

TUCKER, Helen R.  
 ROGERS, Hertha (retains life estate)

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW SW 34-15-1W 9.45A

109 - 1

1110 3680

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-1      |       |           | 3100            |           | 3100      |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 57.77     |       |              |                 |                  |                 |             |
| 1950 | 109-1      | 1110  | 3680      | 4790            |           | 4790      |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 64.66     |       |              |                 |                  |                 |             |
| 1951 | 109-1      |       |           | 4790            |           | 4790      |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 73.77     |       |              |                 |                  |                 |             |
| 1952 | 109-1      | 1110  | 3680      | 4790            |           | 4790      |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 73.29     |       |              |                 |                  |                 |             |
| 1953 | 109-1      | 1110  | 3680      | 4790            |           | 4790      |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 86.22     |       |              |                 |                  |                 |             |
| 1954 | 109-1      | 1110  | 3680      | 4790            |           | 4790      |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 70.89     |       |              |                 |                  |                 |             |
| 1955 | 109-1      | 1110  | 3680      | 4790            |           | 4790      |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 94.84     |       |              |                 |                  |                 |             |
| 1956 | 109, 1,    | 1,110 | 3,680     | 4,790           |           | 4,790     |       |              |                 |                  |                 |             |
|      |            |       |           |                 |           | 104.42    |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

ROGERS, HERTHA (Retains Life Estate)

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW SW 34-15-1W 9.45A

109 - 1 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-1      | 1100 | 2000      | 3100            | 1000-     | 2100      |       |                  |                 |                  |                 |             |
| 1942 | 109-1      |      |           | 3100            | 1000-     | 2100      |       |                  |                 |                  |                 |             |
| 1943 | 109-1      |      |           | 3100            | 1000-     | 2100      |       |                  |                 |                  |                 |             |
| 1944 | 109-1      |      |           | 3100            | 1000-     | 2100      |       |                  |                 |                  |                 |             |
| 1945 | 109-1      |      |           | 3100            | 1000-     | 2100      |       |                  |                 |                  |                 |             |
| 1946 | 109-1      |      |           | 3100            | 1000      | 3100      |       |                  |                 |                  |                 |             |
| 1947 | 109-1      |      |           | 3100            | 1000-     | 2100      |       | Tucker, Helen R. | 4/28/47         | 4/28/47          | WD              | all         |
| 1948 | 109-1      |      |           | 3100            | 1000      | 3100      |       |                  |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HARPER, Othor & Elsie M.

PT W SW 34-15-1W 8.10A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 2 \_\_\_\_\_ KEY NUMBER

860 <sup>540</sup>  
~~1740~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-2      |      |           | 1200            |           | 1200      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 20.04     |       |              |                 |                  |                 |             |
| 1950 | 109-2      | 860  | 1740      | 2600            |           | 2600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 35.14     |       |              |                 |                  |                 |             |
| 1951 | 109-2      |      |           | 2600            |           | 2600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 40.04     |       |              |                 |                  |                 |             |
| 1952 | 109-2      | 860  | 1740      | 2600            |           | 2600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 39.28     |       |              |                 |                  |                 |             |
| 1953 | 109-2      | 860  | 1740      | 2600            |           | 2600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 46.80     |       |              |                 |                  |                 |             |
| 1954 | 109-2      | 860  | 1740      | 2600            |           | 2600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 38.48     |       |              |                 |                  |                 |             |
| 1955 | 109-2      | 860  | 1740      | 2600            |           | 2600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.48     |       |              |                 |                  |                 |             |
| 1956 | 109, 2,    | 860  | 540       | 1,400           |           | 1,400     |       |              |                 |                  |                 |             |
|      |            |      | -1200     |                 |           | 30.52     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HARPER; OTHOR

PT W SW 34-15-1W 8.10A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 2 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--|-----------------|------------------|-----------------|-------------|
| 1941 | 109-2      | 600  | 600       | 1200            |           | 1200          |       |  |                 |                  |                 |             |
| 1942 | 109-2      |      |           | 1200            |           | 14.04<br>1200 |       |  |                 |                  |                 |             |
| 1943 | 109-2      |      |           | 1200            |           | 14.52<br>1200 |       |  |                 |                  |                 |             |
| 1944 | 109-2      |      |           | 1200            |           | 15.48<br>1200 |       | convey<br>John D. Taylor, Trustee to re-<br>Harper, Othor & Elsie M. | 10/6/44         | 10/16/44         | WD all          | all         |
| 1945 | 109-2      |      |           | 1200            |           | 14.52<br>1200 |       |  | 10/6/44         | 10/16/44         | WD all          | all         |
| 1946 | 109-2      |      |           | 1200            |           | 17.04<br>1200 |       |  |                 |                  |                 |             |
| 1947 | 109-2      |      |           | 1200            |           | 16.80<br>1200 |       |  |                 |                  |                 |             |
| 1948 | 109-2      |      |           | 1200            |           | 21.00<br>1200 |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.28         |       |  |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

FRANKLIN, Leonard D. & Sarah E.

PT W SW 34-15-1W 1.50A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 3 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|--|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 109-3      |  |           | 1500            |           | 1500      |       |              |                 |                  |                 |             |
| 2       |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 3       |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |  |           |                 |           | 25.05     |       |              |                 |                  |                 |             |
| 5 1950  |            | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 102-8-01 |           |                 |           |           |       |              |                 |                  |                 |             |
| 6       |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 7       |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 8       |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 9 1951  |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 10      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 11      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 12      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 13 1952 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 14      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 15      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 16      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 17 1953 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 18      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 19      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 20      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 21 1954 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 22      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 23      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 24      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 25 1955 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 26      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 27      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 28      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 29 1956 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 30      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 31      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 32      |            |  |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

FRANKLIN, LEONARD D. & SARAH E.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT W SW 34-15-1W 1.50A

109 - 3 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-3      | 200  | 1300      | 1500            | 550-      | 950           |       |              |                 |                  |                 |             |
| 1942 | 109-3      |      |           | 1500            |           | 11.11<br>1500 |       |              |                 |                  |                 |             |
| 1943 | 109-3      |      |           | 1500            |           | 18.15<br>1500 |       |              |                 |                  |                 |             |
| 1944 | 109-3      |      |           | 1500            |           | 19.35<br>1500 |       |              |                 |                  |                 |             |
| 1945 | 109-3      |      |           | 1500            |           | 18.15<br>1500 |       |              |                 |                  |                 |             |
| 1946 | 10-3       |      |           | 1500            |           | 21.30<br>1500 |       |              |                 |                  |                 |             |
| 1947 | 109-3      |      |           | 1500            |           | 21.00<br>1500 |       |              |                 |                  |                 |             |
| 1948 | 109-3      |      |           | 1500            |           | 26.75<br>1500 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.10         |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

KELLER, Homer D. & Minnie E.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT W SW 34-15-1W 0.35A

