

MANN, Oycie F. & Wilma Fur

DANVILLE TAXING UNIT

Homan & Thomas Add.  
Pt Lot 2

KEY NUMBER  
75 - 1

| YEAR | KEY NUMBER | LAND                       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       | (SEE CARD KEY NO. 87 - 30) |           |                 |           |           |       |              |                 |                  |                 |             |
| 2    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 3    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 4    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 5    | 1950       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 6    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 7    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 8    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 9    | 1951       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 10   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 11   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 12   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 13   | 1952       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 14   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 15   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 16   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 17   | 1953       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 18   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 19   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 20   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 21   | 1954       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 22   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 23   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 24   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 25   | 1955       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 26   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 27   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 28   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 29   | 1956       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 30   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 31   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 32   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~WINTER, CHARLES & MYRTLE~~

HOMAN & THOMAS ADDITION-  
PT LOT 2

DANVILLE  
75 - 1

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND                     | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|------|------------|--------------------------|-----------|--------------------|-----------|-----------|-------|----------------------------|--------------------|---------------------|--------------------|----------------|
| 1941 |            | SEE CARD KEY NO. 87 - 30 |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
| 1942 |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
| 1943 |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
| 1944 |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       | Mann, Oycie F. & Wilma Fur | 2/23/46            | 2/23/46             | WD                 | all            |
| 1945 |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
| 1946 |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
| 1947 |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
| 1948 |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |
|      |            |                          |           |                    |           |           |       |                            |                    |                     |                    |                |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Homan & Thomas Addition  
Pt Lot 2  
Pt Lot 3

75 - 2  
75 - 3

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 75-2,3     |      |           | 1200            |           | 1200      |       |                                              |                 |                  |                 |             |
| 1950 | 75-2,3     | 250  | 870       | 1120            |           | 1120      |       |                                              |                 |                  |                 |             |
| 1951 | 75-2,3     |      |           | 1120            |           | 1120      |       |                                              |                 |                  |                 |             |
| 1952 | 75-2,3     | 250  | 870       | 1120            |           | 1120      |       |                                              |                 |                  |                 |             |
| 1953 | 75, 2,     | 250  | 870       | 1,120           |           | 1,120     |       |                                              |                 |                  |                 |             |
| 1954 | 75, 2,     | 250  | 870       | 1,120           |           | 1,120     |       |                                              |                 |                  |                 |             |
| 1955 | 75, 2,     | 250  | 870       | 1,120           |           | 1,120     |       | COWLES, Charles W. Jr., & Virginia Christine | 8/18/55         | 8/18/55          | WD              | all         |
| 1956 | 75, 2, 3   | 250  | 870       | 1,120           | 560       | 560       |       |                                              |                 |                  |                 |             |

HAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SEARS, CHARLES V.

HOMAN & THOMAS ADDITION  
PT LOT 2 & PT LOT 3

DANVILLE

TAXING UNIT

75 - 2, 3

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 75-2&3     | 200  | 1000      | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.20     |       |                   |                 |                  |                 |             |
| 1942 | 75-2,3     |      |           | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.44     |       |                   |                 |                  |                 |             |
| 1943 | 75-2,3     |      |           | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.20     |       |                   |                 |                  |                 |             |
| 1944 | 75-2,3     |      |           | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.56     |       | Irish, Vernice V. | 11/30/45        | 12/7/45          | WD              | all         |
| 1945 | 75-2,3     |      |           | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 17.16     |       |                   |                 |                  |                 |             |
| 1946 | 75-2,3     |      |           | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.48     |       |                   |                 |                  |                 |             |
| 1947 | 75-2,3     |      |           | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 26.52     |       |                   |                 |                  |                 |             |
| 1948 | 75-2,3     |      |           | 1200            |           | 1200      |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.12     |       |                   |                 |                  |                 |             |

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SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



///TANDER, Martha E. & Charlotte E.

DANVILLE TAXING UNIT  
KEY NUMBER

Homan & Thomas Addition  
Pt Lot 3  
Pt Lot 4

75 - 4  
75 - 5

250 1080

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                          | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------------------------------|--------------------|--------------------|-----------------|-------------|
| 1949 | 75-4,5     |      |           | 1700            |           | 1700      |       |                                                                       |                    |                    |                 |             |
| 1950 | 75-4,5     | 250  | 1080      | 1330            |           | 1330      | 30.43 |                                                                       |                    |                    |                 |             |
| 1951 | 75-4,5     |      |           | 1330            |           | 1330      | 29.73 |                                                                       |                    |                    |                 |             |
| 1952 | 75-4,5     | 250  | 1080      | 1330            |           | 1330      | 28.06 | COMER, Norman B. trustee re-convey<br>LEWIS, Howard C. & Charlotte E. | 1/15/52<br>1/15/52 | 1/18/52<br>1/18/52 | WD<br>WQCD      | all<br>all  |
| 1953 | 75, 4,     | 250  | 1,080     | 1,330           |           | 1,330     | 33.28 |                                                                       |                    |                    |                 |             |
| 1954 | 75, 4,     | 250  | 1,080     | 1,330           |           | 1,330     | 32.19 |                                                                       |                    |                    |                 |             |
| 1955 | 75, 4,     | 250  | 1,080     | 1,330           |           | 1,330     | 32.58 |                                                                       |                    |                    |                 |             |
| 1956 | 75, 4, 5   | 250  | 1,080     | 1,330           |           | 1,330     | 30.06 |                                                                       |                    |                    |                 |             |
|      |            |      |           |                 |           |           | 36.58 |                                                                       |                    |                    |                 |             |

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SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TINDER, M. E. &amp; A.

HOMAN & THOMAS ADDITION  
PT LOT 3 & PT LOT 4

DANVILLE

TAXING UNIT

75 - 4,5

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO                                                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 75-4&5     | 300  | 1400      | 1700            |           | 1700          |       |                                                                              |                 |                  |                 |             |
| 1942 | 75-4,5     |      |           | 1700            |           | 18.70<br>1700 |       |                                                                              |                 |                  |                 |             |
| 1943 | 75-4,5     |      |           | 1700            |           | 19.04<br>1700 |       |                                                                              |                 |                  |                 |             |
| 1944 | 75-4,5     |      |           | 1700            |           | 22.95<br>1700 |       | convey<br>John D. Taylor, Trustee to re-<br>Tinder, Martha E. & Charlotte E. | 3/22/44         | 3/24/44          | WD              | all         |
| 1945 | 75-4,5     |      |           | 1700            |           | 19.21<br>1700 |       |                                                                              |                 |                  |                 |             |
| 1946 | 75-4,5     |      |           | 1700            |           | 24.31<br>1700 |       |                                                                              |                 |                  |                 |             |
| 1947 | 75-4,5     |      |           | 1700            |           | 26.18<br>1700 |       |                                                                              |                 |                  |                 |             |
| 1948 | 75-4,5     |      |           | 1700            |           | 37.57<br>1700 |       |                                                                              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.17         |       |                                                                              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DANW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GERKING, Robert E.

DANVILLE

TAXING UNIT

Homan & Thomas Addition

Pt Lot 4

Pt Lot 5

KEY NUMBER

75 - 6

75 - 8

170

40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 75-6,8     |      |           | 100             | 50-       | 50        |       |              |                 |                  |                 |             |
| 1950 | 75-6,8     | 170  |           | 170             | 50        | 170       |       |              |                 |                  |                 |             |
| 1951 | 75-6,8     |      |           | 170             | 80-       | 3.80 90   |       |              |                 |                  |                 |             |
| 1952 | 75-6,8     | 170  |           | 170             | 80 40-    | 1.90 130  |       |              |                 |                  |                 |             |
| 1953 | 75, 6,     | 170  |           | 170             | 40 50     | 3.30 120  |       |              |                 |                  |                 |             |
| 1954 | 75, 6,     | 170  |           | 170             | 50        | 2.90 170  |       |              |                 |                  |                 |             |
| 1955 | 75, 6,     | 170  |           | 170             |           | 4.17 170  |       |              |                 |                  |                 |             |
| 1956 | 75, 6, 8   | 170  |           | 170             |           | 3.84 170  |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.68      |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GERKING, ROBERT E.

HOMAN & THOMAS ADDITION  
PT LOT 4 & PT LOT 5

DANVILLE

TAXING UNIT

75 - 6,8

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 75-6&8     | 100  |           | 100             | 50-       | 50        |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           | 55        |       |              |                 |                  |                 | 2           |
| 1942 | 75-6,8     |      |           | 100             | 50-       | 50        |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1943 | 75-,68     |      |           | 100             | 50        | 56        |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 | 50-       | 50        |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 1944 | 75-6,8     |      |           | 100             | 50        | 68        |       |              |                 |                  |                 | 8           |
|      |            |      |           |                 | 50-       | 50        |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 1945 | 75-6,8     |      |           | 100             | 50        | 57        |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 | 50-       | 50        |       |              |                 |                  |                 | 12          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 1946 | 75-6,8     |      |           | 100             | 50        | 71+       |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           | 100       |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1947 | 75-6,8     |      |           | 100             | 50        | 54        |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 | 50-       | 50        |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 1948 | 75-6,8     |      |           | 100             | 50        | 110       |       |              |                 |                  |                 | 20          |
|      |            |      |           |                 | 50-       | 50        |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



REDWINE, Corda M.

DANVILLE

TAXING UNIT

KEY NUMBER

Homan &amp; Thomas Addition

Pt Lot 4

Pt Lot 5

Pt Lot 1

75 - 7

75 - 9

75 - 12

610 800  
 (No lot 1 in this addition - correct key no. will be rural description on page 27; exact plan presently unknown; will be corrected - new platbook)

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 75-7,9,12  |      |           | 1450            |           | 1450           |       |              |                 |                  |                 |             |
| 1950 | 75-7,ETC   | 610  | 800       | 1410            |           | 25.96<br>1410  |       |              |                 |                  |                 |             |
| 1951 | 75-7,ETC   |      |           | 1410            |           | 31.51<br>1410  |       |              |                 |                  |                 |             |
| 1952 | 75-7,9,12  | 610  | 800       | 1410            |           | 29.75<br>1410  |       |              |                 |                  |                 |             |
| 1953 | 75, 7,     | 610  | 800       | 1,410           |           | 35.81<br>1,410 |       |              |                 |                  |                 |             |
| 1954 | 75, 7,     | 610  | 800       | 1,410           |           | 34.12<br>1,410 |       |              |                 |                  |                 |             |
| 1955 | 75, 7,     | 610  | 800       | 1,410           |           | 34.55<br>1,410 |       |              |                 |                  |                 |             |
| 1956 | 75, 7, 9   | 610  | 800       | 1,410           |           | 31.87<br>1,410 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 38.77          |       |              |                 |                  |                 |             |

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 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



REDWINE, CORDA M.

HOMAN & THOMAS ADDITION  
PT LT 4 & BT LT 5 & PT LT 1

DANVILLE

TAXING UNIT

75 - 7,9,12

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 75-7,9,12  | 400  | 10 50     | 14 50           |           | 14 50     |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 15.95     |       |              |                 |                  |                 | 4           |
| 1942 | 75-7,9,12  |      |           | 14 50           |           | 14 50     |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 16.24     |       |              |                 |                  |                 | 8           |
| 1943 | 75-7,9,12  |      |           | 14 50           |           | 14 50     |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 19.57     |       |              |                 |                  |                 | 12          |
| 1944 | 75-7,9,12  |      |           | 14 50           |           | 14 50     |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 16.38 +   |       |              |                 |                  |                 | 16          |
| 1945 | 75-7,9,12  |      |           | 14 50           |           | 14 50     |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 20.73 +   |       |              |                 |                  |                 | 20          |
| 1946 | 75-7,9,12  |      |           | 14 50           |           | 14 50     |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 22.33     |       |              |                 |                  |                 | 24          |
| 1947 | 75-7,9,12  |      |           | 14 50           |           | 14 50     |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 32.04     |       |              |                 |                  |                 | 28          |
| 1948 | 75-7,9,12  |      |           | 14 50           |           | 14 50     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 29.15     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MORRIS, Lester C. &amp; Edith

DANVILLE TAXING UNIT

Homan & Thomas Addition  
Pt Lot 6

75 - 10 KEY NUMBER

350

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 75-10      |      |           | 700             |           | 700       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.53     |       |                                |                 |                  |                 |             |
| 1950 | 75-10      | 350  |           | 350             |           | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.82      |       |                                |                 |                  |                 |             |
| 1951 | 75-10      |      |           | 350             |           | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.39      |       |                                |                 |                  |                 |             |
| 1952 | 75-10      | 350  |           | 350             |           | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.89      |       |                                |                 |                  |                 |             |
| 1953 | 75, 10,    | 350  |           | 350             |           | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.47      |       |                                |                 |                  |                 |             |
| 1954 | 75, 10,    | 350  |           | 350             |           | 350       |       |                                |                 |                  |                 |             |
|      | 75-10      | 300  |           | 300             |           | 300       |       | Willis, Benjamin F & Mildred M | 1/4/55          | 1/4/55           | WD              | pt          |
|      |            |      |           |                 |           | 8.57      |       |                                |                 |                  |                 |             |
| 1955 | 75, 10,    | 350  |           | 350             |           | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.91      |       |                                |                 |                  |                 |             |
| 1956 | 75, 10,    | 350  |           | 350             |           | 350       |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.63      |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER



MORRIS, LESTER C. &amp; EDITH

HOMAN & THOMAS ADDITION  
PT LOT 6DANVILLE  
75 - 10

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 75-10      | 100  |           | 100             |           | 100       |       |              |                 |                  |                 | 1           |
|      | 75-10      | 100  | 600       | 700             |           | 700       |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           | 1.10      |       |              |                 |                  |                 | 3           |
| 1942 | 75-10      |      |           | 700             |           | 700       |       |              |                 |                  |                 | 4           |
|      |            |      | + 600     |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 1943 | 75-10      |      |           | 700             |           | 700       |       |              |                 |                  |                 | 8           |
|      |            |      |           |                 |           | 7.84      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           | 7.45      |       |              |                 |                  |                 | 11          |
| 1944 | 75-10      |      |           | 700             |           | 700       |       |              |                 |                  |                 | 12          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 7.91      |       |              |                 |                  |                 | 16          |
| 1945 | 75-10      |      |           | 700             |           | 700       |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 10.01     |       |              |                 |                  |                 | 20          |
| 1946 | 75-10      |      |           | 700             |           | 700       |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 10.78     |       |              |                 |                  |                 | 24          |
| 1947 | 75-10      |      |           | 700             |           | 700       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 15.47     |       |              |                 |                  |                 | 28          |
| 1948 | 75-10      |      |           | 700             |           | 700       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 14.07     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GOODSON, Charlie &amp; Mizpah Ann

DANVILLE TAXING UNIT

Homan & Thomas Addition  
S Pt Lot 6

75 - 11

220 1510

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 75-11      |      |           | 800             |           | 800       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           | 14.32     |       |              |                 |                  |                 | 2           |
| 1950 | 75-11      | 220  | 1510      | 1730            |           | 1730      |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 38.66     |       |              |                 |                  |                 | 4           |
| 1951 | 75-11      |      |           | 1730            |           | 1730      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           | 36.50     |       |              |                 |                  |                 | 6           |
| 1952 | 75-11      | 220  | 1510      | 1730            |           | 1730      |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 43.94     |       |              |                 |                  |                 | 8           |
| 1953 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           | 41.87     |       |              |                 |                  |                 | 10          |
| 1954 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 42.38     |       |              |                 |                  |                 | 12          |
| 1955 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 39.10     |       |              |                 |                  |                 | 14          |
| 1956 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 47.57     |       |              |                 |                  |                 | 16          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GOODSON, MIZPEH ANN &amp; Charlie

HOMAN & THOMAS ADDITION  
S PT LOT 6

DANVILLE

TAXING UNIT

75 - 11

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 75-11      | 200  | 600       | 800             |           | 800       |       |                                                                      |                 |                  |                 |             |
| 1942 | 75-11      |      |           | 800             |           | 800       |       |                                                                      |                 |                  |                 |             |
| 1943 | 75-11      |      |           | 800             |           | 800       |       |                                                                      |                 |                  |                 |             |
| 1944 | 75-11      |      |           | 800             |           | 800       |       |                                                                      |                 |                  |                 |             |
| 1945 | 75-11      |      |           | 800             |           | 800       |       | Mitchell, Watt, trustee to reconvey<br>Goodson, Charlie & Mizpah Ann | 2/19/46         | 2/19/46          | WD              | all         |
| 1946 | 75-11      |      |           | 800             |           | 800       |       |                                                                      |                 |                  |                 |             |
| 1947 | 75-11      |      |           | 800             |           | 800       |       |                                                                      |                 |                  |                 |             |
| 1948 | 75-11      |      |           | 800             |           | 800       |       |                                                                      |                 |                  |                 |             |



## VALUATION CONTROL

DANVILLE TAXING UNIT  
INCLUDING 75 - 12 KEY NUMBER

| YEAR | KEY NUMBER | LAND    | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|------|------------|---------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1949 |            | 244720  | 1028340   | 1273060            | 131700-   | 1141360   |       |              |                    |                     |                    | 1              |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 2              |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 3              |
|      |            |         |           |                    |           | 20430.34  |       |              |                    |                     |                    | 4              |
| 1950 |            | 309750  | 1081920   | 1391670            | 141380    | 1250290   |       | 00           |                    |                     |                    | 5              |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 6              |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 7              |
|      |            |         |           |                    |           | 27943.98  |       | 00           |                    |                     |                    | 8              |
| 1951 |            |         |           | 1417440            | 170330    | 1247110   |       |              |                    |                     |                    | 9              |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 10             |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 11             |
|      |            |         |           |                    |           | 26314.02  |       |              |                    |                     |                    | 12             |
| 1952 |            | 310820  | 1118690   | 1429510            | 165010    | 1264500   |       |              |                    |                     |                    | 13             |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 14             |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 15             |
|      |            |         |           |                    |           | 32118.30  |       |              |                    |                     |                    | 16             |
| 1953 | 75,        | 311,270 |           |                    |           |           |       |              |                    |                     |                    | 17             |
|      |            |         | 1,153,310 | 1,464,580          | 172,320   | 1,292,260 |       |              |                    |                     |                    | 18             |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 19             |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 20             |
|      |            |         |           |                    |           | 31,272.69 |       |              |                    |                     |                    | 21             |
| 1954 |            | 311,270 |           |                    |           | 1,307,890 |       |              |                    |                     |                    | 22             |
|      |            |         | 1,170,310 | 1,481,580          | 173,690   |           |       |              |                    |                     |                    | 23             |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 24             |
|      |            |         |           |                    |           | 32043.31  |       |              |                    |                     |                    | 25             |
| 1955 |            | 311,200 |           |                    |           |           |       |              |                    |                     |                    | 26             |
|      |            |         | 1,208,590 | 1,519,790          | 173,780   | 1,346,010 |       |              |                    |                     |                    | 27             |
|      |            |         |           |                    |           |           |       |              |                    |                     |                    | 28             |
|      |            |         |           |                    |           | 30419.83  |       |              |                    |                     |                    | 29             |
| 1956 |            | 310,280 |           |                    | 178,190   | 1,352,730 |       |              |                    |                     |                    | 30             |
|      |            |         | 1,220,640 | 1,530,920          |           |           |       |              |                    |                     |                    | 31             |
|      |            |         |           |                    |           | 37200.07  |       |              |                    |                     |                    | 32             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



## VALUATION CONTROL

DANVILLE \_\_\_\_\_ TAXING UNIT  
INCLUDING 75 - 12 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND             | BUILDINGS         | TOTAL VALUATION    | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------------------|-------------------|--------------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            | 244250           | 846120            | 1090370            | 133520    | 956850    |       |              |                 |                  |                 |             |
| 1942 |            | 244550<br>+ 300  | 859550<br>+ 12900 | 1104100            | 140080-   | 964020    |       |              |                 |                  |                 |             |
| 1943 |            | 244550           | 868850            | 1113400            | 126740-   | 986660    |       |              |                 |                  |                 |             |
| 1944 |            | 244550<br>244650 | 868250<br>869200  | 1113400<br>1113850 | 120460-   | 993390    | ✓     |              |                 |                  |                 |             |
| 1945 |            | 244650           | 868300            | 1112950            | 111600-   | 1001350   |       |              |                 |                  |                 |             |
| 1946 |            | 244650           | 875050            | 1119700            | 92390-    | 1027310   |       |              |                 |                  |                 |             |
| 1947 |            | 244080           | 963940            | 1208020            | 109030-   | 1098990   |       |              |                 |                  |                 |             |
| 1948 |            | 244080           | 982460            | 1226540            | 115130-   | 1111410   |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



COMLES, Charles W. Jr. &amp; Virginia Christine

Homan & Thomas Add.  
Pt Lot 2  
Pt Lot 3

17001500177-0

DANVILLE TAXING UNIT

75-2 KEY NUMBER

75-3

360 1550

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 75-2       | 360  | 1,550     | 1,910           |           | 1,910     |       | WATSON, Emory E. & Doris A.<br>248 S. Jefferson, Danville, In. 46122 | 7/20/65         | 7/21/65          | WD              | ALL         |
| 1966 | 75, 2      | 360  | 1,550     | 1,910           | 950       | 960       |       |                                                                      |                 |                  |                 |             |
| 1967 | 75, 2      | 360  | 1,550     | 1,910           | 950       | 960       |       |                                                                      |                 |                  |                 |             |
| 1968 | 75, 2      | 360  | 1,550     | 1,910           | 950       | 960       |       |                                                                      |                 |                  |                 |             |
| 1969 | 75, 2      | 730  | 2,420     | 3,150           | 1,000     | 2,150     |       |                                                                      |                 |                  |                 |             |
| 1970 | 75, 2      | 730  | 2,420     | 3,150           | 1,000     | 2,150     |       |                                                                      |                 |                  |                 |             |
| 1971 | 75, 2      | 730  | 2,420     | 3,150           | 1,000     | 2,150     |       |                                                                      |                 |                  |                 |             |
| 1972 | 75, 2      | 730  | 2,420     | 3,150           | 1,000     | 2,150     |       |                                                                      |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



COWLES, Charles W. Jr., &amp; Virginia Christine

Homan &amp; Thomas Addition

DANVILLE

TAXING UNIT

Pt Lot 2

75 - 2

KEY NUMBER

Pt Lot 3

75 - 3

360  
2501550  
870

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 75, 2,     | 250  | 870       | 1,120           | 560       | 560       |       |              |                 |                  |                 |             |
| 1958 | 75, 2,     | 250  | 870       | 1,120           | 560       | 560       |       |              |                 |                  |                 |             |
| 1959 | 75, 2,     | 250  | 870       | 1,120           | 560       | 560       |       |              |                 |                  |                 |             |
| 1960 | 75, 2,     | 250  | 870       | 1,120           |           | 1,120     |       |              |                 |                  |                 |             |
| 1961 | 75,2       | 250  | 870       | 1,120           |           | 1,120     |       |              |                 |                  |                 |             |
| 1962 | 75-2       | 360  | 1,550     | 1,910           |           | 1,910     |       |              |                 |                  |                 |             |
| 1963 | 75-2       | 360  | 1,550     | 1,910           |           | 1,910     |       |              |                 |                  |                 |             |
| 1964 | 75-2       | 360  | 1,550     | 1,910           |           | 1,910     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



LEWIS, Howard C. & Charlotte E.  
352 S. Jefferson  
Danville, Ind. 46122

Homan & Thomas Add.  
Pt Lot 3  
Pt Lot 4

1700150-0182-5  
DANVILLE TAXING UNIT  
75-4 KEY NUMBER  
75-5

300 1750

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 75-4       | 300  | 1,750     | 2,050           |           | 2,050     |       |              |                 |                  |                 |             |
| 1966 | 75, 4      | 300  | 1,750     | 2,050           |           | 2,050     |       |              |                 |                  |                 |             |
| 1967 | 75, 4      | 300  | 1,750     | 2,050           |           | 2,050     |       |              |                 |                  |                 |             |
| 1968 | 75, 4      | 300  | 1,750     | 2,050           |           | 2,050     |       |              |                 |                  |                 |             |
| 1969 | 75, 4      | 660  | 2,970     | 3,630           |           | 3,630     |       |              |                 |                  |                 |             |
| 1970 | 75, 4      | 660  | 2,970     | 3,630           |           | 3,630     |       |              |                 |                  |                 |             |
| 1971 | 75, 4      | 660  | 2,970     | 3,630           |           | 3,630     |       |              |                 |                  |                 |             |
| 1972 | 75, 4      | 660  | 2,970     | 3,630           |           | 3,630     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 7504

660 2,970 3,630 3,630



LEWIS, Howard C. &amp; Charlotte E.

Homan &amp; Thomas Addition

Pt Lot 3

Pt Lot 4

DANVILLE

TAXING UNIT

75 - 4

KEY NUMBER

75 - 5

300 1750  
250 1080

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 75, 4,     | 250  | 1,080     | 1,330           |           | 1,330          |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 4           |
| 1958 | 75, 4,     | 250  | 1,080     | 1,330           |           | 42.69<br>1,330 |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 7           |
| 1959 | 75, 4,     | 250  | 1,080     | 1,330           |           | 42.96<br>1,330 |       |              |                 |                  |                 | 8           |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 12          |
| 1960 | 75, 4,     | 250  | 1,080     | 1,330           |           | 49.48<br>1,330 |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 16          |
| 1961 | 75,4       | 250  | 1,080     | 1,330           |           | 50.14<br>1,330 |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 20          |
| 1962 | 75-4       | 300  | 1,750     | 2,050           |           | 52.34<br>2,050 |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 24          |
| 1963 | 75-4       | 300  | 1,750     | 2,050           |           | 71.54<br>2,050 |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 28          |
| 1964 | 75-4       | 300  | 1,750     | 2,050           |           | 68.67<br>2,050 |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |                |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 79.75          |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



WARE, ~~Portie/Louise/L~~ Donna Lou

366 S. Jefferson  
Danville, Ind. 46122

Homan & Thomas Add.  
Pt Lot 4  
Pt Lot 5  
Pt Lot 4

170-0150-0192-2

DANVILLE TAXING UNIT

75-7 KEY NUMBER

75-9

75-12

720 1090

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 75-7       | 720  | 1,090     | 1,810           | 900       | 910       |       | <del>WARE, DONNA LOU</del><br>WARE, DONNA LOU | 9/5/74          | 9/6/74           | WD              | ALL         |
| 1966 | 75, 7      | 720  | 1,090     | 1,810           | 900       | 910       |       |                                               |                 |                  |                 |             |
| 1967 | 75, 7      | 720  | 1,090     | 1,810           | 900       | 910       |       |                                               |                 |                  |                 |             |
| 1968 | 75, 7      | 720  | 1,090     | 1,810           | 900       | 910       |       |                                               |                 |                  |                 |             |
| 1969 | 75, 7      | 940  | 2,130     | 3,070           | 1,000     | 2,070     |       |                                               |                 |                  |                 |             |
| 1970 | 75, 7      | 940  | 2,130     | 3,070           | 1,000     | 2,070     |       |                                               |                 |                  |                 |             |
| 1971 | 75, 7      | 940  | 2,130     | 3,070           | 1,000     | 2,070     |       |                                               |                 |                  |                 |             |
| 1972 | 75, 7      | 940  | 2,130     | 3,070           | 1,000     | 2,070     |       |                                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 75-7

940 2,130 3,070 1,000 2,070

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



1/1/1961, 1/1/1961.

Homan & Thomas Addition

Pt Lot 4  
Pt Lot 5  
Pt Lot 4

DANVILLE TAXING UNIT

75 - 7  
75 - 9  
75 - 12

720 1090  
610 800

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                 | DATE OF INST'NT   | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------|-------------------|-------------------|-----------------|-------------|
| 1957 | 75, 7,     | 610  | 800       | 1,410           |           | 1,410     |       | RANKIN, Joe I. & Edith M.<br>WARE, Morris Eugene & Donna Lou | 4/3/61<br>5/16/62 | 4/4/61<br>5/18/62 | ExecutD<br>WD   | ALL<br>ALL  |
| 1958 | 75, 7,     | 610  | 800       | 1,410           | 1,000     | 410       |       |                                                              |                   |                   |                 |             |
| 1959 | 75, 7,     | 610  | 800       | 1,410           | 1,000     | 410       |       |                                                              |                   |                   |                 |             |
| 1960 | 75, 7,     | 610  | 800       | 1,410           | 1,000     | 410       |       |                                                              |                   |                   |                 |             |
| 1961 | 75,7       | 610  | 800       | 1,410           |           | 1,410     |       |                                                              |                   |                   |                 |             |
| 1962 | 75-7       | 720  | 1,090     | 1,810           |           | 1,810     |       |                                                              |                   |                   |                 |             |
| 1963 | 75-7       | 720  | 1,090     | 1,810           | 900       | 910       |       |                                                              |                   |                   |                 |             |
| 1964 | 75-7       | 720  | 1,090     | 1,810           | 900       | 910       |       |                                                              |                   |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



GERKING, FLORA B

Homan & Thomas Add.  
Pt Lot 4  
Et Lot 5

170-0150-0187-8

DANVILLE TAXING UNIT  
75-6 KEY NUMBER  
75-8

260

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 75-6       | 260  |           | 260             |           | 260       |       | GERKING, ESTHER E. & STANLEY, ETHEL K. | 11/1/65         | 11/1/65          | AFF             | ALL         |
|      |            |      |           |                 |           |           |       | SPURLOCK, William B. & Linda           | 3/10/70         | 3/23/70          | WD              | PT          |
|      |            |      |           |                 |           |           |       | DAVISSON, ELMER H. & VIRGINIA E. H&W   | 9/22/71         | 9/23/71          | WD              | ALL         |
| 1966 | 75, 6      | 260  |           | 260             |           | 260       |       | 271 S. Cross St., Danville, In. 46122  |                 |                  |                 |             |
| 1967 | 75, 6      | 260  |           | 260             |           | 260       |       |                                        |                 |                  |                 |             |
| 1968 | 75, 6      | 260  |           | 260             |           | 260       |       |                                        |                 |                  |                 |             |
| 1969 | 75, 6      | 200  |           | 200             |           | 200       |       |                                        |                 |                  |                 |             |
| 1970 | 75, 6      | 200  |           | 200             |           | 200       |       |                                        |                 |                  |                 |             |
| 1971 | 75, 6      | 100  |           | 100             |           | 100       |       |                                        |                 |                  |                 |             |
| 1972 | 75, 6      | 100  |           | 100             |           | 100       |       |                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 75-6

100

100

100

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GERKING, Robert E.

Homan & Thomas Addition

DANVILLE

TAXING UNIT

Pt Lot 4  
Pt Lot 5

75 - 6  
75 - 8

KEY NUMBER

260  
170

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 75, 6,     | 170  |           | 170             |           | 170       |       | GERKING, Flora B. | 3/15/61         | 3/16/61          | WD              | all         |
| 1958 | 75, 6,     | 170  |           | 170             |           | 170       |       |                   |                 |                  |                 |             |
| 1959 | 75, 6,     | 170  |           | 170             |           | 170       |       |                   |                 |                  |                 |             |
| 1960 | 75, 6,     | 170  |           | 170             |           | 170       |       |                   |                 |                  |                 |             |
| 1961 | 75, 6      | 170  |           | 170             |           | 170       |       |                   |                 |                  |                 |             |
| 1962 | 75-6       | 260  |           | 260             |           | 260       |       |                   |                 |                  |                 |             |
| 1963 | 75-6       | 260  |           | 260             |           | 260       |       |                   |                 |                  |                 |             |
| 1964 | 75-6       | 260  |           | 260             |           | 260       |       |                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



HAWORTH, ELMA E. / 11/1/66 / 11/1/

Homan &amp; Thomas Add.

Pt lot 6

170-0150-0197-5

DANVILLE

TAXING UNIT

75-10

KEY NUMBER

310 120

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P.  | TRANSFERS TO                                                                                                                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|--------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 75-10      | 310  | 120       | 430             |           | 430       |        | HAWORTH, ELMA E. (LIFE ESTATE): HAWORTH, CHARLES C. ; WEAKLEY, ALICE E.; MARY LOUISE RITCHEY<br>423 No. Wash., Danville, Ind. 46122 | 10/22/70        | 10/23/70         | Fi Dec All      |             |
| 1966 | 75,10      | 310  | 120       | 430             |           | 430       | 10 ft. | GOODSON, CHARLES, JR. (75-10-01)                                                                                                    | 10/24/80        | 11/6/80          | WD              | PT          |
|      |            |      |           |                 |           |           |        | ALLEN, JIM J. & IRIS J. (H&W) <i>error su 75-11</i><br>547 W. MAIN STREET, DANVILLE, INDIANA 46122                                  | 11/3/80         | 11/6/80          | WD              | ALL         |
| 1967 | 75,10      | 310  | 120       | 430             |           | 430       |        | HAWORTH, CHARLES E. & ALICE E. WEAKLEY & MARY ELOISE RITCHEY & STEPHEN DARRELL WEAKLEY<br>8/13/87 8/27/87                           |                 |                  | AFF             | ALL         |
| 1968 | 75,10      | 310  | 120       | 430             |           | 430       |        | HAWORTH, CHARLES E. & MARY ELOISE RITCHEY & STEPHEN DARRELL WEAKLEY<br>10/1/87 10/8/87                                              |                 |                  | AFF             | ALL         |
| 1968 | 75,10      | 310  | 120       | 430             |           | 430       |        | WEAKLEY, STEPHEN DARRELL<br>2805 N. ST. RD. 236, DANVILLE, INDIANA 46122                                                            | 10/1/87         | 10/8/87          | WD              | ALL         |
| 1969 | 75,10      | 820  | 200       | 1,020           |           | 1,020     |        |                                                                                                                                     |                 |                  |                 |             |
| 1970 | 75,10      | 820  | 200       | 1,020           |           | 1,020     |        |                                                                                                                                     |                 |                  |                 |             |
| 1971 | 75,10      | 820  | 200       | 1,020           |           | 1,020     |        |                                                                                                                                     |                 |                  |                 |             |
| 1972 | 75,10      | 820  | 200       | 1,020           |           | 1,020     |        |                                                                                                                                     |                 |                  |                 |             |
|      | 75-10      | 820  | 200       | 1,020           |           | 1,020     |        |                                                                                                                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



MORRIS, Lester C. &amp; Edith

Homan &amp; Thomas Addition

DANVILLE

TAXING UNIT

Pt Lot 6

75 - 10

KEY NUMBER

310  
350 120

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 75, 10,    | 350  |           | 350             |           | 350       |       | Haworth, Alice F. | 6/2/64          | 6/2/64           | WD              | ALL         |
| 1958 | 75, 10,    | 350  |           | 350             |           | 11.24 350 |       |                   |                 |                  |                 |             |
| 1959 | 75, 10,    | 350  |           | 350             |           | 11.31 350 |       |                   |                 |                  |                 |             |
| 1960 | 75, 10,    | 350  |           | 350             |           | 13.02 350 |       |                   |                 |                  |                 |             |
| 1961 | 75, 10     | 350  |           | 350             |           | 13.19 350 |       |                   |                 |                  |                 |             |
| 1962 | 75-10      | 310  | 120       | 430             |           | 13.77 430 |       |                   |                 |                  |                 |             |
| 1963 | 75-10      | 310  | 120       | 430             |           | 15.01 430 |       |                   |                 |                  |                 |             |
| 1964 | 75-10      | 310  | 120       | 430             |           | 14.40 430 |       |                   |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.73     |       |                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DANVILLE TAXING UNIT  
75-11 KEY NUMBER  
75-10-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P.     | TRANSFERS TO                                                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT   | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-----------|-----------------------------------------------------------------------|-----------------|------------------|-------------------|-------------|
| 1965 | 75-11      | 140  | 1,390     | 1,530           | 1,000     | 530       |           | GOODSON, CHARLES, JR.<br>402 S. JEFFERSON STREET, DANVILLE, IN. 46122 | 8/6/79          | 8/7/79           | CT ORDER ALL      |             |
| 1966 | 75,11      | 140  | 1,390     | 1,530           | 1,000     | 530       | 30'       | VITTELOW, JOHN C. & CAROLYN R H&W<br>56 East St, Danville, In 46122   | 4/9/80          | 4/21/80          | WD <del>spt</del> |             |
| 1967 | 75,11      | 140  | 1,390     | 1,530           | 1,000     | 530       | 30' + 10' | ALLEN, JIM J. & IRIS J. H&W<br>547 W. MAIN ST, DANVILLE IN 46122      | 11/3/80         | 11/6/80          | WD                | ALL         |
| 1968 | 75,11      | 140  | 1,390     | 1,530           | 1,000     | 530       |           |                                                                       |                 |                  |                   |             |
| 1969 | 75,11      | 230  | 1,710     | 1,940           | 1,000     | 940       |           |                                                                       |                 |                  |                   |             |
| 1970 | 75,11      | 230  | 1,710     | 1,940           | 1,000     | 940       |           |                                                                       |                 |                  |                   |             |
| 1971 | 75,11      | 230  | 1,710     | 1,940           | 1,000     | 940       |           |                                                                       |                 |                  |                   |             |
| 1972 | 75,11      | 230  | 1,710     | 1,940           | 1,000     | 940       |           |                                                                       |                 |                  |                   |             |

230 1,710 1,940 1,000 940



GOODSON, CHARLES JR. MIZPAH ANN

Homan &amp; Thomas Addition

N 1/2  
-8-Pt Lot 6

170-0150-0202-2

DANVILLE TAXING UNIT

75 - 11 KEY NUMBER

140  
220  
1390  
1510

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       | GOODSON, MIZPAH ANN<br>402 S. Jefferson, Danville, In 46122      | 8-29-78         | 8-30-78          | SUR AFF         | ALL         |
|      |            |      |           |                 |           | 55.53     |       | GOODSON, CHARLES JR.<br>402 S. JEFFERSON ST., DANVILLE, IN 46122 | 8/6/79          | 8/7/79           | CRT ORDER       | ALL         |
| 1958 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       |                                                                  |                 |                  |                 |             |
| 1959 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       |                                                                  |                 |                  |                 |             |
| 1960 | 75, 11,    | 220  | 1,510     | 1,730           |           | 1,730     |       |                                                                  |                 |                  |                 |             |
| 1961 | 75,11      | 220  | 1,510     | 1,730           |           | 1,730     |       |                                                                  |                 |                  |                 |             |
| 1962 | 75-11      | 140  | 1,390     | 1,530           |           | 1,530     |       |                                                                  |                 |                  |                 |             |
| 1963 | 75-11      | 140  | 1,390     | 1,530           |           | 1,530     |       |                                                                  |                 |                  |                 |             |
| 1964 | 75-11      | 140  | 1,390     | 1,530           |           | 1,530     |       |                                                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



ADDRESS 56 EAST ST. DANVILLE IN 46122

Key Number 75-11-01

 $5\frac{1}{2}$ 

PT LOT 6 HOMAN & THOMAS' ADD

### DESCRIPTION

Parcel Number

4-21-80 WD

[illegible]

Hendricks County, Indiana



Taxing Unit \_\_\_\_\_

Key Number \_\_\_\_\_

Parcel Number

[illegible]



## VALUATION CONTROL

DANVILLE TAXING UNIT  
INCLUDING 75-12 KEY NUMBER

| YEAR  | KEY NUMBER | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|-------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965  |            | 339,490 |           |                 |           |           |       |              |                 |                  |                 |             |
|       |            |         | 1,503,600 | 1,843,090       | 225,440   | 1,617,650 |       |              |                 |                  |                 |             |
| 1966  | .00        | 339,680 |           |                 |           |           |       |              |                 |                  |                 |             |
|       |            |         | 1,526,830 | 1,866,510       | 230,900   | 1,635,610 |       |              |                 |                  |                 |             |
| 1967  | .00        | 340,580 |           |                 |           |           |       |              |                 |                  |                 |             |
|       |            |         | 1,527,760 | 1,868,340       | 245,690   | 1,622,650 |       |              |                 |                  |                 |             |
| 1968  | .00        | 340,840 |           |                 |           |           |       |              |                 |                  |                 |             |
|       |            |         | 1,553,500 | 1,894,340       | 253,680   | 1,640,660 |       |              |                 |                  |                 |             |
| 1969  | .00        | 517,560 |           |                 |           |           |       |              |                 |                  |                 |             |
|       |            |         | 1,913,260 | 2,430,820       | 272,230   | 2,158,590 |       |              |                 |                  |                 |             |
|       |            |         |           |                 | + 1030    | - 1030    |       |              |                 |                  |                 |             |
|       |            |         |           |                 | 273,260   | 2,157,560 |       |              |                 |                  |                 |             |
| 1970  | .00        | 519,420 |           |                 |           |           |       |              |                 |                  |                 |             |
|       |            |         | 1,956,820 | 2,476,240       |           |           |       |              |                 |                  |                 |             |
|       |            |         |           |                 | 282,520   | 2,193,720 |       |              |                 |                  |                 |             |
| 1971  | .00        | 518,080 | 1,975,800 | 2,493,880       | 289,510   | 2,204,370 |       |              |                 |                  |                 |             |
| 1972  | .00        | 541,950 | 2,282,310 | 2,824,260       | 532,430   | 2,291,830 |       |              |                 |                  |                 |             |
| TOTAL |            | 25,610  | 98,140    | 123,750         | 22,670    | 101,080   |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



## VALUATION CONTROL

DANVILLE TAXING UNIT

Including

75 - 12 KEY NUMBER

| YEAR | KEY NUMBER | LAND    | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|------|------------|---------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1957 |            | 310,520 |           |                    |           |           |       |              |                    |                     |                    |                |
|      |            |         | 1,231,260 | 1,541,780          | 171,620   | 1,370,160 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 43,982.14 |       |              |                    |                     |                    |                |
| 1958 |            | 310,780 |           |                    |           |           |       |              |                    |                     |                    |                |
|      |            |         | 1,249,630 | 1,560,410          | 193,960   | 1,366,450 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 44,136.34 |       |              |                    |                     |                    |                |
| 1959 |            | 311,890 |           |                    |           |           |       |              |                    |                     |                    |                |
|      |            |         | 1,269,820 | 1,581,710          | 214,510   | 1,367,200 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 50,859.84 |       |              |                    |                     |                    |                |
| 1960 |            | 311,890 |           |                    | 211,270   | 138,027.0 |       |              |                    |                     |                    |                |
|      |            |         | 1,279,650 | 1,591,540          | 212,380   | 1,379,160 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 52,036.18 |       |              |                    |                     |                    |                |
| 1961 |            | 311,430 |           |                    | 6         | 79        |       |              |                    |                     |                    |                |
|      |            |         | 1,284,910 | 1,596,340          | 215,360   | 1,380,980 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 54,302.21 |       |              |                    |                     |                    |                |
| 1962 |            | 337,940 |           |                    |           |           |       |              |                    |                     |                    |                |
|      |            |         | 1,439,360 | 1,777,300          | 215,200   | 1,562,100 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 54,517.29 |       |              |                    |                     |                    |                |
| 1963 |            | 337,750 |           |                    |           |           |       |              |                    |                     |                    |                |
|      |            |         | 1,453,770 | 1,791,520          | 224,100   | 1,567,420 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 52,508.57 |       |              |                    |                     |                    |                |
| 1964 |            | 337,440 |           |                    |           |           |       |              |                    |                     |                    |                |
|      |            |         | 1,482,410 | 1,819,850          | 222,170   | 1,597,680 |       |              |                    |                     |                    |                |
|      |            |         |           |                    |           | 62,149.75 |       |              |                    |                     |                    |                |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.