 18                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 19                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 20                   |
| 1946 | 66-3 ETC 310<br>66-3 TO 23 310<br>66-4 ETC 270<br>66-4 ETC 250 | 350  |           | 350             |           | 350       |       | Rogers, August & Velma<br>Hankins, Philip B. & Marian A.   | 3/16/46<br>9/10/46                        | 4/1/46<br>9/10/46                          | WD<br>WD             | pt<br>pt             |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 21                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 22                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 23                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 24                   |
| 1947 | 66-4 230<br>66-4 ETC 150<br>66-4 ETC 150<br>66-4 ETC 130       | 230  |           | 230             |           | 230       |       | Jones, Donald F. & Mary K.<br>Warren, Carl & Opal Marie<br>Green, Issac S. & Helen   | 4/5/47<br>6/25/47<br>8-9-47               | 4/30/47<br>6/28/47<br>8-12-47              | WD<br>WD<br>WD       | pt<br>pt<br>pt       |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 25                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 26                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 27                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 28                   |
| 1948 | 66-4 ETC 130<br>66-4 ETC 120<br>66-4 ETC 110                   | 130  |           | 130             |           | 130       |       | Green, Isaac S. & Helen<br>Wiley, Russell & Delia<br>Roberts, Francis E. & Leonard, Laurel R.<br>Roberts, Francis Eugene & Leonard, Laurel Richard | 8/19/47<br>7/26/48<br>11/9/48<br>12/28/48 | 8/22/47<br>7/27/48<br>11/10/48<br>12/30/48 | WD<br>WD<br>WD<br>WD | pt<br>pt<br>pt<br>pt |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 29                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 30                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 31                   |
|      |  |      |           |                 |           |           |       |  |   |  |                      | 32                   |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

Leonard's 1st Addition  
Pt Lot 23 - 1340  
Pt Lot 24 1780  
Lot 25 - *ma*

66 - 23-01  
66 - 24  
66 - 25

270 1780  
~~1440~~

| YEAR | KEY NUMBER     | LAND | BUILDINGS  | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|------------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 66-23-01,24,25 |      |            | 90              |           | 90        |       |  |                 |                  |                 |             |
| 1950 | 6-23-01,ETC    | 270  | 1440       | 1710            | 850-      | 860       | 1.62  | Ralph K. Nash, Trustee to reconvey<br>BILBEE, Dwight L. & Marianna | 1/14/50         | 1/16/50          | WD              | all         |
| 1951 | 66-23-01,ETC   |      |            | 1710            | 850-      | 860       | 14.92 |  |                 |                  |                 |             |
| 1952 | 66-23-01,ETC   | 270  | 1440       | 1710            | 860-      | 850       | 17.11 |  |                 |                  |                 |             |
| 1953 | 66, 23, 1      | 270  | 1,780      | 2,050           | 1,000     | 1,050     | 16.32 |  |                 |                  |                 |             |
| 1954 | 66-23-01,ETC   | 270  | 1780 + 340 | 2050            | 1000-     | 1050      | 24.47 |  |                 |                  |                 |             |
| 1955 | 66, 23, 1      | 270  | 1,780      | 2,050           | 1,000     | 1,050     | 21.73 |  |                 |                  |                 |             |
| 1956 | 66, 23, 1      | 270  | 1,780      | 2,050           | 1,000     | 1,050     | 26.56 |  |                 |                  |                 |             |
|      |                |      |            |                 | 1000      |           | 31.60 |  |                 |                  |                 |             |

~~FRALICH, Joseph Anthony~~

Leonard's 1st Addition

BROWNSBURG

TAXING UNIT

66 -

KEY NUMBER

~~lots 1, 2, 24 & 25 -~~  
~~lots 1, 2, Pt 24 & Lot 25~~  
 Pt Lot 23

~~66 - 1, 2, 24 & 25~~

66 - 23-01

| YEAR | KEY NUMBER       | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 66-1             | 20   |           | 20              |           | 20        |       |                              |                 |                  |                 | 1           |
|      | 66-1             | 20   | 50        | 70              |           | 70        | .28   |                              |                 |                  |                 | 2           |
| 1942 | 66-1             |      |           | 70              |           | 70        |       |                              |                 |                  |                 | 3           |
|      |                  |      |           | 70              |           | 70        | .87   |                              |                 |                  |                 | 4           |
| 1943 | 66-1             | +60  |           | 70              |           | 70        |       |                              |                 |                  |                 | 5           |
|      |                  |      |           | 70              |           | 70        | 1.24  |                              |                 |                  |                 | 6           |
| 1944 | 66-1, 2, 24 & 25 | 80   | 50        | 130             |           | 130       |       |                              |                 |                  |                 | 7           |
|      | 66-2, 1, 24, 25  |      |           | 130             |           | 130       | 2.29  |                              |                 |                  |                 | 8           |
| 1945 | 66-2, 1, 24, 25  |      |           | 130             |           | 130       |       |                              |                 |                  |                 | 9           |
|      |                  |      |           | 130             |           | 130       | 2.11  |                              |                 |                  |                 | 10          |
| 1946 | 66-1, 2 ETC      |      |           | 130             |           | 130       |       | Bilbee, Dwight L. & Marianna | 6/17/46         | 6/19/46          | WD              | all         |
|      |                  |      |           | 130             |           | 130       | 2.08  |                              |                 |                  |                 | 11          |
| 1947 | 66-1, 2, 24, 25  |      |           | 130             | 60-       | 70        |       |                              |                 |                  |                 | 12          |
|      |                  |      |           | 130             | 60        | 70        | 1.35  |                              |                 |                  |                 | 13          |
| 1948 | 66-1, 2, 24, 25  |      |           | 130             | 70-       | 60        |       | Hankins, Phillip & Marian    | 4/10/48         | 9/3/48           | QCD             | Part        |
|      | 66-23-01, 24, 25 | 40   | 50        | 90              | 50-       | 40        |       | Hardesty, Charles & Jennie   | 11/4/48         | 11/4/48          | WD              | part        |
|      |                  |      |           | 90              | 50        | 40        | 0.79  |                              |                 |                  |                 | 14          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

JENSEN, Volmer F. & Anna H.

Leonaards 1st Addition

Lot 26

Lot 27

Brownsburg

66 - 26

66 - 27

TAXING UNIT

KEY NUMBER

260  
~~510~~  
 3190

| YEAR | KEY NUMBER            | LAND       | BUILDINGS    | TOTAL VALUATION | EXEMPTION      | NET VALUE    | J. P. | TRANSFERS TO  | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|-----------------------|------------|--------------|-----------------|----------------|--------------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1949 |                       |            |              |                 |                |              |       |   |                    |                    |                 |             |
| 1950 |                       |            |              |                 |                |              |       |   |                    |                    |                 |             |
| 1951 |                       |            |              |                 |                |              |       |   |                    |                    |                 |             |
| 1952 | 66-26,27              | 510        |              | 510             |                | 510          |       |   |                    |                    |                 |             |
| 1953 | 66, 26,               | 510        |              | 510             |                | 510          |       |   |                    |                    |                 |             |
| 1954 | 66-26,27<br>66-26 ETC | 510<br>260 | 3190<br>3190 | 3700<br>3450    | 1000-<br>1000- | 2700<br>2450 |       | JENSEN, Volmer F & Anna H.<br>Lot 27 except 5 feet<br>KELLER, Floyd G.<br>Lot 27 except 5 feet. | 9/18/54<br>9/81/54 | 9/21/54<br>9/21/54 | QCD<br>WD       | pt<br>pt    |
| 1955 | 66, 26,               | 260        | 3,190        | 3,450           | 1,000          | 2,450        |       |   |                    |                    |                 |             |
| 1956 | 66, 26, 27            | 260        | 3,190        | 3,450           | 1,000          | 2,450        |       |   |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

168  
586-7

KEWLER, Floyd G.

Leonards 1st Addition

BROWNSBURG TAXING UNIT

Lot 27 (except 5 feet)

66 - 27 - 01 KEY NUMBER

*Top plat*

250 2410

| YEAR | KEY NUMBER | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|------|------------|-----------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 2    |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 3    |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 4    |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 5    | 1950       |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 6    |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 7    |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 8    |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 9    |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 10   | 1951       |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 11   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 12   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 13   | 1952       |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 14   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 15   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 16   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 17   | 1953       |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 18   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 19   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 20   |            | 66-27-01  | 250       | 250             |           | 250       |       |                                   |                 |                  |                 |             |
| 21   | 1954       |           |           |                 |           | 250       |       |                                   |                 |                  |                 |             |
| 22   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 23   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 24   |            |           |           |                 |           |           |       | HILL, Herbert Vincent Jr & Monica |                 |                  |                 |             |
| 25   | 1955       | 66, 27, 1 | 250       | 2,410           | 2,660     | 2,660     | 5.18  |                                   | 3/15/55         | 3/17/55          | WD              | all         |
| 26   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 27   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 28   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 29   | 1956       | 66, 27, 1 | 250       | 2,410           | 2,660     | 1,660     | 1,000 |                                   |                 |                  |                 |             |
| 30   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 31   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |
| 32   |            |           |           |                 |           |           |       |                                   |                 |                  |                 |             |

*1000 49.97*

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WARREN, Carl & Opal Marie

BROWNSBURG TAXING UNIT

Leonard's 1st Addition

Lot 26

~~Lot 27~~

Lot 28

\* Lot 29

~~66-26~~

~~66-27~~

66 - 28

66 - 29

520  
~~1030~~ 1600

\*(Lot 29 added to this card since they were assessed together)

| YEAR | KEY NUMBER                     | LAND        | BUILDINGS    | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------------------|-------------|--------------|-----------------|-----------|--------------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-26, 27, 28                  |             |              | 1260            |           | 1260         |       |                             |                 |                  |                 |             |
| 1950 | 66-26, ETC                     | 1030        | 1600         | 2630            |           | 2630         |       |                             |                 |                  |                 |             |
| 1951 | 66-26                          |             |              | 2630            |           | 2630         |       |                             |                 |                  |                 |             |
| 1952 | 66-26, 27, 28, 29<br>66-28, 29 | 1030<br>520 | 1600<br>1600 | 2630<br>2120    |           | 2630<br>2120 |       | JENSEN, Volmer F. & Anna H. | 9/20/52         | 9/22/52          | Wd pt           |             |
| 1953 | 66, 28,                        | 520         | 1,600        | 2,120           |           | 2,120        |       |                             |                 |                  |                 |             |
| 1954 | 66-28, 29                      | 520         | 1600         | 2120            |           | 2120         |       |                             |                 |                  |                 |             |
| 1955 | 66, 28,                        | 520         | 1,600        | 2,120           |           | 2,120        |       |                             |                 |                  |                 |             |
| 1956 | 66, 28,                        | 520         | 1,600        | 2,120           |           | 2,120        |       |                             |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

LEWIS-WALKER

MATTOX, -EARL-&-VERA-

Leonard's 1st Addition

BROWNSBURG

TAXING UNIT

Lots 26, 27, 28

66 - 26, 27, 28

KEY NUMBER

| YEAR | KEY NUMBER                            | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------------------------------|------|-----------|-----------------|-----------|--------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 1           |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 2           |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 3           |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 4           |
| 1942 |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 5           |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 6           |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 7           |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 8           |
| 1943 | 66-26 TO<br>28 INCL.<br>66-26, 27, 28 | 60   |           | 60<br>60        |           | 60<br>60     |       |                           |                 |                  |                 | 9           |
|      |                                       |      |           |                 |           |              | 1.07  |                           |                 |                  |                 | 10          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 11          |
| 1944 | 66-26, 28, 27                         |      |           | 60              |           | 60           |       |                           |                 |                  |                 | 12          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 13          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 14          |
|      |                                       |      |           |                 |           |              | 1.06  |                           |                 |                  |                 | 15          |
| 1945 | 66-26, 27, 28                         |      |           | 60              |           | 60           |       |                           |                 |                  |                 | 16          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 17          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 18          |
|      |                                       |      |           |                 |           |              | 0.97  |                           |                 |                  |                 | 19          |
| 1946 | 66-26, 27, 28                         |      |           | 60              |           | 60           |       |                           |                 |                  |                 | 20          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 21          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 22          |
|      |                                       |      |           |                 |           |              | 0.96  |                           |                 |                  |                 | 23          |
| 1947 | 66-26, 27, 28                         |      |           | 60              |           | 60           |       | Warren, Carl & Opal Marie | 6/25/47         | 6/28/47          | WD              | all         |
|      |                                       |      | + 1200    |                 |           |              |       |                           |                 |                  |                 | 25          |
|      |                                       |      |           |                 |           |              | 1.16  |                           |                 |                  |                 | 26          |
| 1948 | 66-26, 27, 28<br>66-26, 27, 28        | 60   | 1200      | 1260<br>1260    |           | 1260<br>1260 |       |                           |                 |                  |                 | 27          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 28          |
|      |                                       |      |           |                 |           |              | 24.82 |                           |                 |                  |                 | 29          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 30          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 31          |
|      |                                       |      |           |                 |           |              |       |                           |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WARREN, Carl & Opal Marie