109 - 4 \_\_\_\_\_ KEY NUMBER

390  
3200  
920 - 630

\* Ragan's Addition  
Lot 1  
Pt Lot 2

109 - 9  
109 - 10

600 \*( Lot 1 & Pt Lot 2 added to this card since they were assessed together)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-4      |      |           | 50              |           | 50        |       |              |                 |                  |                 |             |
| 1950 | 109-4, ETC | 390  | 920       | 1310            |           | 1310      |       |              |                 |                  |                 |             |
| 1951 | 109-4, ETC |      |           | 1310            |           | 1310      |       |              |                 |                  |                 |             |
| 1952 | 109-4, ETC | 390  | 920       | 1310            |           | 710       |       |              |                 |                  |                 |             |
| 1953 | 109-4 ETC  | 390  | 920       | 1310            | 600-      | 710       |       |              |                 |                  |                 |             |
| 1954 | 109-4, ETC | 390  | 920       | 1310            | 600-      | 710       |       |              |                 |                  |                 |             |
| 1955 | 109-4 ETC  | 390  | 3200      | 3590            | 1000-     | 2590      |       |              |                 |                  |                 |             |
| 1956 | 109, 4,    | 390  | 3,200     | 3,590           | 1,000     | 2,590     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 109-4      | 50   |           | 50              |           | 50        |       | Weaver, Harley C.            | 6/12/42         | 11/2/42          | WD              | all         |
| 2       |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 4       |            |      |           |                 |           | .59       |       |                              |                 |                  |                 |             |
| 5 1942  | 109-4      |      |           | 50              |           | 50        |       |                              |                 |                  |                 |             |
| 6       |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 8       |            |      |           |                 |           | .61       |       |                              |                 |                  |                 |             |
| 9 1943  | 109-4      |      |           | 50              |           | 50        |       |                              |                 |                  |                 |             |
| 10      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 12      |            |      |           |                 |           | 0.64      |       |                              |                 |                  |                 |             |
| 13 1944 | 109-4      |      |           | 50              |           | 50        |       |                              |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 15      |            |      |           |                 |           | 0.61      |       |                              |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 17 1945 | 109-4      |      |           | 50              |           | 50        |       | Keller, Homer D. & Minnie E. | 12/11/45        | 7/2/45           | WD              | all         |
| 18      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 20      |            |      |           |                 |           | 0.71      |       |                              |                 |                  |                 |             |
| 21 1946 | 109-4      |      |           | 50              |           | 50        |       |                              |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 23      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 24      |            |      |           |                 |           | 0.70      |       |                              |                 |                  |                 |             |
| 25 1947 | 109-4      |      |           | 50              |           | 50        |       |                              |                 |                  |                 |             |
| 26      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 28      |            |      |           |                 |           | 0.87      |       |                              |                 |                  |                 |             |
| 29 1948 | 109-4      |      |           | 50              |           | 50        |       |                              |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                              |                 |                  |                 |             |
| 32      |            |      |           |                 |           | 0.97      |       |                              |                 |                  |                 |             |



HAVENS, Clarence & Golden //

CLAYTON TAXING UNIT  
109 - 5 KEY NUMBER

PT NW SW 34-15-1W 0.56A

340 2560

1000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 38.41     |       |                           |                 |                  |                 |             |
| 1950 | 109-5      | 340  | 2560      | 2900            |           | 2900      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 39.15     |       |                           |                 |                  |                 |             |
| 1951 | 109-5      |      |           | 2900            |           | 2900      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.66     |       |                           |                 |                  |                 |             |
| 1952 | 109-5      | 340  | 2560      | 2900            | 1000-     | 1900      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 2907      |       |                           |                 |                  |                 |             |
| 1953 | 109-5      | 340  | 2560      | 2900            |           | 2900      |       | MILHON, Lealyn & Malissie | 4/16/53         | 4/24/53          | WD              | All         |
|      |            |      |           |                 |           | 52.20     |       |                           |                 |                  |                 |             |
| 1954 | 109-5      | 340  | 2560      | 2900            |           | 2900      |       | MILHON, Malissie          | 7/15/55         | 7/15/55          | WD              | All         |
|      |            |      |           |                 |           | 42.92     |       |                           |                 |                  |                 |             |
| 1955 | 109-5      | 340  | 2560      | 2900            |           | 2900      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 57.42     |       |                           |                 |                  |                 |             |
| 1956 | 109, 5,    | 340  | 2,560     | 2,900           |           | 2,900     |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 63.22     |       |                           |                 |                  |                 |             |

*See and chg. is not entitled to an exp.*

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WEAVER, HARLEY G. & MARIE E.

CLAYTON TAXING UNIT

PT NW SW 34-15-1W .56A

109 - 5 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-5      | 200  | 2100      | 2300            | 1000-     | 1300      |       | HAVENS, Clarence & Golden | 1/20/42         | 1/24/42          | w.d.            | All         |
|      |            |      |           |                 |           | 15.21     |       |                           |                 |                  |                 |             |
| 1942 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 27.83     |       |                           |                 |                  |                 |             |
| 1943 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.67     |       |                           |                 |                  |                 |             |
| 1944 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 27.83     |       |                           |                 |                  |                 |             |
| 1945 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.66     |       |                           |                 |                  |                 |             |
| 1946 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.20     |       |                           |                 |                  |                 |             |
| 1947 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 40.25     |       |                           |                 |                  |                 |             |
| 1948 | 109-5      |      |           | 2300            |           | 2300      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.62     |       |                           |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

MAIN, Clarence B. & Ruth Elnora

PT NW SW 34-15-1W 0.94A

CLAYTON \_\_\_\_\_ TAXING UNIT  
 109 - 6 \_\_\_\_\_ KEY NUMBER

530 1660  
 +400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-6      | 300  | 1600      | 1900            |           | 1900      |       |              |                 |                  |                 |             |
|      | 109-6      |      |           | 1900            | 950-      | 950       |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 950       | 15.86     |       |              |                 |                  |                 |             |
| 1950 | 109-6      | 530  | 1660      | 2190            | 1000-     | 1190      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 16.07     |       |              |                 |                  |                 |             |
| 1951 | 109-6      |      |           | 2190            | 1000-     | 1190      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 18.33     |       |              |                 |                  |                 |             |
| 1952 | 109-6      | 530  | 1660      | 2190            |           | 2190      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 33.51     |       |              |                 |                  |                 |             |
| 1953 | 109-6      | 530  | 1660      | 2190            | 1000-     | 1190      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 21.42     |       |              |                 |                  |                 |             |
| 1954 | 109-6      | 530  | 1660      | 2190            | 1000-     | 1190      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 17.61     |       |              |                 |                  |                 |             |
| 1955 | 109-6      | 530  | 1660      | 2190            | 1000-     | 1190      |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 23.56     |       |              |                 |                  |                 |             |
| 1956 | 109, 6,    | 530  | 1,660     | 2,190           | 1,000     | 1,190     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 25.94     |       |              |                 |                  |                 |             |

*See CG for 1000.nty. Exp.*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE              | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------------------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-6      | 300  | 1200      | 1500            |           | 1500                   |       |                                 |                 |                  |                 |             |
| 1942 | 109-6      |      |           | 1500            |           | 17.55<br>1500          |       |                                 |                 |                  |                 |             |
| 1943 | 109-6      |      |           | 1500            |           | 18.15<br>1500          |       |                                 |                 |                  |                 |             |
| 1944 | 109-6      |      |           | 1500            |           | 19.35<br>1500<br>18.15 |       |                                 |                 |                  |                 |             |
| 1945 | 109-6      |      |           | 1500            |           | 1500                   |       |                                 |                 |                  |                 |             |
| 1946 | 109-6      |      |           | 1500            |           | 21.30<br>1500          |       |                                 |                 |                  |                 |             |
| 1947 | 109-6      |      |           | 1500            |           | 21.00<br>1500          |       | Main, Clarence B. & Ruth Elnora | 7/28/47         | 7/30/47          | WD              | al 1        |
| 1948 | 109-6      |      |           | 1500            | 750-      | 26.25<br>750           |       |                                 |                 |                  |                 |             |
|      |            |      |           |                 | 750       | 14.55                  |       |                                 |                 |                  |                 |             |

ROGERS, Ruby

CLAYTON TAXING UNIT

PT NW SW 34-15-1W 1.55A

109 - 7 KEY NUMBER

330 160

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1949 | 109-7      |      |           | 250             |           | 250       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.18      |       |   |                 |                  |                 |             |
| 1950 | 109-7      | 330  | 160       | 490             |           | 490       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.62      |       |   |                 |                  |                 |             |
| 1951 | 109-7      |      |           | 490             |           | 490       |       | RABER, Claud D. trustee reconvey 8/18/51 8/18/51 WD all | 8/18/51         | 8/18/51          | WD              | all         |
|      |            |      |           |                 |           | 7.55      |       | ROGERS, William H. & Ruby J. 8/18/51 8/18/51 WD all     | 8/18/51         | 8/18/51          | WD              | all         |
| 1952 | 109-7      | 330  | 160       | 490             |           | 490       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.50      |       |   |                 |                  |                 |             |
| 1953 | 109-7      | 330  | 160       | 490             |           | 490       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.72      |       |   |                 |                  |                 |             |
| 1954 | 109-7      | 330  | 160       | 490             |           | 490       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.25      |       |   |                 |                  |                 |             |
| 1955 | 109-7      | 330  | 160       | 490             |           | 490       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.70      |       |   |                 |                  |                 |             |
| 1956 | 109, 7,    | 330  | 160       | 490             |           | 490       |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.68     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

ROGERS, RUBY J.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW SW 34-15-1W 1.55A

109 - 7 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-7      | 150  | 100       | 250             | 130-      | 120       |       |              |                 |                  |                 |             |
| 1942 | 109-7      |      |           | 250             | 130-      | 120       |       |              |                 |                  |                 |             |
| 1943 | 109-7      |      |           | 250             | 130       | 250       |       |              |                 |                  |                 |             |
| 1944 | 109-7      |      |           | 250             |           | 250       |       |              |                 |                  |                 |             |
| 1945 | 109-7      |      |           | 250             |           | 250       |       |              |                 |                  |                 |             |
| 1946 | 109-7      |      |           | 250             |           | 250       |       |              |                 |                  |                 |             |
| 1947 | 109-7      |      |           | 250             |           | 250       |       |              |                 |                  |                 |             |
| 1948 | 109-7      |      |           | 250             |           | 250       |       |              |                 |                  |                 |             |

*1.40*  
*1.45*  
*3.22*  
*3.02 +*  
*3.55*  
*3.50*  
*4.37*  
*4.85*

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

BURNS, William A.

