

~~WILLIAMS, JAMES G. & LOIS E. // An undivided 1/2 Interest //~~
~~WILLIAMS, LAWRENCE E. & DORIS Y. // An undivided 1/2 Interest //~~

140-0220-0005-4

BROWNSBURG TAXING UNIT

126-27 KEY NUMBER

MAPLE BROOK GARDENS TIRD SEC.
 LOT 27

Assess 71

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES, INC. | 8/12/70 | 8/14/70 | WD | ALL |
| | | | | | | | | RATHER, JAMES W. & JUNE | 9/14/70 | 9/16/70 | WD | ALL |
| | | | | | | | | ALBERTSON, BRUCE W. & PEGGY R. H&W | 3/30/73 | 4/2/73 | WD | ALL |
| | | | | | | | | 520 School Street, Brownsburg, Indiana 46112 | | | | |
| 1966 | | | | | | | | JACKSON, BILLY LEE & BETTY JO H&W | 6/24/77 | 6/27/77 | WD | ALL |
| | | | | | | | | 520 S. SCHOOL ST. BROWNSBURG, IND. 46112 | | | | |
| | | | | | | | | CHILDERS, MICHAEL ALLEN & KATHY D H&W | 11/17/78 | 11/20/78 | WD | ALL |
| | | | | | | | | 520 S. School St Brownsburg in 46112 | | | | |
| 1967 | | | | | | | | CUPP, JEFFREY L. & LAURA M. HW | 7/1/86 | 7/8/86 | WD | ALL |
| | | | | | | | | 520 S. SCHOOL ST., BROWNSBURG, IND. 46112 | | | | |
| 1968 | | | | | | | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | 126,27 | 1,030 | 3,260 | 4,290 | | 4,290 | | | | | | |
| 1972 | 126,27 | 1,030 | 3,260 | 4,290 | | 4,290 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 126-27

1,030 3,260 4,290 1,000 3,290

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957 | | | | | | | | | | | | 1 |
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| 17 1961 | | | | | | | | | | | | 17 |
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| 21 1962 | | | | | | | | | | | | 21 |
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| 25 1963 | | | | | | | | | | | | 25 |
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| 29 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0220-0010-9

BROWNSBURG TAXING UNIT

126-28 KEY NUMBER

MAPLE BROOK GARDENS THIRD SEC.
LOT 28

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-------------------|--------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES INC. KEAN, ROBERT E. & RENATA J. 524 School St., Brownsburg, Indiana 46112 | 9/8/70 11/7/70 | 9/9/70 11/13/70 | WD Wd | All All |
| 1966 | | | | | | | | KEAN, RENATA JEAN 524 SCHOOL STREET, BROWNSBURG, IND. 46112 | 12/17/82 | 1/19/83 | QCD | ALL |
| 1967 | | | | | | | | | | | | |
| 1968 | | | | | | | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | 126,28 | 950 | 3,380 | 4,330 | 1,000 | 3,330 | | | | | | |
| 1972 | 126,28 | 950 | 3,380 | 4,330 | 1,000 | 3,330 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-126-28 950 3,380 4,330 1,000 3,330

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
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| 1959 | | | | | | | | | | | | 9 |
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| 1960 | | | | | | | | | | | | 13 |
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| 1961 | | | | | | | | | | | | 17 |
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| 1962 | | | | | | | | | | | | 21 |
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| 1963 | | | | | | | | | | | | 25 |
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| 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILLIAMS, PAUL G. & LOIS E. by ~~power of atty~~
 WILLIAMS, LAWRENCE B. & DORIS W. by ~~power of atty~~

140-0220-0015-1
 BROWNSBURG TAXING UNIT
 126-29 KEY NUMBER

MAPLE BROOK GARDENS THIRD SEC.
 LOT 29

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES, INC. VANDERPOOL, JAMES E. & RHETA K. 612 School St., Brownsburg, Indiana 46112 | 8/12/70 | 8/14/70 | WD | ALL |
| | | | | | | | | | 9/15/70 | 9/16/70 | WD | ALL |
| 1966 | | | | | | | | | | | | |
| 1967 | | | | | | | | | | | | |
| 1968 | | | | | | | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | 126,29 | 990 | 3,290 | 4,280 | 1,000 | 3,280 | | | | | | |
| 1972 | 126,29 | 990 | 3,290 | 4,280 | 1,000 | 3,280 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. T-10
 126-29 990 3,290 4,280 / 1,000 3,280

