

HENDRICKS COUNTY  
 Danville, Ind. 46122

PT SW 2-15-1W 60-42A

DANVILLE TAXING UNIT  
 108-1 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1965  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1966  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1967  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1968 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1969 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1970 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1971 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

COUNTY INFIRMARY FARM \* NON TAXABLE

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY

PT SW 2-15-1W 79.55 A  
60.42

DANVILLE

~~X CENTER~~

TAXING UNIT

~~22 XXX 6X~~

KEY NUMBER

108-1

3-18-75 Danville

Page 90 Danville

| YEAR    | KEY NUMBER | LAND | BUILDINGS                           | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-------------------------------------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1 1957  |            |      |                                     |                 |           |           | 19.13 | ANNEXED TO CITY OF DANVILLE | 2/20/60         | 8/11/60          | ORD             | PT          |
| 2       |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 3       |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 4       |            |      | COUNTY INFIRMARY FARM * NON-TAXABLE |                 |           |           |       |                             |                 |                  |                 |             |
| 5 1958  |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 6       |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 7       |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 8       |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 9 1959  |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 10      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 11      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 12      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 13 1960 |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 14      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 15      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 16      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 17 1961 |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 18      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 19      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 20      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 21 1962 |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 22      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 23      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 24      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 25 1963 |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 26      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 27      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 28      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 29 1964 |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 30      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 31      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |
| 32      |            |      |                                     |                 |           |           |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY  
Danville, Ind. 46122

17.69A  
PT SW 2-15-1W 19.13A

DANVILLE TAXING UNIT  
108-2 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE      | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|----------------|----------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1 1965  |            |      |           |                 |                | (108-2-01) 61A |       | HENDRICKS COUNTY HOSPITAL ASSOC.<br>BK. 268 PSS. 488-91 | 6/30/81         | 7/1/81           | WD              | PT          |
| 2       |            |      |           |                 | (108-2-02) 75A |                |       |   |                 |                  |                 |             |
| 3       |            |      |           |                 | (108-2-03) 02A |                |       |   |                 |                  |                 |             |
| 4       |            |      |           |                 | (108-2-04) 06A |                |       |   |                 |                  |                 |             |
| 5 1966  |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 6       |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 7       |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 8       |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 9 1967  |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 10      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 11      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 12      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 13 1968 |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 14      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 15      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 16      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 17 1969 |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 18      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 19      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 20      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 21 1970 |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 22      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 23      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 24      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 25 1971 |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 26      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 27      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 28      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 29 1972 |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 30      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 31      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |
| 32      |            |      |           |                 |                |                |       |   |                 |                  |                 |             |

*Hendricks* COUNTY ~~INFIRMARY FARM~~ - NON TAXABLE  
*Hospital m.f.w.*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

*reference topy. 100-1*

*annexation  
Misc. Rec # 39/551-2 8-11-60*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1958 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1959 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1960 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1961 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1962 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1963 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1964 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

COUNTY INFIRMARY FARM. NON-TAXABLE

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

NAME HENDRICKS COUNTY

ADDRESS \_\_\_\_\_

PT SW  $\frac{1}{4}$  2-15-1W 0.61A

DESCRIPTION

TRANSFER DATE 12/23/85 WD

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO |
|--------------|-----------------|------------------|-----------------|-------------|--------------|
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Taxing Unit \_\_\_\_\_

Key Number \_\_\_\_\_

DESCRIPTION

Parcel Number \_\_\_\_\_

| DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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NAME HENDRICKS COUNTY HOSPITAL ASSOCIATION  
NON-TAXABLE

~~PT SW $\frac{1}{4}$  2-15-1W .61A~~  
~~PT SW $\frac{1}{4}$  2-15-1W .75A~~  
~~PT SW $\frac{1}{4}$  2-15-1W .02A~~  
~~PT SW $\frac{1}{4}$  2-15-1W .06A~~ 1

ADDRESS \_\_\_\_\_

DESCRIPTION

7/1/81 WD

*recorded - BK. 91 PGS. 488-91*

| TRANSFERS TO     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DA IN |
|------------------|-----------------|------------------|-----------------|-------------|--------------|-------|
| HENDRICKS COUNTY | 12/23/85        | 12/23/85         | WD              | PT          |              |       |
|                  |                 |                  |                 |             |              |       |
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Taxing Unit \_\_\_\_\_

Key Number \_\_\_\_\_

DESCRIPTION

Parcel Number \_\_\_\_\_

|  | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|--|--------------------|---------------------|--------------------|----------------|--------------|--------------------|---------------------|--------------------|----------------|
|  |                    |                     |                    |                |              |                    |                     |                    |                |
|  |                    |                     |                    |                |              |                    |                     |                    |                |
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|  |                    |                     |                    |                |              |                    |                     |                    |                |
|  |                    |                     |                    |                |              |                    |                     |                    |                |



HILL, James L. & Hertha M.