PT NW SW 34-15-1W 1.00A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 8 \_\_\_\_\_ KEY NUMBER

290 460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.68      |       |              |                 |                  |                 |             |
| 1950 | 109-8      | 290  | 460       | 750             |           | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.19     |       |              |                 |                  |                 |             |
| 1951 | 109-8      |      |           | 750             |           | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.55     |       |              |                 |                  |                 |             |
| 1952 | 109-8      | 290  | 460       | 750             |           | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.47     |       |              |                 |                  |                 |             |
| 1953 | 109-8      | 290  | 460       | 750             |           | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.50     |       |              |                 |                  |                 |             |
| 1954 | 109-8      | 290  | 460       | 750             |           | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.10     |       |              |                 |                  |                 |             |
| 1955 | 109-8      | 290  | 460       | 750             |           | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.85     |       |              |                 |                  |                 |             |
| 1956 | 109, 8,    | 290  | 460       | 750             |           | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.35     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

BURNS, WM. A.

PT NW SW 34-15-1W 1.00A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 8 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-8      | 100  | 300       | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.68      |       |              |                 |                  |                 |             |
| 1942 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.84      |       |              |                 |                  |                 |             |
| 1943 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.16      |       |              |                 |                  |                 |             |
| 1944 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.84      |       |              |                 |                  |                 |             |
| 1945 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.68      |       |              |                 |                  |                 |             |
| 1946 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.60      |       |              |                 |                  |                 |             |
| 1947 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.00      |       |              |                 |                  |                 |             |
| 1948 | 109-8      |      |           | 400             |           | 400       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.76      |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KELLER, Homer D. & Minnie E.

CLAYTON \_\_\_\_\_ TAXING UNIT

Ragan's Addition  
 Lot 1  
 Et Lot 2

109 - 9  
 109 - 10

\_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 109-9,10   |      |           | 100             |           | 100       |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           | 1.67      |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 109-4

GOOD, JOHN

CLAYTON \_\_\_\_\_ TAXING UNIT

RAGAN'S ADDITION PT LOT 2  
" " " " LOT 1

109 - 10 \_\_\_\_\_ KEY NUMBER  
109 - 9 \_\_\_\_\_

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE                         | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------------------------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-9&10   | 100  |           | 100             |           | 100                               |       | Weaver, Harley C.            | 6/12/42         | 11/2/42          | WD              | all         |
| 1942 | 109-9,10   |      |           | 100             |           | <i>1.17</i><br>100                |       |                              |                 |                  |                 |             |
| 1943 | 109-10,9   |      |           | 100             |           | <i>1.21</i><br>100                |       |                              |                 |                  |                 |             |
| 1944 | 109-9,10   |      |           | 100             |           | <i>1.29</i><br>100<br><i>1.21</i> |       |                              |                 |                  |                 |             |
| 1945 | 109-9,10   |      |           | 100             |           | 100                               |       | Keller, Homer D. & Minnie E. | 12/11/45        | 7/2/45           | WD              | all         |
| 1946 | 109-9,10   |      |           | 100             |           | <i>1.42</i><br>100                |       |                              |                 |                  |                 |             |
| 1947 | 109-9,10   |      |           | 100             |           | <i>1.40</i><br>100                |       |                              |                 |                  |                 |             |
| 1948 | 109-10,9   |      |           | 100             |           | <i>1.75</i><br>100<br><i>1.94</i> |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRUM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

DOUGLASS, Marshall K. & Naomi L.

CLAYTON \_\_\_\_\_ TAXING UNIT

Ragan's Addition  
Lot 2

109 - 11,12 \_\_\_\_\_ KEY NUMBER

330 1500  
+1800

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-11,12   | 100  | 2400      | 2500            |           | 2500      |       |              |                 |                  |                 |             |
|      | 109-11,12   |      |           | 2500            |           | 2500      |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 41.75     |       |              |                 |                  |                 |             |
| 1950 | 109-11,12   | 330  | 1500      | 1830            |           | 1830      |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 24.70     |       |              |                 |                  |                 |             |
| 1951 | 109-11,12   |      |           | 1830            |           | 1830      |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 28.18     |       |              |                 |                  |                 |             |
| 1952 | 109-11,12   | 330  | 1500      | 1830            |           | 1830      |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 28.00     |       |              |                 |                  |                 |             |
| 1953 | 109-11,12   | 330  | 1500      | 1830            |           | 1830      |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 32.94     |       |              |                 |                  |                 |             |
| 1954 | 109-11,12   | 330  | 1500      | 1830            |           | 1830      |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 27.08     |       |              |                 |                  |                 |             |
| 1955 | 109-11,12   | 330  | 1500      | 1830            |           | 1830      |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 36.23     |       |              |                 |                  |                 |             |
| 1956 | 109, 11, 12 | 330  | 1,500     | 1,830           |           | 1,830     |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 39.89     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAY-WALKER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE           | J. P. | TRANSFERS TO                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1941 | 109-11&12  | 100  | 600       | 700             |           | 700                 |       |   |                 |                  |                 |             |
| 1942 | 109-11,12  |      |           | 700             |           | 8.19<br>700         |       |   |                 |                  |                 |             |
| 1943 | 109-11,12  |      |           | 700             |           | 8.47<br>700         |       |   |                 |                  |                 |             |
| 1944 | 109-11,12  |      |           | 700             |           | 9.03<br>700<br>8.47 |       |   |                 |                  |                 |             |
| 1945 | 109-11,12  |      |           | 700             |           | 9.94<br>700         |       |   |                 |                  |                 |             |
| 1946 | 109-11,12  |      |           | 700             |           | 9.80<br>700         |       |   |                 |                  |                 |             |
| 1947 | 109-11,12  |      |           | 700             |           | 12.25<br>700        |       |   |                 |                  |                 |             |
| 1948 | 109-11,12  |      |           | 700             |           | 13.58<br>700        |       | ROSE, Ella, SALMON, Flaura &<br>FISHER, Hazel | 11/20/45        | 8/26/48          | WD              | all         |
|      |            |      |           |                 |           |                     |       | Douglass, Marshall K. & Naomi L.              | 11/10/48        | 11/16/48         | WD              | All         |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

HERRON, Orval E. & Susie L.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW 34-15-1W ~~8.000~~<sup>4.96</sup> 7.23A,

109 - 13 \_\_\_\_\_ KEY NUMBER

*12.53 dropped & added to Liberty Imp 3/5/51*

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-13     |   |           | 1300            |           | 1300      |       |              |                 |                  |                 |             |
|      |            |   |           |                 |           | 21.71     |       |              |                 |                  |                 |             |
| 1950 |            | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 99-2-01 |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 1954 |            |   |           |                 |           |           | -00   |              |                 |                  |                 |             |
| 1955 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |
| 1956 |            |   |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-13     | 600  | 700       | 1300            | 650-      | 650           |       |                           |                 |                  |                 |             |
| 1942 | 109-13     |      |           | 1300            | 650-      | 7.60<br>650   |       |                           |                 |                  |                 |             |
| 1943 | 109-13     |      |           | 1300            | 650-      | 7.87<br>650   |       |                           |                 |                  |                 |             |
| 1944 | 109-13     |      |           | 1300            | 650-      | 8.39<br>650   |       |                           |                 |                  |                 |             |
| 1945 | 109-13     |      |           | 1300            | 650-      | 7.81<br>650   |       | Herron, Orval E & Susie L | 4/13/45         | 4/17/45          | WD              | all         |
| 1946 | 109-13     |      |           | 1300            | 650-      | 9.23<br>650   |       |                           |                 |                  |                 |             |
| 1947 | 109-13     |      |           | 1300            | 650-      | 9.10<br>1300  |       |                           |                 |                  |                 |             |
| 1948 | 109-13     |      |           | 1300            |           | 22.75<br>1300 |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 25.22         |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

