

Hornaday, Robert S. & Jewell D.

Pt W NW 13-16-1E ~~34.71~~  
29.39

BROWNSBURG TAXING UNIT

98-1 KEY NUMBER

244.0  
2600

| YEAR | KEY NUMBER | LAND                      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------------------------|-----------|-----------------|-----------|----------------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |                           |           |                 |           |                |       |                             |                 |                  |                 |             |
| 1950 |            |                           |           |                 |           |                |       |                             |                 |                  |                 |             |
| 1951 |            |                           |           |                 |           |                |       |                             |                 |                  |                 |             |
| 1952 |            |                           |           |                 |           |                |       |                             |                 |                  |                 |             |
| 1953 |            |                           |           |                 |           |                |       |                             |                 |                  |                 |             |
| 1954 |            |                           |           |                 |           |                |       |                             |                 |                  |                 |             |
| 1955 | 98, 1,     | 2,600                     |           | 2,600           |           | 2,600          |       |                             |                 |                  |                 |             |
| 1956 | 98, 1, 1,  | 2,600<br>+ 2600.<br>2,440 |           | 2,600<br>2,440  |           | 2,600<br>2,440 | 2.00  | LENTZ, Walter F. & Velma M. | 10/24/56        | 10/24/56         | WD              | PT/         |

65.28  
73.45

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Platted - A.E.H.



TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LENTZ, WALTER F. & VELMA M.

PT W NW 13-16-1E

2.00

Brownsburg TAXING UNIT

98-1-01 KEY NUMBER

*No plat*

160

*Reassessed in 1957*

| YEAR | KEY NUMBER    | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949          |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |               |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |               |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |               |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950          |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |               |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |               |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |               |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951          |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |               |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |               |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |               |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952          |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |               |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |               |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |               |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953          |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |               |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |               |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |               |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954          |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |               |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |               |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |               |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955          |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |               |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |               |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |               |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956 98, 1, 1 | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 29          |
| 30   |               |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |               |      |           |                 |           | 4.82      |       |              |                 |                  |                 | 31          |
| 32   |               |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



98-2 KEY NUMBER

PLA 8306-102 A1 872

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~JUNE, Charles B. & Allevy A.~~

PT NW NW 13-16-1E 0.588 A

LINCOLN TAXING UNIT

9-1-12 KEY NUMBER

BROWNSBURG

98-3

90 2890

Pick up House  
10/3

| YEAR             | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------------------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1 1949           |            |      |           |                 |           |           |       |                            |                 |                  |                 | 1           |
| 2                |            |      |           |                 |           |           |       |                            |                 |                  |                 | 2           |
| 3                |            |      |           |                 |           |           |       |                            |                 |                  |                 | 3           |
| 4                |            |      |           |                 |           |           |       |                            |                 |                  |                 | 4           |
| 5 1950           |            |      |           |                 |           |           |       |                            |                 |                  |                 | 5           |
| 6                |            |      |           |                 |           |           |       |                            |                 |                  |                 | 6           |
| 7                |            |      |           |                 |           |           |       |                            |                 |                  |                 | 7           |
| 8                |            |      |           |                 |           |           |       |                            |                 |                  |                 | 8           |
| 9 1951           |            |      |           |                 |           |           |       |                            |                 |                  |                 | 9           |
| 10               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 10          |
| 11               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 11          |
| 12               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 12          |
| 13 1952          |            |      |           |                 |           |           |       |                            |                 |                  |                 | 13          |
| 14               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 14          |
| 15               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 15          |
| 16               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 16          |
| 17 1953 9-1-12   |            | 90   |           | 90              |           | 90        |       | JUNE, Albert F & Lucille M | 5/28/54         | 6/3/54           | WD              | all         |
| 18               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 18          |
| 19               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 19          |
| 20               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 20          |
| 21 1954 9, 1, 12 |            | 90   |           | 90              |           | 90        |       |                            |                 |                  |                 | 21          |
| 22               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 22          |
| 23               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 23          |
| 24               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 24          |
| 25 1955 98, 3,   |            | 90   | 2,890     | 2,980           | 1,000     | 1,980     |       |                            |                 |                  |                 | 25          |
| 26               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 26          |
| 27               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 27          |
| 28               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 28          |
| 29 1956 98, 3,   |            | 90   | 2,890     | 2,980           | 1,000     | 1,980     |       |                            |                 |                  |                 | 29          |
| 30               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 30          |
| 31               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 31          |
| 32               |            |      |           |                 |           |           |       |                            |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EVERETT, Chester M. &amp; Helen M.

PT NW NW 13-16-1E 1.116A

~~LINCOLN~~

BROWNSBURG TAXING UNIT

~~9-1-13~~

98-4 KEY NUMBER

200

2730

Buy #995

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 1951 |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 1954 | 9, 1, 13   | 200  |           | 200             |           | 200       |       |              |                 |                  |                 | 6           |
| 1955 | 98, 4,     | 200  | 2,730     | 2,930           | 1,000     | 1,930     |       |              |                 |                  |                 | 7           |
| 1956 | 98, 4,     | 200  | 2,730     | 2,930           | 1,000     | 1,930     |       |              |                 |                  |                 | 8           |
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 1958 |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 1959 |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 1963 |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 1964 |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1965 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 1966 |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 1967 |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 1968 |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1969 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 1970 |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 1971 |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1973 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 1974 |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 1975 |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 1976 |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1977 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 1978 |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 1979 |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 1980 |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PRYOR, R. M. & Eunice