PT E SW 2-15-1W 1.40A .933  
 PT E NW 11-15-1W 13.839A  
 10.72A  
 PT 1/2W/2+1/2+1W

DANVILLE  
 108-6  
 122-1

170-0240-0404-5  
 --CENTER-- TAXING UNIT  
 --22-9-- KEY NUMBER

227  
 956

5-31-46

470 8820

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P.  | TRANSFERS TO                                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|--------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 22, 9      | 470   | 8,820     | 9,290           |           | 9,290     | .407   | RICHARD BENNETT, INC.                          | 5/8/73          | 5/8/73           | WD              | PT          |
|      |            |       |           |                 |           |           | 3.119A | STATE OF INDIANA                               | 6/18/82         | 7/12/82          | WD              | PT          |
| 1966 | 22, 9      | 470   | 8,820     | 9,290           |           | 9,290     |        | THE BOARD OF COMMISSIONERS OF HENDRICKS COUNTY | 12/17/84        | 12/17/84         | DEED            | ALL         |
|      |            |       |           |                 |           |           |        | THE BOARD OF COMMISSIONERS OF HENDRICKS COUNTY | 11/29/84        | 12/17/84         | DEED            | ALL         |
| 1967 | 22, 9      | 470   | 8,820     | 9,290           |           | 9,290     |        |  |                 |                  |                 |             |
| 1968 | 22, 9      | 470   | 8,820     | 9,290           |           | 9,290     |        |  |                 |                  |                 |             |
| 1969 | 22, 9      | 2,430 | 13,880    | 16,310          |           | 16,310    |        |  |                 |                  |                 |             |
| 1970 | 22, 9      | 2,430 | 13,880    | 16,310          |           | 16,310    |        |  |                 |                  |                 |             |
| 1971 | 22, 9      | 2,430 | 13,880    | 16,310          |           | 16,310    |        |  |                 |                  |                 |             |
| 1972 | 22, 9      | 2,430 | 13,880    | 16,310          |           | 16,310    |        |  |                 |                  |                 |             |

FORM PRESCRIBED BY THE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1947.

108-6 2,430 13,880 16,310 16,310

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

HILL, James L. & Hertha M.

PT E SW 2-15-1W 1.40 A

CENTER

TAXING UNIT

22 - 9

KEY NUMBER

470 8820  
~~140~~ ~~8960~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 22, 9,     | 140  | 8,960     | 9,100           |           | 9,100     |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           | 235.69    |       |              |                 |                  |                 | 2           |
| 1958 | 22, 9,     | 140  | 8,960     | 9,100           |           | 9,100     |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 238.42    |       |              |                 |                  |                 | 4           |
| 1959 | 22, 9,     | 140  | 8,960     | 9,100           |           | 9,100     |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           | 267.54    |       |              |                 |                  |                 | 6           |
| 1960 | 22, 9      | 140  | 8,960     | 9,100           |           | 9,100     |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 260.26    |       |              |                 |                  |                 | 8           |
| 1961 | 22, 9,     | 140  | 8,960     | 9,100           |           | 9,100     |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           | 264.81    |       |              |                 |                  |                 | 10          |
| 1962 | 22, 9,     | 470  | 8,820     | 9,290           |           | 9,290     |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 240.61    |       |              |                 |                  |                 | 12          |
| 1963 | 22, 9,     | 470  | 8,820     | 9,290           |           | 9,290     |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 228.53    |       |              |                 |                  |                 | 14          |
| 1964 | 22, 9,     | 470  | 8,820     | 9,290           |           | 9,290     |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 278.70    |       |              |                 |                  |                 | 16          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

HILL, James L. & Hertha M.

PT E NW 11-15-1W 1/4, 85A

15,839

PT E SW 2-15-1W .993A

DANVILLE

122-1

108-6

~~CENTER~~

TAXING UNIT

~~31-2~~

KEY NUMBER

*Danville 122-1 Bk 61/560*

*620*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 31, 2      | 620  |           | 620             |           | 620       | 1,011 | RICHARD BENNETT, INC. | 5/8/73          | 5/8/73           | WD              | PT          |
| 1966 | 31, 2      | 620  |           | 620             |           | 620       |       |                       |                 |                  |                 |             |
| 1967 | 31, 2      | 620  |           | 620             |           | 620       |       |                       |                 |                  |                 |             |
| 1968 | 31, 2      | 620  |           | 620             |           | 620       |       |                       |                 |                  |                 |             |
| 1969 | 31, 2      | 760  |           | 760             |           | 760       |       |                       |                 |                  |                 |             |
| 1970 | 31, 2      | 760  |           | 760             |           | 760       |       |                       |                 |                  |                 |             |
| 1971 | 31, 2      | 760  |           | 760             |           | 760       |       |                       |                 |                  |                 |             |
| 1972 | 31, 2      | 760  |           | 760             |           | 760       |       |                       |                 |                  |                 |             |

*Combined with 108-6*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

760

760

760

HILL, James L. & Hertha M.

PT E NW 11-15-1W 14.85 A

CENTER

TAXING UNIT

31 - 2

KEY NUMBER

620  
740

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE           | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 31, 2,     | 740  |           | 740             |           | 740                 |       |              |                 |                  |                 |             |
| 1958 | 31, 2      | 740  |           | 740             |           | 740<br><i>19.17</i> |       |              |                 |                  |                 |             |
| 1959 | 31, 2,     | 740  |           | 740             |           | 740<br><i>19.39</i> |       |              |                 |                  |                 |             |
| 1960 | 31, 2      | 740  |           | 740             |           | 740<br><i>21.76</i> |       |              |                 |                  |                 |             |
| 1961 | 31, 2,     | 740  |           | 740             |           | 740<br><i>21.16</i> |       |              |                 |                  |                 |             |
| 1962 | 31, 2,     | 620  |           | 620             |           | 620<br><i>21.53</i> |       |              |                 |                  |                 |             |
| 1963 | 31, 2,     | 620  |           | 620             |           | 620<br><i>16.06</i> |       |              |                 |                  |                 |             |
| 1964 | 31, 2,     | 620  |           | 620             |           | 620<br><i>15.25</i> |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 620<br><i>18.60</i> |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

RICHARD BENNETT, INC.

OWNER OF RECORD

170-0240-0409-8

PT E SW 2-15-1W .407A

DANVILLE

PT E NW 1.011A 11-15-1W

108-6-01

122-1-01

5-8-73

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION |         | BALANCES |         |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
|      |             |             |           |           |         |          |             | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |             |             |           |           |         |          |             |             |         |          |         |
| 1972 |             |             |           |           |         |          |             |             |         |          |         |
| 1973 |             |             |           |           |         |          |             |             |         |          |         |
| 1974 |             |             |           |           |         |          |             |             |         |          |         |
| 1975 |             |             |           |           |         |          |             |             |         |          |         |
| 1976 |             |             |           |           |         |          |             |             |         |          |         |
| TAX  | MORATORIUM  | DITCH       |           |           |         |          |             |             |         |          |         |
| ROLL |             |             |           |           |         |          |             |             |         |          |         |
| PAGE |             |             |           |           |         |          |             |             |         |          |         |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

**CURRENT REAL ESTATE TAX LEDGER**  
HENDRICKS COUNTY, INDIANA

OWNER OF RECORD

| DATE | KEY NUMBERS | TOTAL VALUE | EXEMPTION | NET VALUE | MAY TAX | NOV. TAX | CURRENT TAX | LIQUIDATION |         | BALANCES |         |
|------|-------------|-------------|-----------|-----------|---------|----------|-------------|-------------|---------|----------|---------|
|      |             |             |           |           |         |          |             | TAX         | PENALTY | TAX      | PENALTY |
| 977  |             |             |           |           |         |          |             |             |         |          |         |
| 978  |             |             |           |           |         |          |             |             |         |          |         |
| 979  |             |             |           |           |         |          |             |             |         |          |         |
| 980  |             |             |           |           |         |          |             |             |         |          |         |
| 981  |             |             |           |           |         |          |             |             |         |          |         |
| 982  |             |             |           |           |         |          |             |             |         |          |         |
| TAX  | MORATORIUM  | DITCH       |           |           |         |          |             |             |         |          |         |
| ROLL |             |             |           |           |         |          |             |             |         |          |         |
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PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
 CITY FORM TA 3, 1941

**CURRENT REAL ESTATE TAX LEDGER  
 HENDRICKS COUNTY, INDIANA**

NAME FEDERAL LAND BANK ASSOCIATION  
OF GREENCASTLE, INC.  
ADDRESS P.O. BOX 526  
GREENCASTLE IN 46135

Taxing Unit DANVILLE  
Key Number 108-8

PT E $\frac{1}{2}$  SW $\frac{1}{4}$  2-15-1W .64A

DESCRIPTION  
SAME AS PARK MANOR SEC ONE LOT ONE

Parcel Number Sec 24  
assess 81'

6/13/80 ANNEXATION (from 87-1 Center)

| TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
| ZAUDEL, DAVID W. & RUTH C. HW<br>21 GINSENG TRAIL, DANVILLE, IND. 46122 | 3/4/86          | 3/5/86           | WD              | ALL         |              |                 |                  |                 |             |
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NAME JEME, Inc.  
P. O. BOX 126  
COATESVILLE IN 46121  
 ADDRESS \_\_\_\_\_

Taxing Unit DANVILLE  
 Key Number 108-9

PT SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> 2-15-1W 0.58A

DESCRIPTION

Parcel Number

from Center 22-11-03-01 8/5/86 ANNEXATION ORDINANCE

*Area 87'*

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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