DERR, John W. & Wife

CLAYTON TAXING UNIT

PT W SW 34-15-1W 0.65A

109 - 14 KEY NUMBER

410 980

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-14     |      |           | 100             |           | 100       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.67      |       |              |                 |                  |                 |             |
| 1950 | 109-14     | 410  | 980       | 1390            |           | 1390      |       |              |                 |                  |                 |             |
| 1951 | 109-14     |      |           | 1390            |           | 1390      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.76     |       |              |                 |                  |                 |             |
| 1952 | 109-14     | 410  | 980       | 1390            |           | 1390      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.41     |       |              |                 |                  |                 |             |
| 1953 | 109-14     | 410  | 980       | 1390            |           | 1390      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.27     |       |              |                 |                  |                 |             |
| 1954 | 109-14     | 410  | 980       | 1390            |           | 1390      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 25.02     |       |              |                 |                  |                 |             |
| 1955 | 109-14     | 410  | 980       | 1390            |           | 1390      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 20.57     |       |              |                 |                  |                 |             |
| 1956 | 109, 14,   | 410  | 980       | 1,390           |           | 1,390     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 27.52     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.30     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

DERR, JOHN W. & WIFE

CLAYTON \_\_\_\_\_ TAXING UNIT

PT W SW 34-15-1W .65A

109 - 14 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE                      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-14     | 100  |           | 100             |           | 100                            |       |              |                 |                  |                 |             |
| 1942 | 109-14     |      |           | 100             |           | <i>1.17</i> 100                |       |              |                 |                  |                 |             |
| 1943 | 109-14     |      |           | 100             |           | <i>1.21</i> 100                |       |              |                 |                  |                 |             |
| 1944 | 109-14     |      |           | 100             |           | <i>1.29</i> 100<br><i>1.21</i> |       |              |                 |                  |                 |             |
| 1945 | 109-14     |      |           | 100             |           | 100                            |       |              |                 |                  |                 |             |
| 1946 | 109-14     |      |           | 100             |           | <i>1.42</i> 100                |       |              |                 |                  |                 |             |
| 1947 | 109-14     |      |           | 100             |           | <i>1.40</i> 100                |       |              |                 |                  |                 |             |
| 1948 | 109-14     |      |           | 100             |           | <i>1.75</i> 100<br><i>1.94</i> |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHULER, Delbert & Jennie

PT SW 34-15-1W 0.26A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 15 \_\_\_\_\_ KEY NUMBER

230 1740

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-15     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.70     |       |              |                 |                  |                 |             |
| 1950 | 109-15     | 230  | 1740      | 1970            |           | 1970      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 26.59     |       |              |                 |                  |                 |             |
| 1951 | 109-15     |      |           | 1970            |           | 1970      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.34     |       |              |                 |                  |                 |             |
| 1952 | 109-15     | 230  | 1740      | 1970            |           | 1970      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.14     |       |              |                 |                  |                 |             |
| 1953 | 109-15     | 230  | 1740      | 1970            |           | 1970      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 35.46     |       |              |                 |                  |                 |             |
| 1954 | 109-15     | 230  | 1740      | 1970            |           | 1970      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.16     |       |              |                 |                  |                 |             |
| 1955 | 109-15     | 230  | 1740      | 1970            |           | 1970      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 39.01     |       |              |                 |                  |                 |             |
| 1956 | 109, 15,   | 230  | 1,740     | 1,970           |           | 1,970     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 42.95     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

SHULER, DELBERT & JENNIE

PT SW 34-15-1W .26A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 15 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE                         | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-15     | 100  | 900       | 1000            |           | 1000                              |       |              |                 |                  |                 |             |
| 1942 | 109-15     |      |           | 1000            |           | <del>11.70</del><br>1000          |       |              |                 |                  |                 |             |
| 1943 | 109-15     |      |           | 1000            |           | 12.10<br>1000                     |       |              |                 |                  |                 |             |
| 1944 | 109-15     |      |           | 1000            |           | <del>12.90</del><br>1000<br>12.10 |       |              |                 |                  |                 |             |
| 1945 | 109-15     |      |           | 1000            |           | 1000                              |       |              |                 |                  |                 |             |
| 1946 | 109-15     |      |           | 1000            |           | <del>14.20</del><br>1000          |       |              |                 |                  |                 |             |
| 1947 | 109-15     |      |           | 1000            |           | 14.00<br>1000                     |       |              |                 |                  |                 |             |
| 1948 | 109-15     |      |           | 1000            |           | <del>17.50</del><br>1000<br>19.40 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

EDMONSON, Mary H. & Clarence

PT W SW 34-15-1W 0.25A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 16 \_\_\_\_\_ KEY NUMBER

*230 1530  
+300*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-16     | 150  | 1300      | 1450            |           | 1450         |       |              |                 |                  |                 |             |
|      | 109-16     |      |           | 1450            |           | 1450         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>24.22</i> |       |              |                 |                  |                 |             |
| 1950 | 109-16     | 230  | 1530      | 1760            |           | 1760         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>23.76</i> |       |              |                 |                  |                 |             |
| 1951 | 109-16     |      |           | 1760            |           | 1760         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>27.10</i> |       |              |                 |                  |                 |             |
| 1952 | 109-16     | 230  | 1530      | 1760            |           | 1760         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>26.93</i> |       |              |                 |                  |                 |             |
| 1953 | 109-16     | 230  | 1530      | 1760            |           | 1760         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>31.65</i> |       |              |                 |                  |                 |             |
| 1954 | 109-16     | 230  | 1530      | 1760            |           | 1760         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>26.05</i> |       |              |                 |                  |                 |             |
| 1955 | 109-16     | 230  | 1530      | 1760            |           | 1760         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>34.85</i> |       |              |                 |                  |                 |             |
| 1956 | 109, 16,   | 230  | 1,530     | 1,760           |           | 1,760        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>38.37</i> |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

EDMONSON, MARY H. & CLARENCE

PT W SW 34-15-1W .25A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 16 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE                            | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-16     | 150  | 1000      | 1150            |           | 1150                                 |       |              |                 |                  |                 |             |
| 1942 | 109-16     |      |           | 1150            |           | <i>13.46</i><br>1150                 |       |              |                 |                  |                 |             |
| 1943 | 109-16     |      |           | 1150            |           | <i>13.92</i><br>1150                 |       |              |                 |                  |                 |             |
| 1944 | 109-16     |      |           | 1150            |           | <i>14.83</i><br>1150<br><i>13.92</i> |       |              |                 |                  |                 |             |
| 1945 | 109-16     |      |           | 1150            |           | 1150                                 |       |              |                 |                  |                 |             |
| 1946 | 109-16     |      |           | 1150            |           | <i>16.33</i><br>1150                 |       |              |                 |                  |                 |             |
| 1947 | 109-16     |      |           | 1150            |           | <i>16.10</i><br>1150                 |       |              |                 |                  |                 |             |
| 1948 | 109-16     |      |           | 1150            |           | <i>20.12</i><br>1150<br><i>22.31</i> |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

STOUT, John M.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW 34-15-1W 0.26A

109 - 17 \_\_\_\_\_ KEY NUMBER

230 1860

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-17     |      |           | 900             |           | 900       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.03     |       |              |                 |                  |                 |             |
| 1950 | 109-17     | 230  | 1860      | 2090            |           | 2090      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 28.22     |       |              |                 |                  |                 |             |
| 1951 | 109-17     |      |           | 2090            |           | 2090      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.19     |       |              |                 |                  |                 |             |
| 1952 | 109-17     | 230  | 1860      | 2090            |           | 2090      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 31.98     |       |              |                 |                  |                 |             |
| 1953 | 109-17     | 230  | 1860      | 2090            |           | 2090      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 37.62     |       |              |                 |                  |                 |             |
| 1954 | 109-17     | 230  | 1860      | 2090            |           | 2090      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.93     |       |              |                 |                  |                 |             |
| 1955 | 109-17     | 230  | 1860      | 2090            |           | 2090      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 41.38     |       |              |                 |                  |                 |             |
| 1956 | 109, 17,   | 230  | 1,860     | 2,090           |           | 2,090     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 45.56     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-17     | 150  | 750       | 900             |           | 900       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.53     |       |                |                 |                  |                 |             |
| 1942 | 109-17     |      |           | 900             |           | 900       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.89     |       |                |                 |                  |                 |             |
| 1943 | 109-17     |      |           | 900             |           | 900       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.61     |       |                |                 |                  |                 |             |
| 1944 | 109-17     |      |           | 900             |           | 900       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.89     |       |                |                 |                  |                 |             |
| 1945 | 109-17     |      |           | 900             |           | 900       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.78     |       |                |                 |                  |                 |             |
| 1946 | 109-17     |      |           | 900             |           | 900       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.60     |       |                |                 |                  |                 |             |
| 1947 | 109-17     |      |           | 900             |           | 900       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.75     |       |                |                 |                  |                 |             |
| 1948 | 109-17     |      |           | 900             |           | 900       |       | Stout, John M. | 6/12/48         | 6/24/48          | WD              | All         |
|      |            |      |           |                 |           | 17.46     |       |                |                 |                  |                 |             |

