

MEDITCH, DEMETER S. & JULIETTE
 (30-49)

The holder will pay on 2900

BROWNSBURG

40
~~280~~ 2530
~~570~~ 7770

*Pt SE SW 14-16-1E

1.26-A-

Pt LOT 2

83-2

Meditch's Addition - Brownsburg

-pt lot 1 pt lot 1
 Pt Lot 2 Lot 2--
 -Pt Lot 3
 -Pt Lot 4-

Put house on
 83-2-02 in 1956

TAXING UNIT

70-91-03 KEY NUMBER

~~83-8-~~

~~83-1-83-1-~~

~~83-2-85-2-~~

~~83-3-~~

~~83-4-~~

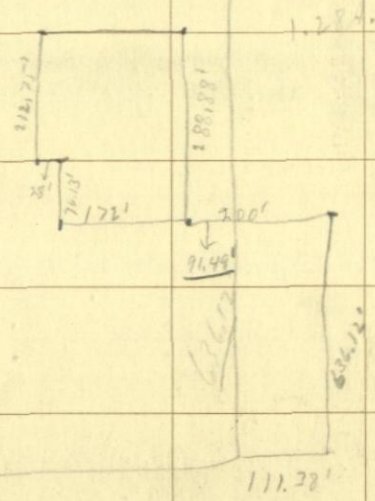
| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------------------------------|-------------------|--------------|--------------------|-----------|--------------------|--------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 70-91-03 | 60 | | 60 | | 60 | | *This rural description subdivided into Meditch's Addition, 12/4/50 | | | | |
| 1950 | 70-91-03 | 260 | | 260 | | 260 | 1.08 | | | | | |
| | 83-1, ETC | 210 | | 210 | | 210 | | BROUHARD, John H & Mary Margaret | 4/30/51 | 5/2/51 | WD | pt |
| 1951 | 83-1, 2, 3, 4 83-1, ETC | 470 | | 570 470 | | 570 470 | 4.51 | GREEN, Lowell E. & Carol E. pt 1 | 7/2/52 | 7/3/52 | WD | pt |
| 1952 | 83-1, ETC 83-1, ETC | 470 370 | 7770 7770 | 8240 8140 | | 8240 8140 | 11.34 | SOOTS, Omer W. & Frieda Pt Lot 3 Also 5ft off Lot 2 | 11/7/52 | 11/7/52 | Wd | pt |
| 1953 | 83-1, ETC 83-1, ETC 83-1, ETC | 370 100 100 | 2530 | 2900 100 100 | | 2900 100 100 | 156.28 | WARD, Ted F & Reva J. (N 1/2) | 4/29/55 | 5/24/55 | WD | pt |
| 1954 | 83-1, ETC 83-1 ETC | 370 280 | 2530 | 2900 2810 | | 2900 2810 | 67.57 | | | | | |
| 1955 | 83-2 83-2 | 400 | 2530 | 2570 | | 2570 | 60.03 | (Also 5 ft. off Lot 2) SOOTS, Omer W. & Frieda SOOTS, Omer W. & Frieda | 7/18/55 | 8/16/55 | WD | pt |
| 1956 | 83, 2 | 40 | | 40 | | 40 | 65.02 | GREEN, Lowell E. & Carol E. | 7/18/55 | 8/16/55 | WD | pt |
| | | | | | | | 1.20 | BROUHARD, John H. & Margaret BROUHARD, John H. & Margaret WARD, Teddy F. & Reva J. | 7/18/55 | 8/16/55 | WD | pt |
| | | | | | | | | | 7/18/55 | 1/10/56 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |



FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

11138
91.49
20237
REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GREEN, Lowell E. & Carol E. ¹⁷⁰
470-1

Meditch's Addition

Pt Lot 1

BROWNSBURG TAXING UNIT

83-1 KEY NUMBER

80

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | 83-1 | 80 | | 80 | | 80 | | | | | | 24 |
| 25 | 83, 1, | 80 | | 80 | | 80 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1956 83, 1, | 80 | | 80 | | 2.02 80 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | 2.41 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAXING UNIT

 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|----|
| 1 | 1941 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | 1942 | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | 6 |
| 7 | 1943 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | 9 |
| 10 | 1944 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | 12 |
| 13 | 1945 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | 15 |
| 16 | 1946 | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | 18 |
| 19 | 1947 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | 21 |
| 22 | 1948 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | 25 |
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| 27 | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | 28 |
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| 30 | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

GREEN, Lowell E. & Carol E.

