

~~CORRECTION~~ / ~~CECIL~~ / ~~W~~ / ~~N~~ / ~~10~~ / ~~19~~ / ~~19~~ / ~~19~~ /
 130 left on land
 130
 360
 460
 2670

North Part Hall Place Addition
 Pt Lot 24
 Pt Lot 25
 Pt Lot 26
 Lot 27
 Pt Lot 28
 Pt Lot 29

DANVILLE TAXING UNIT
 32 - 24
~~32 - 25~~
~~32 - 26~~
~~32 - 27~~
~~32 - 28~~
~~32 - 29~~
 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---|------|-----------|-----------------|-----------|-----------|-------|--|-------------------|-------------------|-----------------|-------------|
| 1949 | 32-24, 25 ETC 32-24, 25 ETC | 250 | | 250 | | 250 | | Jones, Harold E. & Mary Ellen Shaw, John Enver & Sarah Kathleen | 2/5/49 3/12/49 | 2/5/49 3/12/49 | WD WD | pt Pt |
| | | | | | | 4.48 | | | | | | |
| 1950 | 32-24-, ETC | 460 | | 460 | | 460 | | | | | | |
| 1951 | 32-24, 25, ETC 32-24 ETC | 360 | | 360 | | 360 | | KEIFFER, Vincent H. & Eleanora M. | 8/14/51 | 8/16/51 | WD | pt |
| | | | | | | 10.28 | | | | | | |
| | | | | | | 3030 | | | | | | |
| | | | | | | 7.60 | | | | | | |
| 1952 | 32-24 | 130 | | 130 | | 130 | | JONES, Harold E. & Mary Ellen | 8/26/52 | 8/20/52 | WD | all |
| | | | | | | 3.30 | | | | | | |
| 1953 | 32, 24, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 3.15 | | | | | | |
| 1954 | 32, 24, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 3.19 | | | | | | |
| 1955 | 32, 24, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 2.94 | | | | | | |
| 1956 | 32, 24, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 3.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

TRIMBLE, ROBERT E. & FRANKIE G.

N PT. HALL PLACE ADDITION

LOTS 24, 25, 26, 27, 28, 29

Pt 25
Pt 26
Pt 28
Pt 29

DANVILLE

TAXING UNIT

32 - 24, 25, 26,
27, 28, 29

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------------------------|------|-----------|-----------------|-----------|-----------------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 32-24 TO 29 INCL | 700 | 3300 | 4000 | | 4000 | | | | | | |
| 1942 | 32-24, 25, 26 27, 28, 29 | | | 4000 | | 44.00 4000 | | | | | | |
| 1943 | 32-24, 25, 26 2, 28, 29 | | | 4000 | | 44.80 4000 | | | | | | |
| 1944 | 32-24, 25, 26 32, 27, 28, 29 | | | 4000 | | 54.00 4000 | | | | | | |
| 1945 | 32-24 ETC | | | 4000 | | 45.20 4000 | | | | | | |
| 1946 | 32-24 ETC | | | 4000 | | 57.20 4000 | | | | | | |
| 1947 | 32-24 ETC 32-24, 25 ETC | 650 | 3300 | 3950 | | 61.60 4000 3950 | | Maners, Fred M. & Harriet M. | 8/16/47 | 10/3/47 | WD | pt |
| 1948 | 32-24, 25 ETC | | | 3950 | | 87.30 3950 | | Copelend, Cecil & Violet | 4/15/48 | 4/15/48 | WD | All |
| | | | | | | 79.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SHAW, John Enver & Sarah Kathleen