GRIFFEY, Raymond Ray & Dollie Fay

W SW 34-15-1W 0.25A

CLAYTON

TAXING UNIT

109 - 18

KEY NUMBER

230 1370

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-18     |      |           | 1500            |           | 1500      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 25.05     |       |              |                 |                  |                 |             |
| 1950 | 109-19     | 230  | 1370      | 1600            |           | 1600      |       |              |                 |                  |                 |             |
| 1951 | 109-18     |      |           | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.60     |       |              |                 |                  |                 |             |
| 1952 | 109-18     | 230  | 1370      | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.64     |       |              |                 |                  |                 |             |
| 1953 | 109-18     | 230  | 1370      | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.48     |       |              |                 |                  |                 |             |
| 1954 | 109-18     | 230  | 1370      | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 28.80     |       |              |                 |                  |                 |             |
| 1955 | 109-18     | 230  | 1370      | 1600            |           | 1600      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.68     |       |              |                 |                  |                 |             |
| 1956 | 109, 18,   | 230  | 1,370     | 1,600           |           | 1,600     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 31.68     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.88     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-18     | 150  | 1350      | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>17.55</i> |       |              |                 |                  |                 |             |
| 1942 | 109-18     |      |           | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>18.15</i> |       |              |                 |                  |                 |             |
| 1943 | 109-18     |      |           | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>19.35</i> |       |              |                 |                  |                 |             |
| 1944 | 109-18     |      |           | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>18.15</i> |       |              |                 |                  |                 |             |
| 1945 | 109-18     |      |           | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>21.30</i> |       |              |                 |                  |                 |             |
| 1946 | 109-18     |      |           | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>21.00</i> |       |              |                 |                  |                 |             |
| 1947 | 109-18     |      |           | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>26.25</i> |       |              |                 |                  |                 |             |
| 1948 | 109-18     |      |           | 1500            |           | 1500         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>29.10</i> |       |              |                 |                  |                 |             |



310 880

380

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-19     |      |           | 600             | 300-      | 300       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.01      |       |              |                 |                  |                 |             |
| 1950 | 109-19     | 310  | 880       | 1190            | 450-      | 740       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.99      |       |              |                 |                  |                 |             |
| 1951 | 109-19     |      |           | 1190            | 400-      | 790       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.17     |       |              |                 |                  |                 |             |
| 1952 | 109-19     | 310  | 880       | 1190            | 380-      | 810       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.39     |       |              |                 |                  |                 |             |
| 1953 | 109-19     | 310  | 880       | 1190            | 390-      | 800       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.40     |       |              |                 |                  |                 |             |
| 1954 | 109-19     | 310  | 880       | 1190            | 390-      | 800       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.84     |       |              |                 |                  |                 |             |
| 1955 | 109-19     | 310  | 880       | 1190            | 290-      | 900       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 17.82     |       |              |                 |                  |                 |             |
| 1956 | 109, 19,   | 310  | 880       | 1,190           | 300       | 890       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 19.40     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 300       |           |       |              |                 |                  |                 |             |

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE           | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-19     | 100  | 500       | 600             |           | 600                 |       |              |                 |                  |                 |             |
| 1942 | 109-19     |      |           | 600             |           | 7.02<br>600         |       |              |                 |                  |                 |             |
| 1943 | 109-19     |      |           | 600             |           | 7.26<br>600         |       |              |                 |                  |                 |             |
| 1944 | 109-19     |      |           | 600             |           | 7.74<br>7.26<br>600 |       |              |                 |                  |                 |             |
| 1945 | 109-19     |      |           | 600             |           | 600                 |       |              |                 |                  |                 |             |
| 1946 | 109-19     |      |           | 600             |           | 8.52<br>600         |       |              |                 |                  |                 |             |
| 1947 | 109-19     |      |           | 600             |           | 8.40<br>600         |       |              |                 |                  |                 |             |
| 1948 | 109-19     |      |           | 600             | 300-      | 10.50<br>300        |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 300       | 5.82                |       |              |                 |                  |                 |             |

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

(NO VALUATION - NON TAXABLE)

| YEAR    | KEY NUMBER | LAND                       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|----------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  |            | NO VALUATION - NON TAXABLE |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 4       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  |            |                            |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  |            |                            |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 32          |

MITCHELL, Howard F. & Barbara W.

PT S SW 34-15-1W 0.20A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 21 \_\_\_\_\_ KEY NUMBER

190 1110 650

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-21     |      |           | 1150            | 550-      | 600       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.02     |       |              |                 |                  |                 |             |
| 1950 | 109-21     | 190  | 1110      | 1300            | 550-      | 750       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.12     |       |              |                 |                  |                 |             |
| 1951 | 109-21     |      |           | 1300            | 650-      | 650       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.01     |       |              |                 |                  |                 |             |
| 1952 | 109-21     | 190  | 1110      | 1300            | 650-      | 650       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.95      |       |              |                 |                  |                 |             |
| 1953 | 109-21     | 190  | 1110      | 1300            | 650-      | 650       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.70     |       |              |                 |                  |                 |             |
| 1954 | 109-21     | 190  | 1110      | 1300            | 650-      | 650       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.62      |       |              |                 |                  |                 |             |
| 1955 | 109-21     | 190  | 1110      | 1300            | 650-      | 650       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.87     |       |              |                 |                  |                 |             |
| 1956 | 109, 21,   | 190  | 1,110     | 1,300           | 650       | 650       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.17     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-21     | 150  | 1000      | 11 50           |           | 11 50          |       |                                |                 |                  |                 |             |
| 1942 | 109-21     |      |           | 11 50           |           | 13.45<br>11 50 |       |                                |                 |                  |                 |             |
| 1943 | 109-21     |      |           | 11 50           |           | 13.91<br>11 50 |       |                                |                 |                  |                 |             |
| 1944 | 109-21     |      |           | 11 50           |           | 14.84<br>11 50 |       |                                |                 |                  |                 |             |
| 1945 | 109-21     |      |           | 11 50           |           | 13.91<br>11 50 |       | Mitchell, Howard F & Barbara W | 4/20/45         | 4/20/45          | WD all          |             |
| 1946 | 109-21     |      |           | 11 50           |           | 16.33<br>11 50 |       |                                |                 |                  |                 |             |
| 1947 | 109-21     |      |           | 11 50           | 580-      | 16.10<br>570   |       |                                |                 |                  |                 |             |
| 1948 | 109-21     |      |           | 11 50           | 580       | 9.97<br>11 50  |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.31          |       |                                |                 |                  |                 |             |

REID, Donald M. & Margaret M.

