TOLLE, Mattie A.

BROWNSBURG Taxing Unit

68 - 1 Key Number

PT NW 11-16-1E 1.32A
PT NW 11-16-1E 3.75A
& PT NW 11-16-1E 22.85A

2660 1480 ~~1150~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-1 | | | 3180 | | 3180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 57.24 | | | | | | |
| 5 | 1950 | 68-1 | 2660 | 1150 | 3810 | | 3810 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 68-1 | | | 3810 | | 66.78 3810 | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 75.82 | | | | | | |
| 13 | 1952 | 68-1 | 2660 | 1150 | 3810 | | 3810 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 73.15 | | | | | | |
| 17 | 1953 | 68, 1, | 2,660 | 1,480 | 4,140 | | 4,140 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | +330 | | | 96.46 | | | | | | |
| 21 | 1954 | 68-1 | 2660 | 1480 | 4140 | | 4140 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 85.70 | | | | | | |
| 25 | 1955 | 68, 1, | 2,660 | 1,480 | 4,140 | | 4,140 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 104.74 | | | | | | |
| 29 | 1956 | 68, 1, | 2,660 | 1,480 | 4,140 | | 4,140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 124.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOLLE, Mattie A.

BROWNSBURG _____ TAXING UNIT

_____ KEY NUMBER

Pt Nw 11-16-1E 1.32A
& PT NW 11-16-1E 3.75A
& PT NW 11-16-1E 22.85A

68 - 1

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-1 | 250 | 850 | | | | | | | - | | |
| | 68-1 | 1380 | 700 | 3180 | | 3180 | | | | | | |
| | | | | | | 45.16 | | | | | | |
| 1942 | 68-1 | | | 3180 | | 3180 | | | | | | |
| | | | | | | 39.43 | | | | | | |
| 1943 | 68-1 | | | 3180 | | 3180 | | | | | | |
| | | | | | | 56.60+ | | | | | | |
| 1944 | 68-1 | | | 3180 | | 3180 | | | | | - | |
| | | | | | | 55.97 - | | | | | | |
| 1945 | 68-1 | | | 3180 | | 3180 | | | | | | |
| | | | | | | 51.52- | | | | | | |
| 1946 | 68-1 | | | 3180 | | 3180 | | | | - | | |
| | | | | | | 50.88 | | | | | | |
| 1947 | 68-1 | | | 3180 | | 3180 | | | | | | |
| | | | | | | 61.37 | | | | | | |
| 1948 | 68-1 | | | 3180 | | 3180 | | | | | | |
| | | | | | | 62.65 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/FERGUSON, LUVISA N./

Dropped

PT NW NW 11-16-1E 10.00A plus 0.02A.
Thompson & Johnson's Add. Pt Lot 10

BROWNSBURG Taxing Unit

68 - 2 Key Number

~~47-10-02~~

400

47-10-02 to be dropped when new Check comes out on Wm. Lundy

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-2,47-10-02 | | | 520 | | 520 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.36 | | | | | | |
| 5 | 1950 | 68-2,47-10-02 | 400 | | 400 | | 400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 6.96 | | | | | | |
| 9 | 1951 | 68-2,ETC | | | 400 | | 400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.96 | | | | | | |
| 13 | 1952 | 68-2,47-10-02 | 400 | | 400 | | 400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.68 | | | | | | |
| 17 | 1953 | 68, 2, | 400 | | 400 | | 400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.32 | | | | | | |
| 21 | 1954 | 68-2,ETC | 400 | | 400 | | 400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 8.28 | | | | | | |
| 25 | 1955 | 68, 2, | 400 | | 400 | | 400 | | FERGUSON, Luvisa | 3/26/55 | 4/19/55 | QCD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 10.12 | | | | | | |
| 29 | 1956 | 68, 2, | 400 | | 400 | | 400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FERGUSON, Elias W.

PT NW NW 11-16-1E 10.00A

Thompson & Johnson's Add. Pt Lot 10

BROWNSBURG Taxing Unit

68 - 2 Key Number

47 - 10 - 02

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-2<br>47-10-02 | 500<br>20 | | 520 | 250- | 270<br>3.83 | | | | | | |
| 1942 | 68-2<br>47-10-02 | | | 520 | | 520<br>6.45 | | | | | | |
| 1943 | 68-2<br>47-10-02 | | | 520 | 260-<br>260 | 260<br>4.63 | | | | | | |
| 1944 | 68-2<br>47-10-02 | | | 520 | | 520<br>9.15 | | | | | | |
| 1945 | 68-2,10-02 | | | 520 | | 520<br>8.43 | | | | | | |
| 1946 | 68-2 | | | 520 | | 520<br>8.32 | | | | | | |
| 1947 | 68-2<br>47-10-02 | | | 520 | | 520<br>10.04 | | | | | | |
| 1948 | 68-2 ETC | | | 520 | | 520<br>10.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Coil, Wiley E.~~

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E ~~1.00A~~ ~~.50~~ A 0.297

68 - 7-03 Key Number

130
40 1070

166-428
161-367 150

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-03 | | | 70 | | 70 | | OWENS, Isaac & Mary | 5/14/49 | 5/17/49 | WD | all |
| 2 | | 68-7-03 | 40 | | 40 | | 40.50 | | Vaughn, Edward B. & Maebelle Greene | 4/11/50 | 4/21/50 | WD | pt |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.26 | | | | | | |
| 5 | 1950 | 68-7-03 | 180 | 1070 | 1250 | | 1250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 21.69 | | | | | | |
| 9 | 1951 | 68-7-03 | | | 1250 | | 1250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 24.88 | | | | | | |
| 13 | 1952 | 68-7-03 | 180 | 1070 | 1250 | | 1250 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | 68-7-03 | 130 | 1070 | 1200 | | 1200 | | | | | | |
| 16 | | | | | | | 24.00 | | | | | | |
| 17 | 1953 | 68, 7, 3 | 130 | 1,070 | 1,200 | | 1,200 | .203 | OWENS, Edwin & Phyllis | 6/8/53 | 6/8/53 | WD | Pt. |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 27.96 | | | | | | |
| 21 | 1954 | 68-7-03 | 130 | 1070 | 1200 | | 1200 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 24.84 | | | | | | |
| 25 | 1955 | 68, 7, 3 | 130 | 1,070 | 1,200 | | 1,200 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 30.36 | | | | | | |
| 29 | 1956 | 68, 7, 3 | 130 | 1,070 | 1,200 | | 1,200 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 36.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Dailey, James W. & Frieda L.~~

PT NE NW 11-16-1E 1.00A

BROWNSBURG _____ TAXING UNIT

68-7-03 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | 68-7-03 | 70 | | 70 | | 70 | | | | | | |
| | | | | | | 1.25 | | | | | | |
| 1944 | 68-7-03 | | | 70 | | 70 | | | | | | |
| | | | | | | 1.23 | | | | | | |
| 1945 | 68-7-03 | | | 70 | | 70 | | Miles, Claude E. | 9/22/45 | 9/22/45 | WD | all |
| | | | | | | 1.13 | | | | | | |
| 1946 | 68-703 | | | 70 | | 70 | | | | | | |
| | | | | | | 1.12 | | | | | | |
| 1947 | 68-7-03 | | | 70 | | 70 | | Cole, Wiley E. | 10-24-47 | 10-31-47 | WD | all |
| | | | | | | 1.35 | | | | | | |
| 1948 | 68-7-03 | | | 70 | | 70 | | | | | | |
| | | | | | | 1.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

--MATTOX, Earl B. & Vera B.-

PT NE NW 11-16-1E 0.50A

BROWNSBURG Taxing Unit

68 - 7-01 Key Number

3460
180 460

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-01 | | | 30 | | 30 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | .54 | |
| 5 | 1950 | 68-7-01 | 180 | 460 | 640 | | 640 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 11.10 | |
| 9 | 1951 | 68-7-01 | | | 640 | 320- | 320 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 320 | 6.37 | |
| 13 | 1952 | 68-7-01 | 180 | 460 | 640 | | 640 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 12.79 | |
| 17 | 1953 | 68, 7, 1 | 180 | 3,460 | 3,640 | | 3,640 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | +3000 | | | 84.81 | |
| 21 | 1954 | 68-7-01 | 180 | 3460 | 3640 | | 3640 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 75.35 | |
| 25 | 1955 | 68, 7, 1 | 180 | 3,460 | 3,640 | 1,000 | 2,640 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 66.79 | |
| 29 | 1956 | 68, 7, 1 | 180 | 3,460 | 3,640 | 1,000 | 2,640 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 79.46 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| Jones, David L. & Phyllis H. | 12/24/48 | 4/27/49 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Mattox, Earl E. & Vera B.

PT NE NW 11-16-1E 0.50A ~~1.00 A~~

Brownsburg _____ TAXING UNIT

68 - 7 - 01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | 68-7-01 | 70 | | 70 | | 70 | | | | | | |
| | 687-01 | | | 70 | | 70 | | | | | | |
| | | | | | | .87 | | | | | | |
| 1943 | 68-7-01 | | | 70 | | 70 | | | | | | |
| | | | | | | 1.25 | | | | | | |
| 1944 | 68-7-01 | | | 70 | | 70 | | | | | | |
| | | | | | | 1.23 | | | | | | |
| 1945 | 68-7-01 | | | 70 | | 70 | | | | | | |
| | | | | | | 1.13 | | | | | | |
| 1946 | 68-7-01 | #10.5 val. transferred to #68-7-05-01 to correct error on land in 1942 | | 70 | | 70 | | | | | | |
| | 68-7-01 | 40 | | 40 | | 40 | | | | | | |
| | 68-7-01 | 30 | | 30 | | 30 | | | | | | |
| | | | | | | 1.12 | | | | | | |
| 1947 | 68-7-01 | | | 30 | | 30 | | Lockwood, Donald Lavern & Dorothy | 5/16/47 | 6/2/47 | WD | pt |
| | | | | | | 0.58 | | | | | | |
| 1948 | 68-7-01 | | | 30 | | 30 | | | | | | |
| | | | | | | 0.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ANDREW, Margaret — Pt NE NW 11-16-1E 1.849A — BROWNSBURG Taxing Unit

68.- 4 Key Number

380 9360

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 68, 4, | 380 | 9,360 | 9,740 | 1,000 | 8,740 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 221.12 | | | | | | |
| 29 | 1956 | 68, 4, | 380 | 9,360 | 9,740 | 1,000 | 8,740 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1140 | 263.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ANDREW, Margaret

380
~~690~~
770
~~820~~ 9360
~~820~~ (320

PT NE NW 11-16-1E ~~8.78A~~ ~~2.584 A~~
~~6.78 A~~ 2.609 A
~~6.11 A~~ 1.849
~~5.44 A~~
~~5.12~~ A
~~4.25 A~~

BROWNSBURG TAXING UNIT

68 - 4 ~~16~~ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~68-4~~ | 520 | 2950 | 3470 | | 3470 | 2.00 | Campbell, Donald A. & Belle M. | 6/21/49 | 10/31/49 | WD | pt |
| 2 | | 68-4 | 400 | 2950 | 3350 | | 3350 | | | | | | |
| 3 | | 68-4 | 360 | 2950 | 3310 | | 3310 | | | | | | |
| 4 | | | | | | | 60.30 | | | | | | |
| 5 | 1950 | 68-4 | 920 | 6320 | 7240 | | 7240 | .67 | Rockstroh, Kenneth W. Rockstroh Shirley M. | 5/22/50 | 5/25/50 | WD | pt |
| 6 | | | | | | | 125.61 | | | | | | |
| 7 | 1951 | 68-4 | | | 7240 | | ~~7240~~ | | | | | | |
| 8 | | 68-4 | 820 | 6320 | 7140 | | 7140 | | | | | | |
| 9 | | | | | | | 144.08 | | | | | | |
| 10 | 1952 | 68-4 | 820 | 6320 | 7140 | | ~~7140~~ | .67 | PARSONS, Lynn O. & Sarah K. | 4/7/52 | 5/1/52 | WD | pt |
| 11 | | 68-4 | 770 | 6320 | 7090 | | 7090 | | | | | | |
| 12 | | 68-4 | 670 | 9360 | 10030 | | 10030 | | | | | | |
| 13 | | | | | | | 137.09 | | | | | | |
| 14 | 1953 | 68, 4, | 670 | 9,360 | 10,030 | 1,000 | 9,030 | .32 | WULFECK, A. L. & Regina | 3/4/53 | 3/7/53 | WD | Pt |
| 15 | | | | | | | | .87 | ROARK, Charles F & Helen Louise | 4/10/53 | 7/13/53 | WD | Pt |
| 16 | | 68-4 | 540 | 9360 | 9900 | 1000- | 8900 | 1.. | WULFECK, A.L. & Regina | 5/11/54 | 5/14/54 | WD | pt |
| 17 | | | | +3040 | | 1000 | 210.40 | 1.366 A | | | | | |
| 18 | 1954 | 68-4 | 480 | 9360 | 9840 | | 9840 | .275 | MOORE, Robert H. & Libby M. | 6/14/54 | 6/26/54 | WD | pt |
| 19 | | 68-4 | 380 | 9360 | 9740 | | 9740 | .76 | FURLONG, Waldo P & Dorthy H. | 7/28/54 | 8/10/54 | WD | pt |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1955 | 68-44, | 380 | 9360 | 9740 | 1000- | 8740 | | | | | | |
| 22 | | | ~~380~~ | ~~9,360~~ | ~~9,740~~ | ~~1,000~~ | ~~8,740~~ | | | | | | |
| 23 | | | | | | 1000 | 180.92 | | | | | | |
| 24 | 1956 | | | | | | | | | | | | |
| 25 | | | | | | 1000 | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CROSBY, Robert E. & Gussie V.~~

PT NE NW 11-16-1E ~~14.00A~~ ~~9.78A~~ 8.78A

BROWNSBURG — TAXING UNIT

68 - 4 — KEY NUMBER

4.22 Northgreen Park

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-4 | 830 | 850 | 1680 | | 1680 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 23.86 | | | | | | |
| 5 | 1942 | 68-4 | | | 1680 | 840- | 840 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 84% | 10.42 | | | | | | |
| 9 | 1943 | 68-4 | | | 1680 | | 1680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | +600 | | | | | | | | | |
| 12 | | | | | | | 29.90 + | | | | | | |
| 13 | 1944 | 68-4 | 830 | 1450 | 2280 | | 2280 | | | | | | |
| 14 | | | | | | | | | | | - | | |
| 15 | | 68-4 | | | 2280 | | 2280 | | Andrew, Robert M. & Margaret | 9/1/45 | 9/6/45 | WD | all |
| 16 | | | | | | | 40.13 | | | | | | |
| 17 | 1945 | 68-4 | | | 2280 | | 2280 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 36.94 | | Andrew, Margaret | 4/18/46 | 5/17/46 | AFF | all |
| 21 | 1946 | 68-4 | | | 2280 | | 2280 | | | | | | |
| 22 | | | | | | | | | | | - | | |
| 23 | | 68 - 4 | 580 | 1450 | 2030 | | 2030 | | | | | | |
| 24 | | | | +1500 | | | 32.48 | | | | | | |
| 25 | 1947 | 68-4 | 580 | 2950 | 3530 | | 3530 | | | | - | | |
| 26 | | 68-4 | | | 3530 | | 3530 | | | | | | |
| 27 | | 68-4 | 520 | 2950 | 3470 | | 3470 | | | | | | |
| 28 | | | | | | | 68.13 | | | | | | |
| 29 | 1948 | 68-4 | | | 3470 | | 3470 | 1.00 | Portwood, Paul & Opal | 6/10/48 | 6/10/48 | WD | Pt |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 68.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PORTWOOD, Paul & Opal~~

PT NE NW 11-16-1E 1.00A

BROWNSBURG Taxing Unit

68 - 4-01 Key Number

100 2300

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|
| 1949 | 68-4-01 | | | 60 | | 60 | |
| | | | | | | 1.08 | |
| 1950 | 68-4-01 | 100 | 2300 | 2400 | 1000- | 1400 | |
| | | | | | | 24.29 | |
| 1951 | 68-4-01 | | | 2400 | ~~1000~~ 1000- | 1400 | |
| | | | | | 1000 | 27.86 | |
| 1952 | 68-4-01 | 100 | 2300 | 2400 | 1000- | 1400 | |
| | | | | | 1000 | 26.88 | |
| 1953 | 68, 4, 1 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | |
| | | | | | 1000 | 32.67 | |
| 1954 | 68-4-01 | 100 | 2300 | 2400 | 1000- | 1400 | |
| | | | | | ~~1,000~~ 1000 | 28.98 | |
| 1955 | 68, 4, 1 | 100 | 2,300 | 2,400 | | 1,400 | |
| | | | | | 1000 | 35.42 | |
| 1956 | 68, 4, 1 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | |
| | | | | | 1000 | 42.14 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| Macy, Robert E. & Jewel | 9/30/49 | 10/7/49 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PORTWOOD, Paul & Opal

BROWNSBURG _____ TAXING UNIT

PT NE NW 11-16-1E 1.00A

68 - 4-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | " | | | | | | | | | | | |
| 25 | 1947 | 68-4-01 | 60 | | 60 | | 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | " | | | | | | | | | | | |
| 29 | 1948 | 68-4-01 | | | 60 | | 60 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 1.18 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAMPBELL, Donald A. & Belle M.

PT NE NW 11-16-1E 2.00 A

BROWNSBURG
Taxing Unit

68 - 4-02
Key Number

710
200 - ~~910~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-4-02 | 120 | | 120 | | 120 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 2.16 | |
| 5 | 1950 | 68-4-02 | 200 | | 200 | | 200 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 3.42 | |
| 9 | 1951 | 68-4-02 | | | 1110 | 550- | 560 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | +910 | 1110 | 550 | 11.14 | |
| 13 | 1952 | 68-4-02 | 200 | 710 | 910 | 460- | 450 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | -200 | | 460 | 8.64 | |
| 17 | 1953 | 68, 4, 2 | 200 | 710 | 910 | 450 | 460 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 450 | 10.72 | |
| 21 | 1954 | 68-4-02 | 200 | 710 | 910 | 450- | 460 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 450 | 9.52 | |
| 25 | 1955 | 68, 4, 2 | 200 | 710 | 910 | 450 | 460 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 450 | 11.64 | |
| 29 | 1956 | 68, 4, 2 | 200 | 710 | 910 | 450 | 460 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 450 | 13.85 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | | | | 6 |
| | | | | | 7 |
| | | | | | 8 |
| | | | | | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | | | 14 |
| | | | | | 15 |
| | | | | | 16 |
| | | | | | 17 |
| | | | | | 18 |
| | | | | | 19 |
| | | | | | 20 |
| | | | | | 21 |
| | | | | | 22 |
| | | | | | 23 |
| | | | | | 24 |
| | | | | | 25 |
| | | | | | 26 |
| | | | | | 27 |
| | | | | | 28 |
| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~Rockville, Kentucky N. & S. Railway~~

BROWNSBURG Taxing Unit

68 - 4-03 70 Key Number

PT NE NW 11-16-1E
.67 A

100 2830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | 68-4-03 | 40 | | 40 | | 40 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-4-03 | 100 | | 100 | | 100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.74 | | | | | | |
| 9 | 1951 | 68-4-03 | | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.99 | | | | | | |
| 13 | 1952 | 68-4-03 | 100 | | 100 | | 100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.97 | | | | | | |
| 17 | 1953 | 68, 4, 3 | 100 | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.33 | | | | | | |
| 21 | 1954 | 68-4-03 | 100 | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.07 | | | | | | |
| 25 | 1955 | 68, 4, 3 | 100 | | 100 | | 100 | | GREEN, Robert B. & Gwendolyn V. | 4/2/55 | 4/11/55 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.53 | | | | | | |
| 29 | 1956 | 68, 4, 3 | 100 | 2,830 | 2,930 | 1,000 | 1,930 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +2830 | | 1000 | 58.09 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PARSONS, Lynn O. & Sarah K.

PT NE NW 11-16-1E 0.67 A

BROWNSBURG Taxing Unit

68 - 4-04 Key Number

100 3310 ~~3060~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 68-4-04 | 100 | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-4-04 | 100 | | 100 | | 100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 4, 4 | 100 | 3,060 | 3,160 | 1,000 | ~~2,160~~ 2,160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | + 3060 | | | | | | | | | |
| 20 | | | | | | 1000 | 50.33 | | | | | | |
| 21 | 1954 | 68-4-04 | 100 | 3060 | 3160 | 1000- | 2160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 44.71 | | | | | | |
| 25 | 1955 | 68, 4, 4 | 100 | 3,310 | 3,410 | ~~1,000~~ | ~~2,410~~ | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | +250 | | | | | | | | | |
| 28 | | | | | | 1000 | 60.97 | | | | | | |
| 29 | 1956 | 68, 4, 4 | 100 | 3,310 | 3,410 | 1,000 | 2,410 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 72.54 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pt NE NW 11-16-1E 0.32 Acres

BROWNSBURG
68-4-05 73 Taxing Unit
Key Number

50 3460

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-4005 | 50 | | 10 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .96 | | | | | | |
| 17 | 1953 | 68, 4, 5 | 50 | | 50 | | 50 | | MAROE, Pershing W. & Mary | 10/27/53 | 10/30/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.17 | | | | | | |
| 21 | 1954 | 68-4-05 | 50 | 3460 | 3510 | 1000- | 2510 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +3460 | | 1000 | 5196 | | | | | | |
| 25 | 1955 | 68, 4, 5 | 50 | 3,460 | 3,510 | 1,000 | 2,510 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 63.50 | | | | | | |
| 29 | 1956 | 68, 4, 5 | 50 | 3,460 | 3,510 | 1,000 | 2,510 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 75.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROARK, Charles F & Helen Louise  Pt NE NW 11-16-1E  .87 A

BROWNSBURG
68-4-06 71
Taxing Unit
Key Number

To be platted

100 - 5100

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-4-06 | 100 | | 100 | | 100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 4, 6 | 100 | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.33 | | | | | | |
| 21 | 1954 | 68-4-06 | 100 | 5100 | 5200 | | 5200 | | | | | | |
| 22 | | | | - | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +5100 | | | 107.64 | | | | | | |
| 25 | 1955 | 68, 4, 6 | 100 | 5,100 | 5,200 | 1,000 | 4,200 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 106.26 | | | | | | |
| 29 | 1956 | 68, 4, 6 | 100 | 5,100 | 5,200 | 1,000 | 4,200 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 126.42 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WULFICK, A.L. & Regina

Pt NE NW 11-16-1E 1.366 A

BROWNSBURG Taxing Unit

68 - 4- 07 Key Number

168
159

130. 5820 Pick up House

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68-4-07 | 130 | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-4-07 | 130 | | 130 | | 130 | | LLOYD, William C & Isis V | 3/18/55 | 3/18/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.69 | | | | | | |
| 25 | 1955 | 68, 4, 7 | 130 | 5,820 | 5,950 | 1,000 | 4,950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +5820 | | 1000 | 125.24 | | | | | | |
| 29 | 1956 | 68, 4, 7 | 130 | 5,820 | 5,950 | 1,000 | 4,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 148.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

MOORE, Robert H. & Libby M.

PT NE NW 11-16-1E 0.275 A

Brownsburg TAXING UNIT

68 - 4-08 KEY NUMBER

168
291

60

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68-4-08 | 60 | | 60 | | 60 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-4-08 | 60 | | 60 | | 60 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.24 | | | | | | |
| 25 | 1955 | 68, 4, 8 | 60 | | 60 | | 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.52 | | | | | | |
| 29 | 1956 | 68, 4, 8 | 60 | | 60 | | 60 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168
445

FURLONG, Waldo P & Dorthy H. | Pt NE NW 11-16-1E .76A | BROWNSBURG Taxing Unit | 68-4-09 72 Key Number

100.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 17 | 1953 | 68-4-09 | 100 | | 100 | | 100 | | | | | | |
| 21 | 1954 | 68-4-09 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | | 2.07 | | | | | | |
| 25 | 1955 | 68, 4, 9 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | | 2.55 | | | | | | |
| 29 | 1956 | 68, 4, 9 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | | 3.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NE NW 11-16-1E 0.50A

BROWNSBURG Taxing Unit

68 - 5 Key Number

450 2370

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J.P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-5 | | | 1800 | 250- | 1550 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 250 | 27.90 | |
| 5 | 1950 | 68-5 | 450 | 2370 | 2820 | 880- | 1940 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | 68-5 | | | 2820 | 700- 880 | 32.42 2120 | |
| 9 | 1951 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 700 | 42.19 | |
| 13 | 1952 | 68-5 | 450 | 2370 | 2820 | 1000- | 1820 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 34.94 | |
| 17 | 1953 | 68, 5, | 450 | 2,370 | 2,820 | 1,000 | 1,820 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 42.41 | |
| 21 | 1954 | 68-5 | 450 | 2370 | 2820 | 1000- | 1820 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 37.67 | |
| 25 | 1955 | 68, 5, | 450 | 2,370 | 2,820 | 1,000 | 1,820 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 46.05 | |
| 29 | 1956 | 68, 5, | 450 | 2,370 | 2,820 | 1,000 | 1,820 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 54.78 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| WILSON, Frank E & Wilma Cordas | 3/14/55 | 3/15/55 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~FERGUSON, Harmon & Mary~~

PT NE NW 11-16-1E 0.50A

BROWNSBURG Taxing Unit

68 - 5 Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-5 | 100 | 1700 | 1800 | 900- | 900 | | | | | | |
| | | | | | | 12.78 | | | | | | |
| 1942 | 68-5 | | | 1800 | 900- | 900 | | | | | | |
| | | | | | 900 | 11.16 | | | | | | |
| 1943 | 68-5 | | | 1800 | 900- | 900 | | Coffman, Norman & Hildred V. | 10/9/43 | 10/12/43 | WD | All |
| | | | | | 900 | 16.02 | | | | | | |
| 1944 | 68-5 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 31.68 | | | | | | |
| 1945 | 68-5 | | | 1800 | 900- | 900 | | | | | | |
| | | | | | 900 | 14.58 | | | | | | |
| 1946 | 68-5 | | | 1800 | 900- | 1800 | | | | | | |
| | | | | | | 28.80 | | | | | | |
| 1947 | 68-5 | | | 1800 | 470- | 1330 | | | | | | |
| | | | | | 470 | 25.67 | | | | | | |
| 1948 | 68-5 | | | 1800 | 350- | 1450 | | | | | | |
| | | | | | 350 | 28.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/Quinn/Mart/T./

BROWNSBURG _____ TAXING UNIT

PT NW 11-16-1E 4.65A

68 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-6 | | | 300 | | 300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.40 | | | | | | |
| 5 | 1950 | 68-6 | 190 | | 190 | | 190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.30 | | | | | | |
| 9 | 1951 | 68-6 | | | 190 | | 190 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 3.78 | | | | | | |
| 13 | 1952 | 68-6 | 190 | | 190 | | 190 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.65 | | | | | | |
| 17 | 1953 | 68, 6, | 190 | | 190 | | 190 | The | Most Rev. Paul C Schulte, | | | | |
| 18 | | | | | | | | | ~~Arbishop of Roman Catholic Archdiocese~~ | | | | |
| 19 | | | | | | | | | of Indianapolis and to his successors | 5/7/53 | 5/8/53 | WD | All |
| 20 | | | | | | | 4.43 | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | NON TAXABLE 1954 | | | | | | | | | |
| 24 | | | -190 | | | | - | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

QUINN, Mary T.

PT NW 11-16-1E 4.65A

BROWNSBURG — TAXING UNIT

68 - 6 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-6 | 300 | | 300 | | 300 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.26 | | | | | | |
| 5 | 1942 | 68-6 | | | 300 | | 300 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.72 | | | | | | |
| 9 | 1943 | 68-6 | | | 300 | | 300 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 5.34 | | | | | | |
| 13 | 1944 | 68-6 | | | 300 | | 300 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 5.28 | | | | | | |
| 17 | 1945 | 68-6 | | | 300 | | 300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.86 | | | | | | |
| 21 | 1946 | 68-6 | | | 300 | | 300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.80 | | | | | | |
| 25 | 1947 | 68-6 | | | 300 | | 300 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 5.29 | | | | | | |
| 29 | 1948 | 68-6 | | | 300 | | 300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 5.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEONARD, Ruth & Roy

PT NE NW 11-16-1E 9.24A

BROWNSBURG TAXING UNIT

68 - ~~7~~ KEY NUMBER

Dropped (see Key #66)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7 | | | 50 | | 50 | | | | | | | 1 |
| 2 | | 68-7 | 40 | | 40 | | 40 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | (This 9.24 Acres has been transferred to Leonard's 1st Add. see Key.No 66 - ) | | | | | | | | | | | | 5 |
| 6 | | (NO VALUATION TO BE ENTERD ON THIS CARD * VALUATION IS TO BE PUT ON | | | | | | | | | | | | 6 |
| 7 | | PLAT 66; THIS CARD LEFT UNDER KEY NO. 68 - 7 for REFERENCE ONLY) | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Leonard, Ruth & Roy

PT NE NW 11-16-1E ~~11.10~~ ~~12.10~~ ~~15.10~~ ~~10.10~~ 9.24A

BROWNSBURG _____ TAXING UNIT

68 - 7 _____ KEY NUMBER

(This 9.24 Acres was transferred to Leonard's 1st Addition see page 66; taxes have been paid erroneously)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-7 | 280 | | 280 | | 280 | 68-8 1/9 1 | Mattox, Earl & Vera | 3/10/42 | 3/11/42 | WD | Pt |
| | | | | | | 3.98 | | | | | | |
| 1942 | 68-7 | 210 | | 210 | | 210 | | | | | | |
| | 68-7 | | | 210 | | 210 | | | | | | |
| | | | | | | 2.60 | 1 1-3 1/5 | | | | | |
| 1943 | 68-7 | 140 | | 140 | | 140 | | Dailey, James W. & Frieda L. | 4/28/43 | 5/1/43 | WD | pt |
| | 68-7 | | | 140 | | 140 | 257 151 | **Dailey, James W. & Frieda L.** | **8/13/43** | **8/18/43** | **WD** | **pt** |
| | 68-7 | 70 | | 70 | | 70 | | | | | | |
| | | | | | | 1.25 | 27-30 | | | | | |
| 1944 | 68-7 | 60 | | 60 | | 60 | 15-2 | Craig, William G. & Mary E. | 2/22/44 | 2/25/44 | WD | pt |
| | 68-7 | 50 | | 50 | | 50 | 28-9 | Brackett, Virgil & Emma M. | 1/8/44 | 2/25/44 | WD | pt |
| | 68-7 | | | 50 | | 0.88 50 | 1-52 | | | | | |
| 1945 | 68-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.81 | | | | | | |
| 1946 | 6897 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.80 | | | | | | |
| 1947 | 68-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.96 | | | | | | |
| 1948 | 68-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOCKWOOD, DONALD MELVIN & DOROTHY

PT NE NW 11-16-1E 0.50A

BROWNSBURG Taxing Unit

68 - 7-01-01 Key Number

180 2820

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-01-01 | | | 1530 | 770-SE | | |
| 2 | | | | | | 760- | 00 | |
| 3 | | | | | | 770 SE | | |
| 4 | | | | | | 760 | | |
| 5 | 1950 | 68-7-1-1 | 180 | 2820 | 3000 | 1580-SE | | |
| 6 | | | | | | 1000- | 420 | |
| 7 | | | | | | 1000 | | |
| 8 | | | | | | 1580 SE | 7.29 | |
| 9 | 1951 | 68-7-1-01 | | | 3000 | 820-SE | | |
| 10 | | | | | | 1000- | 1180 | |
| 11 | | | | | | SE 820 | | |
| 12 | | | | | | 1000 | 23.48 | |
| 13 | 1952 | 68-7-01-01 | 180 | 2820 | 3000 | 640-SE | | |
| 14 | | | | | | 1000- | 1360 | |
| 15 | | | | | | 1000 | | |
| 16 | | | | | | 640 SE | 26.11 | |
| 17 | 1953 | 68, 7, 1 | 180 | 2,820 | 3,000 | 1,000 | | |
| 18 | | | | | | 2,000 | | |
| 19 | | | | | | 1000 | | |
| 20 | | | | | | 2000 SE | | |
| 21 | 1954 | 68-7-01-01 | 180 | 2820 | 3000 | 1000- | 2000 | |
| 22 | | | | | | | | |
| 23 | | | | | | 1000 | | |
| 24 | | | | | | | 41.40 | |
| 25 | 1955 | 68, 7, 1 | 180 | 2,820 | 3,000 | 1,000 | 2,000 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 50.60 | |
| 29 | 1956 | 68, 7, 1 | 180 | 2,820 | 3,000 | 1,000 | 2,000 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 60.20 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | McCREADIE, Wilson & Anna | 4/24/53 | 4/27/53 | WD | all |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | JONES, Ruth H, trustee to reconvey | 5/2/55 | 5/2/55 | WD | all |
| 22 | | | | | |
| 23 | McCREADIE, Anna | 5/2/55 | 5/2/55 | WD | all |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOCKWOOD, Donald Lavern & Dorothy

BROWNSBURG _____ TAXING UNIT

_____ KEY NUMBER

PT NE NW 11-16-1E 0.50A

68 - 7-01-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | |
| 1942 | | | | | | | |
| 1943 | | | | | | | |
| 1944 | | | | | | | |
| 1945 | | | | | | | |
| 1946 | 68-7-01-01 | 30 | | 30 | | 30 | |
| 1947 | 68-7-01-01 | | +1500 | 30 | | 30 | |
| 1948 | 68-7-01-01<br>68-7-01-01 | 30 | 1500 | 1530<br>1530 | 770-<br>760-SE<br>770<br>760SE | 1530<br>00 | |

0.58

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~COLE,-Wiley-E.~~

BROWNSBURG — TAXING UNIT

PT NE NW 11-16-1E ~~1.00A~~ 0.~~75~~ A .50 A

68 - 7-02 31 — KEY NUMBER

180 700 ~~460~~

640

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-02 | 50 | | 50 | 34 4.5 / 160 | 50 | | Leonard, Laurel R., | | | | |
| 2 | | 68-7-02 | | | 50 | | 50 | | Roberts, Francis E. & Tillie M. | 5/3/49 | 5/13/49 | WD | all |
| 3 | | 68-7-02 | 30 | | 30 | | 30 | | ~~PATTERSON~~, Owen H. -01 | 8/29/49 | 8/31/49 | WD | pt |
| 4 | | | | | | | .54 | | David, Kilmer W. & Louella -02 | 8/31/49 | 9/13/49 | WD | pt |
| 5 | 1950 | 68-7-02 | 180 | | 180 | | 180 | | FARR, Knowlton W. & Eleanor R. | 8/9/50 | 8/12/50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.12 | | | | | | |
| 9 | 1951 | 68-7-02 | | | 640 | 320- | 320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | + 460, | | | | | WARRICK, John S. & Ida | 3/22/52 | 3/25/52 | WD | all |
| 12 | | | | | 640 | 320 | 6.37 | | | | | | |
| 13 | 1952 | 68-7-02 | 180 | 700 | 880 | | 880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | + 240 | | | | | | | | | |
| 16 | | | | | | | 16.90 | | | | | | |
| 17 | 1953 | 68, 7, 2 | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 440 | 10.25 | | | | | | |
| 21 | 1954 | 68-7-02 | 180 | 700 | 880 | 440- | 440 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 440 | 9.11 | | | | | | |
| 25 | 1955 | 68, 7, 2 | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 440 | 11.13 | | | | | | |
| 29 | 1956 | 68, 7, 2 | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 440 | 13.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Bailey, James M. & Frieda L.~~

PT NE NW 11-16-1E 1.00 Acre

Brownsburg TAXING UNIT

68-7-02 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 68-7-02 | 70 | | 70 | | 70 | | | | | | |
| 9 | 1943 | 68-7-02 | | | 70 | | 70 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 1.25 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 68-7-02 | | | 70 | | 70 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.75 | | | | | | |
| 17 | 1945 | 68-7-02 | | | 70 | | 70 | | Miles, Claude E. | 9/22/45 | 9/22/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.13 | | | | | | |
| 21 | 1946 | 68-7-02 | | | 70 | | 70 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.12 | | | | | | |
| 25 | 1947 | 68-7-02 | | | 70 | | 70 | | Cole, Wiley E. | 10-24-47 | 10-31-47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.35 | | | | | | |
| 29 | 1948 | 68-7-02 | | | 70 | | 70 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PATTERSON, Owen H.

PT NE NW 11-16-1E 0.25 A

BROWNSBURG Taxing Unit

68 - 7-02-01 Key Number

180 2270

162/238

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-02-01 | 20 | | 20 | | 20 | | | | | | | 1 |
| 2 | | 68-7-02-01 | | | 20 | | 20 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .36 | | | | | | | 4 |
| 5 | 1950 | 6 8-7-2-1 | 180 | 2270 | 2450 | 1000- | 1450 | | MILLER, H. Everett & Helen J. | 10/3/50 | 10/7/50 | WD | all | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | McCOUN, Morris G.& Irene E. | 2/6/51 | 2/8/51 | WD | all | 7 |
| 8 | | | | | | 1000 | 25.16 | | | | | | | 8 |
| 9 | 1951 | 68-7-2-01 | | | 2450 | 1000- | 1450 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 28.86 | | | | | | | 12 |
| 13 | 1952 | 68-7-02-01 | 180 | 2270 | 2450 | 1000- | 1450 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 27.84 | | | | | | | 16 |
| 17 | 1953 | 68, 7, 2 | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 33.79 | | | | | | | 20 |
| 21 | 1954 | 68-7-02-01 | 180 | 2270 | 2450 | 1000- | 1450 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 30.02 | | | | | | | 24 |
| 25 | 1955 | 68, 7, 2 | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 36.69 | | | | | | | 28 |
| 29 | 1956 | 68, 7, 2 | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 43.65 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PT NE NW 11-16-1E 0.25A

BROWNSBURG — Taxing Unit

68 - 7-02-02 — Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-02-02 | 20 | | 20 | | 20 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .36 | | | | | | |
| 5 | 1950 | 68-7-2-2 | 90 | 1620 | 1710 | 850- | 860 | | MILLER, H. Everrett & Helen J. | 12/13/50 | 12/18/50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | McCoun, Norris O. & Irene E. | 2/6/51 | 2/8/51 | WD | all |
| 8 | | | | | | 850 | 14.92 | | | | | | |
| 9 | 1951 | 68-7-2-02 | | | 1710 | 850- | 860 | | BELCHER, Oscar N. & Hazel A. | 10/11/51 | 10/25/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 850 | 17.11 | | | | | | |
| 13 | 1952 | 68-7-02-02 | 90 | 1620 | 1710 | | 1710 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 32.13 | | | | | | |
| 17 | 1953 | 68, 7, 2 | 90 | 1,620 | 1,710 | | 1,710 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 39.84 | | | | | | |
| 21 | 1954 | 68-7-02-02 | 90 | 1790 | 1880 | | 1880 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +170 | | | 38.92 | | | | | | |
| 25 | 1955 | 68, 7, 2 | 90 | 1,790 | 1,880 | | 1,880 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 47.56 | | | | | | |
| 29 | 1956 | 68, 7, 2 | 90 | 1,790 | 1,880 | | 1,880 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 56.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Harris, Edward B. & Mabelle Greene~~ (Bldg 5100 in 1954)

PT NE NW 11-16-1E ~~.50 A~~ .25

Brownsburg TAXING UNIT

68 - 7-03-01 KEY NUMBER

90 ~~180~~ 2480 ~~5100~~ ~~4050~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | 68-7-03-01 | 30 | | 30 | | 30 | | | | | | |
| 5 | 1950 | 68-7-3-1 | 180 | | 180 | | 180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.12 | | | | | | |
| 9 | 1951 | 68-7-3-01 | | | 180 | | 180 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 3.58 | | | | | | |
| 13 | 1952 | 68-7-03-01 | 180 | | 180 | | 180 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.46 | | | | | | |
| 17 | 1953 | 68, 7, 3 | 180 | 4,050 | 4,230 | | 4,230 | | VAUGHN, Ernest & Ola | 9/16/52 | 4/20/53 | WD | all |
| 18 | | 68-7-03-01 | 90 | 1430 | 1520 | | 1520 | | | | | | |
| 19 | | | | | | | | .25 | MOSIER, Ray E & LaVonne | 7/23/54 | 7/28/54 | WD | pt |
| 20 | | | | +4050 | | | 98.56 | | | | | | |
| 21 | 1954 | 68-7-03-01 | 90 | 2480 | 2570 | | 2570 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +1050 | | | 53.20 | | | | | | |
| 25 | 1955 | 68, 7, 3 | 90 | 2,480 | 2,570 | | 2,570 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 65.02 | | | | | | |
| 29 | 1956 | 68, 7, 3 | 90 | 2,480 | 2,570 | | 2,570 | | BAILEY, Edward E. & Elizabeth A. | 5/10/56 | 5/14/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 77.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168
405-6

MOSTER, Ray E. & LaVonne

PT NE NW 11-16-1E .25 a

BROWNSBURG Taxing Unit

68 -7-03-01-01 Key Number

To Plat

90 2620

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68-7-03-01-01 | 90 | 2620 | 2710 | | 2710 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-7-03-01-01 | 90 | 2620 | 2710 | | 2710 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 56.10 | | | | | | |
| 25 | 1955 | 68, 7, 3 | 90 | 2,620 | 2,710 | 1,000 | 1,710 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1600 | 43.26 | | | | | | |
| 29 | 1956 | 68, 7, 3 | 90 | 2,620 | 2,710 | 1,000 | 1,710 | | BRUCE, Marion G. & Martha L. | 4/4/56 | 4/9/56 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1600 | 51.47 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

166/428 OWENS, Edwin & Phyllis — Pt NE NW 11-16-1E — 0.203 Acres — BROWNSBURG Taxing Unit — 68-7-03-02 Key Number

166/428

50

Pick up house 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-7-03-02 | 50 | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 7, 3 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 1.17 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-7-03-02 | 50 | | 50 | | 50 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 1.03 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 68, 7, 3 | 50 | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.27 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 68, 7, 3 | 50 | | 50 | 20 | 30 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 20 | .90 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BRACKETT, Virgil 159/1-2

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E ~~1.00A~~ ~~0.67~~ .47 .25 A.

68 - 7-04 Key Number

Deed Rec 159/1-2

280 ~~320~~ 24 Land 200 high reg size 200

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-04 | | | 10 | | 10 | | | | | | |
| 2 | | | | | | | | | BURNS, Norman & Rosella | 10/26/49 | 10/27/49 | WD | pt |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .18 | | 3.32 / 160 | | | | |
| 5 | 1950 | 68-7-04 | 360 | 200 | 560 | | 560 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 9.72 | | | | | | |
| 9 | 1951 | 68-7-04 | | | 560 | | 560 | | HARPENAU, Earl H & Mary Margaret | 9/25/52 | 9/27/52 | Wd | pt |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.14 | | | | | | |
| 13 | 1952 | 68-7-04 | 360 | 200 | 560 | | 560 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 10.75 | | | | | | |
| 17 | 1953 | 68, 7, 4 | 360 | 200 | 560 | | 560 | 22 | KELLER, Floyd G | 4/1/54 | 6/29/54 | WD | pt |
| 18 | | 68-7-04 | 320 | 200 | 520 | | 520 | | | | | | |
| 19 | | 68-7-04 | 280 | 200 | 480 | | 480 | | | | | | |
| 20 | | | | | | | 13.05 | | | | | | |
| 21 | 1954 | 68-7-04 | 280 | 200 | 480 | | 480 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.94 | | | | | | |
| 25 | 1955 | 68, 7, 4 | 280 | 200 | 480 | | 480 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.14 | | | | | | |
| 29 | 1956 | 68, 7, 4 | 280 | 200 | 480 | | 480 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 14.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CRAIG, William G. & Mary E.~~

PT NE NW 11-16-1E 1.00A

BROWNSBURG _____ Taxing Unit

68-7-04 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| | 68-7-04 | 10 | | 10 | | 10 | | | | | | |
| 1944 | 68-7-04 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.18 | | | | | | |
| 1945 | 68-7-04 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.16 | | | | | | |
| 1946 | 68-7-04 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.16 | | | | | | |
| 1947 | 68-7-04 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.19 | | Blair, George A. & Gladys F. | 11/1/47 | 11/8/47 | WD | all |
| 1948 | 68-7-04 | | | 10 | | 10 | | Brackett, Virgil | 6/5/48 | 7/20/48 | WD | all |
| | | | | | | 0.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURNS, Norman & Rosella

PT NE NW 11-16-1E 0.33 A

Brownsburg TAXING UNIT

68 - 7-04-01 KEY NUMBER

58

130

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-05-02 | 10 | | 10 | | 10 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .18 | | | | | | |
| 5 | 1950 | 68-7-05-2 | 130 | | 130 | | 130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.26 | | | | | | |
| 9 | 1951 | 68-7-5-02 | | | 130 | | 130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.59 | | | | | | |
| 13 | 1952 | 68-7-04-01 | 130 | | 130 | | 130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.50 | | | | | | |
| 17 | 1953 | 68, 7, 4 | 130 | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 3.03 | | | | | | |
| 21 | 1954 | 68-7-04-01 | 130 | | 130 | | 130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.69 | | | | | | |
| 25 | 1955 | 68, 7, 4 | 130 | | 130 | | 130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.29 | | | | | | |
| 29 | 1956 | 68, 7, 4 | 130 | | 130 | | 130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HARPENAU, Earl H. & Mary Margaret

PT NE NW 11-16-1E

.20 A.

68-7-04-02

Brownsburg TAXING UNIT

~~68-7-05-02~~ KEY NUMBER

68-~~7-04-02~~

40 2720 ~~2040~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-7-05-02 | 40 | | 40 | | 40 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 37 | | | | | | |
| 17 | 1953 | 68, 7, 5 | 40 | 2,040 | 2,080 | | 2,080 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | +2040 | | | 48.46 | | | | | | |
| 21 | 1954 | 68-7-04-02 | 40 | 2720 | 2760 | 1000- | 1760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +~~6~~80 | | 1000 | 36.43 | | | | | | |
| 25 | 1955 | 68, 7, 4 | 40 | ~~2,720~~ | 2,760 | 1,000 | 1,760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | ~~1000~~ | 44.53 | | | | | | |
| 29 | 1956 | 68, 7, 4 | 40 | 2,720 | 2,760 | 1,000 | 1,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 52.98 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~KELLER, Floyd G.~~ Pt NE NW 11-16-1E .14 .06

BROWNSBURG
68-7-04-03
68-7-04-04 TAXING UNIT
KEY NUMBER

Re figured land to

40 2740

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68-7-04-03,4 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | 169 | | | | |
| 20 | | | | | | | | | 95-6 | | | | |
| 21 | 1954 | 68-7-04-03,ETC | 40 | | 40 | | 40 | | COX, Russell Lee & Betty L | 10/22/54 | 10/26/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .83 | | | | | | |
| 25 | 1955 | 68, 7, 4 | 40 | | 40 | 20 | 20 | | SCHUBERT, Elmer L. & Clara J. | 6/15/56 | 6/22/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 20 | .51 | | | | | | |
| 29 | 1956 | 68, 7, 4 | 40 | 2,740 | 2,780 | 1,000 | 1,780 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +2740 | | 1000 | 53.58 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

152/28 BRACKETT, Virgil & Emma M.

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E ~~0.86~~ ~~0.57A~~ ~~0.24 A~~ error 0.57 .29 A.

68 - 7-05 66 Key Number

40 2370

Deed: 152/28

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-05 | | | 610 | | 610 | | ~~BURNS, Norman & Rosella~~ transferred in error see Key # 7-04 | | ~~10/26/49~~ ~~10/27/49~~ | ~~WD~~ | ~~Part~~ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.98 | | | | | | |
| 5 | 1950 | 68-7-05 | 90 | 2370 | 2460 | | 2460 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 42.68 | | | | | | |
| 9 | 1951 | 68-7-05 | | | 2460 | 1000 | 1460 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 29.05 | | | | | | |
| 13 | 1952 | 68-7-05 | 90 | 2370 | 2460 | | 2460 | | ~~HARPENAU, Earl H. & Mary Margaret~~ (See 68-7-04) | ~~9//25//52~~ | ~~9//27//52~~ | ~~WD~~ | ~~pt~~ |
| 14 | | 68-7-05 | 50 | 2370 | 2420 | | 2420 | | | | | | |
| 15 | | | | | | | | | 300 | | | | |
| 16 | | | | | | | 46.46 | | 165 | | | | |
| 17 | 1953 | 68-7-05 | 50 | 2,370 | 2,420 | | 2,420 | | | | | | |
| 18 | | | 90 | 2370 | 2460 | | 2460 | .28 | KELLER, Floyd G | 4/1/54 | 6/29/54 | WD | pt |
| 19 | | 68-7-05 | 40 | 2370 | 2410 | | 2410 | | | | | | |
| 20 | | | | | | | 56.39 | | | | | | |
| 21 | 1954 | 68-7-04 | 40 | 2370 | 2410 | | 2410 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 49.89 | | | | | | |
| 25 | 1955 | 68, 7, 5 | 40 | 2,370 | 2,410 | | 2,410 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 60.97 | | | | | | |
| 29 | 1956 | 68, 7, 5 | 40 | 2,370 | 2,410 | 1,000 | 1,410 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 42.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRACKETT, Virgil & Emma M.

