

HENDRICKS COUNTY RURAL ELECTRIC MEMBERSHIP CORPORATION

DANVILLE TAXING UNIT

Original Town Block 3
 Lot 1
 Lot 2
 Lot 3

3 - 1
 3 - 2
 3 - 3

1400 17,530

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 3-1,2,3 | | | 15700 | | 15700 | | | | | | |
| 1950 | 3-1,2,3 | 1400 | 17530 | 18930 | | 18930 | | | | | | |
| 1951 | 3-1,2,3 | | | 18930 | | 18930 | | | | | | |
| 1952 | 3-1,2,3 | 1400 | 17530 | 18930 | | 18930 | | | | | | |
| 1953 | 3, 1, | 1,400 | 17,530 | 18,930 | | 18,930 | | | | | | |
| 1954 | 3, 1, | 1,400 | 17,530 | 18,930 | | 18,930 | | | | | | |
| 1955 | 3, 1, | 1,400 | 17,530 | 18,930 | | 18,930 | | | | | | |
| 1956 | 3, 1, 2 | 1,400 | 17,530 | 18,930 | | 18,930 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------------|------|-----------|-----------------|-----------|----------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1941 | 3-1,2,3 | 600 | 300 | 900 | | 900 | | | | | | 1 |
| | | | | | | 9.90 | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1942 | 3-1,2,3 | | | 900 | | 900 | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | 10.08 | | | | | | 7 |
| | | | | | | | | | | | | 8 |
| 1943 | 3-1,2,3 | | | 900 | | 900 | | Undivided $\frac{1}{2}$ interest Crawley, E. D. | 5/29/43 | 5/29/43 | WD | pt |
| | | | | | | | | | | | | 9 |
| | | | | | | 12.15 | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| 1944 | 3-1,2,3 | | | 900 | | 900 | | Undivided $\frac{1}{2}$ interest Crawley, E. D. | 5/6/44 | 5/8/44 | WD | all |
| | | | | | | | | | | | | 12 |
| | | | | | | 10.17 | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| 1945 | 3-1,2,3 | | | 900 | | 900 | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| | | | | | | 12.87 | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| 1946 | 3-1,2,3 | | | 900 | | 900 | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1947 | 3-1,2,3 3-1,2,3 | 600 | 15100 | 15700 15700 | | 15700 15700 | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1948 | 3-1,2,3 | | | 15700 | | 15700 | | Hendricks County Rural Electric Membership Corporation | 12/15/47 | 1/10/48 | WD | all |
| | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |

HARRIS, Ralph W. & Mamie L.

DANVILLE TAXING UNIT

Original Town
Lot 4 Block 3

KEY NUMBER

3 - 4

390 940

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 3-4 | | | 2050 | | 2050 | | | | | | |
| 1950 | 3-4 | 390 | 940 | 1330 | | 36.70 1330 | | | | | | |
| 1951 | 3-4 | | | 1330 | | 29.73 1330 | | | | | | |
| 1952 | 3-4 | 390 | 940 | 1330 | | 28.06 1330 | | | | | | |
| 1953 | 3, 4, | 390 | 940 | 1,330 | | 33.78 1,330 | | | | | | |
| 1954 | 3, 4, | 390 | 940 | 1,330 | | 32.19 1,330 | | | | | | |
| 1955 | 3, 4, | 390 | 940 | 1,330 | | 32.58 1,330 | | | | | | |
| 1956 | 3, 4, | 390 | 940 | 1,330 | | 30.06 1,330 | | | | | | |
| | | | | | | 36.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ORIGINAL TOWN
LOT 4 BLOCK 3

DANVILLE

TAXING UNIT

3 - 4

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 3 - 4 | 450 | 1600 | 2050 | | 2050 | | | | | | 1 |
| | | | | | | 22.55 | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1942 | 3-4 | | | 2050 | | 2050 | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | 22.96 | | | | | | 8 |
| 1943 | 3-4 | | | 2050 | | 2050 | | Harris, Ralph W. & Mamie L. | 10/8/43 | 10/13/43 | WD All | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | 27.67 | | | | | | 12 |
| 1944 | 3-4 | | | 2050 | 1000- | 1050 | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | 1000 | | | | | | 16 |
| 1945 | 3-4 | | | 2050 | 1000- | 1050 | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1946 | 3-4 | | | 2050 | | 2050 | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | 25 |
| 1947 | 3-4 | | | 2050 | | 2050 | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| | | | | | | 45.30 | | | | | | 29 |
| 1948 | 3-4 | | | 2050 | | 2050 | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |
| | | | | | | 41.21 | | | | | | |

PATTERSON, Marcus W.