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
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| 1958 | | | | | | | | | | | | 5 |
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| 1959 | | | | | | | | | | | | 9 |
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| 1960 | | | | | | | | | | | | 13 |
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| 1961 | | | | | | | | | | | | 17 |
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| 1962 | | | | | | | | | | | | 21 |
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| 1963 | | | | | | | | | | | | 25 |
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| 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILLIAMS, JAY E. & LOIS E. // AN UNMARRIED ADULT~~
~~WILLIAMS, LAWRENCE B. & DORIS W. // AN UNMARRIED ADULT~~

140-0220-0020-6

BROWNSBURG TAXING UNIT

126-30 KEY NUMBER

MAPLE BROOK GARDENS THIRD SEC.
 LOT30)

6224 71

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES, INC. | 8/12/70 | 8/14/70 | WD | ALL |
| | | | | | | | | RUSSELL, SR. JACK D. & LANA B. | 12/23/70 | 1/7/71 | WD | ALL |
| | | | | | | | | NATIONAL HOMES ACCEPTANCE CORPORATION | | | | |
| 1966 | | | | | | | | | 10/18/72 | 10/24/72 | Sherriff Deed | ALL |
| | | | | | | | | THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. | 10/20/72 | 10/25/72 | Deed | ALL |
| 1967 | | | | | | | | CVETKOVICH, MILO M. & SOFIA H&W School St., Brownsburg, Indiana 46112 | 4/20/73 | 5/3/73 | SP WD | ALL |
| | | | | | | | | TASICH, DORA, AN UNMARRIED ADULT 614 School St., Brownsburg, Indiana | 2/27/74 | 2/28/74 | WD | ALL |
| 1968 | | | | | | | | BURNETT, George M. & Emma (H&W) 614 School Street, Brownsburg, In 46112 | 10/29/76 | 11/1/76 | EXECUTRIX D | ALL |
| | | | | | | | | BURNETT, GEORGE M. ADULT | 12/23/86 | 12/30/86 | AFF | ALL |
| 1969 | | | | | | | | HANSEN, RUSSELL K. & MARGARET HW 616 SCHOOL ST., BROWNSBURG, INDIANA 46112 | 12/23/86 | 12/30/86 | WD | ALL |
| | | | | | | | | BARNES, RONALD W. & LINDA M. HW 616 S. SCHOOL STREET, BROWNSBURG, INDIANA 46112 | 7/26/88 | 8/1/88 | WD | ALL |
| 1971 | 126,30 | 870 | 3,310 | 4,180 | | 4,180 | | | | | | |
| 1972 | 126,30 | 870 | 3,310 | 4,180 | | 4,180 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TR-101

126-30 870 3,310 4,180 4,180

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
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| 1958 | | | | | | | | | | | | 5 |
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| 1959 | | | | | | | | | | | | 9 |
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| 1960 | | | | | | | | | | | | 13 |
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| 1961 | | | | | | | | | | | | 17 |
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| 1962 | | | | | | | | | | | | 21 |
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| 1963 | | | | | | | | | | | | 25 |
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| 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

*WILLIAMS, JAY E. & LOIS E. // an undivided 1/2 interest //
 // WILLIAMS, LAURENCE B. & DORIS W. // an undivided 1/2 interest //*