Leonard's Addition  
Lot 29

BROWNSBURG

TAXING UNIT

KEY NUMBER

66 - 29

| YEAR    | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OF PART |
|---------|------------|---|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 66-29      |   |           | 20              |           | 20        |       |              |                 |                  |                 |             |
| 2       |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |   |           |                 |           | 1.36      |       |              |                 |                  |                 |             |
| 5 1950  |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 66 - 26 |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1951  |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1952 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1953 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1954 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1955 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1956 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |   |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WARREN, Carl & Opal Marie

Leonard's Addition

Lot 29

BROWNSBURG

TAXING UNIT

66 - 29

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      | 66-29      | 20   |           | 20              |           | 20        |       |              |                 |                  |                 | 23          |
| 1947 | 66-29      |      |           | 20              |           | 20        |       |              |                 |                  |                 | 24          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 66-29      |      |           | 20              |           | 20        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

0.39

0.39

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

THE MOST REVEREND PAUL C. SCHULTE D.D.,  
ARCHBISHOP OF INDIANAPOLIS

BROWNSBURG \_\_\_\_\_ TAXING UNIT  
\_\_\_\_\_ KEY NUMBER

LEONARD'S 1st ADD.  
Lot 30  
Lot 31  
W<sup>1</sup>/<sub>2</sub> Lot 32  
W<sup>1</sup>/<sub>2</sub> Lot 33  
W<sup>1</sup>/<sub>2</sub> Lot 34

66 - 30  
66 - 31  
66 - 32-01  
66 - 33-01  
66 - 34-01

| YEAR | KEY NUMBER   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION   | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|------|-----------|-----------------|-------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 66-30 ETC    | 70   |           | 70              |             | 70        |       |              |                 |                  |                 |             |
|      | 66-30,31 ETC |      |           | 70              |             | 70        |       |              |                 |                  |                 |             |
| 1950 |              |      |           |                 |             |           | 1.26  |              |                 |                  |                 |             |
|      |              |      |           |                 | NON-TAXABLE |           |       |              |                 |                  |                 |             |
| 1951 |              |      |           |                 |             |           |       |              |                 |                  |                 |             |
|      |              |      |           |                 | NON-TAXABLE |           |       |              |                 |                  |                 |             |
| 1952 |              |      |           |                 |             |           |       |              |                 |                  |                 |             |
| 1953 |              |      |           |                 |             |           |       |              |                 |                  |                 |             |
| 1954 |              |      |           |                 |             |           |       |              |                 |                  |                 |             |
| 1955 |              |      |           |                 |             |           |       |              |                 |                  |                 |             |
| 1956 |              |      |           |                 |             |           |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SMITH-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ALLEN, Delbert W. & Helen L.

BROWNSBURG TAXING UNIT

Leonard's 1st Add.

~~Lot 50~~

~~Lot 51~~

$E\frac{1}{2}$  Lot 32

$E\frac{1}{2}$  Lot 33

$E\frac{1}{2}$  Lot 34

~~66 - 30~~

~~66 - 31~~

66 - 32

66 - 33

66 - 34

580 2020

| YEAR | KEY NUMBER             | LAND | BUILDINGS     | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------------|------|---------------|-----------------|-----------|--------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 66-32<br>66-32, 33, 34 | 30   | 1200          | 1230<br>1230    | 1230      | 1230<br>1230 |       | The Most Reverend Paul C. Schulte<br>D.D., Archbishop of Indiaapolis | 7/28/49         | 8/1/49           | WD              | pt          |
| 1950 | 66-32, ETC             | 580  | 1820          | 2400            | 1000-     | 1400         | 22.14 |  |                 |                  |                 |             |
| 1951 | 66-32, ETC             |      |               | 2400            | 1000-     | 1400         | 24.29 |  |                 |                  |                 |             |
| 1952 | 66-32, 33, 34          | 580  | 1820          | 2400            | 1000-     | 1400         | 27.86 |  |                 |                  |                 |             |
| 1953 | 66, 32,                | 580  | 1,820         | 2,400           | 1,000     | 1,400        | 26.98 |  |                 |                  |                 |             |
| 1954 | 66-32, ETC             | 580  | 1820          | 2400            | 1000-     | 1400         | 32.62 |  |                 |                  |                 |             |
| 1955 | 66, 32,                | 580  | 2,020         | 2,600           | 1,000     | 1,600        | 28.98 |  |                 |                  |                 |             |
| 1956 | 66, 32, 33             | 580  | 2,020<br>+200 | 2,600           | 1,000     | 1,600        | 40.48 |  |                 |                  |                 |             |
|      |                        |      |               |                 | 1000      |              | 48.16 |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Rogers, August & Velma

Leonard's First Addition

BROWNSBURG

TAXING UNIT

Lots 32,33 & 34

66 -30 to 34 Inc.

KEY NUMBER

Lots 30 & 31

| YEAR | KEY NUMBER     | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|----------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|----|
| 1941 |                |       |           |                 |           |           |       |                              |                 |                  |                 | 1           |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 2           |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 3           |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 4           |    |
| 1942 |                |       |           |                 |           |           |       |                              |                 |                  |                 | 5           |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 6           |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 7           |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 8           |    |
| 1943 |                |       |           |                 |           |           |       |                              |                 |                  |                 | 9           |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 10          |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 11          |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 12          |    |
| 1944 |                |       |           |                 |           |           |       |                              |                 |                  |                 | 13          |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 14          |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 15          |    |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 | 16          |    |
| 1945 | 66-32 TO 34    | 60    |           | 60              |           | 60        |       |                              |                 |                  |                 | 17          |    |
|      | 66-30 TO 34    | 100   |           | 100             |           | 100       |       |                              |                 |                  |                 | 18          |    |
|      | #66-33         | +1200 |           |                 |           | 0.97      |       |                              |                 |                  |                 | 19          |    |
| 1946 | 66-30,31,32,34 | 80    |           | 1300            |           | 1300      |       |                              |                 |                  |                 | 20          |    |
|      | 66-33          | 20    | 1200      | 1300            |           | 1300      |       |                              |                 |                  |                 | 21          |    |
|      | 66-30 TO 34    |       |           | 1300            |           | 1300      |       |                              |                 |                  |                 | 22          |    |
|      |                |       |           |                 |           | 20.80     |       |                              |                 |                  |                 | 23          |    |
| 1947 | 66-30 TO 34    |       |           | 1300            | 650-      | 650       |       | Allen, Delbert W. & Helen L. | 8-13-47         | 8-21-47          | WD              | all         | 24 |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 |             | 25 |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 |             | 26 |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 |             | 27 |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 |             | 28 |
| 1948 | 66-30 TO 34    |       |           | 1300            | 650       | 12.55     |       |                              |                 |                  |                 |             | 29 |
|      |                |       |           |                 |           | 1300      |       |                              |                 |                  |                 |             | 30 |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 |             | 31 |
|      |                |       |           |                 |           |           |       |                              |                 |                  |                 |             | 32 |
|      |                |       |           |                 |           | 25.61     |       |                              |                 |                  |                 |             | 33 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER



~~WARDESTY, Charles & Jennie~~  
~~343 N. Green~~  
~~Brownsburg, Indiana 46112~~

LEONARD'S 1ST ADD.

BROWNSBURG TAXING UNIT

LOT 1 - 5' VACATED ALLEY 5/21/85  
LOT 2 - 5' VACATED ALLEY 5/21/85

66-1 KEY NUMBER  
66-2

610 2450

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 66-1       | 610   | 2,450     | 3,060           |           | 3,060     |       | FAULKNER, Randey<br>343 N. Green Street, Brownsburg, In 46112                                   | 6/6/75          | 6/12/75          | WD              | ALL         |
| 1966 |            | 610   | 2,450     | 3,060           | 1,000     | 2,060     |       | PALMER, HINKLE, KECK & WEBB, A<br>PARTNERSHIP, 35 WEST MARION STREET<br>DANVILLE, INDIANA 46122 | 12/15/82        | 12/15/82         | WD              | ALL         |
| 1967 | 66, 1      | 610   | 2,450     | 3,060           | 1,000     | 2,060     |       | SMITH, GREGG L.<br>P.O. BOX 66, THORNTOWN, IND. 46071   | 9/7/83          | 9/7/83           | QCD             | ALL         |
| 1968 | 66, 1      | 610   | 2,450     | 3,060           | 1,000     | 2,060     |       | FAULKNER, RANDEY W. & BUNCH, BUNNY<br>343 N. GREEN ST., BROWNSBURG, IND. 46112                  | 3/22/85         | 3/29/85          | WD              | ALL         |
| 1969 | 66, 1      | 1,080 | 2,290     | 3,370           | 1,000     | 2,370     |       | BUNCH, BUNNY<br>343 N. GREEN ST., BROWNSBURG, IND. 46112  | 9/8/86          | 9/8/86           | WD              | ALL         |
| 1970 | 66, 1      | 1,080 | 2,290     | 3,370           |           | 3,370     |       |   |                 |                  |                 |             |
| 1971 | 66, 1      | 1,080 | 2,290     | 3,370           |           | 3,370     |       |   |                 |                  |                 |             |
| 1972 | 66, 1      | 1,080 | 2,290     | 3,370           |           | 3,370     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1967. 66-1 1,080 2,290 3,370 3,370

LEONARD'S 1ST ADDITION  
 LOT 1  
 LOT 2

BROWNSBURG TAXING UNIT

66-1 KEY NUMBER

66-2

610 2450  
~~440~~ ~~2920~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 1,     | 440  | 2,920     | 3,360           |           | 3,360     |       |              |                 |                  |                 |             |
| 1958 | 66, 1,     | 440  | 2,920     | 3,360           | 1,000     | 2,360     |       |              |                 |                  |                 |             |
| 1959 | 66, 1,     | 440  | 2,920     | 3,360           | 1,000     | 2,360     |       |              |                 |                  |                 |             |
| 1960 | 66, 1,     | 440  | 2,920     | 3,360           | 1,000     | 2,360     |       |              |                 |                  |                 |             |
| 1961 | 66,1       | 440  | 2,920     | 3,360           | 1,000     | 2,360     |       |              |                 |                  |                 |             |
| 1962 | 66-1       | 610  | 2,450     | 3,060           | 1,000     | 2,060     |       |              |                 |                  |                 |             |
| 1963 | 66-1       | 610  | 2,450     | 3,060           | 1,000     | 2,060     |       |              |                 |                  |                 |             |
| 1964 | 66-1       | 610  | 2,450     | 3,060           |           | 3,060     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

140-0080-0010-1

~~SHIPWRIGHT, Victor L. & Nellie Marie~~  
~~20 W. Main St.~~  
~~Brownsburg, Indiana 46112~~

LEONARD'S 1ST ADD.  
 LOT 3 - 5' VACATED ALLEY 5/21/85

BROWNSBURG TAXING UNIT  
 66-3 KEY NUMBER

310 2210

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 66-3       | 310  | 3,210     | 3,520           |           | 3,520     |       | JOHNSON, GEORGE & MARY E. H&W<br>24 W MAIN ST. BROWNSBURG, IND. 46112 | 1/21/77         | 2/1/77           | WD              | ALL         |
| 1966 | 66, 3      | 310  | 3,210     | 3,520           |           | 3,520     |       |   |                 |                  |                 |             |
| 1967 | 66, 3      | 310  | 3,210     | 3,520           |           | 3,520     |       |   |                 |                  |                 |             |
| 1968 | 66, 3      | 310  | 3,210     | 3,520           |           | 3,520     |       |   |                 |                  |                 |             |
| 1969 | 66, 3      | 540  | 2,900     | 3,440           |           | 3,440     |       |   |                 |                  |                 |             |
| 1970 | 66, 3      | 540  | 2,900     | 3,440           |           | 3,440     |       |   |                 |                  |                 |             |
| 1971 | 66, 3      | 540  | 2,900     | 3,440           |           | 3,440     |       |   |                 |                  |                 |             |
| 1972 | 66, 3      | 540  | 2,900     | 3,440           |           | 3,440     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 1, 1941.