PT NE NW 11-16-1E 0.57A ~~0.86A~~

BROWNSBURG

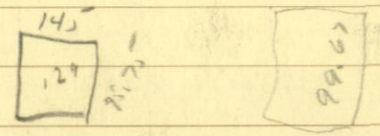
68-7-05

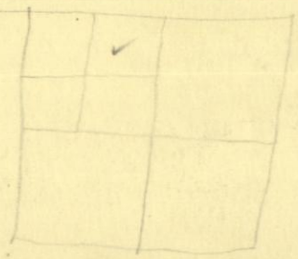
_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | |
| 1942 | | | | | | | |
| 1943 | | | | | | | |
| | 68-7-05 | 10 | | 10 | | 10 | |
| 1944 | 68-7-05 | | +400 | 10 | | 10 | |
| | | | | | | 0.17 | |
| 1945 | 68-7-05 | 10 | 400 | 410 | | 410 | |
| | 68-7-05 | | +200 | 410 | | 410 | |
| | | | | | | 6.64 | |
| 1946 | 68-7-05 | 10 | 600 | 610 | | 610 | |
| | 68-7-05 | | | 610 | | 610 | |
| | | | | | | 9.76 | 15-7 190 |
| 1947 | 68-7-05 | | | 610 | | 610 | |
| | | | | | | 11.77 | |
| 1948 | 68-7-05 | | | 610 | | 610 | |
| | | | | | | 12.02 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | - - | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | - | |
| | | | | |
| | | | | |
| | | - - | | |
| | | - | | |
| | | | | |
| Fording, Oscar & Bertha | 6/3/47 | 6/5/47 | WD | pt |



FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SENNOTT, Rosella

BROWNSBURG — TAXING UNIT

PT NE NW 11-16-1E 0.29A

68 - 7-05-01 — KEY NUMBER

140 3290

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-7-05-01 | | | 910 | | 910 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 16.38 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-7-05-1 | 140 | 3290 | 3430 | | 3430 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 59.51 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 68-7-05-01 | | | 3430 | | 3430 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 68.26 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-7-05-01 | 140 | 3290 | 3430 | | 3430 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 65.86 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 7, 5 | 140 | 3,290 | 3,430 | | 3,430 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 79.92 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-7-05-01 | 140 | 3290 | 3430 | | 3430 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 71.00 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 68, 7, 5 | 140 | 3,290 | 3,430 | | 3,430 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 86.78 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 68, 7, 5 | 140 | 3,290 | 3,430 | | 3,430 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 103.24 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~FORDING, Oscar & Dorthe~~

BROWNSBURG _____ TAXING UNIT

PT NE NW 11-16-1E 0.29A

68-7-05-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | - - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 68-7-05-01 | 10 | | 10 | | 10 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | 68-7-05-01 | | | 10 | | 10 | | Burns, Leroy & Mary O. | 7/5/47 | 7/18/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | +900 | | | | | | | | | |
| 28 | | | | | | | 0.19 | | | | | | |
| 29 | 1948 | ~~68-7-05-01~~ | ~~10~~ | ~~900~~ | ~~910~~ | | ~~910~~ | | Sennott, Rosella | 6/16/48 | 6/28/48 | WD | all |
| 30 | | 68-7-05-01 | | | 910 | | 910 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KELLER, Floyd H~~

Re figure land

50 3000

Pt NE NW 11-16-1E .14 A
.16 ~~.14~~ A

BROWNSBURG

68-7-05-02- 67 TAXING UNIT
68-7-05-03 5-68 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68-7-05-02,3 | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | 169/273 | | | | |
| 21 | 1954 | 68-7-05-03 | 50 | | 50 | | 50 | | BROWN, Wayne Milton & Nettie | 12/30/54 | 1/3/54 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.04 | | | | | | |
| 25 | 1955 | 68, 7, 5 | 50 | 3,000 | 3,050 | 1,000 | 2,050 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +3000 | | 1000 | 51.86 | | | | | | |
| 29 | 1956 | 68, 7, 5 | 50 | 3,000 | 3,050 | 1,000 | 2,050 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 61.71 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | - - - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWNSBURG _____ TAXING UNIT

PT NE NW and PT NW NW 11-16-1E 0.25A

68 - 8 _____ KEY NUMBER

nontaxable

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-8 | | | 1400 | | 1400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 25.20 | | | | | | |
| 5 | 1950 | 68-8 | 260 | 1990 | 2250 | | 2250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 39.04 | | | | | | |
| 9 | 1951 | 68-6 | | | 2250 | | 2250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 44.78 | | | | | | |
| 13 | 1952 | 68-8 | 260 | 1990 | 2250 | | 2250 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 43.20 | | | | | | |
| 17 | 1953 | 68, 8, | 260 | 1,990 | 2,250 | | 2,250 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | HUFFORD, Joel V. | 2/23/54 | 2/25/54 | WD | all |
| 20 | | | | | | | 52.42 | | | | | | |
| 21 | 1954 | 68-8 | 260 | 1990 | 2250 | | 2250 | | MOST REV. PAUL C. SCHULTE | 6/29/55 | 8/3/55 | EXE D | all |
| 22 | | | | | | | | | (ARCHBISHOP of The Roman Catholic | | | | |
| 23 | | | | | | | | | ~~Church of Indpls~~ | | | | |
| 24 | | | | | | | 46.57 | | (Archdiocese of Indpls) | | | | |
| 25 | 1955 | 68, 8, | 260 | 1,990 | 2,250 | | 2,250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 56.93 | | | | | | |
| 29 | 1956 | | non taxable | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | — | | | | | | |
| 32 | | | -260 | -1990 | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GARNER, Otis~~

PT NW 11-16-1E 0.25A

BROWNSBURG _____ Taxing Unit

68 - 8 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-8 | 200 | 1400 | 1600 | | 1600 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | 68-8 | 200 | 1200 | 1400 | | 1400 | | | | | | |
| 4 | | | | | | | 22.72 | | | | | | |
| 5 | 1942 | 68-8 | | | 1400 | | 1400 | | | | | | |
| 6 | | | | -200 | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 17.36 | | | | | | |
| 9 | 1943 | 68-8 | | | 1400 | | 1400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 24.92 | | | | | | |
| 13 | 1944 | 68-8 | | | 1400 | | 1400 | | reconvey<br>Lawson, Lindol L., Trustee to | 2/23/44 | 2/24/44 | WD | all |
| 14 | | | | | | | | | Garner, Otis & Mary | 2/23/44 | 2/24/44 | WD | all |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 24.64 | | | | | | |
| 17 | 1945 | 68-8 | | | 1400 | | 1400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 22.68 | | | | | | |
| 21 | 1946 | 68-8 | | | 1400 | | 1400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 22.40 | | | | | | |
| 25 | 1947 | 68-8 | | | 1400 | | 1400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 27.02 | | | | | | |
| 29 | 1948 | 68-8 | | | 1400 | | 1400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 27.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DUGAN, Patrick K. & Emma M.~~

PT SE NW 11-16-1E 0.20A

BROWNSBURG Taxing Unit

68-9 Key Number

300 980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-9 | | | 1000 | | 1000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.00 | | | | | | |
| 5 | 1950 | 68-9 | 300 | 800 | 1100 | | 1100 | | DUGAN, James P. & Mary K. | 9/26/50 | 10-10-50 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 19.09 | | | | | | |
| 9 | 1951 | 68-9 | | | 1100 | | 1100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 21.89 | | | | | | |
| 13 | 1952 | 68-9 | 300 | 800 | 1100 | | 1100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 24.12 | | | | | | |
| 17 | 1953 | 68, 9, | 300 | 800 | 1,100 | | 1,100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.63 | | | | | | |
| 21 | 1954 | 68-9 | 300 | 980 | 1280 | | 1280 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +180 | | | | | | | | | |
| 24 | | | | | | | 26.50 | | | | | | |
| 25 | 1955 | 68, 9, | 300 | 980 | 1,280 | | 1,280 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 32.38 | | | | | | |
| 29 | 1956 | 68, 9, | 300 | 980 | 1,280 | | 1,280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 38.53 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CLINTON,-Montice-(Tibbs)-~~

PT SE NW 11-16-1E 0.20A

BROWNSBURG — TAXING UNIT

68 - 9 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-9 | 100 | 900 | 1000 | | 1000 | | | | | | |
| | | | | | | 14.20 | | | | | | |
| 1942 | 68-9 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 12.40 | | | | | | |
| 1943 | 68-9 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 17.80 | | | | | | |
| 1944 | 68-9 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 17.60 | | | | | | |
| 1945 | 68-9 | | | 1000 | | 1000 | | Hession, Sarah | 5/24/45 | 6/11/45 | WD | all |
| | | | | | | 16.20 | | | | | | |
| 1946 | 68-9 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 16.00 | | | | | | |
| 1947 | 68-9 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 19.30 | | | | | | |
| 1948 | 68-9 | | | 1000 | | 1000 | | Dugan, Patrick K. & Emma M. | 6/12/47 | 4/23/48 | WD | all |
| | | | | | | | | Dugan, Patrick K. & Emma M. | 6/12/47 | 4/23/48 | WD | all |
| | | | | | | | | Dugan, Patrick K. & Emma M. | 4/10/48 | 4/23/48 | Gdn. D. | all |
| | | | | | | 19.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILSON, Mosie & Lydia H.~~

PT SE NW 11-16-1E 0.20A

BROWNSBURG Taxing Unit

68 - 10 Key Number

300 550

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-10 | | | 500 | | 500 | | Wilson, Harold F. & Ilene | 7/14/49 | 7/14/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 9.00 | | | | | | |
| 5 | 1950 | 68-10 | 300 | 550 | 850 | | 850 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 14.75 | | | | | | |
| 9 | 1951 | 68-10 | | | 850 | | 850 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 16.92 | | | | | | |
| 13 | 1952 | 68-10 | 300 | 550 | 850 | | 850 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 16.32 | | | | | | |
| 17 | 1953 | 68, 10, | 300 | 550 | 850 | 420 | 430 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 420 | 10.02 | | | | | | |
| 21 | 1954 | 68-10 | 300 | 550 | 850 | 420- | 430 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 420 | 8.90 | | | | | | |
| 25 | 1955 | 68, 10, | 300 | 550 | 850 | 420 | 430 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 420 | 10.88 | | | | | | |
| 29 | 1956 | 68, 10, | 300 | 550 | 850 | 420 | 430 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 420 | 12.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Hartt, Mary A.~~

PT SE NW 11-16-1E 0.20A

BROWNSBURG _____ Taxing Unit

68 - 10 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-10 | 100 | 400 | 500 | | 500 | | Wilson, Mosie & Lydia H. | 11/14/41 | 11/19/41 | WD | All | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 7.10 | | | | | | | 4 |
| 5 | 1942 | 68-10 | | | 500 | | 500 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 6.20 | | | | | | | 8 |
| 9 | 1943 | 68-10 | | | 500 | | 500 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 8.90 | | | | | | | 12 |
| 13 | 1944 | 68-10 | | | 500 | | 500 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 8.80 | | | | | | | 16 |
| 17 | 1945 | 68-10 | | | 500 | | 500 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 8.10 | | | | | | | 20 |
| 21 | 1946 | 68-10 | | | 500 | | 500 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.00 | | | | | | | 24 |
| 25 | 1947 | 68-10 | | | 500 | | 500 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 9.65 | | | | | | | 28 |
| 29 | 1948 | 68-10 | | | 500 | | 500 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 9.85 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALKER, Grace B.

BROWNSBURG _____ TAXING UNIT

PT SE NW 11-16-1E 0.36A

68 - 11 _____ KEY NUMBER

360 580

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-11 | | | 1450 | | 1450 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 26.10 | | | | | | |
| 5 | 1950 | 68-11 | 360 | 580 | 940 | | 940 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 16.34 | | | | | | |
| 9 | 1951 | 68-11 | | | 940 | | 940 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 18.71 | | | | | | |
| 13 | 1952 | 68-11 | 360 | 580 | 940 | | 940 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 18.05 | | | | | | |
| 17 | 1953 | 68, 11, | 360 | 580 | 940 | | 940 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 21.90 | | | | | | |
| 21 | 1954 | 68-11 | 360 | 580 | 940 | | 940 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.46 | | | | | | |
| 25 | 1955 | 68, 11, | 360 | 580 | 940 | | 940 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 23.78 | | | | | | |
| 29 | 1956 | 68, 11, | 360 | 580 | 940 | | 940 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 28.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALKER, Grace B.

PT SE NW 11-16-1E 0.36A

BROWNSBURG _____ TAXING UNIT

68 - 11 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-11 | 200 | 1250 | 1450 | | 1450 | |
| | | | | | | 20.59 | |
| 1942 | 68-11 | | | 1450 | | 1450 | |
| | | | | | | 17.98 | |
| 1943 | 68-11 | | | 1450 | | 1450 | |
| | | | | | | 25.81 | |
| 1944 | 68-11 | | | 1450 | | 1450 | |
| | | | | | | 25.52 | |
| 1945 | 68-11 | | | 1450 | | 1450 | |
| | | | | | | 23.49 | |
| 1946 | 68-11 | | | 1450 | | 1450 | |
| | | | | | | 23.20 | |
| 1947 | 68-11 | | | 1450 | | 1450 | |
| | | | | | | 27.99 | |
| 1948 | 68-11 | | | 1450 | | 1450 | |
| | | | | | | 28.56 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GOVERNMENT / Charles M. Nicholas

BROWNSBURG Taxing Unit

PT SE NW 11-16-1E 0.33A

68 - 12 Key Number

360 810

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-12 | | | 1600 | | 1600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.80 | | | | | | |
| 5 | 1950 | 68-12 | 360 | 810 | 1170 | | 1170 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 20.30 | | | | | | |
| 9 | 1951 | 68-12 | | | 1170 | | 1170 | | ALLEN, William O. & Grace M. | 11/24/51 | 11/26/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 23.28 | | | | | | |
| 13 | 1952 | 68-12 | 360 | 810 | 1170 | 590- | 580 | | | | | | |
| 14 | | | | | | | | | BURNS, Raymond & Minnie Elizabeth | 12/16/52 | 12/18/52 | Wd | all |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 590 | 11.14 | | | | | | |
| 17 | 1953 | 68, 12, | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 580 | 13.75 | | | | | | |
| 21 | 1954 | 68-12 | 360 | 810 | 1170 | 580- | 590 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 580 | 12.21 | | | | | | |
| 25 | 1955 | 68, 12, | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 580 | 14.93 | | | | | | |
| 29 | 1956 | 68, 12, | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 580 | 17.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COURTNEY, Charles & Victoria

PT SE NW 11-16-1E .33 A

BROWNSBURG _____ TAXING UNIT

68 - 12 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-12 | 100 | 1500 | 1600 | | 1600 | | | | | | |
| | | | | | | 22.72 | | | | | | |
| 1942 | 68-12 | | | 1600 | | 1600 | | | | | | |
| | | | | | | 19.84 | | | | | | |
| 1943 | 68-12 | | | 1600 | | 1600 | | | | | | |
| | | | | | | 28.48 | | | | | | |
| 1944 | 68-12 | | | 1600 | | 1600 | | | | | | |
| | | | | | | 28.16 | | | | | | |
| 1945 | 68-12 | | | 1600 | | 1600 | | | | | | |
| | | | | | | 25.92 | | | | | | |
| 1946 | 68-12 | | | 1600 | | 1600 | | | | | | |
| | | | | | | 25.60 | | | | | | |
| 1947 | 68-12 | | | 1600 | | 1600 | | | | | | |
| | | | | | | 30.88 | | | | | | |
| 1948 | 68-12 | | | 1600 | | 1600 | | | | | | |
| | | | | | | 31.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Ira A. & Effie

BROWNSBURG _____ TAXING UNIT

PT SW NW 11-16-1E 0.30A

68 - 13 _____ KEY NUMBER

Watts & Hopkins Add. Pt Out Lot 7

43 - 1

390 1910

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 68-13 ETC | | | 2400 | 870-SE | 1530 | | | | | | |
| | | | | | 870 SE | 27.54 | | | | | | |
| 1950 | 68-13,43-1 | 390 | 1910 | 2300 | | 2300 | | | | | | |
| | | | | | | 39.91 | | | | | | |
| 1951 | 68-13,ETC | | | 2300 | | 2300 | | | | | | |
| | | | | | | 45.77 | | | | | | |
| 1952 | 68-13,43-1 | 390 | 1910 | 2300 | | 2300 | | | | | | |
| | | | | | | 44.16 | | | | | | |
| 1953 | 68, 13, | 390 | 1,910 | 2,300 | | 2,300 | | | | | | |
| | | | | | | 53.59 | | | | | | |
| 1954 | 68-13,ETC | 390 | 1910 | 2300 | | 2300 | | | | | | |
| | 68, 13, | 390 | | | | 47.61 | | | | | | |
| 1955 | | | 1,910 | 2,300 | | 2,300 | | | | | | |
| | | | | | | 58.19 | | | | | | |
| 1956 | 68, 13, | 390 | 1,910 | 2,300 | | 2,300 | | | | | | |
| | | | | | | 69.23 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Ira A. & Effie

PT SW NW 11-16-1E 0.30A

WATTS & HOPKINS ADD. PT OUT LOT 7

BROWNSBURG _____ TAXING UNIT

68 - 13 _____ KEY NUMBER

43 - 1

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-13<br>43-1 | 300 | 2100 | 2400 | 1000- | 1400 | | | | - | | |
| | | | | | | 19.88 | | | | | | |
| 1942 | 68-13 | | | 2400 | 1000- | 1400 | | | | | | |
| | | | | | 1000 | 17.36 | | | | | | |
| 1943 | 68-13<br>43-1 | | | 2400 | 1000- | 1400 | | | | | | |
| | | | | | 1000 | 24.92 | | | | | | |
| 1944 | 68-13 | | | 2400 | 830- | 1570 | | | | - | | |
| | | | | | 830 | 27.63 | | | | | | |
| 1945 | 68-13 | | | 2400 | 750- | 1650 | | | | | | |
| | | | | | 750 | 26.73 | | | | | | |
| 1946 | 68-13<br>43-1 | | | 2400 | 470- | 1930 | | | | - | | |
| | | | | | 470 | 30.88 | | | | | | |
| 1947 | 68-13&43-1 | | | 2400 | 280- | 2120 | | | | | | |
| | | | | | 280 | 40.92 | | | | | | |
| 1948 | 68-13,43-1 | | | 2400 | 1000- | 1400 | | | | | | |
| | | | | | 1000 | 27.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KIRK, George W. & Ruby C.

BROWNSBURG _____ TAXING UNIT

PT SW NW 11-16-1E 0.20A

68 - 14 _____ KEY NUMBER

Watts & Hopkins Add. Pt Out Lot 7

43 - 9

760 1190 ~~770~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-14 ETC | | | 2000 | 880- | 1120 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 880 | 20.16 | | | | | | |
| 5 | 1950 | 68-14,43-9 | 760 | 940 | 1700 | 600- | 1100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 600 | 19.09 | | | | | | |
| 9 | 1951 | 68-14,ETC | | | 1700 | 420- | 1280 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 420 | 25.47 | | | | | | |
| 13 | 1952 | 68-14,43-9 | 760 | 940 | 1700 | | 1700 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 32.64 | | | | | | |
| 17 | 1953 | 68, 14, | 760 | 940 | 1,700 | | 1,700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 39.61 | | | | | | |
| 21 | 1954 | 68-14,ETC | 760 | 1190 | 1950 | | 1950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | 68, 14, | 760 | ~~1,190~~ +250 | 1,950 | | 40.36 | | | | | | |
| 25 | 1955 | | | | | | 1,950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 49.33 | | | | | | |
| 29 | 1956 | 69, 14, | 760 | 1,190 | 1,950 | | 1,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 58.70 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NASH, William J. & Elizabeth

PT SW NW 11-16-1E 0.20A

WATTS & HOPKINS ADD. PT OUT LOT 7

BROWNSBURG _____ TAXING UNIT

68 - 14 _____ KEY NUMBER

43 - 9

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-14 & 43-9 | 350 | 1650 | 2000 | | 2000<br>28.40 | | | | | | |
| 1942 | 68-14<br>43-9 | | | 2000 | | 2000<br>24.80 | | | | | | |
| 1943 | 68-14<br>43-9 | | | 2000 | | 2000<br>35.60 | | | | | | |
| 1944 | 68-14<br>43-9 | | | 2000 | | 2000<br>35.20 | | | | | | |
| 1945 | 68-14 | | | 2000 | | 2000<br>32.48 | | Kirk, George W & Ruby C | 9/14/45 | 4/24/47 | WD | all |
| 1946 | 68-14 | | | 2000 | | 2000<br>32.00 | | | | | | |
| 1947 | 68-14 & 43-9 | | | 2000 | | 2000<br>38.60 | | | | | | |
| 1948 | 68-14,43-9 | | | 2000 | 880-<br>880 | 1120<br>22.06 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MERRITT, George W. & Earl H.

BROWNSBURG _____ TAXING UNIT

PT S NW 11-16-1E 0.75A

68 - 15 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-15 | | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 1.80 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 43-2 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MERRITT, George W. & Earl H.

PT S NW 11-16-1E 0.75A

BROWNSBURG _____ Taxing Unit

68 - 15 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-15 | 100 | | 100 | | 100 | |
| | | | | | | 1.42 | |
| 1942 | 68-15 | | | 100 | | 100 | |
| | | | | | | 1.24 | |
| 1943 | 68-15 | | | 100 | | 100 | |
| | | | | | | 1.78 | |
| 1944 | 68-15 | | | 100 | | 100 | |
| | | | | | | 1.76 | |
| 1945 | 68-15 | | | 100 | | 100 | |
| | | | | | | 1.62 | |
| 1946 | 68-15 | | | 100 | | 100 | |
| | | | | | | 1.60 | |
| 1947 | 68-15 | | | 100 | | 100 | |
| | | | | | | 1.93 | |
| 1948 | 68-15 | | | 100 | | 100 | |
| | | | | | | 1.97 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | - | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAHAN, James B. & Sarah Ellene

BROWNSBURG — TAXING UNIT

PT W NW 11-16-1E 7.95A

68 - 16-01 — KEY NUMBER

390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-16-01 | | | 390 | | 390 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 7.02 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-16-01 | 390 | | 390 | | 390 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 6.77 | | | | | | |
| 9 | 1951 | 68-16-01 | | | 390 | | 390 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.76 | | | | | | |
| 13 | 1952 | 68-16-01 | 390 | | 390 | | 390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.49 | | | | | | |
| 17 | 1953 | 68, 16, 1 | 390 | | 390 | 190 | 200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 190 | 4.66 | | | | | | |
| 21 | 1954 | 68-16-01 | 390 | | 390 | 190- | 200 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 190 | | | | | | | |
| 24 | | | | | | | 4.14 | | | | | | |
| 25 | 1955 | 68, 16, 1 | 390 | | 390 | 190 | 200 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 190 | 5.06 | | | | | | |
| 29 | 1956 | 68, 16, 1 | 390 | | 390 | | 390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 11.74 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GLOSSOP, George E. & Sarah Ellene~~

PT W NW 11-16-1E 7.95A

BROWNSBURG _____ Taxing Unit

68-16-01 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | 68-16-01 | 390 | | 390 | | 390 | | | | | | |
| 9 | 1943 | 68-16-01 | | | 390 | | 390 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 6.94 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 68-16-01 | | | 390 | | 390 | | | | - - | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 6.86 | | | | | | |
| 17 | 1945 | 68-16-01 | | | 390 | | 390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 6.32 | | | | | | |
| 21 | 1946 | 68-16-01 | | | 390 | | 390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 6.24 | | | | | | |
| 25 | 1947 | 68-16-01 | | | 390 | | 390 | | Crawford Taylor, Trustee to reconvey | 8/6/47 | 8/6/47 | WD | all |
| 26 | | | | | | | | | Mahan, James B. & Sarah Ellene | 8/6/47 | 8/6/47 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 7.53 | | | | | | |
| 29 | 1948 | 68-16-01 | | | 390 | | 390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 7.68 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT SW NW 11-16-1E 1.39A

BROWNSBURG Taxing Unit

68 - 17 Key Number

270 3480

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-17 | | | 1600 | | 1600 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 28.80 | |
| 4 | | | | | | | | |
| 5 | 1950 | 68-17 | 270 | 3480 | 3750 | | 3750 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 65.46 | |
| 9 | 1951 | 68-17 | | | 3750 | | 3750 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 74.63 | |
| 13 | 1952 | 68-17 | 270 | 3480 | 3750 | | 3750 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 77.00 | |
| 17 | 1953 | 68, 17, | 270 | 3,480 | 3,750 | | 3,750 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 87.37 | |
| 21 | 1954 | 68-17 | 270 | 3480 | 3750 | | 3750 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 77.62 | |
| 25 | 1955 | 68, 17, | 270 | 3,480 | 3,750 | | 3,750 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 94.88 | |
| 29 | 1956 | 68, 17, | 270 | 3,480 | 3,750 | | 3,750 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 112.88 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | HUFFORD, Loren T & Margaret A | 10/8/45 | 2/6/51 | WD | all |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | ROARK, Charles F. & Helen Louise | 8/7/56 | 8/8/56 | WD | all |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WADDELL, Ira Scott & Flora Edna

PT SW NW 11-16-1E 1.39A

BROWNSBURG _____ TAXING UNIT

68 - 17 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-17 | 400 | 1200 | 1600 | | 1600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 22.72 | | | | | | |
| 5 | 1942 | 68-17 | | | 1600 | | 1600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 19.84 | | | | | | |
| 9 | 1943 | 68-17 | | | 1600 | | 1600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 28.48 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 68-17 | | | 1600 | | 1600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 28.16 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | 68-17 | | | 1600 | | 1600 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.92 | | | | | | |
| 21 | 1946 | 68-17 | | | 1600 | | 1600 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 25.60 | | | | | | |
| 25 | 1947 | 68-17 | | | 1600 | | 1600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 30.88 | | | | | | |
| 29 | 1948 | 68-17 | | | 1600 | | 1600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 31.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WADDELL, Ted S.~~

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.35A

68 - 18 Key Number

180 480

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 68-18 | | | 1200 | | 1200 | | | | | | |
| | | | | | | 21.60 | | | | | | |
| 1950 | 68-18 | 180 | 480 | 660 | | 660 | | | | | | |
| | | | | | | 11.45 | | HUFFORD, Loren T. & Margaret A. | 10/8/45 | 2/6/51 | WD | all |
| 1951 | 68-18 | | | 660 | | 660 | | | | | | |
| | | | | | | 13.13 | | | | | | |
| 1952 | 68-18 | 180 | 480 | 660 | | 660 | | | | | | |
| | | | | | | 17.69 | | | | | | |
| 1953 | 68, 18, | 180 | 480 | 660 | | 660 | | | | | | |
| | | | | | | 15.38 | | | | | | |
| 1954 | 68-18 | 180 | 480 | 660 | | 660 | | | | | | |
| | | | | | | 13.66 | | | | | | |
| 1955 | 68, 18, | 180 | 480 | 660 | | 660 | | | | | | |
| | | | | | | 16.70 | | | | | | |
| 1956 | 68, 18, | 180 | 480 | 660 | | 660 | | | | | | |
| | | | | | | 19.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WADDELL, Ira S.

PT SW NW 11-16-1E 0.35A

BROWNSBURG _____ TAXING UNIT

68 - 18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-18 | 200 | 1000 | 1200 | | 1200 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 17.04 | | | | | | | 4 |
| 5 | 1942 | 68-18 | | | 1200 | | 1200 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 14.88 | | | | | | | 8 |
| 9 | 1943 | 68-18 | | | 1200 | | 1200 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 21.36 | | | | | | | 12 |
| 13 | 1944 | 68-18 | | | 1200 | | 1200 | | | | | - | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 21.12 | | | | | | | 16 |
| 17 | 1945 | 68-18 | | | 1200 | | 1200 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 19.44 | | | | | | | 20 |
| 21 | 1946 | 68-18 | | | 1200 | | 1200 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 19.20 | | | | | | | 24 |
| 25 | 1947 | 68-18 | | | 1200 | | 1200 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 23.16 | | | | | | | 28 |
| 29 | 1948 | 68-18 | | | 1200 | | 1200 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 23.64 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

[illegible]

PT SE NW 11-16-1E 0.33A

BROWNSBURG Taxing Unit

68 - 19 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-19 | | | 650 | | 650 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 11.70 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 40 - 1 | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | O'MULLANE, William F.& Dorothy Ettal | 12/8/50 | 5/29/51 | WD | All |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SPICKLEMIRE & DENNY

PT SE NW 11-16-1E 0.33A

BROWNSBURG _____ TAXING UNIT

68 - 19 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-19 | 100 | 550 | 650 | | 650 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 9.23 | | | | | | | 4 |
| 5 | 1942 | 68-19 | | | 650 | | 650 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 8.06 | | | | | | | 8 |
| 9 | 1943 | 68-19 | | | 650 | | 650 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 11.57 | | | | | | | 12 |
| 13 | 1944 | 68-19 | | | 650 | | 650 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 11.44 | | | | | | | 16 |
| 17 | 1945 | 68-19 | | | 650 | | 650 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 10.53 | | | | | | | 20 |
| 21 | 1946 | 68-19 | | | 650 | | 650 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 10.40 | | | | | | | 24 |
| 25 | 1947 | 68-19 | | | 650 | | 650 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 12.55 | | | | | | | 28 |
| 29 | 1948 | 68-19 | | | 650 | | 650 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 12.81 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PHILLIPS PETROLEUM COMPANY

BROWNSBURG _____ TAXING UNIT

PT NE SW & PT SE NW 11-16-1E 0.30A

68 - 20 _____ KEY NUMBER

530 600

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-20 | | | 1550 | | 1550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 27.90 | | | | | | |
| 5 | 1950 | 68-20 | 530 | 600 | 1130 | | 1130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 19.60 | | | | | | |
| 9 | 1951 | 68-20 | | | 1130 | | 1130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 22.49 | | | | | | |
| 13 | 1952 | 68-20 | 530 | 600 | 1130 | | 1130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 21.79 | | | | | | |
| 17 | 1953 | 68, 20, | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 26.33 | | | | | | |
| 21 | 1954 | 68-20 | 530 | 600 | 1130 | | 1130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 23.39 | | | | | | |
| 25 | 1955 | 68, 20, | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 28.59 | | | | | | |
| 29 | 1956 | 68, 20, | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 34.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PHILLIPS PETROLEUM COMPANY

PT NE SW & PT SE NW 11-16-1E 0.30A

BROWNSBURG _____ Taxing Unit

68 - 20 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-20 | 300 | 1250 | 1550 | | 1550 | |
| | | | | | | 22.01 | |
| 1942 | 68-20 | | | 1550 | | 1550 | |
| | | | | | | 19.22 | |
| 1943 | 68-20 | | | 1550 | | 1550 | |
| | | | | | | 27.59 | |
| 1944 | 68-20 | | | 1550 | | 1550 | |
| | | | | | | 27.28 | |
| 1945 | 68-20 | | | 1550 | | 1550 | |
| | | | | | | 25.11 | |
| 1946 | 68-20 | | | 1550 | | 1550 | |
| | | | | | | 24.80 | |
| 1947 | 68-20 | | | 1550 | | 1550 | |
| | | | | | | 29.92 | |
| 1948 | 68-20 | | | 1550 | | 1550 | |
| | | | | | | 30.53 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WEBER, Tava B.~~

PT SW NW 11-16-1E 0.25A

BROWNSBURG — TAXING UNIT

68 - 21 — KEY NUMBER

360 890

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-21 | | | 1450 | 720- | 730 | | WEBER, Dolph(Husband)? int. | | | | |
| 2 | | | | | | | | | ~~WEBER, Fred D.(Son) 1/6 ind. int.~~ | | | | |
| 3 | | | | | | | | | WEBER, Carl(Son)? int. | | | | |
| 4 | | | | | | 720 | 13.14 | | HOLIAWAY, Eva Mae(Daughter)? int. | 9/19/50 | 9/21/50 | AFF. | all |
| 5 | 1950 | 68-21 | 360 | 890 | 1250 | 620- | 630 | | ANDERSON, Lois(Grandchild)? int. | | | | |
| 6 | | | | | | | | | MITCHELL, Billie(Grandchild)? int. | | | | |
| 7 | | | | | | | | | MITCHELL, Bonnie (Grandchild)? int. | | | | |
| 8 | | | | | | 620 | 10.93 | | WEBER, Maxine L. | 8/29/50 | 9/21/50 | QCD | undiv. ~~1/6 int.~~ |
| 9 | 1951 | 68-21 | | | 1250 | 620- | 630 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 620 | 12.57 | | | | | | |
| 13 | 1952 | ~~68-21~~ | 360 | 890 | 1250 | 630- | 620 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 630 | ~~11.88~~ | | | | | | |
| 17 | 1953 | 68, 21, | 360 | 890 | 1,250 | | 1,250 | | WEBER, Dolph, Eva May Holloway and Carl W. Weber | 12/5/52 | 1/24/53 | Comd. Deed | All |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 29.13 | | | | | | |
| 21 | 1954 | 68-21 | 360 | 890 | 1250 | | 1250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 25.87 | | | | | | |
| 25 | 1955 | 68, 21, | 360 | 890 | 1,250 | | 1,250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 31.62 | | | | | | |
| 29 | 1956 | 68, 21, | 360 | 890 | 1,250 | | 1,250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 37.62 | | | | | | |

+

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~COLEMAN, - Archibald - C.~~

PT SW 11-16-1E 0.25A

BROWNSBURG _____ TAXING UNIT

68 - 21 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-21 | 200 | 1250 | 1450 | | 1450 | | | | - | | |
| | | | | | | 20.59 | | | | | | |
| 1942 | 68-21 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 17.98 | | | | | | |
| 1943 | 68-21 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 25.81 | | | | | | |
| 1944 | 68-21 | | | 1450 | | 1450 | | | | | - | |
| | | | | | | 25.52 | | | | | | |
| 1945 | 68-21 | | | 1450 | | 1450 | | Weber, Tava B. | 12/13/44 | 1/11/45 | WD | all |
| | | | | | | 23.49 | | | | | | |
| 1946 | 68-21 | | | 1450 | | 1450 | | | | - | | |
| | | | | | | 23.20 | | | | | | |
| 1947 | 68-21 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 27.99 | | | | | | |
| 1948 | 68-21 | | | 1450 | | 1450 | | | | | | |
| | | | | | | 28.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOTT, Chester V. & Lucille M.

BROWNSBURG _____ TAXING UNIT

PT SE NW 11-16-1E 0.25A

68 - 22 _____ KEY NUMBER

360 910

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-22 | | | 1050 | | 1050 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 18.90 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-22 | 360 | 910 | 1270 | | 1270 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 22.83 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 68-22 | | | 1270 | | 1270 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 25.27 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-22 | 360 | 910 | 1270 | | 1270 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 24.38 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 22, | 360 | 910 | 1,270 | | 1,270 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 29.59 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-22 | 360 | 910 | 1270 | | 1270 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 26.29 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 68, 22, | 360 | 910 | 1,270 | | 1,270 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 32.13 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 68, 22, | 360 | 910 | 1,270 | | 1,270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 3823 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOTT, Chester V. & Lucille M.

PT SE NW 11-16-1E 0.25A

BROWNSBURG
68 - 22

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-22 | 250 | 800 | 1050 | | 1050 | |
| | | | | | | 14.91 | |
| 1942 | 68-22 | | | 1050 | | 1050 | |
| | | | | | | 13.07 | |
| 1943 | 68-22 | | | 1050 | | 1050 | |
| | | | | | | 18.69 | |
| 1944 | 68-22 | | | 1050 | | 1050 | |
| | | | | | | 18.48 | |
| 1945 | 68-22 | | | 1050 | | 1050 | |
| | | | | | | 17.01 | |
| 1946 | 68-22 | | | 1050 | | 1050 | |
| | | | | | | 16.80 | |
| 1947 | 68-22 | | | 1050 | | 1050 | |
| | | | | | | 20.27 | |
| 1948 | 68-22 | | | 1050 | | 1050 | |
| | | | | | | 20.68 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Rosa B.

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.25A

68 - 23 Key Number

390 650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-23 | | | 1000 | | 1000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.00 | | | | | | |
| 5 | 1950 | 68-23 | 390 | 650 | 1040 | | 1040 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 18.04 | | | | | | |
| 9 | 1951 | 68-23 | | | 1040 | | 1040 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 20.70 | | | | | | |
| 13 | 1952 | 68-23 | 390 | 650 | 1040 | | 1040 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 19.97 | | | | | | |
| 17 | 1953 | 68, 23, | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 24.23 | | | | | | |
| 21 | 1954 | 68-23 | 390 | 650 | 1040 | | 1040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 21.53 | | | | | | |
| 25 | 1955 | 68, 23, | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 26.31 | | | | | | |
| 29 | 1956 | 68, 23, | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 31.30 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Rosa B.

PT SW NW 11-16-1E 0.25A

BROWNSBURG _____ TAXING UNIT

68 - 23 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-23 | 200 | 800 | 1000 | | 1000 | |
| | | | | | | 14.20 | |
| 1942 | 68-23 | | | 1000 | | 1000 | |
| | | | | | | 12.40 | |
| 1943 | 68-23 | | | 1000 | | 1000 | |
| | | | | | | 17.80 | |
| 1944 | 68-23 | | | 1000 | | 1000 | |
| | | | | | | 17.60 | |
| 1945 | 68-23 | | | 1000 | | 1000 | |
| | | | | | | 16.20 | |
| 1946 | 68-23 | | | 1000 | | 1000 | |
| | | | | | | 16.00 | |
| 1947 | 68-23 | | | 1000 | | 1000 | |
| | | | | | | 19.30 | |
| 1948 | 68-23 | | | 1000 | | 1000 | |
| | | | | | | 19.70 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | - | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURNS, Thomas L.

PT SW NW 11-16-1E 0.25A

BROWNSBURG — TAXING UNIT

68 - 24 — KEY NUMBER

360 1610

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-24 | | | 1800 | | 1800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 32.40 | | | | | | |
| 5 | 1950 | 68-24 | 360 | 1610 | 1970 | | 1970 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 34.18 | | | | | | |
| 9 | 1951 | 68-24 | | | 1970 | | 1970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 39.20 | | | | | | |
| 13 | 1952 | 68-24 | 360 | 1610 | 1970 | | 1970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 37.82 | | | | | | |
| 17 | 1953 | 68, 24, | 360 | 1,610 | 1,970 | | 1,970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 45.90 | | | | | | |
| 21 | 1954 | 68-24 | 360 | 1610 | 1970 | | 1970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 40.78 | | | | | | |
| 25 | 1955 | 68, 24, | 360 | 1,610 | 1,970 | | 1,970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 49.84 | | | | | | |
| 29 | 1956 | 68, 24, | 360 | 1,610 | 1,970 | | 1,970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 59.30 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

METCALF, Margaret J.

PT SW NW 11-16-1E 0.25A

BROWNSBURG _____ TAXING UNIT

68 - 24 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-24 | 300 | 1500 | 1800 | | 1800 | | | | - | | |
| | | | | | | 25.56 | | | | | | |
| 1942 | 68-24 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 22.32 | | | | | | |
| 1943 | 68-24 | | | 1800 | | 1800 | | Burns, Thomas L. | 5/24/43 | 5/24/43 | A D | all |
| | | | | | | 32.04 | | | | | | |
| 1944 | 68-24 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 31.68 | | | | | | |
| 1945 | 68-24 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 29.66 | | | | | | |
| 1946 | 68-24 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 28.80 | | | | | | |
| 1947 | 68-24 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 34.74 | | | | | | |
| 1948 | 68-24 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 35.46 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ZERR, Henry

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.25A

68 - 25 Key Number

360 1010

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-25 | | | 1000 | | 1000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.00 | | | | | | |
| 5 | 1950 | 68-25 | 360 | 1010 | 1370 | | 1370 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 23.77 | | | | | | |
| 9 | 1951 | 68-25 | | | 1370 | | 1370 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 27.26 | | | | | | |
| 13 | 1952 | 68-25 | 360 | 1010 | 1370 | | 1370 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 26.30 | | | | | | |
| 17 | 1953 | 68, 25, | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 31.92 | | | | | | |
| 21 | 1954 | 68-25 | 360 | 1010 | 1370 | | 1370 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 28.36 | | | | | | |
| 25 | 1955 | 68, 25, | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 34.66 | | | | | | |
| 29 | 1956 | 68, 25, | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 41.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~RUNYON, Albert & Carrie M.~~

PT SW NW 11-16-1E 0.25A

BROWNSBURG _____ TAXING UNIT

68 - 25 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-25 | 200 | 800 | 1000 | | 1000 | | | | | | |
| | | | | | | 14.20 | | | | | | |
| 1942 | 68-25 | | | 1000 | | 1000 | | | | | | |
| | | | | | | | | Scott, Mary M. | 3/19/43 | 3/24/43 | WD | all |
| | | | | | | 12.40 | | | | | | |
| 1943 | 68-25 | | | 1000 | | 1000 | | Zerr, Henry | 1/20/44 | 1/22/44 | WD | all |
| | | | | | | 17.80 | | | | | | |
| 1944 | 68-25 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 17.60 | | | | | | |
| 1945 | 68-25 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 16.20 | | | | | | |
| 1946 | 68-25 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 16.00 | | | | | | |
| 1947 | 68-25 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 19.30 | | | | | | |
| 1948 | 68-25 | | | 1000 | | 1000 | | | | | | |
| | | | | | | 19.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GARNER, Chester R. & Eva Lena

PT SW NW 11-16-1E 0.20A

BROWNSBURG Taxing Unit

68 - 26 Key Number

360 1250

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-26 | | | 1800 | | 1800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 32.40 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-26 | 360 | 1250 | 1610 | | 1610 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 27.93 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 68-26 | | | 1610 | | 1610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 32.04 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-26 | 360 | 1250 | 1610 | | 1610 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 30.91 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 26, | 360 | 1,250 | 1,610 | | 1,610 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 37.51 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-26 | 360 | 1250 | 1610 | | 1610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 33.33 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 68, 26, | 360 | 1,250 | 1,610 | | 1,610 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 40.73 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 68, 26, | 360 | 1,250 | 1,610 | | 1,610 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 48.46 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GARNER, Chester~~

PT SW NW 11-16-1E 0.20A

BROWNSBURG _____ TAXING UNIT

68 - 26 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-26 | 400 | 1400 | 1800 | | 1800 | | | | - | | |
| | | | | | | 25.56 | | | | | | |
| 1942 | 68-26 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 22.32 | | | | | | |
| 1943 | 68-26 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 32.04 | | | | | | |
| 1944 | 68-26 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 31.68 | | | | | | |
| 1945 | 68-26 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 29.16 | | | | | | |
| 1946 | 68-26 | | | 1800 | | ~~1800~~ | | | | - | | |
| | | | | | | 28.80 | | | | | | |
| 1947 | 68-26 | | | 1800 | | 1800 | | | | | | |
| | | | | | | 34.74 | | | | | | |
| 1948 | 68-26 | | | 1800 | | 1800 | | Archie J. Kahl, Trustee to reconvey | 7/13/48 | 7/13/48 | QC D | all |
| | | | | | | | | Garner, Chester R. & Eva Lena | 7/13/48 | 7/13/48 | QC D | all |
| | | | | | | 35.46 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HERDRICH, William

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.55A
PT W NW 11-16-1E 0.05 A

68 - 27 Key Number
68-16
68-16-02

#450 2260 Combine with 68-16-02 1955

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-27 | | | 2350 | | 2350 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 42.30 | | | | | | |
| 5 | 1950 | 68-27 | 440 | 2260 | 2700 | 1000- | 1700 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 29.49 | | | | | | |
| 9 | 1951 | 68-27 | | | 2700 | 1000- | 1700 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 33.83 | | | | | | |
| 13 | 1952 | 68-27 | 440 | 2260 | 2700 | 1000- | 1700 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 32.64 | | | | | | |
| 17 | 1953 | 68, 27, | 440 | 2,260 | 2,700 | 1,000 | 1,700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 39.61 | | STRICKLER, Alfrieda B, Lewis B | 10/9/17 | | | |
| 21 | 1954 | 68-27 | 440 | 2260 | 2700 | 1000- | 1700 | | Herdrich, Susannah Byus, J. | 10/16/17 | | | |
| 22 | | | | | | | | | Frank Herdrich and Alonzo. W | | | | |
| 23 | | | | | | | | | Herdrich. | 10-30-54 | 11/1/54 | Wd | all |
| 24 | | 68, 27, | | | | 1000 | 35.19 | | | | | | |
| 25 | 1955 | | 450 | 2,260 | 2,710 | | 1,710 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | 710 | See attached card | | 1000 | 43.26 | | | | | | |
| 29 | 1956 | 68, 27, 16 | 450 | 2,260 | 2,710 | | 2,710 | | SHREVE, Carl O. & Myrtle A. | 10/18/56 | 10/19/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 81.57 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HERDRICK, Belle~~

PT SW NW 11-16-1E 0.55A

BROWNSBURG _____ Taxing Unit

68 - 27 _____ Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-27 | 500 | 1850 | 2350 | 700- | 1650 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 23.43 | |
| 5 | 1942 | 68-27 | | | 2350 | 700- | 1650 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 700 | 20.46 | |
| 9 | 1943 | 68-27 | | | 2350 | 1000- | 1350 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 24.03 | |
| 13 | 1944 | 68-27 | | | 2350 | 1000- | 1350 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 23.76 | |
| 17 | 1945 | 68-27 | | | 2350 | 1000- | 1350 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 21.87 | |
| 21 | 1946 | 68-27 | | | 2350 | 1000- | 1350 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 21.60 | |
| 25 | 1947 | 68-27 | | | 2350 | | 2350 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 45.35 | |
| 29 | 1948 | 68-27 | | | 2350 | 1000- | 1350 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 26.60 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| Herdrich, William | 5/20/42 | 6/1/42 | QC | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HENDRICK, William~~

PT W NW 11-16-1E 0.05A

BROWNSBURG Taxing Unit

68 - 16 Key Number
68-16-02

10 Combine with 68-27

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-16 | | | 10 | | 10 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .18 | | | | | | |
| 5 | 1950 | 68-16 | 10 | | 10 | | 10 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .17 | | | | | | |
| 9 | 1951 | 68-16 | | | 10 | | 10 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | .20 | | | | | | |
| 13 | 1952 | 68-16 | 10 | | 10 | | 10 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .19 | | | | | | |
| 17 | 1953 | 68, 16, | 10 | | 10 | | 10 | | Gleh A Burns & Margaret Marie | | | | |
| 18 | | | | | | | | | 1/9 of 68-16-02 | 10-30-54 | 11-1-54 | WD | |
| 19 | | | | | | | | | STRICKLER, Alfrieda B , | | | | |
| 20 | | | | | | | .23 | | ~~Lewis B Herdrich, Susannah Byus~~ | | | | |
| 21 | 1954 | 68-16 | 10 | | 10 | | 10 | | J. Frank Herdrich and Alonzo W | | | | |
| 22 | | | | | | | | | ~~Herdrich~~ | ~~10-30-54~~ | ~~11/1/54~~ | ~~WD~~ | ~~all~~ |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .21 | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HERDRICK, William

PT W NW 11-16-1E .05A ~~3.00A~~

BROWNSBURG _____ TAXING UNIT

68 - 16 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-16 | 400 | | 400 | 200- | 200 | | | | - | | |
| | | | | | | 2.84 | | | | | | |
| 1942 | 68-16 | | | 400 | 200- | 200 | | | | | | |
| | | | | | 200 | 2.48 | | | | | | |
| | | | | | | | | Ellene | | | | |
| 1943 | 68-16 | 10 | | 10 | | 10 | | Glossop, George E. & Sarah | 11/6/42 | 6/15/43 | WD | pt |
| | 68-16 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.18 | | | | | | |
| 1944 | 68-16 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.18 | | | | | | |
| 1945 | 68-16 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.16 | | | | | | |
| 1946 | 68-16 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.16 | | | | | | |
| 1947 | 68-16 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.19 | | | | | | |
| 1948 | 68-16 | | | 10 | | 10 | | | | | | |
| | | | | | | 0.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LINGEMAN, Samuel N.

BROWNSBURG Taxing Unit

PT NW 11-16-1E 0.25A

68 - 28 Key Number

350 970

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-28 | | | 2000 | | 2000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 36.00 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-28 | 350 | 970 | 1320 | | 1320 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 22.90 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 68-28 | | | 1320 | | 1320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 26.27 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-28 | 350 | 970 | 1320 | | 1320 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 25.94 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 28, | 350 | 970 | 1,320 | | 1,320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 30.76 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-28 | 350 | 970 | 1320 | | 1320 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 27.32 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 68, 28, | 350 | 970 | 1,320 | | 1,320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 33.40 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 68, 28, | 350 | 970 | 1,320 | | 1,320 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 39.73 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MG-CANNACK,-Victoria-

PT NW 11-16-1E 0.25A

BROWNSBURG — TAXING UNIT

68 - 28 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-28 | 200 | 1800 | 2000 | | 2000 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 28.40 | | | | | | |
| 5 | 1942 | 68-28 | | | 2000 | | 2000 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 24.80 | | | | | | |
| 9 | 1943 | 68-28 | | | 2000 | | 2000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 35.60 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 68-28 | | | 2000 | | 2000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 35.20 | | | | | | |
| 17 | 1945 | 68-28 | | | 2000 | | 2000 | | Lingeman, Samuel N. | 9/13/45 | 10/8/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 32.40 | | | | | | |
| 21 | 1946 | 68-28 | | | 2000 | | 2000 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 32.00 | | | | | | |
| 25 | 1947 | 68-28 | | | 2000 | | 2000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 38.60 | | | | | | |
| 29 | 1948 | 68-28 | | | 2000 | | 2000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 39.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/FEENEY, John/

BROWNSBURG _____ TAXING UNIT

PT SW NW 11-16-1E 3.69A

68 - 29 _____ KEY NUMBER

150

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-29 | | | 200 | | 200 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 3.60 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-29 | 150 | | 150 | | 150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.60 | | | | | | |
| 9 | 1951 | 68-29 | | | 150 | | 150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.99 | | | | | | |
| 13 | 1952 | 68-29 | 150 | | 150 | | 150 | | FEENEY, John R. | 6/11/52 | 6/11/52 | QCD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.88 | | | | | | |
| 17 | 1953 | 68, 29, | 150 | | 150 | | 150 | | SHUTT, Clarence A & Mary Burns | 7/2/54 | 7/7/ 54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 3.50 | | | | | | |
| 21 | 1954 | 68-29 | 150 | | 150 | | 150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 3.10 | | | | | | |
| 25 | 1955 | 68, 29, | 150 | | 150 | | 150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.80 | | | | | | |
| 29 | 1956 | 68, 29, | 150 | | 150 | | 150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 4.51 | | | | | | |
| 32 | | | | | | | + | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FEENEY, John

PT SW NW 11-16-1E 3.69A

BROWNSBURG _____ TAXING UNIT

68 - 29 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-29 | 200 | | 200 | | 200 | |
| | | | | | | 2.84 | |
| 1942 | 68-29 | | | 200 | | 200 | |
| | | | | | | 2.48 | |
| 1943 | 68-29 | | | 200 | | 200 | |
| | | | | | | 3.56 | |
| 1944 | 68-29 | | | 200 | | 200 | |
| | | | | | | 3.52 | |
| 1945 | 68-29 | | | 200 | | 200 | |
| | | | | | | 3.24 | |
| 1946 | 68-29 | | | 200 | | 200 | |
| | | | | | | 3.20 | |
| 1947 | 68-29 | | | 200 | | 200 | |
| | | | | | | 3.86 | |
| 1948 | 68-29 | | | 200 | | 200 | |
| | | | | | | 3.94 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ELLIS, Fred F. & Lenore R.