DANVILLE

TAXING UNIT

North Part Hall Place Addition

Pt Lot 24.
Pt Lot 25
Pt Lot 29

32 - 24-01
32 - 25-03
32 - 29-02

KEY NUMBER

410
670

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 32-24-01 ETC | 150 | | 150 | | 150 | | | | | | |
| | 32-24-01 ETC | | | 150 | | 150 | | | | | | |
| 1950 | 32-24-01, ETC | 670 | | 670 | | 670 | | | | | | |
| 1951 | 32-24-01 ETC | | | 410 | | 410 | | | | | | |
| | | - 260 | | 410 | | 8.65 | | | | | | |
| 1952 | 32-24-01 ETC | 410 | | 410 | | 410 | | | | | | |
| 1953 | 32, 24, 1 | 410 | | 410 | | 410 | | | | | | |
| 1954 | 32, 24, 1 | 410 | | 410 | | 410 | | | | | | |
| 1955 | 32, 24, 1 | 410 | | 410 | | 410 | | | | | | |
| 1956 | 32, 24, 1 | 410 | | 410 | | 410 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MANERS, Fred M. & Harriet M.

DANVILLE TAXING UNIT

*\$180 and chg
to be added*
N Pt Hall Place Addition
Pt Lot 25

32 - 25-01 ✓

100
1570
1390
+900

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1949 | 32-25-01 | 50 | 900 | 950 | | 950 | | Walden, Anna, Maners, Beulah & Charles | 9/7/49 | 9/8/49 | WD | all |
| | 32-25-01 | | | 950 | | 950 | | | | | | |
| 1950 | 32-2-501 | 100 | 1390 | 1490 | | 1490 | | | | | | |
| 1951 | 32-25-01 | | | 1490 | 790- | 700 | | | | | | |
| 1952 | 32-25-01 | 100 | 1390 | 1490 | 790 | 740 | | | | | | |
| 1953 | 32, 25, 1 | 100 | 1,390 | 1,490 | 250 | 1,240 | | MUTTER, Henry & Flora M | 11/6/53 | 11/6/53 | WD | all |
| 1954 | 32, 25, 1 | 100 | 1,570 | 1,670 | 250 | 1,670 | | | | | | |
| 1955 | 32, 25, 1 | 100 | 1,570 | 1,670 | | 1,670 | | | | | | |
| 1956 | 32, 25, 1 | 100 | 1,570 | 1,670 | | 1,670 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

STATE-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MANERS, Fred M. & Harriet M.

N PT. HALL PLACE ADDITION

Pt Lot 25

DANVILLE

TAXING UNIT

32-25-01

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1947 | 32-25-01 | 50 | | 50 | | 50 | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | 1.10 | | | | | | 28 |
| 1948 | 32-25-01 | | | 50 | | 50 | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | 1.01 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM, NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JONES, Harold E. & Mary Ellen

North Part Hall Place Addition

DANVILLE

TAXING UNIT

KEY NUMBER

Pt Lot 25
Pt Lot 26
Pt Lot 28
Pt Lot 29

32-25-02
32-26-01
32-28-01
32-29-01

560 1980

1000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1949 | 32-25-02 ETC | 250 | 3300 | 3550 | 3550 | | | | | | 1 |
| 2 | | 32-25-02 | | | 3550 | 2550 | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1950 | 32-25-01, ETC | 560 | 1980 | 2540 | 1540 | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1951 | 32-25-02 ETC | | | 2540 | 1540 | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1952 | 32-25-02 ETC | 560 | 1980 | 2540 | 1540 | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1953 | 32, 25, 2 | 560 | 1,980 | 2,540 | 1,540 | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1954 | 32, 25, 2 | 560 | 1,980 | 2,540 | 1,540 | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1955 | 32, 25, 2 | 560 | 1,980 | 2,540 | 2,540 | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1956 | 32, 25, 2 | 560 | 1,980 | 2,540 | 2,540 | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

TAXING UNIT
 KEY NUMBER

10-20-50
 10-20-50
 10-20-50
 10-20-50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | | | | | | | | | | | | |
| 1946 | | | | | | | | | | | | |
| 1947 | | | | | | | | | | | | |
| 1948 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

KEIFFER, Vincent H. & Eleanora M.