PT W NW 13-16-1 E

0.59 acres

LINCOLN

TAXING UNIT

9-1-14

KEY NUMBER

BROWNSBURG

98-5

Pick up House 1955

100 2930

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 | 9-1-14     | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1954 | 9, 1, 14   | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1955 | 98, 5,     | 100  | 2,930     | 3,030           | 1,000     | 3,030     |       |              |                 |                  |                 |             |
| 1956 | 98, 5,     | 100  | 2,930     | 3,030           | 1,000     | 2,030     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

1990年10月1日

$$\frac{167}{223}$$

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PT W SW 13-16-1E 1.3258 A

140-0150-0263-6

BROWNSBURG

LINCOLN TAXING UNIT

9-13-02-11 KEY NUMBER

98A-1

270  
~~88~~

5300

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 |            |       |           |                 |           |           |       | ROACH, William J. & Phyllis L.<br>R. R. 4, Box 763, Brownsburg, Indiana 46112 | 11/6/67         | 11/8/67          | WD              | ALL         |
| 1966 |            |       |           |                 |           |           |       | ROACH, WILLIAM J.<br>8210 E. 400 N., BROWNSBURG, INDIANA 46112                | 12/8/86         | 12/8/86          | QCD             | ALL         |
| 1967 |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |             |
| 1968 | 9,13 2     | 270   | 5,300     | 5,570           |           | 5,570     |       |                                                                               |                 |                  |                 |             |
| 1969 | 9,13 2     | 1,250 | 8,300     | 9,550           | 1,000     | 8,550     |       |                                                                               |                 |                  |                 |             |
| 1970 | 9,13 2     | 1,250 | 8,300     | 9,550           | 1,000     | 8,550     |       |                                                                               |                 |                  |                 |             |
| 1971 | 9,13 2     | 1,250 | 8,300     | 9,550           | 1,000     | 8,550     |       |                                                                               |                 |                  |                 |             |
| 1972 |            |       |           |                 |           |           |       |                                                                               |                 |                  |                 |             |

Annexed to Brownsburg  
 see 98A-1

And Chg to be made in  
 1973-for 72-payable 1973.

Put up Values in B'k in  
 1974

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 98A-1

1,250      8,300      9,550      9,550

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 08A-1

98A-1

1,250

8,300

9,550

9,550



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1958       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1959       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1960       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1961       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1962       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1963       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1964       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS

COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA



NAME ADAMS, WILLIS L. & DAPHNE L.

Taxing Unit BROWNSBURG

ADDRESS 1085 Normaday Rd  
B'burg On 46112

|    |   |    |          |        |
|----|---|----|----------|--------|
| PT | W | SW | 13-16-1E | 0.609A |
| PT | W | SW | 13-16-1E | 0.057A |

Key Number ~~98A-3~~ 98A-2

## DESCRIPTION

Parcel Number

from Lincoln 9-13-02-03 & 9-13-02-09 7/22/85 ORDINANCE

Assess 86

[illegible]

## REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana



NAME WILLIAMS, RALPH D. & BETSY W.

Taxing Unit BROWNSBURG  
98A-4

ADDRESS 1105 Normandy Rd  
B'burg Wn 46112

PT W SW 13-16-1E 0.58A

### DESCRIPTION

Key Number \_\_\_\_\_

Parcel Number

from Lincoln 9-13-02-02 7/22/85 ORDINANCE

assess 86

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME GREESON, DARRELL T. & PHYLLIS W.

Taxing Unit BROWNSBURG

ADDRESS 1115 Normaday Rd  
B'burg Wn 46022

PT W SW 13-16-1E 0.571A

Key Number 98A-5

### DESCRIPTION

Parcel Number

from Lincoln 9-13-02-06 7/22/85 ORDINANCE

Assiso 86

[illegible]

# REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana



NAME McKEE, DANNY G. & JULIANNA U.

Taxing Unit BROWNSBURG

ADDRESS 1135 Hornaday Rd  
B'burg Wn 46142

PT W SW 13-16-1E 0,571A

Key Number 98A-6

### DESCRIPTION

Parcel Number

from Lincoln 9-13-02-01 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana



NAME KRAGERUD, JAMES D. && CAROL L.  
1155 HORNADAY RD.  
BROWNSBURG IN 46112

ADDRESS \_\_\_\_\_

Taxing Unit BROWNSBURG

Key Number 98A-7

PT W SW 13-16-1E 0.571A

### DESCRIPTION

Parcel Number

from Lincoln 9-13-02-05 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



ADDRESS \_\_\_\_\_

Key Number 98A-8

PT W SW 13-16-1E 0.571A

## DESCRIPTION

Parcel Number

from Lincoln 9-13-02-07 7/22/85 ORDINANCE

Asse 86'[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME GUTH, WALTER C. & BARBARA J.

Taxing Unit BROWNSBURG

ADDRESS 1215 Normandie Rd  
Brownsville Tx 78112

PT W SW 13-16-1E 0.571A

Key Number 98A-9

## DESCRIPTION

Parcel Number

ANNEXED FROM 9-13-02-08 7/22/85 ORDINANCE

Assess'86

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



**NAME** ROBINSON, VERNON V. & ADA M.

Taxing Unit BROWNSBURG

ADDRESS 1265 Hornaday Rd

PT W SW 13-16-1E 0.571A TRACT 10

Key Number 98A-10

### DESCRIPTION

Parcel Number

FROM LINCOLN 9-13-02-04 7/22/85 ORDINANCE

assess 86'

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME FISHER, JANET LOUISE & ROBERT LEE H&W

Taxing Unit BROWNSBURG

ADDRESS 1435 Hornaday Rd  
B'burg Va 46112

PT SW SW 13-16-1E 0.75A

Key Number 98A-11

### DESCRIPTION

Parcel Number

ANNEXED FROM LINCOLN 9-13-01-01 7/22/85 ORDINANCE

Assess 86'