PT SW SW 11-16-1E 1.63A

BROWNSBURG _____ TAXING UNIT

68 - 30 _____ KEY NUMBER

80 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-30 | | | 150 | | 150 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.70 | | | | | | |
| 5 | 1950 | 68-30 | 80 | | 80 | | 80 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.39 | | | | | | |
| 9 | 1951 | 68-30 | | | 80 | | 80 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.59 | | | | | | |
| 13 | 1952 | 68-30 | 80 | | 80 | | 80 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.54 | | | | | | |
| 17 | 1953 | 68, 30, | 80 | | 80 | | 80 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.86 | | | | | | |
| 21 | 1954 | 68-20 | 80 | | 80 | | 80 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.66 | | | | | | |
| 25 | 1955 | 68, 30, | 80 | | 80 | | 80 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 2.02 | | | | | | |
| 29 | 1956 | 68, 30, | 80 | | 80 | | 80 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIS, Fred F. & Lenore R.

PT SW SW 11-16-1E 1.63A

BROWNSBURG _____ TAXING UNIT

68 - 30 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68 - 30 | 150 | | 150 | | 150 | | | | - | | |
| | | | | | | 2.13 | | | | | | |
| 1942 | 68-30 | | | 150 | | 150 | | | | | | |
| | | | | | | 1.86 | | | | | | |
| 1943 | 68-30 | | | 150 | | 150 | | | | | | |
| | | | | | | 2.67 | | | | | | |
| 1944 | 68-30 | | | 150 | | 150 | | | | | - | |
| | | | | | | 2.64 | | | | | | |
| 1945 | 68-30 | | | 150 | | 150 | | | | | | |
| | | | | | | 2.43 | | | | | | |
| 1946 | 68-30 | | | 150 | | 150 | | | | - | | |
| | | | | | | 2.40 | | | | | | |
| 1947 | 68-30 | | | 150 | | 150 | | | | | | |
| | | | | | | 2.89 | | | | | | |
| 1948 | 68-30 | | | 150 | | 150 | | | | | | |
| | | | | | | 2.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUFFORD, Joel N. & Alice M.

BROWNSBURG — TAXING UNIT

PT SW NW 11-16-1E 0.35A

68 - 31 — KEY NUMBER

380 2120

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-31 | | | 2750 | | 2750 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 49.50 | | | | | | |
| 5 | 1950 | 68-31 | 380 | 2120 | 2500 | | 2500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 43.38 | | | | | | |
| 9 | 1951 | 68-31 | | | 2500 | | 2500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 49.75 | | | | | | |
| 13 | 1952 | 68-31 | 380 | 2120 | 2500 | | 2500 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 48.00 | | | | | | |
| 17 | 1953 | 68, 31, | 380 | 2,120 | 2,500 | | 2,500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 58.25 | | | | | | |
| 21 | 1954 | 68-31 | 380 | 2120 | 2500 | | 2500 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | Co-Exec. | | | | |
| 24 | | | | | | | 51.75 | | (from GARNER, Harold H & HUFFORD, Floyd B. ) | | | | |
| 25 | 1955 | 68, 31, | 380 | 2,120 | 2,500 | | 2,500 | | WADDELL, James S. | 10/15/55 | 11/5/55 | EXEC | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 63.25 | | | | | | |
| 29 | 1956 | 68, 31, | 380 | 2,120 | 2,500 | 1,000 | 1,500 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 45.15 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BUTLER, Charles R. & Harriet H.~~

Pt SW NW 11-16-1E 0.35A

BROWNSBURG _____ TAXING UNIT

68 - 31 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-31 | 500 | 2250 | 2750 | | 2750 | | STEVENSON, Oscar | 3/12/42 | 3/19/42 | W. D. | All |
| | | | | | | 39.05 | | | | | | |
| 1942 | 68-31 | | | 2750 | | 2750 | | | | | | |
| | | | | | | 34.10 | | | | | | |
| 1943 | 68-31 | | | 2750 | | 2750 | | | | | | |
| | | | | | | 48.95 | | | | | | |
| 1944 | 68-31 | | | 2750 | | 2750 | | | | | | |
| | | | | | | 48.40 | | | | | | |
| 1945 | 68-31 | | | 2750 | | 2750 | | John A. Kendall to reconvey | 7/17/45 | 7/18/45 | WD | all |
| | | | | | | 44.55 | | Stevenson ? Herman & Mable | 7/17/45 | 7/18/45 | WD | all |
| 1946 | 68-31 | | | 2750 | | 2750 | | Hufford, Joel V & Alice M | 10/31/45 | 10/31/45 | WD | all |
| | | | | | | 44.00 | | | | | | |
| 1947 | 68-31 | | | 2750 | | 2750 | | | | | | |
| | | | | | | 53.07 | | | | | | |
| 1948 | 68-31 | | | 2750 | | 2750 | | | | | | |
| | | | | | | 54.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PARSONS, Ulysses W. & Anna M.

PT SW NW 11-16-1E 0.25A

BROWNSBURG Taxing Unit

68 - 32 Key Number

280 1870

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-32 | | | 2300 | | 2300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 41.40 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-32 | 280 | 1870 | 2150 | | 2150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 37.30 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 68-32 | | | 2150 | | 2150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 42.78 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-32 | 280 | 1870 | 2150 | | 2150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 41.28 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68, 32, | 280 | 1,870 | 2,150 | | 2,150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 50.09 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 68-32 | 280 | 1870 | 2150 | | 2150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 44.50 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 68, 32, | 280 | 1,870 | 2,150 | | 2,150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 54.40 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 68, 32, | 280 | 1,870 | 2,150 | | 2,150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 64.71 | | | | | | |
| 32 | | | | | | | + | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GORRELL, Ralph W.~~

PT SW NW 11-16-1E 0.25A

BROWNSBURG _____ TAXING UNIT

68 - 32 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-32 | 500 | 1800 | 2300 | | 2300 | | Parsons, Ulysses W. & Anna M. | 7/22/42 | 7/23/42 | WD | all |
| | | | | | | 32.66 | | | | | | |
| 1942 | 68-32 | | | 2300 | | 2300 | | | | | | |
| | | | | | | 28.52 | | | | | | |
| 1943 | 68-32 | | | 2300 | | 2300 | | | | | | |
| | | | | | | 40.94 | | | | | | |
| 1944 | 68-32 | | | 2300 | | 2300 | | | | | | |
| | | | | | | 40.48 | | | | | | |
| 1945 | 68-32 | | | 2300 | | 2300 | | | | | | |
| | | | | | | 37.26 | | | | | | |
| 1946 | 68-32 | | | 2300 | | 2300 | | | | | | |
| | | | | | | 36.80 | | | | | | |
| 1947 | 68-32 | | | 2300 | | 2300 | | | | | | |
| | | | | | | 44.39 | | | | | | |
| 1948 | 68-32 | | | 2300 | | 2300 | | | | | | |
| | | | | | | 45.31 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAURICE DE ST. PALAIS CATHOLIC CHURCH

PT NW 11-16-1E 0.75A

BROWNSBURG Taxing Unit

68 - 33 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | (NO VALUATION - NON TAXABLE) | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAURICE DE ST. PALAIS CATHOLIC CHURCH

PT NW 11-16-1E 0.75A

BROWNSBURG _____ Taxing Unit

68 - 33 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | NO VALUATION- NON TAXABLE | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TUTTLE, Thomas & Maggie Pearl~~

PT SW NW 11-16-1E 0.19A

BROWNSBURG Taxing Unit

68 - 34 Key Number

530 660

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-34 | | | 300 | | 300 | | Campbell, Ella M. | 6/21/49 | 6/24/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.40 | | | | | | |
| 5 | 1950 | 68-24 | 530 | 660 | 1190 | 590- | 600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 590 | 10.41 | | | | | | |
| 9 | 1951 | 68-34 | | | 1190 | 590- | 600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 590 | 11.94 | | | | | | |
| 13 | 1952 | 68-34 | 530 | 660 | 1190 | 600- | 590 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 600 | 11.33 | | | | | | |
| 17 | 1953 | 68, 34, | 530 | 660 | 1,190 | 590 | 600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 590 | 13.98 | | | | | | |
| 21 | 1954 | 68-34 | 530 | 660 | 1190 | | 1190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 68, 34, | | | | | | | | | | | |
| 24 | | | 530 | 660 | 1,190 | | 24.63 1,190 | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 30.11 | | | | | | |
| 29 | 1956 | 68, 34, | 530 | 660 | 1,190 | | 1,190 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 35.82 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SMITH, Alva R. & Hannah E.~~

PT SW NW 11-16-1E 0.19A

BROWNSBURG _____ TAXING UNIT

68 - 34 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-34 | 100 | 200 | 300 | | 300 | | GARDNER JOHN J & CARRIE M | 11/3/41 | 11/3/41 | W.D. | ALL |
| | | | | | | 4.26 | | | | | | |
| 1942 | 68-34 | | | 300 | | 300 | | | | | | |
| | | | | | | 3.72 | | | | | | |
| 1943 | 68-34 | | | 300 | | 300 | | | | | | |
| | | | | | | 5.34 | | | | | | |
| 1944 | 68-34 | | | 300 | | 300 | | | | | | |
| | | | | | | 5.28 | | | | | | |
| 1945 | 68-34 | | | 300 | | 300 | | | | | | |
| | | | | | | 4.86 | | | | | | |
| 1946 | 68-34 | | | 300 | | 300 | | | | | | |
| | | | | | | 4.80 | | | | | | |
| 1947 | 68-34 | | | 300 | | 300 | | Tuttle, Thomas & Maggie Pearl | 9/3/47 | 9/3/47 | WD | all |
| | | | | | | 5.79 | | | | | | |
| 1948 | 68-34 | | | 300 | | 300 | | | | | | |
| | | | | | | 5.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NASH, Carl F. & Mildred M.

BROWNSBURG — Taxing Unit

PT SW NW 11-16-1E 0.20A

68 - 34-01 — Key Number

360 1800

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-34-01 | | | 2550 | 1000- | 1550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 27.90 | | | | | | |
| 5 | 1950 | 68-34-01 | 360 | 1800 | 2160 | 1000- | 1160 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 20.13 | | | | | | |
| 9 | 1951 | 68-34-01 | | | 2160 | 1000- | 1160 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 23.08 | | | | | | |
| 13 | 1952 | 68-34-01 | 360 | 1800 | 2160 | 1000- | 1160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 27.79 | | | | | | |
| 17 | 1953 | 68, 34, 1 | 360 | 1,800 | 2,160 | 1,000 | 1,160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 27.03 | | | | | | |
| 21 | 1954 | 68-34-01 | 360 | 1800 | 2160 | | 2160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 44.71 | | | | | | |
| 25 | 1955 | 68, 34, 1 | 360 | 1,800 | 2,160 | | 2,160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 54.65 | | | | | | |
| 29 | 1956 | 68, 34, 1 | 360 | 1,800 | 2,160 | | 2,160 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 65.02 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SLOAN, Ila B.~~

PT SW NW 11-16-1E 0.20A

BROWNSBURG _____ TAXING UNIT

68-34-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-34-01 | 50 | 2500 | 2550 | 1000- | 1550 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 22.01 | | | | | | |
| 5 | 1942 | 68-34-01 | | | 2550 | 1000- | 1550 | | | | - - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 19.22 | | | | | | |
| 9 | 1943 | 68-34-01 | | | 2550 | | 2550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 45.39 | | | | | | |
| 13 | 1944 | 68-34-01 | | | 2550 | | 2550 | | | | - - | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 44.88 | | | | | | |
| 17 | 1945 | 68-34-01 | | | 2550 | 1000- | 1550 | | | | | | |
| 18 | | | | | | | | | Nash, Carl I & Mildred M. | 6/13/46 | 6/18/46 | WD | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 25.11 | | | | | | |
| 21 | 1946 | 68-34-01 | | | 2550 | 1000- | 1550 | | | | - - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 24.80 | | | | | | |
| 25 | 1947 | 68-34-01 | | | 2550 | 1000- | 1550 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 29.91 | | | | | | |
| 29 | 1948 | 68-34-01 | | | 2550 | 1000- | 1550 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 30.54 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~-ANDERSON, Olive H.~~

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E ~~0.38A~~ 0.3449. (By Survey).

68 - 35 Key Number

400 670

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-35 | | | 1050 | | 1050 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 18.90 | |
| 4 | | | | | | | | |
| 5 | 1950 | 68-35 | 400 | 670 | 1070 | | 1070 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 18.56 | |
| 9 | 1951 | 68-35 | | | 1070 | | 1070 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 21.29 | |
| 13 | 1952 | 68-35 | 400 | 670 | 1070 | 540- | 530 | |
| 14 | | | | | | | | |
| 15 | | | | | | 540 | 10.18 | |
| 16 | | | | | | | | |
| 17 | 1953 | 68, 35, | 400 | 670 | 1,070 | | 1,070 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 24.93 | |
| 21 | 1954 | 68-35 | 400 | 670 | 1070 | | 1070 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 22.15 | |
| 25 | 1955 | 68, 35, | 400 | 670 | 1,070 | 530 | 540 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 530 | 13.66 | |
| 29 | 1956 | 68, 35, | 400 | 670 | 1,070 | 530 | 540 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 530 | 16.25 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| Huston, E. May | 1/19/50 | 1/20/50 | QCD | all | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | | | | 6 |
| | | | | | 7 |
| | | | | | 8 |
| THARP, Cecil & Hazel N. | 5/9/50 | 10/30/51 | WD | all | 9 |
| QCD Deed Record 168 p 51,52 | | 4/6/54 | | | 10 |
| DOUGLAS, Raymond L & Mable N. | 1/21/55 | 1/24/55 | WD | all | 11 |
| | | | | | 12 |
| | | | | | 13 |
| | | | | | 14 |
| | | | | | 15 |
| | | | | | 16 |
| | | | | | 17 |
| | | | | | 18 |
| | | | | | 19 |
| | | | | | 20 |
| | | | | | 21 |
| | | | | | 22 |
| | | | | | 23 |
| | | | | | 24 |
| TUTTLE, Mable N. | 11/29/55 | 7/26/56 | WD | all | 25 |
| | | | | | 26 |
| | | | | | 27 |
| | | | | | 28 |
| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ANDERSON, Levi & Olive~~

PT SW NW 11-16-1E 0.38A

BROWNSBURG _____ TAXING UNIT

68 - 35 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-35 | 250 | 800 | 1050 | 530- | 520 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 7.38 | | | | | | |
| 5 | 1942 | 68-35 | | | 1050 | 530- | 520 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 530 | 6.45 | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | 68-35 | | | 1050 | 530- | 520 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 530 | 9.26 | | | | | | |
| 13 | 1944 | 68-35 | | | 1050 | 530- | 520 | | Huston, E. May | 5/29/44 | 5/29/44 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 530 | 9.15 | | | | | | |
| 17 | 1945 | 68-35 | | | 1050 | | 1050 | | Anderson, Levi P. & Olive H. | 3/10/45 | 3/12/45 | WD | all |
| 18 | | | | | | | | | Huston, E. May | 4/2/45 | 4/16/45 | QC D | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 17.01 | | | | | | |
| 21 | 1946 | 68-35 | | | 1050 | | 1050 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.80 | | | | | | |
| 25 | 1947 | 68-35 | | | 1050 | | 1050 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 20.26 | | | | | | |
| 29 | 1948 | 68-35 | | | 1050 | | 1050 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | Anderson, Olive H. | 9/28/48 | 10/13/48 | QC D | all |
| 32 | | | | | | | 20.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CARLSON, Ole K. & Beulah

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E ~~0.27A~~ 0.2432 (By Survey).

68 - 36 Key Number

360 1840 ~~1870~~

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J.P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 68-36 | | | 2300 | 1000- | 1300 | | | | | | |
| | | | | | 1000 | 23.40 | | | | | | |
| 1950 | 68-36 | 360 | 1820 | 2180 | 1000- | 1180 | | | | | | |
| | | | | | 1000 | 20.47 | | | | | | |
| 1951 | 68-36 | | | 2180 | 1000- | 1180 | | | | - | | |
| | | | | | 1000 | 23.48 | | | | | | |
| 1952 | 68-36 | 360 | 1820 | 2180 | 1000- | 1180 | | | | | | |
| | | | | | 1000 | 22.66 | | | | | | |
| 1953 | 68, 36, | 360 | 1,840 | 2,200 | 1,000 | 1,200 | | | | | | |
| | | | +20 | | 1000 | 27.96 | | | | | | |
| 1954 | 68-36 | 360 | 1840 | 2200 | 1000- | 1200 | | QCD Deed Record 168 p 51,52. | | ~~4/6/54~~ | 4/6/54 | |
| | | | | | 1000 | 24.84 | | | | | | |
| 1955 | 68, 36, | 360 | 1,840 | 2,200 | | 2,200 | | | | | | |
| | | | | | | 55.66 | | | | | | |
| 1956 | 68, 36, | 360 | 1,840 | 2,200 | 1,000 | 1,200 | | | | - | | |
| | | | | | 1000 | 36.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CARLSON, Ole K. & Beulah

PT SW NW 11-16-1E 0.27A

BROWNSBURG _____ TAXING UNIT

68 - 36 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-36 | 500 | 1500 | 2000 | 1000- | 1000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.20 | | | | | | |
| 5 | 1942 | 68-36 | | | 2000 | 1000- | 1000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 12.40 | | | | | | |
| 9 | 1943 | 68-36 | | | 2000 | 1000- | 1000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 17.80 | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1944 | 68-36 | | | 2000 | 1000- | 1000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 17.60 | | | | | | |
| 17 | 1945 | 68-36 | | | 2000 | 1000- | 1000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 16.20 | | | | | | |
| 21 | 1946 | 68-36 | | | 2000 | 1000- | 1000 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +300 | | | | | | | | | |
| 24 | | | | | | 1000 | 16.00 | | | | | | |
| 25 | 1947 | 68-36 | 500 | 1800 | 2300 | | 2300 | | | | | | |
| 26 | | 68-36 | | | 2300 | 1000- | 1300 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 25.09 | | | | | | |
| 29 | 1948 | 68-36 | | | 2300 | 1000- | 1300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 25.61 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RIETZEL, George H.

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.50A

68 - 37 Key Number

800 2780

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-37 | | | 2450 | 1000- | 1450 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 26.10 | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1950 | 68-37 | 800 | 2780 | 3580 | 1000- | 2580 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 44.76 | | RIETZEL, George H. (Holds Life Estate) | | | | |
| 9 | 1951 | 68-37 | | | 3580 | 800- | 2780 | | CAMPBELL, Grady W. & Lois | 6/4/51 | 6/6/51 | WD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 800 | 55.32 | | | | | | |
| 13 | 1952 | 68-37 | 800 | 2780 | 3580 | 800- | 2780 | | Reitzel, George H. (Holds Life Estate) | | | | |
| 14 | | | | | | | | | Campbell, Grady W & Lois | 6/14/54 | 6/15/54 | QCD | all |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 800 | 53.38 | | | | | | |
| 17 | 1953 | 68, 37, | 800 | 2,780 | 3,580 | 700 | 2,880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 700 | 67.10 | | | | | | |
| 21 | 1954 | 68-37 | 800 | 2780 | 3580 | 600- | 2980 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 600 | 61.69 | | | | | | |
| 25 | 1955 | 68, 37, | 800 | 2,780 | 3,580 | 500 | 3,080 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 500 | 77.92 | | | | | | |
| 29 | 1956 | 68, 37, | 800 | 2,780 | 3,580 | 400 | 3,180 | | CAMPBELL, Grady W. & Lois | 11/3/56 | 11/5/56 | AFF | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 400 | 95.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REITZEL, George H. & ~~Jessie~~

PT SW NW 11-16-1E 0.50A

BROWNSBURG _____ TAXING UNIT

68 - 37 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-37 | 600 | 1850 | 2450 | 1000- | 1450 | |
| | | | | | | 20.59 | |
| 1942 | 68-37 | | | 2450 | 1000- | 1450 | |
| | | | | | 1000 | 17.98 | |
| 1943 | 68-37 | | | 2450 | 1000- | 1450 | |
| | | | | | 1000 | 25.81 | |
| 1944 | 68-37 | | | 2450 | 1000- | 1450 | |
| | | | | | 1000 | 25.52 | |
| 1945 | 68-37 | | | 2450 | 1000- | 1450 | |
| | | | | | 1000 | 23.49 | |
| 1946 | 68-37 | | | 2450 | 1000- | 1450 | |
| | | | | | 1000 | 23.20 | |
| 1947 | 68-37 | | | 2450 | 1000- | 1450 | |
| | | | | | 1000 | 27.98 | |
| 1948 | 68-37 | | | 2450 | 1000- | 1450 | |
| | | | | | 1000 | 28.57 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Reitzel, George H. | 4/15/47 | 4/16/47 | QC D | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUGHES, Russell R. & Leoti P.

BROWNSBURG _____ TAXING UNIT

PT SW NW 11-16-1E 0.25A

68 - 38 _____ KEY NUMBER

360 2210

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-38 | | | 3000 | | 3000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 54.00 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-38 | 360 | 2210 | 2570 | | 2570 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 44.59 | | | | | | |
| 9 | 1951 | 68-38 | | | 2570 | | 2570 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 51.14 | | | | | | |
| 13 | 1952 | 68-38 | 360 | 2210 | 2570 | | 2570 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 49.34 | | | | | | |
| 17 | 1953 | 68, 38, | 360 | 2,210 | 2,570 | | 2,570 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 59.88 | | | | | | |
| 21 | 1954 | 68-38 | 360 | 2210 | 2570 | | 2570 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 53.20 | | | | | | |
| 25 | 1955 | 68, 38, | 360 | 2,210 | 2,570 | | 2,570 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 65.02 | | | | | | |
| 29 | 1956 | 68, 38, | 360 | 2,210 | 2,570 | | 2,570 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 71.36 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~REYNIERSON, Walter C. & Iniee V.~~

PT SW NW 11-16-1E 0.25A

BROWNSBURG — TAXING UNIT

68 - 38 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-38 | 500 | 2500 | 3000 | | 3000 | | Mueller, Geo. Guy & Nell | 6/8/42 | 6/9/42 | WD | All |
| | | | | | | 42.60 | | | | | | |
| 1942 | 68-38 | | | 3000 | | 3000 | | | | | | |
| | | | | | | 37.20 | | | | | | |
| 1943 | 68-38 | | | 3000 | 1000-<br>1000-SE | 1000 | | | | | | |
| | | | | | 1000 SE<br>1000 | 17.80 | | | | | | |
| 1944 | 68-38 | | | 3000 | 1000-SE | 2000 | | | | | | |
| | | | | | 1000 SE | 35.20 | | | | | | |
| 1945 | 68-38 | | | 3000 | 1000-SE | 2000 | | Hughes, Russell R & Leoti P | 9/5/45 | 9/13/45 | WD | all |
| | | | | | 1000 SE | 32.40 | | | | | | |
| 1946 | 68-38 | | | 3000 | | 3000 | | | | | | |
| | | | | | | 48.00 | | | | | | |
| 1947 | 68-38 | | | 3000 | | 3000 | | | | | | |
| | | | | | | 57.90 | | | | | | |
| 1948 | 68-38 | | | 3000 | | 3000 | | | | | | |
| | | | | | | 59.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLAND, Marcus A.

BROWNSBURG — Taxing Unit

PT SW NW 11-16-1E 0.70A

68 - 39 — Key Number

400 2790

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-39 | | | 820 | | 820 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 14.76 | | | | | | |
| 5 | 1950 | 68-39 | 400 | 2790 | 3190 | | 3190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 55.35 | | | | | | |
| 9 | 1951 | 68-39 | | | 3190 | 1000- | 2190 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 43.58 | | | | | | |
| 13 | 1952 | 68-39 | 400 | 2790 | 3190 | | 3190 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 61.25 | | HURLEY, William & Helen | | 10/6/53 | Aff. QCD | all |
| 17 | 1953 | 68, 39, | 400 | 2,790 | 3,190 | 330 | 2,860 | | HURLEY, William & Helen | 7/18/53 | 10/6/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | HAYDEN, Ernest E & Doris | 1/30/54 | 2/1/54 | WD | all |
| 20 | | | | | | 330 | 66.64 | | | | | | |
| 21 | 1954 | 68-39 | 400 | 2790 | 3190 | 1000- | 2190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 45.33 | | | | | | |
| 25 | 1955 | 68, 39, | 400 | 2,790 | 3,190 | 1,000 | 2,190 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 55.41 | | | | | | |
| 29 | 1956 | 68, 39, | 400 | 2,790 | 3,190 | 1,000 | 2,190 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 65.92 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~NEVITT, Lawrence~~ Laurence

PT SW NW 11-16-1E ~~1.00A~~ 0.70A

BROWNSBURG _____ TAXING UNIT

68 - 39 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-39 | 200 | 700 | 900 | | 900 | | | | - | | |
| | | | | | | 12.78 | | | | | | |
| 1942 | 68-39 | | | 900 | | 900 | | | | | | |
| | | | | | | 11.16 | | | | | | |
| 1943 | 68-39 | | | 900 | | 900 | | BURNS, Laurel & Dorothy | 11/30/43 | 12/1/43 | Ad | All |
| | | | | | | 16.02 | | | | | | |
| 1944 | 68-39 | | | 900 | | 900 | | Bland, Marcus A. | 8/12/44 | 11/10/44 | WD | all |
| | | | | | | 15.84 | | | | | | |
| 1945 | 68-39 | | | 900 | | 900 | | | | | | |
| | | | | | | 14.58 | | | | | | |
| 1946 | 68-39 | | | 900 | | 900 | | | | - | | |
| | | | | | | 14.40 | | | | | | |
| 1947 | 68-39 | | | 900 | | 900 | | | | | | |
| | | | | | | 17.37 | | | | | | |
| 1948 | 68-39 | | | 900 | | 900 | | Bland, Albert L. & F. Louise | 9/27/48 | 10/4/48 | WD | pt |
| | 68-39 | 120 | 700 | 820 | | 820 | | | | | | |
| | | | | | | 16.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLAND, Albert L. & F. Louise

BROWNSBURG — TAXING UNIT

PT SE NW & PT NW SW 11-16-1E 0.30A

68 - 39-01 — KEY NUMBER

500 +3350

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-39-01 | | | 80 | | 80 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 1.44 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-39-01 | 500 | | 500 | | 500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 8.68 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 68-39-01 | | | 500 | | 500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 9.95 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 68-39-01 | 500 | 3350 | 3850 | | 3850 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | +3350 | | | | | | | | | |
| 16 | | | | | | | 73.92 | | | | | | |
| 17 | 1953 | 68, 39, 1 | 500 | 3,350 | 3,850 | 1,000 | | | | | | | |
| 18 | | | | | | 1,350 | 1,500 | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | 1,350 SE | 34.95 | | | | | | |
| 21 | 1954 | 68-39-01 | 500 | 3350 | 3850 | 1600 SE | | | | | | | |
| 22 | | | | | | 1000 — | 1250 | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | 1600 SE | 25.87 | | | | | | |
| 25 | 1955 | 68, 39, 1 | 500 | 3,350 | 3,850 | 1,000 | | | | | | | |
| 26 | | | | | | 1,070 | 1,780 | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | 1070 SE | 45.03 | | | | | | |
| 29 | 1956 | 68, 39, 1 | 500 | 3,350 | 3,850 | 2,000 | 1,850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | | | | | | | |
| 32 | | | | | | 1000 SE | 55.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLAND, Albert L. & F. LOUISE

BROWNSBURG _____ TAXING UNIT

_____ KEY NUMBER

PT SW NW
& PT NW SW 11-16-1E 0.30A

68-39-01

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | – | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | – | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 68-39-01 | 80 | | 80 | | 80 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 1.58 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EVANS, Minnie

BROWNSBURG _____ TAXING UNIT

PT NW SW & PT SW NW 11-16-1E 0.23A

68 - 40 _____ KEY NUMBER
70- 1

360 1620

Pickup Value for -1
70-1

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-40 | | | 1000 | | 1000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 18.00 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 68-40 | 360 | 1620 | 1980 | | 1980 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 34.33 | | | | | | | 8 |
| 9 | 1951 | 68-40 | | | 1980 | | 1980 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 39.40 | | | | | | | 12 |
| 13 | 1952 | 68-40 | 360 | 1620 | 1980 | | 1980 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 38.81 | | | | | | | 16 |
| 17 | 1953 | 68, 40, | 360 | 1,620 | 1,980 | | 1,980 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 46.13 | | | | | | | 20 |
| 21 | 1954 | 68-40 | 360 | 1620 | 1980 | | 1980 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 40.99 | | | | | | | 24 |
| 25 | 1955 | 68, 40, | 360 | 1,620 | 1,980 | | 1,980 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 50.09 | | | | | | | 28 |
| 29 | 1956 | 68, 40, | 360 | 1,620 | 1,980 | | 1,980 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 59.60 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EVANS, Minnie

PT NW SW & PT SW NW 11-16-1E 0.23A

BROWNSBURG _____ TAXING UNIT

68 - 40 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-40 | 400 | 600 | 1000 | | 1000 | |
| | | | | | | 14.20 | |
| 1942 | 68-40 | | | 1000 | | 1000 | |
| | | | | | | 12.40 | |
| 1943 | 68-49 | | | 1000 | | 1000 | |
| | | | | | | 17.80 | |
| 1944 | 68-40 | | | 1000 | | 1000 | |
| | | | | | | 17.60 | |
| 1945 | 68-40 | | | 1000 | | 1000 | |
| | | | | | | 16.20 | |
| 1946 | 68-40 | | | 1000 | | 1000 | |
| | | | | | | 16.00 | |
| 1947 | 68-40 | | | 1000 | | 1000 | |
| | | | | | | 19.30 | |
| 1948 | 68-40 | | | 1000 | | 1000 | |
| | | | | | | 19.70 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWNSBURG — TAXING UNIT

PT SW NW 11-16-1E 0.20A
~~-PT-NW-SW-11-16-1E--0.20A-----~~

68 - 41 — KEY NUMBER
~~70--2--~~

120

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-41,70-2 | | | 1400 | 700- | 700 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 12.60 | |
| 4 | | | | | | 700 | | |
| 5 | 1950 | 68-41,70-2 | 290 | 1580 | 1870 | 930- | 940 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 930 | 16.31 | |
| 9 | 1951 | 68-41,ETC | | | 1870 | ~~930~~- | 940 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 930 | 18.71 | |
| 13 | 1952 | 68-41,70-2 | 290 | 1580 | 1870 | 940- | 930 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 940 | | |
| 17 | 1953 | 68, 41, | 290 | 1,580 | 1,870 | 930 | 17.86 940 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 930 | 21.90 | |
| 21 | 1954 | 68-41,ETC | 290 | 1580 | 1870 | 930- | 940 | .20 |
| 22 | | 68-41 | 120 | | 120 | 60- | 60 | |
| 23 | | | | | | | | |
| 24 | | | | | | .60 ~~930~~ | 17.24 | |
| 25 | 1955 | 68, 41, | 120 | | 120 | | 120 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 3.04 | |
| 29 | 1956 | 68, 41, | 120 | | 120 | 60 | 60 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 60 | 1.81 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

~~NASH, Carl F. & Mildred M.~~

PT SW NW 11-16-1E 0.20A
~~Pt NW SW~~ 11-16-1E 0.20a

BROWNSBURG
68 - 41
70 - 2

_____ TAXING UNIT
_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-41 | 200 | 700 | 900 | | 900 | |
| | | | | | | 12.78 | |
| 1942 | 68-41 | | | 900 | 450- | 450 | |
| | | | | | 450 | 5.58 | |
| 1943 | 68-41 | | | 900 | | 900 | |
| | | | | | | 16.02 | |
| 1944 | 68-41 | | | 900 | | 900 | |
| | | | | | | 15.84 | |
| 1945 | 68-41 | | | 900 | | 900 | |
| | | | | | | 14.58 | |
| 1946 | 69-41 | | | 900 | | 900 | |
| | | | | | | 14.40 | |
| 1947 | 68-41 | | | 900 | 450- | 450 | |
| | | | + 500 | | | | |
| | | | | | 450 | 8.68 | |
| 1948 | 68-41 | 200 | 1200 | 1400 | | 1400 | |
| | 68-41 | | | 1400 | 700- | 700 | |
| | | | | | 700 | 13.79 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| 70-2<br>Groover, Robert L. 68-41 | 6/3/42 | 6/17/42 | WD | All |
| 70-2<br>Byus, Dean & Susannah 68-41 | 3/13/46 | 4/11/46 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARD, Russell H. & Irene

BROWNSBURG _____ TAXING UNIT

PT SW & PT NW 11-16-1E 0.25A
PT SW 11-16-1E

68 - 42 _____ KEY NUMBER
70 - 3

360 3260

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-42,70-3 | | | 2000 | | 2000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 36.00 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 68-42,70-3 | 360 | 3260 | 3620 | | 3620 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | 62.81 | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | 68-42,ETC | | | 3620 | | 3620 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 72.04 | | | | | | | 12 |
| 13 | 1952 | 68-42,70-3 | 360 | 3260 | 3620 | | 3620 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 69.50 | | | | | | | 16 |
| 17 | 1953 | 68, 42, | 360 | 3,260 | 3,620 | | 3,620 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 84.35 | | | | | | | 20 |
| 21 | 1954 | 68-42,ETC | 360 | 3260 | 3620 | | 3620 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 74.93 | | | | | | | 24 |
| 25 | 1955 | 68, 42, | 360 | 3,260 | 3,620 | | 3,620 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 91.59 | | | | | | | 28 |
| 29 | 1956 | 68, 42, | 360 | 3,260 | 3,620 | | 3,620 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 108.96 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARD, Russell H. & Irene

PT SW & PT NW 11-16-1E 0.25A
PT SW 11-16-1E 0

BROWNSBURG _____ TAXING UNIT
68 - 42 _____ KEY NUMBER
70 - 3

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-42 & 70-3 | 300 | 500 | 800 | 400- | 400 | | | | | | |
| | | | | | | 5.68 | | | | | | |
| 1942 | 68-42 70-3 | | | 800 | 400- | 400 | | | | | | |
| | | | | | 400 | 4.96 | | | | | | |
| 1943 | 68-42 70-3 | | | 800 | 400- | 400 | | | | | | |
| | | | | | 400 | 7.12 | | | | | | |
| 1944 | 68-42 70-3 | | | 800 | 400- | 400 | | | | | | |
| | | | + 500 | | 400 | 7.04 | | Evans, W. F. trustee to reconvey | 1/9/46 | 1/17/46 | WD | all |
| 1945 | 68-42&70-3 | 300 | 1000 | 1300 | | 1300 | | Ward, Russell H & Irene | 1/9/46 | 1/17/46 | WD | all |
| | 68-42 | | + 700 | 1300 | | 1300 | | | | | | |
| | | | | | | 21.06 | | | | | | |
| 1946 | 68-42 ETC | 300 | 1700 | 2000 | | 2000 | | | | | | |
| | 68-42 70-3 | | | 2000 | | 2000 | | | | | | |
| | | | | | | 32.00 | | | | | | |
| 1947 | 68-42 70-3 | | | 2000 | | 2000 | | | | | | |
| | | | | | | 38.60 | | | | | | |
| 1948 | 68-42,70-3 | | | 2000 | | 2000 | | | | | | |
| | | | | | | 39.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OTTINGER, Ray W. & VAUGHAN, Jessie Katherine

BROWNSBURG _____ TAXING UNIT

PT W NW 11-16-1E 0.38A

68 - 43 _____ KEY NUMBER

470 2190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-43 | | | 2250 | | 2250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 40.50 | | | | | | |
| 5 | 1950 | 68-43 | 470 | 2190 | 2660 | | 2660 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 46.15 | | | | | | |
| 9 | 1951 | 68-43 | | | 2660 | | 2660 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 52.93 | | | | | | |
| 13 | 1952 | 68-43 | 470 | 2190 | 2660 | | 2660 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 51.07 | | | | | | |
| 17 | 1953 | 68, 43, | 470 | 2,190 | 2,660 | | 2,660 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 61.98 | | | | | | |
| 21 | 1954 | 68-43 | 470 | 2190 | 2660 | | 2660 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 55.06 | | | | | | |
| 25 | 1955 | 68, 43, | 470 | 2,190 | 2,660 | | 2,660 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 67.30 | | | | | | |
| 29 | 1956 | 68, 43, | 470 | 2,190 | 2,660 | | 2,660 | | OTTINGER, Ray W. & VAUGHAN, Jessie Katherine | 9/7/56 | 9/8/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 80.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OTTINGER, Miles N.

PT W NW 11-16-1E 0.38A

BROWNSBURG — Taxing Unit

68 - 43 — Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 68-43 | 500 | 1750 | 2250 | | 2250 | |
| | | | | | | 31.95 | |
| 1942 | 68-43 | | | 2250 | | 2250 | |
| | | | | | | 27.90 | |
| 1943 | 68-43 | | | 2250 | | 2250 | |
| | | | | | | 40.05 | |
| 1944 | 68-43 | | | 2250 | | 2250 | |
| | | | | | | 39.60 | |
| 1945 | 68-43 | | | 2250 | | 2250 | |
| | | | | | | 36.45 | |
| 1946 | 68-43 | | | 2250 | | 2250 | |
| | | | | | | 36.00 | |
| 1947 | 68-43 | | | 2250 | | 2250 | |
| | | | | | | 43.42 | |
| 1948 | 68-43 | | | 2250 | | 2250 | |
| | | | | | | 44.32 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Lawrence Leon & Mary Frances

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.40A
& PT NW SW 11-16-1E

68 - 44 Key Number
70 - 5

500 1500

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-44,70-5 | | | 2100 | 1000- | 1100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 19.80 | | | | | | |
| 5 | 1950 | 68-44,70-5 | 500 | 1500 | 2000 | 1000- | 1000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 17.35 | | | | | | |
| 9 | 1951 | 68-44,ETC | | | 2000 | 900- | 1100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | ~~700~~ | 21.89 | | | | | | |
| 13 | 1952 | 68-44,70-5 | 500 | 1500 | 2000 | | ~~1300~~ | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 700 | 24.96 | | | | | | |
| 17 | 1953 | 68, 44, | 500 | 1,500 | 2,000 | 600 | 1,400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 600 | 32.62 | | | | | | |
| 21 | 1954 | 68-44,ETC | 500 | 1500 | 2000 | | 2000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 41.40 | | | | | | |
| 25 | 1955 | 68, 44, | 500 | 1,500 | 2,000 | | 2,000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 50.60 | | | | | | |
| 29 | 1956 | 68, 44, | 500 | 1,500 | 2,000 | | 2,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 60.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ROBERTS, Lorinda~~

PT SW NW 11-16-1E 0.40A
& PT NW SW 11-16-1E

BROWNSBURG — TAXING UNIT
68 - 44 — KEY NUMBER
70 - 5

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 68-44 &70-5 | 600 | 1500 | 2100 | 1000- | 1100 | | Roberts, Randall | 7-22-42 | 11-6-42 | EX D | All |
| | | | | | | 15.62 | | | | | | |
| 1942 | 68-44 70-5 | | | 2100 | | 2100 | | | | | | |
| | | | | | | 26.04 | | | | | | |
| 1943 | 68-44 70-5 | | | 2100 | 1000- | 1100 | | Groover, Glenn G. | 5/18/43 | 5/18/43 | WD | all |
| | | | | | 1000 | 19.58 | | | | | | |
| 1944 | 68-44 70-5 | | | 2100 | | 2100 | | | | | | |
| | | | | | | 36.96 | | Smith, Lawrence Leon & Mary Frances | 7/29/44 | 7/29/44 | WD | all |
| 1945 | 68-44 | | | 2100 | 1000- | 1100 | | | | | | |
| | | | | | 1000 | 17.82 | | | | | | |
| 1946 | 68-44 70-5 | | | 2100 | 1000- | 1100 | | | | | | |
| | | | | | 1000 | 17.60 | | | | | | |
| 1947 | 68-44 70-5 | | | 2100 | 1000- | 1100 | | | | | | |
| | | | | | 1000 | 21.73 | | | | | | |
| 1948 | 68-44,70-5 | | | 2100 | 1000- | 1100 | | | | | | |
| | | | | | 1000 | 21.67 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WHITE, Augustus & Elsie

PT NE NW 11-16-1E ~~3.00~~ 1.00 ~~1.80~~ A

BROWNSBURG Taxing Unit

68 - 45 Key Number

100 ~~170~~ 140 40

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-45 | | | 180 | | 180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 3.24 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-45 | 300 | 40 | 340 | | 340 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 5.90 | | | | | | |
| 9 | 1951 | 68-45 | | | 340 | | 340 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 6.77 | | | | | | |
| 13 | 1952 | 68-45 | 300 | 40 | 340 | | 340 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 6.52 | | | | | | |
| 17 | 1953 | 68, 45, | 300 | 40 | 340 | | 340 | | MEDITCH, D. S. and Company Incorporated (To Bk. 91) | 11/5/53 | 11/9/53 | WD | pt |
| 18 | | 68-45 | 170 | 40 | 210 | | 210 | | MEDITCH, D.S. & Juliette P. (corrected) | | 6/10/54 | WD | pt |
| 19 | | 68-45 | 100 | 40 | 140 | | 140 | | KRETHEOTIS, Pete & Betsy | 11/5/53 | 11/14/53 | WD | pt |
| 20 | | | | | | | 3.26 | | .68 Acres | | | | |
| 21 | 1954 | 68-45 | 100 | 40 | 140 | | 140 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.90 | | | | | | |
| 25 | 1955 | 68, 45, | 100 | 40 | 140 | | 140 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.54 | | | | | | |
| 29 | 1956 | 68, 45, | 100 | 40 | 140 | 140 | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 140 SE | — | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WHITE, Augustus & Elsie

PT NE NW 11-16-1E 3.00A

BROWNSBURG — TAXING UNIT

68 - 45 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-45 | 180 | | 180 | | 180 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.56 | | | | | | |
| 5 | 1942 | 68-45 | | | 180 | | 180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.23 | | | | | | |
| 9 | 1943 | 68-45 | | | 180 | | 180 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 3.20+ | | | | | | |
| 13 | 1944 | 68-45 | | | 180 | | 180 | | | | | - | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.17 - | | | | | | |
| 17 | 1945 | 68-45 | | | 180 | | 180 | | | | | | |
| 18 | | | | | | | | | | | - | | |
| 19 | | | | | | | | | | | - | | |
| 20 | | | | | | | 2.92 | | | | | | |
| 21 | 1946 | 68-45 | | | 180 | | 180 | | | | | | |
| 22 | | | | | | | | | | | - | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.88 | | | | | | |
| 25 | 1947 | 68-45 | | | 180 | | 180 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.47 | | | | | | |
| 29 | 1948 | 68-45 | | | 180 | | 180 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~[illegible]~~ Pt NE NW 11-16-1E

.68 Acres

BROWNSBURG Taxing Unit

68-45-02 Key Number

70.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 68-45-02 | 70 | | 70 | | 70 | | WHITE, Augustus A & Elsie | 6/26/54 | 7/1/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.63 | | | | | | |
| 21 | 1954 | 68-45-02 | 70 | | 70 | | 70 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.45 | | | | | | |
| 25 | 1955 | 68, 45, 2 | 70 | | 70 | | 70 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.77 | | | | | | |
| 29 | 1956 | 68, 45, 2 | 70 | | 70 | | 70 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.11 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MATTOX, Emily E & Nellie B

PT NE NW 11-16-1E 0.~~66A~~ .50A

BROWNSBURG
Taxing Unit

68 - 46
Key Number

180
~~240~~ 2710

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-46 | | | 650 | | 650 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 11.70 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 68-46 | 240 | 2710 | 2950 | | 2950 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 51.18 | | | | | | | 8 |
| 9 | 1951 | 68-44 | | | 2950 | | 2950 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 58.70 | | | | | | | 12 |
| 13 | 1952 | 68-46 | 240 | 2710 | 2950 | 1000- | 1950 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | 37.44 | | | | | | | 16 |
| 17 | 1953 | 68, 46, | 240 | 2,710 | 2,950 | 1,000 | 1,950 | | BRACKETT, Byron E. & Mildred M. | 5/15/53 | 5/23/53 | WD | pt1 | 17 |
| 18 | | 68-46 | 180 | 2710 | 2890 | 1000- | 1890 | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 45.43 | | | | | | | 20 |
| 21 | 1954 | 68-46 | 180 | 2710 | 2890 | | 2890 | | WESTELL, Casey E & Harriet A | 4/9/55 | 4/10/55 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 59.82 | | | | | | | 24 |
| 25 | 1955 | 68, 46, | 180 | 2,710 | 2,890 | 1,000 | 1,890 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 47.82 | | | | | | | 28 |
| 29 | 1956 | 68, 46, | 180 | 2,710 | 2,890 | 1,000 | 1,890 | | REMSTER, Harold M. & Mary B. | 10/6/56 | 10/9/56 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 56.89 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MATTOX, Earl E. & Vera B.

PT NE NW 11-16-1E 0.66A ~~1.00A~~

BROWNSBURG _____ TAXING UNIT

68 - 46 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-46 | 80 | 350 | 430 | | 430 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.11 | | | | | | |
| 5 | 1942 | 68-46 | | +100 | 430 | | 430 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | 80 | | | | 5.33 | | | | | | |
| 9 | 1943 | 68-46 | 80 | 450 | 530 | | 530 | | | | | | |
| 10 | | 68-46 | | | 530 | | 530 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.43+ | | | | | | |
| 13 | 1944 | 68-46 | | | 530 | | 530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.33 | | | | | | |
| 17 | 1945 | 68-46 | | +150 | 530 | | 530 | | | | | | |
| 18 | | | | | | | | | | | - | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.59 | | | | | | |
| 21 | 1946 | 68-46 | 80 | 600 | 680 | | 680 | | | | - | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 68-46 | | | 680 | | 680 | | | | | | |
| 24 | | | | | | | 10.88 | | | | | | |
| 25 | 1947 | 68-46 | | | 680 | | 680 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 13.12 | | | | | | |
| 29 | 1948 | 68-46 | | | 680 | | 680 | | Brackett, Byron E. & Mildred M. | 7/23/48 | 7/28/48 | WD | Pt |
| 30 | | 68-46 | 50 | 600 | 650 | | 650 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRACKETT, Byron E. & Mildred M.

(Bldg Taxable in 1952 - 2650)

PT NE NW 11-16-1E 0.34A
Pt NE NW 11-16-1E .16A

BROWNSBURG
Taxing Unit

68 - 46-01
68 - 46 -02
Key Number

18.0 26.50
120 1590
+1000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-46-01 | 30 | 1000 | 1030 | | 1030 | | | | | | |
| 2 | | 68-48-01 | | | 1030 | 510- | 520 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 510 | 9.36 | | | | | | |
| 5 | 1950 | 68-46-01 | 120 | 1590 | 1710 | 850- | 860 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 850 | 14.92 | | | | | | |
| 9 | 1951 | 68-46-01 | | | 2770 | 850- | 1920 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +1060.00 | 2770 | 850 | 38.21 | | | | | | |
| 13 | 1952 | 68-46-01 | 120 | 2650 | 2770 | 1000- | 1770 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 39.47 | | | | | | |
| 17 | 1953 | 68, 46, 1 | 120 | 2,650 | 2,770 | 1,000 | 1,770 | | | | | | |
| 18 | | 68-46-01,02 | 180 | 2650 | 2830 | 1000- | 1830 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 41.24 | | | | | | |
| 21 | 1954 | 68-46-01,ETC | 180 | 2650 | 2830 | 1000- | 1830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 37.88 | | | | | | |
| 25 | 1955 | 68, 46, 1 | 180 | 2,650 | 2,830 | 1,000 | 1,830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 46.30 | | | | | | |
| 29 | 1956 | 68, 46, 1 | 180 | 2,650 | 2,830. | 1,000 | 1,830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 55.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRACKETT, Byron E. & Mildred M.

PT NE NW 11-16-1E 0.34A

BROWNSBURG _____ Taxing Unit

68 - 46-01 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 68-46-01 | 30 | | 30 | | 30 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.59 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~-PUSEY,-Frank-&-Judith-Irene~~

PT SW NW 11-16-1E 0.47A

BROWNSBURG _____ TAXING UNIT

68 - 47 _____ KEY NUMBER

560 1720

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 68-47 | | | 1950 | 980- | 970 | | Alexander, Floyd A.&Elva L. | 9/17/49 | 9/19/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 980 | 17.46 | | | | | | |
| 5 | 1950 | 68-47 | 560 | 1720 | 2280 | | 2280 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 39.56 | | | | | | |
| 9 | 1951 | 68-47 | | | 2280 | | 2280 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 45.37 | | | | | | |
| 13 | 1952 | 68-47 | 560 | 1720 | 2280 | 1000- | 1280 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 24.58 | | | | | | |
| 17 | 1953 | 68, 47, | 560 | 1,720 | 2,280 | 1,000 | 1,280 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 29.82 | | | | | | |
| 21 | 1954 | 68-47 | 560 | 1720 | 2280 | 930- | 1350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 930 | 27.94 | | | | | | |
| 25 | 1955 | 68, 47, | 560 | 1,720 | 2,280 | ~~660~~ | 1,620 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 660 | 40.99 | | | | | | |
| 29 | 1956 | 68, 47, | 560 | 1,720 | 2,280 | 1,000 | 1,280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 38.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WEAVER, Cora-I.~~

PT SW NW 11-16-1E 0.47A

BROWNSBURG _____ TAXING UNIT

68 - 47 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 68-47 | 250 | 1700 | 1950 | 980- | 970 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 13.77 | | | | | | |
| 5 | 1942 | 68-47 | | | 1950 | 980- | 970 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 980 | 12.03 | | | | | | |
| 9 | 1943 | 68-47 | | | 1950 | 980- | 970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 980 | 17.27 | | | | | | |
| 13 | 1944 | 68-47 | | | 1950 | 970- | 980 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 970 | 17.25 | | | | | | |
| 17 | 1945 | 68-47 | | | 1950 | 980- | 970 | | Pusey, Frank & Judith Irene | 3/1/45 | 3/24/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 980 | 15.71 | | | | | | |
| 21 | 1946 | 68-47 | | | 1950 | 980- | 970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 980 | 15.52 | | | | | | |
| 25 | 1947 | 68-47 | | | 1950 | 970- | 980 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 970 | 18.91 | | | | | | |
| 29 | 1948 | 68-47 | | | 1950 | 980- | 970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 980 | 19.11 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

1.735

CALDERWOOD, Glenn C. & Lillian M.

pt SW 11-16-1E 2.A.

