

SERING, James D. & WISE, Gerald F.

~~PT SE SE 10-16-1E~~
~~PT SW SW 11-16-1E~~ } 1.171 A

BROWNSBURG
69-7-01 TAXING UNIT
70-70-01 KEY NUMBER

130
~~260~~
390

SERING-WISE ADDITION

Lots 2, 14, 11 See Page 86 for SERING-WISE ADDITION

86 - 1, 12, 13 X

3620

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------------------|------------|----------------|-----------------|-----------|----------------|-------|---|---------------------|---------------------|-----------------|-------------|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | 69-7-01 | 390 | | 390 | | 390 | | | | | | |
| 1952 | 69-7-01, 70-70-01 86-1, 3 | 390 260 | | 390 260 | | 390 260 | | transferred to SERING-WISE ADDITION | 4/7/52 | 12/16/52 | WD | all |
| 1953 | 86, 1, 86-1 | 260 130 | 3,620 3620 | 3,880 3750 | | 3,880 3750 | 3 | KEAN, Cletis A. & Lettie L. DRAKE, Robert E & Evelyn L | 1/17/53 10/20/53 | 1/19/53 10/22/53 | WD WD | pt pt |
| 1954 | 86-1 | 130 | + 3620 3620 | 3750 | | 87.38 3750 | 1 | SERING, James D. (Undiv Int) | 7/14/55 | 8/4/55 | WD | all |
| 1955 | 86, 1, | 130 | 3,620 | 3,750 | | 77.63 3,750 | | TAYLOR, Crawford, Trustee to re-convey SERING, Edna M. | 4/21/56 4/21/56 | 4/26/56 4/26/56 | WD WD | all al 1 |
| 1956 | 86, 1, | 130 | 3,620 | 3,750 | 1,000 | 94.87 2,750 | | | | | | |
| | | | | | 1,000 | 82.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KEAN, Cletis A. & Lettie L.

SERING-WISE ADDITION

Brownsburg TAXING UNIT

LOT 2

86 - 2 KEY NUMBER

130
2600

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|----------------|-----------------|---------------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 86-2 | 130 | | 130 | | 130 | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 86, 2, | 130 | 2,600 | 2,730 | 1,000 | 1,730 | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 86-2 | 130 | + 2600 2600 | 2730 | 1000 1000- | 1730 40.31 | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1955 86, 2, | 130 | 2,600 | 2,730 | 1,000 | 1,730 35.81 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1956 86, 2, | 130 | 2,600 | 2,730 | 1,000 | 1,730 43.77 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

DRAKE, Robert E & Evelyn L

SERING-WISE ADDITION
Lot 3

BROWNSBURG

TAXING UNIT

86 - 3

KEY NUMBER

130 2330

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| E | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | 5 |
| 9 | | | | | | | | | | | | 6 |
| L | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 6 | 1951 | | | | | | | | | | | 9 |
| 01 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 21 | | | | | | | | | | | | 12 |
| E1 | 1952 | | | | | | | | | | | 13 |
| 41 | | | | | | | | | | | | 14 |
| 51 | | | | | | | | | | | | 15 |
| 91 | | | | | | | | | | | | 16 |
| L1 | 1953 | 86-3 | 130 | 130 | | 130 | | | | | | 17 |
| 81 | | | | | | | | | | | | 18 |
| 61 | | | | | | | | | | | | 19 |
| 02 | | | | | | | | | | | | 20 |
| 21 | 1954 | 86-3 | 130 | 2330 | 2460 | 1000- | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| E2 | | | | | | | | | | | | 23 |
| 42 | | | | | | | | | | | | 24 |
| 52 | 1955 | 86, 3, | 130 | 2,330 | 2,460 | 1,000 | | | | | | 25 |
| 92 | | | | | | | | | | | | 26 |
| L2 | | | | | | | | | | | | 27 |
| 82 | | | | | | | | | | | | 28 |
| 62 | 1956 | 86, 3, | 130 | 2,330 | 2,460 | 1,000 | | | | | | 29 |
| 0E | | | | | | | | | | | | 30 |
| 1E | | | | | | | | | | | | 31 |
| 2E | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | 9 |
| 10 | 1943 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SERING, James M.
 6 W. TILDEN ROAD
 Brownsburg, Indiana 46112

SERING & WISE ADDITION
 LOT 1

140-0130-0005-1

BROWNSBURG TAXING UNIT

86-1 KEY NUMBER

720 4130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 86-1 | 720 | 4,130 | 4,850 | 420 | 4,430 | | SERING, JAMES EVERETT & ANNE N. H&W 6 W. TILDEN ROAD, BROWNSBURG, IN 46112 | 7/30/75 | 7/31/75 | WD | ALL |
| 1966 | 86, 1 | 720 | 4,130 | 4,850 | 420 | 4,850 | | | | | | |
| 1967 | 86, 1 | 720 | 4,130 | 4,850 | | 4,850 | | | | | | |
| 1968 | 86, 1 | 720 | 4,130 | 4,850 | | 4,850 | | | | | | |
| 1969 | 86, 1 | 1,100 | 4,040 | 5,140 | | 5,140 | | | | | | |
| 1970 | 86, 1 | 1,100 | 4,040 | 5,140 | | 5,140 | | | | | | |
| 1971 | 86, 1 | 1,100 | 4,040 | 5,140 | | 5,140 | | | | | | |
| 1972 | 86, 1 | 1,100 | 4,040 | 5,140 | | 5,140 | | | | | | |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

86-1 1,100 4,040 5,140 5,140

SERING, Edna M.