540 2,900 3,440 3,440

WINDYBUSH, CAROL & DORIS M.

LEONARD'S 1ST ADD.

LOT 3

BROWNSBURG TAXING UNIT

66-3 KEY NUMBER

310 3210  
220 2910

Quick change 2910 - 1961

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | SHIPWRIGHT, Victor L. & Nellie Marie | 5/7/63          | 5/16/63          | WD              | ALL         |
| 1958 |            |      |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |                                      |                 |                  |                 |             |
| 1961 | 66,3       | 220  | 2,910     | 3,130           |           | 3,130     |       |                                      |                 |                  |                 |             |
| 1962 | 66-3       | 310  | 3,210     | 3,520           |           | 3,520     |       |                                      |                 |                  |                 |             |
| 1963 | 66-3       | 310  | 3,210     | 3,520           |           | 3,520     |       |                                      |                 |                  |                 |             |
| 1964 | 66-3       | 310  | 3,210     | 3,520           |           | 3,520     |       |                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

XXXXXXXXXXXXXXXXXXXX

LEONARD'S 1ST ADD.

140-00800015-4

BROWNSBURG TAXING UNIT

LOT 4 - 5' VACATED ALLEY 5/21/85

66-4 KEY NUMBER

1310 2200  
2000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-4       | 310  | 2,030     | 2,340           | 1,000     | 1,340     |       | DUGAN, Joseph M. & Connie F.<br>R. R. 3, Box 153<br>PLAINFIELD, IND. 46168 | 4/22/67         | 4/25/67          | WD              | all         |
| 1966 | 66, 4      | 310  | 2,030     | 2,340           | 1,000     | 1,340     |       |  |                 |                  |                 |             |
| 1966 | 66, 4      | 310  | 2,030     | 2,340           | 1,000     | 2,340     |       |  |                 |                  |                 |             |
| 1968 | 66, 4      | 310  | 2,200     | 2,510           | 1,000     | 1,510     |       |  |                 |                  |                 |             |
| 1969 | 66, 4      | 540  | 2,070     | 2,610           |           | 2,610     |       |  |                 |                  |                 |             |
| 1970 | 66, 4      | 540  | 2,070     | 2,610           |           | 2,610     |       |  |                 |                  |                 |             |
| 1971 | 66, 4      | 540  | 2,070     | 2,610           |           | 2,610     |       |  |                 |                  |                 |             |
| 1972 | 66, 4      | 540  | 2,070     | 2,610           |           | 2,610     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

66-4 540 2,070 2,610 2,610

310 2030  
220 2110

LEONARD'S 1ST ADD.  
LOT 4

BROWNSBURG TAXING UNIT

66-4 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-------------------|-------------------|-----------------|-------------|
| 1957 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       | S & W BUILDERS, INC.<br>DUGAN, Michael D. & Mary M. | 4/22/60<br>7/2/60 | 4/27/60<br>7/6/60 | WD<br>WD        | ALL<br>ALL  |
| 1958 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       |   |                   |                   |                 |             |
| 1959 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       |   |                   |                   |                 |             |
| 1960 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       |   |                   |                   |                 |             |
| 1961 | 66, 4,     | 220  | 2,110     | 2,330           | 1,000     | 1,330     |       |   |                   |                   |                 |             |
| 1962 | 66-4       | 310  | 2,030     | 2,340           | 1,000     | 1,340     |       |   |                   |                   |                 |             |
| 1963 | 66-4       | 310  | 2,030     | 2,340           | 1,000     | 1,340     |       |   |                   |                   |                 |             |
| 1964 | 66-4       | 310  | 2,030     | 2,340           | 1,000     | 1,340     |       |   |                   |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

VAN WINKLE, Bertha E. (Unmarried)  
 335 N. Green  
 Brownsburg, Indiana 46112

LEONARD'S 1ST ADD.

LOT 5 - 5' VACATED ALLEY 5/21/85  
 LOT 6 - 5' VACATED ALLEY 5/21/85

140-0080-0020-9

BROWNSBURG TAXING UNIT

66-5 KEY NUMBER  
 66-6

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|----------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 66-5       | 610   | 1,770     | 2,380           | 1,130          | 1,250     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 780</i>  |           |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>350</i>     |           |       |              |                 |                  |                 |             |
| 1966 | 66, 5      | 610   | 1,770     | 2,380           | 970            | 1,410     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 970</i>  |           |       |              |                 |                  |                 |             |
| 1966 | 66, 5      | 610   | 1,770     | 2,380           | 970            | 1,410     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 970</i>  |           |       |              |                 |                  |                 |             |
| 1968 | 66, 5      | 610   | 1,770     | 2,380           | 970            | 1,410     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 970</i>  |           |       |              |                 |                  |                 |             |
| 1969 | 66, 5      | 1,410 | 2,130     | 3,540           | 970            | 2,570     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 970</i>  |           |       |              |                 |                  |                 |             |
| 1970 | 66, 5      | 1,410 | 2,130     | 3,540           | 1,000          | 2,540     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 1000</i> |           |       |              |                 |                  |                 |             |
| 1971 | 66, 5      | 1,410 | 2,130     | 3,540           | 1,000          | 2,540     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 1000</i> |           |       |              |                 |                  |                 |             |
| 1972 | 66, 5      | 1,410 | 2,130     | 3,540           | 1,000          | 2,540     |       |              |                 |                  |                 |             |
|      |            |       |           |                 | <i>SE 1000</i> |           |       |              |                 |                  |                 |             |

*610 1770*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

*WW 2,000*  
*SE 1,000*

VAN WINKLE, Bertha E. (Unmarried)

LEONARD'S 1ST ADD.  
 LOT 5  
 LOT 6

BROWNSBURG TAXING UNIT

66-5 KEY NUMBER

66-6

610 1770  
 440 2120

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 5,     | 440  | 2,120     | 2,560           | 1,000     | 1,560     |       |              |                 |                  |                 |             |
| 1958 | 66, 5,     | 440  | 2,120     | 2,560           | 1,000     | 1,560     |       |              |                 |                  |                 |             |
| 1959 | 66, 5,     | 440  | 2,120     | 2,560           | 1,000     | 1,560     |       |              |                 |                  |                 |             |
| 1960 | 66, 5,     | 440  | 2,120     | 2,560           | 1,000     | 1,560     |       |              |                 |                  |                 |             |
| 1961 | 66, 5,     | 440  | 2,120     | 2,560           | 1,000     | 1,560     |       |              |                 |                  |                 |             |
| 1962 | 66-5       | 610  | 1,770     | 2,380           | 1,000     | 1,380     |       |              |                 |                  |                 |             |
| 1963 | 66-5       | 610  | 1,770     | 2,380           | 1,670     | 710       |       |              |                 |                  |                 |             |
| 1964 | 66-5       | 610  | 1,770     | 2,380           | 1,450     | 930       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.



// PARTIAL, ENCLOSED IN THE RECORD //

LEONARD'S 1ST ADD.

BROWNSBURG TAXING UNIT

LOT 7 - 5' VACATED ALLEY 5/21/85  
PT LOT 8 - 5' VACATED ALLEY 5/21/85

66-7 KEY NUMBER  
66-8

1400080-0005-1

460 2220

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT     | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|---------------------|------------------|-----------------|-------------|
| 1965 | 66-7       | 460  | 2,220     | 2,680           |           | 2,680     |       | SCHRIER, HAROLD EDWARD & SHIRLEY J.<br>STONE, Oscar M., Sr. & Lorena M.       | 10/23/70<br>4/29/71 | 1/7/71<br>5/3/71 | WD<br>WD        | ALL<br>ALL  |
| 1966 | 66, 7      | 460  | 2,220     | 2,680           | 1,000     | 1,680     |       | STONE, Lorena M.<br>331 N. Green St.<br>Brownsburg, Indiana 46112             | 8/24/72             | 8/30/72          | AFF             | ALL         |
| 1966 | 66, 7      | 460  | 2,220     | 2,680           | 1,000     | 1,680     |       | HILL, James M. & Bonnie D. (H&W)<br>331 N. Green Street, Brownsburg, In 46112 | 10/4/75             | 10/7/75          | WD              | ALL         |
| 1968 | 66, 7      | 460  | 2,220     | 2,680           | 1,000     | 1,680     |       | OSBORN, ROBERT E? & JUANITA L.<br>331 N. GREEN BROWNSBURG, IN 46112           | 6/13/78             | 6/13/78          | WD              | ALL         |
| 1968 | 66, 7      | 460  | 2,220     | 2,680           | 1,000     | 1,680     |       | ALLGOOD, LELAND G. & PAMELA D. HW<br>331 N. GREEN, BROWNSBURG, INDIANA 46112  | 12/20/82            | 12/21/82         | WD              | ALL         |
| 1969 | 66, 7      | 810  | 2,490     | 3,300           | 1,000     | 2,300     |       |   |                     |                  |                 |             |
| 1970 | 66, 7      | 810  | 2,490     | 3,300           | 1,000     | 2,300     |       |   |                     |                  |                 |             |
| 1971 | 66, 7      | 810  | 2,490     | 3,300           |           | 3,300     |       |   |                     |                  |                 |             |
| 1972 | 66, 7      | 810  | 2,490     | 3,300           | 1,000     | 2,300     |       |   |                     |                  |                 |             |
|      | 66-7       | 810  | 2,490     | 3,300           | 0A1000    | 3,300     |       |   |                     |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

*KELLY, Jack J. & Mildred B.*

LEONARD'S 1ST ADDITION  
 LOT 7  
 PT LOT 8

BROWNSBURG TAXING UNIT

66-7 KEY NUMBER  
 66-8

*460 2220*  
*330 3130*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 7,     | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       | STALCUP, Wayne L., trustee<br>KELLY, Mildred B., widow & Unmarried | 8/23/62         | 8/27/62          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | & STAMM, Harold, joint ten   |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | BARNES, Floyd W. & Virginia M.                                     | 8/23/62         | 8/27/62          | WD              | ALL         |
| 1958 | 66, 7,     | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       |  | 10/10/63        | 10/14/63         | WD              | ALL         |
| 1959 | 66, 7,     | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       |  |                 |                  |                 |             |
| 1960 | 66, 7,     | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       |  |                 |                  |                 |             |
| 1961 | 66, 7,     | 330  | 3,130     | 3,460           | 1,000     | 2,460     |       |  |                 |                  |                 |             |
| 1962 | 66-7       | 460  | 2,220     | 2,680           | 1,000     | 1,680     |       |  |                 |                  |                 |             |
| 1963 | 66-7       | 460  | 2,220     | 2,680           | 1,000     | 1,680     |       |  |                 |                  |                 |             |
| 1964 | 66-7       | 460  | 2,220     | 2,680           | 1,000     | 1,680     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

*Johnston, Lyle/Maloney*

LEONARD'S 1ST ADD.