BROWNSBURG Taxing Unit

68 - 48 Key Number

.170

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 68-48 | 170 | | 170 | | 170 | | See Cond Chg. Bk. | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.95 | | | | | | |
| 9 | 1951 | 68-48 | | | 170 | | 170 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 3.38 | | | | | | |
| 13 | 1952 | 68-48 | 170 | | 170 | | 170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.76 | | | | | | |
| 17 | 1953 | 68, 48, | 170 | | 170 | | 170 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 3.96 | | | | | | |
| 21 | 1954 | 68-48 | 170 | | 170 | | 170 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 3.52 | | | | | | |
| 25 | 1955 | 68, 48, | 170 | | 170 | | 170 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 4.30 | | | | | | |
| 29 | 1956 | 68, 48, | 170 | | 170 | | 170 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 5.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

TOWN OF BROWNSBURG
Brownsburg, Ind. 46112

PT NW 11-16-1E 2.92A

BROWNSBURG TAXING UNIT

68-1 KEY NUMBER

~~-360~~ Now-Tapatte -360 Land '65

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -360 | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NW 11-16-1E ~~1.32A~~
PT NW 11-16-1E ~~3.75A~~ 2.92
PT NW 11-16-1E ~~28.85A~~

BROWNSBURG Taxing Unit
68-1 Key Number

~~1320~~ 360
~~4650~~ ~~2100~~
~~2660~~ ~~1480~~ to 68-1-01-01

Non-Taxable -360 Land 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 1, | 2,660 | 1,480 | 4,140 | | 4,140 | 25. |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 112.19 | |
| 5 | 1958 | 68, 1, | 2,660 | 1,480 | 4,140 | | 4,140 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 129.17 | |
| 9 | 1959 | 68, 1, | 2,660 | 1,480 | 4,140 | | 4,140 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 147.38 | |
| 13 | 1960 | 68, 1, | 2,660 | 1,480 | 4,140 | | 4,140 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 145.31 | |
| 17 | 1961 | 68,1 | 2,660 | 1,480 | 4,140 | | 4,140 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 156.49 | |
| 21 | 1962 | 68-1 | 4,650 | 2,100 | 6,750 | | 6,750 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 243.34 | |
| 25 | 1963 | 68-1 | 4,650 | 2,100 | 6,750 | | 6,750 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 216.10 | |
| 29 | 1964 | 68-1 | 1,320 | 2,100 | 3,420 | | 3,420 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 114.57 | |
| 32 | | | | | | | | |

Non-Taxable

Write C.E. for Entire Unit after billing - Non-Taxable

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Town of Brownsburg | 7/2/64 | 7/14/64 | Fi Dec | Pt |
| GORMAN, Benjamin Lee; GORMAN, Joseph T. & GORMAN, John B. | | | | |
| GORMAN, Rebecca E. & TOLLE, Laurayne A. LIFE ESTATE | | | | |
| | 7/2/64 | 7/14/64 | Fi Dec | ALL |
| Town of Brownsburg | 2/15/63 | 9/18/64 | WD | ALL |
| Town of Brownsburg | 9/8/64 | 9/18/64 | QTC | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOWN OF BROWNSBURG

PT NW 11-16-1E 24.33A

BROWNSBURG TAXING UNIT

68-1-01 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | NON-TAXABLE | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOWN OF BROWNSBURG
Brownsburg, Ind. 46112

PT NW 11-16-1E - 25.00A
24.33

BROWNSBURG Taxing Unit

68-1-01 Key Number

~~3330~~ - 3330 in 1964

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | .67 | TOLLE, Laurayne A., GORMAN, Rebecca E., GORMAN, Benjamin Lee,, | | | | |
| 2 | | | | | | | | | GORMAN, Joseph T., GORMAN, Joan B., WRIGHT, Mary W., WRIGHT, | | | | |
| 3 | | | | | | | | | John Lloyd,II, WRIGHT, William Ellison 9/21/61 9/23/61 QCD | | | | pt |
| 4 | | | | | NON-TAXABLE | | | 1.92 | THE MOST REVEREND GEORGE J. FISKUP, ARCHBISHOP OF THE ROMAN | | | | |
| 5 | 1958 | | | | | | | | CATHOLIC ARCHDIOCESE OF INDIANAPOLIS, OF MARION COUNTY | | | | |
| 6 | | | | | | | | | 12/20/71 12/28/71 Co WD Part | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | - 3330 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOLLE, Laurayne A.,, GORMAN, Rebecca E.,
GORMAN, Benjamin Lee, GORMAN, Joseph T.,
GORMAN, Joan B., WRIGHT, Mary W., WRIGHT,
John Lloyd II., WRIGHT, William Ellison

PT NW 11-16-1E.67A

BROWNSBURG Taxing Unit

68-1-01-01 Key Number

960 2100 from 68-1

assess 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0141-3

TOLLE, Laurayne A.; GORMAN, Rebecca E.; PT NW 11-16-1E .67A
GORMAN, Benjamin Lee; GORMAN, Joseph T.;
GORMAN, Joan B.; ~~WRIGHT, Mary W.;~~
~~WRIGHT, John Lloyd II ; WRIGHT, William Ellison~~ c/o Rebecca E. Gorman
~~6337 Farrington Rd.~~ ~~RR 3, Box 402~~ 1330 Lemon St.
~~Nashville, Ind. 37205~~ DeLand, Fl. 32720

BROWNSBURG TAXING UNIT
68-1-01-01 KEY NUMBER

960 2100

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68-1-1-1 | 960 | 2,100 | 3,060 | | 3,060 | | TOLLE, LAURAYNE A. & GORMAN, REBECCA E. , GORMAN, BENJAMIN LEE | | | | |
| 2 | | | | | | | | | AND GORMAN, JOSEPH T. & GORMAN, JOHN B. 9/27/83 10/11/83 QCD | | | | ALL |
| 3 | | | | | | | | | ~~RR#3, BOX 402~~, DELAND, FLA. 32720 c/o Mrs Rebecca E. Gorman | | | | |
| 4 | | | | | | | | | 1330 Lemon St., DeLand, Fla 32720 | | | | |
| 5 | 1958 | 68, 1 1 | 960 | 2,100 | 3,060 | | 3,060 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 1 1 | 960 | 2,100 | 3,060 | | 3,060 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 1,001 | 960 | 2,100 | 3,060 | | 3,060 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68, 1 1 | 1,070 | 3,720 | 4,790 | | 4,790 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68, 1 1 | 1,070 | 3,720 | 4,790 | | 4,790 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68, 1 1 | 1,070 | 3,720 | 4,790 | | 4,790 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68, 1 1 | 1,070 | 3,720 | 4,790 | | 4,790 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1941.

~~68-1-1-1~~ 1,070 3,720 4,790 4,790

1250
5500
6750

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THE TOWN OF BROWNSBURG
Brownsburg, Ind. 46112

PT NW NW 11-16-1E ~~10.00A~~ 8.08

BROWNSBURG TAXING UNIT

68-2 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | 1.92 | THE MOST REVEREND GEORGE J. BISKUP, ARCHBISHOP OF THE ROMAN | | | | |
| 2 | | | | | | | | | CATHOLIC ARCHDIOCESE OF GREATER INDIANAPOLIS, OF MARION COUNTY | | | | |
| 3 | | | | | | | | | | 12-20-71 | 12-28-71 | Co WD | Part |
| 4 | | | Non-Taxable | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FERGUSON, Louisa

BROWNSBURG Taxing Unit

68-2 Key Number

PT NW NW 11-16-1E 10.00A

-1.92
8.08

non Taxable

~~400~~

Non taxable in 1962

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 2, | 400 | | 400 | | 400 | | THE TOWN OF BROWNSBURG | 2/24/62 | 2/27/62 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.84 | | | | | | |
| 5 | 1958 | 68, 2, | 400 | | 400 | | 400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.48 | | | | | | |
| 9 | 1959 | 68, 2, | 400 | | 400 | | 400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 14.24 | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 68, 2, | 400 | | 400 | | 400 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 14.04 | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | 68,2 | 400 | | 400 | | 400 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 15.12 | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | Non-Taxable | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THE MOST REVEREND GEORGE J. BISKUP, ARCHBISHOP OF THE ROMAN CATHOLIC ARCHDIOCESE OF GREATER INDIANAPOLIS OF MARION CO.

PT NW NW 11-16-1E. 1.92

BROWNSBURG Taxing Unit

68-2-01 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

For Reference Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

140-0080-0146-8

PT NE NW 11-16-1E ~~1.449A~~ ~~.777~~ ~~.459~~ .32 by survey

BROWNSBURG TAXING UNIT

68-4 KEY NUMBER

770 8150 .276 on plat

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | MERCHANTS NATIONAL BANK & TRUST CO. | | | | |
| 2 | | 68-4 | 770 | 8,150 | 8,920 | | 8,920 | | OF INDP'LS as TRUSTEE | 9/26/66 | 10/6/66 | FID | all |
| 3 | | | | | | | | .67 | GREENWELL, BETTE J. | 10/20/71 | 10/21/71 | TR D | PT |
| 4 | | | | | | | | .32 | WOOD, FRANK LANDON & GEORGIA M. H&W | 10/3/72 | 10/7/72 | TR D | ALL |
| 5 | 1966 | 68, 4 | 770 | 8,150 | 8,920 | | 8,920 | | 26 Northgreen Parkway Brownsburg Ind. 46112 | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | SUMMERS, LARRY D. | 5/3/76 | 6/4/76 | WD | ALL |
| 8 | | | | | | | | | P O BOX 126 BROWNSBURG, IND. 46112 | | | | |
| 9 | 1967 | 68, 4 | 770 | 8,150 | 8,920 | | 8,920 | | IRWIN, GARY T. & DEBBIE ANN H&W | 8/31/76 | 9/2/76 | WD | ALL |
| 10 | | | | | | | | | 26 N. GREEN BROWNSBURG, IND. 46112 | | | | |
| 11 | | | | | | | | | 26 NORTHGREEN PARKWAY | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 4 | 770 | 8,150 | 8,920 | | 8,920 | | STARBUCK, JAMES R. & PATRICIA J.(H&W) | 1/4/80 | 1/9/80 | WD | ALL |
| 14 | | | | | | | | | 13 TIMBERBROOK COURT, DANVILLE, INDIANA | | 46122 | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 4 | 1,540 | 7,740 | 9,280 | | 9,280 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 4 | 1,540 | 7,740 | 9,280 | | 9,280 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 4 | 1,540 | 7,740 | 9,280 | | 9,280 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 4 | 1,100 | 4,170 | 5,270 | | 5,270 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | | 840 | 4,170 | 5,010 | | 5,010 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-4

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ANDREW, Margaret

PT NE NW 11-16-1E ~~1.849A~~ 1.449

BROWNSBURG Taxing Unit

68-4 Key Number

770 8150
~~830~~ ~~8930~~
~~380~~ ~~9360~~ (780 to 68-4-10)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J.P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, | 380 | 9,360 | 9,740 | 1,000 | 8,740 | .40 |
| 2 | | | | | | | | |
| 3 | | | | | | 1000 | 236.85 | |
| 4 | | | | | | | | |
| 5 | 1958 | 68, 4, | 380 | 9,360 | 9,740 | 1,000 | 8,740 | |
| 6 | | | | | | | | |
| 7 | | | | | | 1000 | 272.69 | |
| 8 | | | | | | | | |
| 9 | 1959 | 68, 4, | 380 | 9,360 | 9,740 | 1,000 | 8,740 | |
| 10 | | | | | | | | |
| 11 | | | | | | 1000 | 311.14 | |
| 12 | | | | | | | | |
| 13 | 1960 | 68, 4, | 380 | 9,360 | 9,740 | 1,000 | 8,740 | |
| 14 | | | | | | | | |
| 15 | | | | | | 1000 | 306.77 | |
| 16 | | | | | | | | |
| 17 | 1961 | 68,4 | 380 | 9,360 | 9,740 | 1,000 | 8,740 | |
| 18 | | | | | | | | |
| 19 | | | | | | 1000 | 330.37 | |
| 20 | | | | | | | | |
| 21 | 1962 | 68-4 | 830 | 8,930 | 9,760 | | 9,760 | |
| 22 | | | | | | | | |
| 23 | | | | | | | 351.85 | |
| 24 | | | | | | | | |
| 25 | 1963 | 68-4 | 830 | 8,930 | 9,760 | | 9,760 | |
| 26 | | | | | | | | |
| 27 | | | | | | | 312.32 | |
| 28 | | | | | | | | |
| 29 | 1964 | 68-4 | 830 | 8,930 | 9,760 | | 9,760 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 326.96 | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| PARKE, Guy & Geneva M. | 4/30/65 | 5/5/65 | Exe D | PT |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHOOP, Jon D. & Linda M.

PT NE NW 11-16-1E .78A

140-0080-0151-0

BROWNSBURG TAXING UNIT

68-4-01 KEY NUMBER

700 2140

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-4-1 | 700 | 2,140 | 2,840 | 1,000 | 1,840 | | EVANS, James N. & Diane L.<br>516 N. Grant, Brownsburg, Ind. 46112 | 12/2/68 | 12/11/68 | WD | ALL |
| | | | | | 1000 | | | | | | | |
| 1966 | 68, 4 1 | 700 | 2,140 | 2,840 | 1,000 | 1,840 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 68, 4 1 | 700 | 2,140 | 2,840 | 1,000 | 1,840 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 68, 4 1 | 700 | 2,140 | 2,840 | 1,000 | 1,840 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 68, 4 1 | 1,110 | 2,490 | 3,600 | 1,000 | 2,600 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 68, 4 1 | 1,110 | 2,490 | 3,600 | 1,000 | 2,600 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 68, 4 1 | 1,110 | 2,490 | 3,600 | 1,000 | 2,600 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | 68, 4 1 | 1,110 | 2,490 | 3,600 | 1,000 | 2,600 | | | | | | |
| | | | | | ~~1000~~ | | | | | | | |
| | 68-4-1 | 1,110 | 2,490 | 3,600 | 1,000 | 2,600 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-6 1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NE NW 11-16-1E ~~1.00A~~ 78

BROWNSBURG Taxing Unit
68-4-01 Key Number

700
~~770~~ 2140
~~100~~ ~~2300~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 1 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | .22 | SCHREIER, Robert P. & Irene K. | 8/29/63 | 8/31/63 | WD | Pt |
| 2 | | | | | | | | .78 | SHOOP, Jon D. & Linda T. | 8/29/63 | 8/31/63 | WD | All |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 37.94 | | | | | | |
| 5 | 1958 | 68, 4, | 100 | 2,300 | 2,400 | 1,000 | 1,400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 43.68 | | | | | | |
| 9 | 1959 | 68, 4, 1 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 49.84 | | | | | | |
| 13 | 1960 | 68, 4, 1 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 49.14 | | | | | | |
| 17 | 1961 | 68,4,01 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 52.92 | | | | | | |
| 21 | 1962 | 68-4-01 | 770 | 2,140 | 2,910 | 1,000 | 1,910 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 68.86 | | | | | | |
| 25 | 1963 | 68-4-1 | 770 | 2,140 | 2,910 | 1,000 | 1,910 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 61.12 | | | | | | |
| 29 | 1964 | 68-4-01 | 700 | 2,140 | 2,840 | 1,000 | 1,840 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 61.64 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0156-3

~~SCHEMENTY, Robert P. & Imelda M.~~

PT NE NW 11-16-1E .22A

BROWNSBURG TAXING UNIT

68-4-01-01 KEY NUMBER

320

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-4-1-1 | 320 | | 320 | | 320 | | REEVES, GORDON & SHIRLEY<br>40 Northgren Pa rkway, Brownsburg, Ind. 46112 | 12/29/66 | 12/29/66 | WD | all |
| | | | | | | | | MERRITT, DICKEY D.<br>40 NORTHGREN PARKWAY , B'BURG, IN 46112 | 9/8/77 | 9/19/77 | WD | ALL |
| 1966 | 68, 4 1 | 320 | | 320 | | 320 | | MERRITT, DICKEY D. & PATRICIA SUE H&W<br>40 Northgren Parkway, Brownsburg, In 46112 | 10/15/81 | 10/22/81 | WD | ALL |
| | | | | | | | | FERGUSON, DAVID K. & JANELLE S. HW<br>40 NORTHGREN PARKWAY, BROWNSBURG, INDIANA 46112 | 6/26/86 | 9/3/86 | WD | ALL |
| 1967 | 68, 4 1 | 320 | | 320 | | 320 | | | | | | |
| 1968 | 68, 4 1 | 320 | | 320 | | 320 | | | | | | |
| 1969 | 68, 4 1 | 380 | | 380 | | 380 | | | | | | |
| 1970 | 68, 4 1 | 380 | | 380 | | 380 | | | | | | |
| 1971 | 68, 4 1 | 380 | | 380 | | 380 | | | | | | |
| 1972 | 68, 4 1 | 380 | | 380 | | 380 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-4-1-1

380 380 380

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SCHREIER, Robert P. & Irene K. PT NE NW 11-16-1E .22 A.

BROWNSBURG Taxing Unit

68-4-01-01 Key Number

320
~~70~~

+250 Land in 1964

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-4-01 | 320 | | 320 | | 320 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +250 | | | | 10.72 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/NEWBY, HARRY L. & MILDRED F.//

PT NE NW 11-16-1E ~~.221A~~ .497

140-0080-0161-8

BROWNSBURG TAXING UNIT

68-4-02 KEY NUMBER

250
~~490~~ ~~5340~~ Bldgs on 68-4-02-03

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-4-2 | 490 | 5,340 | 5,830 | | 5,830 | .424 | LIGHTFOOT, Milo W. & Edna M. | 9/15/66 | 9/14/66 | DWD | ~~AFT~~ |
| 2 | | | | | | | | | LIGHTFOOT, Milo W. & Edna M. | 8/7/68 | 8/7/68 | WD | all |
| 3 | | | | +5340 | | | | | | | | | all |
| 4 | | | | | | | | | 301 N. Lake St., Warsaw, Ind. 46580 | | | | ~~AFT~~ |
| 5 | 1966 | 68, 4 2 | 490 | 5,340 | 5,830 | 1,000 | 4,830 | | FULLER, RAYMOND C. & JEAN A. H&W | 1/23/79 | 1/29/79 | WD | ~~ALL~~ |
| 6 | | | | | | | | | 111 E. 56TH, BROWNSBURG IN 46112 | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 68, 4 2 | 250 | | 250 | | 250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 4 2 | 250 | | 250 | | 250 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 4 2 | 610 | | 610 | | 610 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 4 2 | 610 | | 610 | | 610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68, 4 2 | 610 | | 610 | | 610 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68, 4 2 | 610 | | 610 | | 610 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TAX-1 68-4-2

610 610 610

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CAMPBELL, Donald A. & Belle M.~~

~~1.404~~

PT NE NW 11-16-1E ~~2.00A~~ .921

BROWNSBURG TAXING UNIT

~~68-4-02~~ KEY NUMBER

~~490~~ ~~710~~ ~~200~~ ~~710~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 2 | 200 | 710 | 910 | 450 | 460 | | NEWBY, Harry L. & Mildred F. | 10/3/57 | 10/7/57 | WD | ALL |
| 2 | | | | | | | | .596 | ELLISON, Leo & Merion E. | 12/2/58 | 12/4/58 | WD | PT |
| 3 | | | | | | | | .483 | HANKINS, Clarence E. & Anna L. | 7/27/62 | 7/28/62 | WD | PT |
| 4 | | | | | | 450 | 12.47 | | | | | | |
| 5 | 1958 | 68, 4, | 200 | 710 | 910 | | 910 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 28.39 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 4, 2 | 190 | 710 | 900 | | 900 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 32.04 | | | | | | |
| 13 | 1960 | 68, 4, 2 | 190 | 710 | 900 | 450 | 450 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 450 | 15.79 | | | | | | |
| 17 | 1961 | 68,4,02 | 190 | 710 | 900 | 450 | 450 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 450 | 17.01 | | | | | | |
| 21 | 1962 | 68-4-02 | 490 | | 490 | | 490 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 17.66 | | | | | | |
| 25 | 1963 | 68-4-2 | 490 | | 490 | | 490 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 15.68 | | | | | | |
| 29 | 1964 | 68-4-02 | 490 | | 490 | | 490 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0166-0

~~ELLISON, Leo L.~~ Marion E.

PT NE NW 11-16-1E .596A

BROWNSBURG TAXING UNIT

68-4-02-01 KEY NUMBER

640 5180

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 68-4-2-1 | 640 | 5,180 | 5,820 | 1,000 | 4,820 | |
| | | | | | 1000 | | |
| 1966 | 68, 4 2 | 640 | 5,180 | 5,820 | 1,000 | 4,820 | |
| | | | | | 1000 | | |
| 1967 | 68, 4 2 | 640 | 5,180 | 5,820 | 1,000 | 4,820 | |
| | | | | | 1000 | | |
| 1968 | 68, 4 2 | 640 | 5,180 | 5,820 | 1,000 | 4,820 | |
| | | | | | 1000 | | |
| 1969 | 68, 4 2 | 990 | 5,300 | 6,290 | 1,000 | 5,290 | |
| | | | | | 1000 | | |
| 1970 | 68, 4 2 | 990 | 5,300 | 6,290 | 1,000 | 5,290 | |
| | | | | | 1000 | | |
| 1971 | 68, 4 2 | 990 | 5,300 | 6,290 | 1,000 | 5,290 | |
| | | | | | 1000 | | |
| 1972 | 68, 4 2 | 990 | 5,300 | 6,290 | 1,000 | 5,290 | |
| | | | | | ~~1000~~ | | |
| | 68-4-2-1 | 990 | 5,300 | 6,290 | 1,000 | 5,290 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| ELLISON, Leo | 2/23/73 | 2/24/73 | AFF | ALL |
| ~~107 E. 56th St., Brownsburg, Ind. 46112~~ | | | | |
| THOMAS, JAY C. & BETTY M. H&W | 3/18/83 | 3/21/83 | WD | ALL |
| 107 E. 56th STREET, BROWNSBURG, IND. 46112 | | | | |
| GAZVODA, ALBERT | 6/18/85 | 6/21/85 | WD | ALL |
| 107 E. 56th St, Brownsburg, In 46112 | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLISON, Leo & Merion E.

PT NE NW 11-16-1E 0.596A

BROWNSBURG Taxing Unit

68-4-02-01 Key Number

640
5180

Re-assess Land 1959

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 4, 2 | 90 | | 90 | | 90 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | + 80 | | | | 3.20 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 68, 4, 2 | 90 | | 90 | | 90 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 3.16 | | | | | | |
| 17 | 1961 | 68 4,02,01 | 90 | | 90 | 40 | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 40 | 1.89 | | | | | | |
| 21 | 1962 | 68-4-02-01 | 640 | 5,180 | 5,820 | 1,000 | 4,820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 173.76 | | | | | | |
| 25 | 1963 | 68-4-2-1 | 640 | 5,180 | 5,820 | 1,000 | 4,820 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 154.24 | | | | | | |
| 29 | 1964 | 68-4-02 | 640 | 5,180 | 5,820 | 1,000 | 4,820 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 161.47 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

177
401.2

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted AEH

HANKINS, Clarence E. & Anna L.

PT NE NW 11-16-1E .483A

140-0080-0171-5

BROWNSBURG TAXING UNIT

68-4-02-02 KEY NUMBER

240 3990

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-4-2 | 240 | 3,990 | 4,230 | | 4,230 | | FULLER, Raymond C. & Jean A. | 4/12/68 | 4/15/68 | WD | ALL |
| 2 | | | | | | | | | R.R. 2, Box 190A, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68, 4 2 | 240 | 3,990 | 4,230 | 1,000 | 3,230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68, 4 2 | 240 | 3,990 | 4,230 | 1,000 | 3,230 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 4 2 | 240 | 3,990 | 4,230 | 1,000 | 3,230 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 4 2 | 850 | 4,590 | 5,440 | 1,000 | 4,440 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 4 2 | 850 | 4,590 | 5,440 | 1,000 | 4,440 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 4 2 | 850 | 4,590 | 5,440 | 1,000 | 4,440 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 4 2 | 850 | 4,590 | 5,440 | 1,000 | 4,440 | | | | | | |
| 31 | | | | | | 1000 | | | | | | | |
| 32 | | 68-4-2-2 | 850 | 4,590 | 5,440 | 1,000 | 4,440 | | | | | | |
| | | | | | | 1000 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANKINS, Clarence E. & Anna L.

PT NE NW 11-16-1E 0.483A

Brownsburg — TAXING UNIT

68-4-02-02 — KEY NUMBER

240 3990 ~~4600~~ add 2390 to Bldg 1963 Assess 1962-'63

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-4-02-02 | 240 | 1,600 | 1,840 | | 1,840 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 66.33 | | | | | | |
| 25 | 1963 | 68-4-2-2 | 240 | 3,990 | 4,230 | 1,000 | 3,230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | ~~+2390~~ | | 1000 | 103.36 | | | | | | |
| 29 | 1964 | 68-4-02 | 240 | ~~3,990~~ | 4,230 | 1,000 | 3,230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 108.20 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0176-8

LIGHTFOOT, MILO W. & ECNA M.

PT NE NW 11-16-1E .424 A

BROWNSBURG TAXING UNIT

68-4-02-03 KEY NUMBER

240 5340

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | | | | | | | |
| 1966 | | | | | | | |
| 1967 | 68, 4 2 | 240 | 5,340 | 5,580 | 1,000 / 1000 | 4,580 | |
| 1968 | 68, 4 2 | 240 | 5,340 | 5,580 | 1,000 / 1000 | 4,580 | |
| 1969 | 68, 4 2 | 810 | 5,430 | 6,240 | | 6,240 | |
| 1970 | 68, 4 2 | 810 | 5,430 | 6,240 | 1,000 / 1000 | 5,240 | |
| 1971 | 68, 4 2 | 810 | 5,430 | 6,240 | 1,000 / 1000 | 5,240 | |
| 1972 | 68, 4 2 | 810 | 5,430 | 6,240 | 1,000 / ~~1000~~ | 5,240 | |
| | 68-4-2-3 | 810 | 5,430 | 6,240 | 1,000 / 1000 | 5,240 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| LIGHTFOOT, MILO W.<br>FULFORD, BILLY J. & JUANITA M. H&W | 7/26/71<br>8/3/71 | 8/5/71<br>8/5/71 | AFF<br>WD | ALL<br>ALL |
| McWHIRTER, LEONA, UNMARRIED FEMALE ADULT | 5/9/73 | 5/21/73 | WD | ALL |
| 518 N. Green, Brownsburg, Ind. 46112<br>MAREK, VLASTA<br>518 N. GRANT, BROWNSBURG, INDIANA 46112 | 8/19/85 | 8/23/85 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-4-2-3

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

140-0080-0181-2

/[illegible]/[illegible]/J./[illegible]/

PT NE NW 11-16-1E .67A

BROWNSBURG TAXING UNIT

68-4-03 KEY NUMBER

660 4070

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 68-4-3 | 660 | 4,070 | 4,730 | 1,000 | 3,730 | |
| | | | | | 1000 | | |
| 1966 | 68, 4 3 | 660 | 4,070 | 4,730 | 1,000 | 3,730 | |
| | | | | | 1000 | | |
| 1967 | 68, 4 3 | 660 | 4,070 | 4,730 | 1,000 | 3,730 | |
| | | | | | 1000 | | |
| 1968 | 68, 4 3 | 660 | 4,070 | 4,730 | 1,000 | 3,730 | |
| | | | | | 1000 | | |
| 1969 | 68, 4 3 | 1,080 | 3,690 | 4,770 | 1,000 | 3,770 | |
| | | | | | 1000 | | |
| 1970 | 68, 4 3 | 1,080 | 3,690 | 4,770 | 1,000 | 3,770 | |
| | | | | | 1000 | | |
| 1971 | 68, 4 3 | 1,080 | 3,690 | 4,770 | 1,000 | 3,770 | |
| | | | | | 1000 | | |
| 1972 | 68, 4 3 | 1,080 | 3,690 | 4,770 | 1,000 | 3,770 | |
| | | | | | ~~1000~~ | | |
| | | 1,080 | 3,690 | 4,770 | ~~1,000~~ 1000 | 3,770 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| BARTON, William Guy & Jane T.<br>19 E. 56th St., Brownsburg, Ind. 46112 | 6/25/66 | 6/30/66 | WD | all |
| BARTON, Jane T. | 3/27/75 | 4/21/75 | QCD | ALL |
| 19 E. 56th St., Brownsburg, In 46112<br>BURGAN, JANE T. | 4/29/76 | 5/3/76 | AFF | ALL |
| 19E 56th ST. BROWNSBURG, IND. 46112 | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-4-3

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NE NW 11-16-1E .67A

BROWNSBURG Taxing Unit
68-4-03 Key Number

4070
660 ~~3650~~
~~100~~ ~~3830~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 3 | 100 | 2,830 | 2,930 | 1,000 | 1,930 | | ANDERSON, Robert J. & Alma K. | 5/17/58 | 5/27/58 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 52.30 | | | | | | |
| 5 | 1958 | 68, 4, | 100 | 2,830 | 2,930 | 1,000 | 1,930 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 60.22 | | | | | | |
| 9 | 1959 | 68, 4, 3 | 100 | 2,830 | 2,930 | 1,000 | 1,930 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 68.71 | | | | | | |
| 13 | 1960 | 68, 4, 3 | 100 | 2,830 | 2,930 | 1,000 | 1,930 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 67.74 | | | | | | |
| 17 | 1961 | 68,4,03 | 100 | 2,830 | 2,930 | 1,000 | 1,930 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 72.95 | | | | | | |
| 21 | 1962 | 68-4-03 | 660 | 3,650 | 4,310 | 1,000 | 3,310 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 119.33 | | | | | | |
| 25 | 1963 | 68-4-3 | 660 | 4,070 | 4,730 | 1,000 | 3,730 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | +420 | | | | | | | | | |
| 28 | | | | | | 1000 | 119.36 | | | | | | |
| 29 | 1964 | 68-4-02 | 660 | 4,070 | 4,730 | 1,000 | 3,730 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 124.96 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0186-5

PT NE NW 11-16-1E .67A

BROWNSBURG TAXING UNIT

68-4-04 KEY NUMBER

660 4030

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-4-4 | 660 | 4,030 | 4,690 | 1,000 | 3,690 | | RUNYON, Richard Dale & Judy C. | 7/12/68 | 7/16/68 | WD | ALL |
| 2 | | | | | | | | | R. 2 Box 189B, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 68, 4 4 | 660 | 4,030 | 4,690 | 1,000 | 3,690 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 68, 4 4 | 660 | 4,030 | 4,690 | 1,000 | 3,690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 68, 4 4 | 660 | 4,030 | 4,690 | 1,000 | 3,690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68, 4 4 | 1,080 | 3,710 | 4,790 | 1,000 | 3,790 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68, 4 4 | 1,080 | 3,710 | 4,790 | 1,000 | 3,790 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 68, 4 4 | 1,080 | 3,710 | 4,790 | 1,000 | 3,790 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68, 4 4 | 1,080 | 3,710 | 4,790 | 1,000 | 3,790 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | ~~1000~~ | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-4-4

1,080 3,710 4,790 1,000 3,790

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PARSONS, Lynn O. & Sarah K.

PT NE NW 11-16-1E 0.67A

BROWNSBURG Taxing Unit
68-4-04 Key Number

660 4030
~~100~~ ~~3310~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 4 | 100 | 3,310 | 3,410 | 1,000 | 2,410 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | 65.31 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 4, | 100 | 3,310 | 3,410 | 1,000 | 2,410 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | 75.19 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 4, 4 | 100 | 3,310 | 3,410 | | 3,410 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 121.40 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 4, 4 | 100 | 3,310 | 3,410 | 1,000 | 2,410 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | 84.59 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,4,04 | 100 | 3,310 | 3,410 | | 3,410 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 128.90 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-4-04 | 660 | 4,030 | 4,690 | 1,000 | 3,690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 133.02 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-4-4 | 660 | 4,030 | 4,690 | 1,000 | 3,690 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 118.08 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-4-04 | 660 | 4,030 | 4,690 | 1,000 | 3,690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 123.62 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0197-7

/CRITTENDEN, Lewis W. & Leona A.;

PT NE NW 11-16-1E .87A

BROWNSBURG TAXING UNIT

68-4-06 KEY NUMBER

227
227

610 5640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-4-6 | 610 | 5,640 | 6,250 | | 6,250 | | FISHER, ANTHONY MICHAEL & SUSAN L H&W<br>103 E. 56th St., Brownsburg, Ind. 46112 | 5/25/73 | 5/29/73 | WD | A ALL |
| 1966 | 68, 4 6 | 610 | 5,640 | 6,250 | 1,000<br>1000 | 5,250 | | | | | | |
| 1967 | 68, 4 6 | 610 | 5,640 | 6,250 | 1,000<br>1000 | 5,250 | | | | | | |
| 1968 | 68, 4 6 | 610 | 5,640 | 6,250 | | 6,250 | | | | | | |
| 1969 | 68, 4 6 | 1,130 | 5,660 | 6,790 | 1,000<br>1000 | 5,790 | | | | | | |
| 1970 | 68, 4 6 | 1,130 | 5,660 | 6,790 | 1,000<br>1000 | 5,790 | | | | | | |
| 1971 | 68, 4 6 | 1,130 | 5,660 | 6,790 | 1,000<br>1000 | 5,790 | | | | | | |
| 1972 | 68, 4 6 | 1,130 | 5,660 | 6,790 | 1,000<br>~~1000~~ | 5,790 | | | | | | |
| | 68-4-6 | 1,130 | 5,660 | 6,790 | 1,000 | 5,790 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68 1974

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOARK, Charles E. & Helen Louise

140-0080-0197-7

PT NE NW 11-16-1E .87A

BROWNSBURG Taxing Unit

68-4-06 Key Number

610 5640
~~100~~ ~~5100~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 6 | 100 | 5,100 | 5,200 | 1,000 | 4,200 | | CREEKBAUM, Emery W. & Leona A. | 8/12/60 | 8/15/60 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 113.82 | | | | | | |
| 5 | 1958 | 68, 4, | 100 | 5,100 | 5,200 | | 5,200 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 162.24 | | | | | | |
| 9 | 1959 | 68, 4, 6 | 100 | 5,100 | 5,200 | | 5,200 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 185.12 | | | | | | |
| 13 | 1960 | 68, 4, 6 | 100 | 5,100 | 5,200 | | 5,200 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 182.52 | | | | | | |
| 17 | 1961 | 68,4,06 | 100 | 5,100 | 5,200 | | 5,200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 196.56 | | | | | | |
| 21 | 1962 | 68-4-06 | 610 | 5,640 | 6,250 | | 6,250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 225.31 | | | | | | |
| 25 | 1963 | 68-4-6 | 610 | 5,640 | 6,250 | | 6,250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 200.00 | | | | | | |
| 29 | 1964 | 68-4-06 | 610 | 5,640 | 6,250 | 1,000 | 5,250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 175.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0192-4

MOORE, Merle J. Sr. & Billie L.
3 4 Northgren Parkwa y
Brownsburg, Ind. 46112

PT NE NW 11-16-1E .32A

BROWNSBURG TAXING UNIT

68-4-05 KEY NUMBER

460 5670 ~~4650~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-4-5 | 460 | 4,150 | 4,610 | 500<br>500 | 4,110 | | MIFLE, ROBERT L. & VIRGINIA K. HW<br>34 NORTHGREN STREET, BROWNSBURG, INDIANA 46112 | 7/24/87 | 7/24/87 | WD | ALL |
| 1966 | 68, 4 5 | 460 | 4,150 | 4,610 | 3,790<br>SE 2790<br>1000 | 820 | | | | | | |
| 1967 | 68, 4 5 | 460 | 5,670<br>+1520 | 6,130 | 2,730<br>SE 1730<br>1000 | 3,400 | | | | | | |
| 1968 | 68, 4 5 | 460 | 5,670 | 6,130 | 2,700<br>SE 1700<br>1000 | 3,430 | | | | | | |
| 1969 | 68, 4 5 | 680 | 5,450 | 6,130 | 2,830<br>1000<br>SE 1830 | 3,300 | | | | | | |
| 1970 | 68, 4 5 | 680 | 5,450 | 6,130 | 4,000<br>1000<br>SE 3000 | 2,130 | | | | | | |
| 1971 | 68, 4 5 | 680 | 5,450 | 6,130 | 4,000<br>1000<br>SE 3000 | 2,130 | | | | | | |
| 1972 | 68, 4 5 | 680 | 5,450 | 6,130 | 4,000<br>~~SE 3000~~<br>~~1000~~ | 2,130 | | | | | | |
| | 68-4-5 | 680 | 5,450 | 6,130 | 4,000<br>SE 3000 | 2,130 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 6A (R 1941)

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MOORE, Pershing W. & Mary

PT NE NW 11-16-1E 0.32A

BROWNSBURG Taxing Unit
68-4-05 Key Number

460 4150
~~50~~ ~~3460~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 5 | 50 | 3,460 | 3,510 | 1,000 | 2,510 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 68.02 | |
| 5 | 1958 | 68, 4, | 50 | 3,460 | 3,510 | 1,000 | 2,510 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 78.31 | |
| 9 | 1959 | 68, 4, 5 | 50 | 3,460 | 3,510 | 1,000 | 2,510 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 89.36 | |
| 13 | 1960 | 68, 4, 5 | 50 | 3,460 | 3,510 | 1,000 | 2,510 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 88.10 | |
| 17 | 1961 | 68,4,05 | 50 | 3,460 | 3,510 | 1,000 | 2,510 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 94.88 | |
| 21 | 1962 | 68-4-05 | 460 | 4,150 | 4,610 | 1,000 | 3,610 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 130.14 | |
| 25 | 1963 | 68-4-5 | 460 | 4,150 | 4,610 | 1,000 | 3,610 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 115.52 | |
| 29 | 1964 | 68-4-05 | 460 | 4,150 | 4,610 | 1,000 | 3,610 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 120.94 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| ROARK, Louis F. & Mildred M. | 12/21/57 | 12/31/57 | WD | ALL |
| MOORE, MERLE J. Sr. & Billie L. | 7/30/64 | 7/30/64 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MYERS, JOHN A. & DOROTHY L.

PT NE NW 11-16-1E .103A ~~1.366A~~

14000 800 2024

BROWNSBURG TAXING UNIT

68-4-07 KEY NUMBER

680 6010

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-4-7 | 680 | 6,010 | 6,690 | 1,000 | 5,690 | | MYERS, JOHN A. | 4/5/73 | 6/11/73 | QCD | ALL |
| 2 | | | | | | | | | 515 N. Green, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | THE FIRST NATIONAL BANK & TRUST COMPANY, PLAINFIELD | | | | |
| 4 | | | | | | 1000 | | * | | | | | |
| 5 | 1966 | 68, 4 7 | 680 | 6,010 | 6,690 | 1,000 | 5,690 | | | 7/23/75 | 7/31/75 | SHERFD | ALL |
| 6 | | | | | | | | | E. MAIN ST., PLAINFIELD, IN 46168 | | | | |
| 7 | | | | | | | 246/27 Julia R | | MAGEE, KENNETH E. (REFFRENCE ONLY) | 1/28/77 | 1/31/77 | QCD | |
| 8 | | | | | | 1000 | Donald R patrice QC thru Int | | 734 E. MAIN ST. BROWNSBURG, IND. 46112 | | | | |
| 9 | 1967 | 68, 4 7 | 680 | 6,010 | 6,690 | 1,000 | 5,690 | | | | | | |
| 10 | | | | | | | | 1.26A | Magee, Kenneth E (68-4-07-01) | 2-6-81 | 2-10-81 | WD | PT |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | 910 N Green , Brownsburg, Ind 46112 | | | | |
| 13 | 1968 | 68, 4 7 | 680 | 6,010 | 6,690 | 1,000 | 5,690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68, 4 7 | 1,450 | 5,730 | 7,180 | | 7,180 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 4 7 | 1,450 | 5,730 | 7,180 | | 7,180 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68, 4 7 | 1,450 | 5,730 | 7,180 | 1,000 | 6,180 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | 68, 4 7 | 1,450 | 5,730 | 7,180 | 1,000 | 6,180 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | | | | | | | |
| | | 68-4-7 | 1,450 | 5,730 | 7,180 | | 7,180 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0202-4

PT NE NW 11-16-1E 1.366A

BROWNSBURG Taxing Unit
68-4-07 Key Number

680 6010
~~130~~ ~~5820~~

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|
| 1957 | 68, 4, 7 | 130 | 5,820 | 5,950 | | 5,950 | |
| | | | | | | 161.24 | |
| 1958 | 68, 4, | 130 | 5,820 | 5,950 | 1,000 | 4,950 | |
| | | | | | 1000 | 154.44 | |
| 1959 | 68, 4, 7 | 130 | 5,820 | 5,950 | 1,000 | 4,950 | |
| | | | | | 1000 | 176.22 | |
| 1960 | 68, 4, 7 | 130 | 5,820 | 5,950 | 1,000 | 4,950 | |
| | | | | | 1000 | 173.74 | |
| 1961 | 68,4,07 | 130 | 5,820 | 5,950 | 1,000 | 4,950 | |
| | | | | | 1000 | 187.11 | |
| 1962 | 68-4-07 | 680 | 6,010 | 6,690 | 1,000 | 5,690 | |
| | | | | | 1000 | 205.12 | |
| 1963 | 68-4-7 | 680 | 6,010 | 6,690 | 1,000 | 5,690 | |
| | | | | | 1000 | 182.08 | |
| 1964 | 68-4-07 | 680 | 6,010 | 6,690 | 1,000 | 5,690 | |
| | | | | | 1000 | 190.61 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| Myers, John A. & Dorothy L. | 3/5/57 | 3/19/57 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NAME MAGEE, KENNETH E.

ADDRESS 910 N. GREEN
BROWNSBURG IN 46112

Taxing Unit BROWNSBURG

Key Number 68-4-07-01

PT NE¼ NW¼ 11-16-1E ~~1.26A~~ 1.186A

DESCRIPTION

Parcel Number

2/10/81 WD

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|
| 0.074A) STATE OF INDIANA (68-4-7-01-01) | 7/19/88 | 7/28/88 | WD | PT | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana

NAME STATE OF INDIANA

Parcel Number BROWNSBURG

ADDRESS

PT NE¼ NW¼ 11-16-1E 0.074A
DESCRIPTION

Key Number 68-4-07-01-01

7/28/88 WD ( from 68-4-07-01)

ASSESS 89

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

REAL ESTATE TRANSFER RECORD
Hendricks County, Indiana

NAME _____ Parcel Number _____

ADDRESS _____ _____ Key Number _____

DESCRIPTION

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

140-0080-0207-7

MOORE, Robert H. & Libby M.
509 N. Green,
Brownsburg, Ind. 46112

PT NE NW 11-16-1E .252A ~~.275A~~

~~BROWNSBURG~~ TAXING UNIT
68-4-08 KEY NUMBER

168/291

390 3920

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-4-8 | 390 | 3,920 | 4,310 | 1,000 | 3,310 | .023A | STATE OF INDIANA (68-4-08-01) | 3/8/88 | 4/14/88 | WD | PT |
| | | | | | 1000 | | | | | | | |
| 1966 | 68, 4 8 | 390 | 3,920 | 4,310 | 1,000 | 3,310 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 68, 4 8 | 390 | 3,920 | 4,310 | 1,000 | 3,310 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 68, 4 8 | 390 | 3,920 | 4,310 | 1,000 | 3,310 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 68, 4 8 | 620 | 3,820 | 4,440 | 1,000 | 3,440 | | | | | | |
| | | | | | 1010 | | | | | | | |
| 1970 | 68, 4 8 | 620 | 3,820 | 4,440 | 1,000 | 3,440 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 68, 4 8 | 620 | 3,820 | 4,440 | 1,000 | 3,440 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | 68, 4 8 | 620 | 3,820 | 4,440 | 1,000 | 3,440 | | | | | | |
| | | | | | ~~1000~~ | | | | | | | |
| | 68-4-8 | 620 | 3,820 | 4,440 | 1,000 | 3,440 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-4-8

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MOORE, Robert H. & Libby M.

PT NE NW 11-16-1E 0.275A

BROWNSBURG Taxing Unit
68-4-08 Key Number

390 3920
~~60~~ ~~2950~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 8 | 60 | 2,950 | 3,010 | 1,000 | 2,010 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | +2950 | | 1000 | 54.47 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 4, | 60 | 2,950 | 3,010 | 1,000 | 2,010 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | 62.71 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 4, 8 | 60 | 2,950 | 3,010 | 1,000 | 2,010 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | 71.56 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 4, 8 | 60 | 2,950 | 3,010 | 1,000 | 2,010 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | 70.55 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,4,08 | 60 | 2,950 | 3,010 | 1,000 | 2,010 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | 75.98 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-4-08 | 390 | 3,920 | 4,310 | 1,000 | 3,310 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 119.33 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-4-8 | 390 | 3,920 | 4,310 | 1,000 | 3,310 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 105.92 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-4-08 | 390 | 3,920 | 4,310 | 1,000 | 3,310 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 110.89 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NAME STATE OF INDIANA

Parcel Number BROWNSBURG

ADDRESS

PT NE¼ NW¼ 11-16-1E .023A
DESCRIPTION

Key Number 68-4-08-01

4/14/88 WD (from 68-4-08)

ASSESS 89

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

REAL ESTATE TRANSFER RECORD
Hendricks County, Indiana

NAME _____ Parcel Number _____

ADDRESS _____ _____ Key Number _____

DESCRIPTION

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana

140-0080-0212-1

~~SOURER, Beverly A. & Irene K.~~

PT NE NW 11-16-1E .76A

BROWNSBURG TAXING UNIT

68-4-09 KEY NUMBER

690 4460

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | REEVES, GORDON & SHIRLEY | 12/29/66 | 12/29/66 | WD | all |
| 2 | | 68-4-9 | 690 | 4,460 | 5,150 | 1,000 | 4,150 | | 40 Northgren Parkway, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | MERRITT, DICKEY D. | 9/8/77 | 9/19/77 | WD | ALL |
| 4 | | | | | | 1000 | | | 40 NORTHGREN PARKWAY, B'BURG, IN 46112 | | | | |
| 5 | 1966 | 68, 4 9 | 690 | 4,460 | 5,150 | 1,000 | 4,150 | | MERRITT, DICKEY D. & PATRICIA SUE H&W | 10-15-81 | 10-22-81 | WD | ALL |
| 6 | | | | | | | | | 40 Northgren Parkway, Brownsburg, Indiana 46112 | | | | |
| 7 | | | | | | | | | FERGUSON, DAVID K. & JANELLE S. HW | 6/26/86 | 9/3/86 | WD | ALL |
| 8 | | | | | | 1000 | | | 40 NORTHGREN PARKWAY, BROWNSBURG, IND. 46112 | | | | |
| 9 | 1967 | 68, 4 9 | 690 | 4,460 | 5,150 | 1,000 | 4,150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 4 9 | 690 | 4,460 | 5,150 | 1,000 | 4,150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 4 9 | 1,100 | 4,840 | 5,940 | 1,000 | 4,940 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 4 9 | 1,100 | 4,840 | 5,940 | | 5,940 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 4 9 | 1,100 | 4,840 | 5,940 | 1,000 | 4,940 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 4 9 | 1,100 | 4,840 | 5,940 | 1,000 | 4,940 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | ~~1000~~ | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T 68-4-9

| | | | | |
|---|---|---|---|---|
| 1,100 | 4,840 | 5,940 | 1,000 | 4,940 |

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PT NE NW 11-16-1E .76A

BROWNSBURG Taxing Unit
68-4-09 Key Number

690 4460
~~100~~ ~~3990~~
~~2990~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 4, 9 | 100 | 2,990 | 3,090 | | 3,090 | | SCHREIER, Robert P. & Irene K. | 2/2/63 | 2/4/63 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | +2990 | | | 83.74 | | | | | | |
| 5 | 1958 | 68, 4, | 100 | 3,990 | 4,090 | 1,000 | 3,090 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | +1000 | | 1000 | 96.41 | | | | | | |
| 9 | 1959 | 68, 4, 9 | 100 | 3,990 | 4,090 | 1,000 | 3,090 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 110.00 | | | | | | |
| 13 | 1960 | 68, 4, 9 | 100 | 3,990 | 4,090 | 1,000 | 3,090 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 108.46 | | | | | | |
| 17 | 1961 | 68,4,09 | 100 | 3,990 | 4,090 | 1,000 | 3,090 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 116.80 | | | | | | |
| 21 | 1962 | 68-4-09 | 690 | 4,460 | 5,150 | 1,000 | 4,150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 149.61 | | | | | | |
| 25 | 1963 | 68-4-9 | 690 | 4,460 | 5,150 | 1,000 | 4,150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 132.80 | | | | | | |
| 29 | 1964 | 68-4-09 | 690 | 4,460 | 5,150 | 1,000 | 4,150 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 139.03 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0217-4

PARTS / Guy & Geneva M.