MEDITCH'S ADDITION

BROWNSBURG TAXING UNIT

Pt Lot 1

83 - 1-01 KEY NUMBER

Pt-Lot-1

* 83-1 On new card

100
2460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | 83-1-01 | 100 | | 100 | | 100 | | | | | | |
| 1952 | 83-1-01 | 100 | | 100 | | 100 | | | | | | |
| 1953 | 83, 3, 1 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |
| 1954 | 83-1-01 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |
| 1955 | 83, 1, 1 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |
| 1956 | 83, 1, 1 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|----|
| 1 | 1941 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pt Lot 2 *5ft*
 Pt Lot 3
~~Pt Lot 2 --- 5-ft.~~

BROWNSBURG _____ TAXING UNIT
 83 - 2 - 01 _____
 83 - 3 - 02 _____ KEY NUMBER

~~83-2-03~~ } on new card
 * ~~83-3-03~~ } ~~XXXXXXXXXX~~

100

2780

~~Pt Lot 3~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------------|-----------|-----------------|-----------|-----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 | 83-2-01, ETC | 100 | 100 | | 100 | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 | 83, 2, 1 | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 | 83-2-01, ETC | 100 | 2780 | 2880 | 1000 | 1880 | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1955 | 83, 2, 1 | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1956 | 83, 2, 1 | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | 5 | |
| 6 | | | | | | | | | | | 6 | |
| 7 | | | | | | | | | | | 7 | |
| 8 | 1943 | | | | | | | | | | 8 | |
| 9 | | | | | | | | | | | 9 | |
| 10 | | | | | | | | | | | 10 | |
| 11 | 1944 | | | | | | | | | | 11 | |
| 12 | | | | | | | | | | | 12 | |
| 13 | | | | | | | | | | | 13 | |
| 14 | | | | | | | | | | | 14 | |
| 15 | 1945 | | | | | | | | | | 15 | |
| 16 | | | | | | | | | | | 16 | |
| 17 | | | | | | | | | | | 17 | |
| 18 | | | | | | | | | | | 18 | |
| 19 | 1946 | | | | | | | | | | 19 | |
| 20 | | | | | | | | | | | 20 | |
| 21 | | | | | | | | | | | 21 | |
| 22 | | | | | | | | | | | 22 | |
| 23 | 1947 | | | | | | | | | | 23 | |
| 24 | | | | | | | | | | | 24 | |
| 25 | | | | | | | | | | | 25 | |
| 26 | | | | | | | | | | | 26 | |
| 27 | 1948 | | | | | | | | | | 27 | |
| 28 | | | | | | | | | | | 28 | |
| 29 | | | | | | | | | | | 29 | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WARD, Ted F & Reva J.

$\frac{170}{133}$

Meditch's Addition

BROWNSBURG

TAXING UNIT

N $\frac{1}{2}$ Lot 2

83 - 2 - 02

KEY NUMBER

90

2530

In 1956 transfer #2530 from 83-2

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 | 83-2-02 | 90 | 90 | | 90 | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1955 | 83, 2, 2 | 90 | 90 | | 90 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1956 | 83, 2, 2 | 90 | 2,530 | 1,000 | 1,620 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

1000 48.76

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

TAXING UNIT
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|----|
| 1 | 1941 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | 31 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SOOTS, Omer W. & Frieda $\frac{170}{470}$

Meditch's Addition - Brownsburg

S $\frac{1}{2}$ Pt Lot 2 5 Ft. East side

S $\frac{1}{2}$ Pt Lot 3 Except 10' off entire east side

BROWNSBURG TAXING UNIT

83-2-03 KEY NUMBER

83-3-03

60

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------------|-----------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | 83-2-03, 3-03 | 60 | 60 | | 60 | | | | | | 24 |
| 25 | 1955 | 83, 2, 3 | 60 | 60 | | 60 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1956 | 83, 2, 3 | 60 | 60 | | 1.52 60 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | 1.81 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROUHARD, John H. & Mary Margaret

Meditch's Addition - Brownsburg

Brownsburg TAXING UNIT

Pt Lot 3
Pt Lot 4

83-3 KEY NUMBER
83-4

170
469-70

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | 83-3,4 | 100 | | 100 | | 100 | | | | | | 24 |
| 25 | 83, 3, | 100 | | 100 | | 100 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 83, 3, 4 | 100 | | 100 | | 2.53 100 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | 3.01 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DEAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