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME IRWIN, HUBERT B. & LAURA ELIZABETH H&W

Taxing Unit BROWNSBURG

ADDRESS 8050 E 400 N  
Brownburg In 46112

PT W SW 13-16-1E 0.50A

Key Number 98A-12

## DESCRIPTION

Parcel Number

ANNEXED FROM 9-13 7/22/85 ORDINANCE

Assess 86

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME IRWIN, HUBERT BENNETT & LAURA ELIZABETH

Taxing Unit BROWNSBURG

ADDRESS 8050 E 400N

PT SW SW 13-16-1E 0.50A

Key Number 98A-13

### DESCRIPTION

Parcel Number

ANNEXED FROM 9-13-03 7/22/85 ORDINANCE

Assess 86

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME IRWIN, LAURA ELIZABETH & HUBERT BENNETT

Taxing Unit BROWNSBURG

ADDRESS 8050 E 400N

PT SW SW 13-16-1E 0.25A

Key Number 98A-14

## DESCRIPTION

Parcel Number

ANNEXED FROM 9-13-01 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana



NAME COOK, CARL W. & JANICE M.

Taxing Unit BROWNSBURG

ADDRESS 1405 Hamaday Rd  
B'burg On 46112

PT W SW 13-16-1E 0.447A

Key Number 98A-15

### DESCRIPTION

Parcel Number

ANNEXED FROM 9-13-02-10 7/22/85 ORDINANCE

assess 86'[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME BURNETT, RICHARD & MARY JOAN

Taxing Unit BROWNSBURG

ADDRESS 1245 Hornaday Rd  
B'burg Wn 46112

PT W SW 13-16-1E 0.571A

Key Number 98A-16

### DESCRIPTION

Parcel Number

ANNEXED FROM LINCOLN 9-13-02 7/22/85 ORDINANCE

Asses 86'

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



ADDRESS 1195 HORNADAY ROAD  
BROWNSBURG IN 46112

Key Number 98A-17

## DESCRIPTION

Parcel Number

Asses 86'

[illegible]

## Hendricks County, Indiana



HORNADAY, ROBERT S. & JEWELL D.

PT W NW 13-16-1E 5.329 A

BROWNSBURG TAXING UNIT  
98-1 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1965  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1966  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1967  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1968 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1969 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1970 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1971 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

*Reference Only*

*See 113-64*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PT W NW 13-16-1E 2939

BROWNSBURG TAXING UNIT

98-1 KEY NUMBER

~~330~~  
~~1210~~  
~~1570~~  
~~2230~~  
~~2440~~

minus 880 to 1121960 ~~261473~~ 5329  
 minus 360 to 111 in 1960 ~~18413~~  
 minus 660 to 110 in 1960 ~~13843~~  
 minus 330 to Page 113 in 1961 (Valuation Card)

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 98, 1,     | 2,440 |           | 2,440           |           | 2,440     | 2.917 | HORNADAY HEIGHTS SEC. 1 | 12/17/58        | 12/18/58         | PLAT            | PT          |
|      |            |       |           |                 |           |           | 8.06  | HORNADAY HEIGHTS SEC. 2 | 10/26/59        | 10/28/59         | Plat            | pt          |
|      |            |       |           |                 |           |           | 4.57  | HORNADAY HEIGHTS SEC. 3 | 4/18/60         | 4/23/60          | Plat            | pt          |
|      |            |       |           |                 |           | 66.12     | 7.521 | HORNADAY HEIGHTS SEC. 4 | 6/8/60          | 6/22/60          | Plat            | pt          |
| 1958 | 98, 1,     | 2,440 |           | 2,440           |           | 2,440     | 5.329 | HORNADAY HEIGHTS SEC. 5 | 9/7/60          | 9/10/60          | Plat            | ALL         |
|      |            |       |           |                 |           |           | 76.13 |                         |                 |                  |                 |             |
| 1959 | 98, 1,     | 2,230 |           | 2,230           |           | 2,230     |       |                         |                 |                  |                 |             |
|      | 98, 1,     | 1,570 |           | 1,570           |           | 1,570     |       |                         |                 |                  |                 |             |
|      |            | - 210 |           |                 |           | 55.85     |       |                         |                 |                  |                 |             |
| 1960 | 98, 1,     | 330   |           | 330             |           | 330       |       |                         |                 |                  |                 |             |
|      |            |       |           |                 |           |           | 11.51 |                         |                 |                  |                 |             |
| 1961 |            |       |           |                 |           |           |       |                         |                 |                  |                 |             |
|      |            | - 330 |           |                 |           |           |       |                         |                 |                  |                 |             |
| 1962 |            |       |           |                 |           |           |       |                         |                 |                  |                 |             |
| 1963 |            |       |           |                 |           |           |       |                         |                 |                  |                 |             |
| 1964 |            |       |           |                 |           |           |       |                         |                 |                  |                 |             |