NORTH PART HALL PLACE ADDITION
Pt Lot 25

DANVILLE TAXING UNIT

32-25-04 KEY NUMBER

*Bldgs do not belong
with this Key # 76
check for proper location
probably C Copeland
See and chg to
2670 Cecil Copeland
See Key # 86-6*

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | 32-25-04, ETC | | | 2770 | | 2770 | | | | | | |
| | 32-85-04 | 100 | | 100 | | 100 | | | | | | |
| 1952 | 32-25-04 | 100 | 2670 | 2770 | 1000- | 1770 | | | | | | |
| | 32, 25, 4 | 100 | | 100 | | 100 | | | | | | |
| 1953 | 32, 25, 4 | 100 | | 100 | | 100 | | | | | | |
| 1954 | 32, 25, 4 | 100 | | 100 | | 100 | | | | | | |
| 1955 | 32, 25, 4 | 100 | | 100 | | 100 | | | | | | |
| 1956 | 32, 25, 4 | 100 | | 100 | | 100 | | | | | | |

(CE # 846 for 56.34)

2770

56.34

58.45

1000

5.08

44.96

-2670 per 86-6

2.42

2.45

2.26

2.75

and chg land 100 CE # 36 for 44.96

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1941 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KING, Jennie H.

N Part Hall Place Addition
 Pt Lot 31
 Lot 32
 Pt Lot 33
 Pt Lot 34

DANVILLE

TAXING UNIT

32 - 31-01

KEY NUMBER

32 - 32

32 - 33-01

32 - 34-01

640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 32-31-01 | ETC | | 50 | | 50 | | | | | | |
| 1950 | 32-31-01, | ETC | 640 | 640 | | 640 | 89 | | | | | |
| 1951 | 32-31-01, | ETC | | 640 | | 640 | 14.30 | | | | | |
| 1952 | 32-31-01 | ETC | 640 | 640 | | 640 | 13.50 | | | | | |
| 1953 | 32, 31, 1 | | 640 | 640 | | 640 | 16.25 | | | | | |
| 1954 | 32, 31, 1 | | 640 | 640 | | 640 | 15.48 | | | | | |
| 1955 | 32, 31, 1 | | 640 | 640 | | 640 | 15.68 | | | | | |
| 1956 | 32, 31, 1 | | 640 | 640 | | 640 | 14.46 | | | | | |
| | | | | | | | 17.60 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

KING, JENNIE H.

N PART HALL PLACE ADDITION
 LT 32 PT LT 31, PT LT 33 PT LT 34

DANVILLE TAXING UNIT

32 - 31-01, 33-01, 34-01, 32
 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------------------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 32-31-01, | 50 | | 50 | | 50 | | | | | | 1 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | 0.55 | | | | | | 4 |
| 1942 | 32-31-01, 33-01 34-01, 32 | | | 50 | | 50 | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | 0.56 | | | | | | 8 |
| 1943 | 32-31-02, 33-01, 34-01, 32 | | | 50 | | 50 | | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | 0.67 | | | | | | 12 |
| 1944 | 32-21-01, 33-01 32-34-01, 32 | | | 50 | | 50 | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | 0.56 | | | | | | 16 |
| 1945 | 32-31-01 ETC | | | 50 | | 50 | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | 0.72- | | | | | | 20 |
| 1946 | 32-31-01 | | | 50 | | 50 | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | 0.77 | | | | | | 24 |
| 1947 | 32-31-01 ETC | | | 50 | | 50 | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | 1.10 | | | | | | 28 |
| 1948 | 32-31-01, ETC | | | 50 | | 50 | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | 1.01 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

JONES, Harold E. & Mary Ellen

North Part Hall Place Addition

PTPlot 24

DANVILLE TAXING UNIT

32-24 KEY NUMBER

See Key# 32-25-02 for value

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1965 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

Reference Card only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JONES, Harold E. & Mary Ellen