S 1/2 LOT 8 - 5' VACATED ALLEY 5/21/85  
LOT 9 - 5' VACATED ALLEY 5/21/85

140-0080-0030-63

BROWNSBURG TAXING UNIT

66-8-01 KEY NUMBER  
66-9

*460 2160*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|---------------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-8-1     | 460  | 2,160     | 2,620           |               | 2,620     |       | HARDWICK, Lawrence & Luella  | 8/29/69         | 9/6/69           | WD              | ALL         |
|      |            |      |           |                 |               |           |       | <i>Sent back to correct spelling of names</i><br>HARDWICK, LOUELLA               | 2/1/72          | 2/11/72          | AFF             | ALL         |
|      |            |      |           |                 |               |           |       | HARDWICK, LUELLA   | 2/16/72         | 2/18/72          | AFF             | ALL         |
| 1966 | 66, 8 1    | 460  | 2,160     | 2,620           |               | 2,620     |       | KRATZER, CRAIG P. & JUDITH L. H&W<br>315 N. Green<br>Brownsburg, Indiana 46112   | 7/17/72         | 7/19/72          | WD              | ALL         |
| 1966 | 66, 8 1    | 460  | 2,160     | 2,620           |               | 2,620     |       | BORUFF, JEFFREY ALAN & MARY ELLEN H&W<br>315 NORTH GREEN ST BROWNSBURG IND 46122 | 11/22/74        | 11/25/74         | WD              | ALL         |
| 1968 | 66, 8 1    | 460  | 2,160     | 2,620           |               | 2,620     |       | REED, BRADLEY E & MELISSA A H&W<br>315 N GREEN ST., BROWNSBURG, IN 46112         | 8/29/80         | 9/3/80           | WD              | ALL         |
| 1968 | 66, 8 1    | 460  | 2,160     | 2,620           |               | 2,620     |       | RIDDLE, MARK A. & MYRNA B.<br>315 N. GREEN ST., BROWNSBURG, IND. 46112           | 6/30/84         | 7/2/84           | WD              | ALL         |
| 1969 | 66, 8 1    | 810  | 2,210     | 3,020           |               | 3,020     |       |  |                 |                  |                 |             |
| 1970 | 66, 8 1    | 810  | 2,210     | 3,020           |               | 2,020     |       |  |                 |                  |                 |             |
| 1971 | 66, 8 1    | 810  | 2,210     | 3,020           | <i>691000</i> | 2,020     |       |  |                 |                  |                 |             |
| 1972 | 66, 8 1    | 810  | 2,210     | 3,020           | <i>691000</i> | 2,020     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 66-8-1

810 2,210 3,020 *101000* 2,020

MALONEY/STEPHEN/W.

LEONARD'S 1ST ADDITION  
S 1/2 LOT 8  
LOT 9

BROWNSBURG TAXING UNIT

66-8-01 KEY NUMBER  
66-9

460 2166  
330 2680

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 8, 1   | 330  | 2,680     | 3,010           |           | 3,010     |       | JOHNSON, Ellen Maloney | 12/4/59         | 12/23/59         | CT D            | ALL         |
|      |            |      |           |                 |           | 81.57     |       |                        |                 |                  |                 |             |
| 1958 | 66, 8,     | 330  | 2,680     | 3,010           |           | 3,010     |       |                        |                 |                  |                 |             |
|      |            |      |           |                 |           | 93.91     |       |                        |                 |                  |                 |             |
| 1959 | 66, 8, 1   | 330  | 2,680     | 3,010           |           | 3,010     |       |                        |                 |                  |                 |             |
|      |            |      |           |                 |           | 107.16    |       |                        |                 |                  |                 |             |
| 1960 | 66, 8, 1   | 330  | 2,680     | 3,010           |           | 3,010     |       |                        |                 |                  |                 |             |
|      |            |      |           |                 |           | 105.65    |       |                        |                 |                  |                 |             |
| 1961 | 66,8,01    | 330  | 2,680     | 3,010           |           | 3,010     |       |                        |                 |                  |                 |             |
|      |            |      |           |                 |           | 113.78    |       |                        |                 |                  |                 |             |
| 1962 | 66-8-01    | 460  | 2,160     | 2,620           |           | 2,620     |       |                        |                 |                  |                 |             |
|      |            |      |           |                 |           | 94.45     |       |                        |                 |                  |                 |             |
| 1963 | 66-8-1     | 460  | 2,160     | 2,620           |           | 2,620     |       |                        |                 |                  |                 |             |
|      |            |      |           |                 |           | 83.84     |       |                        |                 |                  |                 |             |
| 1964 | 66-8-01    | 460  | 2,160     | 2,620           |           | 2,620     |       |                        |                 |                  |                 |             |
|      |            |      |           |                 |           | 87.77     |       |                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

XXXXXXXXXXXX

LEONARD'S IST ADD.

140-0080-0035-9

BROWNSBURG TAXING UNIT

66-10 KEY NUMBER

LOT 10- 5' VACATED ALLEY 5/21/85

3/1 2030 2480

Bd of Review adj - 450 Bldgs in '66

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT                | DATE OF TRANSFER               | KIND OF INST'NT  | ALL OR PART       |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|--------------------------------|--------------------------------|------------------|-------------------|
| 1965 | 66-10      | 310  | 2,480     | 2,790           |           | 2,790     |       | POLLAND, Ansel R.<br>WING, Lowell E. & Shirley J.<br>LEE, Mary, unmarried adult       | 10/20/66<br>6/16/67<br>8/22/67 | 10/31/66<br>6/19/67<br>8/23/67 | EX D<br>WD<br>WD | ALL<br>ALL<br>ALL |
| 1966 | 66,10      | 310  | 2,030     | 2,340           |           | 2,340     |       | 313 N. Green<br>Brownsburg, Indiana 46112<br>KRESSEL, CARROLL A. & EMILY J. H&W       |                                |                                |                  |                   |
| 1966 | 66,10      | 310  | 2,030     | 2,340           |           | 2,340     |       | BURNHAM, RONALD J. & SUZANNE H&W<br>R. R. 3 BOX 124 BROWNSBURG, IND. 46112            | 2/25/75                        | 2/26/75                        | WD               | ALL               |
| 1966 | 66,10      | 310  | 2,030     | 2,340           |           | 2,340     |       | Young, John M. III & Belinda Sue<br>313 North Green Street, Brownsburg, Indiana 46112 | 7/24/80                        | 7/29/80                        | WD               | ALL               |
| 1968 | 66,10      | 310  | 2,030     | 2,340           |           | 2,340     |       | YOUNG, JOHN M., II<br>313 N. GREEN, BROWNSBURG IN 46112                               | 2/25/81                        | 1/17/83                        | WD               | ALL               |
| 1968 | 66,10      | 310  | 2,030     | 2,340           |           | 2,340     |       | YOUNG, JOHN M. III, an unmarried adult<br>313 N. GREEN ST., BROWNSBURG, INDIANA 46112 | 10/7/83                        | 1/19/84                        | QCD              | ALL               |
| 1969 | 66,10      | 540  | 1,860     | 2,400           |           | 2,400     |       | BOLT, RICHARD F. & NANCY N. HW<br>307 N. GREEN STREET, BROWNSBURG, IND. 46112         | 8/6/86                         | 8/11/86                        | WD               | ALL               |
| 1970 | 66,10      | 540  | 1,860     | 2,400           |           | 2,400     |       |   |                                |                                |                  |                   |
| 1971 | 66,10      | 540  | 1,860     | 2,400           |           | 2,400     |       |   |                                |                                |                  |                   |
| 1972 | 66,10      | 540  | 1,860     | 2,400           | 1,000     | 1,400     |       |   |                                |                                |                  |                   |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-10-1

66-10 540 1,860 2,400 1,000 1,400

~~Ida Mae & Virginia Ann~~  
 jointly and to survivor of either of them

LEONARD'S 1ST ADDITION  
 LOT 10

BROWNSBURG TAXING UNIT  
 66-10 KEY NUMBER

310 2480  
~~230~~ ~~2710~~  
 2530

and ch 180 1957

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT  | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|------------------|--------------------|-----------------|-------------|
| 1957 | 66, 10,    | 220  | 2,530     | 2,750           | 500       | 2,250     |       | AGAN, James Bert & Ida Mae<br>AGAN, James Bert & Ida Mae | 2/3/65<br>2/3/65 | 2/26/65<br>2/26/65 | GRDN D<br>WD    | ALL<br>ALL  |
|      |            |      |           |                 | 500       | 60.97     |       |  |                  |                    |                 |             |
| 1958 | 66, 10,    | 220  | 2,530     | 2,750           | 500       | 2,250     |       |  |                  |                    |                 |             |
|      |            |      |           |                 | 500       | 70.20     |       |  |                  |                    |                 |             |
| 1959 | 66, 10,    | 220  | 2,710     | 2,930           | 500       | 2,430     |       |  |                  |                    |                 |             |
|      |            |      | + 180     |                 | 500       | 86.51     |       |  |                  |                    |                 |             |
| 1960 | 66, 10,    | 220  | 2,710     | 2,930           | 500       | 2,430     |       |  |                  |                    |                 |             |
|      |            |      |           |                 | 500       | 85.29     |       |  |                  |                    |                 |             |
| 1961 | 66,10      | 220  | 2,710     | 2,930           | 500       | 2,430     |       |  |                  |                    |                 |             |
|      |            |      |           |                 | 500       | 91.86     |       |  |                  |                    |                 |             |
| 1962 | 66-10      | 310  | 2,480     | 2,790           | 1,000     | 1,790     |       |  |                  |                    |                 |             |
|      |            |      |           |                 | 1000      | 64.53     |       |  |                  |                    |                 |             |
| 1963 | 66-10      | 310  | 2,480     | 2,790           |           | 2,790     |       |  |                  |                    |                 |             |
|      |            |      |           |                 |           | 89.28     |       |  |                  |                    |                 |             |
| 1964 | 66-10      | 310  | 2,480     | 2,790           |           | 2,790     |       |  |                  |                    |                 |             |
|      |            |      |           |                 |           | 93.47     |       |  |                  |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

// ~~CAPITAL~~ / ~~DATE~~ / ~~VAL~~ / ~~KEY~~ //

LEONARD'S 1ST ADD.  
LOT 11 - 5' VACATED ALLEY 5/21/85

140-00800040-3

BROWNSBURG TAXING UNIT

66-11 KEY NUMBER

310 2230

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-11      | 310  | 2,230     | 2,540           |           | 2,540     | 311   | MAZE, MARY F.<br>N. Green St., Brownsburg, Ind. 46112                                    | 3/26/73         | 3/28/73          | WD              | ALL         |
| 1966 | 66,11      | 310  | 2,230     | 2,540           |           | 2,540     |       | BURNHAM, RONALD J. & SUZANNE H&W<br>331 N. GREEN ST. BROWNSBURG, IND. 46112              | 3/8/76          | 3/9/76           | WD              | ALL         |
| 1966 | 66,11      | 310  | 2,230     | 2,540           |           | 2,540     |       | BRUMLEY, DEBORAH LYNN<br>311 N. Green St, Brownsburg, In 46112                           | 8/31/79         | 9/11/79          | WD ALL          |             |
| 1966 | 66,11      | 310  | 2,230     | 2,540           |           | 2,540     |       | HOLIDAY HOMES, INC.<br>311 NORTH GREEN STREET, BROWNSBURG, INDIANA<br>23 Boulevard Motif | 12/30/81        | 12/31/81         | WD              | ALL         |
| 1968 | 66,11      | 310  | 2,230     | 2,540           |           | 2,540     |       | BOLT, RICHARD F. & NANCY N. HW<br>307 N. GREEN ST., BORWNSBURG, IND. 46112               | 2/6/85          | 2/14/85          | CORPWD          | ALL         |
| 1969 | 66,11      | 540  | 2,170     | 2,710           |           | 2,710     |       |  |                 |                  |                 |             |
| 1970 | 66,11      | 540  | 2,170     | 2,710           |           | 2,710     |       |  |                 |                  |                 |             |
| 1971 | 66,11      | 540  | 2,170     | 2,710           |           | 2,710     |       |  |                 |                  |                 |             |
| 1972 | 66,11      | 540  | 2,170     | 2,710           |           | 2,710     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 66-11