Reference Only  
 see 113-6 4 etc for  
 Jan 1960 Page 1961



140-0150-0268-9

LENTZ, WALTER F. & VELMA M.  
R. R. 3, Box 235  
Brownsburg, Indiana 46112

PT W NW 13-16-1E 2.00 A

BROWNSBURG TAXING UNIT

98-1-01 KEY NUMBER

160

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 98-1-1     | 160   |           | 160             |           | 160       |       | ESTATE OF WALTER F. LENTZ<br>SANDERS BUILDING & CONTRACTING CO.,<br>RR#1, BOX 347, WHITESTOWN, INDIANA<br>IRONWOOD LAKE, INC. | 4/3/87          | 6/17/87          | AFF             | ALL         |
| 1966 | 98, 1 1    | 160   |           | 160             |           | 160       |       | % LEE WHITEN, 44 N. GIRLS SCHOOL RD,<br>IRONWOOD LAKE SEC. II & III<br>(see pages 184 & 185) (21.946A)                        | 4/3/87          | 4/20/87          | CO-EXEC.        | DEED        |
| 1967 | 98, 1 1    | 160   |           | 160             |           | 160       |       |                                                                                                                               |                 |                  |                 | ALL         |
| 1968 | 98, 1 1    | 160   |           | 160             |           | 160       |       |                                                                                                                               |                 |                  |                 | ALL         |
| 1969 | 98, 1 1    | 670   |           | 670             |           | 670       |       |                                                                                                                               |                 |                  |                 | ALL         |
| 1970 | 98, 1 1    | 670   |           | 670             |           | 670       |       |                                                                                                                               |                 |                  |                 | ALL         |
| 1971 | 98, 11 11  | 1,670 |           | 1,670           |           | 1,670     |       |                                                                                                                               |                 |                  |                 | ALL         |
| 1972 | 98, 1 1    | 670   |           | 670             |           | 670       |       |                                                                                                                               |                 |                  |                 | ALL         |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 1

98-1-1

670

670

670

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LENTZ, Walter F. & Velma M.

PT W NW 13-16-1E 2.00A

BROWNSBURG TAXING UNIT

98-1-01 KEY NUMBER

✓160

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 98, 1, 1   | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1958 | 98, 1,     | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1959 | 98, 1, 1   | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1960 | 98, 1, 1   | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1961 | 98,1,01    | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1962 | 98-1-01    | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1963 | 98-1-1     | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1964 | 98-1-01    | 160  |           | 160             |           | 160       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

173  
2037

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

Platted - A.E.H.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WILEY, LESTER B. / W. CHARLOTTE H. /

PT NW NW 13-16-1E .4706 A

140-0150-0273-3

BROWNSBURG TAXING UNIT

98-2 KEY NUMBER

130 2860

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 98-2       | 130  | 2,860     | 2,990           | 1,000     | 1,990     |       | PERDUE, JAMES E. & SUZANNAH J. H&W           | 6/29/71         | 7/2/71           | WD              | ALL         |
|      |            |      |           |                 |           |           |       | WOODEN, JOHN A. & MARY F. H&W                | 4/23/73         | 4/26/73          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | R. R. 4, Box 238, Brownsburg, Indiana 46112  |                 |                  |                 |             |
| 1966 | 98, 2      | 130  | 2,860     | 2,990           | 1000      | 2,990     |       | HOMOYA, MICHAEL A. & BARBARA J. HW           | 8/14/87         | 8/19/87          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | 529 HORNADAY ROAD, BROWNSBURG, INDIANA 46112 |                 |                  |                 |             |
| 1967 | 98, 2      | 130  | 2,860     | 2,990           |           | 2,990     |       |                                              |                 |                  |                 |             |
| 1968 | 98, 2      | 130  | 2,860     | 2,990           |           | 2,990     |       |                                              |                 |                  |                 |             |
| 1969 | 98, 2      | 870  | 3,360     | 4,230           |           | 4,230     |       |                                              |                 |                  |                 |             |
| 1970 | 98, 2      | 870  | 3,360     | 4,230           |           | 4,230     |       |                                              |                 |                  |                 |             |
| 1971 | 98, 2      | 870  | 3,360     | 4,230           |           | 4,230     |       |                                              |                 |                  |                 |             |
| 1972 | 98, 2      | 870  | 3,360     | 4,230           | 1,000     | 3,230     |       |                                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

98-2

870

3,360

4,230

101,000

3,230



PT NW NW 13-16-1E 0.4706A

BROWNSBURG TAXING UNIT

98-2 KEY NUMBER

130 2860  
90 3360

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 98, 2,     | 90   | 3,360     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 66.40     |       |              |                 |                  |                 |             |
| 1958 | 98, 2,     | 90   | 3,360     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 76.44     |       |              |                 |                  |                 |             |
| 1959 | 98, 2,     | 90   | 3,360     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 87.22     |       |              |                 |                  |                 |             |
| 1960 | 98, 2,     | 90   | 3,360     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 85.99     |       |              |                 |                  |                 |             |
| 1961 | 98,2       | 90   | 3,360     | 3,450           | 1,000     | 2,450     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 92.61     |       |              |                 |                  |                 |             |
| 1962 | 98-2       | 130  | 2,860     | 2,990           | 1,000     | 1,990     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 71.74     |       |              |                 |                  |                 |             |
| 1963 | 98-2       | 130  | 2,860     | 2,990           | 1,000     | 1,990     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 63.68     |       |              |                 |                  |                 |             |
| 1964 | 98-2       | 130  | 2,860     | 2,990           | 1,000     | 1,990     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 66.67     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Platted-A.E.H.

169  
288.9



PT NW NW 13-16-1E .588 A

140-0150-0278-6

BROWNSBURG

TAXING UNIT

98-3

KEY NUMBER

160 2560

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 98-3       | 160  | 2,560     | 2,720           |           | 2,720     |       | SELBY, RAY C. & LAURA JEAN H&W<br>433 Hornaday Road, Brownsburg, Indiana 46112 | 12/31/71        | 1/6/72           | WD              | All         |
| 1966 | 98, 3      | 160  | 2,560     | 2,720           |           | 2,720     |       |                                                                                |                 |                  |                 |             |
| 1967 | 98, 3      | 160  | 2,560     | 2,720           |           | 2,720     |       |                                                                                |                 |                  |                 |             |
| 1968 | 98, 3      | 160  | 2,560     | 2,720           |           | 2,720     |       |                                                                                |                 |                  |                 |             |
| 1969 | 98, 3      | 930  | 2,820     | 3,750           |           | 3,750     |       |                                                                                |                 |                  |                 |             |
| 1970 | 98, 3      | 930  | 2,820     | 3,750           |           | 3,750     |       |                                                                                |                 |                  |                 |             |
| 1971 | 98, 3      | 930  | 2,820     | 3,750           |           | 3,750     |       |                                                                                |                 |                  |                 |             |
| 1972 | 98, 3      | 930  | 2,820     | 3,750           | 1,000     | 2,750     |       |                                                                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 11.