North Part Hall Place Addition
Pt Lot 24

DANVILLE TAXING UNIT
32 - 24
KEY NUMBER

+30 See Key # 32-25-02 for val

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 32, 24, | 130 | | 130 | | 130 | | | | | | |
| 1958 | 32, 24, | 130 | | 130 | | 4.18 130 | | | | | | |
| 1959 | 32, 24, | 130 | | 130 | | 4.30 130 | | | | | | |
| 1960 | 32, 24, | 130 | | 130 | | 4.84 130 | | | | | | |
| 1961 | 32,24 | 130 | | 130 | | 4.90 130 | | | | | | |
| 1962 | | | | | | 5.12 | | | | | | |
| 1963 | | | | | | | | | | | | |
| 1964 | | | | | | | | | | | | |

Reference Card Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW, John Enver & Sarah Kathleen
 159 Urban St.,
 Danville, Ind. 46122

North Part Hall Place Addition
 Pt Lot 24
 PT Lot 25
 Pt Lot 29

170-0070-0035-9

DANVILLE TAXING UNIT
 32-24-01 KEY NUMBER
 32-25-03
 32-29-02

No date

250 6210
 5360

+280 Belg 1969

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 32-14-01 | 250 | 5,360 | 5,610 | 1,000 | 4,610 | | | | | | |
| 1966 | 32,24 1 | 250 | 5,360 | 5,610 | 1,000 | 4,610 | | | | | | |
| 1967 | 32,24 1 | 250 | 5,360 | 5,610 | 1,000 | 4,610 | | | | | | |
| 1968 | 32,24 1 | 250 | 6,210 | 6,460 | 1,000 | 5,460 | | | | | | |
| 1969 | 32,24 1 | 900 | 7,100 | 8,000 | 1,000 | 7,000 | | | | | | |
| 1970 | 32,24 1 | 900 | 7,100 | 8,000 | 1,000 | 7,000 | | | | | | |
| 1971 | 32,24 1 | 900 | 7,100 | 8,000 | 1,000 | 7,000 | | | | | | |
| 1972 | 32,24 1 | 900 | 7,100 | 8,000 | 1,000 | 7,000 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 32-24-1

900 7,100 8,000 1,000 7,000

SHAW, John Enver & Sarah Kathleen

North Part Hall Place Addition

DANVILLE TAXING UNIT

Pt Lot 24
Pt Lot 25
Pt Lot 29

32 - 24 - 01 KEY NUMBER
32 - 25 - 03
32 - 29 - 02

250
410
5360
4290

add 1070 to 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 32, 24, 1 | 410 | | 410 | | 410 | | | | | | 1 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1958 | 32, 24, | 410 | | 410 | | 410 | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 8 |
| 1959 | 32, 24, 1 | 410 | | 410 | | 410 | | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| 1960 | 32, 24, 1 | 410 | | 410 | | 410 | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1961 | 32,24,01 | 410 | | 410 | | 410 | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1962 | 32-24-01 | 250 | 4,290 | 4,540 | 1,000 | 3,540 | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1963 | 32-24-1 | 250 | 5,360 | 5,610 | 1,000 | 4,610 | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1964 | 32-24-01 | 250 | 5,360 | 5,610 | 1,000 | 4,610 | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