SERING-WISE ADDITION
LOT 1

BROWNSBURG TAXING UNIT
86-1 KEY NUMBER

720 4130
~~130 3620~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 86, 1, | 130 | 3,620 | 3,750 | 1,000 | 2,750 | | | | | | |
| 1958 | 86, 1, | 130 | 3,620 | 3,750 | 1,000 | 2,750 | | | | | | |
| 1959 | 86, 1, | 130 | 3,620 | 3,750 | 1,000 | 2,750 | | | | | | |
| 1960 | 86, 1 | 130 | 3,620 | 3,750 | 1,000 | 2,750 | | | | | | |
| 1961 | 86,1 | 130 | 3,620 | 3,750 | 1,000 | 2,750 | | | | | | |
| 1962 | 86-1 | 720 | 4,130 | 4,850 | 1,000 | 3,850 | | | | | | |
| 1963 | 86-1 | 720 | 4,130 | 4,850 | 1,000 | 3,850 | | | | | | |
| 1964 | 86-1 | 720 | 4,130 | 4,850 | 1,000 | 3,850 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

KEAN, Cletis A. & Lettie L.
 2 W. Tilden Road
 Brownsburg, Indiana 46112

SERING & WISE ADDITION

LOT 2

140-0130-0010-6

BROWNSBURG TAXING UNIT

86-2 KEY NUMBER

620 2830

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 86-1 | 620 | 2,830 | 3,450 | 1,000 | 2,450 | | KEAN, LETTIE L. 2 Tilden Rd, Brownsburg, In 46112 | 2/10/89 | 2/21/89 | AFF | ALL |
| 1966 | 86, 2 | 620 | 2,830 | 3,450 | 1,000 | 2,450 | | | | | | |
| 1968 | 86, 2 | 620 | 2,830 | 3,450 | 1,000 | 2,450 | | | | | | |
| 1969 | 86, 2 | 1,040 | 2,810 | 3,850 | | 3,850 | | | | | | |
| 1970 | 86, 2 | 1,040 | 2,810 | 3,850 | | 3,850 | | | | | | |
| 1971 | 86, 2 | 1,040 | 2,810 | 3,850 | | 3,850 | | | | | | |
| 1972 | 86, 2 | 1,040 | 2,810 | 3,850 | | 3,850 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. 10
 86-2 1,040 2,810 3,850 3,850

SERING-WISE ADDITION
LOT 2

BROWNSBURG TAXING UNIT

86-2 KEY NUMBER

620 2830
~~130~~ ~~2600~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 86, 2, | 130 | 2,600 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1958 | 86, 2, | 130 | 2,600 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1959 | 86, 2, | 130 | 2,600 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1960 | 86, 2, | 130 | 2,600 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1961 | 86,2 | 130 | 2,600 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1962 | 86-2 | 620 | 2,830 | 3,450 | 1,000 | 2,450 | | | | | | |
| 1963 | 86-2 | 620 | 2,830 | 3,450 | 1,000 | 2,450 | | | | | | |
| 1964 | 86-2 | 620 | 2,830 | 3,450 | 1,000 | 2,450 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAKE, Robert E. & Evelyn L.
 414 S. Green
 Brownsburg, Indiana 46112

SERING & WISE ADDITION

LOT 3

140-0180-0015-9

BROWNSBURG TAXING UNIT

86-3 KEY NUMBER

430 2300

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|------------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 86-3 | 430 | 2,300 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1966 | 86, 3 | 430 | 2,300 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1968 | 86, 3 | 430 | 2,300 | 2,730 | 1,000 | 1,730 | | | | | | |
| 1969 | 86, 3 | 730 | 2,550 | 3,280 | 1,000 | 2,280 | | | | | | |
| 1970 | 86, 3 | 730 | 2,550 | 3,280 | 1,000 | 2,280 | | | | | | |
| 1971 | 86, 3 | 730 | 2,550 | 3,280 | 1,000 | 2,280 | | | | | | |
| 1972 | 86, 3 | 730 | 2,550 | 3,280 | 1,000 | 2,280 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 10 (REV. 1-61)

86-3

730

2,550

3,280

~~5,280~~

2,760

SERING-WISE ADDITION
LOT 3

BROWNSBURG TAXING UNIT

86-3 KEY NUMBER

430 2300
130 2330

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|----------------------|-----------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 86, 3, | 130 | 2,330 | 2,460 | 1,000 | 1,460 | | | | | | |
| 1958 | 86, 3, | 130 | 2,330 | 2,460 | <i>1000</i> 1,000 | <i>39.57</i> 1,460 | | | | | | |
| 1958 | 86, 3, | 130 | 2,330 | 2,460 | <i>1000</i> 1,000 | <i>45.55</i> 1,460 | | | | | | |
| 1960 | 86, 3, | 130 | 2,330 | 2,460 | <i>1000</i> 1,000 | <i>51.97</i> 1,460 | | | | | | |
| 1961 | 86,3 | 130 | 2,330 | 2,460 | <i>1000</i> 1,000 | <i>51.25</i> 1,460 | | | | | | |
| 1962 | 86-3 | 430 | 2,300 | 2,730 | <i>1000</i> 1,000 | <i>55.19</i> 1,730 | | | | | | |
| 1963 | 86-3 | 430 | 2,300 | 2,730 | <i>1000</i> 1,000 | <i>62.37</i> 1,730 | | | | | | |
| 1964 | 86-3 | 430 | 2,300 | 2,730 | <i>1000</i> 1,000 | <i>55.36</i> 1,730 | | | | | | |
| | | | | | <i>1000</i> 1,000 | <i>57.95</i> 1,730 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.