930 2,820 3,750 1,000 2,750

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



////// JUNE, AUGUST, E. & NOVEMBER, 1941

PT NW NW 13-16-1E 0.588A

BROWNSBURG TAXING UNIT  
98-3 KEY NUMBER

160 2560  
90 2890

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 98, 3,     | 90   | 2,890     | 2,980           | 1,000     | 1,980     |       | DONICA, Clifford I. & Violet M. FOUTS, Rescoe C. | 7/27/57         | 7/30/57          | WD              | ALL         |
|      |            |      |           |                 |           |           |       |                                                  | 10/1/62         | 10/2/62          | WD              | ALL         |
| 1958 | 98, 3,     | 90   | 2,890     | 2,980           | 500       | 2,480     |       |                                                  |                 |                  |                 |             |
| 1959 | 98, 3,     | 90   | 2,890     | 2,980           |           | 2,980     |       |                                                  |                 |                  |                 |             |
| 1960 | 98, 3,     | 90   | 2,890     | 2,980           |           | 2,980     |       |                                                  |                 |                  |                 |             |
| 1961 | 98,3       | 90   | 2,890     | 2,980           |           | 2,980     |       |                                                  |                 |                  |                 |             |
| 1962 | 98-3       | 160  | 2,560     | 2,720           |           | 2,720     |       |                                                  |                 |                  |                 |             |
| 1963 | 98-3       | 160  | 2,560     | 2,720           |           | 2,720     |       |                                                  |                 |                  |                 |             |
| 1964 | 98-3       | 160  | 2,560     | 2,720           |           | 2,720     |       |                                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Platted-AEH

175  
10-11



MARTENS, OTTO & VIOLA W.  
R. R. 3, Box 245  
Brownsburg, Indiana 46112

PT NW NW 13-16-1E 1.116 A

856,776 A

140-0150-0283-0

BROWNSBURG

98-4 TAXING UNIT

KEY NUMBER

300 3000

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 98-4       | 300   | 3,000     | 3,300           |           | 3,300     | .26   | WRIGHT, WALTER G. & IDA M. H&W            | 1/21/75         | 1/27/75          | WD              | PT          |
|      |            |       |           |                 |           |           |       | BISHOP, CLARENCE M., JR. & BETTY J. (H&W) |                 |                  |                 |             |
|      |            |       |           |                 |           |           |       | 319 Hornaday Rd., Brownsburg 46112        | 10/3/88         | 10/5/88          | WD              | ALL         |
| 1966 | 98, 4      | 300   | 3,000     | 3,300           |           | 3,300     |       |                                           |                 |                  |                 |             |
| 1967 | 98, 4      | 300   | 3,000     | 3,300           |           | 3,300     |       |                                           |                 |                  |                 |             |
| 1968 | 98, 4      | 300   | 3,000     | 3,300           |           | 3,300     |       |                                           |                 |                  |                 |             |
| 1969 | 98, 4      | 1,000 | 3,370     | 4,370           |           | 4,370     |       |                                           |                 |                  |                 |             |
| 1970 | 98, 4      | 1,000 | 3,370     | 4,370           |           | 4,370     |       |                                           |                 |                  |                 |             |
| 1971 | 98, 4      | 1,000 | 3,370     | 4,370           | 1,000     | 3,370     |       |                                           |                 |                  |                 |             |
| 1972 | 98, 4      | 1,000 | 3,370     | 4,370           | 1,000     | 3,370     |       |                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 41.

98\4

1,000

3,370

4,370

0 1,000

3,370







TRUSTEES OF THE EAST SIDE OF THE CHURCH OF CHRIST

PT SW 12-16-1E 1.55A  
pt nw nw 13-16-1E 0.37A

BROWNSBURG

1/1/1900/

TAXING UNIT

98-7  
1/1/1900/  
1/1/1900/

98-7 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1965  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1966  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1967  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1968 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1969 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1970 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1971 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

NON TAXABLE

*Annexed to Brownsburg*

*Pages 97-11 & 98-7*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1947.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PT SW 12-16-1E 1.55A  
PT NW NW 13-16-1E 0.37