540 2,170 2,710 2,710

GARNER, Chester W. & Eva Lena

LEONARD'S 1ST ADDITION  
LOT 11

BROWNSBURG TAXING UNIT

66-11 KEY NUMBER

310 2230  
~~220~~ ~~2520~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 11,    | 220  | 2,520     | 2,740           |           | 2,740     |       | GARNER, Otis & Mary | 1/9/63          | 1/9/63           | WD              | ALL         |
|      |            |      |           |                 |           | 74.25     |       |                     |                 |                  |                 |             |
| 1958 | 66, 11,    | 220  | 2,520     | 2,740           |           | 2,740     |       |                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 85.49     |       |                     |                 |                  |                 |             |
| 1959 | 66, 11,    | 220  | 2,520     | 2,740           |           | 2,740     |       |                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 97.54     |       |                     |                 |                  |                 |             |
| 1960 | 66, 11,    | 220  | 2,520     | 2,740           | 10        | 2,730     |       |                     |                 |                  |                 |             |
|      |            |      |           |                 | SE 10     | 95.82     |       |                     |                 |                  |                 |             |
| 1961 | 66, 21     | 220  | 2,520     | 2,740           |           | 2,740     |       |                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 103.57    |       |                     |                 |                  |                 |             |
| 1962 | 66-11      | 310  | 2,230     | 2,540           |           | 2,540     |       |                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 91.57     |       |                     |                 |                  |                 |             |
| 1963 | 66-11      | 310  | 2,230     | 2,540           |           | 2,540     |       |                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 81.28     |       |                     |                 |                  |                 |             |
| 1964 | 66-11      | 310  | 2,230     | 2,540           |           | 2,540     |       |                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 85.09     |       |                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



140-0080-0045-6

~~FEENEY, Delia K. (Unmarried adult)~~  
 307 N. Green  
 Brownsburg, Ind. 46112

LEONARD'S 1ST ADD.

BROWNSBURG TAXING UNIT

LOT 12- 5' VACATED ALLEY 5/21/85  
 LOT 13- 5' VACATED ALLEY 5/21/85

66-12 KEY NUMBER  
 66-13

500 2980

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 66-12      | 500  | 2,980     | 3,480           |           | 3,480     |       | BOLT, RICHARD F. & NANCY N. H&W<br>307 N. GREEN ST, BROWNSBURG IN 46112 | 3/16/83         | 4/4/83           | EXEC D          | ALL         |
| 1966 | 66,12      | 500  | 2,980     | 3,480           |           | 3,480     |       |   |                 |                  |                 |             |
| 1967 | 66,12      | 500  | 2,980     | 3,480           |           | 3,480     |       |   |                 |                  |                 |             |
| 1968 | 66,12      | 500  | 2,980     | 3,480           |           | 3,480     |       |   |                 |                  |                 |             |
| 1969 | 66,12      | 890  | 2,730     | 3,620           |           | 3,620     |       |   |                 |                  |                 |             |
| 1970 | 66,12      | 890  | 2,730     | 3,620           |           | 3,620     |       |   |                 |                  |                 |             |
| 1971 | 66,12      | 890  | 2,730     | 3,620           |           | 3,620     |       |   |                 |                  |                 |             |
| 1972 | 66,12      | 890  | 2,730     | 3,620           |           | 3,620     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941. 890 2,730 3,620 3,620

LEONARD'S ADD. / LOT 12 / 13

LEONARD'S ADD.  
LOT 12  
LOT 13

BROWNSBURG TAXING UNIT

66-12 KEY NUMBER  
66-13

500 2980  
~~330~~ ~~3010~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 12,    | 330  | 3,010     | 3,340           | 1,000     | 2,340           |       | FEENEY, Delia K. (unmarried adult) | 4/11/57         | 4/13/57          | WD              | all         |
| 1958 | 66, 12,    | 330  | 3,010     | 3,340           | 1,000     | 63.41<br>3,340  |       |                                    |                 |                  |                 |             |
| 1959 | 66, 12,    | 330  | 3,010     | 3,340           |           | 104.21<br>3,340 |       |                                    |                 |                  |                 |             |
| 1960 | 66, 12,    | 330  | 3,010     | 3,340           |           | 118.90<br>3,340 |       |                                    |                 |                  |                 |             |
| 1961 | 66, 12,    | 330  | 3,010     | 3,340           |           | 117.23<br>3,340 |       |                                    |                 |                  |                 |             |
| 1962 | 66-12      | 500  | 2,980     | 3,480           |           | 126.25<br>3,480 |       |                                    |                 |                  |                 |             |
| 1963 | 66-12      | 500  | 2,980     | 3,480           |           | 125.45<br>3,480 |       |                                    |                 |                  |                 |             |
| 1964 | 66-12      | 500  | 2,980     | 3,480           |           | 111.36<br>3,480 |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 |           | 116.58          |       |                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

WILEY, Russell & Della

LEONARD'S 1ST ADD.

140-0080-0050-0

BROWNSBURG TAXING UNIT

LOT 14 - 5' VACATED ALLEY 5/21/85  
LOT 15 - 5' VACATED ALLEY 5/21/85

66-14 KEY NUMBER  
66-15

720 3550

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-14      | 720   | 3,550     | 4,270           | 770       | 3,500     |       | WORICK, JEAN, AN UNMARRIED ADULT<br>14 Franklin St., Brownsburg, Ind. 46112<br><i>WILEY, RUSSELL &amp; DELLA</i>   | 8/22/73         | 8/27/73          | WD              | ALL         |
| 1966 | 66,14      | 720   | 3,550     | 4,270           | 1,000     | 3,270     |       | MAGEE KENNETH E.   | 4-27-77         | 4-28-77          | QCD             | ALL         |
|      |            |       |           |                 |           |           |       | MAGEE KENNETH E.   | 4-28-77         | 4-28-77          | QCD             | ALL         |
| 1966 | 66,14      | 720   | 3,550     | 4,270           | 1,000     | 3,270     |       | MAGEE KENNETH E. an unmarried adult male<br>734 E MAIN ST. BROWNSBURG IN 46122                                     | 4-28-77         | 4-28-77          | WD              | ALL         |
| 1968 | 66,14      | 720   | 3,550     | 4,270           | 1,000     | 3,270     |       | SHANNON, DENNIS A. & RITA SUE<br>14 FRANKLIN ST., BROWNSBURG, IN 46112   | 5/27/77         | 6/1/77           | WD              | ALL         |
|      |            |       |           |                 |           |           |       | STANLEY, CHARLES A. & GEORGIA L. H&W<br>14 FRANKLIN ST. BROWNSBURG IN 46112  | 9/14/79         | 12/5/79          | WD              | ALL         |
| 1969 | 66,14      | 1,140 | 4,450     | 5,590           |           | 5,590     |       | STANLEY, GEORGIA L. AN ADULT<br>MONGELL, LESLIE J. & MARSHA A. HW<br>14 FRANKLIN STREET, BROWNSBURG, INDIANA 46112 | 7/12/86         | 7/14/86          | AFF             | ALL         |
|      |            |       |           |                 |           |           |       |  | 7/12/86         | 7/14/86          | WD              | ALL         |
| 1970 | 66,14      | 1,140 | 4,450     | 5,590           | 1,000     | 4,590     |       | WENT TO REPLAT OF LEONARD'S FIRST ADDITION<br>(SEE PAGE 189)   |                 | 1/11/89          | PLAT            | ALL         |
| 1971 | 66,14      | 1,140 | 4,450     | 5,590           | 1,000     | 4,590     |       |  |                 |                  |                 |             |
| 1972 | 66,14      | 1,140 | 4,450     | 5,590           | 1,000     | 4,590     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
COUNTY FORM NO. TX 1, 1947.

66-14 1,140 4,450 5,590 1,000 4,590

LEONARD'S 1ST ADDITION  
 LOT 14  
 LOT 15

BROWNSBURG TAXING UNIT

~~66-14~~ KEY NUMBER  
 66-15

720 3550  
 460 3490

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE       | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|---------------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 14,    | 460  | 3,490     | 3,950           |               | 3,950           |       |              |                 |                  |                 |             |
| 1958 | 66, 14,    | 460  | 3,490     | 3,950           |               | 107.04<br>3,950 |       |              |                 |                  |                 |             |
| 1959 | 66, 14,    | 460  | 3,490     | 3,950           |               | 123.24<br>3,950 |       |              |                 |                  |                 |             |
| 1960 | 66, 14,    | 460  | 3,490     | 3,950           |               | 140.62<br>3,950 |       |              |                 |                  |                 |             |
| 1961 | 66, 14     | 460  | 3,490     | 3,950           | 590           | 138.65<br>3,360 |       |              |                 |                  |                 |             |
| 1962 | 66-14      | 720  | 3,550     | 4,270           | SE 590        | 127.01<br>4,270 |       |              |                 |                  |                 |             |
| 1963 | 66-14      | 720  | 3,550     | 4,270           | 680           | 153.93<br>3,590 |       |              |                 |                  |                 |             |
| 1964 | 66-14      | 720  | 3,550     | 4,270           | SE 680<br>770 | 114.88<br>3,500 |       |              |                 |                  |                 |             |
|      |            |      |           |                 | SE 770        | 117.25          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

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140-0080-0055-3

LEONARD'S 1ST ADD.

BROWNSBURG TAXING UNIT

LOT 16 LOT 20  
LOT 17 LOT 21 5' VACATED ALLEY ALONG  
LOT 18 LOT 22 EACH LOT 5/21/85  
LOT 19

66-16 66-20 KEY NUMBER  
66-17 66-21  
66-18 66-22  
66-19

1650

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-20      | 1,650 |           | 1,650           |           | 1,650     |       | SCHRIER ENTERPRISES, INC.<br>601 E. Main, Brownsburg, Ind. 46112 | 1/27/72         | 2/9/72           | WD              | ALL         |
| 1966 | 66,16      | 1,650 |           | 1,650           |           | 1,650     |       | 300 MILL STREET INC.<br>BOX 217 BROWNSBURG IND. 46112            | 2-28-77         | 4-7-77           | CORP WD         | ALL         |
| 1967 | 66,16      | 1,650 |           | 1,650           |           | 1,650     |       |  |                 |                  |                 |             |
| 1968 | 66,16      | 1,650 |           | 1,650           |           | 1,650     |       |  |                 |                  |                 |             |
| 1969 | 66,16      | 970   |           | 970             |           | 970       |       |  |                 |                  |                 |             |
| 1970 | 66,16      | 970   |           | 970             |           | 970       |       |  |                 |                  |                 |             |
| 1971 | 66,16      | 970   |           | 970             |           | 970       |       |  |                 |                  |                 |             |
| 1972 | 66,16      | 970   |           | 970             |           | 970       |       |  |                 |                  |                 |             |
|      | 66-16      | 970   |           | 970             |           | 970       |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

LEONARD, RUTH H / Y / P / TAX.  
 LEONARD, Elizabeth H / Y / P / TAX.