MAPLE BROOK GARDENS THIRD S&C.
 LOT 31

Page 71

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1 | 1965 | | | | | | | HILLCREST HOMES INC. | 9/8/70 | 9/9/70 | WD | ALL |
| 2 | | | | | | | | OTTE, John F. & Sally A. | 9/16/70 | 9/22/70 | CorpWD | ALL |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | davis, jr., robert e. & LINDA J. H&W | 9/6/73 | 9/19/73 | WD | ALL |
| 5 | 1966 | | | | | | | 620 School St., Brownsburg, Indiana 46112 | | | | |
| 6 | | | | | | | | KING, Jeffrey L. & Pamela E. (H&W) | 11/5/75 | 11/7/75 | WD | ALL |
| 7 | | | | | | | | 620 School Street, Brownsburg, In 46112 | | | | |
| 8 | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | BAKER, W. WAYNE & EUNICE H. H&W | 7/27/79 | 7/27/79 | WD | ALL |
| 10 | | | | | | | | 620 School St. Brownsburg, In 46112 | | | | |
| 11 | | | | | | | | <i>c/o Clifford YEE</i> | | | | |
| 12 | | | | | | | | <i>9208 W. 62nd St., Indpls, IN 46234</i> | | | | |
| 13 | 1968 | | | | | | | YEE, CLIFFORD S. L. & KATHLEEN S. HW | | | | |
| 14 | | | | | | | | 620 SCHOOL ST., BROWNSBURG, IND | 6/21/84 | 7/3/84 | WD | ALL |
| 15 | | | | | | | | BLAKE, JERRY D. & ALLEN D. HW | 7/21/86 | 7/23/86 | WD | ALL |
| 16 | | | | | | | | 620 S. SCHOOL STREET, BROWNSBURG, INDIANA 46112 | | | | |
| 17 | 1969 | | | | | | | | | | | |
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| 21 | 1970 | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | |
| 26 | | 129,31 | 960 | 3,560 | 4,520 | 1,000 | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | |
| 30 | | 126,31 | 960 | 3,560 | 4,520 | 1,000 | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | 126-31 | 960 | 3,560 | 4,520 | 1,000 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
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| 1960 | | | | | | | | | | | | 13 |
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| 1963 | | | | | | | | | | | | 25 |
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| 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILLIAMS, JAY G. & LOIS E. on undivided 1/2 interest,
WILLIAMS, LAURENCE B. & DOBIS M. on undivided 1/2 interest~~

MAPLE BROOK GARDENS THIRD SECTION
LOT 32

(22-21)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES INC. | 9/8/70 | 9/9/70 | WD | ALL |
| | | | | | | | | PHILLIPS, Steven R. & Kathy S. 624 School St., Brownsburg, Indiana 46112 | 10/5/70 | 10/16/70 | Corp WD | All |
| 1966 | | | | | | | | Gibson, Raymond A & Smith, Mary 624 School St Brownsburg In 46112 | 11/30/78 | 12/5/78 | WD | ALL |
| | | | | | | | | GIBSON, RAYMOND A. A MARRIED ADULT 624 SCHOOL ST, BROWNSBURG IN 46112 | 3/3/80 | 10/1/82 | QC D | ALL |
| 1967 | | | | | | | | CORN, JEFFERY A. & SALLY L. H&W 624 SOUTH SCHOOL ST, BROWNSBURG IN 46112 | 10/9/82 | 10/12/82 | WD | ALL |
| | | | | | | | | LAMMERT, DAVID L. & SANDRA HW 8125 KNUE ROAD, SUITE 200, INDIANAPOLIS, IND. 46250 | 2/4/84 | 2/6/84 | WD | ALL |
| 1968 | | | | | | | | HUNNELL, CHARLES W. JR. & KATHY E. HW 624 S. SCHOOL STREET, BROWNSBURG, INDIANA 46112 | 7/9/87 | 7/14/87 | WD | ALL |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | 129,32 | 940 | 3,380 | 4,320 | 1,000 | 3,320 | | | | | | |
| 1972 | 126,32 | 940 | 3,380 | 4,320 | 1,000 | 3,320 | | | | | | |

FORM PRESCRIBED BY BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941. 126-32 940 3,380 4,320 1,000 3,320

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
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| 1964 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAPLE BROOK GARDENS THIRD SEC.
LOT 126-33