LINCOLN TAXING UNIT  
8-10 KEY NUMBER  
9-2

~~250~~ ~~430~~

Non taxable 1961 pay 1962

| YEAR | KEY NUMBER  | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 8, 10,      | 250   | 430       | 680             | 340       | 340       |       | Trustees of the East Side Church of Christ | 9/19/59         | 9/21/59          | WD              | ALL         |
|      |             |       |           |                 | 340       | 7.28      |       |                                            |                 |                  |                 |             |
| 1958 | 8, 10,      | 250   | 430       | 680             | 340       | 340       |       |                                            |                 |                  |                 |             |
|      |             |       |           |                 | 340       | 8.09      |       |                                            |                 |                  |                 |             |
| 1959 | 8, 10,      | 250   | 430       | 680             | 340       | 340       |       |                                            |                 |                  |                 |             |
|      |             |       |           |                 | 340       | 8.74      |       |                                            |                 |                  |                 |             |
| 1960 | 8,10        | 250   | 430       | 680             | 340       | 340       |       |                                            |                 |                  |                 |             |
|      |             |       |           |                 | 340       | 9.42      |       |                                            |                 |                  |                 |             |
| 1961 | Non-Taxable |       |           |                 |           |           |       |                                            |                 |                  |                 |             |
|      |             | - 250 | - 430     |                 |           |           |       |                                            |                 |                  |                 |             |
| 1962 | Non-Taxable |       |           |                 |           |           |       |                                            |                 |                  |                 |             |
|      |             |       |           |                 |           |           |       |                                            |                 |                  |                 |             |
| 1963 |             |       |           |                 |           |           |       |                                            |                 |                  |                 |             |
|      |             |       |           |                 |           |           |       |                                            |                 |                  |                 |             |
| 1964 |             |       |           |                 |           |           |       |                                            |                 |                  |                 |             |
|      |             |       |           |                 |           |           |       |                                            |                 |                  |                 |             |



140-0150-0293-8

//XXXXXXXXXX/XXXX/XX/

PT W NW 13-16-1E .59 A

BROWNSBURG TAXING UNIT

98-5 KEY NUMBER

160 4/000

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 98-5       | 160   | 4,000     | 4,160           | 1,000     | 3,160     |       | ZERR, MILDRED I.<br>R. R. 1, Box 375, Camby, Indiana 46113                                                  | 6/29/71         | 6/29/71          | EXE D           | ALL         |
| 1966 | 98, 5      | 160   | 4,000     | 4,160           | 1000      | 4,160     |       | HARRIS, STEVEN L. , AS TRUSTEE<br>ZERR, MILDRED I. & LEO S. ZERR<br>6703 STANLEY ROAD, CAMBY, INDIANA 46113 | 2/5/88          | 2/9/88           | QCD             | ALL         |
| 1967 | 98, 5      | 160   | 4,000     | 4,160           |           | 4,160     |       | ZERR, LEO S.<br>6703 STANLEY RD., CAMBY, IN 46113                                                           | 8/17/88         | 12/22/88         | SURV.<br>AFF.   | ALL         |
| 1968 | 98, 5      | 160   | 4,000     | 4,160           |           | 4,160     |       |                                                                                                             |                 |                  |                 |             |
| 1969 | 98, 5      | 1,000 | 4,130     | 5,130           |           | 5,130     |       |                                                                                                             |                 |                  |                 |             |
| 1970 | 98, 5      | 1,000 | 4,130     | 5,130           |           | 5,130     |       |                                                                                                             |                 |                  |                 |             |
| 1971 | 98, 5      | 1,000 | 4,130     | 5,130           |           | 5,130     |       |                                                                                                             |                 |                  |                 |             |
| 1972 | 98, 5      | 1,000 | 4,130     | 5,130           |           | 5,130     |       |                                                                                                             |                 |                  |                 |             |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PRIOR PLATTED

PT W NW 13-16-1E 0.59A

BROWNSBURG TAXING UNIT  
98-5 KEY NUMBER

160 4000  
~~100~~ ~~2930~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION        | NET VALUE       | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|------------------|-----------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 98, 5,     | 100  | 2,930     | 3,030           | 1,000            | 2,030           |       | HAMILTON, Clark M. | 3/20/65         | 3/23/65          | WD              | ALL         |
| 1958 | 98, 5,     | 100  | 2,930     | 3,030           | <del>1,000</del> | 55.01<br>2,030  |       |                    |                 |                  |                 |             |
| 1959 | 98, 5,     | 100  | 2,930     | 3,030           | <del>1,000</del> | 63.34<br>2,030  |       |                    |                 |                  |                 |             |
| 1960 | 98, 5,     | 100  | 2,930     | 3,030           | <del>1,000</del> | 72.27<br>2,030  |       |                    |                 |                  |                 |             |
| 1961 | 98,5       | 100  | 2,930     | 3,030           | <del>1,000</del> | 71.25<br>2,030  |       |                    |                 |                  |                 |             |
| 1962 | 98-5       | 160  | 4,000     | 4,160           | <del>1,000</del> | 76.73<br>3,160  |       |                    |                 |                  |                 |             |
| 1963 | 98-5       | 160  | 4,000     | 4,160           | <del>1,000</del> | 113.92<br>3,160 |       |                    |                 |                  |                 |             |
| 1964 | 98-5       | 160  | 4,000     | 4,160           | <del>1,000</del> | 101.12<br>3,160 |       |                    |                 |                  |                 |             |
|      |            |      |           |                 | <del>1,000</del> | 105.86          |       |                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

Platted-A.E.H.



98-6 KEY NUMBER

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



DAVIS, Marion L. &amp; Frances A.

PT NW NW 13-16-1E 0.575A

BROWNSBURG

~~LINCOLN~~

TAXING UNIT

~~0-1-05~~

KEY NUMBER

98-6

150 4050  
110 3190

Page 98  
Annex to Bburg in 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 9, 1,      | 110  | 3,190     | 3,300           | 1,000     | 2,300     |       |              |                 |                  |                 |             |
| 1958 | 9, 1,      | 110  | 3,190     | 3,300           | 1,000     | 2,300     |       |              |                 |                  |                 |             |
| 1959 | 9, 1, 5    | 110  | 3,190     | 3,300           | 1,000     | 2,300     |       |              |                 |                  |                 |             |
| 1960 | 9,1,05     | 110  | 3,190     | 3,300           | 1,000     | 2,300     |       |              |                 |                  |                 |             |
| 1961 | 9, 1, 5    | 110  | 3,190     | 3,300           | 1,000     | 2,300     |       |              |                 |                  |                 |             |
| 1962 | 9-1-05     | 150  | 4,050     | 4,200           | 1,000     | 3,200     |       |              |                 |                  |                 |             |
| 1963 | 9, 1, 5    | 150  | 4,050     | 4,200           | 1,000     | 3,200     |       |              |                 |                  |                 |             |
| 1964 | 98-6       | 150  | 4,050     | 4,200           | 1,000     | 3,200     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WOOD, Lawrence W. &amp; Ruth P.