MUTTER, Henry & Flora M/

North Part Hall Place Addition

Pt Lot 25

170-0070-0040-3

DANVILLE TAXING UNIT

32-25-01 KEY NUMBER

130 1340

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|----------------------|----------------------|-----------------------|-------------|
| 1965 | 32-25-01 | 130 | 1,340 | 1,470 | | 1,470 | | MUTTER, HENRY WEBB, MARION LAWRENCE 350 Urban St., Danville, Ind. 46122 | 11/16/72 11/24/72 | 11/17/72 11/28/72 | AFF AFF Adm. D. | all ALL |
| 1966 | 32,25 1 | 130 | 1,340 | 1,470 | | 1,470 | | ANDERSON, SAM H. ADULT 200 URBAN ST., DANVILLE, INDIANA 46122 | 7/15/86 | 7/16/86 | WD | ALL |
| 1967 | 32,25 1 | 130 | 1,340 | 1,470 | 1,000 | 470 | | | | | | |
| 1968 | 32,25 1 | 130 | 1,340 | 1,470 | 1,000 | 470 | | | | | | |
| 1969 | 32,25 1 | 800 | 1,230 | 2,030 | 1,000 | 1,030 | | | | | | |
| 1970 | 32,25 1 | 800 | 1,230 | 2,030 | 1,000 | 1,030 | | | | | | |
| 1971 | 32,25 1 | 800 | 1,230 | 2,030 | 1,000 | 1,030 | | | | | | |
| 1972 | 32,25 1 | 800 | 1,230 | 2,030 | 1,000 | 2,030 | | | | | | |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS
COUNTY FORM NO. 11, 1947

800 1,230 2,030 1,000 1,030

MUTTER, Henry & Flora M.

N Pt Hall Place Addition

DANVILLE TAXING UNIT

Pt Lot 25

32 - 25 - 01 KEY NUMBER

130
100
1340
1570

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 32, 25, 1 | 100 | 1,570 | 1,670 | | 1,670 | | | | | | |
| 1958 | 32, 25, | 100 | 1,570 | 1,670 | | 53.61 1,670 | | | | | | |
| 1959 | 32, 25, 1 | 100 | 1,570 | 1,670 | | 53.94 1,670 | | | | | | |
| 1960 | 32, 25, 1 | 100 | 1,570 | 1,670 | | 62.12 1,670 | | | | | | |
| 1961 | 32, 25, 01 | 100 | 1,570 | 1,670 | | 62.96 1,670 | | | | | | |
| 1962 | 32-25-01 | 130 | 1,340 | 1,470 | | 65.71 1,470 | | | | | | |
| 1963 | 32-25-1 | 130 | 1,340 | 1,470 | | 51.30 1,470 | | | | | | |
| 1964 | 32-25-01 | 130 | 1,340 | 1,470 | | 49.24 1,470 | | | | | | |
| | | | | | | 57.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

JONES, Harold E. & Mary Ellen
 758 W. Clinton
 Danville, Ind. 46122

North Part Hall Place Addition

Pt Lot 25
 Pt Lot 26
 Pt Lot 28
 Pt Lot 29
 Pt Lot 24

170-0070-0045-6

DANVILLE TAXING UNIT

32-25-02 KEY NUMBER

32-26-01

32-28-01

32-29-01

32-24

No date

1040 2720

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 32-15-02 | 1,040 | 2,720 | 3,760 | | 3,760 | | JONES, HAROLD E. 758 W Clinton St., Danville, In 46122 | 3/12/87 | 3/12/87 | AFF | ALL |
| 1966 | 32,25 2 | 1,040 | 2,720 | 3,760 | | 3,760 | | | | | | |
| 1967 | 32,25 2 | 1,040 | 2,720 | 3,760 | | 3,760 | | | | | | |
| 1968 | 32,25 2 | 1,040 | 2,720 | 3,760 | | 3,760 | | | | | | |
| 1969 | 32,25 2 | 1,670 | 3,100 | 4,770 | | 4,770 | | | | | | |
| 1970 | 32,25 2 | 1,670 | 3,100 | 4,770 | | 4,770 | | | | | | |
| 1971 | 32,25 2 | 1,670 | 3,100 | 4,770 | | 4,770 | | | | | | |
| 1972 | 32,25 2 | 1,670 | 3,100 | 4,770 | | 4,770 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