PT SW 34-15-1W 0.45A

CIA YTON TAXING UNIT

109 - 22 KEY NUMBER

350 2490

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-22     |      |           | 2250            |           | 2250      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 37.58     |       |              |                 |                  |                 |             |
| 1950 | 109-22     | 350  | 2490      | 2840            |           | 2840      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 38.34     |       |              |                 |                  |                 |             |
| 1951 | 109-22     |      |           | 2840            |           | 2840      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 43.74     |       |              |                 |                  |                 |             |
| 1952 | 109-22     | 350  | 2490      | 2840            |           | 2840      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 43.45     |       |              |                 |                  |                 |             |
| 1953 | 109-22     | 350  | 2490      | 2840            |           | 2840      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.12     |       |              |                 |                  |                 |             |
| 1954 | 109-22     | 350  | 2490      | 2840            |           | 2840      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 42.03     |       |              |                 |                  |                 |             |
| 1955 | 109-22     | 350  | 2490      | 2840            |           | 2840      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.23     |       |              |                 |                  |                 |             |
| 1956 | 109, 22,   | 350  | 2,490     | 2,840           |           | 2,840     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 61.91     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-22     | 250  | 2000      | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>26.32</i> |       |              |                 |                  |                 |             |
| 1942 | 109-22     |      |           | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>27.23</i> |       |              |                 |                  |                 |             |
| 1943 | 109-22     |      |           | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>29.03</i> |       |              |                 |                  |                 |             |
| 1944 | 109-22     |      |           | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>27.23</i> |       |              |                 |                  |                 |             |
| 1945 | 109-22     |      |           | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>31.95</i> |       |              |                 |                  |                 |             |
| 1946 | 109-22     |      |           | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>31.50</i> |       |              |                 |                  |                 |             |
| 1947 | 109-22     |      |           | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>39.37</i> |       |              |                 |                  |                 |             |
| 1948 | 109-22     |      |           | 2250            |           | 2250         |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>43.65</i> |       |              |                 |                  |                 |             |



~~SPARKS, Nettie B.~~

CLAYTON TAXING UNIT

PT W SW 34-15-1W 0.17A

109 - 23 KEY NUMBER

170 1400

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 109-23     |      |           | 1850            |           | 1850      |       | O'BRIEN, Tracy M. & Tena E.              | 10/24/49        | 10/31/49         | WD              | all         |
|      |            |      |           |                 |           | 30.90     |       |  |                 |                  |                 |             |
| 1950 | 109-23     | 170  | 1400      | 1570            |           | 1570      |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.19     |       |  |                 |                  |                 |             |
| 1951 | 109-23     |      |           | 1570            |           | 1570      |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.18     |       |  |                 |                  |                 |             |
| 1952 | 109-23     | 170  | 1400      | 1570            |           | 1570      |       | O'BRIEN, Tracy M. indi<br>POUNDS, Almeda | 7/11/52         | 8/1/52           | QCD             | all         |
|      |            |      |           |                 |           |           |       | O'Brien, Tracy M.                        | 7/11/52         | 8/1/52           | WD              | all         |
|      |            |      |           |                 |           |           |       | TAYLOR, JOHN D. Trustee to               | 7/11/52         | 4/8/53           | WD              | all         |
| 1953 | 109-23     | 170  | 1400      | 1570            |           | 1570      |       | Reconvey                                 | 4/8/53          | 4/8/53           | WD              | all         |
|      |            |      |           |                 |           |           |       | O'Brien, Tracy M. & Johnnie              | 4/8/53          | 4/8/53           | WD              | all         |
|      |            |      |           |                 |           | 28.26     |       |  |                 |                  |                 |             |
| 1954 | 109-23     | 170  | 1400      | 1570            |           | 1570      |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.24     |       |  |                 |                  |                 |             |
| 1955 | 109-23     | 170  | 1400      | 1570            |           | 1570      |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | 31.09     |       |  |                 |                  |                 |             |
| 1956 | 109, 23,   | 170  | 1,400     | 1,570           |           | 1,570     |       | O'BRIEN, Johnnie B.                      | 3/5/56          | 5/10/56          | CT DEC          | all         |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.23     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

SPARKS, NETTIE B.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT W SW 34-15-1W .17A

109 - 23 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-23     | 150  | 1700      | 1850            |           | 1850      |       |              |                 | -                |                 |             |
|      |            |      |           |                 |           | 21.65     |       |              |                 |                  |                 |             |
| 1942 | 109-23     |      |           | 1850            |           | 1850      |       |              |                 | -                |                 |             |
|      |            |      |           |                 |           | 22.39     |       |              |                 |                  |                 |             |
| 1943 | 109-23     |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.86     |       |              |                 |                  |                 |             |
| 1944 | 109-23     |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.39     |       |              |                 |                  |                 |             |
| 1945 | 109-23     |      |           | 1850            |           | 1850      |       |              |                 | -                |                 |             |
|      |            |      |           |                 |           | 26.27     |       |              |                 |                  |                 |             |
| 1946 | 109-23     |      |           | 1850            |           | 1850      |       |              |                 | -                |                 |             |
|      |            |      |           |                 |           | 25.90     |       |              |                 |                  |                 |             |
| 1947 | 109-23     |      |           | 1850            |           | 1850      |       |              |                 | -                |                 |             |
|      |            |      |           |                 |           | 32.37     |       |              |                 |                  |                 |             |
| 1948 | 109-23     |      |           | 1850            |           | 1850      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 35.89     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

WEST, Amy E.

PT N SW 34-15-1W 0.72A

CLAYTON TAXING UNIT

109 - 24 KEY NUMBER

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-24  |      |           | 1500            |           | 1500      |       |              |                 |                  |                 |             |
|      |   |      |           |                 |           | 26.05     |       |              |                 |                  |                 |             |
| 1950 | (1950 VALUATION ON CARD UNDER KEY NO. 104 - 19-01 SINCE PROPERTIES BORDER AND WERE ASSESSED TOGETHER , BLDGS. MAY BE ON BOTH DESCRIPTIONS.) |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |   |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |   |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 |   |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1954 |   |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1955 |   |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1956 |   |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE              | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------------------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-24     | 200  | 1300      | 1500            |           | 1500                   |       |                             |                 |                  |                 |             |
| 1942 | 109-24     |      |           | 1500            |           | 17.55<br>1500          |       |                             |                 |                  |                 |             |
| 1943 | 109-24     |      |           | 1500            |           | 18.15<br>1500          |       | Wright, Sylvan E. & Lula M. | 3/29/43         | 3/30/43          | WD              | all         |
| 1944 | 109-24     |      |           | 1500            |           | 19.35<br>18.15<br>1500 |       |                             |                 |                  |                 |             |
| 1945 | 109-24     |      |           | 1500            |           | 1500                   |       | Hudson, Harlin & Kathleen W | 11/3/0/45       | 12/1/45          | WD              | all         |
| 1946 | 109-24     |      |           | 1500            |           | 21.30<br>1500          |       |                             |                 |                  |                 |             |
| 1947 | 109-24     |      |           | 1500            |           | 21.00<br>1500          |       | West, Amy E.                | 1/6/47          | 1/6/47           | WD              | all         |
| 1948 | 109-24     |      |           | 1500            |           | 26.25<br>1500          |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.10                  |       |                             |                 |                  |                 |             |

DERR, Margaret

CLAYTON TAXING UNIT

PT SW SW 34-15-1W 0.95A  
Ragan 2nd Addition Lot 25

109 - 25  
109 - 26 KEY NUMBER

610 1540

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-25,26   |      |           | 1050            |           | 1050      |       |              |                 |                  |                 |             |
| 1950 | 109-25,26   | 610  | 1540      | 2150            |           | 2150      |       |              |                 |                  |                 |             |
| 1951 | 109-25,26   |      |           | 2150            |           | 2150      |       |              |                 |                  |                 |             |
| 1952 | 109-25,26   | 610  | 1540      | 2150            |           | 2150      |       |              |                 |                  |                 |             |
| 1953 | 109-25,26   | 610  | 1540      | 2150            |           | 2150      |       |              |                 |                  |                 |             |
| 1954 | 109-25,26   | 610  | 1540      | 2150            |           | 2150      |       |              |                 |                  |                 |             |
| 1955 | 109-25,26   | 610  | 1540      | 2150            |           | 2150      |       |              |                 |                  |                 |             |
| 1956 | 109, 25, 26 | 610  | 1,540     | 2,150           |           | 2,150     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

DERR, MARGARET

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW-SW 34-15-1W .95A  
RAGAN 2ND ADDITION LOT 25

109 - 25 \_\_\_\_\_ KEY NUMBER  
109 - 26

| YEAR | KEY NUMBER       | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE                | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|-----------|-----------|-----------------|-----------|--------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-25<br>109-26 | 200<br>50 | 800       | 1050            |           | 1050                     |       |              |                 |                  |                 |             |
| 1942 | 109-25,26        |           |           | 1050            |           | 12.28<br>1050            |       |              |                 |                  |                 |             |
| 1943 | 109-25,26        |           |           | 1050            |           | 12.71<br>1050            |       |              |                 |                  |                 |             |
| 1944 | 109-25,26        |           |           | 1050            |           | 13.55<br>1050<br>12.70 + |       |              |                 |                  |                 |             |
| 1945 | 109-25,26        |           |           | 1050            |           | 1050                     |       |              |                 |                  |                 |             |
| 1946 | 109-25,26        |           |           | 1050            |           | 14.91<br>1050            |       |              |                 |                  |                 |             |
| 1947 | 109-25,26        |           |           | 1050            |           | 14.70<br>1050            |       |              |                 |                  |                 |             |
| 1948 | 109-25,26        |           |           | 1050            |           | 18.37<br>1050<br>20.37   |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

RHOADES, Herbert Y. & Ellen L.