PT W NW 13-16-1E 1.0A

140-0150-0303-8

Annexed to BROWNSBURG  
98-8

-LINCOLN- TAXING UNIT

-9-1-16--- KEY NUMBER

200 4380

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                 | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------------------|--------------------|--------------------|-----------------|-------------|
| 1965 | 9, 1, 16   | 200   | 4,380     | 4,580           | 1,000     | 3,580     |       | SCHREIER, ROBERT P. & IRENE K.<br>SCHRIER ENTERPRISES, INC.                  | 6/11/69<br>4/27/73 | 6/17/69<br>4/28/73 | WD<br>WD        | ALL<br>ALL  |
| 1966 | 9, 1 16    | 200   | 4,380     | 4,580           | 1,000     | 3,580     |       | BALL, E. MICHAEL & E. KAY H&W<br>R. R. 4, Box 230, Brownsburg, Indiana 46112 | 7/27/73            | 7/31/73            | CORPWD          | ALL         |
| 1967 | 9, 1 16    | 200   | 4,380     | 4,580           | 1,000     | 3,580     |       | RECKLEY, DANIEL J. & MARILYN J. H&W<br>R R 4 BOX 230, BROWNSBURG, IN 46112   | 10/31/78           | 11/3/78            | QCD             | ALL         |
| 1968 | 9, 1 16    | 200   | 4,380     | 4,580           | 400       | 4,180     |       | RECKLEY, DANIEL J. & MARILYN J. H&W<br>1065 Hornaday Rd., Brsbg., IN 46112   | 7/20/88            | 7/20/88            | QCD             | ALL         |
| 1969 | 9, 1 16    | 1,000 | 4,620     | 5,620           |           | 5,620     |       |                                                                              |                    |                    |                 |             |
| 1970 | 9, 1 16    | 1,000 | 4,620     | 5,620           | 1,000     | 4,620     |       |                                                                              |                    |                    |                 |             |
| 1971 | 98, 8      | 1,000 | 5,470     | 6,470           | 1,000     | 5,470     |       |                                                                              |                    |                    |                 |             |
| 1972 | 98, 8      | 1,000 | 5,470     | 6,470           | 1,000     | 5,470     |       |                                                                              |                    |                    |                 |             |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
COUNTY FORM NO. 98-3

1,000

5,470

6,470

1,000

5,470

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



THAYER, DONALD E. / HENLAND, P.

PT W NW 13-16-1E 1.00

Lincoln TAXING UNIT  
9-1-16 KEY NUMBER

200  
160  
40  
4380  
5540

Revised Land in 1957

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 9, 1,      | 160  | 3,340     | 3,500           |           | 3,500     |       | WOOD, Lawrence W. & Ruth P. | 6/5/61          | 6/16/61          | WD              | ALL         |
| 1958 | 9, 1,      | 160  | 3,340     | 3,500           |           | 3,500     |       |                             |                 |                  |                 |             |
| 1959 | 9, 1, 16   | 160  | 3,340     | 3,500           |           | 3,500     |       |                             |                 |                  |                 |             |
| 1960 | 9, 1, 16   | 160  | 3,340     | 3,500           |           | 3,500     |       |                             |                 |                  |                 |             |
| 1961 | 9, 1, 16   | 160  | 3,340     | 3,500           |           | 3,500     |       |                             |                 |                  |                 |             |
| 1962 | 9-1-16     | 200  | 4,380     | 4,580           | 1,000     | 3,580     |       |                             |                 |                  |                 |             |
| 1963 | 9, 1, 16   | 200  | 4,380     | 4,580           | 1,000     | 3,580     |       |                             |                 |                  |                 |             |
| 1964 | 9, 1, 16   | 200  | 4,380     | 4,580           | 1,000     | 3,580     |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



INMAN, Alexander H. & Lois C.

PT NW NW 13-16-1E 0.684A

140-0150-0313-6

SMITH, ARMOND O. & EMMA LORENE  
R 2, Box 7 D  
Brownsburg, In 46112

LINCOLN TAXING UNIT

9-1-06 KEY NUMBER

BROWNSBURG 98-11

180 3800

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                    | DATE OF INST'NT     | DATE OF TRANSFER    | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------|---------------------|---------------------|-----------------|-------------|
| 1965 | 9, 1, 6    | 180  | 3,800     | 3,980           | 1,000     | 2,980     |       | SMITH, Armond O. & Emma Lorene<br>ANNEXED TO TOWN OF BROWNSBURG | 10/11/68<br>11/3/75 | 10/16/68<br>2-25-76 | WD<br>Annex     | All<br>All  |
| 1966 | 9, 1, 6    | 180  | 3,800     | 3,980           | 1,000     | 2,980     |       |                                                                 |                     |                     |                 |             |
| 1967 | 9, 1, 6    | 180  | 3,800     | 3,980           | 1,000     | 2,980     |       |                                                                 |                     |                     |                 |             |
| 1968 | 9, 1, 6    | 180  | 3,800     | 3,980           | 1,000     | 2,980     |       |                                                                 |                     |                     |                 |             |
| 1969 | 9, 1, 6    | 930  | 3,560     | 4,490           | 1,000     | 3,490     |       |                                                                 |                     |                     |                 |             |
| 1970 | 9, 1, 6    | 930  | 3,560     | 4,490           | 1,000     | 3,490     |       |                                                                 |                     |                     |                 |             |
| 1971 | 9, 1, 6    | 930  | 3,560     | 4,490           | 1,000     | 3,490     |       |                                                                 |                     |                     |                 |             |
| 1972 | 9, 1, 6    | 930  | 3,560     | 4,490           | 1,000     | 3,490     |       |                                                                 |                     |                     |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 10 (1971)