To be printed

170
~~50~~ *2640*

Meditch's Addition- Brownsburg Pt Lot 3
Pt Lot 4

~~Pt lot 3~~
~~-Pt Lot 4~~

BROWNSBURG TAXING UNIT

83 - 3-01 KEY NUMBER

83 - 4-01

* ~~83-3~~ } on new card
* ~~83-4~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | | | | | | | | | | | | |
| 1950 | 83-3-01,4-01 | 50 | | 50 | | 50 | | | | | | |
| 1951 | 83-3-01,4-01 | | | 2810 | 1000- | 2810 | | | | | | |
| 1952 | 83-3-01, ETC | 170 | 2640 | 2810 | | 2810 | | | | | | |
| 1953 | 83, 3, 1 | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |
| 1955 | 83, 3, 1 | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |
| 1956 | 83, 3, 1 | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Clark, Mee, R. & Ruth Add

MEDITCH'S ADDITION

BROWNSBURG TAXING UNIT

PT LOT 1

83-1 KEY NUMBER

70

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--|--|----------------------|--------------------------|
| 1965 | 83-1 | 70 | | 70 | | 70 | | McKee, Donald L., MCKEE, Franklin J. and SCHRIER, Harold Edward a one-third int. each as tenants in common. | | | | |
| 1966 | 83, 1 | 70 | | 70 | | 70 | | BLANTON, Howard W. & Phyllis M. MAGEE, Beverly BREITWEISER, Thomas D. & Lynda Joe | 6/28/66 6/20/67 7/18/68 6/11/70 | 6/29/66 6/23/67 7/23/68 6/12/70 | WD WD WD WD | ALL ALL all ALL |
| 1967 | 83, 1 | 70 | | 70 | | 70 | | | | | | |
| 1968 | 83, 1 | 70 | | 70 | | 70 | | | | | | |
| 1969 | 83, 1 | 440 | | 440 | | 440 | | | | | | |
| 1970 | 83, 1 | 440 | | 440 | | 440 | | | | | | |
| 1971 | | | | | | | | | | | | |
| 1972 | | | | | | | | | | | | |

*Refused only Combined with
83-1-01 + 70-91-05-02*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

01/01/1984 R. J. Johnson

MEDITCH'S ADDITION
 PT LOT 1
 PT SE SW 11-16-1E 0.0015A
 pt lot 1 Meditch's Addition

140-0110-0602-1
 BROWNSBURG TAXING UNIT
 83-1-01 KEY NUMBER
 70-91-05-02
 83-1

*Maple
 Brook
 Garden 5300
 6062 Johnson*

320 2950

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 83-1-1 | 320 | 2,950 | 3,270 | 1,000 | 2,270 | | McKee, Donald L., McKee, Franklin J. and Schrier, Harold Edward a one-third interest each, as tenants in common | | | | |
| | | | | | | | | Blanton, Howard W. & Phyllis M. | 6/20/67 | 6/23/67 | WD | ALL |
| 1966 | 83, 1 1 | 320 | 2,950 | 3,270 | 1,000 | 2,270 | | MAGEE, Beverly | 7/18/68 | 7/23/68 | WD | all |
| | | | | | | | | BREITWEISER, Thomas D. & Lynda Joe | 6/11/70 | 6/12/70 | WD | ALL |
| | | | | | | | | LIMP, JACK H. & KATHLEEN A. H&W | 4/14/72 | 4/14/72 | WD | ALL |
| 1967 | 83, 1 1 | 320 | 2,950 | 3,270 | | 3,270 | | 211 Lincoln, Brownsburg, Ind. 46112 | | | | |
| | | | | | | | | Alderson, William M. & Cathleen (H&W) | 7/2/75 | 7/3/75 | WD | ALL |
| 1968 | 83, 1 1 | 320 | 2,950 | 3,270 | 1,000 | 2,270 | | 211 Lincoln, Brownsburg, In 46112 | | | | |
| | | | | | | | | Alderson, William M. & Cathleen A. H&W | 9/22/80 | 9/23/80 | WD | ALL |
| 1969 | 83, 1 1 | 870 | 3,960 | 4,830 | | 4,830 | | 624 South Grant Street Brownsburg, Indiana 46112 | | | | |
| | | | | | | | | JOHNSON, GEORGE | 9/22/81 | 5/7/82 | WD | ALL |
| | | | | | | | | 20 W Main St, Brownsburg In 46112 | | | | |
| 1970 | 83, 1 1 | 870 | 3,960 | 4,830 | | 4,830 | | | | | | |
| 1971 | 83, 1 | 1,010 | 3,960 | 4,970 | 1,000 | 3,970 | | | | | | |
| | | | | | | | | | | | | |
| 1972 | 83, 1 | 1,010 | 3,960 | 4,970 | | 4,970 | | | | | | |