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1 1965 | | | | | | | | HILLCREST HOMES, INC. | 8/12/70 | 8/14/70 | Wd | ALL |
| 2 | | | | | | | | SNODGRASS, MARK E. & AUGUSTA J. | 10/28/70 | 11/6/70 | WD | ALL |
| 3 | | | | | | | | 628 School St., Brownsburg, Indiana 46112 | | | | |
| 4 | | | | | | | | | | | | |
| 5 1966 | | | | | | | | HARLAN, AUGUSTA J. | 2/3/84 | 2/6/84 | SURV AFF | ALL |
| 6 | | | | | | | | 628 SCHOOL ST., BROWNSBURG, INDIANA 46112 | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 1971 | 126,33 | 900 | 3,280 | 4,180 | 1,000 | 3,180 | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 1972 | 126,33 | 900 | 3,280 | 4,180 | 1,000 | 3,180 | | | | | | |
| 30 | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 126-33

900 3,280 4,180 1,000 3,180

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | | | | | | | | | | | | |
| 1961 | | | | | | | | | | | | |
| 1962 | | | | | | | | | | | | |
| 1963 | | | | | | | | | | | | |
| 1964 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILLIAMS, JAY G. & DORIS E. an undivided 1/2 interest~~
~~WILLIAMS, LAURENCE B. & DORIS E. an undivided 1/2 interest~~

MAPLE BROOK GARDENS THIRD SEC.
 LOT 34

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------|-------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES INC. JONES, ROBERT A. & REBECCA A. | 9/8/70 10/19/70 | 9/9/70 11/6/70 | WD WD | ALL ALL |
| 1966 | | | | | | | | James T. Lynn, Secretary of Housing and Urban Development of Washington, D.C. his successors and assigns Room 5282, 457 Seventh St., S. W. Washington, D. C. 40410 | 5/11/73 | 9/17/73 | WD | ALL |
| 1967 | | | | | | | | XXXXXX ROBB, Jerald H. & Judith A. (H&W) 625 S. School Street, Brownsburg, Indiana 46112 | 1/17/74 | 3/19/74 | Sp WD | ALL |
| 1967 | | | | | | | | DAVIS, ALLEN L. & MARY JO H&W 625 S. School St. Brownsburg, In 46112 | 1/20/78 | 1/24/78 | WD | ALL |
| 1968 | | | | | | | | FEDERAL NATIONAL MORTGAGE ASSOCIATION OF COOK COUNTY SECRETARY OF HOUSING AND URBAN DEVELOPMENT | 1/14/87 2/3/87 | 3/27/87 | SH D SPWD | ALL ALL |
| 1969 | | | | | | | | 151 N. DELAWARE ST., INDIANAPOLIS, INDIANA 46204 EDDLEMAN, TINSEL & MELVA EDDLEMAN 625 S School St. Brownsburg, In 46112 | 5/20/87 | 6/8/87 | SPWD | ALL |
| 1971 | 126,34 | 940 | 3,720 | 4,660 | 1,000 | 3,660 | | | | | | |
| 1972 | 126,34 | 940 | 3,720 | 4,660 | 1,000 | 3,660 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. T-1 (1961)

126-34 940 3,720 4,660 4,660

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | | | | | | | | | | | | |
| 1961 | | | | | | | | | | | | |
| 1962 | | | | | | | | | | | | |
| 1963 | | | | | | | | | | | | |
| 1964 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WILLIAMS, DANIEL M. & LORIE E. / an undivided 1/2 interest /
WILLIAMS, LAWRENCE B. & DORIS M. / an undivided 1/2 interest /~~