BROWNSBURG TAXING UNIT

LEONARD'S 1ST ADD.  
 LOT 16 LOT 17  
 LOT 18 LOT 19  
 LOT 20 LOT 21  
 LOT 22

66-16 66-17 KEY NUMBER  
 66-18 66-19  
 66-20 66-21  
 66-22

1650  
 1280

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 17,    | 1,220 |           | 1,220           |           | 1,220     |       | LEONARD, Elizabeth | 5/13/57         | 5/18/57          | QCD             | all         |
|      |            |       |           |                 |           | 33.06     |       |                    |                 |                  |                 |             |
| 1958 | 66, 17,    | 1,220 |           | 1,220           |           | 1,220     |       |                    |                 |                  |                 |             |
|      |            |       |           |                 |           | 38.06     |       |                    |                 |                  |                 |             |
| 1959 | 66, 16,    | 1,220 |           | 1,220           |           | 1,220     |       |                    |                 |                  |                 |             |
|      |            |       |           |                 |           | 43.43     |       |                    |                 |                  |                 |             |
| 1960 | 66, 16,    | 1,220 |           | 1,220           |           | 1,220     |       |                    |                 |                  |                 |             |
|      |            |       |           |                 |           | 42.82     |       |                    |                 |                  |                 |             |
| 1961 | 66, 16     | 1,220 |           | 1,220           |           | 1,220     |       |                    |                 |                  |                 |             |
|      |            |       |           |                 |           | 46.12     |       |                    |                 |                  |                 |             |
| 1962 | 66-16      | 1,650 |           | 1,650           |           | 1,650     |       |                    |                 |                  |                 |             |
|      |            |       |           |                 |           | 59.48     |       |                    |                 |                  |                 |             |
| 1963 | 66-16      | 1,650 |           | 1,650           |           | 1,650     |       |                    |                 |                  |                 |             |
|      |            |       |           |                 |           | 52.80     |       |                    |                 |                  |                 |             |
| 1964 | 66-16      | 1,650 |           | 1,650           |           | 1,650     |       |                    |                 |                  |                 |             |
|      |            |       |           |                 |           | 55.27     |       |                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

140-0080-00608

SHIPWRIGHT, Victor L. & Nellie Marie  
 20 W. Main St.  
 Brownsburg, Ind. 46112

LEONARD'S 1ST ADD.

PT LOT 23 - 5' VACATED ALLEY 5/21/85  
 PT LOT 24 - 5' VACATED ALLEY 5/21/85

BROWNSBURG TAXING UNIT

66-23 KEY NUMBER  
 66-24-01

480 1220

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-23      | 480  | 1,220     | 1,700           |           | 1,700     |       | JOHNSON, GEORGE & MARY E. H&W<br>20 W. MAIN ST. BROWNSBURG, IND. 46112 | 1/21/77         | 2/1/77           | WD              | ALL         |
| 1966 | 66,23      | 480  | 1,220     | 1,700           |           | 1,700     |       |  |                 |                  |                 |             |
| 1967 | 66,23      | 480  | 1,220     | 1,700           |           | 1,700     |       |  |                 |                  |                 |             |
| 1968 | 66,23      | 480  | 1,220     | 1,700           |           | 1,700     |       |  |                 |                  |                 |             |
| 1969 | 66,23      | 670  | 1,100     | 1,770           |           | 1,770     |       |  |                 |                  |                 |             |
| 1970 | 66,23      | 670  | 1,100     | 1,770           |           | 1,770     |       |  |                 |                  |                 |             |
| 1971 | 66,23      | 670  | 1,100     | 1,770           |           | 1,770     |       |  |                 |                  |                 |             |
| 1972 | 66,23      | 670  | 1,100     | 1,770           |           | 1,770     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 66-23 670 1,100 1,770 1,770

LEONARD'S 1ST ADD.

~~LOT 3~~  
PT LOT 23  
PT LOT 24

BROWNSBURG TAXING UNIT

~~66-3~~ KEY NUMBER  
66-23  
66-24-01

480  
~~150~~ 1220  
~~390~~ 1340

Review 2910-1961

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 3,     | 370  | 1,340     | 1,710           | 850       | 860       |       | SHIPWRIGHT, Victor L. & Nellie Marie | 5/7/63          | 5/16/63          | WD              | ALL         |
|      |            |      |           |                 | 850       | 23.31     |       |                                      |                 |                  |                 |             |
| 1958 | 66, 3,     | 370  | 1,340     | 1,710           | 850       | 860       |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 | 850       | 26.83     |       |                                      |                 |                  |                 |             |
| 1959 | 66, 3,     | 370  | 1,340     | 1,710           | 850       | 860       |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 | 850       | 30.61     |       |                                      |                 |                  |                 |             |
| 1960 | 66, 3,     | 370  | 1,340     | 1,710           | 850       | 860       |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 | 850       | 30.19     |       |                                      |                 |                  |                 |             |
| 1961 | 66, 23     | 150  | 1,340     | 1,490           |           | 1,490     |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.32     |       |                                      |                 |                  |                 |             |
| 1962 | 66-23      | 480  | 1,220     | 1,700           |           | 1,700     |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 61.29     |       |                                      |                 |                  |                 |             |
| 1963 | 66-23      | 480  | 1,220     | 1,700           |           | 1,700     |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 54.40     |       |                                      |                 |                  |                 |             |
| 1964 | 66-23      | 480  | 1,220     | 1,700           |           | 1,700     |       |                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.95     |       |                                      |                 |                  |                 |             |



~~BILBEE, Dwight & Marianna~~  
~~341 N. Green~~  
~~Brownsburg, Indiana~~

LEONARD'S 1ST ADD.

PT LOT 23 )  
 PT LOT 24 ) 5' VACATED ALLEY ALONG  
 LOT 25 ) EACH LOT 5/21/85

146-0080-0065-0

BROWNSBURG TAXING UNIT

66-23-01 KEY NUMBER

66-24  
 66-25

780 2650  
 2090

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 66-23-1    | 780  | 2,090     | 2,870           | 1,000     | 1,870     |       | BILBEE'S L. P. GAS, INC., DWIGHT L. BILBEE, VICE PRESIDENT<br>341 N. Green, Brownsburg, Indiana   | 2/5/1974        | 4/30/1974        | WD              | ALL         |
| 1966 | 66,23 1    | 780  | 2,650     | 3,430           | 1,000     | 2,430     |       | (THE) MARIANNE BILBEE TRUST, dated August 5, 1985, MARIANNA BILBEE SETTLOR, CARI L. BILBEE & RALPH J. HOPKINS, CO-TRUSTEES<br>% CARI L. BILBEE, 1013 NORMAN DR., BROWNSBURG INDIANA 46112 | 8/5/85          | 8/15/85          | QCD             | ALL         |
| 1966 | 66,23 1    | 780  | 2,650     | 3,430           | 1,000     | 3,430     |       | HAGAN, FRANK L. & TARA L. HW<br>341 N. GREEN STREET, BROWNSBURG, INDIANA 46112  | 2/8/88          | 2/9/88           | WD              | ALL         |
| 1968 | 66,23 1    | 780  | 2,650     | 3,430           |           | 3,430     |       |   |                 |                  |                 |             |
| 1969 | 66,23 1    | 670  | 2,870     | 3,540           | 1,000     | 2,540     |       |   |                 |                  |                 |             |
| 1970 | 66,23 1    | 670  | 2,870     | 3,540           | 1,000     | 2,540     |       |   |                 |                  |                 |             |
| 1971 | 66,23 1    | 670  | 2,870     | 3,540           | 1,000     | 2,540     |       |   |                 |                  |                 |             |
| 1972 | 66,23 1    | 670  | 2,870     | 3,540           | 1,000     | 2,540     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TR 10, 1971

66-23-1 670 2,870 3,540 3,540

1000  
 3470  
 4470

LEONARD'S 1ST ADDITION  
 PT LOT 23  
 PT LOT 24  
 LOT 25

BROWNSBURG TAXING UNIT

66-23-01 KEY NUMBER  
 66-24  
 66-25

780 2090  
~~290~~ ~~1780~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 23, 1  | 270  | 1,780     | 2,050           | 1,000     | 1,050     |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 | 1000      | 28.45     |       |              |                 |                  |                 | 4           |
| 1958 | 66, 23,    | 270  | 1,780     | 2,050           | 1,000     | 1,050     |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 | 1000      | 32.76     |       |              |                 |                  |                 | 8           |
| 1959 | 66, 23, 1  | 270  | 1,780     | 2,050           | 1,000     | 1,050     |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
|      |            |      |           |                 | 1000      | 37.38     |       |              |                 |                  |                 | 13          |
| 1960 | 66, 23, 1  | 270  | 1,780     | 2,050           |           | 2,050     |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
|      |            |      |           |                 |           | 71.96     |       |              |                 |                  |                 | 17          |
| 1961 | 66,23,01   | 270  | 1,780     | 2,050           | 1,000     | 1,050     |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
|      |            |      |           |                 | 1000      | 39.69     |       |              |                 |                  |                 | 21          |
| 1962 | 66-23-01   | 780  | 2,090     | 2,870           | 910       | 1,960     |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
|      |            |      |           |                 | 910       | 70.66     |       |              |                 |                  |                 | 25          |
| 1963 | 66-23-1    | 780  | 2,090     | 2,870           |           | 2,870     |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
|      |            |      |           |                 |           | 91.84     |       |              |                 |                  |                 | 29          |
| 1964 | 66-23-01   | 780  | 2,090     | 2,870           |           | 2,870     |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |
|      |            |      |           |                 |           | 96.14     |       |              |                 |                  |                 | 33          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

LOT 26  
PT LOT 27

BROWNSBURG TAXING UNIT

66-26 KEY NUMBER  
66-27

550 3310

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-26      | 550  | 3,310     | 3,860           | 1,000     | 2,860     |       | WEDDLE, MELVIN C. & BETTY S.   | 7/31/69         | 8/5/69           | WD              | ALL         |
| 1966 | 66,26      | 550  | 3,310     | 3,860           | 1,000     | 2,860     |       | TYLER, VIRGIL O. & JEWELL F. H&W   | 8/22/72         | 8/25/72          | WD              | All         |
| 1966 | 66,26      | 550  | 3,310     | 3,860           | 1,000     | 2,860     |       | 340 N. Jefferson, Brownsburg, Ind. 46112   |                 |                  |                 |             |
| 1966 | 66,26      | 550  | 3,310     | 3,860           | 1,000     | 2,860     |       | TYLER, VIRGIL O.<br>340 N Jefferson, Brownsburg, In 46112  | 11/23/87        | 11/24/87         | WD              | ALL         |
| 1968 | 66,26      | 550  | 3,310     | 3,860           | 1,000     | 3,860     |       | TYLER, VIRGIL O., TRUSTEE UNDER AGREEMNET DATED DECEMBER 16, 1987,<br>EACH UNDIVIDED 1/2 INT., FOR BENEFIT OF JEWELL F. TYLER, AND VIRGIL O. TYLER<br>TRUSTEE UNDER AGREEMENT DATED DECEMBER 16, 1987, FOR BENEFIT OF<br>VIRGIL O. TYLER, TENANTS IN COMMON. | 3/21/88         | 3/24/88          | WD              | ALL         |
| 1968 | 66,26      | 550  | 3,310     | 3,860           | 1,000     | 3,860     |       | 340 N. JEFFERSON ST., BROWNSBURG, INDIANA 46112  |                 |                  |                 |             |
| 1969 | 66,26      | 710  | 4,220     | 4,930           | 1,000     | 3,930     |       | ELSBURY, JOHN P. & SHARON L. (H&W)<br>340 N. Jefferson St., Brownsburg 46112   | 11/12/88        | 11/15/88         | Deed            | ALL         |
| 1970 | 66,26      | 710  | 4,220     | 4,930           | 1,000     | 3,930     |       |  |                 |                  |                 |             |
| 1971 | 66,26      | 710  | 4,220     | 4,930           | 1,000     | 3,930     |       |  |                 |                  |                 |             |
| 1972 | 66,26      | 710  | 4,220     | 4,930           | 1,000     | 3,930     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 66-26

710 4,220 4,930 64 1,000 3,930

LEONARD'S 1ST ADDITION  
 LOT 26  
 PT LOT 27

BROWNSBURG TAXING UNIT  
 66-26 KEY NUMBER  
 66-27

550 3310  
 260 3190

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 26,    | 260  | 3,190     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
| 1958 | 66, 26,    | 260  | 3,190     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
| 1959 | 66, 26,    | 260  | 3,190     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
| 1960 | 66, 26,    | 260  | 3,190     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
| 1961 | 66, 26     | 260  | 3,190     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
| 1962 | 66-26      | 550  | 3,310     | 3,860           | 1,000     | 2,860     |       |              |                 |                  |                 |             |
| 1963 | 66-26      | 550  | 3,310     | 3,860           | 1,000     | 2,860     |       |              |                 |                  |                 |             |
| 1964 | 66-26      | 550  | 3,310     | 3,860           | 1,000     | 2,860     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

HILL, Herbert Vincent, Jr. & Monica

140-0080-0075-8

~~HILL, Herbert Vincent, Jr. & Monica~~ (crossed off in error)

LEONARD'S 1ST ADD.