PT N NW 11-16-1E 0.40A

Brownsburg TAXING UNIT

68-4-10 KEY NUMBER

a Bldg goes on this

570 / 60 780

+510 Land 1965

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-4-10 | 570 | 780 | 1,350 | | 1,350 | | SEBREE, Harry B. & Marie M. | 12/30/67 | 1/19/68 | WD | ALL |
| | | | | | | | | BESSO, DONALD P. & MARY K. H&W | 10/22/73 | 10/24/73 | WD | ALL |
| | | +510 | | | | | | 32 62 Winthrop Ave., Indianapolis, IInd. 46112 | | | | |
| 1966 | 68, 4 10 | 570 | 780 | 1,350 | 670 | 680 | | BESSO, MARY K | 9/9/87 | 9/9/87 | QCD | ALL |
| | | | | | | | | 505 N Green, Brownsburg, In 46112 | | | | |
| | | | | | 670 | | | JACKSON, LLOYD C. & JUDITH A. (H&W) | | | | |
| | | | | | | | | 505 N. Green St., Brownsburg, 46112 | 1/20/89 | 1/23/89 | WD | ALL |
| 1967 | 68, 4 10 | 570 | 780 | 1,350 | 670 | 680 | | | | | | |
| | | | | | 670 | | | | | | | |
| 1968 | 68, 4 10 | 570 | 780 | 1,350 | | 1,350 | | | | | | |
| 1969 | 68, 4 10 | 770 | 660 | 1,430 | | 1,430 | | | | | | |
| 1970 | 68, 4 10 | 770 | 660 | 1,430 | 710 | 720 | | | | | | |
| | | | | | 710 | | | | | | | |
| 1971 | 68, 4 10 | 770 | 660 | 1,430 | 710 | 720 | | | | | | |
| | | | | | 710 | | | | | | | |
| 1972 | 68, 4 10 | 770 | 660 | 1,430 | 710 | 720 | | | | | | |
| | | | | | 710 | | | | | | | |
| | 68-4-10 | 770 | 660 | 1,430 | | 1,430 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 114

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

140-0080-02229

PT NW¼ 11-16-1E 0.67A

BROWNSBURG TAXING UNIT

68-4-11 KEY NUMBER

Annexed in 72'

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | MURRAY, WILLIAM S. & MARJORIE J. H&W | 10/20/71 | 10/21/71 | WD | ALL |
| 2 | | | | | | | | | HAAS, PAUL F. & RUTH H. H&W | 10/3/73 | 10/5/73 | WD | ALL |
| 3 | | | | | | | | | 22 Northgren Parkway, Brownsburg, Ind. 46112 | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | | | | | | | | HARLAN, Gerald E. & Shirley A. (H&W) | 4/12/76 | 4/15/76 | W D | ALL |
| 6 | | | | | | | | | 22 Northgren Parkway, Brownsburg, In 46112 | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | EDWARDS, RICHARD THOMAS & ANN C. H&W | 10/11/79 | 10/12/79 | WD | ALL |
| 9 | 1967 | | | | | | | | 22 Northgren Parkway, Brownsburg, In 46112 | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | COLE, CHARLES W. & JOAN M. H&W | 9/28/82 | 10/15/82 | WD | ALL |
| 12 | | | | | | | | | 22 NORTHGREN PARKWAY, BROWNSBURG IN 46112 | | | | |
| 13 | 1968 | | | | | | | | MAGEE, ANNA L. | 12/7/85 | 12/11/85 | WD | ALL |
| 14 | | | | | | | | | P O Box 241, Brownsburg, In 46112 | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 4 11 | 1,080 | 3,570 | 4,650 | 1,000 | 3,650 | | | | | | |
| 31 | | | | | | 1000 | | | | | | | |
| 32 | | 68-4-11 | 1,080 | 3,570 | 4,650 | 1,000 | 3,650 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WOOD, FRANK LANDON & GEORGIA M. H&W

26 Northgren Pkwy.
Brownsburg, Ind. 46112

PT NW 11-16-1E 0.32 A

BROWNSBURG — TAXING UNIT

68-4-12 — KEY NUMBER

Acres .73

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1973 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | 68-4-12 | 470 | | 470 | | 470 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1974 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1975 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1976 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1977 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1978 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1979 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1980 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Wood
Reference Only
Now Key No.
68-4

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0227-1

WILSON, Frank E. & Wilma Cordas
406 N. Green
Brownsburg, Ind. 46112

PT NE NW 11-16-1E .50A

BROWNSBURG TAXING UNIT
68-5 KEY NUMBER

720 2230

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-5 | 720 | 2,230 | 2,950 | 1,000 | 1,950 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1966 | 68, 5 | 720 | 2,230 | 2,950 | 1,000 | 1,950 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 68, 5 | 720 | 2,230 | 2,950 | 1,000 | 1,950 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 68, 5 | 720 | 2,230 | 2,950 | 1,000 | 1,950 | | | | | | |
| | | | | | OA 1000 | | | | | | | |
| 1969 | 68, 5 | 880 | 2,400 | 3,280 | 1,000 | 2,280 | | | | | | |
| | | | | | OA 1000 | | | | | | | |
| 1970 | 68, 5 | 880 | 2,400 | 3,280 | 1,000 | 2,280 | | | | | | |
| | | | | | OA 1000 | | | | | | | |
| 1971 | 68, 5 | 880 | 2,400 | 3,280 | 1,000 | 2,280 | | | | | | |
| | | | | | OA 1000 | | | | | | | |
| 1972 | 68, 5 | 880 | 2,400 | 3,280 | 1,000 | 2,280 | | | | | | |
| | | | | | ~~OA 1000~~ | | | | | | | |
| | 68-5 | 880 | 2,400 | 3,280 | 1,000 | 2,280 | | | | | | |
| | | | | | OA 1000 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM 6 - 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILSON, Frank E. & Wilma Cordas

PT NE NW 11-16-1E 0.50A

BROWNSBURG Taxing Unit

68-5 Key Number

720 2230

~~450~~ ~~2370~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 5, | 450 | 2,370 | 2,820 | 1,000 | 1,820 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 49.32 | | | | | | |
| 5 | 1958 | 68, 5, | 450 | 2,370 | 2,820 | 1,000 | 1,820 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 56.78 | | | | | | |
| 9 | 1959 | 68, 5, | 450 | 2,370 | 2,820 | 1,000 | 1,820 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 64.79 | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 68, 5, | 450 | 2,370 | 2,820 | 1,000 | 1,820 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 63.88 | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | 68,5 | 450 | 2,370 | 2,820 | 1,000 | 1,820 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 68.80 | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | 68-5 | 720 | 2,230 | 2,950 | 1,000 | 1,950 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 70.30 | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | 68-5 | 720 | 2,230 | 2,950 | 1,000 | 1,950 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 62.40 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 68-5 | 720 | 2,230 | 2,950 | 1,000 | 1,950 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 65.32 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TRUSTEES OF THE TOWN OF BROWNSBURG, INDIANA
Brownsburg, Ind. 46112

PT NW¼ NW¼ 11-16-1E 1.92A

BROWNSBURG — TAXING UNIT
68-6-01 — KEY NUMBER

Assessed 1972

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

140-0080-0232-6

~~THE MOST REV. PAUL C. SCHULTE, ARCHBISHOP~~
~~OF PENN CENTRAL ARCHDIOCESE OF INDIANAPOLIS,~~
~~AND TO HIS SUCCESSORS.~~

12-28-71

PT NW 11-16-1E ~~4.65A~~ 2.73

PT NW ¼ NW¼ 11-16-1E 1.92A

BROWNSBURG TAXING UNIT

68-6 KEY NUMBER

68-2-01 (DUPLICATE)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | NON - TAXABLE | | | | 68-6-01 | |
| 5 | 1966 | | | | | | 220/31 | 1.92 |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1967 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1968 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1969 | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1970 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1971 | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | 1972 | | | | | | | |
| 30 | | 68, 6 | 2,910 | 82,330 | 85,240 | 85,240 | | |
| 31 | | | | | | ~~TE 8524.0~~ | | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| THE MOST REVEREND GEORGE J. BISKUP, (HIS SUCCESSOR) AS SUCH ARCHBISHOP OF THE SAID CATHOLIC ARCHDIOCESE OF INDIANAPOLIS, INDIANA | 1350 N. Pennsylvania St. Indpls 46202 1/14/70 | 1/26/70 | CD | ALL |
| TRUSTEES OF THE TOWN OF BROWNSBURG, INDIANA | 11/20/71 | 12/21/71 | WD | Pt. |
| THE REV MSGR. FRANCIS R TUOHY AS ADMIN. OF THE ROMAN CATHOLIC ARCHDIOCESE OF INDPLS 1350 N PENNSYLVANIA, INDPLS IN 46202 | 7/11/79 | 7/16/79 | TRANSCRIPT | ALL |
| THE MOST REV EDWARD T O'MEARA AS ADMIN OF THE ROMAN CATHOLIC ARCHDIOCESE OF INDPLS 1350 N PENNSYLVANIA, INDPLS IN 46202 | 1/29/80 | 2/15/80 | TRSCP | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TAX-2

| | | | | | |
|---|---|---|---|---|---|
| 68-6 | 2,910 | 82,330 | 85,240 | TE 8524.0 | 85,240 |

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~THE MOST REV. PAUL C. SCHULTE,~~
~~ARCHBISHOP OF ROMAN CATHOLIC ARCHDIOCESE~~
~~OF INDIANAPOLIS AND TO HIS SUCCESSORS~~

BROWNSBURG TAXING UNIT

PT NW 11-16-1E 4.65A

~~68-6~~ KEY NUMBER

( ) I - -

~~6490~~ ~~64,100~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | NON TAXABLE | | | | | | THE MOST REVEREND GEORGE J. BISKUP, | | | | | 1 |
| 2 | | | | | | | | | (HIS SUCCESSOR) AS SUCH ARCHBISHOP OF THE | | | | | 2 |
| 3 | | | | | | | | | SAID CATHOLIC ARCHDIOCESE OF | | | | | 3 |
| 4 | | | | | | | | | INDIANAPOLIS, INDIANA | 1/14/70 | 1/26/70 | CD | ALL | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | +6490 | +64,100 | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Brocker, Donald L. & Phyllis E.

140-00800237-9

BROCKER, DONALD L. & PHYLLIS E.

NE NW 11-16-1E, .50A

BROWNSBURG Taxing Unit

68-7-01 Key Number

329 N. Jefferson
Brownsburg, Ind. 46112

610 3080

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68, 7 1 | 610 | 3,080 | 3,690 | 1,000 | 2,690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 68, 7 1 | 610 | 3,080 | 3,690 | 1,000 | 2,690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68, 7 1 | 880 | 3,170 | 4,050 | 1,000 | 3,050 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68, 7 1 | 880 | 3,170 | 4,050 | 1,000 | 3,050 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 1 | 880 | 3,170 | 4,050 | 1,000 | 3,050 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 1 | 880 | 3,170 | 4,050 | 1,000 | 3,050 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | ~~1000~~ | | | | | | | |
| | FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. 114, 1941. | 68-7-1 | 880 | 3,170 | 4,050 | 1,000 | 3,050 | | | | | | |

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

140-0080-0242-3

~~McCLELLAN, Anna~~ 226/477

PT NE NW 11-16-1E .50A

BROWNSBURG TAXING UNIT

68-7-01-01 KEY NUMBER

610 2220

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-1-1 | 610 | 2,220 | 2,830 | | 2,830 | | WARREN, EARL B. & ANITA SUE H&W | 2/14/73 | 2/20/73 | WD | ALL |
| 2 | | | | | | | | | MOORE, DAVID & TERRI A. H&W | 4/16/73 | 4/19/73 | WD | ALL |
| 3 | | | | | | | | | 324 N. Grant, Brownsburg, Ind. 46112 | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68, 7 1 | 610 | 2,220 | 2,830 | | 2,830 | | MOORE, Terri A. | 7/23/75 | 8/1/75 | QCD | ALL |
| 6 | | | | | | | | | 324 N. Grant, Brownsburg, In 46112 | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | GIBBONS, RICHARD PAUL & JANET R. H&W | 9/4/75 | 9/5/75 | WD | ALL |
| 9 | 1967 | 68, 7 1 | 610 | 2,220 | 2,830 | | 2,830 | | 324 N. GRANT BROWNSBURG, IND. 46112 | | | | |
| 10 | | | | | | | | | ~~LASITER, DANIEL & DENA H&W~~ | 11/13/78 | 11/27/78 | WD | ALL |
| 11 | | | | | | | | | 324 N. Grant, Brownsburg, In 46112 | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 7 1 | 610 | 2,220 | 2,830 | | 2,830 | | Lasiter, Dena Jo | 6-18-81 | 7-22-81 | QCD | ALL |
| 14 | | | | | | | | | ~~324 N. Grant St., Brownsburg, Indiana 46112~~ | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | GOECKE, CHRIS J. & SARAH A. HW | 3/16/84 | 3/19/84 | WD | ALL |
| 17 | 1969 | 68, 7 1 | 880 | 2,770 | 3,650 | | 3,650 | | 324 N. GRANT, BROWNSBURG, INDIANA | 46112 | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 7 1 | 880 | 2,770 | 3,650 | | 3,650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 1 | 880 | 2,770 | 3,650 | | 3,650 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 1 | 880 | 2,770 | 3,650 | | 3,650 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-7-1-1

880 2,770 3,650 3,650

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

McCREADIE, Anna

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 0.50A

68-7-01-01 Key Number

610 2220
~~180~~ ~~2820~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 1 | 180 | 2,820 | 3,000 | 1,000 | 2,000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 54.20 | | | | | | |
| 5 | 1958 | 68, 7, | 180 | 2,820 | 3,000 | 1,000 | 2,000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 62.40 | | | | | | |
| 9 | 1959 | 68, 7, 1 | 180 | 2,820 | 3,000 | 1,000 | 2,000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 71.20 | | | | | | |
| 13 | 1960 | 68, 7, 1 | 180 | 2,820 | 3,000 | 1,000 | 2,000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 70.20 | | | | | | |
| 17 | 1961 | 68,7,01,01 | 180 | 2,820 | 3,000 | | 3,000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 113.40 | | | | | | |
| 21 | 1962 | 68-7-01-01 | 610 | 2,220 | 2,830 | | 2,830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 102.02 | | | | | | |
| 25 | 1963 | 68-7-1-1 | 610 | 2,220 | 2,830 | | 2,830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 90.56 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-7-01 | 610 | 2,220 | 2,830 | | 2,830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 94.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0247-4

PT NE NW 11-16-1E .50A

BROWNSBURG TAXING UNIT

68-7-02 KEY NUMBER

610 1780

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-2 | 610 | 1,780 | 2,390 | 1,000 | 1,390 | | ROYAL, FREDDIE R. & CAROLEEN | 5/13/71 | 5/14/71 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | 325 N. Jefferson, Brownsburg, Ind. 46112 | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 68, 7 2 | 610 | 1,780 | 2,390 | 1,000 | 1,390 | | CRONKHITE, DEAN E. & SUSAN J. H&W | 4/2/77 | 4/5/77 | WD | ALL |
| 6 | | | | | | | | | 12 COUNTRY CLUB TERRACE CRAWFORDSVILLE, IND 47933 | | | | |
| 7 | | | | | | | | | GILES, STEVEN B & JODY L H&W | 5/30/86 | 6/16/86 | WD | ALL |
| 8 | | | | | | 1000 | | | 325 N Jefferson Brownsburg, In 46112 | | | | |
| 9 | 1967 | 68, 7 2 | 610 | 1,780 | 2,390 | 1,000 | 1,390 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 68, 7 2 | 610 | 1,780 | 2,390 | 1,000 | 1,390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68, 7 2 | 880 | 2,650 | 3,530 | 1,000 | 2,530 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68, 7 2 | 880 | 2,650 | 3,530 | | 3,530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 2 | 880 | 2,650 | 3,530 | | 3,530 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 2 | 880 | 2,650 | 3,530 | | 3,530 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-7-2

880 2,650 3,530 1,000 2,530

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARRICK, John S. & Ida

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 0.50A

68-7-02 Key Number

610 1780
~~180~~ ~~700~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 2 | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 440 | 11.92 | | | | | | |
| 5 | 1958 | 68, 7, | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 440 | 13.73 | | | | | | |
| 9 | 1959 | 68, 7, 2 | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 440 | 15.66 | | | | | | |
| 13 | 1960 | 68, 7, 2 | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 440 | 15.44 | | | | | | |
| 17 | 1961 | 68,7,02 | 180 | 700 | 880 | 440 | 440 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 440 | 16.63 | | | | | | |
| 21 | 1962 | 68-7-02 | 610 | 1,780 | 2,390 | 1,000 | 1,390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 50.11 | | | | | | |
| 25 | 1963 | 68-7-2 | 610 | 1,780 | 2,390 | 1,000 | 1,390 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 44.48 | | | | | | |
| 29 | 1964 | 68-7-02 | 610 | 1,780 | 2,390 | 1,000 | 1,390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 46.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0252 D

McCOUN, Morris G. & Irene E.

PT NE NW 11-16-1E .25A

BROWNSBURG TAXING UNIT

68-7-02-01 KEY NUMBER

360 1530

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-2-1 | 360 | 1,530 | 1,890 | 940 | 950 | | MARSHALL, Robert W. & Catherine A. | 11/25/67 | 11/27/67 | WD | ALL |
| 2 | | | | | | | | | 320 N. Grant, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 940 | | | | | | | |
| 5 | 1966 | 68, 7 2 | 360 | 1,530 | 1,890 | 790 | 1,100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 790 | | | | | | | |
| 9 | 1967 | 68, 7 2 | 360 | 1,530 | 1,890 | 300 | 1,590 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 300 | | | | | | | |
| 13 | 1968 | 68, 7 2 | 360 | 1,530 | 1,890 | 940 | 950 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 940 | | | | | | | |
| 17 | 1969 | 68, 7 2 | 580 | 2,120 | 2,700 | 1,000 | 1,700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68, 7 2 | 580 | 2,120 | 2,700 | 1,000 | 1,700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 2 | 580 | 2,120 | 2,700 | 1,000 | 1,700 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 2 | 580 | 2,120 | 2,700 | 1,000 | 1,700 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | ~~1000~~ | | | | | | | |
| | | 68-7-2-1 | 580 | 2,120 | 2,700 | 1,000 | 1,700 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-[illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

McCOUN, Morris G. & Irene E.

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 0.25A

68-7-02-01 Key Number

360 1530
~~180~~ ~~2270~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 2 | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | 39.30 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 7, | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | 45.24 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 7, 2 | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | 51.62 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 7, 2 | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | 50.89 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,7,02,01 | 180 | 2,270 | 2,450 | 1,000 | 1,450 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | 54.81 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-7-02-01 | 360 | 1,530 | 1,890 | 940 | 950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 940 | 34.25 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-7-2-1 | 360 | 1,530 | 1,890 | 940 | 950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 940 | 30.40 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-7-02 | 360 | 1,530 | 1,890 | 1,000 | 1,890 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 63.31 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0257-3

~~FOFINOOD, Herman L. Beatrice L.~~

PT NE NW 11-16-1E .25A

BROWNSBURG TAXING UNIT

68-7-02-02 KEY NUMBER

360 1640

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-2-2 | 360 | 1,640 | 2,000 | 1,000 | 1,000 | | TURK, DAVID F. & GWYNNE M. H&W | 10/24/73 | 10/24/73 | WD | All |
| 2 | | | | | | | | | [redacted], Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | R.R.2, Box 193E | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 68, 7 2 | 360 | 1,640 | 2,000 | 1,000 | 1,000 | | STONEBRAKER, HARVEY J & IRMA H&W | 10/15/75 | 10/16/75 | WD | All |
| 6 | | | | | | | | | 318 N. Grant Brownsburg, Ind 46112 | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 68, 7 2 | 360 | 1,640 | 2,000 | 1,000 | 1,000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 68, 7 2 | 360 | 1,640 | 2,000 | 1,000 | 1,000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68, 7 2 | 580 | 2,080 | 2,660 | 1,000 | 1,660 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68, 7 2 | 580 | 2,080 | 2,660 | 1,000 | 1,660 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 68, 7 2 | 580 | 2,080 | 2,660 | 1,000 | 1,660 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | 68, 7 2 | 580 | 2,080 | 2,660 | | 2,660 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-7-2-2 | 580 | 2,080 | 2,660 | | 2,660 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BEAUCHEF, Jacob N. & Hazel A.

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 0.25A

68-7-02-02 Key Number

360 1640
~~90~~ ~~1790~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 2 | 90 | 1,790 | 1,880 | | 1,880 | | ELLIS, Earl Eugene & Jacqueline K. | 1/17/59 | 1/21/59 | WD | ALL |
| 2 | | | | | | | | | PORTWOOD, Hermand & Beatrice E. | 8/7/59 | 8/12/59 | WD | ALL |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 50.95 | | | | | | |
| 5 | 1958 | 68, 7, | 90 | 1,790 | 1,880 | | 1,880 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 58.66 | | | | | | |
| 9 | 1959 | 68, 7, 2 | 90 | 1,790 | 1,880 | | 1,880 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 66.93 | | | | | | |
| 13 | 1960 | 68, 7, 2 | 90 | 1,790 | 1,880 | | 1,880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 65.99 | | | | | | |
| 17 | 1961 | 68,7,02,02 | 90 | 1,790 | 1,880 | | 1,880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 71.06 | | | | | | |
| 21 | 1962 | 68-7-02-02 | 360 | 1,640 | 2,000 | | 2,000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 72.10 | | | | | | |
| 25 | 1963 | 68-7-2-2 | 360 | 1,640 | 2,000 | | 2,000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 64.00 | | | | | | |
| 29 | 1964 | 68-7-02 | 360 | 1,640 | 2,000 | 1,000 | 1,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 33.50 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0262-8

PT NE NW 11-16-1E .297A

BROWNSBURG TAXING UNIT

68-7-03 KEY NUMBER

4.30 860

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-7-3 | 430 | 860 | 1,290 | | 1,290 | | SCHRIER, HAROLD EDWARD & SHIRLEY J. H&W | 10/21/71 | 10/22/71 | WD | ALL |
| | | | | | | | | SCHRIER ENTERPRISES, INC. 619 E Main, Brownsburg, Ind. 46112 | 1/26/72 | 2/9/72 | WD | ALL |
| 1966 | 68, 7 3 | 430 | 860 | 1,290 | | 1,290 | | 317 NORTH JEFFERSON STREET INC. P O BOX 217 BROWNSBURG IND. 46112 | 2-28-77 | 2-28-77 | WD | ALL |
| | | | | | | | | BRACKETT, DANIEL E ~~333~~ 317 N JEFFERSON ST., BROWNSBURG, IN | 10/23/80 46112 | 10/30/80 | CWD | ALL |
| 1967 | 68, 7 3 | 430 | 860 | 1,290 | | 1,290 | | THIRD BLOCK JEFFERSON , INC. 333 N. JEFFERSON, BROWNSBURG, INDIANA 46112 | 8/8/84 | 8/9/84 | QCD | ALL |
| | | | | | | | | BRACKETT, DANIEL E. 333 N. JEFFERSON, BROWNSBURG, IND. | 3/17/86 46112 | 3/18/86 | WD | ALL |
| 1968 | 68, 7 3 | 430 | 860 | 1,290 | | 1,290 | | | | | | |
| 1969 | 68, 7 3 | 640 | 1,520 | 2,160 | | 2,160 | | | | | | |
| 1970 | 68, 7 3 | 640 | 1,520 | 2,160 | | 2,160 | | | | | | |
| 1971 | 68, 7 3 | 640 | 1,520 | 2,160 | 1,000 OA 1000 | 1,160 | | | | | | |
| 1972 | 68, 7 3 | 640 | 1,520 | 2,160 | | 2,160 | | | | | | |
| | 68-7-3 | 640 | 1,520 | 2,160 | | 2,160 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 14-1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OWENS, Isaac & Mary

BROWNSBURG TAXING UNIT

PT NE NW 11-16-1E 0.297A

68-7-03 KEY NUMBER

430 860
~~130~~ ~~1070~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 3 | 130 | 1,070 | 1,200 | | 1,200 | | MCCLOUD, Ann Trustee to convey | 8/15/59 | 8/15/59 | WD | all |
| 2 | | | | | | | | | SCOTT, Helen, & STANTON, Mary tenants | | | | |
| 3 | | | | | | | | | in common | | | | |
| 4 | | | | | | | 32.52 | | OWENS, Mary Life Estate | 8/15/59 | 8/15/59 | WD | all |
| 5 | 1958 | 68, 7, | 130 | 1,070 | 1,200 | 1,000 | 200 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | OA 1000 | 6.24 | | | | | | |
| 9 | 1959 | 68, 7, 3 | 130 | 1,070 | 1,200 | | 1,200 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 42.72 | | | | | | |
| 13 | 1960 | 68, 7, 3 | 130 | 1,070 | 1,200 | | 1,200 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 42.12 | | | | | | |
| 17 | 1961 | 68,7,03 | 130 | 1,070 | 1,200 | | 1,200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 45.36 | | | | | | |
| 21 | 1962 | 68-7-03 | 430 | 860 | 1,290 | | 1,290 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 46.50 | | | | | | |
| 25 | 1963 | 68-7-3 | 430 | 860 | 1,290 | | 1,290 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 41.28 | | | | | | |
| 29 | 1964 | 68-7-03 | 430 | 860 | 1,290 | | 1,290 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 43.21 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-02670

[illegible] PT NE NW 11-16-1E .25A

BROWNSBURG TAXING UNIT

68-7-03-01 KEY NUMBER

360 2040

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-3-1 | 360 | 2,040 | 2,400 | | 2,400 | | HARDEE, James N. | 3/21/69 | 4/7/69 | ExcD | ALL |
| 2 | | | | | | | | | HARDEE, James N. & HARDEE, Charles | | | | |
| 3 | | | | | | | | | joint tenants with right of survivorship | | | | |
| 4 | | | | | | | | | and not as tenants in common. | 3/28/69 | 4/24/69 | WD | ALL |
| 5 | 1966 | 68, 7 3 | 360 | 2,040 | 2,400 | | 2,400 | | MUSTON, ROBERT A. & DORIS E. | 3/6/70 | 3/9/70 | WD | ALL |
| 6 | | | | | | | | | 314 N. Grant, Brownsburg, Ind. 46112 | | | | |
| 7 | | | | | | | | | INGALLS, David E. & Elaine B. (H&W) | 6/10/76 | 6/25/76 | WD | ALL |
| 8 | | | | | | | | | 314 North Grant Street, Brownsburg, In 46112 | | | | |
| 9 | 1967 | 68, 7 3 | 360 | 2,040 | 2,400 | | 2,400 | | | | | | |
| 10 | | | | | | | | | DREW, MICHAEL C. & ROBIN L. H&W | | | | |
| 11 | | | | | | | | | 314 N GRANT BROWNSBURG IN 46112 | 11/7/79 | 11/13/79 | WD | ALL |
| 12 | | | | | | | | | DREW, MICHAEL C. | | | | |
| 13 | 1968 | 68, 7 3 | 360 | 2,040 | 2,400 | | 2,400 | | 314 N. Grant St., B'burg, In 46112 | 6/10/80 | 6/10/80 | QCD | ALL |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | HORSLEY, ANDREW & JILL H&W | 7/13/81 | 7/14/81 | WD | ALL |
| 16 | | | | | | | | | 314 N. Grant St, Brownsburg, In 46112 | | | | |
| 17 | 1969 | 68, 7 3 | 580 | 2,460 | 3,040 | | 3,040 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 7 3 | 580 | 2,460 | 3,040 | 1,000 | 2,040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 3 | 580 | 2,460 | 3,040 | | 3,040 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 3 | 580 | 2,460 | 3,040 | 1,000 | 2,040 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | | | | | | | |
| | | 68-7-3-1 | 580 | 2,460 | 3,040 | | 3,040 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BAILEY, Edward M. & Elizabeth~~

BROWNSBURG Taxing Unit

68-7-03-01 Key Number

PT NE NW 11-16-1E .25A

360 2040
~~2660~~
~~90 2480~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 7, 3 | 90 | 2,480 | 2,570 | 1,000 | 1,570 | | Martin, Ethan A. & Mildred J. | 9/26/59 | 9/26/59 | WD | ALL |
| | | | | | 1000 | 42.55 | | | | | | |
| 1958 | 68, 7, | 90 | 2,660 | 2,750 | 1,000 | 1,750 | | | | | | |
| | | | +180 | | 1000 | 54.60 | | | | | | |
| 1959 | ~~68, 7, 3~~ | 90 | ~~2,660~~ | ~~2,750~~ | 1,000 | 1,750 | | | | | | |
| | | | | | 1000 | 62.30 | | | | | | |
| 1960 | 68, 7, 3 | 90 | 2,660 | 2,750 | | 2,750 | | | | | | |
| | | | | | | 96.52 | | | | | | |
| 1961 | 68,7,03,01 | 90 | 2,660 | 2,750 | | 2,750 | | | | | | |
| | | | | | | 103.95 | | | | | | |
| 1962 | 68-7-03-01 | 360 | 2,040 | 2,400 | | 2,400 | | | | | | |
| | | | | | | 86.52 | | | | | | |
| 1963 | 68-7-3-1 | 360 | 2,040 | 2,400 | | 2,400 | | | | | | |
| | | | | | | 76.80 | | | | | | |
| 1964 | 68-7-03 | 360 | 2,040 | 2,400 | | 2,400 | | | | | | |
| | | | | | | 80.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BRUCE,, Marion G. & Martha L.~~
~~316 N. Grant, Brownsburg, Ind. 46112~~

PT NE NW 11-16-1E .25A

140-0080-0272-5

~~BROWNSBURG~~ TAXING UNIT

68-7-03-01 ~~KEY~~ NUMBER

360 2050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-3-1 | 360 | 2,050 | 2,410 | 1,000 | 1,410 | | SCHWOMEYER, JACK E. & SHARON A. (H&W) | 8/25/79 | 8/27/79 | WD | ALL |
| 2 | | | | | | | | | 316 N. GRANT STREET, BROWNSBURG, INDIANA 46112 | | | | |
| 3 | | | | | | | | | MOORE, O. WAYNE | 4/30/88 | 5/6/88 | WD | ALL |
| 4 | | | | | | 1000 | | | 316 N. GRANT STREET, BROWNSBURG, INDIANA 46112 | | | | |
| 5 | 1966 | 68, 7 3 | 360 | 2,050 | 2,410 | 1,000 | 1,410 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68, 7 3 | 360 | 2,050 | 2,410 | 1,000 | 1,410 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 7 3 | 360 | 2,050 | 2,410 | 1,000 | 1,410 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 7 3 | 580 | 2,770 | 3,350 | 1,000 | 2,350 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 7 3 | 580 | 2,770 | 3,350 | 1,000 | 2,350 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68, 7 3 | 580 | 2,770 | 3,350 | 1,000 | 2,350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68, 7 3 | 580 | 2,770 | 3,350 | 1,000 | 2,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | ~~1000~~ | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 1, 1941

68-7-3-1 580 2,770 3,350 ~~1,000~~ 1000 2,350

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRUCE, Marion G. & Martha L.

BROWNSBURG TAXING UNIT

68-7-03-01-01 KEY NUMBER

PT NE NW 11-16-1E .25A

360 2050
~~90~~ ~~2620~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 3 | 90 | 2,620 | 2,710 | 1,000 | 1,710 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 46.34 | | | | | | |
| 5 | 1958 | 68, 7, | 90 | 2,620 | 2,710 | 1,000 | 1,710 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 53.35 | | | | | | |
| 9 | 1959 | 68, 7, 3 | 90 | 2,620 | 2,710 | 1,000 | 1,710 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 60.88 | | | | | | |
| 13 | 1960 | 68, 7, 3 | 90 | 2,620 | 2,710 | 1,000 | 1,710 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 60.02 | | | | | | |
| 17 | 1961 | 68,7, | 90 | 2,620 | 2,710 | 1,000 | 1,710 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 64.64 | | | | | | |
| 21 | 1962 | 68-7-03-01-01 | 360 | 2,050 | 2,410 | 1,000 | 1,410 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 50.83 | | | | | | |
| 25 | 1963 | 68-7-3-1-1 | 360 | 2,050 | 2,410 | 1,000 | 1,410 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 45.12 | | | | | | |
| 29 | 1964 | 68-7-03 | 360 | 2,050 | 2,410 | 1,000 | 1,410 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 47.24 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0277-8

PT NE NW 11-16-1E .203A

BROWNSBURG Taxing Unit

68-7-03-02 Key Number

290 2390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-3-2 | 290 | 2,390 | 2,680 | | 2,680 | | BEELER, DAVID F. & JANET C. | 1/1/70 | 5/6/70 | WD | ALL |
| 2 | | | | | | | | | 321 N. Jefferson, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68, 7 3 | 290 | 2,390 | 2,680 | | 2,680 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68, 7 3 | 290 | 2,390 | 2,680 | | 2,680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 7 3 | 290 | 2,390 | 2,680 | | 2,680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 7 3 | 520 | 2,670 | 3,190 | | 3,190 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 7 3 | 520 | 2,670 | 3,190 | | 3,190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 3 | 520 | 2,670 | 3,190 | 1,000 | 2,190 | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 3 | 520 | 2,670 | 3,190 | 1,000 | 2,190 | | | | | | |
| 31 | | | | | | ~~1000~~ | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T[illegible]

68-7-3-2 520 2,670 3,190 ~~1,000~~ 2,190

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWNSBURG TAXING UNIT

PT NE NW 11-16-1E 0.203A

68-7-03-02 KEY NUMBER

290 2390
~~50~~ ~~2540~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 3 | 50 | 2,540 | 2,590 | 1,000 | 1,590 | | FEENEY, John R. & Betty J. | 2/18/59 | 3/2/59 | WD | ALL |
| 2 | | | | | | | | | BEELER, Raymond T.& Bertha | 7/1/63 | 8/2/63 | WD | ALL |
| 3 | | | | | | | | | | | | | |
| 4 | | | | +2540 | | 1000 | 43.09 | | | | | | |
| 5 | 1958 | 68, 7, | 50 | 2,540 | 2,590 | 1,000 | 1,590 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | 49.61 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 7, 3 | 50 | 2,540 | 2,590 | 1,000 | 1,590 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | 56.60 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 7, 3 | 50 | 2,540 | 2,590 | 1,000 | 1,590 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | 55.81 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,7,03,02 | 50 | 2,540 | 2,590 | 1,000 | 1,590 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | 60.10 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-7-03-02 | 290 | 2,390 | 2,680 | 1,000 | 1,680 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 60.56 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-7-3-2 | 290 | 2,390 | 2,680 | 1,000 | 1,680 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 53.76 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-7-03 | 290 | 2,390 | 2,680 | | 2,680 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 89.78 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0282-2

PT NE NW 11-16-1E .33A

BROWNSBURG Taxing Unit

68-7-04-01 Key Number

470

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-4-1 | 470 | | 470 | | 470 | | BURNS, ROSELLA SINGLE ADULT | 8/13/73 | 2/11/74 | QCD | ALL |
| 2 | | | | | | | | | 222 FRANKLIN ST. BROWNSBURG, IND. | | | | |
| 3 | | | | | | | | | BURNS, ROSELLA & THOMAS JOSEPH SENNOTT, jt. ten w/rts survivorship | | | | |
| 4 | | | | | | | | | 222 Franklin St., Brownsburg 46112 | 9/30/88 | 9/30/88 | WD | ALL |
| 5 | 1966 | 68, 7 4 | 470 | | 470 | | 470 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68, 7 4 | 470 | | 470 | | 470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 7 4 | 470 | | 470 | | 470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 7 4 | 480 | | 480 | | 480 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 7 5 | 480 | | 480 | | 480 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 4 | 480 | | 480 | | 480 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 4 | 480 | | 480 | | 480 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-7-4-1 | 480 | | 480 | | 480 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURNS, Norman & Rosella

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 0.33A

68-7-04-01 Key Number

470
~~130~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 4 | 130 | | 130 | | 130 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.52 | | | | | | |
| 5 | 1958 | 68, 7, | 130 | | 130 | | 130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 4.06 | | | | | | |
| 9 | 1959 | 68, 7, 4 | 130 | | 130 | 60 | 70 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 60 | 2.49 | | | | | | |
| 13 | 1960 | 68, 7, 4 | 130 | | 130 | | 130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4.56 | | | | | | |
| 17 | 1961 | 68,7,04,01 | 130 | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.91 | | | | | | |
| 21 | 1962 | 68-7-04-01 | 470 | | 470 | | 470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 16.94 | | | | | | |
| 25 | 1963 | 68-7-4-1 | 470 | | 470 | | 470 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 15.04 | | | | | | |
| 29 | 1964 | 68-7-04 | 470 | | 470 | | 470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 15.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-8080-0298-7

BRICKETT, Virgil & Emma M.

PT NE NW 11-16-1E .29A
PT NE NW 11-16-1E .25A

BROWNSBURG Taxing Unit

68-7-05
68-7-04 Key Number

2560
420 ~~2820~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 68-7-5 | 420 | 2,820 | 3,240 | 1,000 1000 | 2,240 | |
| 1966 | 68, 7 5 | 420 | 2,820 | 3,240 | 1,000 1000 | 2,240 | |
| 1967 | 68, 7 5 | 420 | 2,560 | 2,980 | 1,000 1000 | 1,980 | |
| 1968 | 68, 7 5 | 420 | 2,560 | 2,980 | 1,000 1000 | 1,980 | |
| 1969 | 68, 7 5 | 640 | 3,380 | 4,020 | 1,000 1000 | 3,020 | |
| 1970 | 68, 7 5 | 910 | 3,380 | 4,290 | 1,000 1000 | 3,290 | |
| 1971 | 68, 7 5 | 910 | 3,380 | 4,290 | | 4,290 | |
| 1972 | 68, 7 5 | 910 | 3,380 | 4,290 | | 4,290 | |
| | 68-7-5 | 910 | 3,380 | 4,290 | | 4,290 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| TEETER, VIRGIL L. & EVELYN B.<br>210 Franklin, Brownsburg, Ind. 46112 | 8/8/70 | 8/11/70 | WD | All |
| CASSELL, TIMOTHY W. & CARLA M<br>210 Franklin, Brownsb urg, In 46112 | H&W8/29/85 | 8/30/85 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-7-5

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRACKETT, Virgil & Emma M.

PT NE NW 11-16-1E .29A

BROWNSBURG Taxing Unit

68-7-05 Key Number

420 2820
~~40~~ ~~2370~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 5 | 40 | 2,370 | 2,410 | | 2,410 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 65.31 | |
| 5 | 1958 | 68, 7, | 40 | 2,370 | 2,410 | 1,000 | 1,410 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | ~~1000~~ | 43.99 | |
| 9 | 1959 | 68, 7, 5 | 40 | 2,370 | 2,410 | 1,000 | 1,410 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | ~~1000~~ | 50.20 | |
| 13 | 1960 | 68, 7, 5 | 40 | 2,370 | 2,410 | | 2,410 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 84.59 | |
| 17 | 1961 | 68,7,05 | 40 | 2,370 | 2,410 | 1,000 | 1,410 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | ~~1000~~ | 53.30 | |
| 21 | 1962 | 68-7-02 | 420 | 2,820 | 3,240 | 1,000 | 2,240 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | ~~1000~~ | 80.75 | |
| 25 | 1963 | 68-7-5 | 420 | 2,820 | 3,240 | 260 | 2,980 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 260 | 95.36 | |
| 29 | 1964 | 68-7-05 | 420 | 2,820 | 3,240 | | 3,240 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 108.54 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

~~BRACKETT, //////~~

PT NE NW 11-16-1E .25A

BROWNSBURG TAXING UNIT

68-7-04 KEY NUMBER

360 ~~390~~ 260 from 68-7-05

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-4 | 360 | 130 | 490 | | 490 | | TEETER, VERGIL L. & EVELYN B. | 8/8/70 | 8/11/70 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68, 7 4 | 360 | 130 | 490 | | 490 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68, 7 4 | 360 | 390 | 750 | | 750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 7 4 | 360 | 390 | 750 | | 750 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 7 4 | 410 | | 410 | | 410 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRACKETT, Virgil

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E .25A

68-7-04 Key Number

360 130
~~280~~ ~~200~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 4 | 280 | 200 | 480 | 240 | 240 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 240 | 6.50 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 7, | 280 | 200 | 480 | | 480 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 14.98 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 7, 4 | 280 | 200 | 480 | | 480 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 17.09 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 68, 7, 4 | ?,280 | 200 | ?,480 | | ?,480 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 16.85 | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | 68,7,04 | 280 | 200 | 480 | | 480 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 18.14 | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | 68-7-04 | 360 | 130 | 490 | | 490 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.66 | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | 68-7-4 | 360 | 130 | 490 | | 490 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 15.68 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 68-7-04 | 360 | 130 | 490 | | 490 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 16.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0287-5

~~HARPENAU, Earl H. & Mary~~ Margaret
~~313 N. Jefferson~~
~~Brownsburg, Ind. 46112~~

PT NE NW 11-16-1E .20A

BROWNSBURG TAXING UNIT
68-7-04-02 KEY NUMBER

290 2710

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-4-2 | 290 | 2,710 | 3,000 | | 3,000 | | GIBBS, GEORGE T. & TERESA M. | 7/16/83 | 7/18/83 | WD | ALL |
| 2 | | | | | | | | | 313 N. JEFFERSON, BROWNSBURG IN 46112 | | | | |
| 3 | | | | | | | | | STODDARD, STEVEN A. & LUCINDA J. HW | 11/30/84 | 12/3/84 | WD | ALL |
| 4 | | | | | | | | | 313 N. JEFFERSON STREET, BROWNSBURG, IND. 46112 | | | | |
| 5 | 1966 | 68, 7 4 | 290 | 2,710 | 3,000 | | 3,000 | | CHASE, RAYMOND C. | 6/26/86 | 9/2/86 | WD | ALL |
| 6 | | | | | | | | | 313 N. JEFFERSON, BROWNSBURG, INDIANA 46112 | | | | |
| 7 | | | | | | | | | PRIEST, YVONNE E. & CATHRYN L. CASH | | | | |
| 8 | | | | | | | | | (joint ten w/rts of survivorship) | | | | |
| 9 | 1967 | 68, 7 4 | 290 | 2,710 | 3,000 | | 3,000 | | 313 N. JEFFERSON ST., BROWNSBURG, IN | | | | |
| 10 | | | | | | | | | 46112 | 3/11/88 | 3/15/88 | EX D | ALL |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 7 4 | 290 | 2,710 | 3,000 | | 3,000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 7 4 | 510 | 2,800 | 3,310 | | 3,310 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 7 4 | 510 | 2,800 | 3,310 | | 3,310 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 4 | 510 | 2,800 | 3,310 | | 3,310 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 4 | 510 | 2,800 | 3,310 | | 3,310 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-7-4-2

510 2,800 3,310 3,310

590
3530
4120

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARPENAU, Earl H. & Mary Margaret

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E .20A

68-7-04-02 Key Number

290 2710
~~40~~ ~~2720~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 4 | 40 | 2,720 | 2,760 | 1,000 | 1,760 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 47.70 | | | | | | |
| 5 | 1958 | 68, 7, | 40 | 2,720 | 2,760 | 1,000 | 1,760 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 54.91 | | | | | | |
| 9 | 1959 | 68, 7, 4 | 40 | 2,720 | 2,760 | 1,000 | 1,760 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 62.66 | | | | | | |
| 13 | 1960 | 68, 7, 4 | 40 | 2,720 | 2,760 | 1,000 | 1,760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 61.78 | | | | | | |
| 17 | 1961 | 68,7,04,02 | 40 | 2,720 | 2,760 | 1,000 | 1,760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 66.53 | | | | | | |
| 21 | 1962 | 68-7-04-02 | 290 | 2,710 | 3,000 | 1,000 | 2,000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 72.10 | | | | | | |
| 25 | 1963 | 68-7-4-2 | 290 | 2,710 | 3,000 | 740 | 2,260 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 740 | 72.32 | | | | | | |
| 29 | 1964 | 68-7-04 | 290 | 2,710 | 3,000 | | 3,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 100.50 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0293-4

[redacted], Kenneth H. & Linda K.

PT NE NW 11-16-1E .14
PT NE NW 11-16-1E .06

BROWNSBURG TAXING UNIT

68-7-04-03 KEY NUMBER
68-7-04-04

290 2560

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-7-4-3 | 290 | 2,560 | 2,850 | 1,000 | 1,850 | | SCHRIER, Harold Edward & McKEE, Donald L. | 6/4/68 | 6/21/68 | WD | ALL |
| | | | | | | | | SCHRIER, HAROLD EDWARD | 12/30/69 | 2/5/70 | WD | ALL |
| | | | | | 1000 | | | LEATHERS, JOHN E. & SHARON H&W | 5/6/71 | 5/10/71 | WD | ALL |
| | | | | | | | | 305 N. Jefferson, Brownsburg, Ind. 46112 | | | | |
| 1966 | 68, 7 4 | 290 | 2,560 | 2,850 | 1,000 | 1,850 | | SPARKS, PHILLIP A. & ALECIA J. H&W | 305 N. JEFFERSON ST. BROWNSBUR | | | |
| | | | | | 1000 | | | | 6/12/74 | 6/14/74 | WD | ALL |
| 1967 | 68, 7 4 | 290 | 2,560 | 2,850 | 1,000 | 1,850 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 68, 7 4 | 290 | 2,560 | 2,850 | 1,000 | 1,850 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 68, 7 4 | 610 | 2,800 | 3,410 | | 3,410 | | | | | | |
| 1970 | 68, 7 4 | 610 | 2,800 | 3,410 | | 3,410 | | | | | | |
| 1971 | 68, 7 4 | 610 | 2,800 | 3,410 | | 3,410 | | | | | | |
| 1972 | 68, 7 4 | 610 | 2,800 | 3,410 | 1,000 | 2,410 | | | | | | |
| | 68-7-4-3 | 610 | 2,800 | 3,410 | ~~1000~~ 1,000 | 2,410 | | | | | | |
| | | | | | 1000 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/SCHUBERT/ Elmer L. & Clara J.