9116

930

3,560

4,490

101,000

3,490

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STEPHENS, Ray &amp; Frances

PT NW NW 13-16-1E .684A

LINCOLN TAXING UNIT

9-1-06 KEY NUMBER

180  
140  
3800  
3280

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                   | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------|--------------------|--------------------|-----------------|-------------|
| 1957 | 9, 1,      | 140  | 3,280     | 3,420           |           | 3,420     |       | STEPHENS, Ray<br>INMAN, Alexander H. & Lois C. | 9/12/58<br>9/12/58 | 9/12/58<br>9/12/58 | AFF<br>WD       | ALL<br>ALL  |
|      |            |      |           |                 |           | 73.19     |       |                                                |                    |                    |                 |             |
| 1958 | 9, 1,      | 140  | 3,280     | 3,420           |           | 3,420     |       |                                                |                    |                    |                 |             |
|      |            |      |           |                 |           | 81.40     |       |                                                |                    |                    |                 |             |
| 1959 | 9, 1, 6    | 140  | 3,280     | 3,420           | 1,000     | 2,420     |       |                                                |                    |                    |                 |             |
|      |            |      |           |                 |           | 62.19     |       |                                                |                    |                    |                 |             |
| 1960 | 9,1,06     | 140  | 3,280     | 3,420           | 1,000     | 2,420     |       |                                                |                    |                    |                 |             |
|      |            |      |           |                 |           | 67.03     |       |                                                |                    |                    |                 |             |
| 1961 | 9, 1, 6    | 140  | 3,280     | 3,420           | 1,000     | 2,420     |       |                                                |                    |                    |                 |             |
|      |            |      |           |                 |           | 69.94     |       |                                                |                    |                    |                 |             |
| 1962 | 9-1-06     | 180  | 3,800     | 3,980           | 1,000     | 2,980     |       |                                                |                    |                    |                 |             |
|      |            |      |           |                 |           | 82.55     |       |                                                |                    |                    |                 |             |
| 1963 | 9, 1, 6    | 180  | 3,800     | 3,980           | 1,000     | 2,980     |       |                                                |                    |                    |                 |             |
|      |            |      |           |                 |           | 71.52     |       |                                                |                    |                    |                 |             |
| 1964 | 9, 1, 6    | 180  | 3,800     | 3,980           | 1,000     | 2,980     |       |                                                |                    |                    |                 |             |
|      |            |      |           |                 |           | 77.48     |       |                                                |                    |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



NAME THOMPSON, DONALD G. & LETA D. H&W  
1025 E. MAIN  
BROWNSBURG IN 46112

ADDRESS \_\_\_\_\_

Taxing Unit BROWNSBURG  
98 - 14  
Key Number 97 - 14

|    |    |    |          |          |
|----|----|----|----------|----------|
| PT | SW | SW | 12-16-1E | ) 0.687A |
| PT | W  | NW | 13-16-1E |          |

## DESCRIPTION

Parcel Number

from Lincoln 8-12-02 & 9-1-15 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana



NAME WEDDLE, LAURA J.  
1055 E. MAIN ST.  
BROWNSBURG IN 46112

ADDRESS \_\_\_\_\_

Taxing Unit BROWNSBURG

Key Number 98-15

PT W NW 13-16-1E 0.551A

### DESCRIPTION

Parcel Number

from Lincoln 9-1-07 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana



**NAME** \_\_\_\_\_ PLOUGHE, SANDRA K.  
1075 E. MAIN  
**ADDRESS** \_\_\_\_\_ BROWNSBURG IN 46112

Taxing Unit BROWNSBURG  
Key Number 98-16

PT NW NW 13-16-1E 0.551A

## DESCRIPTION

Parcel Number

from Lincoln 9-1-02 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME \_\_\_\_\_

ADDRESS

PT W NW 13-16-1E 0.551A

Key Number 98-18

from Lincoln 9-1-04 7/22/85 ORDINANCE

Hendricks County, Indiana



ADDRESS 1085 E Main  
Biburg On 46112

Key Number 98-17

### DESCRIPTION

Parcel Number

from Lincoln 9-1-03 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME FABER, FRANCIS H. & GRACE E. H&W

Taxing Unit BROWNSBURG

ADDRESS 1045 E Main St  
B'burg Va 46112

PT W NW 13-16-1E 0.557A

Key Number 98-19

## DESCRIPTION

Parcel Number

from Lincoln 9-1-08 7/22/85 ORDINANCE

Cassess 86'

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME HAYCOX, ROBERT F. & LUCY ESTA  
1113 E. MAIN ST.  
BROWNSBURG IN 46112

ADDRESS \_\_\_\_\_

**Taxing Unit** BROWNSBURG  
**Key Number** 98-20

PT NW NW 13-16-1E 0.729A

### DESCRIPTION

Parcel Number

from Lincoln 9-1-01 7/22/85 ORDINANCE

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



NAME \_\_\_\_\_

RR#1, BOX 347,  
WHITESTOWN, INDIANA 46075

WHITESTOWN, INDIANA 46075

Parcel Number

98-21

98-21

$$\begin{array}{r} 19.946 \times \\ \hline 38.644 \text{ A} \end{array}$$
~~38.644 A~~

ASSESS 88

[illegible]