BROWNSBURG TAXING UNIT

336 N. Jefferson  
Brownsburg, Ind. 46112

LOT 27 (Except 5 feet)

66-27-01 KEY NUMBER

~~450~~ 250 2680 3030

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 66-27-1    | 450  | 2,680     | 3,130           | 1,000     | 2,130     | 90'   | SCHRIER, Harold Edward & Shirley J. | 10/16/67        | 12/4/67          | WD              | PT          |
| 1966 | 66,27 1    | 450  | 2,680     | 3,130           | 1,000     | 2,130     |       |                                     |                 |                  |                 |             |
| 1967 | 66,27 1    | 450  | 2,680     | 3,130           | 1,000     | 2,130     |       |                                     |                 |                  |                 |             |
| 1968 | 66,27 1    | 450  | 2,680     | 3,130           | 1,000     | 2,130     |       |                                     |                 |                  |                 |             |
| 1969 | 66,27 1    | 770  | 2,260     | 3,030           | 1,000     | 2,030     |       |                                     |                 |                  |                 |             |
| 1970 | 66,27 1    | 770  | 2,260     | 3,030           | 1,000     | 2,030     |       |                                     |                 |                  |                 |             |
| 1971 | 66,27 1    | 770  | 2,260     | 3,030           | 1,000     | 2,030     |       |                                     |                 |                  |                 |             |
| 1972 | 66,27 1    | 770  | 2,260     | 3,030           | 1,000     | 2,030     |       |                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. T-10  
 66-27-1 770 2,260 3,030 1,000 2,030

LEONARD'S 1ST ADDITION  
LOT 27 (Except 5 Feet)

BROWNSBURG TAXING UNIT

66-27-01 KEY NUMBER

450 2680  
250 2260  
2410

| YEAR | KEY NUMBER | LAND | BUILDINGS  | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 27, 1  | 250  | 2,410      | 2,660           | 1,000     | 1,660     |       |              |                 |                  |                 |             |
| 1958 | 66, 27,    | 250  | 2,410      | 2,660           | 1,000     | 1,660     |       |              |                 |                  |                 |             |
| 1959 | 66, 27, 1  | 250  | 2,410      | 2,660           | 1,000     | 1,660     |       |              |                 |                  |                 |             |
| 1960 | 66, 27, 1  | 250  | 2,410      | 2,660           | 1,000     | 1,660     |       |              |                 |                  |                 |             |
| 1961 | 66,27,01   | 250  | 2,410      | 2,660           | 1,000     | 1,660     |       |              |                 |                  |                 |             |
| 1962 | 66-27-01   | 450  | 2,260      | 2,710           | 1,000     | 1,710     |       |              |                 |                  |                 |             |
| 1963 | 66-27-1    | 450  | 2,680      | 3,130           | 1,000     | 2,130     |       |              |                 |                  |                 |             |
| 1964 | 66-27-01   | 450  | 2,680 +420 | 3,130           | 1,000     | 2,130     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SCHRIER, Harold Edward & Shirley J.

LEONARD'S 1ST ADD  
90' West Side Of Lot 27

BROWNSBURG TAXING UNIT

66-27-01-01 KEY NUMBER

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1966       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1967       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1968       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1969       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1970       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1971       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1972       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

*and ch written*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

1/SCHRIER, Harold/Edward & Shirley/36

140-0080-0080-2

BROWNSBURG TAXING UNIT

66-27-01-01 KEY NUMBER

LEONARD'S 1ST ADD

90' West Side of Lot 27

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       | SCHRIER ENTERPRISES, INC.<br>619 E. Main St., Brownsburg, Ind. 46112 | 1/26/72         | 2/9/72           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | 300 MILL STREET INC.<br>BOX 217 BROWNSBURG IND. 46112                | 2-28-77         | 4-7-77           | CORP            | ALL         |
| 1958 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1961 | 66,27      | 1    | 270       | 270             |           | 270       |       |  |                 |                  |                 |             |
| 1962 | 66,27      | 1    | 270       | 270             |           | 270       |       |  |                 |                  |                 |             |
| 1963 | 66,27      | 1    | 270       | 270             |           | 270       |       |  |                 |                  |                 |             |
| 1964 | 66,27      | 1    | 270       | 270             |           | 270       |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

66-27-1-

270

270

270

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WARREN, Carl & Opal Marie  
 328 N. Jefferson,  
 Brownsburg, Ind. 46112

LEONARD'S 1ST ADD.

PT LOT 28  
 PT LOT 29

140-0080-0085-5

BROWNSBURG TAXING UNIT

66-28 KEY NUMBER  
 66-29

980 2770  
 2490

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 66-28      | 980  | 2,490     | 3,470           |           | 3,470     | 90'   | SCHRIER, Harold Edward & Shirley J.<br>WARREN, OPAL MARIE         | 9/18/69         | 9/19/69          | Wd              | Part        |
|      |            |      |           |                 |           |           |       | CARLTON, JIMMIE L & BERDETTA J<br>3300 N 500E, DANVILLE, IN 46122 | 11/22/88        | 11/22/88         | AFF             | ALL         |
| 1966 | 66,28      | 980  | 2,490     | 3,470           |           | 3,470     |       |   |                 |                  |                 |             |
| 1967 | 66,28      | 980  | 2,770     | 3,750           |           | 3,750     |       |   |                 |                  |                 |             |
| 1968 | 66,28      | 980  | 2,770     | 3,750           |           | 3,750     |       |   |                 |                  |                 |             |
| 1969 | 66,28      | 730  | 2,420     | 3,150           |           | 3,150     |       |   |                 |                  |                 |             |
| 1970 | 66,28      | 730  | 2,420     | 3,150           |           | 3,150     |       |   |                 |                  |                 |             |
| 1971 | 66,28      | 730  | 2,420     | 3,150           |           | 3,150     |       |   |                 |                  |                 |             |
| 1972 | 66,28      | 730  | 2,420     | 3,150           |           | 3,150     |       |   |                 |                  |                 |             |

66-28 730 2,420 3,150 3,150

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

LEONARD'S 1ST ADDITION  
 LOT 28  
 LOT 29

BROWNSBURG TAXING UNIT

66-28 KEY NUMBER

66-29

980 2490  
 520 1600

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 28,    | 520  | 1,600     | 2,120           |           | 2,120     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 57.45     |       |              |                 |                  |                 |             |
| 1958 | 66, 28,    | 520  | 1,600     | 2,120           |           | 2,120     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 66.14     |       |              |                 |                  |                 |             |
| 1959 | 66, 28,    | 520  | 1,600     | 2,120           |           | 2,120     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 75.47     |       |              |                 |                  |                 |             |
| 1960 | 66, 28,    | 520  | 1,600     | 2,120           |           | 2,120     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 74.41     |       |              |                 |                  |                 |             |
| 1961 | 66, 28     | 520  | 1,600     | 2,120           |           | 2,120     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 80.14     |       |              |                 |                  |                 |             |
| 1962 | 66-28      | 980  | 2,490     | 3,470           |           | 3,470     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 125.09    |       |              |                 |                  |                 |             |
| 1963 | 66-28      | 980  | 2,490     | 3,470           |           | 3,470     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 111.04    |       |              |                 |                  |                 |             |
| 1964 | 66-28      | 980  | 2,490     | 3,470           |           | 3,470     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 116.24    |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SCHRIER, HAROLD EDWARD / SCHRIER, M.  
BROWNSBURG, INDIANA

PT LOTS 28 & 29 90'

140-0080-0091-4

BROWNSBURG TAXING UNIT

66-28-01 KEY NUMBER

66-29-01

*Assess in 50*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 |            |      |           |                 |           |           |       | SCHRIER ENTERPRISES, INC.<br>619 E. Main, Brownsburg, Ind. 46112 | 1/26/72         | 2/9/72           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | 300 MILL STREET INC<br>BOX 217 BROWNSBURG IND. 46112             | 2-28-77         | 4-7-77           | CORP<br>WD      | ALL         |
| 1966 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1967 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1968 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1969 |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1970 | 66,28 1    | 590  |           | 590             |           | 590       |       |  |                 |                  |                 |             |
| 1971 | 66,28 1    | 590  |           | 590             |           | 590       |       |  |                 |                  |                 |             |
| 1972 | 66,28 1    | 590  |           | 590             |           | 590       |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-66-28-1

590

590

590

\_\_\_\_\_ TAXING UNIT

\_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1958  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1959  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1963 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1964 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

XXXXXXXXXXXX

LEONARD'S IST ADD.

140-0080-0096-17

BROWNSBURG TAXING UNIT

66-30 KEY NUMBER

66-31

*W/2* LOT 30  
*W/2* PT LOT 31 (~~Except 32' off southside of~~  
~~W/2~~)

*and 10' ft off East 1/2*

*950 15,990*

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART            |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-------------------|-------------------|-----------------|------------------------|
| 1965 | 66-30      | 950   | 15,990    | 16,940          |           | 16,940    |       | SCHRIER, Harold Edward & Shirley J.<br>SCHRIER ENTERPRISES, INC.<br>619 E. Main, Brownsburg, Ind. 46112                   | 4/7/67<br>1/26/72 | 4/18/67<br>2/9/72 | WD<br>WD        | all<br>ALL             |
| 1966 | 66,30      | 950   | 15,990    | 16,940          |           | 16,940    |       | 320 NORTH JEFFERSON STREET INC.<br>BOX 217 BROWNSBURG, IND. 46112<br>300 MILL STREET INC<br>BOX 217 MILL STREET IND 46112 | 2-28-77           | 3-16-77           | CORP WD         | ALL<br>DE<br>PT<br>ALL |
| 1968 | 66,30      | 950   | 15,990    | 16,940          |           | 16,940    |       |   |                   |                   |                 |                        |
| 1969 | 66,30      | 2,140 | 17,050    | 19,190          |           | 19,190    |       |   |                   |                   |                 |                        |
| 1970 | 66,30      | 2,140 | 17,050    | 19,190          |           | 19,190    |       |   |                   |                   |                 |                        |
| 1971 | 66,30      | 2,140 | 17,050    | 19,190          |           | 19,190    |       |   |                   |                   |                 |                        |
| 1972 | 66,30      | 2,140 | 17,050    | 19,190          |           | 19,190    |       |   |                   |                   |                 |                        |
|      | 66-30      | 2,140 | 17,050    | 19,190          |           | 19,190    |       |   |                   |                   |                 |                        |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

*THE HENRICKS COUNTY BOARD OF ACCOUNTS HAS THE HONOR TO ANNOUNCE THAT THE*

BROWNSBURG TAXING UNIT

LEONARD'S 1ST ADD.