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E .14
PT NE NW 11-16-1E .06

68-7-04-03 Key Number
68-7-04-04

290 2560
~~40~~ ~~2940~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 4 | 40 | 2,740 | 2,780 | 1,000 | 1,780 | | MERRITT, Stanley G. & Doris E. | 2/17/64 | 2/28/64 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | BATTS, Kenneth H. & Linda C. | 4/12/65 | 4/13/65 | WD | ALL |
| 4 | | | | | | 1000 | 48.24 | | | | | | |
| 5 | 1958 | 68, 7, | 40 | 2,740 | 2,780 | 1,000 | 1,780 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 55.54 | | | | | | |
| 9 | 1959 | 68, 7, 4 | 40 | 2,740 | 2,780 | 1,000 | 1,780 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 63.37 | | | | | | |
| 13 | 1960 | 68, 7, 4 | 40 | 2,740 | 2,780 | 1,000 | 1,780 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 62.48 | | | | | | |
| 17 | 1961 | 68,7,04,03 | 40 | 2,740 | 2,780 | 1,000 | 1,780 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 67.28 | | | | | | |
| 21 | 1962 | 68-7-04-03 | 290 | 2,560 | 2,850 | | 2,850 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 102.74 | | | | | | |
| 25 | 1963 | 68-7-4-3 | 290 | 2,560 | 2,850 | | 2,850 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 91.20 | | | | | | |
| 29 | 1964 | 68-7-04 | 290 | 2,560 | 2,850 | 1,000 | 1,850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 61.98 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0303-4

SENNOTT, Rosella
222 Franklin
Brownsburg, Ind. 46112

PT NE NW 11-16-1E .29A

BROWNSBURG TAXING UNIT

68-7-05-01 KEY NUMBER

420 2210

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-7-5-1 | 420 | 2,210 | 2,630 | | 2,630 | | BURNS, ROSELLA<br>222 FRANKLIN, BROWNSBURG, INDIANA 46112 | 6/28/84 | 6/29/84 | AFF OF ALL IDENTITY | |
| | | | | | | | | BURNS, ROSELLA & THOMAS JOSEPH SENNOTT, jt. ten w/rts survivorship | | | | |
| | | | | | | | | 222 Franklin St., Brownsburg 46112 | 9/30/88 | 9/30/88 | WD | ALL |
| 1966 | 68, 7 5 | 420 | 2,210 | 2,630 | | 2,630 | | | | | | |
| 1967 | 68, 7 5 | 420 | 2,210 | 2,630 | | 2,630 | | | | | | |
| 1968 | 68, 7 5 | 420 | 2,210 | 2,630 | | 2,630 | | | | | | |
| 1969 | 68, 7 5 | 640 | 2,190 | 2,830 | | 2,830 | | | | | | |
| 1970 | 68, 7 5 | 640 | 2,190 | 2,830 | | 2,830 | | | | | | |
| 1971 | 68, 7 5 | 640 | 2,190 | 2,830 | | 2,830 | | | | | | |
| 1972 | 68, 7 5 | 640 | 2,190 | 2,830 | | 2,830 | | | | | | |
| | 68-7-5-1 | 640 | 2,190 | 2,830 | | 2,830 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-7-5-1

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SENNOTT, Rosella

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 0.29A

68-7-05-01 Key Number

420 2210
~~140~~ ~~3290~~

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J.P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 5 | 140 | 3,290 | 3,430 | | 3,430 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 92.95 | | | | | | |
| 5 | 1958 | 68, 7, | 140 | 3,290 | 3,430 | | 3,430 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 107.02 | | | | | | |
| 9 | 1959 | 68, 7, 5 | 140 | 3,290 | 3,430 | | 3,430 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 122.11 | | | | | | |
| 13 | 1960 | 68, 7, 5 | 140 | 3,290 | 3,430 | 1,000 | 2,430 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 85.29 | | | | | | |
| 17 | 1961 | 68,7,05,01 | 140 | 3,290 | 3,430 | 1,000 | 2,430 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 91.85 | | | | | | |
| 21 | 1962 | 68-7-05-01 | 420 | 2,210 | 2,630 | | 2,630 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 94.81 | | | | | | |
| 25 | 1963 | 68-7-5-1 | 420 | 2,210 | 2,630 | | 2,630 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 84.16 | | | | | | |
| 29 | 1964 | 68-7-05 | 420 | 2,210 | 2,630 | | 2,630 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 88.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0308-7

BROWNSBURG Taxing Unit

68-7-05-02
68-7-05-03 Key Number

PT NE NW 11-16-1E .14
PT NE NW 11-16-1E .16
30

4/30 2830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-7-5-2 | 430 | 2,830 | 3,260 | 1,000 | 2,260 | | SHOCKLEY, Larry R. & Linda J. | 11/4/66 | 11/9/66 | WD | ALL |
| 2 | | | | | | | | | 218 Franklin, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 68, 7 5 | 430 | 2,830 | 3,260 | 1,000 | 2,260 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 68, 7 5 | 430 | 2,830 | 3,260 | 1,000 | 2,260 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 68, 7 5 | 430 | 2,830 | 3,260 | 1,000 | 2,260 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68, 7 5 | 650 | 2,940 | 3,590 | 1,000 | 2,590 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68, 7 5 | 650 | 2,940 | 3,590 | 1,000 | 2,590 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 7 5 | 650 | 2,940 | 3,590 | 1,000 | 2,590 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 7 5 | 650 | 2,940 | 3,590 | 1,000 | 2,590 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-7-2-5 | 650 | 2,940 | 3,590 | 1,000 | 2,590 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Wayne Milton & Nettie

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E .14A
PT NE NW 11-16-1E .16A

~~68-7-05-02~~ Key Number
68-7-05-03

430 2830
~~50~~ ~~3000~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 7, 5 | 50 | 3,000 | 3,050 | 1,000 | 2,050 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 55.55 | | | | | | |
| 5 | 1958 | 68, 7, | 50 | 3,000 | 3,050 | 1,000 | 2,050 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 63.96 | | | | | | |
| 9 | 1959 | 68, 7, 5 | 50 | 3,000 | 3,050 | 1,000 | 2,050 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 72.98 | | | | | | |
| 13 | 1960 | 68, 7, 5 | 50 | 3,000 | 3,050 | 1,000 | 2,050 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 71.96 | | | | | | |
| 17 | 1961 | 68,7,05,02 | 50 | 3,000 | 3,050 | 1,000 | 2,050 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 77.49 | | | | | | |
| 21 | 1962 | 68-7-05-02 | 430 | 2,830 | 3,260 | 1,000 | 2,260 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 81.47 | | | | | | |
| 25 | 1963 | 68-7-5-2 | 430 | 2,830 | 3,260 | 1,000 | 2,260 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 72.32 | | | | | | |
| 29 | 1964 | 68-7-05 | 430 | 2,830 | 3,260 | 1,000 | 2,260 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 75.71 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0313-1

MOST REV. PAUL C. SCHULTE, ARCHBISHOP OF THE ROMAN CATHOLIC ARCHDIOCESE OF INDIANAPOLIS

PT NE NW & NW NW 11-16-1E .25A

BROWNSBURG TAXING UNIT

68-8 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | | | | | | | | THE MOST REVEREND GEORGE J. BISKUP, (HIS SUCCESSOR) AS SUCH ARCHBISHOP OF THE | | | | |
| | | | | | | | | SAID CATHOLIC ARCHDIOCESE OF INDIANAPOLIS, INDIANA | 1/14/70 | 1/26/70 | CD | ALL |
| | | NON - TAXABLE | | | | | | | | | | |
| 1966 | | | | | | | | 1350 N. Pennsylvania, Indpls., Ind. 46202 | | | | |
| | | | | | | | | WHITE, Augustus A. & Elsie (H&W) | 4/15/74 | 5/1/74 | WD | ALL |
| | | | | | | | | 306 N. Green St., Brownsburg, Ind. 46112 | | | | |
| | | | | | | | | WHITE, ELSIE | 2/26/76 | 2/27/76 | AFF | ALL |
| 1967 | | | | | | | | WHITE, ELSIE UNMARRIED ADULT & WHITE, RUSSELL E. UNMARRIED RIGHTS OF SURVIVORSHIP & NOT AS TENANTS IN COMMON | | | | |
| | | | | | | | | | 2/26/76 | 2/27/76 | QCD | ALL |
| | | | | | | | | 306 N. GREEN ST. BROWNSBURT, IND. 46112 | | | | |
| 1968 | | | | | | | | ~~PEUGNE, VERNON E. MARRIED ADULT~~ | ~~1/13/78~~ | ~~7/3/78~~ | ~~WD~~ | ~~ALL~~ |
| | | | | | | | | ~~THE MOST REVEREND FRANCIS J. FURNISH AS SUCCESSOR OF THE ROMAN CATHOLIC ARCHDIOCESE OF INDPLS~~ | | | | ~~ALL~~ |
| 1969 | | | | | | | | ~~1350 N PENNSYLVANIA, INDPLS IN 46202~~ | ~~7/13/78~~ | ~~7/26/78~~ | ~~WARRANTY DEED~~ | |
| | | | | | | | | WHITE, RUSSELL E. | 8/10/81 | 8/10/81 | AFF | ALL |
| | | | | | | | | 306 N. Green St, Brownsburg, In 46112 | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | | | | | | | | | | | | |
| 1972 | 68, 8 | 800 | 2,360 | 3,160 | 3,160 | | | | | | | |
| | | | | | ~~TE 3160~~ | | | | | | | |
| | 68-8 | 800 | 2,360 | 3,160 | 3,160 | | | | | | | |
| | | | | | TE 3160 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MOST REV. PAUL C. SCHULTE,
ARCHBISHOP OF THE ROMAN CATHOLIC
ARCHDIOCESE OF INDIANAPOLIS

BROWNSBURG Taxing Unit

PT NE NW & PT NW NW 11-16-1E 0.25A

68-8 Key Number

360 1880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | NON TAXABLE | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | + 360 | + 1880 | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0318-4

PT SE NW 11-16-1E .20A

BROWNSBURG TAXING UNIT

68-9 KEY NUMBER

290 990

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-9 | 290 | 990 | 1,280 | | 1,280 | | DUGAN, Mary K. | 10/12/68 | 10/23/68 | AFF | all |
| 2 | | | | | | | | | 231 N. Green, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68, 9 | 290 | 990 | 1,280 | | 1,280 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68, 9 | 290 | 990 | 1,280 | | 1,280 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68, 9 | 290 | 990 | 1,280 | | 1,280 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68, 9 | 510 | 1,530 | 2,040 | | 2,040 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68, 9 | 510 | 1,530 | 2,040 | | 2,040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68, 9 | 510 | 1,530 | 2,040 | | 2,040 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68, 9 | 510 | 1,530 | 2,040 | | 2,040 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-9 | 510 | 1,530 | 2,040 | | 2,040 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DUGAN, James P. & Mary K.

BROWNSBURG Taxing Unit

PT SE NW 11-16-1E 0.20A

~~68-9~~ Key Number

290 990
~~300~~ ~~980~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 9, | 300 | 980 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 34.69 | | | | | | |
| 1958 | 68, 9, | 300 | 980 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 39.94 | | | | | | |
| 1959 | 68, 9, | 300 | 980 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 45.57 | | | | | | |
| 1960 | 68, 9, | 300 | 980 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 44.93 | | | | | | |
| 1961 | 68,9 | 300 | 980 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 48.38 | | | | | | |
| 1962 | 68-9 | 290 | 990 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 46.14 | | | | | | |
| 1963 | 68-9 | 290 | 990 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 40.96 | | | | | | |
| 1964 | 68-9 | 290 | 990 | 1,280 | | 1,280 | | | | | | |
| | | | | | | 42.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-03239

WILSON, Harold F. & Ilene
229 N. Green
Brownsburg, Ind. 46112

PT SE NW 11-16-1E .20

BROWNSBURG TAXING UNIT
68-10 KEY NUMBER

290 830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-10 | 290 | 830 | 1,120 | 560 | 560 | |
| 2 | | | | | | 560 | | |
| 3 | 1966 | 68,10 | 290 | 830 | 1,120 | 560 | 560 | |
| 4 | | | | | | 560 | | |
| 5 | 1967 | 68,10 | 290 | 830 | 1,120 | 560 | 560 | |
| 6 | | | | | | 560 | | |
| 7 | 1968 | 68,10 | 290 | 830 | 1,120 | 560 | 560 | |
| 8 | | | | | | 560 | | |
| 9 | 1969 | 68,10 | 510 | 1,510 | 2,020 | 1,000 | 1,020 | |
| 10 | | | | | | 1000 | | |
| 11 | 1970 | 68,10 | 510 | 1,510 | 2,020 | 1,000 | 1,020 | |
| 12 | | | | | | 1000 | | |
| 13 | 1971 | 68,10 | 510 | 1,510 | 2,020 | 1,000 | 1,020 | |
| 14 | | | | | | 1000 | | |
| 15 | 1972 | 68,10 | 510 | 1,510 | 2,020 | 1,000 | 1,020 | |
| 16 | | | | | | ~~1000~~ | | |
| 17 | | 68-10 | 510 | 1,510 | 2,020 | 1,000 | 1,020 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| WILSON, ILENE<br>229 N. GREEN ST., BROWNSBURG, INDIANA 46112 | 10/29/86 | 10/30/86 | AFF | ALL |
| BAKER, CAROL A.<br>229 N. GREEN STREET, BROWNSBURG, INDIANA 46112 | 6/18/87 | 6/19/87 | EXEC D | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. RA 1-1971

REAL ESTATE VALUATION AND TRANSFER RECORD.
HENDRICKS COUNTY, INDIANA

WILSON, Harold F. & Ilene

BROWNSBURG Taxing Unit

PT SE NW 11-16-1E 0.20A

68-10 Key Number

290 830
~~300~~ ~~550~~

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|
| 1957 | 68, 10, | 300 | 550 | 850 | 420 | 430 | |
| | | | | | 420 | 11.65 | |
| 1958 | 68, 10, | 300 | 550 | 850 | 420 | 430 | |
| | | | | | 420 | 13.42 | |
| 1959 | 68, 10, | 300 | 550 | 850 | 420 | 430 | |
| | | | | | 420 | 15.31 | |
| 1960 | 68, 10, | 300 | 550 | 850 | 420 | 430 | |
| | | | | | 420 | 15.09 | |
| 1961 | 68,10 | 300 | 550 | 850 | 420 | 430 | |
| | | | | | 420 | 16.25 | |
| 1962 | 68-10 | 290 | 830 | 1,120 | 560 | 560 | |
| | | | | | 560 | 20.19 | |
| 1963 | 68-10 | 290 | 830 | 1,120 | 560 | 560 | |
| | | | | | 560 | 17.92 | |
| 1964 | 68-10 | 290 | 830 | 1,120 | 560 | 560 | |
| | | | | | 560 | 18.76 | |

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0328-1

WALKER, Grace B.

PT SE NW 11-16-1E .36

BROWNSBURG TAXING UNIT

68-11 KEY NUMBER

540 690

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-11 | 540 | 690 | 1,230 | | 1,230 | | MARSHALL, Gertrude A. | 8/24/70 | 8/27/70 | AFFF | ALL |
| 2 | | | | | | | | | LIPPARD, Earl A. & Geraldine M. | 8/12/70 | 8/27/70 | EXC D | ALL |
| 3 | | | | | | | | | '8 Eastern Ave., Brownsburg, Ind. 46112 | | | | |
| 4 | | | | | | | | | LUMSDON, BRIAN & SHERYL L. H&W | 12/28/73 | 1/2/74 | WD | ALL |
| 5 | 1966 | 68,11 | 540 | 690 | 1,230 | | 1,230 | | MAIL CITIZENS FEDERAL 21 N. PENN INDIANAPOLIS, IND. 46204 | | | | |
| 6 | | | | | | | | | LUMSDON, BRIAN | 8/1/74 | 8/1/74 | QCD | ALL |
| 7 | | | | | | | | | MAIL CITIZENS FEDERAL 21 N. Penn Indpls Ind. 46204 | | | | |
| 8 | | | | | | | | | ALLEN, LESTER D. III & KATHRYN LYNN H&W | | | | |
| 9 | 1967 | 68,11 | 540 | 690 | 1,230 | | 1,230 | | | 7/31/79 | 8/3/79 | WD | ALL |
| 10 | | | | | | | | | LAMM, DAVID ALLEN & LOIS ANN | 7/31/79 | 8/3/79 | WD | ALL |
| 11 | | | | | | | | | 225 N. GREEN STREET, BROWNSBURG IN 46112 | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,11 | 540 | 690 | 1,230 | | 1,230 | | CHEEK, MICHAEL L. & T ERESA L. H&W | 2/29/80 | 2/29/80 | WD | ALL |
| 14 | | | | | | | | | 225 N. GREEN ST. BROWNSBURG, IN. 46112 | | | | |
| 15 | | | | | | | | | BAKER, CAROL A. | 6/28/84 | 6/29/84 | WD | ALL |
| 16 | | | | | | | | | 225 N. GREEN ST., BROWNSBURG, INDIANA 46112 | | | | |
| 17 | 1969 | 68,11 | 730 | 1,720 | 2,450 | | 2,450 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,11 | 730 | 1,720 | 2,450 | | 2,450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,11 | 730 | 1,720 | 2,450 | 1,000 | 1,450 | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,11 | 730 | 1,720 | 2,450 | | 2,450 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-11 | 730 | 1,720 | 2,450 | | 2,450 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALKER, Grace B.

BROWNSBURG Taxing Unit

PT SE NW 11-16-1E 0.36A

68-11 Key Number

540 690
~~360~~ ~~580~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 11, | 360 | 580 | 940 | | 940 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 25.47 | | | | | | |
| 5 | 1958 | 68, 11, | 360 | 5,580 | 5,940 | | 5,940 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 29.33 | | | | | | |
| 9 | 1959 | 68, 11, | 360 | 580 | 940 | | 940 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 33.46 | | | | | | |
| 13 | 1960 | 68, 11, | 360 | 580 | 940 | | 940 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 32.99 | | | | | | |
| 17 | 1961 | 68,11 | 360 | 580 | 940 | | 940 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 35.53 | | | | | | |
| 21 | 1962 | 68-11 | 540 | 690 | 1,230 | | 1,230 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 44.34 | | | | | | |
| 25 | 1963 | 68-11 | 540 | 690 | 1,230 | | 1,230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 39.36 | | | | | | |
| 29 | 1964 | 68-11 | 540 | 690 | 1,230 | | 1,230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 41.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0333-6

BURNS, Raymond & Minnie Elizabeth
~~221 N. Green,~~ 10940 N 900 E
Brownsburg, Ind. 46112

PT SE NW 11-16-1E 0.33 A

BROWNSBURG TAXING UNIT
68-12 KEY NUMBER

500 970

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-12 | 500 | 970 | 1,470 | | 1,470 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,12 | 500 | 970 | 1,470 | | 1,470 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,12 | 500 | 970 | 1,470 | | 1,470 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,12 | 500 | 970 | 1,470 | | 1,470 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,12 | 690 | 2,210 | 2,900 | | 2,900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,12 | 690 | 2,210 | 2,900 | | 2,900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,12 | 690 | 2,210 | 2,900 | | 2,900 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,12 | 690 | 2,210 | 2,900 | | 2,900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 1121.

68-12 690 2,210 2,900 2,900

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURNS, Raymond & Minnie Elizabeth

BROWNSBURG Taxing Unit

68-12 Key Number

PT SE NW 11-16-1E 0.33A

500 970
~~360~~ ~~810~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 12, | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 580 | 15.99 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 12, | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 580 | 18.41 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 12, | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 580 | 21.00 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 12, | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 580 | 20.71 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,12 | 360 | 810 | 1,170 | 580 | 590 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 580 | 22.30 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-12 | 500 | 970 | 1,470 | 730 | 740 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 730 | 26.68 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-12 | 500 | 970 | 1,470 | 730 | 740 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 730 | 23.68 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-12 | 500 | 970 | 1,470 | | 1,470 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 49.25 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0338-9

~~BROWN, Ira A. & Effie~~

~~217 N. Green~~
~~Brownsburg, Ind. 46112~~

PT SW NW 11-16-1E 0.30A
WATTS & HOPKINS ADD. PT OUTLOT 7

BROWNSBURG TAXING UNIT

~~68-13~~ KEY NUMBER
43-1

550 1700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | ~~68-13~~ | 550 | 1,700 | 2,250 | 1,000 | 1,250 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | OA1000 | | |
| 5 | 1966 | 68,13 | 550 | 1,700 | 2,250 | 1,000 | 1,250 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | OA1000 | | |
| 9 | 1967 | 68,13 | 550 | 1,700 | 2,250 | 1,000 | 1,250 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | OA1000 | | |
| 13 | 1968 | 68,13 | 550 | 1,700 | 2,250 | 1,000 | 1,250 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | OA1000 | | |
| 17 | 1969 | 68,13 | 650 | 2,980 | 3,630 | 1,000 | 2,630 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | OA1000 | | |
| 21 | 1970 | 68,13 | 650 | 2,980 | 3,630 | 1,000 | 2,630 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | OA1000 | | |
| 25 | 1971 | | | | | | | |
| 26 | | 68,13 | 650 | 2,980 | 3,630 | 1,000 | 2,630 | |
| 27 | | | | | | | | |
| 28 | | | | | | OA1000 | | |
| 29 | 1972 | | | | | | | |
| 30 | | 68,13 | 650 | 2,980 | 3,630 | 1,000 | 2,630 | |
| 31 | | | | | | | | |
| 32 | | | | | | ~~OA1000~~ | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| ROARK, CHARLES T.<br>217 N. GREEN ST, BROWNSBURG IN 46112 | 6/21/83 | 7/1/83 | WD | ALL |
| ROTHENBERGER, DAVID L.<br>217 N Green St, B'burg, In 46112 | 2/24/89 | 2/28/89 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-[illegible]

~~68-13~~ 650 2,980 3,630 WW 2000 1,630

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Ira A. & Effie

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.30A
WATT'S & HOPKIN'S ADD. PT OUT LOT 7

~~68-13~~ Key Number
43-1

550 1700
~~390~~ ~~1910~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 13, | 390 | 1,910 | 2,300 | | 2,300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 62.33 | | | | | | |
| 5 | 1958 | 68, 13, | 390 | 1,910 | 2,300 | | 2,300 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 71.76 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 13, | 390 | 1,910 | 2,300 | | 2,300 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 81.88 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 13, | 390 | 1,910 | 2,300 | | 2,300 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 80.73 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,13 | 390 | 1,910 | 2,300 | | 2,300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 86.94 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-13 | 550 | 1,700 | 2,250 | 1,000 | 1,250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | SE1000 | 45.06 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-13 | 550 | 1,700 | 2,250 | 1,000 | 1,250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | OA1000 | 40.00 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-13 | 550 | 1,700 | 2,250 | 1,000 | 1,250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | OA1000 | 41.87 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0343-3

KIRK, George W. & Ruby C.

PT SW NW 11-16-1E 0.20A
WATTS & HOPKINS ADD. PT OUTLOT 7

BROWNSBURG TAXING UNIT
68-14 KEY NUMBER
43-9

300 1420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-14 | 300 | 1,420 | 1,720 | | 1,720 | | FOLTZ, MILDRED R.<br>133 TIMBER LANE BROWNSBURG, IND. 46112 | 5/10/77 | 6/21/77 | WD | ALL |
| | | | | | | | | WISHMIER JAMES EDWARD JR. & SHIRLEY A. H&W<br>R R 2 B ox 176C B rownsburg, In | 4/3/78 | 4/5/78 | WD | ALL |
| 1966 | 68,14 | 300 | 1,420 | 1,720 | | 1,720 | | Wishmier, Shirley A,<br>~~R.R.#2, Box 176C~~, Brownsburg, Ind. 46112<br>5920 N Rd 901E | 2-27-81 | 3-19-81 | QCD | All |
| 1967 | 68,14 | 300 | 1,420 | 1,720 | | 1,720 | | MARTZ, GERALDINE<br>216 W. TILDEN, BROWNSBURG, IND. 46112 | 10/30/86 | 11/6/86 | WD | ALL |
| 1968 | 68,14 | 300 | 1,420 | 1,720 | | 1,720 | | | | | | |
| 1969 | 68,14 | 510 | 2,040 | 2,550 | | 2,550 | | | | | | |
| 1970 | 68,14 | 510 | 2,040 | 2,550 | | 2,550 | | | | | | |
| 1971 | 68,14 | 510 | 2,040 | 2,550 | | 2,550 | | | | | | |
| 1972 | 68,14 | 510 | 2,040 | 2,550 | | 2,550 | | | | | | |
| | 68-14 | 510 | 2,040 | 2,550 | | 2,550 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 17-1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KIRK, George W. & Ruby C.

BROWNSBURG Taxing Unit

68-14 Key Number
43-9

PT SW NW 11-16-1E 0.20A
WATT'S & HOPKIN'S ADD. PT OUT LOT 7

300 1420
~~760~~ ~~1190~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 14, | 760 | 1,190 | 1,950 | | 1,950 | | | | | | |
| | | | | | | 52.85 | | | | | | |
| 1958 | 68, 14, | 760 | 1,190 | 1,950 | | 1,950 | | | | | | |
| | | | | | | 60.84 | | | | | | |
| 1959 | 68, 14, | 760 | 1,190 | 1,950 | | 1,950 | | | | | | |
| | | | | | | 69.42 | | | | | | |
| 1960 | 68, 14, | 760 | 1,190 | 1,950 | | 1,950 | | | | | | |
| | | | | | | 68.45 | | | | | | |
| 1961 | 68,14 | 760 | 1,190 | 1,950 | | 1,950 | | | | | | |
| | | | | | | 73.71 | | | | | | |
| 1962 | 68-14 | 300 | 1,420 | 1,720 | | 1,720 | | | | | | |
| | | | | | | 62.01 | | | | | | |
| 1963 | 68-14 | 300 | 1,420 | 1,720 | | 1,720 | | | | | | |
| | | | | | | 55.04 | | | | | | |
| 1964 | 68-14 | 300 | 1,420 | 1,720 | | 1,720 | | | | | | |
| | | | | | | 57.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0348-6

~~NAGLEY, RUSSELL E. & HELENE E.~~
~~SIMPSON CITY CO. INC.~~

~~WATTS & HOPKINS ADD.~~
~~PT LOT 1~~
~~PT LOT 3~~
~~PT LOT 5~~
~~PT OUTLOT 71~~

BROWNSBURG TAXING UNIT
~~43-2~~ KEY NUMBER
~~43-4~~

68-15

250 340 PT S NW 11-16-1E ~~0.75A~~ .647

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 43-2 | 670 | 340 | 1,010 | | 1,010 | | PLOUGHE, VERNON E. & THERESA M. H&W | 4/21/73 | 4/23/73 | CORPWD | ALL |
| 2 | | | | | | | | | BRILEY, RONALD L. & MARJY B. h&w | 5/26/73 | 5/29/73 | WD | ALL |
| 3 | | | | | | | | | 26 Acre Ln., Brownsburg, Ind. 46112 | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,15 | 250 | 340 | 590 | | 590 | | BURNS, ~~Raymond & Minnie Elizabeth~~ (H&W) | | | | |
| 6 | | | | | | | | | 221 N. GREEN ST BROWNSBURG IN 46112 | 8/14/76 | 8/16/76 | WD | ~~PT.~~ ALL |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | Crow, Charles William & Judith Ann H&W 2-28-81 3-5-81 WD | | | | All |
| 9 | 1967 | 68,15 | 250 | 340 | 590 | | 590 | | ~~2706 Moller Road, Indianapolis, Ind. 46224~~ | | | | |
| 10 | | | | | | | | | Wishmier,Jr., James Edward & Shirley Ann | | | | |
| 11 | | | | | | | | | TO Crow, Charles William & Judith Ann H&W 2-28-80 3-5-81 QCD | | | | All |
| 12 | | | | | | | | | ~~2706~~ Moller Road, Indianapolis, Ind. 46224 | | | | |
| 13 | 1968 | 68,15 | 250 | 340 | 590 | | 590 | | 305 N Green St Brownsburg | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,15 | 1,090 | 1,300 | 2,390 | | 2,390 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,15 | 1,090 | 1,300 | 2,390 | | 2,390 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,15 | 1,090 | 1,300 | 2,390 | | 2,390 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,15 | 1,090 | 1,300 | 2,390 | | 2,390 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-15 | 1,090 | 1,300 | 2,390 | | 2,390 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WATTS & HOPKINS ADD.
PT LOT 1 - PT LOT 3 - PT LOT 5 -
PT OUTLOT 7
PT S NW 11-16-1E 0.75A

BROWNSBURG TAXING UNIT

~~43-2, 8 & 8~~ KEY NUMBER
43-4
68-15

670 340
~~620~~ ~~510~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 43, 2, | 620 | 510 | 1,130 | | 1,130 | | SIMPSON OIL CO., INC. | 7/1/64 | 7/11/64 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | 1/03 | ~~NAGLEY, Russell E. & Helena E.~~ | 4/16/65 | 6/8/65 | WD | Pt |
| 4 | | | | | | | 30.62 | | | | | | |
| 5 | 1958 | 43, 2, | 620 | 510 | 1,130 | | 1,130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 35.26 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 43, 2, | 620 | 510 | 1,130 | | 1,130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 40.23 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 43, 2, | 620 | 510 | 1,130 | | 1,130 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 39.66 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 43,2 | 620 | 510 | 1,130 | | 1,130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 42.71 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 43-2 | 670 | 340 | 1,010 | | 1,010 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 36.41 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 43-2 | 670 | 340 | 1,010 | | 1,010 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 32.32 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 43-2 | 670 | 340 | 1,010 | | 1,010 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 33.84 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Prepared For: Grace M. Carter
Avon, Indiana

February 2[illegible], 197[illegible]

The following description is of a true and certified survey done in the month of February in the year 197[illegible], of a tract of land located in the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 10, Township 15 North, Range 1 East in Washington Township, Hendricks County, Indiana. The surveyed tract being more particularly bounded and described as follows, to-wit:

Being a portion of the Northeast Quarter and a portion of the Northeast Quarter of the Northwest Quarter, all in Section 10, Township 15 North, Range 1 East and beginning at a point on the East line of said Section 280.13 feet South 00° 00' 30" East of the cross Plug marking the Northeast corner of said Section; thence continuing South 0° 0[illegible]' 30" East on and along said line for a distance of 581.91 feet to a point on the North right-of-way line of the Penn Central Railroad; thence bearing South 89° 35' 00" West on and along the North right-of-way line of said Railroad for 2260.32 feet to a point where said right-of-way intersects the Half Section line of Section 10; thence bearing North 0° 00' 10" East along said line for 2[illegible].00 feet to a stone; said stone being the Southeast corner of the Northeast Quarter of the Northwest Quarter; thence running South 89° 35' 00" West along the South line of the Northeast Quarter of the Northwest Quarter for 133[illegible].00 feet to the Southwest corner thereof; thence North 00° 5[illegible]' 45" West on and along the West line of the Northeast Quarter of the Northwest Quarter for 662.10 feet to a point; thence bearing North 40° 18' 50" East for a distance of 76.[illegible]0 feet to a point; thence North 46° 41' 30" East for 43[illegible].[illegible]0 feet to a point; thence North 43° 26' 0[illegible]" East for 175.56 feet to a point; thence North 68° 17' 15" East for 132.00 feet to a point; thence running North 76° 1[illegible]' 30" East for 6[illegible].32 feet to a point on the South right-of-way line of U.S. 36; thence bearing North 89° 0[illegible]' 10" East on and along the South right-of-way line of said Road for 310.21 feet to a point; thence traversing South 79° 32' 15" East and continuing along said right-of-way for 101.9[illegible] feet to a point; thence bearing North 89° 00' 10" East along the right-of-way 4[illegible].[illegible]0 feet to a point; thence running North 77° 50' 30" East for a distance of 3[illegible].5[illegible] feet on said right-of-way to a point; thence leaving the South right-of-way line of U. S. 36 and bearing South 83° 0[illegible]' 4[illegible]" East for 36[illegible].11 feet to a point; thence traversing North 89° 12' 30" East and running parallel with the North line of said Section 10 for 360.10 feet to a point; thence bearing North 0° 00' 00" West for 23[illegible].50 feet to a point on the South right-of-way line of U. S. 36; thence bearing North 89° 00' 10" East for 31[illegible].1[illegible] feet to a point; thence leaving the right-of-way line and bearing South 00° 47' 30" East for 13[illegible].57 feet to a point; thence running North 89° 12' 30" East parallel to the North line of the Section for 36[illegible].[illegible] feet to a point; thence traversing South 0° 0[illegible]' 30" East with the East Section line bearing for 1[illegible].6[illegible] feet to a

point on the South right-of-way line of U.S. 36; thence bearing North 89° 0[illegible]' 10" East on and along the South right-of-way line of said Road for 810.21 feet to a point; thence traversing South 79° 32' 15" East and continuing along said right-of-way for 101.99 feet to a point; thence bearing North 89° 50' 10" East along the right-of-way 4[illegible].0[illegible] feet to a point; thence running North 77° 50' 30" East for a distance of 3[illegible].5[illegible] feet on said right-of-way to a point; thence leaving the South right-of-way line of U. S. 36 and bearing South 53° 0[illegible]' 1[illegible]" East for 369.11 feet to a point; thence traversing North 89° 1[illegible]' 30" East and running parallel with the North line of said Section 10 for 360.10 feet to a point; thence bearing North 0° 00' 00" West for 23[illegible].50 feet to a point on the South right-of-way line of U. S. 36; thence bearing North 89° 09' 10" East for 31[illegible].18 feet to a point; thence leaving the right-of-way line and bearing South 0° 47' 30" East for 138.57 feet to a point; thence running North 36° 12' 30" East parallel to the North line of the Section for 363.[illegible] feet to a point; thence traversing South 0° 09' 30" East with the said Section line bearing for 1[illegible].61 feet to a point; thence deflecting right 90° and bearing South 89° 50' [illegible]" East for 9[illegible].00 feet to a point; thence traversing South 0° 09' 30" East parallel with the East line of Section 10 for a distance of 90.75 feet to a point; thence North 89° 50' 30" East for 8.00 feet; thence South 0° 09' 30" East for 90.75 feet to a point; thence South 89° 50' 30" West for 8.00 feet to a point; thence running South 0° 09' 30" East for 453.75 feet to a point; thence deflecting 90° left and bearing North 89° 50' 30" East for a distance of 240.00 feet to the place of beginning.

The ~~surveyed~~ tract contains 121.77 acres, more or less, with 23.47 acres in the Northeast Quarter of the Northwest Quarter and 39.10 acres in the Northeast Quarter, all in Section 10, and being subject to all easements and rights-of-way of record.]

Louis E. Gaston

LOUIS E. GASTON
09966
STATE OF INDIANA
LAND SURVEYOR

140-0080-03530

MAHAN, James B. & Sarah Ellene
10 Mahan Lane
Brownsburg, Ind. 46112

PT W NW 11-16-1E 7.088A

BROWNSBURG TAXING UNIT
68-16-01 KEY NUMBER

470 3790

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-16-1 | 470 | 3,790 | 4,260 | 1,000 | 3,260 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,16 1 | 470 | 3,790 | 4,260 | 1,000 | 3,260 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,16 1 | 470 | 3,790 | 4,260 | 1,000 | 3,260 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,16 1 | 470 | 3,790 | 4,260 | 1,000 | 3,260 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,16 1 | 1,610 | 5,450 | 7,060 | 1,000 | 6,060 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,16 1 | 1,610 | 5,450 | 7,060 | 1,000 | 6,060 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,16 1 | 1,610 | 5,450 | 7,060 | | 7,060 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,16 1 | 1,610 | 5,450 | 7,060 | 1,000 | 6,060 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | ~~1000~~ | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-16-1

68-16-1 1,610 5,450 7,060 ~~1,000~~ 1000 6,060

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAHAN, James B. & Sarah Ellene

PT W NW 11-16-1E ~~7.95A~~ 7.088

BROWNSBURG Taxing Unit

68-16-01 Key Number

470
~~390~~ 3790

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 16, 1 | 390 | | 390 | | 390 | .862 | ROARK, Charles Frederick & Helen L. | 7/31/58 | 7/31/58 | WD | PT |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.57 | | | | | | |
| 5 | 1958 | 68, 16, | 340 | | 340 | | 340 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 10.61 | | | | | | |
| 9 | 1959 | 68, 16, 1 | 340 | | 340 | | 340 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 12.10 | | | | | | |
| 13 | 1960 | 68, 16, 1 | 340 | | 340 | | 340 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 11.93 | | | | | | |
| 17 | 1961 | 68,16,01 | 340 | | 340 | 170 | 170 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 170 | 6.43 | | | | | | |
| 21 | 1962 | 68-16-01 | 470 | 3,790 | 4,260 | 1,000 | 3,260 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 112.52 | | | | | | |
| 25 | 1963 | 68-16-1 | 470 | 3,790 | 4,260 | 1,000 | 3,260 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 104.32 | | | | | | |
| 29 | 1964 | 68/16-01 | 470 | 3,790 | 4,260 | 1,000 | 3,260 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 109.21 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROARK, Charles Frederick & Helen L. PT W NW 11-16-1E .862

BROWNSBURG Taxing Unit

68-16-01-01 Key Number

Combined on 68-17

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | Reference Card Only | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROARK, Charles Frederick & Helen L.

PT W NW 11-16-1E 0.862A

BROWNSBURG Taxing Unit

68-16-01-01 Key Number

~~To 2-4~~

Combined on 68-17

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|
| 1957 | | | | | | | |
| 1958 | 68, 16, | 50 | | 50 | | 50 | |
| | | | | | | 1.56 | |
| 1959 | 68, 16, 1 | 50 | | 50 | | 50 | |
| | | | | | | 1.78 | |
| 1960 | 68, 16, 1 | 50 | | 50 | | 50 | |
| | | | | | | 1.76 | |
| 1961 | 68,16,01,01 | 50 | | 50 | | 50 | |
| | | | | | | 1.89 | |
| 1962 | | | | | | | |
| 1963 | | | | | | | |
| 1964 | | | | | | | |

Reference Card Only

| Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

176
593-4

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted AEH.

ROARK, Charles F. & Helen Louise

PT SW NW 11-16-1E .35

BROWNSBURG TAXING UNIT

68-18 KEY NUMBER

Combined on 68-17

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

Reference Card Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WHEELER, Lorena M. & Margaret A.~~

BROWNSBURG TAXING UNIT

PT SW NW 11-16-1E 0.35A

68-18 KEY NUMBER

~~180~~ ~~480~~ Combined on 68-17

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 18, | 180 | 480 | 660 | | 660 | | ROARK, Charles F. & Helen Louise | 8/7/56 | 3/24/58 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 17.89 | | | | | | |
| 5 | 1958 | 68, 18, | 180 | 480 | 660 | | 660 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 20.59 | | | | | | |
| 9 | 1959 | 68, 18, | 180 | 480 | 660 | | 660 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 23.50 | | | | | | |
| 13 | 1960 | 68, 18, | 180 | 480 | 660 | | 660 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 23.17 | | | | | | |
| 17 | 1961 | 68,18 | 180 | 480 | 660 | | 660 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 24.95 | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Card Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0358-3

ROARK, Charles Frederick & Helen Louise
24 Maple Lane
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 1.39A
PT W NW 11-16-1E 0.862A
PT SW NW 11-16-1E 0.35A

BROWNSBURG TAXING UNIT
68-17 KEY NUMBER
68-16-01-01
68-18

1690 ~~20,220~~ 28620

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-17 | 1,690 | 20,220 | 21,910 | | 21,910 | | P/T/F/ ROARK WELDING & ENGINEERING CO./ INC. | 3/ | | | |
| 1966 | 68,17 | 1,690 | 20,220 | 21,910 | | 21,910 | | | | | | |
| 1967 | 68,17 | 1,690 | 20,220 | 21,910 | | 21,910 | | | | | | |
| 1968 | 68,17 | 1,690 | 28,620 +8400 | 30,310 | | 30,310 | | | | | | |
| 1969 | 68,17 | 5,220 | 40,430 | 45,650 | | 45,650 | | | | | | |
| 1970 | 68,17 | 5,220 | 40,430 | 45,650 | | 45,650 | | | | | | |
| 1971 | 68,17 | 5,220 | 40,430 | 45,650 | 1,000 1000 | 44,650 | | | | | | |
| 1972 | 68,17 | 5,220 | 40,430 | 45,650 | 1,000 1000 | 44,650 | | | | | | |
| | 68\17 | 5,220 | 40,430 | 45,650 | | 45,650 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROARK, Charles F. & Helen Louise

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 1.39A

68-17 Key Number

1690 20,220
~~870~~ ~~3480~~

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 17, | 270 | 3,480 | 3,750 | | 3,750 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 101.63 | | | | | | |
| 5 | 1958 | 68, 17, | 270 | 3,480 | 3,750 | | 3,750 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 117.00 | | | | | | |
| 9 | 1959 | 68, 17, | 270 | 3,480 | 3,750 | | 3,750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 133.50 | | | | | | |
| 13 | 1960 | 68, 17, | 270 | 15,500 | 15,770 | | 15,770 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +12,020 | | | 553.53 | | | | | | |
| 17 | 1961 | 68,17 | 270 | 15,500 | 15,770 | | 15,770 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 596.11 | | | | | | |
| 21 | 1962 | 68-17 | 1,690 | 20,220 | 21,910 | | 21,910 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 789.86 | | | | | | |
| 25 | 1963 | 68-17 | 1,690 | 20,220 | 21,910 | | 21,910 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 701.12 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-17 | 1,690 | 20,220 | 21,910 | | 21,910 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 733.99 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0363-8

~~PHILLIPS PETROLEUM CO.~~

PT NE SW & PT SE N W 11-16-1E 0.30A

BROWNSBURG TAXING UNIT

68-20 KEY NUMBER

1000 1550

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-20 | 1,000 | 1,550 | 2,550 | | 2,550 | | YEAGER, ROYCE L. & MARGARET M. HIS WIFE | 12/11/72 | 1/24/73 | S WD | ALL |
| | | | | | | | | 56th St., Brownsburg, Ind. 46112 | | 74 ~~11/15/74~~ | | |
| 1966 | 68,20 | 1,000 | 1,550 | 2,550 | | 2,550 | | YEAGER PETROLEUM INC. | 11/11/~~74~~ | 11/15/74 | WD | ~~ALL~~ |
| | | | | | | | | 40 N. Grant St., Brownsburg, Ind. 46112 | | | | |
| | | | | | | | | REDMAN, ELBERT L. & EVELYN J. H&W | 3/1/79 | 3/1/79 | CORPWD | ALL |
| | | | | | | | | P. O. BOX444 BROWNSBURG IN 46122 | | | | |
| 1967 | 68,20 | 1,000 | 1,550 | 2,550 | | 2,550 | | Perdue, Frank L.& Henry L. | 9/11/80 | 9/12/80 | WD | ALL |
| | | | | | | | | 11 Eastern Ave. Bronwsburg, Indiana 46112 | | | | |
| 1968 | 68,20 | 1,000 | 1,550 | 2,550 | | 2,550 | | HUGHES, DONALD J. & ROBERT F. SMITH | 5/16/86 | 5/19/86 | WD | ALL |
| | | | | | | | | 40 N. GRANT STREET, BROWNSBURG, IND. 46112 | | | | |
| 1969 | 68,20 | 740 | 1,830 | 2,570 | | 2,570 | | | | | | |
| 1970 | 68,20 | 740 | 1,830 | 2,570 | | 2,570 | | | | | | |
| 1971 | 68,20 | 740 | 1,830 | 2,570 | | 2,570 | | | | | | |
| 1972 | 68,20 | 740 | 1,830 | 2,570 | | 2,570 | | | | | | |
| | 68-20 | 740 | 1,160 | 1,900 | | 1,900 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-20

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PHILLIPS PETROLEUM COMPANY

BROWNSBURG Taxing Unit

PT NE SW & PT SE NW 11-16-1E 0.30A

68-20 Key Number

1000 1550
~~530~~ ~~600~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 20, | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| | | | | | | 30.62 | | | | | | |
| 1958 | 68, 20, | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| | | | | | | 35.26 | | | | | | |
| 1959 | 68, 20, | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| | | | | | | 40.23 | | | | | | |
| 1960 | 68, 20, | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| | | | | | | 39.66 | | | | | | |
| 1961 | 68,20 | 530 | 600 | 1,130 | | 1,130 | | | | | | |
| | | | | | | 42.71 | | | | | | |
| 1962 | 68-20 | 1,000 | 1,550 | 2,550 | | 2,550 | | | | | | |
| | | | | | | 91.93 | | | | | | |
| 1963 | 68-20 | 1,000 | 1,550 | 2,550 | | 2,550 | | | | | | |
| | | | | | | 81.60 | | | | | | |
| 1964 | 68-20 | 1,000 | 1,550 | 2,550 | | 2,550 | | | | | | |
| | | | | | | 85.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0368-0

WEBER, Dolon, HOLLOWAY, Eva May
WEBER, Carl W.

PT SW NW 11-16-1E .25A

BROWNSBURG TAXING UNIT

68-21 KEY NUMBER

380 980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | HOLLAWAY, Eva Mae & WEBER, Carl W. | 6/24/68 | 6/24/68 | AFF | all |
| 2 | | 68-21 | 380 | 980 | 1,360 | | 1,360 | | ROARK, Charles F. & Helen L. | 6/24/68 | 6/24/68 | WD | all |
| 3 | | | | | | | | | 24 Maple Lane, Brownsburg, Ind. 46112 | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,21 | 380 | 980 | 1,360 | | 1,360 | | C. F. ROARK WELDING & ENGINEERING CO INC | | | | |
| 6 | | | | | | | | 136 | N. GREEN ST BROWNSBURG IND 46112 | 3-17-77 | 6-15-77 | WD | ALL |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,21 | 380 | 980 | 1,360 | | 1,360 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,21 | 380 | 980 | 1,360 | | 1,360 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,21 | 580 | | 580 | | 580 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,21 | 580 | | 580 | | 580 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,21 | 580 | | 580 | | 580 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,21 | 580 | | 580 | | 580 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T

68-21 580 580 580

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WEBER, Dolph & Eva May HOLLOWAY
WEBER, Carl W.

BROWNSBURG Taxing Unit

68-21 Key Number

PT SW NW 11-16-1E 0.25A

380 980
~~360~~ ~~890~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 21, | 360 | 890 | 1,250 | | 1,250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 33.88 | | | | | | |
| 5 | 1958 | 68, 21, | 360 | 890 | 1,250 | | 1,250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 39.00 | | | | | | |
| 9 | 1959 | 68, 21, | 360 | 890 | 1,250 | 410 | 840 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | OA 410 | 29.90 | | | | | | |
| 13 | 1960 | 68, 21, | 360 | 890 | 1,250 | 410 | 840 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | OA 410 | 29.48 | | | | | | |
| 17 | 1961 | 68,21 | 360 | 890 | 1,250 | 410 | 840 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | OA 410 | 31.75 | | | | | | |
| 21 | 1962 | 68-21Y | 380 | 980 | 1,360 | 450 | 910 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | OA 450 | 32.81 | | | | | | |
| 25 | 1963 | 68-21 | 380 | 980 | 1,360 | | 1,360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 43.52 | | | | | | |
| 29 | 1964 | 68-21 | 380 | 980 | 1,360 | | 1,360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 45.56 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0373-5

Card, Checked, Posted

PT SE NW 11-16-1E 0.25A

BROWNSBURG Taxing Unit

68-22 Key Number

380 790

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-22 | 380 | 790 | 1,170 | 580 | 590 | | HOLLOWAY, Byron L. & Eva Mae, undivided ½ int. and HOLLOWAY, | | | | |
| 2 | | | | | | | | | Russell L. & Sharon K., undivided ½ int. | | | | |
| 3 | | | | | | | | | | 4/8/67 | 4/12/67 | WD | ALL |
| 4 | | | | | | 580 | | | R. 1 Box 56, Brownsburg, Ind. 46112 | | | | |
| 5 | 1966 | 68,22 | 380 | 790 | 1,170 | 580 | 590 | | | | | | |
| 6 | | | | | | | | | JORDAN, Thomas M. & Geneva H. (H&W) | 7/23/75 | 7/23/75 | WD | ALL |
| 7 | | | | | | | | | 126 N. Green Street, Brownsburg, In 46112 | | | | |
| 8 | | | | | | 580 | | | | | | | |
| 9 | 1967 | 68,22 | 380 | 790 | 1,170 | | 1,170 | | ROARK, Charles F. & Helen L. (H&W) | 9/2/76 | 9/8/76 | WD | ALL |
| 10 | | | | | | | | | 136 North Green Street, Brownsburg, | In 46112 | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,22 | 380 | 790 | 1,170 | | 1,170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,22 | 580 | 2,060 | 2,640 | | 2,640 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,22 | 580 | 2,060 | 2,640 | | 2,640 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,22 | 580 | 2,060 | 2,640 | | 2,640 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,22 | 580 | 2,060 | 2,640 | | 2,640 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-22

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOTT, Chester V. & Lucille M.

BROWNSBURG Taxing Unit

68-22 Key Number

PT SE NW 11-16-1E 0.25A

380 790
~~360~~ ~~910~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 22, | 360 | 910 | 1,270 | 920 | 350 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | DE 920 | 9.49 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 22, | 360 | 910 | 1,270 | 920 | 350 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | SE 920 | 10.92 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 22, | 360 | 910 | 1,270 | 920 | 350 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | RE 920 | 12.46 | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 68, 22, | 360 | 910 | 1,270 | 820 | 450 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | SE 820 | 15.80 | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | 68,22 | 360 | 910 | 1,270 | 820 | 450 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | DE 820 | 17.01 | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | 68-22 | 380 | 790 | 1,170 | | 1,170 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 42.18 | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | 68-22 | 380 | 790 | 1,170 | | 1,170 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 37.44 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 68-22 | 380 | 790 | 1,170 | 580 | 590 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 580 | 19.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0378-8

PT SW NW 11-16-1E 0.25A

BROWNSBURG TAXING UNIT

68-23 KEY NUMBER

380 610

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-23 | 380 | 610 | 990 | | 990 | | SEARS, LOWELL, UNMARRIED ADULT | 6/30/71 | 7/1/71 | WD | ALL |
| 2 | | | | | | | | | 122 N. Green, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | SEARS, LOWELL & MARGARET H&W | 10/28/74 | 4/22/75 | WD | All |
| 4 | | | | | | | | | 122 N. Green, Brownsburg Ind 46112 | | | | |
| 5 | 1966 | 68,23 | 380 | 610 | 990 | | 990 | | This was Bundled with not being Transfered 10/29/74 | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | SEARS, MARGARET V. | 12/6/85 | 12/26/85 | AFF | ALL |
| 8 | | | | | | | | | C. F. ROARK WELDING & ENGINEERING CO., INC. | | | | |
| 9 | 1967 | 68,23 | 380 | 610 | 990 | | 990 | | 136 N. GREEN ST., BBURG, IND. | 12/2/85 | 12/26/85 | GUARD D | |
| 10 | | | | | | | | | | | | | ALL |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,23 | 380 | 610 | 990 | | 990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,23 | 580 | 2,840 | 3,420 | | 3,420 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,23 | 580 | 2,840 | 3,420 | | 3,420 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,23 | 580 | 2,840 | 3,420 | | 3,420 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,23 | 580 | 2,840 | 3,420 | 1,000 | 2,420 | | | | | | |
| 31 | | | | | | 1000 | | | | | | | |
| 32 | | 68-23 | 580 | 2,840 | 3,420 | 1,000 | 2,420 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Rosa B.

BROWNSBURG Taxing Unit

68-23 Key Number

PT SW NW 11-16-1E 0.25A

380 610
~~390~~ ~~650~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 23, | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| | | | | | | 28.18 | | | | | | |
| 1958 | 68, 23, | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| | | | | | | 32.45 | | | | | | |
| 1959 | 68, 23, | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| | | | | | | 37.02 | | | | | | |
| 1960 | 68, 23, | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| | | | | | | 36.50 | | | | | | |
| 1961 | 68,23 | 390 | 650 | 1,040 | | 1,040 | | | | | | |
| | | | | | | 39.31 | | | | | | |
| 1962 | 68-23 | 380 | 610 | 990 | | 990 | | | | | | |
| | | | | | | 35.69 | | | | | | |
| 1963 | 68-23 | 380 | 610 | 990 | | 990 | | | | | | |
| | | | | | | 31.68 | | | | | | |
| 1964 | 68-23 | 380 | 610 | 990 | | 990 | | | | | | |
| | | | | | | 33.17 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0383-2

BV [illegible]

PT SW NW 11-16-1E 0.25A

BROWNSBURG TAXING UNIT

68-24 KEY NUMBER

380 980

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-24 | 380 | 980 | 1,360 | 1,000 | 360 | | HUFFORD, Floyd B. & Margaret F. | 2/19/71 | 3/1/71 | ADM D | ALL |
| 2 | | | | | | | | | 33 W. College, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | C.F. ROARK WELDING & ENGINEERING CO., INC. | | | | |
| 4 | | | | | | OA1000 | | | | 7/21/86 | 7/22/86 | WD | ALL |
| 5 | 1966 | 68,24 | 380 | 980 | 1,360 | | 1,360 | | C. F. ROARK WELDING & ENGINEERING CO., INC. | | | | |
| 6 | | | | | | | | | P.O. BOX 67, BROWNSBURG, IND. 46112 | 7/21/86 | 7/22/86 | QCD | ALL |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,24 | 380 | 980 | 1,360 | 1,000 | 360 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | OA1000 | | | | | | | |
| 13 | 1968 | 68,24 | 380 | 980 | 1,360 | 1,000 | 360 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | OA1000 | | | | | | | |
| 17 | 1969 | 68,24 | 580 | 1,840 | 2,420 | 1,000 | 1,420 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | OA1000 | | | | | | | |
| 21 | 1970 | 68,24 | 580 | 1,840 | 2,420 | 1,000 | 1,420 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | OA1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,24 | 580 | 1,840 | 2,420 | 1,000 | 1,420 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,24 | 580 | 1,840 | 2,420 | 1,000 | 1,420 | | | | | | |
| 31 | | | | | | ~~1000~~ | | | | | | | |
| 32 | | 68-24 | 580 | 1,840 | 2,420 | 1,000 | 1,420 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. [illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURNS, Thomas L.