83-1

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.
 1,010 3,960 4,970 1,000 3,970

~~XXXXXXXXXXXXXXXXXXXX~~

MEDITCH'S ADDITION
PT LOT 1
PT SE SW 11-16-1E 0.0015A

BROWNSBURG TAXING UNIT
83-1-01 KEY NUMBER
70-91-05-02

320 2950
100 2460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 83, 1, 1 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | CLARK, Lee R. & Ruth Ann | 6/10/64 | 6/11/64 | WD | ALL |
| 1958 | 83, 1, | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |
| 1959 | 83, 1, 1 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |
| 1960 | 83, 1, 1 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |
| 1961 | 83,1,01 | 100 | 2,460 | 2,560 | 1,000 | 1,560 | | | | | | |
| 1962 | 83-1-01 | 320 | 2,950 | 3,270 | 1,000 | 2,270 | | | | | | |
| 1963 | 83-1-1 | 320 | 2,950 | 3,270 | 1,000 | 2,270 | | | | | | |
| 1964 | 83-1-01 | 320 | 2,950 | 3,270 | 1,000 | 2,270 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

LANGLEY, Margaret
 215 Lincoln Ave.
 Brownsburg, Ind. 46112

MEDITCH'S ADDITION

PT LOT 2

140-0110-0607-4

BROWNSBURG TAXING UNIT

83-2 KEY NUMBER

80

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 83-2 | 80 | | 80 | | 80 | | | | | | |
| 1966 | 83, 2 | 80 | | 80 | | 80 | | | | | | |
| 1967 | 83, 2 | 80 | | 80 | | 80 | | | | | | |
| 1968 | 83, 2 | 80 | | 80 | | 80 | | | | | | |
| 1969 | 83, 2 | 490 | | 490 | | 490 | | | | | | |
| 1970 | 83, 2 | 490 | | 490 | | 490 | | | | | | |
| 1971 | 83, 2 | 490 | | 490 | | 490 | | | | | | |
| 1972 | 83, 2 | 490 | | 490 | | 490 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 1, 1941.

490

490

490

MEDITCH'S ADDITION
PT LOT 2

MEDITCH'S ADDITION
PT LOT 2

BROWNSBURG TAXING UNIT

83-2 KEY NUMBER

80
40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 83, 2, | 40 | | 40 | | 40 | | LANGLEY, Margaret | 6/26/63 | 6/27/63 | WD | all |
| | | | | | | 1.08 | | | | | | |
| 1958 | 83, 2, | 40 | | 40 | | 40 | | | | | | |
| 1959 | 83, 2, | 40 | | 40 | | 40 | | | | | | |
| | | | | | | 1.25 | | | | | | |
| 1960 | 83, 2, | 40 | | 40 | | 40 | | | | | | |
| | | | | | | 1.42 | | | | | | |
| 1961 | 83,2 | 40 | | 40 | | 40 | | | | | | |
| | | | | | | 1.40 | | | | | | |
| 1962 | 83-2 | 80 | | 80 | | 80 | | | | | | |
| | | | | | | 1.51 | | | | | | |
| 1963 | 83-2 | 80 | | 80 | | 80 | | | | | | |
| | | | | | | 2.89 | | | | | | |
| 1964 | 83-2 | 80 | | 80 | | 80 | | | | | | |
| | | | | | | 2.56 | | | | | | |
| | | | | | | 2.68 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

MEDITCH'S ADDITION

BROWNSBURG TAXING UNIT

PT LOT 2
 PT LOT 3
 S 1/2 PT LOT 2 (5' East Side)
 S 1/2 PT Lot 3 (Except 10' Off Entire East Side)