PT W SW 34-15-1W 1.00A

CLAYTON TAXING UNIT

109 - 27 KEY NUMBER

150 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-27     |      |           | 100             |           | 100       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.67      |       |              |                 |                  |                 |             |
| 1950 | 109-27     | 150  |           | 150             |           | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.03      |       |              |                 |                  |                 |             |
| 1951 | 109-27     |      |           | 150             |           | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.31      |       |              |                 |                  |                 |             |
| 1952 | 109-27     | 150  |           | 150             |           | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.30      |       |              |                 |                  |                 |             |
| 1953 | 109-27     | 150  |           | 150             |           | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.70      |       |              |                 |                  |                 |             |
| 1954 | 109-27     | 150  |           | 150             |           | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.22      |       |              |                 |                  |                 |             |
| 1955 | 109-27     | 150  |           | 150             |           | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.97      |       |              |                 |                  |                 |             |
| 1956 | 109, 27,   | 150  |           | 150             |           | 150       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.27      |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

RHOADES, HERBERT Y. & ELLEN L.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT W SW 34-15-1W 1.00A

109 - 27 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE          | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-27     | 100  |           | 100             |           | 100                |       |              |                 |                  |                 |             |
| 1942 | 109-27     |      |           | 100             |           | <i>1.17</i><br>100 |       |              |                 |                  |                 |             |
| 1943 | 109-27     |      |           | 100             |           | <i>1.21</i><br>100 |       |              |                 |                  |                 |             |
| 1944 | 109-27     |      |           | 100             |           | <i>1.29</i><br>100 |       |              |                 |                  |                 |             |
| 1945 | 109-27     |      |           | 100             |           | <i>1.21</i><br>100 |       |              |                 |                  |                 |             |
| 1946 | 109-27     |      |           | 100             |           | <i>1.42</i><br>100 |       |              |                 |                  |                 |             |
| 1947 | 109-27     |      |           | 100             |           | <i>1.40</i><br>100 |       |              |                 |                  |                 |             |
| 1948 | 109-27     |      |           | 100             |           | <i>1.25</i><br>100 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | <i>1.94</i>        |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~NICHOLS / MOYER / FAY / V /~~

PT SW 34-15-1W 0.15A

CLAYTON

TAXING UNIT

109 - 28

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

(SEE CARD KEY NO. 107 - 49)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS                 | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|---------------------------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-28     |      | SEE CARD KEY NO. 107 - 49 |                 |           |           |       |              |                 |                  |                 |             |
| 1942 |            |      |                           |                 |           |           |       |              |                 |                  |                 |             |
| 1943 |            |      |                           |                 |           |           |       |              |                 |                  |                 |             |
| 1944 |            |      |                           |                 |           |           |       |              |                 |                  |                 |             |
| 1945 |            |      |                           |                 |           |           |       |              |                 |                  |                 |             |
| 1946 |            |      |                           |                 |           |           |       |              |                 |                  |                 |             |
| 1947 |            |      |                           |                 |           |           |       |              |                 |                  |                 |             |
| 1948 |            |      |                           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ELLETT, Kern & Pauline

PT W SW 34-15-1W 0.40A

CLAYTON

TAXING UNIT

109 - 29

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

(SEE CARD KEY NO. 99 - 3)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

~~CLAWSON, SARAH M.~~

CLAYTON \_\_\_\_\_ TAXING UNIT

PT W SW 34-15-1W .40A

109 - 29 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

SEE CARD KEY NO. 99 - 3 FOR VALUATION

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

APPLEBY, Ida M.

PT W SW 34-15-1W 0.33A

CLAYTON TAXING UNIT

109 - 30 KEY NUMBER

| YEAR | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-30     |  |           | 700             |           | 700       |       |              |                 |                  |                 |             |
|      |            |  |           |                 |           | 11.69     |       |              |                 |                  |                 |             |
| 1950 |            | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 107-47 |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 1954 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 1955 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |
| 1956 |            |  |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

APPLEBY, IDA M.

PT W SW 34-15-1W .33A

CLAYTON TAXING UNIT  
109 - 30 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE             | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-30     | 50   | 650       | 700             |           | 700                   |       |              |                 |                  |                 |             |
| 1942 | 109-30     |      |           | 700             |           | 8.19<br>700           |       |              |                 |                  |                 |             |
| 1943 | 109-30     |      |           | 700             |           | 8.47<br>700           |       |              |                 |                  |                 |             |
| 1944 | 109-30     |      |           | 700             |           | 9.03<br>700<br>8.47   |       |              |                 |                  |                 |             |
| 1945 | 109-30     |      |           | 700             |           | 700                   |       |              |                 |                  |                 |             |
| 1946 | 109-30     |      |           | 700             |           | 9.94<br>700           |       |              |                 |                  |                 |             |
| 1947 | 109-30     |      |           | 700             |           | 9.80<br>700           |       |              |                 |                  |                 |             |
| 1948 | 109-30     |      |           | 700             |           | 12.25<br>700<br>13.58 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HUBBARD, Robert E. & Lenora A.

PT W SW 34-15-1W 2.00A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 31 \_\_\_\_\_ KEY NUMBER

470 1400  
+60

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION    | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-31     | 300  | 460       | 760             |              | 760       |       |              |                 |                  |                 |             |
|      | 109-31     |      |           | 760             |              | 760       |       |              |                 |                  |                 |             |
| 1950 | 109-31     | 470  | 1400      | 1870            |              | 1870      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 12.69     |       |              |                 |                  |                 |             |
| 1951 | 109-31     |      |           | 1870            |              | 1870      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 25.24     |       |              |                 |                  |                 |             |
| 1952 | 109-31     | 470  | 1400      | 1870            |              | 1870      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 28.80     |       |              |                 |                  |                 |             |
| 1953 | 109-31     | 470  | 1400      | 1870            |              | 1870      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 28.61     |       |              |                 |                  |                 |             |
| 1954 | 109-31     | 470  | 1400      | 1870            | 800-         | 1070      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 33.66     |       |              |                 |                  |                 |             |
| 1955 | 109-31     | 470  | 1400      | 1870            | 800-<br>800- | 1070      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 15.84     |       |              |                 |                  |                 |             |
| 1956 | 109, 31,   | 470  | 1,400     | 1,870           | 800          | 1,870     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 21.19     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |              | 40.77     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-31     | 300  | 400       | 700             | 350-      | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.10      |       |                                |                 |                  |                 |             |
| 1942 | 109-31     |      |           | 700             |           | 700       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.47      |       |                                |                 |                  |                 |             |
| 1943 | 109-31     |      |           | 700             |           | 700       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.03      |       |                                |                 |                  |                 |             |
| 1944 | 109-31     |      |           | 700             | 350-      | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.24 -    |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 350       |           |       |                                |                 |                  |                 |             |
| 1945 | 109-31     |      |           | 700             |           | 700       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.94      |       |                                |                 |                  |                 |             |
| 1946 | 109-30     |      |           | 700             |           | 700       |       | Hubbard, Robert E. & Lenora A. | 2/13/46         | 2/14/46          | WD              | all         |
|      |            |      |           |                 |           | 9.80      |       |                                |                 |                  |                 |             |
| 1947 | 109-31     |      |           | 700             |           | 700       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.25     |       |                                |                 |                  |                 |             |
| 1948 | 109-31     |      |           | 700             |           | 700       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.58     |       |                                |                 |                  |                 |             |