BROWNSBURG Taxing Unit

68-24 Key Number

PT SW NW 11-16-1E 0.25A

380 980
~~360~~ ~~1610~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 24, | 360 | 1,610 | 1,970 | | 1,970 | | BURNS, Effie M. | 1/16/63 | 1/22/63 | Fi Dec | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 53.39 | | | | | | |
| 5 | 1958 | 68, 24, | 360 | 1,610 | 1,970 | | 1,970 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 61.46 | | | | | | |
| 9 | 1959 | 68, 24, | 360 | 1,610 | 1,970 | | 1,970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 70.13 | | | | | | |
| 13 | 1960 | 68, 24, | 360 | 1,610 | 1,970 | | 1,970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 69.15 | | | | | | |
| 17 | 1961 | 68,24 | 360 | 1,610 | 1,970 | | 1,970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 74.47 | | | | | | |
| 21 | 1962 | 68-24 | 380 | 980 | 1,360 | 1,000 | 360 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | OA 1000 | 12.98 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-24 | 380 | 980 | 1,360 | 1,000 | 360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | OA 1000 | 11.52 | | | | | | |
| 29 | 1964 | 68-24 | 380 | 980 | 1,360 | 1,000 | 360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | OA 1000 | 12.06 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0388-5

ZERR, Henry
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 0.25A

BROWNSBURG TAXING UNIT

68-25 KEY NUMBER

380 840

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-25 | 380 | 840 | 1,220 | 1,000 | 220 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | OA1000 | | |
| 5 | 1966 | 68,25 | 380 | 840 | 1,220 | 1,000 | 220 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | OA1000 | | |
| 9 | 1967 | 68,25 | 380 | 840 | 1,220 | 1,000 | 220 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | OA1000 | | |
| 13 | 1968 | 68,25 | 380 | 840 | 1,220 | 1,000 | 220 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | OA1000 | | |
| 17 | 1969 | 68,25 | 580 | 1,780 | 2,360 | 1,000 | 1,360 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | OA1000 | | |
| 21 | 1970 | 68,25 | 580 | 1,780 | 2,360 | | 2,360 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1971 | | | | | | | |
| 26 | | 68,25 | 580 | 1,780 | 2,360 | 1,000 | 1,360 | |
| 27 | | | | | | | | |
| 28 | | | | | | OA1000 | | |
| 29 | 1972 | | | | | | | |
| 30 | | 68,25 | 580 | 1,780 | 2,360 | 1,000 | 1,360 | |
| 31 | | | | | | ~~OA1000~~ | | |
| 32 | | 68-25 | 580 | 1,780 | 2,360 | 1,000 | 1,360 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| ZERR THOMAS F. & HECKMAN CATHERINE M. 1144 N GREEN BROWNSBURG IND. 46112 | 4-3-75 | 4-1-77 | DISTRI OF RE | ALL |
| PAIMA, STANLEY J. 114 N. GREEN ST. BROWNSBURG, IND. 46112 | 4/14/77 | 4/15/77 | WD | ALL |
| BOFFO, ROY E. JR. BOFFO, WANDA J. BOFFO, JOHN F. BOFFO, BRENDA & WATSON, JOANN J. 114 N. Green St. Brownsburg, In 46112 | 6/12/78 | 6/15/78 | WD | ALL |
| WATSON, JOANN J. 114 N. Green, Brownsburg 46112 | 12/17/88 | 12/20/88 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-25

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ZERR, Henry~~

PT SW NW 11-16-1E 0.25A

BROWNSBURG Taxing Unit

68-25 Key Number

380 840
~~360~~ ~~1010~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 25, | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 37.13 | | | | | | |
| 5 | 1958 | 68, 25, | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 42.74 | | | | | | |
| 9 | 1959 | 68, 25, | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.77 | | | | | | |
| 13 | 1960 | 68, 25, | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 48.09 | | | | | | |
| 17 | 1961 | 68,25 | 360 | 1,010 | 1,370 | | 1,370 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 51.79 | | | | | | |
| 21 | 1962 | 68-25 | 380 | 840 | 1,220 | | 1,220 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 43.98 | | | | | | |
| 25 | 1963 | 68-25 | 380 | 840 | 1,220 | 1,000 | 220 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | OA/000 | 7.04 | | | | | | |
| 29 | 1964 | 68-25 | 380 | 840 | 1,220 | 1,000 | 220 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | OA/000 | 7.37 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0394-4

PT SW NW 11-16-1E 0.20A

BROWNSBURG TAXING UNIT

68-26 KEY NUMBER

300 1280

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-26 | 300 | 1,280 | 1,580 | 790 | 790 | | HENDERSON, Ralph L. & Rowena R. | 10/24/66 | 10/25/66 | WD | all |
| 2 | | | | | | | | | TONEY, William Russell & Wanda Alice | 1/7/67 | 1/12/67 | WD | all |
| 3 | | | | | | | | | 110 N. Green, Brownsburg, Indl 46112 | | | | |
| 4 | | | | | | 790 | | | | | | | |
| 5 | 1966 | 68,26 | 300 | 1,280 | 1,580 | 790 | 790 | | OWENS, RONNIE LYNN & ANITA L. H&W | 2/11/77 | 2/14/77 | WD | ALL |
| 6 | | | | | | | | | 110 N. GREEN ST. BROWNSBURG, IND. 46112 | | | | |
| 7 | | | | | | | | | OWENS, ANITA L. | 10/15/84 | 1/8/85 | QCD | ALL |
| 8 | | | | | | 790 | | | 110 N. GREEN ST., BROWNSBURG, IND. | 46112 | | | |
| 9 | 1967 | 68,26 | 300 | 1,280 | 1,580 | 790 | 790 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 790 | | | | | | | |
| 13 | 1968 | 68,26 | 300 | 1,280 | 1,580 | 790 | 790 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 790 | | | | | | | |
| 17 | 1969 | 68,26 | 510 | 2,620 | 3,130 | 1,000 | 2,130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68,26 | 510 | 2,620 | 3,130 | 1,000 | 2,130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,26 | 510 | 2,620 | 3,130 | 1,000 | 2,130 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,26 | 510 | 2,620 | 3,130 | 1,000 | 2,130 | | | | | | |
| 31 | | | | | | 1000 | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-26

510 2,620 3,130 1,000 2,130

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CARVER / Chester / T.1 / R.1 / Tra / Tena

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.20A

68-26 Key Number

300 1280
~~360~~ ~~1250~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 26, | 360 | 1,250 | 1,610 | | 1,610 | | HENSLEY, Donald M. & Jane M. | 6/4/63 | 6/11/63 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 43.63 | | | | | | |
| 5 | 1958 | 68, 26, | 360 | 1,250 | 1,610 | | 1,610 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 50.23 | | | | | | |
| 9 | 1959 | 68, 26, | 360 | 1,250 | 1,610 | | 1,610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 57.32 | | | | | | |
| 13 | 1960 | 68, 26, | 360 | 1,250 | 1,610 | | 1,610 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 56.51 | | | | | | |
| 17 | 1961 | 68,26 | 360 | 1,250 | 1,610 | | 1,610 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 60.86 | | | | | | |
| 21 | 1962 | 68-26 | 300 | 1,280 | 1,580 | | 1,580 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 56.96 | | | | | | |
| 25 | 1963 | 68-26 | 300 | 1,280 | 1,580 | | 1,580 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 50.56 | | | | | | |
| 29 | 1964 | 68-26 | 300 | 1,280 | 1,580 | 790 | 790 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 790 | 26.46 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0399-7

BROWNSBURG TAXING UNIT

68-27 KEY NUMBER

.05 68-16
.05 68-16-02
.05 68-28-01

PT SW NW 11-16-1E 0.55A
PT W NW 11-16-1E 0.05A
PT W NW 11-16-1E 0.05A

680 2650

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-27 | 680 | 2,650 | 3,330 | | 3,330 | | DALE, James A. & Annetta B. | 4/18/67 | 4/27/67 | WD | ALL |
| | | | | | | | | MALLORY, GUY S. & MARION I. H&W | 7/24/72 | 7/26/72 | WD | ALL |
| | | | | | | | | 13 Ridgewa y Dr. Brownsburg, Ind. | 46112 | | | |
| 1966 | 68,27 | 680 | 2,650 | 3,330 | | 3,330 | | Alexander, Ronald G. & Rosalie H&W | 3-26-81 | 3-27-81 | WD | ALL |
| | | | | | | | | 106 Nroth Green St, Brownsburg, Ind. 46112 | | | | |
| | | | | | | | | MARSHALL, THOMAS C. & MARSHALL, RICHARD W. | | | | |
| | | | | | | | | A PARTNERSHIP, d/b/a THE MARSHALL CO. | 8/1/81 | 8/5/81 | WD | ALL |
| 1967 | 68,27 | 680 | 2,650 | 3,330 | | 3,330 | | P.O. BOX 112, BROWNSBURG, IN 46112 | | | | |
| | | | | | | | | MARSHALL, THOMAS C. | 1/1/85 | 3/28/85 | QCD | ALL |
| | | | | | | | | P.O. BOX 112, BROWNSBURG, IND. 46112 | | | | |
| 1968 | 68,27 | 680 | 2,650 | 3,330 | | 3,330 | | MARSHALL, THOMAS C. | 8/5/85 | 8/7/85 | QCD | ALL |
| | | | | | | | | P.O. BOX 112, BROWNSBURG, INDIANA 46112 | | | | |
| 1969 | 68,27 | 1,060 | 3,910 | 4,970 | 1,000 | 3,970 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 68,27 | 1,060 | 3,910 | 4,970 | 1,000 | 3,970 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 68,27 | 1,060 | 3,910 | 4,970 | 1,000 | 3,970 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | 68,27 | 1,060 | 3,910 | 4,970 | | 4,970 | | | | | | |
| | 68-27 | 1,060 | 3,910 | 4,970 | | 4,970 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-[illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHREVE, Carl O. & Myrtle A.

PT SW NW 11-16-1E 0.55A
PT W NW 11-16-1E 0.05A
PT W NW 11-16-1E 0.05A

BROWNSBURG Taxing Unit
68-27 Key Number
68-16
68-16-02

680 2650
~~450~~ ~~2260~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 27, | 450 | 2,260 | 2,710 | | 2,710 | | | | | | |
| | | | | | | 73.44 | | | | | | |
| 1958 | 68, 27, | 450 | 2,260 | 2,710 | | 2,710 | | | | | | |
| | | | | | | 84.55 | | | | | | |
| 1959 | 68, 27, | 450 | 2,260 | 2,710 | | 2,710 | | | | | | |
| | | | | | | 96.48 | | | | | | |
| 1960 | 68, 27, | 450 | 2,260 | 2,710 | | 2,710 | | | | | | |
| | | | | | | 95.12 | | | | | | |
| 1961 | 68,27 | 450 | 2,260 | 2,710 | | 2,710 | | | | | | |
| | | | | | | 102.44 | | | | | | |
| 1962 | 68-27 | 680 | 2,650 | 3,330 | | 3,330 | | | | | | |
| | | | | | | 120.05 | | | | | | |
| 1963 | 68-27 | 680 | 2,650 | 3,330 | | 3,330 | | | | | | |
| | | | | | | 106.56 | | | | | | |
| 1964 | 68-27 | 680 | 2,650 | 3,330 | | 3,330 | | | | | | |
| | | | | | | 111.56 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILSON, Raymond M. & Mary E.~~

PT NW 11-16-1E 0.25A
.20 by Deed.

140-0030-0402-4

BROWNSBURG TAXING UNIT

68-28 KEY NUMBER

80 1410 See Deed for measurements.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-28 | 380 | 1,410 | 1,790 | | 1,790 | | JORDAN, Nellie B.<br>PERKINS, ROBERT L. & SHERRY G. H&W<br>102 N. Green, Brownsburg, Ind. 46112 | 6/23/66<br>5/3/72 | 6/23/66<br>5/4/72 | WD<br>WD | all<br>ALL |
| 1966 | 68,28 | 380 | 1,410 | 1,790 | | 1,790 | | ROUSH STEPHEN D. & SHELLA R.<br>(102 N GREEN ST. BROWNSBURG IND 46112)<br>108 Von Steuben Circle North<br>North Charleston, S.C 29408 | 5-23-78 | 5-25-78 | WD | ALL |
| 1967 | 68,28 | 380 | 1,410 | 1,790 | | 1,790 | | FROST, DAVID A. & PAULA J. FROST<br>~~102 NORTH GREEN STREET, BROWNSBURG,~~ INDIANA | 7/29/87 | 8/4/87<br>46112 | WD | ALL |
| 1968 | 68,28 | 380 | 1,410 | 1,790 | | 1,790 | | | | | | |
| 1969 | 68,28 | 580 | 2,600 | 3,180 | 1,000 | 2,180 | | | | | | |
| 1970 | 68,28 | 580 | 2,600 | 3,180 | | 3,180 | | | | | | |
| 1971 | 68,28 | 580 | 2,600 | 3,180 | | 3,180 | | | | | | |
| 1972 | 68,28 | 580 | 2,600 | 3,180 | | 3,180 | | | | | | |
| | 68-28 | 580 | 2,600 | 3,180 | ~~1,000~~ | 2,180 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T[illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LINGEMAN, Samuel M.

BROWNSBURG Taxing Unit

68-28 Key Number

PT NW 11-16-1E 0.25A

380 1410
~~350~~ ~~990~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 28, | 350 | 970 | 1,320 | | 1,320 | | LINGEMAN, Julia(Life Estate) LINGEMAN, Roger, Byron, Frank, Roy, | | | | |
| 2 | | | | | | | | | Ralph B., Thomas, Joan, William, Raleight E., Whither, Marie; | | | | |
| 3 | | | | | | | | | REID, Monica, Sally | 4/11/58 | 4/22/58 | CTD | ALL |
| 4 | | | | | | | 35.77 | | WILSON, Raymond N. & Mary E. | 9/15/59 | 9/30/59 | EXD | ALL |
| 5 | 1958 | 68, 28, | 350 | 970 | 1,320 | | 1,320 | | WILSON, Raymond N. & Mary E. | 12/31/59 | 1/16/60 | Gu D | ALL |
| 6 | | | | | | | | | ~~GRAY, Donald E. & Evelyn A. in error~~ | ~~4/14/60~~ | ~~4/19/60~~ | ~~WD~~ | ~~ALL~~ |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 41.18 | | | | | | |
| 9 | 1959 | 68, 28, | 350 | 970 | 1,320 | | 1,320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 46.99 | | | | | | |
| 13 | 1960 | 68, 28, | 350 | 970 | 1,320 | | 1,320 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 46.33 | | | | | | |
| 17 | 1961 | 68,28 | 350 | 970 | 1,320 | | 1,320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 49.90 | | | | | | |
| 21 | 1962 | 68-28 | 380 | 1,410 | 1,790 | | 1,790 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 64.53 | | | | | | |
| 25 | 1963 | 68-28 | 380 | 1,410 | 1,790 | | 1,790 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 57.28 | | | | | | |
| 29 | 1964 | 68-28 | 380 | 1,410 | 1,790 | | 1,790 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 59.96 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/SHUTT, Clarence A. & Mary Burns/

PT SW NW 11-16-1E 2.593A

140-0080-0409-7

BROWNSBURG TAXING UNIT

68-29 KEY NUMBER

160

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-29 | 160 | | 160 | | 160 | | MARY BURNS & MARY E. SHUTT ARE ONE IN THE SAME PERSON | 8/24/73 | 8/24/73 | AFF | ALL |
| | | | | | | | | HARLEN HINKLE, TRUSTEE FOR RECONVEYANCE | 8/20/73 | 8/24/73 | WD | ALL |
| 1966 | 68,29 | 160 | | 160 | | 160 | | SHUTT, CLARENCE A. & MARY E. AS TENANTS IN COMMON AND NOT AS TENANTS BY THE ENTIRETIES & NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP | 8/20/73 | 8/24/73 | TR D | ALL |
| | | | | | | | | R. 3 Box 3, Brownsburg, Ind. 46112 | | | | |
| 1967 | 68,29 | 160 | | 160 | | 160 | | Shutt, Clarence A. & Mary E. H&W | 3-26-81 | 3-27-81 | WD | ALL |
| | | | | | | | | R#3, Box 3, Brownsburg, Ind. 46112 | | | | |
| | | | | | | | | SHUTT, MARY E. | 8/21/87 | 8/21/87 | AFF | ALL |
| 1968 | 68,29 | 160 | | 160 | | 160 | | ~~DICKEY, BENJAMIN R~~ | ~~8/21/87~~ | ~~8/21/87~~ | ~~WD~~ | ~~ALL~~ |
| | | | | | | | | ~~350 W Main St, Brownsburg, In 46112~~ Typed in Error | | | | |
| 1969 | 68,29 | 270 | | 270 | | 270 | | | | | | |
| 1970 | 68,29 | 270 | | 270 | | 270 | | | | | | |
| 1971 | 68,29 | 270 | | 270 | | 270 | | | | | | |
| 1972 | 68,29 | 270 | | 270 | | 270 | | | | | | |
| | 68-29 | 270 | | 270 | | 270 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-29

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHUTT, Clarence A. & Mary Burns

PT SW NW 11-16-1E ~~3.69A~~ 2.593

BROWNSBURG Taxing Unit

68-29 Key Number

160
~~130~~
150

| Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 29, | 150 | | 150 | | 150 | .475 | NEESE, Earl W. & Pearl C. | 6/28/58 | 6/30/58 | WD | ~~ALL~~ PT |
| | | | | | | | .622 | MAHAN, James B. & S. Ellene | 6/28/58 | 6/30/58 | WD | PT |
| | | | | | | 4.06 | | | | | | |
| 1958 | 68, 29, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 4.16 | | | | | | |
| 1959 | 68, 29, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 4.63 | | | | | | |
| 1960 | 68, 29, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 4.56 | | | | | | |
| 1961 | 68,29 | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 4.91 | | | | | | |
| 1962 | 68-29 | 160 | | 160 | | 160 | | | | | | |
| | | | | | | 5.77 | | | | | | |
| 1963 | 68-29 | 160 | | 160 | | 160 | | | | | | |
| | | | | | | 5.12 | | | | | | |
| 1964 | 68-29 | 160 | | 160 | | 160 | | | | | | |
| | | | | | | 5.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0414-1

PT W NW 11-16-1E .475A

BROWNSBURG TAXING UNIT

68-29-01 KEY NUMBER

20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-29-1 | 20 | | 20 | | 20 | | NEESE, Pearl C., an unmarried adult | 5/25/68 | 5/29/68 | QC D | ALL |
| 2 | | | | | | | | | 28 Seumin, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,29 1 | 20 | | 20 | | 20 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,29 1 | 20 | | 20 | | 20 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,29 1 | 20 | | 20 | | 20 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,29 1 | 70 | | 70 | | 70 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,29 1 | 70 | | 70 | | 70 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,29 1 | 70 | | 70 | | 70 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,29 1 | 70 | | 70 | | 70 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-29-1

70 70 70

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NEESE, Earl W. & Pearl C.

PT W NW 11-16-1E .475 A

Brownsburg TAXING UNIT

68-29-01 KEY NUMBER

20
~~100~~
40

Reassess Land 1959

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1958 | 68, 29, | 10 | | 10 | | 10 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | .31 | |
| 9 | 1959 | 68, 29, 1 | 100 | | 100 | | 100 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | + 90 | | | | 3.56 | |
| 13 | 1960 | | | | | | | |
| 14 | | 68, 29, 1 | 100 | | 100 | | 100 | |
| 15 | | | | | | | | |
| 16 | | | | | | | 3.51 | |
| 17 | 1961 | | | | | | | |
| 18 | | 68,29,01 | 100 | | 100 | | 100 | |
| 19 | | | | | | | | |
| 20 | | | | | | | 3.78 | |
| 21 | 1962 | | | | | | | |
| 22 | | 68-29-01 | 20 | | 20 | | 20 | |
| 23 | | | | | | | | |
| 24 | | | | | | | .72 | |
| 25 | 1963 | | | | | | | |
| 26 | | 68-29-1 | 20 | | 20 | | 20 | |
| 27 | | | | | | | | |
| 28 | | | | | | | .64 | |
| 29 | 1964 | 68-29-01 | 20 | | 20 | | 20 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | .67 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

176
497

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted-AEH

140-0080-0419-A

MAHAN, James B. & S. Ellene
10 Mahan Lane,
Brownsburg, Ind. 46112

PT W NW 11-16-1E - 22A

BROWNSBURG TAXING UNIT

68-29-02 KEY NUMBER

20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-29-2 | 20 | | 20 | | 20 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | 68,29 2 | 20 | | 20 | | 20 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | 68,29 2 | 20 | | 20 | | 20 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | 68,29 2 | 20 | | 20 | | 20 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | 68,29 2 | 70 | | 70 | | 70 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | 68,29 2 | 70 | | 70 | | 70 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | 68,29 2 | 70 | | 70 | | 70 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | 68,29 2 | 70 | | 70 | | 70 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | 68-29-2 | 70 | | 70 | | 70 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAHAN, James B. & S. Ellene

PT W NW 11-16-1E .622

Brownsburg TAXING UNIT

68-29-02 KEY NUMBER

20
~~150~~
10

Reassess Land 1959

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1957 | | | | | | | |
| 1958 | 68, 29, | 10 | | 10 | | 10 | |
| | | | | | | .31 | |
| 1959 | 68, 29, 2 | 150 | | 150 | | 150 | |
| | | + 140 | | | | 5.34 | |
| 1960 | 68, 29, 2 | 150 | | 150 | | 150 | |
| | | | | | | 5.27 | |
| 1961 | 68,29,02 | 150 | | 150 | 70 | 80 | |
| | | | | | 70 | 3.02 | |
| 1962 | 68-29-02 | 20 | | 20 | | 20 | |
| | | | | | | .72 | |
| 1963 | 68-29-2 | 20 | | 20 | | 20 | |
| | | | | | | .64 | |
| 1964 | 68-29-02 | 20 | | 20 | | 20 | |
| | | | | | | .67 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

176
496

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted AEH.

140-0080-0424-9

~~STATE~~ ~~of~~ ~~Ind~~ ~~to~~ Leonore R.

PT SW NW 11-16-1E 1.63A

BROWNSBURG TAXING UNIT

68-30 KEY NUMBER

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-29-3 | 100 | | 100 | | 100 | | ELLIS, Leonore R.<br>R. 3 Box 1, Brownsburg, Ind. 46112 | 7/17/68 | 7/17/68 | QC D | ALL |
| | | | | | | | | CHILDS, DON G. & KORINE H&W<br>SHIRLEY, IVAN C. & FLORENCE H&W | 2/10/76<br>2/14/76 | 2/17/76<br>2/17/76 | WD<br>WD | ALL<br>ALL |
| 1966 | 68,30 | 100 | | 100 | | 100 | | R R 3 BOX 1 BROWNSBURG, IND. 46112 | | | | |
| | | | | | | | | CARR, JAMES R. & JUDITH L. H&W<br>RR 3 BOX 1 BROWNSBURG IN 46112 | 6/7/79 | 6/11/79 | WD | ALL |
| 1967 | 68,30 | 100 | | 100 | | 100 | | WAGGONER, MARK & MARY L. H&W<br>250 W. MAIN, BROWNSBURG IN 46112 | 6/18/83 | 6/21/83 | WD | ALL |
| 1968 | 68,30 | 100 | | 100 | | 100 | | | | | | |
| 1969 | 68,30 | 130 | | 130 | | 130 | | | | | | |
| 1970 | 68,30 | 130 | | 130 | | 130 | | | | | | |
| 1971 | 68,30 | 130 | | 130 | | 130 | | | | | | |
| 1972 | 68,30 | 130 | | 130 | | 130 | | | | | | |
| | 68-30 | 130 | | 130 | | 130 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 11-1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELLIS, Fred F. & Lenore R.

BROWNSBURG Taxing Unit

PT SW SW 11-16-1E 1.63A

68-30 Key Number

100
~~80~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 30, | 80 | | 80 | | 80 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 2.17 | | | | | | |
| 5 | 1958 | 68, 30, | 80 | | 80 | | 80 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.50 | | | | | | |
| 9 | 1959 | 68, 30, | 80 | | 80 | | 80 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.85 | | | | | | |
| 13 | 1960 | 68, 30, | 80 | | 80 | | 80 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.81 | | | | | | |
| 17 | 1961 | 68,30 | 80 | | 80 | | 80 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 3.02 | | | | | | |
| 21 | 1962 | 68-30 | 100 | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 3.61 | | | | | | |
| 25 | 1963 | 68-30 | 100 | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.20 | | | | | | |
| 29 | 1964 | 68-30 | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0429-1

PT SW NW 11-16-1E .35A

BROWNSBURG TAXING UNIT

68-31 KEY NUMBER

40 N. Green St

530 8370 5180

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-31 | 530 | 5,180 | 5,710 | 1,000 | 4,710 | | THE CO., INC. | 11/3/71 | 11/26/71 | WD | All |
| 2 | | | | | | | | | 40 N. Green St, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 68,31 | 530 | 5,180 | 5,710 | | 5,710 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,31 | 530 | 5,180 | 5,710 | | 5,710 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,31 | 530 | 8,370 | 8,900 | | 8,900 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +3190 | | | | | | | | | |
| 17 | 1969 | 68,31 | 1,020 | 16,600 | 17,620 | | | | | | | | |
| 18 | | | | | | | 17,620 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,31 | 1,020 | 16,600 | 17,620 | 1,000 | 16,620 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,31 | 1,020 | 16,600 | 17,620 | 1,000 | 16,620 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,31 | 1,020 | 16,600 | 17,620 | | 17,620 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-31 | 1,020 | 16,600 | 17,620 | 1,000 | 16,620 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WADDELL, James S.

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.35A

68-31 Key Number

530 5180
~~380~~ ~~2120~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 31, | 380 | 2,120 | 2,500 | 1,000 | 1,500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | 40.65 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 31, | 380 | 2,120 | 2,500 | 1,000 | 1,500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | 46.80 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 31, | 380 | 2,120 | 2,500 | 1,000 | 1,500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | 53.40 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 31, | 380 | 2,120 | 2,500 | 1,000 | 1,500 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | 52.65 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,31 | 380 | 2,120 | 2,500 | 1,000 | 1,500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | 56.70 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-31 | 530 | 5,180 | 5,710 | 1,000 | 4,710 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 169.80 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-31 | 530 | 5,180 | 5,710 | 1,000 | 4,710 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 150.72 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-31 | 530 | 5,180 | 5,710 | 1,000 | 4,710 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 159.79 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0434-6

~~MILLER, Robert B. & Dessie M.~~

PT SW NW 11-16-1E 0.25A

BROWNSBURG TAXING UNIT

68-32 KEY NUMBER

380 1380

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-32 | 380 | 1,380 | 1,760 | 1,000 | 760 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | OA1000 | | |
| 5 | 1966 | 68,32 | 380 | 1,380 | 1,760 | 1,000 | 760 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | OA1000 | | |
| 9 | 1967 | 68,32 | 380 | 1,380 | 1,760 | 1,000 | 760 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | OA1000 | | |
| 13 | 1968 | 68,32 | 380 | 1,380 | 1,760 | | 1,760 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1969 | 68,32 | 580 | 2,220 | 2,800 | | 2,800 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1970 | 68,32 | 580 | 2,220 | 2,800 | | 2,800 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1971 | | | | | | | |
| 26 | | 68,32 | 580 | 2,220 | 2,800 | | 2,800 | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | 1972 | | | | | | | |
| 30 | | 68,32 | 580 | 2,220 | 2,800 | | 2,800 | |
| 31 | | | | | | | | |
| 32 | | | | | | | | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | STARKEY, Orvel A. | 6/8/67 | 8/24/67 | WD | ALL |
| 2 | R 17 Box 585, Indianapolis, Ind. 46112 | | | | |
| 3 | WEAVER, EVERETT H. & M. IRENE H&W | 12/12/74 | 12/13/74 | WD | ALL |
| 4 | 36 N. GREEN ST. BROWNSBURG, IND. 46112 | | | | |
| 5 | HALL, DAVID A. | 12/8/87 | 12/17/87 | WD | ALL |
| 6 | 32 & 36 N. GREEN STREET, BROWNSBURG, IND. 46112 | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. [illegible]

68-32 580 2,220 2,800 2,800

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Parsons, Ulysses M. & Anna M.~~

PT SW NW 11-16-1E 0.25 A

Brown sburg TAXING UNIT

68-32 KEY NUMBER

380 1380
~~280~~ ~~1870~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 32, | 280 | 1,870 | 2,150 | 1,000 | 1,150 | | Miller, Robert B. & Dessie O. | 1/13/57 | 1/15/57 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | ~~1000~~ | 31.17 | | | | | | |
| 5 | 1958 | 68, 32, | 280 | 1,870 | 2,150 | | 2,150 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 67.08 | | | | | | |
| 9 | 1959 | 68, 32, | 280 | 1,870 | 2,150 | 1,000 | 1,150 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | OA 1000 | 40.94 | | | | | | |
| 13 | 1960 | 68, 32, | 280 | 1,870 | 2,150 | 1,000 | 1,150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | OA 1000 | 40.37 | | | | | | |
| 17 | 1961 | 68~~2~~ | 280 | 1,870 | 2,150 | 1,000 | 1,150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | OA 1000 | 43.47 | | | | | | |
| 21 | 1962 | 68-32 | 380 | 1,380 | 1,760 | 1,000 | 760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | OA 1000 | 27.40 | | | | | | |
| 25 | 1963 | 68-32 | 380 | 1,380 | 1,760 | 1,000 | 760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | OA 1000 | 24.32 | | | | | | |
| 29 | 1964 | 68-32 | 380 | 1,380 | 1,760 | 1,000 | 760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | OA 1000 | 25.46 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/~~BRIDGE/DE/ST./PALAIS/CATHOLIC/CHURCH~~/

PT NW 11-16-1E 0.~~75~~A 37AB by Survey ~~42A~~

140-0080-1438-9

BROWNSBURG TAXING UNIT

68-33 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | THE MOST REVEREND GEIOGE J. BISKUP, | | | | |
| 2 | | | | | | | | | (HIS SUCCESSOR) AS SUCH ARCHBISHOP OF THE | | | | |
| 3 | | | | | | | | | SAID CATHOLIC ARCHDIOCESE OF | | | | |
| 4 | | | | | | | | | INDIANAPOLIS, INDIANA | 1/14/70 | 1/26/70 | CD | ALL |
| 5 | 1966 | | | | | | | | 1350 N. Pennsylvania St., Indianapolis, Ind. 46202 | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | .33 | ~~WRIGHT, W. GREGORY & BETTY J. H&W~~ | 7/11/78 | 7/25/78 | ~~WD~~ | ~~PT~~ |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | PLOUGH VERNON E. MARRIED ADULT | 7-11-78 | 7-25-78 | WD | ALL |
| 10 | | | | | | | | | 17 Blvd. Motif B'Burg Ind 46122 | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | GLADDEN, LUCILLE & BOYLES, MARSHA M. JOINT TENANTS WITH RIGHT OF | | | | |
| 13 | 1968 | | | | | | | | ~~SURVIVORSHIP~~ | 9/29/78 | 10/2/78 | WD | ALL |
| 14 | | | | | | | | | 224 N. Green, Brownsburg, In 46112 | | | | |
| 15 | | | | | | | | | WRIGHT, W. GREGORY & BETTY JEAN HW | 8/15/86 | 8/19/86 | WD | ALL |
| 16 | | | | | | | | | 224 N. GREEN STREET, BROWNSBURG, INDIANA 46112 | | | | |
| 17 | 1969 | | | | | | | | REYNOLDS, STEVEN J. & SHARON L. (H&W) | | | | |
| 18 | | | | | | | | | R.#1,Box 25B,Pittsboro,IN 46167 | 12/21/88 | 12/22/88 | WD | ALL |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,33 | 800 | 2,570 | 3,370 | 3,370 | | | | | | | |
| 31 | | | | | | ~~TE 3370~~ | | | | | | | |
| 32 | | ~~68-33~~ | 800 | 2,570 | 3,370 | ~~TE 3370~~ 3,370 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAURICE DE ST. PALAIS CATHOLIC CHURCH

140-0080-0439-9

BROWNSBURG Taxing Unit

PT NW 11-16-1E 0.75A

68-33 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | NO VALUATION - NON TAXABLE | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WRIGHT W GREGORY & BETTY J T
1141 HIGH DR EAST
BROWNSBURG IND 46112

OWNER OF RECORD 140-0080-0440-5

PT S½ NW ¼ 11-16-1E .33A

BROWNSBURG 68-33-01

assess 79

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMP-TION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION TAX | LIQUIDATION PENALTY | BALANCES TAX | BALANCES PENAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1977 | REYNOLDS, STEVEN J. & SHARON L. R.#1, Box 25B, Pittsboro, IN 46167 | | | | | 12/21/88 | 12/22/88 | WD | ALL | | |
| 1978 | | | | | | | | | | | |
| 1979 | | | | | | | | | | | |
| 1980 | | | | | | | | | | | |
| 1981 | | | | | | | | | | | |
| 1982 | | | | | | | | | | | |

| TAX | MORATORIUM | DITCH |
|---|---|---|
| ROLL | | |
| PAGE | | |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
HENDRICKS COUNTY, INDIANA

OWNER OF RECORD

| | |
|---|---|
| | |
| | |
| | |
| | |

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMP-TION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION | | BALANCES | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | TAX | PENALTY | TAX | PENALTY |
| 1971 | | | | | | | | | | | |
| 1972 | | | | | | | | | | | |
| 1973 | | | | | | | | | | | |
| 1974 | | | | | | | | | | | |
| 1975 | | | | | | | | | | | |
| 1976 | | | | | | | | | | | |
| TAX | MORATORIUM | DITCH | | | | | | | | | |
| ROLL | | | | | | | | | | | |
| PAGE | | | | | | | | | | | |

M PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
NTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER
HENDRICKS COUNTY, INDIANA

CAMPBELL/ELLA/M.

PT SW NW 11-16-1E 0.19A

140-0080-0444-3

BROWNSBURG TAXING UNIT

68-34 KEY NUMBER

270 510

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 68-34 | 270 | 510 | 780 | | 780 | |
| 1966 | 68,34 | 270 | 510 | 780 | | 780 | |
| 1967 | 68,34 | 270 | 510 | 780 | 390 | 390 | |
| | | | | | 390 | | |
| 1968 | 68,34 | 270 | 510 | 780 | 390 | 390 | |
| | | | | | 390 | | |
| 1969 | 68,34 | 500 | 1,330 | 1,830 | 910 | 920 | |
| | | | | | 910 | | |
| 1970 | 68,34 | 500 | 1,330 | 1,830 | 910 | 920 | |
| | | | | | 910 | | |
| 1971 | 68,34 | 500 | 1,330 | 1,830 | 910 | 920 | |
| | | | | | 910 | | |
| 1972 | 68,34 | 500 | 1,330 | 1,830 | 910 | 920 | |
| | | | | | ~~910~~ | | |
| | 68-34 | 500 | 1,330 | 1,830 | 910 | 920 | |
| | | | | | 918 | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| NASH, Carl F. & Mildred<br>56 W. Main, Brownsburg, Ind. 46112 | 7/13/65 | 7/14/65 | ADMD | ALL |
| Calhoun, James E. & Marlene E. H&W<br>22 Jennifer Lane, Brownsburg, Indiana 46112 | 6-6-81 | 6-9-81 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAMPBELL, Ella M.

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.19A

68-34 Key Number

270 510
~~530~~ ~~660~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 34, | 530 | 660 | 1,190 | | 1,190 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 32.25 | | | | | | |
| 5 | 1958 | 68, 34, | 530 | 660 | 1,190 | | 1,190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 37.13 | | | | | | |
| 9 | 1959 | 68, 34, | 530 | 660 | 1,190 | 1,000 | 190 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | OA 1000 | | | | | | | |
| 12 | | | | | | | 6.76 | | | | | | |
| 13 | 1960 | 68, 34, | 530 | 660 | 1,190 | | 1,190 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 41.77 | | | | | | |
| 17 | 1961 | 68,34 | 530 | 660 | 1,190 | 1,000 | 190 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | OA 1000 | 7.18 | | | | | | |
| 21 | 1962 | 68-34 | 270 | 510 | 780 | 780 | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | OA 780 | | | | | | | |
| 25 | 1963 | 68-34 | 270 | 510 | 780 | 780 | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | OA 780 | | | | | | | |
| 29 | 1964 | 68-34 | 270 | 510 | 780 | 780 | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | OA 780 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-00080-0449-6

NASH, ~~Carl F. &~~ Mildred M.
56 W. Main
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 0.20A

BROWNSBURG TAXING UNIT
68-34-01 KEY NUMBER

290 1580

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-34-1 | 290 | 1,580 | 1,870 | | 1,870 | | NASH, MILDRED M. | 10/23/81 | 10/23/81 | Surv/Aff | ALL |
| 2 | | | | | | | | | 56 W Main St, Brownsburg, In 46112 | | | | |
| 3 | | | | | | | | | CALHOUN, JAMES E. & MARLENE E. (H&W) | | | ADM. | |
| 4 | | | | | | | | | 22 Jennifer St., Brownsburg, IN 46112 | 9/23/88 | 9/23/88 | Deed | ALL |
| 5 | 1966 | 68,34 1 | 290 | 1,580 | 1,870 | | 1,870 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,34 1 | 290 | 1,580 | 1,870 | | 1,870 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,34 1 | 290 | 1,580 | 1,870 | | 1,870 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,34 1 | 510 | 1,780 | 2,290 | | 2,290 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,34 1 | 510 | 1,780 | 2,290 | | 2,290 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,34 1 | 510 | 1,780 | 2,290 | | 2,290 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,34 1 | 510 | 1,780 | 2,290 | | 2,290 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-68-34-1

510 1,780 2,290 2,290

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NASH, Carl F. & Mildred M.

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.20A

68-34-01 Key Number

290 1580

~~360~~ ~~1800~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 34, 1 | 360 | 1,800 | 2,160 | | 2,160 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 58.54 | | | | | | |
| 5 | 1958 | 68, 34, | 360 | 1,800 | 2,160 | | 2,160 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 67.39 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 34, 1 | 360 | 1,800 | 2,160 | | 2,160 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 76.90 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 34, 1 | 360 | 1,800 | 2,160 | | 2,160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 75.82 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,34,01 | 360 | 1,800 | 2,160 | | 2,160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 81.65 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-34-01 | 290 | 1,580 | 1,870 | | 1,870 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 67.41 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-34-1 | 290 | 1,580 | 1,870 | | 1,870 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 59.84 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-34-01 | 290 | 1,580 | 1,870 | | 1,870 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 62.65 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0454-0

OWNER [illegible]

PT SW NW 11-16-1E 0.3449A

BROWNSBURG TAXING UNIT

68-35 KEY NUMBER

520 750

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-35 | 520 | 750 | 1,270 | | 1,270 | | BERREY, E. W. & ELBERTA L. | 11/23/70 | 11/25/70 | WD | ALL |
| 2 | | | | | | | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| 3 | | | | | | | | | McCLINTIC, DONALD M. & LOUISE A. H&W | 12/8/72 | 12/11/72 | WD | ALL |
| 4 | | | | | | | | | 44 W. Main St., Brownsburg, Ind. 46112 | | | | |
| 5 | 1966 | 68,35 | 520 | 750 | 1,270 | | 1,270 | | WORICK, MARTHA JEAN, ADULT | 3/11/74 | 3/12/74 | WD | ALL |
| 6 | | | | | | | | | 44 W. Main St., Brownsburg, Id. 46112 | | | | |
| 7 | | | | | | | | | LOWE, GEORGE JR. & FANNIE SOPHRONIA, | JOINTLY | & TO THE | SURVIVOR & | |
| 8 | | | | | | | | | NOT AS TENANTS IN COMMON | 1/4/77 | 1/6/77 | WD | ALL |
| 9 | 1967 | 68,35 | 520 | 750 | 1,270 | | 1,270 | | 2 S. JACKSON ST. GREENCASTLE IND 46135 | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | VEIRS, RICHARD C & ELLEN L H&W | 11/20/80 | 11/21/80 | WD | ALL |
| 12 | | | | | | | | | 44 W MAIN STREET, BROWNSBURG, IN 46112 | | | | |
| 13 | 1968 | 68,35 | 520 | 750 | 1,270 | | 1,270 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,35 | 710 | 2,180 | 2,890 | | 2,890 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,35 | 710 | 2,180 | 2,890 | | 2,890 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,35 | 710 | 2,180 | 2,890 | | 2,890 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,35 | 710 | 2,180 | 2,890 | | 2,890 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-35 | 710 | 2,180 | 2,890 | 1,000 | 1,890 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TAX 1, 1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TYPED NAME~~

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.3449A

68-35 Key Number

520 750
~~400~~ ~~670~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 35, | 400 | 670 | 1,070 | 530 | 540 | |
| 2 | | | | | | | | |
| 3 | | | | | | 530 | 14.63 | |
| 4 | | | | | | | | |
| 5 | 1958 | 68, 35, | 400 | 670 | 1,070 | 530 | 540 | |
| 6 | | | | | | | | |
| 7 | | | | | | 530 | 16.85 | |
| 8 | | | | | | | | |
| 9 | 1959 | 68, 35, | 400 | 670 | 1,070 | 530 | 540 | |
| 10 | | | | | | | | |
| 11 | | | | | | 530 | 19.22 | |
| 12 | | | | | | | | |
| 13 | 1960 | 68, 35, | 400 | 670 | 1,070 | 530 | 540 | |
| 14 | | | | | | | | |
| 15 | | | | | | 530 | 18.95 | |
| 16 | | | | | | | | |
| 17 | 1961 | 68,35 | 400 | 670 | 1,070 | 530 | 540 | |
| 18 | | | | | | | | |
| 19 | | | | | | 530 | 20.41 | |
| 20 | | | | | | | | |
| 21 | 1962 | 68-35 | 520 | 750 | 1,270 | 630 | 640 | |
| 22 | | | | | | | | |
| 23 | | | | | | 630 | 23.07 | |
| 24 | | | | | | | | |
| 25 | 1963 | 68-35 | 520 | 750 | 1,270 | | 1,270 | |
| 26 | | | | | | | | |
| 27 | | | | | | | 40.64 | |
| 28 | | | | | | | | |
| 29 | 1964 | 68-35 | 520 | 750 | 1,270 | | 1,270 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 42.55 | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| GARNER, Harold H. & Bernice M. | 2/3/58 | 2/5/58 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0459-3

CARLSON, Ole K. & Beulah
38 W. Main
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 0.2432A

BROWNSBURG TAXING UNIT

68-36 KEY NUMBER

370 1730

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-36 | 370 | 1,730 | 2,100 | 1,000 | 1,100 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1966 | 68,36 | 370 | 1,730 | 2,100 | 1,000 | 1,100 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 68,36 | 370 | 1,730 | 2,100 | 1,000 | 1,100 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 68,36 | 370 | 1,730 | 2,100 | 1,000 | 1,100 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 68,36 | 580 | 2,870 | 3,450 | 1,000 | 2,450 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 68,36 | 580 | 2,870 | 3,450 | 1,000 | 2,450 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 68,36 | 580 | 2,870 | 3,450 | 1,000 | 2,450 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | 68,36 | 580 | 2,870 | 3,450 | 1,000 | 2,450 | | | | | | |
| | | | | | ~~1000~~ | | | | | | | |
| | 68-36 | 580 | 2,870 | 3,450 | 1,000 | 2,450 | | | | | | |
| | | | | | 1000 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CARLSON, Ole K. & Beulah

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.2432A

~~68-36~~ Key Number

370 1730
~~360~~ ~~1840~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 36, | 360 | 1,840 | 2,200 | 1,000 | 1,200 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | 32.52 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 36, | 360 | 1,840 | 2,200 | 1,000 | 1,200 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | 37.44 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 36, | 360 | 1,840 | 2,200 | 1,000 | 1,200 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | 42.72 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 36, | 360 | 1,840 | 2,200 | 1,000 | 1,200 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | 42.12 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,36 | 360 | 1,840 | 2,200 | 1,000 | 1,200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | 45.36 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-36 | 370 | 1,730 | 2,100 | 1,000 | 1,100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 39.66 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-36 | 370 | 1,730 | 2,100 | 1,000 | 1,100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 35.20 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-36 | 370 | 1,730 | 2,100 | 1,000 | 1,100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 36.86 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0464-8

CAMPBELL, Grady W. & Lois
34 W. Main
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 0.50A

BROWNSBURG TAXING UNIT
68-37 KEY NUMBER

750 2030

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-37 | 750 | 2,030 | 2,780 | | 2,780 | | CAMPBELL, GRADY W.<br>34 W. MAIN STREET, BROWNSBURG, INDIANA 46112 | 8/29/87 | 10/29/87 | AFF | ALL |
| 1966 | 68,37 | 750 | 2,030 | 2,780 | 1,000<br>1000 | 1,780 | | | | | | |
| 1967 | 68,37 | 750 | 2,030 | 2,780 | 1,000<br>1000 | 1,780 | | | | | | |
| 1968 | 68,37 | 750 | 2,030 | 2,780 | 1,000<br>1000 | 1,780 | | | | | | |
| 1969 | 68,37 | 880 | 3,350 | 4,230 | 1,000<br>1000 | 3,230 | | | | | | |
| 1970 | 68,37 | 880 | 3,350 | 4,230 | 1,000<br>1000 | 3,230 | | | | | | |
| 1971 | 68,37 | 880 | 3,350 | 4,230 | 1,000<br>1000 | 3,230 | | | | | | |
| 1972 | 68,37 | 880 | 3,350 | 4,230 | 1,000<br>~~1000~~ | 3,230 | | | | | | |
| | 68-37 | 880 | 3,350 | 4,230 | ~~1,000~~<br>1000 | 3,230 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TWP. (1)

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CAMPBELL, Grady W. & Lois

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.50A

68-37 Key Number

750 2030
~~800~~ ~~2780~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 37, | 800 | 2,780 | 3,580 | 300 | 3,280 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 300 | 88.89 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 37, | 800 | 2,780 | 3,580 | 200 | 3,380 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 200 | 105.46 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 68, 37, | 800 | 2,780 | 3,580 | 100 | 3,480 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 100 | 123.89 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 68, 37, | 800 | 2,780 | 3,580 | | 3,580 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 125.66 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 68,37 | 800 | 2,780 | 3,580 | | 3,580 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 135.32 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 68-37 | 750 | 2,030 | 2,780 | | 2,780 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 100.22 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 68-37 | 750 | 2,030 | 2,780 | | 2,780 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 88.96 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-37 | 750 | 2,030 | 2,780 | | 2,780 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 93.13 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0469-D

HUGHES, Russell R. & Leoti P.
28 W. Main
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 0.25A

BROWNSBURG TAXING UNIT
68-38 KEY NUMBER

380 1670

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-38 | 380 | 1,670 | 2,050 | 1,000 OA1000 | 1,050 | | HAYCOX, ROBERT F. & LUCY ESTA H&W 225 S. Green St. Brownsburg, In 46112 | 3/1/78 | 3/6/78 | WD | ALL |
| | | | | | | | | HASSELL, HARLEY G. & SALLY A. 8 WEST MAIN ST., BROWNSBURG IN 46112 | 5/24/79 | 5/25/79 | WD | ALL |
| 1966 | 68,38 | 380 | 1,670 | 2,050 | 1,000 OA1000 | 1,050 | | | | | | |
| 1967 | 68,38 | 380 | 1,670 | 2,050 | | 2,050 | | | | | | |
| 1968 | 68,38 | 380 | 1,670 | 2,050 | 1,000 OA 1000 | 1,050 | | | | | | |
| 1969 | 68,38 | 580 | 1,920 | 2,500 | 1,000 OA 1000 | 1,500 | | | | | | |
| 1970 | 68,38 | 580 | 1,920 | 2,500 | 1,000 OA 1000 | 1,500 | | | | | | |
| 1971 | 68,38 | 580 | 1,920 | 2,500 | 1,000 | 2,500 | | | | | | |
| 1972 | 68,38 | 580 | 1,920 | 2,500 | 1,000 ~~OA1000~~ | 1,500 | | | | | | |
| | 68-38 | 580 | 1,920 | 2,500 | OA 1,000 | 1,500 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TAX-[illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUGHES, Russell R. & Leoti P.