LOT 30

*Pt* LOT 31 Except 32' off Southside of W $\frac{1}{2}$

~~W $\frac{1}{2}$  LOT 32~~

~~W $\frac{1}{2}$  LOT 33~~

~~W $\frac{1}{2}$  LOT 34~~

66-30 KEY NUMBER

66-31

~~66-32-01~~

~~66-33-01~~

~~66-34-01~~

950

15,990

| YEAR | KEY NUMBER | LAND        | BUILDINGS      | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO   | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|-------------|----------------|-----------------|-----------|---------------|-------|--|--------------------|--------------------|-----------------|-------------|
| 1957 |            | NON TAXABLE |                |                 |           |               |       | WALKER, George F. & Gladys L.<br>KIMBRO, Harry Petty | 3/28/63<br>3/28/63 | 4/24/63<br>4/24/63 | WD<br>WD        | PT<br>ALL   |
| 1958 |            |             |                |                 |           |               |       |  |                    |                    |                 |             |
| 1959 |            |             |                |                 |           |               |       |  |                    |                    |                 |             |
| 1960 |            |             |                |                 |           |               |       |  |                    |                    |                 |             |
| 1961 |            |             |                |                 |           |               |       |  |                    |                    |                 |             |
| 1962 |            |             |                |                 |           |               |       |  |                    |                    |                 |             |
| 1963 | 66-30      | 950         |                | 950             |           | 950           |       |  |                    |                    |                 |             |
| 1964 | 66-30      | 950         | 15,990         | 16,940          |           | 16,940        |       |  |                    |                    |                 |             |
|      |            |             | <i>+15,990</i> |                 |           | <i>30.40</i>  |       |  |                    |                    |                 |             |
|      |            |             |                |                 |           | <i>567.49</i> |       |  |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

320 NORTH JEFFERSON STREET INC  
 BOX 217 BROWNSBURG IND 46112

OWNER OF RECORD

140-0080-0101-4

LEONARD'S 1ST ADD

BROWNSBURG 66-30-01

PT LOT 30 E  $\frac{1}{2}$   
 PT LOT 31 E  $\frac{1}{4}$  N  $\frac{1}{4}$   
 PT LOT 31 E  $\frac{1}{2}$  S  $\frac{1}{2}$

66-31-02

66-31-01-01

*arsen 77*

| DATE | KEY NUMBERS | TOTAL VALUE  | EXEMPTION | NET VALUE | MAY TAX                     | NOV. TAX                         | CURRENT TAX                | LIQUIDATION            |                   | BALANCES |         |
|------|-------------|--|-----------|-----------|-----------------------------|----------------------------------|----------------------------|------------------------|-------------------|----------|---------|
|      |             |  |           |           |                             |                                  |                            | TAX                    | PENALTY           | TAX      | PENALTY |
| 1971 |             | BROWNSBURG MEDICAL CLINIC, INC.,<br>HARTUNG, WILLIAM<br>BLACK, MAURICE JAMES & MARY V.<br>P.O. BOX 36, BROWNSBURG, INDIANA |           |           | PENSION FUND<br>HW<br>46112 | 12/30/83<br>12/30/83<br>12/29/83 | 1/3/84<br>1/3/84<br>1/3/84 | CORPWD<br>CORPWD<br>WD | ALL<br>ALL<br>ALL |          |         |
| 1972 |             |  |           |           |                             |                                  |                            |                        |                   |          |         |
| 1973 |             |  |           |           |                             |                                  |                            |                        |                   |          |         |
| 1974 |             |  |           |           |                             |                                  |                            |                        |                   |          |         |
| 1975 |             |  |           |           |                             |                                  |                            |                        |                   |          |         |
| 1976 |             |  |           |           |                             |                                  |                            |                        |                   |          |         |
| TAX  | MORATORIUM  | DITCH  |           |           |                             |                                  |                            |                        |                   |          |         |
| ROLL |             |  |           |           |                             |                                  |                            |                        |                   |          |         |
| PAGE |             |  |           |           |                             |                                  |                            |                        |                   |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
 COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
 HENDRICKS COUNTY, INDIANA

1111, 1111, 1111, 1111, 1111, 1111

LEONARD'S FIRST ADDITION

140-0080-0106-7

BROWNSBURG TAXING UNIT

E 1/2 LOT 32  
E 1/2 LOT 33  
E 1/2 LOT 34

66-32 KEY NUMBER  
66-33  
66-34

1260 2220

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 66-32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       | HOUGH, Delilah, an unmarried adult, of Hendricks County, State of Indiana, an undivided 1/3rd fee simple interest, |                 |                  |                 |             |
| 1966 | 66,32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       | HOUGH, William Russell, an unmarried minor, an undivided 2/9 fee simple interest,                                  |                 |                  |                 |             |
| 1966 | 66,32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       | HOUGH, Mary Annis, an unmaaried minor, an undifed 2/9 fee simple interest,   |                 |                  |                 |             |
| 1966 | 66,32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       | HOUGH, George Anthony, an unmarried minor, an undivided 2/9 fee simple interest                                    | 6/17/71         | 6/17/71          | WD              | ALL         |
| 1968 | 66,32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       | SUMMERS, Larry D.  | 7/5/73          | 7/6/73           | Guar d          | ALL         |
| 1968 | 66,32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       | SUMMERS, Larry D.  | 7/3/73          | 7/6/73           | WD              | ALL         |
| 1969 | 66,32      | 1,580 | 3,130     | 4,710           | 1,000     | 3,710     |       | R.R. 1 Box 215, Pittsboro, Ind. 46167  | 11/30/73        | 12/4/73          | WD              | ALL         |
| 1969 | 66,32      | 1,580 | 3,130     | 4,710           | 1,000     | 3,710     |       | SOMMERS, David F.  | 4/25/74         | 3/13/75          | QCD             | ALL         |
| 1970 | 66,32      | 1,580 | 3,130     | 4,710           | 1,000     | 4,710     |       | BATTEN, Clarence James & Pamela Sue (H&W)<br>114 Franklin Street<br>Brownsburg, In 46112                           | 4/25/74         | 3/13/75          | WD              | ALL         |
| 1971 | 66,32      | 1,580 | 3,130     | 4,710           |           | 4,710     |       |  |                 |                  |                 |             |
| 1972 | 66,32      | 1,580 | 3,130     | 4,710           |           | 4,710     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 66-32

1,580 3,130 4,710 4,710



ALLEN, Delbert W. & Helen L.

LEONARD'S 1ST ADD.  
 E<sup>1</sup>/<sub>2</sub> LOT 32  
 E<sup>1</sup>/<sub>2</sub> LOT 33  
 E<sup>1</sup>/<sub>2</sub> LOT 34

BROWNSBURG TAXING UNIT

66-32 KEY NUMBER  
 66-33  
 66-34

1260 2220  
~~580 2020~~

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 66, 32,    | 580   | 2,020     | 2,600           | 1,000     | 1,600     |       |              |                 |                  |                 |             |
| 1958 | 66, 32,    | 580   | 2,020     | 2,600           | 1,000     | 1,600     |       |              |                 |                  |                 |             |
| 1959 | 66, 32,    | 580   | 2,020     | 2,600           | 1,000     | 1,600     |       |              |                 |                  |                 |             |
| 1960 | 66, 32,    | 580   | 2,020     | 2,600           | 1,000     | 1,600     |       |              |                 |                  |                 |             |
| 1961 | 66, 32     | 580   | 2,020     | 2,600           | 1,000     | 1,600     |       |              |                 |                  |                 |             |
| 1962 | 66-32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       |              |                 |                  |                 |             |
| 1963 | 66-32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       |              |                 |                  |                 |             |
| 1964 | 66-32      | 1,260 | 2,220     | 3,480           | 1,000     | 2,480     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

11/30 16,640

LEONARD'S 1ST ADD.

140-0080-011-1

BROWNSBURG TAXING UNIT

66-32-01 KEY NUMBER

~~66-33-01~~

~~66-34-01~~

66-31-01

W 1/2 LOT 32  
W 1/2 LOT 33  
W 1/2 LOT 34  
W 1/2 S lot 31

32' off Southside of W 1/2 LOT 31  
and 10' ft of east 1/2

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-------------------|-------------------|-----------------|-------------|
| 1965 | 66-32-1    | 1,130 | 16,640    | 17,770          |           | 17,770    |       | SCHRIER, Harold Edward & Shirley J.<br>SCHRIER ENTERPRISES, INC.<br>619 E. Main, Brownsburg, Ind. 46112 | 4/7/67<br>1/26/72 | 4/18/67<br>2/9/72 | WD<br>WD        | all<br>ALL  |
| 1966 | 66,32 1    | 1,130 | 16,640    | 17,770          |           | 17,770    |       | 110 FRANKLIN STREET INC.<br>BOX 217 BROWNSBURG IND. 46112<br>300 MILL STREET Inc                        | 2-28-77           | 3-16-77           | CORP WD         | ALL         |
| 1967 | 66,32 1    | 1,130 | 16,640    | 17,770          |           | 17,770    |       | BOX 217 BROWNSBURG IND 46112  | 2-28-77           | 4-7-77            | CORP WD         | ALL         |
| 1968 | 66,32 1    | 1,130 | 16,640    | 17,770          |           | 17,770    |       |   |                   |                   |                 |             |
| 1969 | 66,32 1    | 3,230 | 17,240    | 20,470          |           | 20,470    |       |   |                   |                   |                 |             |
| 1970 | 66,32 1    | 3,230 | 17,240    | 20,470          |           | 20,470    |       |   |                   |                   |                 |             |
| 1971 | 66,32 1    | 3,230 | 17,240    | 20,470          |           | 20,470    |       |   |                   |                   |                 |             |
| 1972 | 66,32 1    | 3,230 | 17,240    | 20,470          | 1,000     | 19,470    |       |   |                   |                   |                 |             |
|      | 66-32-1    | 3,230 | 17,240    | 20,470          |           | 20,470    |       |   |                   |                   |                 |             |

WALKER, George F. & Gladys L.

LEONARD'S LST ADD.

BROWNSBURG TAXING UNIT

W $\frac{1}{2}$  Lot 32  
 W $\frac{1}{2}$  Lot 33  
 W $\frac{1}{2}$  Lot 34

66-32-01  
 66-33-01  
 66-34-01  
 66-31-01

Plat — 32' Off Southside of W $\frac{1}{2}$  Lot 31

1130 16,640

| YEAR | KEY NUMBER | LAND     | BUILDINGS      | TOTAL VALUATION | EXEMPTION | NET VALUE       | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL PAP |
|------|------------|----------|----------------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|---------|
| 1    | 1957       |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 2    |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 3    |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 4    |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 5    | 1958       |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 6    |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 7    |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 8    |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 9    | 1959       |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 10   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 11   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 12   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 13   | 1960       |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 14   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 15   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 16   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 17   | 1961       |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 18   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 19   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 20   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 21   | 1962       |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 22   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 23   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 24   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 25   | 1963       | 66-32-1  | 1,130          | 1,130           |           | 1,130           |       |              |                 |                  |                 |         |
| 26   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 27   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 28   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 29   | 1964       | 66-32-01 | +1130<br>1,130 | 16,640          | 17,770    | 36.16<br>17,770 |       |              |                 |                  |                 |         |
| 30   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 31   |            |          |                |                 |           |                 |       |              |                 |                  |                 |         |
| 32   |            |          | +16,640        |                 |           | 595.30          |       |              |                 |                  |                 |         |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

110 FRANKLIN STREET INC.  
 BOX 217  
 BROWNSBURG IND. 46112

LEONARD'S 1 ST. ADD.  
 W 1/2 LOT 33  
 W 1/2 LOT 34

OWNER OF RECORD

140-0080-0116-4  
 BROWNSBURG 66-33-01  
 66-34-01

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX                      | LIQUIDATION                |                        | BALANCES          |   |
|------|-------------|-------------|-----------|-----------|---------|----------|----------------------------------|----------------------------|------------------------|-------------------|---|
|      |             |             |           |           |         |          |                                  | TAX                        | PENALTY                | TAX               | PENALTY   |
| 1977 |             |             |           |           |         |          | 11/7/79                          | 11/8/79                    | Corp QCD               | ALL               | <i>(already transferred - to clear up debt)</i> |
| 1978 |             |             |           |           |         |          | 12/30/83<br>12/30/83<br>12/29/83 | 1/3/84<br>1/3/84<br>1/3/84 | CORPWD<br>CORPWD<br>WD | ALL<br>ALL<br>ALL |   |
| 1979 |             |             |           |           |         |          |                                  |                            |                        |                   |   |
| 1980 |             |             |           |           |         |          |                                  |                            |                        |                   |   |
| 1981 |             |             |           |           |         |          |                                  |                            |                        |                   |   |
| 1982 |             |             |           |           |         |          |                                  |                            |                        |                   |   |
| TAX  | MORATORIUM  |             | DITCH     |           |         |          |                                  |                            |                        |                   |   |
| ROLL |             |             |           |           |         |          |                                  |                            |                        |                   |   |
| AGE  |             |             |           |           |         |          |                                  |                            |                        |                   |   |

*assess 77*

PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
 FORM TA 4, 1941

CURRENT PERSONAL TAX LEDGER  
 HENDRICKS COUNTY, INDIANA