1,670 3,100 4,770 4,770

JONES, Harold E. & Mary Ellen

North Part Hall Place Addition

DANVILLE TAXING UNIT

Pt Lot 25
 Pt Lot 26
 Pt Lot 28
 Pt Lot 29
 Pt Lot 24

32 - 25 - 02 KEY NUMBER
 32 - 26 - 01
 32 - 28 - 01
 32 - 29 - 01
 32 - 24

1040 2720
~~560~~ ~~1980~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 32, 25, 2 | 560 | 1,980 | 2,540 | | 2,540 | | | | | | 1 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 4 |
| 1958 | 32, 25, | 560 | 1,980 | 2,540 | | 2,540 | | | | | | 5 |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 8 |
| 1959 | 32, 25, 2 | 560 | 1,980 | 2,540 | | 2,540 | | | | | | 9 |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 12 |
| 1960 | 32, 25, 2 | 560 | 1,980 | 2,540 | | 2,540 | | | | | | 13 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | 16 |
| 1961 | 32,25,02 | 560 | 1,980 | 2,540 | | 2,540 | | | | | | 17 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | 20 |
| 1962 | 32-25-02 | 1,040 | 2,720 | 3,760 | | 3,760 | | | | | | 21 |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | 24 |
| 1963 | 32-25-2 | 1,040 | 2,720 | 3,760 | | 3,760 | | | | | | 25 |
| | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | 28 |
| 1964 | 32-25-02 | 1,040 | 2,720 | 3,760 | | 3,760 | | | | | | 29 |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

KEIFFER, Vincent H. & Eleanora M
 163 Urban St.
 Danville, Ind. 46122

North Part Hall Place Addition

Pt Lot 25

170-0870-0050-0

DANVILLE TAXING UNIT

32-25-04 KEY NUMBER

No data

330

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 32-15-04 | 330 | | 330 | | 330 | | | | | | |
| 1966 | 32,25 4 | 330 | | 330 | | 330 | | | | | | |
| 1967 | 32,25 4 | 330 | | 330 | | 330 | | | | | | |
| 1968 | 32,25 4 | 330 | | 330 | | 330 | | | | | | |
| 1969 | 32,25 4 | 330 | | 330 | | 330 | | | | | | |
| 1970 | 32,25 4 | 330 | | 330 | | 330 | | | | | | |
| 1971 | 32,25 4 | 330 | | 330 | | 330 | | | | | | |
| 1972 | 32,25 4 | 330 | | 330 | | 330 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. 32-25-04

330

330

330

KEIFFER, Vincent H. & Eleanora M.

North Part Hall Place Addition

DANVILLE

TAXING UNIT

Pt Lot 25

32 - 25 - 04 KEY NUMBER

330
100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 32, 25, 4 | 100 | | 100 | | 100 | | | | | | |
| 1958 | 32, 25, | 100 | | 100 | | 100 | 3.21 | | | | | |
| 1959 | 32, 25, 4 | 100 | | 100 | | 100 | 3.23 | | | | | |
| 1960 | 32, 25, 4 | 100 | | 100 | | 100 | 3.72 | | | | | |
| 1961 | 32,25,04 | 100 | | 100 | | 100 | 3.77 | | | | | |
| 1962 | 32-25-04 | 330 | | 330 | | 330 | 3.94 | | | | | |
| 1963 | 32-25-4 | 330 | | 330 | | 330 | 11.52 | | | | | |
| 1964 | 32-25-04 | 330 | | 330 | | 330 | 11.05 | | | | | |
| | | | | | | | 12.84 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

JOHNSON, Richard A. & Barbara J

North Part Hall Place Addition

Pt Lot 31

Lot 32

Pt Lot 33

DANVILLE TAXING UNIT

32-31-01 KEY NUMBER

32-32

32-33-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1965 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | |
| 18 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | |
| 30 | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | |

Reference only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

WYNG/Jennie/A.