BROWNSBURG TAXING UNIT
126-35 KEY NUMBER

MAPLE BROOK GARDENS THIRD SEC.
LOT 35

6224271

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES, INC. | 8/12/70 | 8/14/70 | WD | ALL |
| | | | | | | | | COATES, David A. & Deanna L. | 9/17/70 | 9/22/70 | CorpWD | ALL |
| | | | | | | | | 621 School St., Brownsburg, Indiana 46112 | | | | |
| 1966 | | | | | | | | MCGOVOCK, Marc, adult | 8/4/76 | 8/9/76 | WD | ALL |
| | | | | | | | | 621 School Street, Brownsburg, In 46112 | | | | |
| | | | | | | | | MCGAVOCK, MARC & TERRI LEE H&W | 5/31/77 | 6/3/77 | WD | ALL |
| | | | | | | | | 621 SCHOOL STR., BROWNSBURG, IN 46112 | | | | |
| 1967 | | | | | | | | ARNOLD, MICHAEL & MARY N. H & W | 8/7/78 | 8/22/78 | WD | ALL |
| | | | | | | | | 621 School Rd., B'burg, In 46112 | | | | |
| | | | | | | | | ARNOLD MARY N. | 9/26/80 | 9/26/80 | QCD | ALL |
| | | | | | | | | 621 S. SCHOLL STREET, BROWNSBURG, INDIANA 46112 | | | | |
| 1968 | | | | | | | | HUDON, RICHARD A. & MARY N. HW | 4/25/84 | 4/27/84 | WD | ALL |
| | | | | | | | | 621 S. SCHOOL ST., BROWNSBURG, INDIANA 46112 | | | | |
| 1971 | 126,35 | 950 | 3,380 | 4,330 | 1,000 | 3,330 | | | | | | |
| 1972 | 126,35 | 950 | 3,380 | 4,330 | 1,000 | 3,330 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-101

126-35

950 3,380 4,330 1,000 3,330

TAXING UNIT

 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
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| 1958 | | | | | | | | | | | | 5 |
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| 1959 | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| 1960 | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1961 | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1962 | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1963 | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1964 | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

~~WILLIAMS, DAN G. & LOIS E. // an undivided 1/2 interest //~~
~~WILLIAMS, LAWRENCE B. & DORIS W. // an undivided 1/2 interest //~~

MAPLE BROOK GARDENS THIRD SEC.
 LOT 36

page 71

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1 1965 | | | | | | | | HILLCREST HOMES, INC. | 8/12/70 | 8/14/70 | WD | All |
| 2 | | | | | | | | McINTIRE, FRED & REMA J. | 9/15/70 | 9/16/70 | WD | ALL |
| 3 | | | | | | | | 617 School St., Brownsburg, Indiana 46112 | | | | |
| 4 | | | | | | | | | | | | |
| 5 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 1971 | 126,36 | 950 | 3,200 | 4,150 | 2,000 | 2,150 | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 1972 | 126,36 | 950 | 3,200 | 4,150 | 2,000 | 2,150 | | | | | | |
| 30 | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TR-101

126-36 950 3,200 4,150 2,000 2,150

SE 1000
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~~*SE 1000*~~
~~*1000*~~
SE 1000

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | | | | | | | | | | | | |
| 1961 | | | | | | | | | | | | |
| 1962 | | | | | | | | | | | | |
| 1963 | | | | | | | | | | | | |
| 1964 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILLIAMS, J. J. / G. / 1/2 / LOTS / 1. / 1/2 / 1/2 / 1/2 / 1/2 / Interest /
 WILLIAMS, W. W. / G. / 1/2 / LOTS / 1. / 1/2 / 1/2 / 1/2 / 1/2 / Interest /

140-0220-0055-0
 BROWNSBURG TAXING UNIT
 126-37 KEY NUMBER

MAPLE BROOK GARDENS THIRD SEC.
 LOT 37

220-0071

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES INC. | 9/8/70 | 9/9/70 | WD | ALL |
| | | | | | | | | BAKER, David L. & Ruth A. 613 School St., Brownsburg, Indiana 46112 | 10/8/70 | 10/16/70 | CorpWD | ALL |
| 1966 | | | | | | | | SHEPHERD, JAMES A. & RITA A. H&W 613 School Street, Brownsburg, In 46112 | 10/18/78 | 10/19/78 | WD | ALL |
| | | | | | | | | PARTLOW, DOROTHY, LuELLA K. PARTLOW, & CHARLES W. PARTLOW, JOINT TENANTS IN COMMON WITH RIGHTS OF SURVIVORSHIP 613 S. SCHOOL ST., BROWNSBURG, IND. | 7/18/86 | 7/22/86 | WD | ALL |
| 1967 | | | | | | | | | | | | |
| 1968 | | | | | | | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | 126,37 | 940 | 3,260 | 4,200 | 1,000 | 3,200 | | | | | | |
| 1972 | 126,37 | 940 | 3,260 | 4,200 | 1,000 | 3,200 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 126-37
 940 3,260 4,200 1,000 3,200