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.25A

68-38 Key Number

380 1670
~~360~~ ~~2210~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 38, | 360 | 2,210 | 2,570 | | 2,570 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 69.65 | | | | | | |
| 5 | 1958 | 68, 38, | 360 | 2,210 | 2,570 | 1,000 | 1,570 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | OA 1000 | 48.98 | | | | | | |
| 9 | 1959 | 68, 38, | 360 | 2,210 | 2,570 | 1,000 | 1,570 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | OA 1000 | 55.89 | | | | | | |
| 13 | 1960 | 68, 38, | 360 | 2,210 | 2,570 | 1,000 | 1,570 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | OA 1000 | 55.11 | | | | | | |
| 17 | 1961 | 68,38 | 360 | 2,210 | 2,570 | 1,000 | 1,570 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | OA 1000 | 59.35 | | | | | | |
| 21 | 1962 | 68-38 | 380 | 1,670 | 2,050 | 1,000 | 1,050 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | OA 1000 | 37.85 | | | | | | |
| 25 | 1963 | 68-38 | 380 | 1,670 | 2,050 | 1,000 | 1,050 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | OA 1000 | 33.60 | | | | | | |
| 29 | 1964 | 68-38 | 380 | 1,670 | 2,050 | 1,000 | 1,050 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | OA 1000 | 35.17 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0474-5

PT SW NW 11-16-1E .671A

BROWNSBURG TAXING UNIT

68-39 KEY NUMBER

960 2340

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-38 | 960 | 2,340 | 3,300 | 1,000 | 2,300 | .70 | HARPER, Leo M. & Rita<br>295 W 73rd St., Indianapolis, Ind. 46260 | 10/22/66 | 10/24/66 | WD | ALL |
| | | | | | 1000 | | | HARPER, Leo M. | 9/19/75 | 9.26/75 | QCD | ALL |
| 1966 | 68,39 | 960 | 2,340 | 3,300 | 1,000 | 2,300 | | 295 W. 73rd Street, Indianapolis, In 46260<br>MILLS, ALLEN R. & CONNIE J. H&W | 7-26-78 | 8-28-78 | WD | ALL |
| | | | | | 1000 | | | 40 E. Main ST, Brownsburg, In 46112<br>BROWN, DALLAS F. & LOU ANN H&W | 8-26-78 | 8-28-78 | WD | ALL |
| 1967 | 68,39 | 960 | 2,340 | 3,300 | | 3,300 | | 40 E. Main ST. Brownsburg, IN 46112 | | | | |
| | | | | | | | | OOLEY, NORMAN R. & CAROLYN J. H&W<br>P O BOX 34, BROWNSBURG IN 46112 | 1/30/83 | 2/3/83 | WD | ALL |
| 1968 | 68,39 | 960 | 2,340 | 3,300 | | 3,300 | | WATSON, LAVON<br>51 W. MAIN , BROWNSBURG, IND. 46112 | 7/25/86 | 7/29/86 | WD | ALL |
| 1969 | 68,39 | 1,080 | 3,090 | 4,170 | | 4,170 | | | | | | |
| 1970 | 68,39 | 1,080 | 3,090 | 4,170 | | 4,170 | | | | | | |
| 1971 | 68,39 | 1,080 | 3,090 | 4,170 | | 4,170 | | | | | | |
| 1972 | 68,39 | 1,080 | 3,090 | 4,170 | | 4,170 | | | | | | |
| | 68\39 | 1,080 | 3,090 | 4,170 | | 4,170 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1. 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Stuart, Wm. Stanley, Jr. & Margaret R.~~

PT SW NW
PT NW SW 11-16 1E ~~0.30 A~~ .271

BROWNSBURG Taxing Unit
68-39-02 Key Number

To Plat 8-9-57

3-28-58

~~190~~ 180 2790 Trf in errors from 68-39 Trfd back to 68-39

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | BUTCHER, Agnes V. | 12/26/57 | 1/4/58 | WD | all | 1 |
| 2 | | 68, 39, 2 | 190 | | 190 | | 190 | | | | | | | 2 |
| 3 | | 68-39-02 | 190 | 2790 | 2980 | 1000- | 1980 | .029 | State Highway Dept. of Indiana | 12/13/57 | 2/18/58 | RWG | PT | 3 |
| 4 | | 68-39-02 | 180 | 2790 | 2970 | ~~1000-~~ 1000 | ~~1970~~ 53.66 | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

~~175~~ 175/557.8

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HARVEY, Ernest E. & Doris

PT SW NW 11-16-1E ~~0.70A~~ .671

BROWNSBURG TAXING UNIT

~~68-39~~ KEY NUMBER

960
~~390~~ 2340
~~400~~ ~~2790~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 39, | 210 | 2,790 | 3,000 | 1,000 | 2,000 | 0.30 |
| 2 | | ~~68-39~~ | 210 | | 210 | | 210 | |
| 3 | | | | | | | | .02 |
| 4 | | | | | | | 5.69 | |
| 5 | 1958 | 68, 39, | 390 | 2,790 | 3,180 | | 3,180 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 99.22 | |
| 9 | 1959 | 68, 39, | 390 | 2,790 | 3,180 | | 3,180 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 113.21 | |
| 13 | 1960 | | | | | | | |
| 14 | | 68, 39, | 390 | 2,790 | 3,180 | 1,000 | 2,180 | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 76.52 | |
| 17 | 1961 | 68,39 | 390 | 2,790 | 3,180 | | 3,180 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 120.20 | |
| 21 | 1962 | 68-39 | 960 | 2,340 | 3,300 | 1,000 | 2,300 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 82.92 | |
| 25 | 1963 | 68-39 | 960 | 2,340 | 3,300 | 1,000 | 2,300 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 73.60 | |
| 29 | 1964 | 68-39 | 960 | 2,340 | 3,300 | 1,000 | 2,300 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 77.05 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| SCOTT, Wm. Stanley Jr. & Margaret R. | 8/8/57 | 8/9/57 | WD | All |
| BUTCHER, Agnes V. | 12/26/57 | 1/4/58 | WD | all |
| State Highway Dept. of Ind. | 12/13/57 | 2/18/58 | RWG | PT |
| CAMPLIN, Marion Reid & Aldith M | 5/17/65 | 5/26/65 | WD | all |
| KELLY, James P. & Marian Joan | 5/31/65 | 6/3/65 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STATE HIGHWAY DEPT. OF INDIANA
State Office Building
Indianapolis, Ind.

PT SW NW & PT NW SW 11-16-1E .029A

BROWNSBURG TAXING UNIT

68-39-02 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | NON-TAXABLE | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

State Highway Dept. of Indiana

PT SW NW
PT NW SW 11-16-1E .029 A

BROWNSBURG Taxing Unit

68-39-02 Key Number

10 Now - Taxable 1958

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68-39-02 | 10 | | 10 | | 10 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | -10 | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | Now Taxable | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0484-2

WARRICK, Edgar C. & Gwendolyn D.
2 09 S. Green
Brownsburg, Ind. 46112

PT NW SW & PT SW NW 11-16-1E 0.23A

BROWNSBURG TAXING UNIT

68-40
70-1
KEY NUMBER

350 1100

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-40 | 350 | 1,100 | 1,450 | | 1,450 | | WARRICK, EDGAR C. & GWENDOLYN D. H&W | 8/16/77 | 8/18/77 | QCD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | BULLOCK, CHARLES D. & TWILA S. H&W | 8/14/77 | 8/18/77 | WD | ALL |
| 4 | | | | | | | | | 47 W. MAIN, BROWNSBURG, IN | | | | |
| 5 | 1966 | 68,40 | 350 | 1,100 | 1,450 | | 1,450 | | BULLOCK, TWILA S. | 6/22/84 | 8/20/84 | QCD | ALL |
| 6 | | | | | | | | | 47 W. MAIN ST., BROWNSBURG, INDIANA 46112 | | | | |
| 7 | | | | | | | | | COMMEVILLE, RICHARD B. & TWILA S. HW | 11/30/85 | 3/19/86 | QCD | ALL |
| 8 | | | | | | | | | 47 W. MAIN ST., BROWNSBURG, INDIANA 46112 | | | | |
| 9 | 1967 | 68,40 | 350 | 1,100 | 1,450 | | 1,450 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,40 | 350 | 1,100 | 1,450 | | 1,450 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,40 | 560 | 1,660 | 2,220 | | 2,220 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,40 | 560 | 1,660 | 2,220 | | 2,220 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,40 | 560 | 1,660 | 2,220 | | 2,220 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,40 | 560 | 1,660 | 2,220 | | 2,220 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-[illegible]-1972

68,40 560 1,660 2,220 2,220

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EVANS, Minnie

PT NW SW & PT SW NW 11-16-1E 0.23A

BROWNSBURG Taxing Unit
68-40 Key Number
70-1

350 1100
~~360 1620~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 40, | 360 | 1,620 | 1,980 | | 1,980 | | HUIE, Beatrice D. | 10/1/59 | 10/28/59 | AFF | ALL |
| 2 | | | | | | | | | WARRICK, Edgar C. & Gwendolyn D. | 2/16/60 | 3/5/60 | WD | ALL |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 53.66 | | | | | | |
| 5 | 1958 | 68, 40, | 360 | 1,620 | 1,980 | | 1,980 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 61.78 | | | | | | |
| 9 | 1959 | 68, 40, | 360 | 1,620 | 1,980 | | 1,980 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 70.49 | | | | | | |
| 13 | 1960 | 68, 40, | 360 | 1,620 | 1,980 | | 1,980 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 69.50 | | | | | | |
| 17 | 1961 | 68,40 | 360 | 1,620 | 1,980 | | 1,980 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 74.84 | | | | | | |
| 21 | 1962 | 68-40 | 350 | 1,100 | 1,450 | | 1,450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 52.27 | | | | | | |
| 25 | 1963 | 68-40 | 350 | 1,100 | 1,450 | | 1,450 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 46.40 | | | | | | |
| 29 | 1964 | 68-40 | 350 | 1,100 | 1,450 | | 1,450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 48.58 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0489-5

PT SW NW 11-16-1E 0.10A
PT NW SW 11-16-1E 0.10A

BROWNSBURG TAXING UNIT

68-41
70-2 KEY NUMBER

300 1250

234/309

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-41 | 300 | 1,250 | 1,550 | 770 | 780 | | MUSE, Virgil & Chlysta | 11/30/68 | 12/2/68 | WD | ALL |
| 2 | | | | | | | | | 37 W. Main, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | JOHNSON, GEORGE | 10/24/74 | 11/6/74 | WD | ALL |
| 4 | | | | | | 770 | | | HUNT, DOUGLAS L. & JO ANN H&W | 11/4/74 | 11/6/74 | WD | ALL |
| 5 | 1966 | 68,41 | 300 | 1,250 | 1,550 | 770 | 780 | | 43 W. MAIN ST. BROWNSBURG, IND. 46122 | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | ALLEN, David L. & Barbara (H&W) | 6/21/76 | 6/21/76 | WD | ALL |
| 8 | | | | | | 770 | | | 43 W. Main Street, Brownsburg, In 46112 | | | | |
| 9 | 1967 | 68,41 | 300 | 1,250 | 1,550 | 770 | 780 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 770 | | | | | | | |
| 13 | 1968 | 68,41 | 300 | 1,250 | 1,550 | 770 | 780 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 770 | | | | | | | |
| 17 | 1969 | 68,41 | 630 | 2,050 | 2,680 | 1,000 | 1,680 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68,41 | 630 | 2,050 | 2,680 | | 2,680 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,41 | 630 | 2,050 | 2,680 | | 2,680 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,41 | 630 | 2,050 | 2,680 | | 2,680 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-1941

68-41 630 2,050 2,680 2,680

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ANDERSON, DONALD M.~~ In error

~~ANDERSON, OSCAR M. & EDNA M.~~

PT SW NW 11-16-1E ~~0.20A~~ .10

PT NW SW 11-16-1E 0.10 A

BROWNSBURG TAXING UNIT

68-41 KEY NUMBER

70-2

300
~~120~~ 1250

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 41, | 120 | | 120 | | 120 | | SMITH, ANDREW J. & DORTHA A | 1/12/65 | 1/18/65 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.25 | | | | | | |
| 5 | 1958 | 68, 41, | 120 | | 120 | | 120 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.74 | | | | | | |
| 9 | 1959 | 68, 41, | 120 | | 120 | | 120 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 4.27 | | | | | | |
| 13 | 1960 | 68, 41, | 120 | | 120 | | 120 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4.21 | | | | | | |
| 17 | 1961 | 68,41 | 120 | | 120 | | 120 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 4.54 | | | | | | |
| 21 | 1962 | 68-41 | 300 | 1,250 | 1,550 | | 1,550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 55.88 | | | | | | |
| 25 | 1963 | 68-41 | 300 | 1,250 | 1,550 | | 1,550 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 49.60 | | | | | | |
| 29 | 1964 | 68-41 | 300 | 1,250 | 1,550 | | 1,550 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 51.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WARD, Russell H. & Irene~~

PT SW & PT NW 11-16-1E 0.25A
PT SW 11-16-1E

140-0080-0495-4

BROWNSBURG TAXING UNIT

68-42 KEY NUMBER

70-3

380 2460

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-42 | 380 | 2,460 | 2,840 | | 2,840 | | WARD, Irene S. | 2/21/66 | 3/7/66 | AFF | ALL |
| 2 | | | | | | | | | MEADOR, Carl E. & Rose C. | 11/18/67 | 11/20/67 | WD | ALL |
| 3 | | | | | | | | | MUSE, Virgil & Chlysta | 8/27/68 | 8/27/68 | WD | ALL |
| 4 | | | | | | | | | 37 W. Main, Brownsburg, Ind. 46112 | | | | |
| 5 | 1966 | 68,42 | 380 | 2,460 | 2,840 | | 2,840 | | ~~JOHNSON, GEORGE~~ | ~~10/24/74~~ | ~~11/6/74~~ | ~~WD~~ | ~~ALL~~ |
| 6 | | | | | | | | | ~~HUNT, DOUGLAS W. & JO ANN H&W~~ | ~~11/4/74~~ | ~~11/6/74~~ | ~~WD~~ | ~~ALL~~ |
| 7 | | | | | | | | | ~~43 W. Main, Brownsburg, Ind. 46112~~ | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,42 | 380 | 2,460 | 2,840 | | 2,840 | | MUSE, CHLYSTA | 9/1/82 | 9/3/82 | SURV AFF | AL |
| 10 | | | | | | | | | 37 W. MAIN, BROWNSBURG IN 46112 | | | | |
| 11 | | | | | | | | | GIBBS, MABEL L. | 7/3/84 | 7/9/84 | ORDER | ALL |
| 12 | | | | | | | | | 284 CARTERSURG RD., DANVILLE, INDIANA 46122 | | | | |
| 13 | 1968 | 68,42 | 380 | 2,460 | 2,840 | 1,000 | 1,840 | | CLEVELAND, LAURA A. | 2/23/87 | 3/2/87 | WD | ALL |
| 14 | | | | | | | | | 34 W Main ST, Brownsburg, In 46112 | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68,42 | 580 | 2,550 | 3,130 | | 3,130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,42 | 580 | 2,550 | 3,130 | 1,000 | 2,130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | SE 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,42 | 580 | 2,550 | 3,130 | 1,000 | 2,130 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | SE 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,42 | 580 | 2,550 | 3,130 | 1,000 | 2,130 | | | | | | |
| 31 | | | | | | ~~SE 1000~~ | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 39 1-1-64

68-42 580 2,550 3,130 SE 1,000 2,130

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARD, Russell H. & Irene

BROWNSBURG Taxing Unit

PT SW & PT NW 11-16-1E 0.25A
PT SW 11-16-1E

~~68-42~~ Key Number
70-3

380 2460
~~360~~ ~~3260~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 42, | 360 | 3,260 | 3,620 | | 3,620 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 98.10 | | | | | | |
| 5 | 1958 | 68, 42, | 360 | 3,260 | 3,620 | | 3,620 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 112.94 | | | | | | |
| 9 | 1959 | 68, 42, | 360 | 3,260 | 3,620 | | 3,620 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 128.87 | | | | | | |
| 13 | 1960 | 68, 42, | 360 | 3,260 | 3,620 | | 3,620 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 127.06 | | | | | | |
| 17 | 1961 | 68,42 | 360 | 3,260 | 3,620 | | 3,620 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 136.84 | | | | | | |
| 21 | 1962 | 68-42 | 380 | 2,460 | 2,840 | | 2,840 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 102.38 | | | | | | |
| 25 | 1963 | 68-42 | 380 | 2,460 | 2,840 | | 2,840 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 90.88 | | | | | | |
| 29 | 1964 | 68-42 | 380 | 2,460 | 2,840 | | 2,840 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 95.14 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DENNIS, ROLLA D. & DEAN M.

PT W NW 11-16-1E 0.38A

140-0080-0500-1

BROWNSBURG TAXING UNIT

68-43 KEY NUMBER

14-1-11-61E 305-006

570 2070 ~~2050~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 68-43 | 570 | 1,350 | 1,920 | 960 | 960 | |
| | | | | | 960 | | |
| 1966 | 68,43 | 570 | 1,350 | 1,920 | 960 | 960 | |
| | | | | | 960 | | |
| 1967 | 68,43 | 570 | 2,070 | 2,640 | | 2,640 | |
| | | | +720 | | | | |
| 1968 | 68,43 | 570 | 2,070 | 2,640 | | 2,640 | |
| 1969 | 68,43 | 750 | 3,060 | 3,810 | 1,000 | 2,810 | |
| | | | | | 1000 | | |
| 1970 | 68,43 | 750 | 3,060 | 3,810 | | 3,810 | |
| 1971 | 68,43 | 750 | 3,060 | 3,810 | 1,000 | 2,810 | |
| | | | | | 1000 | | |
| 1972 | 68,43 | 750 | 3,060 | 3,810 | | 3,810 | |
| | 68\43 | 750 | 3,060 | 3,810 | | 3,810 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| DENNIS, Jean M. | 2/13/70 | 3/2/70 | QCD | ALL |
| 7152 E. Kensington, Indianapolis, Ind. 46226 | | | | |
| WOERNER, JEAN M. & WALTER W. JR. H&W | 4/9/76 | 4/9/76 | QCD | ALL |
| 7152 E. KENSINGTON , INDIANAPOLIS, IND. 46226 | | | | |
| WOERNER, JEAN M, ADULT | 9/11/86 | 5/4/87 | AFF | ALL |
| PASTERNAK, ANN | 9/11/86 | 5/4/87 | WD | ALL |
| 33 W. MAIN STREET, BROWNSBURG, INDIANA 46112 | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~OTTINGER, Ray M. & VAUGHAN, Jessie Katherine~~

BROWNSBURG Taxing Unit

PT W NW 11-16-1E 0.38A

68-43 Key Number

570 1350
~~470~~ ~~1190~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 43, | 470 | 2,190 | 2,660 | | 2,660 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 72.09 | |
| 5 | 1958 | 68, 43, | 470 | 2,190 | 2,660 | | 2,660 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 82.99 | |
| 9 | 1959 | 68, 43, | 470 | 2,190 | 2,660 | 560 | 2,100 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | DE 560 | 74.76 | |
| 13 | 1960 | 68, 43, | 470 | 2,190 | 2,660 | 420 | 2,240 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | DE 420 | 78.62 | |
| 17 | 1961 | 6843 | 470 | 2,190 | 2,660 | 600 | 2,060 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | DE 600 | 77.87 | |
| 21 | 1962 | 68-43 | 570 | 1,350 | 1,920 | 720 | 1,200 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | DE 720 | 43.26 | |
| 25 | 1963 | 68-43 | 570 | 1,350 | 1,920 | | 1,920 | |
| 26 | | | | | | | | |
| 27 | | | | | | | 61.44 | |
| 28 | | | | | | | | |
| 29 | 1964 | 68-43 | 570 | 1,350 | 1,920 | 960 | 960 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 960 | 32.16 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| BROWNSBURG REAL ESTATE TRADERS, INC. | 4/16/62 | 4/23/62 | WD | All |
| DENNIS, ~~Rolla D.~~ & Jean M. | 2/27/64 | 2/28/64 | COR WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0505.4

SMITH, Lawrence Leon & Mary Frances
27 W. Main
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 0.40A
PT NW SW 11-16-1E

BROWNSBURG TAXING UNIT

68-44
70-5
KEY NUMBER

600 1800

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-44 | 600 | 1,800 | 2,400 | | 2,400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,44 | 600 | 1,800 | 2,400 | | 2,400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,44 | 600 | 1,800 | 2,400 | | 2,400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,44 | 600 | 1,800 | 2,400 | | 2,400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,44 | 770 | 1,900 | 2,670 | | 2,670 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,44 | 770 | 1,900 | 2,670 | | 2,670 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,44 | 770 | 1,900 | 2,670 | | 2,670 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,44 | 770 | 1,900 | 2,670 | | 2,670 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 68-44

770 1,900 2,670 2,670

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Lawrence Leon & Mary Frances

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.40A
PT NW SW 11-16-1E

68-44 Key Number
70-5

600 1800
~~500~~ ~~1500~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 44, | 500 | 1,500 | 2,000 | | 2,000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 54.20 | | | | | | |
| 5 | 1958 | 68, 44, | 500 | 1,500 | 2,000 | | 2,000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 62.40 | | | | | | |
| 9 | 1959 | 68, 44, | 500 | 1,500 | 2,000 | | 2,000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 71.20 | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 68, 44, | 500 | 1,500 | 2,000 | | 2,000 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 70.20 | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | 68,44 | 500 | 1,500 | 2,000 | | 2,000 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 75.60 | | | | | | |
| 21 | 1962 | 68-44 | 600 | 1,800 | 2,400 | | 2,400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 86.52 | | | | | | |
| 25 | 1963 | 68-44 | 600 | 1,800 | 2,400 | | 2,400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 76.80 | | | | | | |
| 29 | 1964 | 68-44 | 600 | 1,800 | 2,400 | | 2,400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 80.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-05109

PT NE NW 11-16-1E 1.00A

BROWNSBURG TAXING UNIT

68-45 KEY NUMBER

150 20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-45 | 150 | 20 | 170 | | 170 | | PIERLE,ED & HAZEL H&W | 7/20/71 | 7/21/71 | WD | All |
| 2 | | | | | | | | | 328 N. Grant, Brownsburg, Ind. 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,45 | 150 | 20 | 170 | | 170 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,45 | 150 | 20 | 170 | | 170 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,45 | 150 | 20 | 170 | | 170 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,45 | 580 | | 580 | | 580 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,45 | 580 | | 580 | | 580 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,45 | 580 | | 580 | | 580 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,45 | 1,170 | 5,930 | 7,100 | 1,000 | 6,100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-45 | 1,170 | 5,390 | 6,560 | 1000 E# 23 1000 | 6,560 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. [illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WHITE, Augustus & Elsie

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 1.00A

68-45 Key Number

150 ~~100~~ 20 ~~40~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1957 | 68, 45, | 100 | 40 | 140 | | 140 | |
| | | | | | | 3.79 | |
| 1958 | 68, 45, | 100 | 40 | 140 | | 140 | |
| | | | | | | 4.37 | |
| 1959 | 68, 45, | 100 | 40 | 140 | | 140 | |
| | | | | | | 4.98 | |
| 1960 | 68, 45, | 100 | 40 | 140 | | 140 | |
| | | | | | | 4.91 | |
| 1961 | 68,45 | 100 | 40 | 140 | | 140 | |
| | | | | | | 5.29 | |
| 1962 | 68-45 | 150 | 20 | 170 | | 170 | |
| | | | | | | 6.13 | |
| 1963 | 68-45 | 150 | 20 | 170 | | 170 | |
| | | | | | | 5.44 | |
| 1964 | 68-45 | 150 | 20 | 170 | | 170 | |
| | | | | | | 5.70 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0479-8

BLAND, Alberta L. & F. Louise

PT SE NW & PT NW SW 11-16-1E 0.30A

BROWNSBURG TAXING UNIT

68-39-01 KEY NUMBER

4/65 13240

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-39-1 | 450 | 3,240 | 3,690 | 1,930 | 1,760 | | STALCUP, Wayne L. Trustee to recon | 10/15/65 | 10/15/65 | WD | ALL |
| 2 | | | | | | 8E 930 | | | BLAND, F. Louise & Stephen A. as joint tenants with right of | | | | |
| 3 | | | | | | 1000 | | | survivorship | 10/15/65 | 10/15/65 | WD | ALL |
| 4 | | | | | | | | | 49 W. Ma in, Brownsburg, Ind. 46112 | | | | |
| 5 | 1966 | 68,39 1 | 450 | 3,240 | 3,690 | | 3,690 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,39 1 | 450 | 3,240 | 3,690 | | 3,690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,39 1 | 450 | 3,240 | 3,690 | | 3,690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,39 1 | 650 | 3,140 | 3,790 | | 3,790 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,39 1 | 650 | 3,140 | 3,790 | | 3,790 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,39 1 | 650 | 3,140 | 3,790 | | 3,790 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,39 1 | 650 | 3,140 | 3,790 | | 3,790 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-39-1 | 650 | 3,140 | 3,790 | 1,000 | 2,790 | | | | | | |

1000

FORM PRESCRIBED BY TAX BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLAND, Albert L. & F. Louise

BROWNSBURG Taxing Unit

PT SE NW & PT NW SW 11-16-1E 0.30A

~~68-39-01~~ Key Number

450 3240
~~500~~ ~~3350~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 39, 1 | 500 | 3,350 | 3,850 | 2,130 | 1,720 | | | | | | |
| 2 | | | | | | ~~1000~~ | | | | | | | |
| 3 | | | | | | SE 1130 | 46.61 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 68, 39, | 500 | 3,350 | 3,850 | 1,660 | 2,190 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | SE 660 | | | | | | | |
| 8 | | | | | | ~~1000~~ | 68.33 | | | | | | |
| 9 | 1959 | 69, 39, 1 | 500 | 3,350 | 3,850 | 2,100 | 1,750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | SE 1100 | | | | | | | |
| 12 | | | | | | ~~1000~~ | 62.30 | | | | | | |
| 13 | 1960 | 68, 39, 1 | 500 | 3,350 | 3,850 | 2,170 | 1,680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | SE 1170 | | | | | | | |
| 16 | | | | | | ~~1000~~ | 58.97 | | | | | | |
| 17 | 1961 | 68,39,01 | 500 | 3,350 | 3,850 | 2,290 | 1,560 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | ~~1000~~ | | | | | | | |
| 20 | | | | | | SE 1290 | 58.97 | | | | | | |
| 21 | 1962 | 68-39-01 | 450 | 3,240 | 3,690 | 2,430 | 1,260 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | ~~1000~~ | | | | | | | |
| 24 | | | | | | SE 1430 | 45.42 | | | | | | |
| 25 | 1963 | 68-39-1 | 450 | 3,240 | 3,690 | 2,530 | 1,160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | SE 1530 | | | | | | | |
| 28 | | | | | | ~~1000~~ | 37.12 | | | | | | |
| 29 | 1964 | 68-39-01 | 450 | 3,240 | 3,690 | 1,250 | 2,440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | SE 250 | | | | | | | |
| 32 | | | | | | 1000 | 81.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0515-1

PT NE NW 11-16-1E .68A

BROWNSBURG TAXING UNIT

68-45-02 KEY NUMBER

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-45-2 | 100 | | 100 | | 100 | | PIERLE, ED & HAZEL H&W<br>328 N. Grant, Brownsburg, Ind. 46112 | 7/20/71 | 7/21/71 | WD | All |
| 1966 | 68,45 2 | 100 | | 100 | | 100 | | | | | | |
| 1967 | 68,45 2 | 100 | | 100 | | 100 | | | | | | |
| 1968 | 68,45 2 | 100 | | 100 | | 100 | | | | | | |
| 1969 | 68,45 2 | 900 | | 900 | | 900 | | | | | | |
| 1970 | 68,45 2 | 900 | | 900 | | 900 | | | | | | |
| 1971 | 68,45 2 | 900 | | 900 | | 900 | | | | | | |
| 1972 | 68,45 2 | 530 | | 530 | | 530 | | | | | | |
| | 68-45-2 | 430 | | 430 | | 430 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T[illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WHITE, Augustus A. & [illegible]

PT NE NW 11-16-1E .68A

BROWNSBURG Taxing Unit

68-45-02 Key Number

100
~~90~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 45, 2 | 70 | | 70 | | 70 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 1.90 | |
| 5 | 1958 | 68, 45, | 70 | | 70 | | 70 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 2.18 | |
| 9 | 1959 | 68, 45, 2 | 70 | | 70 | | 70 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 2.49 | |
| 13 | 1960 | 68, 45, 2 | 70 | | 70 | | 70 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 2.46 | |
| 17 | 1961 | 68,45,02 | 70 | | 70 | | 70 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 2.65 | |
| 21 | 1962 | 68-45-02 | 100 | | 100 | | 100 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 3.61 | |
| 25 | 1963 | 68-45-2 | 100 | | 100 | | 100 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 3.20 | |
| 29 | 1964 | 68-45-02 | 100 | | 100 | | 100 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 3.35 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0520-6

~~JACKSON, George W. & Henrietta M.~~

PT NE NW 11-16-1E 0.50A

BROWNSBURG TAXING UNIT

68-46 KEY NUMBER

720 2960

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-46 | 720 | 2,960 | 3,680 | 1,000 | 2,680 | | MARSHALL, James R. & Patsy J. (H&W) | 9/1/71 | 9/2/71 | WD | ALL |
| 2 | | | | | | | | | STAGGS, Sherman Leslie & Mary J. | | | | |
| 3 | | | | | | | | | (H&W) | 9/1/71 | 9/2/71 | WD | ALL |
| 4 | | | | | | 1000 | | | R.R. 2, Box 193C, Brownsburg, Ind. 46112 | | | | |
| 5 | 1966 | 68,46 | 720 | 2,960 | 3,680 | 1,000 | 2,680 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 68,46 | 720 | 2,960 | 3,680 | 1,000 | 2,680 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 68,46 | 720 | 2,960 | 3,680 | 1,000 | 2,680 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 68,46 | 880 | 4,020 | 4,900 | 1,000 | 3,900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 68,46 | 880 | 4,020 | 4,900 | 1,000 | 3,900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,46 | 880 | 4,020 | 4,900 | 1,000 | 3,900 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,46 | 880 | 4,020 | 4,900 | 1,000 | 3,900 | | | | | | |
| 31 | | | | | | ~~1000~~ | | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | 68-46 | 880 | 4,020 | 4,900 | 1,000 | 3,900 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

REMSTER, Mary B.

BROWNSBURG TAXING UNIT

PT NE NW 11-16-1E .50A

68-46 KEY NUMBER

720 2960
~~180~~ ~~2710~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 46, | 180 | 2,710 | 2,890 | | 2,890 | | REMSTER, Mary B. | 1/21/65 | 2/5/65 | AFF | ALL | 1 |
| 2 | | | | | | | | | JACKSON, George J. & Henrietta M. | 1/21/65 | 2/5/65 | WD | ALL | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 78.32 | | | | | | | 4 |
| 5 | 1958 | 68, 46, | 180 | 2,710 | 2,890 | | 2,890 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 90.17 | | | | | | | 8 |
| 9 | 1959 | 68, 46, | 180 | 2,710 | 2,890 | | 2,890 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 102.88 | | | | | | | 12 |
| 13 | 1960 | 68, 46, | 180 | 2,710 | 2,890 | | 2,890 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 101.44 | | | | | | | 16 |
| 17 | 1961 | 68,46 | 180 | 2,710 | 2,890 | | 2,890 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 109.24 | | | | | | | 20 |
| 21 | 1962 | 68-46 | 720 | 2,960 | 3,680 | | 3,680 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 132.66 | | | | | | | 24 |
| 25 | 1963 | 68-46 | 720 | 2,960 | 3,680 | | 3,680 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 117.76 | | | | | | | 28 |
| 29 | 1964 | 68-46 | 720 | 2,960 | 3,680 | | 3,680 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 123.28 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0525-9

BRACKETT, Byron E. & Mildred M.
333 N. Jefferson
Brownsburg, Ind. 46112

PT NE NW 11-16-1E 0.34A
PT NE NW 11-16-1E 0.16A

BROWNSBURG TAXING UNIT

68-46-01 KEY NUMBER
68-46-02

720 3530

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 68-46-1 | 720 | 3,530 | 4,250 | 1,000 | 3,250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 68,46 1 | 720 | 3,530 | 4,250 | 1,000 | 3,250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,46 1 | 720 | 3,530 | 4,250 | 1,000 | 3,250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,46 1 | 720 | 3,530 | 4,250 | 1,000 | 3,250 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,46 1 | 1,140 | 3,960 | 5,100 | 1,000 | 4,100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,46 1 | 1,140 | 3,960 | 5,100 | 1,000 | 4,100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 68,46 1 | 1,140 | 3,960 | 5,100 | 1,000 | 4,100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | 68,46 1 | 1,140 | 3,960 | 5,100 | 1,000 | 4,100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | ~~1000~~ | | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | 68-46-1 | 1,140 | 3,960 | 5,100 | 1,000 | 4,100 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 114, 1961

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BRACKETT, Byron E. & Mildred M.

BROWNSBURG Taxing Unit

PT NE NW 11-16-1E 0.34A
PT NE NW 11-16-1E .16A

68-46-01 Key Number
68-46-02

720 ~~180~~ 3530 ~~3110~~ ~~2650~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 46, 1 | 180 | 2,650 | 2,830 | 960 | 1,870 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 960 | 50.68 | | | | | | |
| 5 | 1958 | 68, 46, | 180 | 2,650 | 2,830 | 520 | 2,310 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 520 | 72.07 | | | | | | |
| 9 | 1959 | 68, 46, 1 | 180 | 2,650 | 2,830 | 170 | 2,660 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 170 | 94.70 | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 68, 46, 1 | 180 | 2,650 | 2,830 | | 2,830 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 99.33 | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | 68,46,01 | 180 | 2,650 | 2,830 | | 2,830 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 106.97 | | | | | | |
| 21 | 1962 | 68-46-01 | 720 | 3,110 | 3,830 | | 3,830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 138.07 | | | | | | |
| 25 | 1963 | 68-46-1 | 720 | 3,110 | 3,830 | | 3,830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 122.56 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-46-01 | 720 | 3,530 | 4,250 | 1,000 | 3,250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +420 | | 1000 | 108.87 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-0530-3

ALEXANDER, Floyd A. & Elva L
43 W. Main
Brownsburg, Ind. 46112

PT SW NW 11-16-1E 0.47A

BROWNSBURG TAXING UNIT
68-47 KEY NUMBER

670 1340

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-47 | 670 | 1,340 | 2,010 | 1,000 | 1,010 | | ~~LAWYER HERBERT LEE & RUTH JOYCE H&W~~ | | | | |
| | | | | | 1000 | | | LAWYER HERBERT LEE & RUTH JOYCE H&W 46W Main St Brownsburg In 46112 | 12/14/78 | 12/15/78 | WD | ALL ~~PT~~ XX |
| 1966 | 68,47 | 670 | 1,340 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 68,47 | 670 | 1,340 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 68,47 | 670 | 1,340 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 68,47 | 850 | 2,690 | 3,540 | 1,000 | 2,540 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 68,47 | 850 | 2,690 | 3,540 | 1,000 | 2,540 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 68,47 | 850 | 2,690 | 3,540 | | 3,540 | | | | | | |
| 1972 | 68,47 | 850 | 2,690 | 3,540 | 1,000 | 2,540 | | | | | | |
| | | | | | ~~0~~1000 | | | | | | | |
| | 68-47 | 850 | 2,690 | 3,540 | 1,000 | 2,540 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. [illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ALEXANDER, Floyd A. & Elva L.

BROWNSBURG Taxing Unit

PT SW NW 11-16-1E 0.47A

68-47 Key Number

670 1340
~~560~~ ~~1720~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 68, 47, | 560 | 1,720 | 2,280 | 1,000 | 1,280 | | | | | | |
| | | | | | 1000 | 34.69 | | | | | | |
| 1958 | 68, 47, | 560 | 1,720 | 2,280 | 800 | 1,480 | | | | | | |
| | | | | | 800 | 46.18 | | | | | | |
| 1959 | 68, 47, | 560 | 1,720 | 2,280 | | 2,280 | | | | | | |
| | | | | | | 81.17 | | | | | | |
| 1960 | 68, 47, | 560 | 1,720 | 2,280 | 1,000 | 1,280 | | | | | | |
| | | | | | 1000 | 44.93 | | | | | | |
| 1961 | 68,47 | 560 | 1,720 | 2,280 | 1,000 | 1,280 | | | | | | |
| | | | | | 1000 | 48.38 | | | | | | |
| 1962 | 68-47 | 670 | 1,340 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | 36.41 | | | | | | |
| 1963 | 68-47 | 670 | 1,340 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | 32.32 | | | | | | |
| 1964 | 68-47 | 670 | 1,340 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | 33.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

1H0-0080-0535-4

WARD, Teddy F. & Reva J.
R. 3 Box 2
Brownsburg, Ind. 46112

PT SW 11-16-1E 2.90A

~~BROWNSBURG~~ TAXING UNIT
68-48 KEY NUMBER

190

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 68-48 | 190 | | 190 | | 190 | | | | | | |
| 1966 | 68,48 | 190 | | 190 | | 190 | | | | | | |
| 1967 | 68,48 | 190 | | 190 | | 190 | | | | | | |
| 1968 | 68,48 | 190 | | 190 | | 190 | | | | | | |
| 1969 | 68,48 | 1,070 | | 1,070 | | 1,070 | | | | | | |
| 1970 | 68,48 | 1,070 | | 1,070 | | 1,070 | | | | | | |
| 1971 | 68,48 | 1,070 | | 1,070 | | 1,070 | | | | | | |
| 1972 | 68,48 | 1,070 | | 1,070 | | 1,070 | | | | | | |
| | 68-48 | 1,070 | | 1,070 | | 1,070 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 1 [illegible]

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CATTERWOOD, CLEM, C. & M. TANNAH, M.

BROWNSBURG Taxing Unit

PT SW 11-16-1E 2A

68-48 Key Number

No plat
68-48 on South Side of Highway instead of north side

190
~~160~~
170

check acreage

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68, 48, | 170 | | 170 | | 170 | | STATE HIGHWAY DEPT. OF INDIANA | 2/4/58 | 2/18/58 | RWG | pt |
| 2 | | 68-48 | 160 | | 160 | | 160 | | WARD, Teddy F. & Reva J. | 6/5/62 | 6/6/62 | WD | All |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.61 | | | | | | |
| 5 | 1958 | 68, 48, | 160 | | 160 | | 160 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 4.99 | | | | | | |
| 9 | 1959 | 68, 48, | 160 | | 160 | | 160 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 5.70 | | | | | | |
| 13 | 1960 | 68, 48, | 160 | | 160 | | 160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 5.62 | | | | | | |
| 17 | 1961 | 68,48 | 160 | | 160 | | 160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 6.05 | | | | | | |
| 21 | 1962 | 68-48 | 190 | | 190 | | 190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 6.85 | | | | | | |
| 25 | 1963 | 68-48 | 190 | | 190 | | 190 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 6.08 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 68-48 | 190 | | 190 | | 190 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 6.37 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STATE HIGHWAY DEPTL OF INDIANA
STATE OFFICE BUILDING
INDIANAPOLIS, IND.

PT SW 11-16-1E

BROWNSBURG TAXING UNIT

68-48-01 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1966 | | NON - TAXABLE | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STATE HIGHWAY DEPT. OF INDIANA

PT SW 11-16-1E

BROWNSBURG Taxing Unit

68-48-01 Key Number

~~10~~

Now Payable 1958-10

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 68-48-01 | 10 | | 10 | | 10 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | - 10 | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | Now Payable | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOWN OF BROWNSBURG

PT SW NW 11-16-1E .42 1 A

BROWNSBURG Taxing Unit

68-49 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | NON - TAXABLE | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOWN OF BROWNSBURG
Brownsburg, Ind. 46112

PT SW NW 11-16-1E .421A

Brownsburg
TAXING UNIT

68-49
KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | NON_TAXABLE | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ADAMS, Nellie Chloe 1/3 Int.;ELKIN, Edith Velva 2/15 Int.;
SMITH, Mary Frances 2/15 Int.;BURCHAM, Florence Eleanor, 2/15 Int.;
ADAMS, Ralph Nelson, 2/15 Int.;ADAMS, Floyd Wayne 2/15Int.

PT NW NE 11-16-1E 12.00A

BROWNSBURG
LINCOLN — TAXING UNIT
143 — KEY NUMBER
68-50

50

For reference

~~720~~

Use on Lots
-720 to page 121 in 68

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 7, 3, | 720 | | 720 | | ~~720~~ | | B. & G. BUILDERS, INC. | 12/29/66 | 12/29/66 | WD | all |
| 2 | | | | | | | | | CHATEAU BON-VIE | 5/8/67 | 4/16/68 | PLAT | ALL |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 7, 3 | 720 | | 720 | | 720 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68.40 | ~~720~~ | | 720 | | ~~720~~ | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

For Reference Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/ADAMS/ Nellie

PT NW NE 11-16-1E 12.00A

_____ TAXING UNIT

_____ KEY NUMBER

720
~~600~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 7, 3, | 600 | | 600 | | 600 | | ADAMS, Nellie Chloe 1/3 int, ELKIN, Edith Veleta 2/15 | | | Int, SMITH, | |
| 2 | | | | | | | | | Mary Frances 2/15 int, BURCHAM, Florence Eleanor 2/15 | | | int, ADAMS, | |
| 3 | | | | | | | | | Ralph Nelson 2/15 int, ADAMS, Floyd Wayne 2/15 int | | | | |
| 4 | | | | | | | 12.84 | | | 11/14/59 | 11/14/59 | CTD | all |
| 5 | 1958 | 7, 3, | 600 | | 600 | | 600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 14.28 | | | | | | |
| 9 | 1959 | 7, 3, | 600 | | 600 | | 600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 15.42 | | | | | | |
| 13 | 1960 | 7,3 | 600 | | 600 | | 600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 16.62 | | | | | | |
| 17 | 1961 | 7, 3, | 600 | | 600 | | 600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 17.34 | | | | | | |
| 21 | 1962 | 7-3 | 720 | | 720 | | 720 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.94 | | | | | | |
| 25 | 1963 | 7, 3, | 720 | | 720 | | 720 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 17.28 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 7, 3, | 720 | | 720 | | 720 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 18.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELKIN, Allen & Edith V.

Brownsburg, Ind. 46112

PT NW NE 11-16-1E 1.00A

140-0080-0540-0

BROWNSBURG

~~LINCOLN~~ TAXING UNIT

~~44-3401~~ KEY NUMBER

68-51

200 1810

To 73 Chng. '67 Page 68

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 7, 3, 1 | 200 | 1,810 | 2,010 | | 2,010 | | ELKIN EDITH V. | 4-23-76 | 4-23-76 | AFF | ALL |
| 2 | | | | | | | | | 309 N.GRANT BROWNSBURG IND 46112 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 7, 3 1 | 200 | 1,810 | 2,010 | | 2,010 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 68,51 | 200 | 1,810 | 2,010 | | 2,010 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 68,51 | 200 | 1,810 | 2,010 | | 2,010 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 68,51 | 1,170 | 2,650 | 3,820 | | 3,820 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 68,51 | 1,170 | 2,650 | 3,820 | | 3,820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 68,51 | 1,170 | 2,650 | 3,820 | | 3,820 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | 68,51 | 1,170 | 2,650 | 3,820 | | 3,820 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 68-51 | 1,170 | 2,650 | 3,820 | | 3,820 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ELKIN, Allen & Edith V.

LINCOLN Taxing Unit

PT NW NE 11-16-1E 1.00A

7-3-01 Key Number

200 +5 1810 +470

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 7, 3, | 150 | 1,470 | 1,620 | | 1,620 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 34.67 | | | | | | |
| 5 | 1958 | 7, 3, | 150 | 1,470 | 1,620 | | 1,620 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 38.56 | | | | | | |
| 9 | 1959 | 7, 3, 1 | 150 | 1,470 | 1,620 | | 1,620 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 41.63 | | | | | | |
| 13 | 1960 | 7,3,01 | 150 | 1,470 | 1,620 | | 1,620 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 44.87 | | | | | | |
| 17 | 1961 | 7, 3, 1 | 150 | 1,470 | 1,620 | | 1,620 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 46.82 | | | | | | |
| 21 | 1962 | 7-3-01 | 200 | 1,810 | 2,010 | | 2,010 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 55.68 | | | | | | |
| 25 | 1963 | 7, 3, 1 | 200 | 1,810 | 2,010 | | 2,010 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 48.24 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 7, 3, 1 | 200 | 1,810 | 2,010 | | 2,010 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 52.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0080-USHS-3

BROWNSBURG

~~LINCOLN~~ TAXING UNIT

~~4-3-62~~ KEY NUMBER

68-52

**BURCHAM, Emery Alfred & Florence**
R.R. 2 , Box 194
Brownsburg, Ind. 46112

**PT NW NE 11-16-1E 1.00A**

200 1690

To B'burg. in '67 Page 68

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 7, 3, 2 | 200 | 1,690 | 1,890 | 940 | 950 | |
| | | | | | 940 | | |
| 1966 | 7, 3 2 | 200 | 1,690 | 1,890 | 940 | 950 | |
| | | | | | 940 | | |
| 1967 | 68,52 | 200 | 1,690 | 1,890 | 940 | 950 | |
| | | | | | 940 | | |
| 1968 | 68,52 | 200 | 1,690 | 1,890 | 940 | 950 | |
| | | | | | 940 | | |
| 1969 | 68,52 | 1,170 | 2,030 | 3,200 | 1,000 | 2,200 | |
| | | | | | 1000 | | |
| 1970 | 68,52 | 1,170 | 2,030 | 3,200 | 1,000 | 2,200 | |
| | | | | | 1000 | | |
| 1971 | 68,52 | 1,170 | 2,030 | 3,200 | 1,000 | 2,200 | |
| | | | | | 1000 | | |
| 1972 | 68,52 | 1,170 | 2,030 | 3,200 | 1,000 | 2,200 | |
| | | | | | ~~1000~~ | | |
| | 68,52 | 1,170 | 2,030 | 3,200 | ~~1,000~~ 1000 | 2,200 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-1-1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURCHAM, Emery Alfred & Florence

LINCOLN Taxing Unit

PT NW NE 11-16-1E 1.00A

7-3-02 Key Number

200 1690
~~150~~ ~~1620~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 7, 3, | 150 | 1,620 | 1,770 | 880 | 890 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 880 | 19.05 | | | | | | |
| 5 | 1958 | 7, 3, | 150 | 1,620 | 1,770 | 880 | 890 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 880 | 21.18 | | | | | | |
| 9 | 1959 | 7, 3, 2 | 150 | 1,620 | 1,770 | 880 | 890 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 880 | 22.87 | | | | | | |
| 13 | 1960 | 7,3,02 | 150 | 1,620 | 1,770 | 880 | 890 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 880 | 24.65 | | | | | | |
| 17 | 1961 | 7, 3, 2 | 150 | 1,620 | 1,770 | 880 | 890 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 880 | 25.72 | | | | | | |
| 21 | 1962 | 7-3-02 | 200 | 1,690 | 1,890 | 940 | 950 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 940 | 26.32 | | | | | | |
| 25 | 1963 | 7, 3, 2 | 200 | 1,690 | 1,890 | 940 | 950 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 940 | 22.80 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 7, 3, 2 | 200 | 1,690 | 1,890 | 940 | 950 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 940 | 24.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NAME HOLIDAY HOMES CORP
23 BOULEVARD MOTIF
BROWNSBURG IN 46112

ADDRESS

1.113A
~~1.72A~~
~~4.01A~~
~~7.03A~~

PT NW¼ NE¼ 11-16-1E ~~12.9Ac~~
DESCRIPTION

Parcel Number BROWNSBURG
68-53-01
Key Number

12/31/86 WD

Assess 87'

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| EAGLE PARK II SECTION I (3.296 A) (PAGE 168 ) | 5/12/87 | 5/14/87 | PLAT | PT |
| EAGLE PARK II SECTION II ~~(TOTAL 2.573A) (PAGE 170)~~ | 8/7/87 | 8/11/87 | PLAT | PT |
| EAGLE PARK II SECTION III ~~(1.033 A) (PAGE 173)~~ (.697)(.689) | 10/26/87 | 10/29/87 | PLAT | PT |
| EAGLE PARK II SECTION IV ~~(1.136A)(1.048A)(.706A)~~ | 2/2/88 | 2/26/88 | PLAT | PT |
| EAGLE PARK II SECTION V ((.607A) (SEE PAGE 180) | 5/6/88 | 5/20/88 | PLAT | PT |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

REAL ESTATE TRANSFER RECORD
Hendricks County, Indiana

NAME ZOLLARS, EDWARD V. & MAXINE HW

525 N. GRANT
BROWNSBURG, INDIANA 46112

ADDRESS

Parcel Number BROWNSBURG

PT NW¼ NE¼ 11-16-1E 0.04A
DESCRIPTION

Key Number 68-53-02

11/29/88 QCD (from 68-53)

ASSESS 89

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

REAL ESTATE TRANSFER RECORD
Hendricks County, Indiana

080-0010-0758-1

ZOLLARS, Edward V. & Maxine J

~~R 2, Box 193~~ 525 N Grant St.

Brownsburg, In 46112

PT NW NE 11-16-1E 0.459A

BROWNSBURG

~~LINCOLN~~ TAXING UNIT

68-54

~~7-1-01~~ KEY NUMBER

68-54

120 2890

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 7, 1, 1 | 120 | 2,890 | 3,010 | 1,000 | 2,010 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 7, 1 1 | 120 | 2,890 | 3,010 | 1,000 | 2,010 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 7, 1 1 | 120 | 2,890 | 3,010 | 1,000 | 2,010 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 7, 1 1 | 120 | 2,890 | 3,010 | 1,000 | 2,010 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 7, 1 1 | 720 | 3,120 | 3,840 | 1,000 | 2,840 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 7, 1 1 | 720 | 3,120 | 3,840 | 1,000 | 2,840 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 7, 1 1 | 720 | 3,120 | 3,840 | 1,000 | 2,840 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | 1000 | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 7, 1 1 | 720 | 3,120 | 3,840 | ~~1,000~~ | 2,840 | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | | 720 | 3,120 | 3,840 | 1,000 | 2,840 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1-1-1 7-1-1

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ZOLLARS, Edward V. & Maxine J.

PT NW NE 11-16-1E .459 A

LINCOLN Taxing Unit

7-1-01 Key Number

120
~~60~~
~~70~~

2890
~~2580~~

Barren land 1958

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1958 | 7, 1, | 60 | | 60 | | 60 | |
| 6 | | | | | | | | |
| 7 | | | + 50 | | | | 1.43 | |
| 8 | | | | | | | | |
| 9 | 1959 | 7, 1, 1 | 60 | 2,580 | 2,640 | 1,000 | 1,640 | |
| 10 | | | | | | | | |
| 11 | | | | + 2580 | | ~~1000~~ | 42.15 | |
| 12 | | | | | | | | |
| 13 | 1960 | 7,1,01 | 60 | 2,580 | 2,640 | 1,000 | 1,640 | |
| 14 | | | | | | | | |
| 15 | | | | | | 1000 | 45.43 | |
| 16 | | | | | | | | |
| 17 | 1961 | 7, 1, 1 | 60 | 2,580 | 2,640 | 1,000 | 1,640 | |
| 18 | | | | | | | | |
| 19 | | | | | | 1000 | 47.40 | |
| 20 | | | | | | | | |
| 21 | 1962 | 7-1-01 | 120 | 2,890 | 3,010 | 1,000 | 2,010 | |
| 22 | | | | | | | | |
| 23 | | | | | | 1000 | 55.68 | |
| 24 | | | | | | | | |
| 25 | 1963 | 7, 1, 1 | 120 | 2,890 | 3,010 | 1,000 | 2,010 | |
| 26 | | | | | | | | |
| 27 | | | | | | 1000 | 48.24 | |
| 28 | | | | | | | | |
| 29 | 1964 | | | | | | | |
| 30 | | 7, 1, 1 | 120 | 2,890 | 3,010 | 1,000 | 2,010 | |
| 31 | | | | | | 1000 | 52.26 | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

176/379

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted-A.E.H.