N Pt Hall Place Addition

DANVILLE

TAXING UNIT

Pt Lot 31
Lot 32 Johnson
Pt Lot 33 Johnson
~~Pt Lot 34~~

9 32 - 31 - 01 KEY NUMBER
8 32 - 32
Eggers 32 - 33 - 01 PT
32 - 34 - 01

~~380~~
640 Val on 32-30

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-------------------|-------------------|-----------------|-------------|
| 1957 | 32, 31, 1 | 380 | | 380 | | 380 | | JOHNSON, Richard A. & Barbara J. EGGERS, Willard C. & Bonnie B. | 3/8/57 6/15/57 | 5/4/57 6/15/57 | WD WD | all pt |
| 1958 | 32, 31, | 380 | | 380 | | 380 | | | | | | |
| 1959 | 32, 31, 1 | 380 | | 380 | | 380 | | | | | | |
| 1960 | 32, 31, 1 | 380 | | 380 | | 380 | | | | | | |
| 1961 | | | | | | | | | | | | |
| 1962 | | | | | | | | | | | | |
| 1963 | | | | | | | | | | | | |
| 1964 | | | | | | | | | | | | |

Reference Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

JOHNSON, Richard A. & Barbara J

North Part Hall Place Addition

Lot 30

E Pt Lot 31

E. Pt Lot 33

DANVILLE TAXING UNIT

32-30 KEY NUMBER

32-31-02

32-33-02

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1965 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1967 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1968 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1969 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1970 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1971 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1972 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

Reference only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

JOHNSON, Richard A. & Barbara J.

N Pt Hall Place Addition

DANVILLE TAXING UNIT

Lot 30
E Pt Lot 31
E Pt Lot 33
~~E Pt Lot 34~~

8 32 - 30
9 32 - 31 - 02
E 32 - 33 - 02
~~32 - 34 - 02~~

390
646
4030 Val on 32-30

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 32, 30, | 390 | 4,030 | 4,420 | 1,000 | 3,420 | | EGGERS, Willard C. & Bonnie B. | 6/15/57 | 6/15/57 | WD | pt |
| 1958 | 32, 30, | 390 | 4,030 | 4,420 | 1,000 | 3,420 | | | | | | |
| 1959 | 32, 30, | 390 | 4,030 | 4,420 | 1,000 | 3,420 | | | | | | |
| 1960 | 32, 30, | 390 | 4,030 | 4,420 | 1,000 | 3,420 | | | | | | |
| 1961 | | | | | | | | | | | | |
| 1962 | | | | | | | | | | | | |
| 1963 | | | | | | | | | | | | |
| 1964 | | | | | | | | | | | | |

Reference Only

North Part Hall Place Addition

Pt Lot 33
 E Pt Lot 33
 Pt Lot 34
 E Pt Lot 34
~~Pt Lot 33~~
~~Pt Lot 33~~

MAPLE HILL
 LOT 38
 LOT 39

170-0070-0060-8

DANVILLE TAXING UNIT

32-33-01
 32-33-02
 32-34-01 78-38
 32-34-02 78-39
~~32-33-01-01~~
~~32-33-02-01~~

720 5940

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------------|-------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 32-33-01 | 720 | 5,940 | 6,660 | | 6,660 | | KERLIN, Joseph C. & Grace Roselyn 160 Urban St., Danville, In. 46122 | 8/11/66 | 8/11/66 | WD | ALL |
| 1966 | 32,33 1 | 720 | 5,940 | 6,660 | 1,000 | 5,660 | | | | | | |
| 1967 | 32,33 1 | 720 | 5,940 | 6,660 | 1,000 | 5,660 | | | | | | |
| 1968 | 32,33 1 | 720 | 5,940 | 6,660 | 1,000 | 5,660 | | | | | | |
| 1969 | 32,33 1 | 970 | 5,830 | 6,800 | 1,000 | 5,800 | | | | | | |
| 1970 | 32,33 1 | 970 | 5,830 | 6,800 | 1,000 | 5,800 | | | | | | |
| 1971 | 32,33 1 | 1,140 | 8,570 | 9,710 | 1,000 | 8,710 | | | | | | |
| 1972 | 32,33 1 | 1,140 | 8,570 | 9,710 | 1,000 | 8,710 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. T-2, 1963-1

1,140 8,570 9,710 1,000 8,710

EGGERS, Willard C. & Bonnie B.