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
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| 1958 | | | | | | | | | | | | 5 |
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| 1959 | | | | | | | | | | | | 9 |
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| 1960 | | | | | | | | | | | | 13 |
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| 1961 | | | | | | | | | | | | 17 |
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| | | | | | | | | | | | | 20 |
| 1962 | | | | | | | | | | | | 21 |
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| | | | | | | | | | | | | 24 |
| 1963 | | | | | | | | | | | | 25 |
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| | | | | | | | | | | | | 28 |
| 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILLIAMS, GAY C. / LOTS E. / et al. / HILLCREST /
 WILLIAMS, LAURENCE B. / DORIS E. / et al. / HILLCREST

140-0220-0060-5

BROWNSBURG TAXING UNIT

126-38 KEY NUMBER

MAPLE BROOK GARDENS THIRD SEC.
 LOT 38

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|------------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES INC. WALLEN, HENRY W. & PATRICIA L. 609 School St., Brownsburg, Indiana 46112 | 9/8/70 1/6/71 | 9/9/70 1/7/71 | WD WD | ALL ALL |
| 1966 | | | | | | | | STARBUCK, JAMES R. & PATRICIA J. 13 TIMBERBROOK COURT DANVILLE IN 46112 | 5/14/79 | 5/17/79 | WD | ALL |
| 1967 | | | | | | | | HORNBACK, DAVID A. & ELIZABETH A. 609 S. SCHOOL STREET, BROWNSBURG, INDIANA 46112 | HW 12/31/86 | 1/6/87 | WD | ALL |
| 1968 | | | | | | | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | 126,38 | 930 | 3,370 | 4,300 | 1,000 | 3,300 | | | | | | |
| 1972 | 126,38 | 930 | 3,370 | 4,300 | 1,000 | 3,300 | | | | | | |

FORM PRESCRIBED BY BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

126-38

930 3,370 4,300 1,000 3,300

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
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| | | | | | | | | | | | | 4 |
| 1958 | | | | | | | | | | | | 5 |
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| 1959 | | | | | | | | | | | | 9 |
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| 1960 | | | | | | | | | | | | 13 |
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| 1961 | | | | | | | | | | | | 17 |
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| | | | | | | | | | | | | 20 |
| 1962 | | | | | | | | | | | | 21 |
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| | | | | | | | | | | | | 24 |
| 1963 | | | | | | | | | | | | 25 |
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| | | | | | | | | | | | | 28 |
| 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0220-0065-8

BROWNSBURG TAXING UNIT

126-39 KEY NUMBER

~~WILLIAMS, JAY C. & LOIS E. // on undivided 1/2 interest //~~
~~WILLIAMS, LAWRENCE B. & DORIS A. // on undivided 1/2 interest //~~

MAPLE BROOK GARDENS THIRD SEC.
 LOT 39

Page 71

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST, HOMES, INC. | 8/12/70 | 8/14/70 | WD | All |
| | | | | | | | | BAXTER, Fredrick D. & Christine L. | 9/22/70 | 10/16/70 | CorpWD | All |
| 1966 | | | | | | | | BECK, LEO WEBB & SHARON S. H&W | 10/19/72 | 10/24/72 | WD | All |
| | | | | | | | | 605 School St., Brownsburg, Indiana 46112 | | | | |
| 1967 | | | | | | | | | | | | |
| 1968 | | | | | | | | | | | | |
| 1969 | | | | | | | | | | | | |
| 1970 | | | | | | | | | | | | |
| 1971 | 126,39 | 960 | 3,380 | 4,340 | 1,000 | 3,340 | | | | | | |
| 1972 | 126,39 | 960 | 3,380 | 4,340 | 1,000 | 3,340 | | | | | | |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