83-2-01 KEY NUMBER
 83-3-02
 83-2-03
 83-3-03

310 2,330

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 83-2-1 | 310 | 2,330 | 2,640 | 1,000 | 1,640 | | BLANTON, Allie A. VESCOVI, Christopher R. & Carol S. 219 E. Lincoln, Brownsburg, Ind. 46112 | 6/17/68 | 6/21/68 | WD | ALL |
| 1966 | 83, 2 1 | 310 | 2,330 | 2,640 | 1,000 | 1,640 | | FOLEY, LILLIAN O 219 E Lincoln Brownsburg, Ind. | 5/17/74 | 5/23/74 | WD | ALL |
| 1967 | 83, 2 1 | 310 | 2,330 | 2,640 | 1,000 | 1,640 | | FIELD, THOMAS E. & GERALDINE H&W 219 Lincoln Avenue, Brownsburg, In 46112 | 8/28/78 | 9/13/78 | WD | ALL |
| 1968 | 83, 2 1 | 310 | 2,330 | 2,640 | 1,000 | 1,640 | | | | | | |
| 1969 | 83, 2 1 | 850 | 3,510 | 4,360 | | 4,360 | | | | | | |
| 1970 | 83, 2 1 | 850 | 3,510 | 4,360 | | 4,360 | | | | | | |
| 1971 | 83, 2 1 | 850 | 3,510 | 4,360 | 1,000 | 3,360 | | | | | | |
| 1972 | 83, 2 1 | 850 | 3,510 | 4,360 | 1,000 | 3,360 | | | | | | |

C/E # 892

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. 83-2-1 850 3,510 4,360 1,000 3,360

5/29/78/4-1978/4/11/4/17/1/1974/

MEDITCH'S ADDITION
PT LOT 2
PT LOT 3

BROWNSBURG TAXING UNIT

83-2-01 KEY NUMBER

83-3-02

310 2330
100 2980

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 83, 2, 1 | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | ANDERSON, Richard W. & Ramona SMITH, Frances Pauline, an unmarried adult | 4/16/60 | 4/26/60 | WD | ALL |
| | | | | | 1000 | 50.95 | | | 9/30/64 | 10/6/64 | WD | ALL |
| 1958 | 83, 2, | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | | |
| | | | | | 1000 | 58.66 | | | | | | |
| 1958 | 83, 2, 1 | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | | |
| | | | | | 1000 | 66.93 | | | | | | |
| 1960 | 83, 2, 1 | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | | |
| | | | | | 1000 | 65.99 | | | | | | |
| 1961 | 83,2,01 | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | | |
| | | | | | 1000 | 71.07 | | | | | | |
| 1962 | 83-2-01 | 310 | 2,330 | 2,640 | 1,000 | 1,640 | | | | | | |
| | | | | | 1000 | 59.12 | | | | | | |
| 1963 | 83-2-1 | 310 | 2,330 | 2,640 | 1,000 | 1,640 | | | | | | |
| | | | | | 1000 | 52.48 | | | | | | |
| 1964 | 83-2-01 | 310 | 2,330 | 2,640 | | 2,640 | | | | | | |
| | | | | | | 88.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

MEDITCH'S ADDITION
 S $\frac{1}{2}$ PT LOT 2 (5' EAST SIDE)
 S $\frac{1}{2}$ PT LOT 3 (Except 10' Off Entire East Side)

BROWNSBURG TAXING UNIT
 83-2-03 KEY NUMBER
 83-3-03

80

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 82-2-3 | 80 | | 80 | | 80 | | BLANTON, Allie A. | 6/17/68 | 6/21/68 | WD | ALL |
| | | | | | | | | VESCOVI, CHRISTOPHER, R. & Carol S. | 8/22/69 | 8/28/69 | WD | ALL |
| 1966 | 83, 2 3 | 80 | | 80 | | 80 | | | | | | |
| 1968 | 83, 2 3 | 80 | | 80 | | 80 | | | | | | |
| 1969 | 83, 2 3 | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | | | | | | | | | | | | |
| 1972 | | | | | | | | | | | | |

Reference Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

30079 / Order / IV / 8 / 17 / 1964 /

MEDITCH'S ADDITION
 S $\frac{1}{2}$ PT LOT 2 (5 FT EAST SIDE)
 S $\frac{1}{2}$ PT LOT 3 (EXCEPT 10' OFF ENTIRE EAST SIDE)

BROWNSBURG TAXING UNIT

83-2-03 KEY NUMBER

83-3-03

80
60

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1 1957 | 83, 2, 3 | 60 | | 60 | | 60 | | ANDERSON, Richard W. & Ramona ^{18/108} | 4/16/60 | 4/26/60 | WD | ALL |
| 2 | | | | | | | | SMITH, Frances Pauline, an unmarried | | | | |
| 3 | | | | | | | | 194/535 adult | 9/30/64 | 10/6/64 | WD | ALL |
| 4 | | | | | | 1.63 | | | | | | |
| 5 1958 | 83, 2, | 60 | | 60 | | 60 | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 1959 | 83, 2, 3 | 60 | | 60 | | 60 | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 1960 | 83, 2, 3 | 60 | | 60 | | 60 | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 1961 | 83,2,03 | 60 | | 60 | | 60 | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 1962 | 83-2-03 | 80 | | 80 | | 80 | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 1963 | 83-2-3 | 80 | | 80 | | 80 | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 1964 | 82-3-02 | 80 | | 80 | | 80 | | | | | | |
| 30 | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

LANGLEY, Margaret
 215 Lincoln Ave.
 Brownsburg, Ind. 46112

MEDITCH'S ADDITION
 N 1/2 LOT 2

140-0110-0617-1

BROWNSBURG TAXING UNIT

83-2-02 KEY NUMBER

250 2940

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 83-2-2 | 250 | 2,940 | 3,190 | 1,000 | 2,190 | | | | | | |
| 1966 | 83, 2 2 | 250 | 2,940 | 3,190 | 1,000 | 2,190 | | | | | | |
| 1968 | 83, 2 2 | 250 | 2,940 | 3,190 | 1,000 | 2,190 | | | | | | |
| 1969 | 83, 2 2 | 680 | 4,160 | 4,840 | 1,000 | 3,840 | | | | | | |
| 1970 | 83, 2 2 | 680 | 4,160 | 4,840 | 1,000 | 3,840 | | | | | | |
| 1971 | 83, 2 2 | 680 | 4,160 | 4,840 | 1,000 | 3,840 | | | | | | |
| 1972 | 83, 2 2 | 680 | 4,160 | 4,840 | 1,000 | 3,840 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. T-1

83-2-2

680 4,160 4,840 1,000 3,840

190 / 391

MEDITCH'S ADDITION
N 1/2 LOT 2

BROWNSBURG TAXING UNIT

83-2-02 KEY NUMBER

250
90
2940
~~2780~~
~~2530~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 83, 2, 2 | 90 | 2,530 | 2,620 | 1,000 | 1,620 | | LANGLEY, Margaret | 6/26/63 | 6/27/63 | WD | ALL |
| 1958 | 83, 2, | 90 | 2,780 | 2,870 | 1,000 | 1,870 | | | | | | |
| 1959 | 83, 2, 2 | 90 | 2,780 | 2,870 | 1,000 | 1,870 | | | | | | |
| 1960 | 83, 2, 2 | 90 | 2,780 | 2,870 | 1,000 | 1,870 | | | | | | |
| 1961 | 83,2,02 | 90 | 2,780 | 2,870 | 1,000 | 1,870 | | | | | | |
| 1962 | 83-2-02 | 250 | 2,940 | 3,190 | 1,000 | 2,190 | | | | | | |
| 1963 | 83-2-2 | 250 | 2,940 | 3,190 | 1,000 | 2,190 | | | | | | |
| 1964 | 83-2-02 | 250 | 2,940 | 3,190 | 1,000 | 2,190 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

~~John H. & Mary Margaret~~

MEDITCH'S ADDITION

PT LOT 3
 PT LOT 4
 Pt Lot 3
 Pt Lot 4

140-0114-0622-4

BROWNSBURG TAXING UNIT

83-3 KEY NUMBER

83-4

83-3-01

83-4-01

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------------------------|------------------|-----------------|-------------|
| 1965 | 83-3 | 100 | | 100 | | 100 | | SMITH, Frances Pauline | 10/2/69 | 10/17/69 | WD | All |
| | | | | | | | | PEDIGO, Lee Boyd & Mabel L. (H&W) 223 Lincoln St., Brownsburg, Ind. 46112 | 9/23/72 | 10/18/72 | WD | ALL |
| 1966 | 83, 3 | 100 | | 100 | | 100 | | SEATON, GLENN & MARLENA A H&W 46112 | 223 LINCOLN BROWNSBURG 6/13/75 | 6/16/75 | WD | IND ALL |
| | | | | | | | | ROBINSON JAMES L. & DORA T. H&W 223 LINCOLN BROWNSBURG IND 46112 | 5-25-77 | 5-25-77 | WD | ALL |
| 1967 | 83, 3 | 100 | | 100 | | 100 | | | | | | |
| 1968 | 83, 3 | 100 | | 100 | | 100 | | | | | | |
| 1969 | 83, 3 | 670 | | 670 | | 670 | | | | | | |
| 1970 | 83, 3 | 670 | | 670 | | 670 | | | | | | |
| 1971 | 83, 3 | 670 | | 670 | | 670 | | | | | | |
| 1972 | 83, 3 | 670 | | 670 | | 670 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 83-3

1,130 3,730 4,860 4,860

MEDITCH'S ADDITION
PT LOT 3
PT LOT 4

BROWNSBURG TAXING UNIT

83-3 KEY NUMBER

83-4

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 83, 3, | 100 | | 100 | | 100 | | | | | | |
| 1958 | 83, 3, | 100 | | 100 | | <i>2.71</i> 100 | | | | | | |
| 1959 | 83, 3, | 100 | | 100 | | <i>3.12</i> 100 | | | | | | |
| 1960 | 83, 3, | 100 | | 100 | | <i>3.56</i> 100 | | | | | | |
| 1961 | 83,3 | 100 | | 100 | | <i>3.51</i> 100 | | | | | | |
| 1962 | 83-3 | 100 | | 100 | | <i>3.78</i> 100 | | | | | | |
| 1963 | 83-3 | 100 | | 100 | | <i>3.61</i> 100 | | | | | | |
| 1964 | 83-3 | 100 | | 100 | | <i>3.20</i> 100 | | | | | | |
| | | | | | | <i>3.35</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

~~WOMAN, John A. & Mary Margaret~~

MEDITCH'S ADDITION
PT LOT 3
PT LOT 4

207/125

BROWNSBURG TAXING UNIT

83-3-01 KEY NUMBER

83-4-01

350 2300

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-------------------|---------------------|-----------------|-------------|
| 1965 | 83-3-1 | 350 | 2,300 | 2,650 | 1,000 | 1,650 | | SMITH, Frances Pauline PEDIGO, LEE BOYD & MABEL L. H&W 223 Lincoln St., Brownsburg, Ind. 46112 | 6/18/68 6/9/72 | 6/20/68 10/18/72 | WD WD | ALL ALL |
| 1966 | 83, 3 1 | 350 | 2,300 | 2,650 | 1,000 | 1,650 | | SEATON, GLENN & MARLENA A. H&W 223 Lincoln, Brownsburg, Ind. 46112 | 6/13/75 | 6/16/75 | WD | ALL |
| 1968 | 83, 3 1 | 350 | 2,300 | 2,650 | 1,000 | 2,650 | | | | | | |
| 1969 | 83, 3 1 | 880 | 3,730 | 4,610 | 1,000 | 3,610 | | | | | | |
| 1970 | 83, 3 1 | 880 | 3,730 | 4,610 | 1,000 | 3,610 | | | | | | |
| 1971 | 83, 3 1 | 880 | 3,730 | 4,610 | 1,000 | 3,610 | | | | | | |
| 1972 | 83, 3 1 | 880 | 3,730 | 4,610 | 1,000 | 3,610 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

MEDITCH'S ADDITION
PT LOT 3
PT LOT 4

BROWNSBURG TAXING UNIT

83-3-01 KEY NUMBER

83-4-01

350 *2300*
170 *2640*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 83, 3, 1 | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |
| 1958 | 83, 3, | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |
| 1959 | 83, 3, 1 | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |
| 1960 | 83, 3, 1 | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |
| 1961 | 83,3,01 | 170 | 2,640 | 2,810 | 1,000 | 1,810 | | | | | | |
| 1962 | 83-3-01 | 350 | 2,300 | 2,650 | 1,000 | 1,650 | | | | | | |
| 1963 | 83-3-1 | 350 | 2,300 | 2,650 | 1,000 | 1,650 | | | | | | |
| 1964 | 83-3-01 | 350 | 2,300 | 2,650 | 1,000 | 1,650 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.