DANVILLE TAXING UNIT

N PT HALL PLACE ADDITION

2 PT LOTS 33
 PT LOT 33
 PT LOT 34
 E PT LOT 34

32-33-01-01 KEY NUMBER
 32-33-02-01
 32-34-01
 32-34-02

*Lots 32-34 except
 5' off Side Lot 33*

510 5710

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1957 | 32, 33, 1 | 510 | | 510 | | 510 | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | 16.37 | | | | | | 4 |
| 5 1958 | 32, 33, | 510 | 5,710 | 6,220 | | 6,220 | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 1959 | 32, 33, 1 | 510 | 5,710 | 6,220 | 1,000 | 5,220 | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 1960 | 32, 33, 1 | 510 | 5,710 | 6,220 | 1,000 | 5,220 | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 1961 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 1962 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 1963 | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 1964 | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

Reference Only

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.

*174
 457*

REAL ESTATE VALUATION AND TRANSFER RECORD
 HENDRICKS COUNTY, INDIANA

Platted - A.E.H.

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|----|
| 1 | 1965 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | 4 |
| 5 | 1966 | | | | | | | | | | | 5 | |
| 6 | | | | | | | | | | | | 6 | |
| 7 | | | | | | | | | | | | 7 | |
| 8 | 1967 | | | | | | | | | | | 8 | |
| 9 | | | | | | | | | | | | 9 | |
| 10 | | | | | | | | | | | | 10 | |
| 11 | 1968 | | | | | | | | | | | 11 | |
| 12 | | | | | | | | | | | | 12 | |
| 13 | | | | | | | | | | | | 13 | |
| 14 | | | | | | | | | | | | 14 | |
| 15 | 1969 | | | | | | | | | | | 15 | |
| 16 | | | | | | | | | | | | 16 | |
| 17 | | | | | | | | | | | | 17 | |
| 18 | | | | | | | | | | | | 18 | |
| 19 | 1970 | | | | | | | | | | | 19 | |
| 20 | | | | | | | | | | | | 20 | |
| 21 | | | | | | | | | | | | 21 | |
| 22 | | | | | | | | | | | | 22 | |
| 23 | 1971 | | | | | | | | | | | 23 | |
| 24 | | | | | | | | | | | | 24 | |
| 25 | | | | | | | | | | | | 25 | |
| 26 | | | | | | | | | | | | 26 | |
| 27 | 1972 | | | | | | | | | | | 27 | |
| 28 | | | | | | | | | | | | 28 | |
| 29 | | | | | | | | | | | | 29 | |
| 30 | | | | | | | | | | | | 30 | |
| 31 | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EGGERS, WILLARD C. & BONNIE B.

N PT HALL PLACE ADDITION

Pt Lot 33
 E Pt Lot 33
 Pt Lot 34
 E Pt Lot 34
~~Pt Lot 33~~
~~Pt Lot 33~~

DANVILLE TAXING UNIT

32-33-01
~~32-33-02~~ KEY NUMBER
~~32-34-01~~
~~32-34-02~~
~~32-33-01-01~~
~~32-33-02-01~~

720 5940
 640 5710

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 | 1957 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | 16 |
| 17 | 1961 | 32,33,01 | 640 | 5,710 | 6,350 | 1,000 | 5,350 | | | | | 17 |
| 18 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | 20 |
| 21 | 1962 | 32-33-01 | 720 | 5,940 | 6,660 | 1,000 | 5,660 | | | | | 21 |
| 22 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | 24 |
| 25 | 1963 | 32-33-1 | 720 | 5,940 | 6,660 | 1,000 | 5,660 | | | | | 25 |
| 26 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | 28 |
| 29 | 1964 | 32-33-01 | 720 | 5,940 | 6,660 | 1,000 | 5,660 | | | | | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
 COUNTY FORM NO. TA 1, 1941.