DANVILLE

TAXING UNIT

Original Town
Lot 5 Block 3

KEY NUMBER

3 - 5

330

820

710

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 3-5 | | | 1300 | | 1300 | | | | | | |
| 1950 | 3-5 | 330 | 710 | 1040 | | 23.27 1040 | | | | | | |
| 1951 | 3-5 | | | 1040 | | 23.24 1040 | | | | | | |
| 1952 | 3-5 | 330 | 710 | 1040 | | 21.94 1040 | | | | | | |
| 1953 | 3, 5, | 330 | 710 | 1,040 | | 26.42 1,040 | | MARKIN, Odis D & Kitty H. | 2/4/53 | 2/13/53 | WD | All |
| | | | | | | | | PETERS, William | 9/28/53 | 10/1/53 | WD | all |
| 1954 | 3, 5, | 330 | 820 | 1,150 | | 25.17 1,150 | | | | | | |
| 1955 | 3, 5, | 330 | 820 | 1,150 | | 28.18 1,150 | | | | | | |
| 1956 | 3, 5, | 330 | 820 | 1,150 | | 25.99 1,150 | | | | | | |
| | | | | | | 31.62 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

ORAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PIRE, ROXANNA H. & NANCY J. HOLLOWETT

ORIGINAL TOWN
LOT 5 BLOCK 3

DANVILLE

TAXING UNIT

3 - 5

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 3 - 5 | 400 | 900 | 1300 | | 1300 | | PATTERSON, MARCUS W. | 8-11-41 | 9-5-41 | W.D. | ALL |
| | | | | | | 14.30 | | | | | | |
| 1942 | 3-5 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 14.56 | | | | | | |
| 1943 | 3-5 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 17.55 | | | | | | |
| 1944 | 3-5 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 14.69 | | | | | | |
| 1945 | 3-5 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 18.59 | | | | | | |
| 1946 | 3-5 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 20.02 | | | | | | |
| 1947 | 3-5 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 28.73 | | | | | | |
| 1948 | 3-5 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 26.13 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COX, Byron N. & Jessie Hadley

DANVILLE _____ TAXING UNIT

Original Town
Lot 6 Block 3

3 - 6 _____ KEY NUMBER

310 1130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 3-6 | | | 1600 | | 1600 | | | | | | |
| 1950 | 3-6 | 380 | 1130 | 1510 | | 28.64 1510 | | | | | | |
| 1951 | 3-6 | | | 1510 | | 33.75 1510 | | | | | | |
| 1952 | 3-6 | 380 | 1130 | 1510 | | 31.86 1510 | | | | | | |
| 1953 | 3, 6, | 380 | 1,130 | 1,510 | | 38.35 1,510 | | | | | | |
| 1954 | 3, 6, | 380 | 1,130 | 1,510 | | 36.54 1,510 | | | | | | |
| 1955 | 3, 6, | 380 | 1,130 | 1,510 | | 37.00 1,510 | | | | | | |
| 1956 | 3, 6, | 380 | 1,130 | 1,510 | | 34.13 1,510 | | | | | | |
| | | | | | | 41.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COX, BYRON N. & JESSIE HADLEY

ORIGINAL TOWN
LOT 6 BLOCK 3

DANVILLE

TAXING UNIT

3 - 6

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 3 - 6 | 400 | 1200 | 1600 | | 1600 | | | | | | |
| | | | | | | <i>17.60</i> | | | | | | |
| 1942 | 3-6 | | | 1600 | | 1600 | | | | | | |
| | | | | | | <i>17.92</i> | | | | | | |
| 1943 | 3-6 | | | 1600 | | 1600 | | | | | | |
| | | | | | | <i>21.60</i> | | | | | | |
| 1944 | 3-6 | | | 1600 | | 1600 | | | | | | |
| | | | | | | <i>18.08</i> | | | | | | |
| 1945 | 3-6 | | | 1600 | | 1600 | | | | | | |
| | | | | | | <i>22.88</i> | | | | | | |
| 1946 | 3-6 | | | 1600 | | 1600 | | | | | | |
| | | | | | | <i>24.64</i> | | | | | | |
| 1947 | 3-6 | | | 1600 | | 1600 | | | | | | |
| | | | | | | <i>35.36</i> | | | | | | |
| 1948 | 3-6 | | | 1600 | | 1600 | | | | | | |
| | | | | | | <i>32.16</i> | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY RURAL ELECTRIC MEMBERSHIP CORP.

~~150 W. Clinton St.~~, Danville, Indiana 46122
 10 N. Rd. 500 E
 P.O. Box 309

Original Town Block 3

- Lot 1
- Lot 2
- Lot 3

10' Vacated Alley

176-0010-0066-8

DANVILLE TAXING UNIT

3-1 KEY NUMBER

3-2

3-3

1770 18,900

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 3-1- | 1,770 | 18,900 | 20,670 | | 20,670 | | QUANDT, BARBARA J. (FOR REFERENCE ONLY, BUYING ON CONTRACT) | 3/1/88 | 3/21/88 | QCD | |
| 1966 | 3, 1 | 1,770 | 18,900 | 20,670 | | 20,670 | | | | | | |
| 1967 | 3, 1 | 1,770 | 18,900 | 20,670 | | 20,670 | | | | | | |
| 1968 | 3, 1 | 1,770 | 18,900 | 20,670 | | 20,670 | | | | | | |
| 1969 | 3, 1 | 2,550 | 25,880 | 28,430 | | 28,430 | | | | | | |
| 1970 | 3, 1 | 2,550 | 25,880 | 28,430 | | 28,430 | | | | | | |
| 1971 | 3, 1 | 2,550 | 25,880 | 28,430 | | 28,430 | | | | | | |
| 1972 | 3, 1 | 2,550 | 25,880 | 28,430 | | 28,430 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

3-1 2,550 25,880 28,430 28,430

HENDRICKS COUNTY RURAL ELECTRIC
MEMBERSHIP CORPORATION

Original Town - Block 3

- Lot 1
- Lot 2
- Lot 3

10' Vacated Alley

DANVILLE TAXING UNIT

- 3 - 1 KEY NUMBER
- 3 - 2
- 3 - 3

1770
+410
+400
18,900
17,530

Assess Alley 1961

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 3, 1, | 1,400 | 17,530 | 18,930 | | 18,930 | | Quants buying on Contract | | | | 1 |
| | | | | | | | | | | | | |
| 1958 | 3, 1, | 1,400 | 17,530 | 18,930 | | 18,930 | | | | | | 3 |
| | | | | | | 607.65 | | | | | | 4 |
| 1959 | 3, 1, | 1,400 | 17,530 | 18,930 | | 18,930 | | | | | | 5 |
| | | | | | | 611.44 | | | | | | 6 |
| 1960 | 3, 1, | 1,400 | 17,530 | 18,930 | | 18,930 | | | | | | 7 |
| | | | | | | 704.20 | | | | | | 8 |
| 1961 | 3,1 | 1,410 | 17,530 | 18,940 | | 18,940 | | | | | | 9 |
| | | | | | | 713.66 | | | | | | 10 |
| 1962 | 3-1 | 1,770 | 18,900 | 20,670 | | 20,670 | | | | | | 11 |
| | | +10 | | | | 745.29 | | | | | | 12 |
| 1963 | 3-1 | 1,770 | 18,900 | 20,670 | | 20,670 | | | | | | 13 |
| | | | | | | 721.38 | | | | | | 14 |
| 1964 | 3-1 | 1,770 | 18,900 | 20,670 | | 20,670 | | | | | | 15 |
| | | | | | | 692.44 | | | | | | 16 |
| | | | | | | 804.06 | | | | | | 17 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

HARRIS, Ralph W. & Mamie L.
 102 N. Jefferson St., Danville, Indiana 46122

Original Town Block 3
 Lot 4

170-0010-0071-2
 DANVILLE TAXING UNIT
 3-4 KEY NUMBER

460 1750

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 3-4 | 460 | 1,750 | 2,210 | | 2,210 | | | | | | |
| 1966 | 3, 4 | 460 | 1,750 | 2,210 | | 2,210 | | | | | | |
| 1967 | 3, 4 | 460 | 1,750 | 2,210 | | 2,210 | | | | | | |
| 1968 | 3, 4 | 460 | 1,750 | 2,210 | | 2,210 | | | | | | |
| 1969 | 3, 4 | 650 | 2,760 | 3,410 | | 3,410 | | | | | | |
| 1970 | 3, 4 | 650 | 2,760 | 3,410 | 1,000 | 2,410 | | | | | | |
| 1971 | 3, 4 | 650 | 2,760 | 3,410 | 1,000 | 2,410 | | | | | | |
| 1972 | 3, 4 | 650 | 2,760 | 3,410 | 1,000 | 2,410 | | | | | | |
| | 3-4 | 650 | 2,760 | 3,410 | 1,000 | 2,410 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

HARRIS, Ralph W. & Mamie L.

Original Town
Lot 4 - Block 3

DANVILLE TAXING UNIT

3 - 4 KEY NUMBER

460 1750
390 940

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 3, 4, | 390 | 940 | 1,330 | | 1,330 | | | | | | |
| 1958 | 3, 4, | 390 | 940 | 1,330 | | 42.69 1,330 | | | | | | |
| 1959 | 3, 4, | 390 | 940 | 1,330 | | 42.96 1,330 | | | | | | |
| 1960 | 3, 4, | 390 | 940 | 1,330 | | 49.47 1,330 | | | | | | |
| 1961 | 3,4 | 390 | 940 | 1,330 | | 50.14 1,330 | | | | | | |
| 1962 | 3-4 | 460 | 1,750 | 2,210 | | 52.34 2,210 | | | | | | |
| 1963 | 3-4 | 460 | 1,750 | 2,210 | | 77.13 2,210 | | | | | | |
| 1964 | 3-4 | 460 | 1,750 | 2,210 | | 74.04 2,210 | | | | | | |
| | | | | | | 85.97 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

WVVTWV//KTFWV/CATV/4/PSTL//

Original Town Block 3

Lot 5

170-0010-0076-5

DANVILLE TAXING UNIT

3-5 KEY NUMBER

450 2060

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------------------------|-----------|-------|---|------------------|-----------------------|-----------------|-------------|
| 1965 | 3-5- | 450 | 2,060 | 2,510 | 1,000 | 1,510 | | WOODRUM, Della 114 N. Jefferson St., Danville Ind. | 10/5/73 16122 | AFF 10/5/73 | AFF | ALL |
| 1966 | 3, 5 | 450 | 2,060 | 2,510 | <i>1000</i> 1,000 | 1,510 | | | | | | |
| 1967 | 3, 5 | 450 | 2,060 | 2,510 | <i>1000</i> 1,000 | 1,510 | | | | | | |
| 1968 | 3, 5 | 450 | 2,060 | 2,510 | <i>1000</i> 1,000 | 1,510 | | | | | | |
| 1969 | 3, 5 | 650 | 3,280 | 3,930 | <i>1000</i> 1,000 | 2,930 | | | | | | |
| 1970 | 3, 5 | 650 | 3,280 | 3,930 | <i>1000</i> 1,000 | 2,930 | | | | | | |
| 1971 | 3, 5 | 650 | 3,280 | 3,930 | <i>1000</i> 1,000 | 2,930 | | | | | | |
| 1972 | 3, 5 | 650 | 3,280 | 3,930 | <i>1000</i> 1,860 860 | 3,070 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1969

650 3,280 3,930 3,930

WATTS, William

Original Town
Lot 5 - Block 3

DANVILLE TAXING UNIT

3 - 5 KEY NUMBER

450
330
2060
1640
820

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 3, 5, | 330 | 820 | 1,150 | | 1,150 | | WOODRUM, Anthony Carl & Della | 6/18/63 | 6/21/63 | WD | all |
| 1958 | 3, 5, | 330 | 820 | 1,150 | | 1,150 | | | | | | |
| 1959 | 3, 5, | 330 | 820 | 1,150 | | 1,150 | | | | | | |
| 1960 | 3, 5, | 330 | 820 | 1,150 | | 1,150 | | | | | | |
| 1961 | 3,5 | 330 | 820 | 1,150 | | 1,150 | | | | | | |
| 1962 | 3-5 | 450 | 1,640 | 2,090 | | 2,090 | | | | | | |
| 1963 | 3-5 | 450 | 1,640 | 2,090 | | 2,090 | | | | | | |
| 1964 | 3-5 | 450 | 2,060 | 2,510 | 1,000 | 1,510 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

COX, Byron N. & Jessie Hadley

Original Town Block 3
Lot 6

170-0010-0082-4

DANVILLE TAXING UNIT

3-6 KEY NUMBER

440 1470

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|--------------------|--------------------|-----------------|-------------|
| 1965 | 3-6 | 440 | 1,470 | 1,910 | | 1,910 | | Cox, Byron N. COX, Arthur S. & Jannell E. 152 N. Jefferson St., Danville, Indiana 46122 | 7/17/69 7/10/69 | 7/18/69 7/18/69 | Aff Guard D | ALL ALL |
| 1966 | 3, 6 | 440 | 1,470 | 1,910 | | 1,910 | | & GOODRICH WARD C. & ROSELLA H&W CHAMNESS JOSEPHUS & HELEN G. H&W EACH TENANT BY ENTIRETY HELD JOINTLY WITH RIGHTS OF SURVIVORSHIP 152 N. JEFFERSON DANVILLE IND. 46122 | 11-18-76 | 11-22-76 | WD | ALL |
| 1967 | 3, 6 | 440 | 1,470 | 1,910 | | 1,910 | | CHAMNESS, JOSEPHUS & HELEN G. H&W & CHAMNESS, DON E. & RITA H&W EACH TENANT BY ENTIRETY WITH RTS OF SURVIVORSHIP 152 N JEFFERSON, DANVILLE IN 46122 RR 3, Box 297 | 6/18/79 | 6/29/79 | WD | ALL |
| 1968 | 3, 6 | 440 | 1,470 | 1,910 | | 1,910 | | CHAMNESS, JOSEPHUS & CHAMNESS, DON E. & RITA (HW) 125 N. RD. 200 E., DANVILLE IND. | 1/28/88 | 2/4/88 | AFF | ALL |
| 1969 | 3, 6 | 640 | 2,340 | 2,980 | | 2,980 | | | | | | |
| 1970 | 3, 6 | 640 | 2,340 | 2,980 | | 1,980 | | | | | | |
| 1971 | 3, 6 | 640 | 2,340 | 2,980 | 1,000 | 1,980 | | | | | | |
| 1972 | 3, 6 | 640 | 2,340 | 2,980 | 1,000 | 1,980 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-10

640 2,340 2,980 1,000 1,980

COX, Byron N. & Jessie Hadley

Original Town
Lot 6 - Block 3

DANVILLE TAXING UNIT

3 - 6 KEY NUMBER

440 1470
380 1130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 3, 6, | 380 | 1,130 | 1,510 | | 1,510 | | | | | | |
| 1958 | 3, 6, | 380 | 1,130 | 1,510 | | 48.47 1,510 | | | | | | |
| 1959 | 3, 6, | 380 | 1,130 | 1,510 | | 48.77 1,510 | | | | | | |
| 1960 | 3, 6, | 380 | 1,130 | 1,510 | | 56.17 1,510 | | | | | | |
| 1961 | 3,6 | 380 | 1,130 | 1,510 | | 56.93 1,510 | | | | | | |
| 1962 | 3-6 | 440 | 1,470 | 1,910 | | 59.42 1,910 | | | | | | |
| 1963 | 3-6 | 440 | 1,470 | 1,910 | | 66.66 1,910 | | | | | | |
| 1964 | 3-6 | 440 | 1,470 | 1,910 | | 63.99 1,910 | | | | | | |
| | | | | | | 74.30 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.