SHELTON, / Amos E. & Martha Jean /

PT SW SW 34-15-1W 2.45A

CLAYTON \_\_\_\_\_ TAXING UNIT

109 - 32 \_\_\_\_\_ KEY NUMBER

550 3850

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-32     |      |           | 2350            |           | 2350      |       |                                |                 |                  |                 |             |
| 1950 | 109-32     | 550  | 3850      | 4400            |           | 4400      |       |                                |                 |                  |                 |             |
| 1951 | 109-32     |      |           | 4400            |           | 4400      |       |                                |                 |                  |                 |             |
| 1952 | 109-32     | 550  | 3850      | 4400            |           | 4400      |       |                                |                 |                  |                 |             |
| 1953 | 109-32     | 550  | 3850      | 4400            | 1000-     | 3400      |       | DeHaven, Oliver S. and Dorothy | 12/22/52        | 1/13/53          | WD              | All         |
| 1954 | 109-32     | 550  | 3850      | 4400            | 1000-     | 3400      |       |                                |                 |                  |                 |             |
| 1955 | 109-32     | 550  | 3850      | 4400            | 1000-     | 3400      |       |                                |                 |                  |                 |             |
| 1956 | 109, 32,   | 550  | 3,850     | 4,400           | 1,000     | 3,400     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE      | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|---------------|----------------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-32     | 350  | 2000      | 2350            |               | 2350           |       |                                |                 |                  |                 |             |
| 1942 | 109-32     |      |           | 2350            |               | 27.49<br>2350  |       |                                |                 |                  |                 |             |
| 1943 | 109-32     |      |           | 2350            |               | 28.44<br>2350  |       | Dolan, Andrew F. & Eva M.      | 9/18/43         | 9/24/43          | WD              | all         |
| 1944 | 109-32     |      |           | 2350            | 1000-         | 30.32<br>1350  |       | Wilson, Leo C. & Blanche L.    | 3/4/44          | 3/8/44           | WD              | all         |
| 1945 | 109-32     |      |           | 2350            | 1000<br>1000- | 16.33+<br>1350 |       |                                |                 |                  |                 |             |
| 1946 | 109-32     |      |           | 2350            | 1000          | 19.17<br>2350  |       | Wilson, Blanche L.             | 11/29/46        | 12/4/46          | WD              | all         |
| 1947 | 109-32     |      |           | 2350            |               | 32.90<br>2350  |       | Hudson, Harlin & Kathleen W.   | 12/6/46         | 12/6/46          | WD              | all         |
| 1948 | 109-32     |      |           | 2350            |               | 41.12<br>2350  |       | Shelton, Amos E. & Martha Jean | 10/20/48        | 10/20/48         | WD              | all         |
|      |            |      |           |                 |               | 45.59          |       |                                |                 |                  |                 |             |

JACKSON, Paul & Blanche

PT SW SW 34-15-1W

6.33 (found in making new plat Book 3/5/61)

3.60 A. (When new

~~1.44A~~

plathook on

CLAYTON TAXING UNIT

109 - 33 KEY NUMBER

Clayton is figured, part of this will be in section 3, page 110. This increased because of correction in placement of Corporation line. See 3-2 plat 38-6, 8, 9 in Liberty

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION                                     | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|---|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-33     |      |           | 4000  |           | 4000      |       |              |                 |                  |                 |             |
| 1950 |            |      |           | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 99-2-02 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |      |           |   |           |           |       |              |                 |                  |                 |             |
| 1952 |            |      |           |   |           |           |       |              |                 |                  |                 |             |
| 1953 |            |      |           |   |           |           |       |              |                 |                  |                 |             |
| 1954 |            |      |           |   |           |           |       |              |                 |                  |                 |             |
| 1955 |            |      |           |   |           |           |       |              |                 |                  |                 |             |
| 1956 |            |      |           |   |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD HENDRICKS COUNTY, INDIANA

JACKSON, PAUL & BLANCHE

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW SW 34-15-1W 1.44A

109 - 33 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-33     | 200  | 3800      | 4000            |           | 4000          |       |              |                 |                  |                 |             |
| 1942 | 109-33     |      |           | 4000            |           | 46.80<br>4000 |       |              |                 |                  |                 |             |
| 1943 | 109-33     |      |           | 4000            |           | 48.40<br>4000 |       |              |                 |                  |                 |             |
| 1944 | 109-33     |      |           | 4000            |           | 51.60<br>4000 |       |              |                 |                  |                 |             |
| 1945 | 109-33     |      |           | 4000            |           | 48.40<br>4000 |       |              |                 |                  |                 |             |
| 1946 | 109-33     |      |           | 4000            |           | 56.80<br>4000 |       |              |                 |                  |                 |             |
| 1947 | 109-33     |      |           | 4000            |           | 56.00<br>4000 |       |              |                 |                  |                 |             |
| 1948 | 109-33     |      |           | 4000            |           | 70.00<br>4000 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 77.60         |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALLER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

PHILLIPS, Osceola

CLAYTON TAXING UNIT

PT SE SW 34-15-1W 0.56A

109 - 34 KEY NUMBER

240 1420

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.70     |       |              |                 |                  |                 |             |
| 1950 | 109-34     | 240  | 1420      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.41     |       |              |                 |                  |                 |             |
| 1951 | 109-34     |      |           | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 25.56     |       |              |                 |                  |                 |             |
| 1952 | 109-34     | 240  | 1420      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 25.40     |       |              |                 |                  |                 |             |
| 1953 | 109-34     | 240  | 1420      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.88     |       |              |                 |                  |                 |             |
| 1954 | 109-34     | 240  | 1420      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.57     |       |              |                 |                  |                 |             |
| 1955 | 109-34     | 240  | 1420      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.87     |       |              |                 |                  |                 |             |
| 1956 | 109, 34,   | 240  | 1,420     | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 36.19     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

PHILLIPS, OSCEOLA

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE SW 34-15-1W .56A

109 - 34 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 109-34     | 100  | 900       | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.70     |       |              |                 |                  |                 |             |
| 1942 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.10     |       |              |                 |                  |                 |             |
| 1943 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.90     |       |              |                 |                  |                 |             |
| 1944 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.10     |       |              |                 |                  |                 |             |
| 1945 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.20     |       |              |                 |                  |                 |             |
| 1946 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.10     |       |              |                 |                  |                 |             |
| 1947 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 17.50     |       |              |                 |                  |                 |             |
| 1948 | 109-34     |      |           | 1000            |           | 1000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 19.40     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

VALUATION CONTROL

| YEAR | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            | 35390  | 171880    | 207270          | 16040-    | 191230    |       |              |                 |                  |                 | 1           |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 |            | 50880  | 246800    | 297680          | 21710     | 275970    |       | 00           |                 |                  |                 | 5           |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 |            |        |           | 302060          | 24010     | 278050    |       | 00           |                 |                  |                 | 9           |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 |            | 50920  | 255440    | 306360          | 26430     | 279930    |       |              |                 |                  |                 | 13          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 |            | 50780  | 261650    | 312430          | 25320     | 287110    |       |              |                 |                  |                 | 17          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 |            | 50330  | 260490    | 310820          | 26270-    | 284550    |       |              |                 |                  |                 | 21          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 |            | 50620  | 269430    | 320050          | 30870     | 289180    |       |              |                 |                  |                 | 25          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 |            | 50,240 | 274,920   | 325,160         | 29,590    | 295,570   |       |              |                 |                  |                 | 29          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |        |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

ENAW-WALKER

VALUATION CONTROL

CLAYTON \_\_\_\_\_ TAXING UNIT  
 INCLUDING 109-34 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND           | BUILDINGS        | TOTAL VALUATION  | EXEMPTION        | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------------|------------------|------------------|------------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            | 35960          | 163800           | 199760           | 26120-           | 173640    |       |              |                 |                  |                 |             |
| 1942 |            | 36160<br>+200  | 163000<br>-800   | 199160           | 25220-           | 173940    |       |              |                 |                  |                 |             |
| 1943 |            | 36160<br>36160 | 163000<br>163000 | 199160<br>199160 | 22120-<br>22120- | 176940    |       |              |                 |                  |                 |             |
| 1944 |            | 36060          | 163000           | 199060           | 19220-           | 179840    |       |              |                 |                  |                 |             |
| 1945 |            | 36060          | 162350           | 198410           | 13770-           | 184640    |       |              |                 |                  |                 |             |
| 1946 |            | 35710          | 163050           | 198760           | 14810-           | 183950    |       |              |                 |                  |                 |             |
| 1947 |            | 35390          | 169040           | 204430           | 17420-           | 187010    |       |              |                 |                  |                 |             |
| 1948 |            | 35390          | 169040           | 204430           | 13950-           | 190480    |       |              |                 |                  |                 |             |

2031.58

2104.67

2282.53

2176.06\*

2621.89

2575.30

3272.68

3,695.31