126-39

960 3,380 4,340 1,000 3,340

1000

~~1000~~

1,000

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1957 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | 1958 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | 1959 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | 9 |
| 10 | 1960 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1961 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | 1962 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | 1963 | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | 21 |
| 22 | 1964 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILLIAMS, J. BAK / C. / W. LOTS / E. / AN UNDIVIDED 1/2 INTEREST /
 WILLIAMS, LAWRENCE / B. / W. DORIS / W. / AN UNDIVIDED 1/2 INTEREST

140-0220-0070-2

BROWNSBURG TAXING UNIT

126-40 KEY NUMBER

MAPLE BROOK GARDENS THIRD SEC.
 LOT 40

assess 71

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1 | 1965 | | | | | | | HILLCREST HOMES, INC. | 8/12/70 | 8/14/70 | WD | All |
| 2 | | | | | | | | CLORE, MARTHA H., widowed | 9/14/70 | 9/16/70 | WD | ALL |
| 3 | | | | | | | | 601 School St., Brownsburg, Indiana 46112 | | | | |
| 4 | | | | | | | | CLORE, MARTHA H. & CLORE, GEOFFREY J., as joint tenants with right | | | | |
| 5 | 1966 | | | | | | | of survivorship & not as tenants in common | | | | |
| 6 | | | | | | | | 601 SCHOOL ST., BROWNSBURG, IND.46112 | 10/29/85 | 10/29/85 | WD | ALL |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | |
| 26 | 126,40 | 940 | 3,310 | 4,250 | 1,000 | 3,250 | | | | | | |
| 27 | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | |
| 30 | 126,40 | 940 | 3,310 | 4,250 | 1,000 | 3,250 | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS COUNTY FORM NO. 10-1-11
 126,40 940 3,310 4,250 1,000 3,250

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | 2 |
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| 1958 | | | | | | | | | | | | 5 |
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| | | | | | | | | | | | | 8 |
| 1959 | | | | | | | | | | | | 9 |
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| | | | | | | | | | | | | 12 |
| 1960 | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1961 | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1962 | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1963 | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1964 | | | | | | | | | | | | 29 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

140-0220-0075-5

WILLIAMS, JAY B. / R. ADIE B. / et al. ~~undivided~~ ~~tenants in common~~
 WILLIAMS, LAURENCE B. / R. DORIS M. / et al. ~~undivided~~ ~~tenants in common~~

MAPLE BROOK GARDENS THIRD SEC.
 LOT 41

BROWNSBURG TAXING UNIT
 126-41 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | | | | | | | | HILLCREST HOMES, INC. | 8/12/70 | 8/14/70 | WD | ALL |
| | | | | | | | | HAYNES, Robert W. Jr. & Judith A. | 9/17/70 | 9/22/70 | Corp WD | ALL |
| | | | | | | | | 519 S. School St., Brownsburg, Indiana 46112 | | | | |
| | | | | | | | | TURNER, PAULINE M. | 4/29/74 | 5/6/74 | WD | ALL |
| 1966 | | | | | | | | 519 School Street, Brownsburg, Indiana 46112 | | | | |
| | | | | | | | | HAYNES, Robert W., Jr. & Judith A. (H&W) | 12/31/75 | 1/6/76 | WD | ALL |
| 1967 | | | | | | | | 519 School Street, Brownsburg, In 46112 | | | | |
| | | | | | | | | JONES, JACK L. & DIANA L. H&W | 6/12/79 | 6/14/79 | WD | ALL |
| | | | | | | | | 519 SCHOOL STREET, BROWNSBURG IN 46112 | | | | |
| 1971 | 126,41 | 980 | 3,320 | 4,300 | 1,000 | 3,300 | | | | | | |
| 1972 | 126,41 | 980 | 3,320 | 4,300 | 1,000 | 3,300 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

126-41 980 3,320 4,300 1,000 3,300

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | | | | | | | | | | | | |
| 1958 | | | | | | | | | | | | |
| 1959 | | | | | | | | | | | | |
| 1960 | | | | | | | | | | | | |
| 1961 | | | | | | | | | | | | |
| 1962 | | | | | | | | | | | | |
| 1963 | | | | | | | | | | | | |
| 1964 | | | | | | | | | | | | |

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COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA