

~~MOUNTS, James I. & Mary Marie~~

PITTSBORO TAXING UNIT

Hadley & Condiff's Add.  
Lot 5

KEY NUMBER

53 - 5

210 1020

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE      | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|----------------|----------------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 53-5       |      |           | 1680            |                | 1680           |       | GIBBS, Martin John & Marjorie Jean | 11/21/49        | 11/25/49         | WD              | all         |
|      |            |      |           |                 |                | 32.92          |       |                                    |                 |                  |                 |             |
| 1950 | 53-5       | 210  | 1020      | 1230            | 1230-SE        | 00             |       |                                    |                 |                  |                 |             |
| 1951 | 53-5       |      |           | 1230            | 1230SE<br>610- | 620            |       |                                    |                 |                  |                 |             |
| 1952 | 53-5       | 210  | 1020      | 1230            | 610<br>620-    | 10.54<br>610   |       |                                    |                 |                  |                 |             |
| 1953 | 53-5       | 210  | 1020      | 1230            | 620            | 12.69<br>1230  |       |                                    |                 |                  |                 |             |
| 1954 | 53, 5,     | 210  | 1,020     | 1,230           |                | 24.72<br>1,230 |       |                                    |                 |                  |                 |             |
| 1955 | 53, 5,     | 210  | 1,020     | 1,230           |                | 25.95<br>1,230 |       |                                    |                 |                  |                 |             |
| 1956 | 53, 5,     | 210  | 1,020     | 1,230           |                | 26.94<br>1,230 |       |                                    |                 |                  |                 |             |
|      |            |      |           |                 |                | 26.57          |       |                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 53-5       | 180  | 1500      | 1680            |           | 1680          |       |                               |                 |                  |                 |             |
| 1942 | 53-5       |      |           | 1680            |           | 17.98<br>1680 |       |                               |                 |                  |                 |             |
| 1943 | 53-5       |      |           | 1680            |           | 16.30<br>1680 |       |                               |                 |                  |                 |             |
| 1944 | 53-5       |      |           | 1680            |           | 21.17<br>1680 |       |                               |                 |                  |                 |             |
| 1945 | 53-5       |      |           | 1680            |           | 20.16<br>1680 |       |                               |                 |                  |                 |             |
| 1946 | 53-5       |      |           | 1680            |           | 20.83<br>1680 |       | Mounts, James I. & Mary Marie | 5/18/46         | 6/17/46          | WD              | all         |
| 1947 | 53-5       |      |           | 1680            | 840-      | 23.52<br>840  |       |                               |                 |                  |                 |             |
| 1948 | 53-5       |      |           | 1680            | 670-      | 15.20<br>670  |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 20.10<br>670  |       |                               |                 |                  |                 |             |

HAYNES, Frank A.

PITTSBORO TAXING UNIT

Hadley & Condiff's Addition  
Lot 6

KEY NUMBER

53 - 6

210 2260

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 53-6       |      |           | 2800            |           | 2800      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 54.88     |       |              |                 |                  |                 |             |
| 1950 | 53-6       | 210  | 2260      | 2470            |           | 2470      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 45.82     |       |              |                 |                  |                 |             |
| 1951 | 53-6       |      |           | 2470            |           | 2470      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 41.99     |       |              |                 |                  |                 |             |
| 1952 | 53-6       | 210  | 2260      | 2470            |           | 2470      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.38     |       |              |                 |                  |                 |             |
| 1953 | 53-6       | 210  | 2260      | 2470            |           | 2470      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 49.65     |       |              |                 |                  |                 |             |
| 1954 | 53, 6,     | 210  | 2,260     | 2,470           |           | 2,470     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 52.12     |       |              |                 |                  |                 |             |
| 1955 | 53, 6,     | 210  | 2,260     | 2,470           |           | 2,470     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 54.09     |       |              |                 |                  |                 |             |
| 1956 | 53, 6,     | 210  | 2,260     | 2,470           |           | 2,470     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 53.35     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAN-WALKER

HAYNES, FRANK A.

HADLEY & CONDIFF'S ADDITION  
LOT 6

PITTSBORO \_\_\_\_\_ TAXING UNIT

53 - 6 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 53-6       | 1 80 | 2620      | 2800            |           | 2800          |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 4           |
| 1942 | 53-6       |      |           | 2800            |           | 29.96<br>2800 |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 8           |
| 1943 | 53-6       |      |           | 2800            |           | 27.16<br>2800 |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 12          |
| 1944 | 53-6       |      |           | 2800            |           | 35.28<br>2800 |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 16          |
| 1945 | 53-6       |      |           | 2800            |           | 2800          |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 20          |
| 1946 | 53-6       |      |           | 2800            |           | 34.72<br>2800 |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 24          |
| 1947 | 53-6       |      |           | 2800            |           | 39.20<br>2800 |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 28          |
| 1948 | 53-6       |      |           | 2800            |           | 50.68<br>2800 |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |               |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

AYERS, Hildon E. & Imogene E.

PITTSBORO

TAXING UNIT

Hadley & Condiff's Add.  
Lot 7

KEY NUMBER

53 - 7

210 2410

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 53-7       |      |           | 2680            | 1000-     | 1680      |       |              |                 |                  |                 |             |
| 1950 | 53-7       | 210  | 2410      | 2620            | 1000-     | 1620      |       |              |                 |                  |                 |             |
| 1951 | 53-7       |      |           | 2620            | 1000-     | 1620      |       |              |                 |                  |                 |             |
| 1952 | 53-7       | 210  | 2410      | 2620            | 1000-     | 1620      |       |              |                 |                  |                 |             |
| 1953 | 53-7       | 210  | 2410      | 2620            | 1000-     | 1620      |       |              |                 |                  |                 |             |
| 1954 | 53, 7,     | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       |              |                 |                  |                 |             |
| 1955 | 53, 7,     | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       |              |                 |                  |                 |             |
| 1956 | 53, 7,     | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DAVID WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

AYERS, HILDON E. & IMOGENE E.

HADLEY & CONDIFF'S ADD.  
LOT 7

PITTSBORO

TAXING UNIT

53 - 7

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION   | NET VALUE    | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-------------|--------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 53-7       | 1 80 | 2500      | 2680            |             | 2680         |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |             | <i>28.68</i> |       |              |                 |                  |                 | 2           |
| 1942 | 53-7       |      |           | 2680            | 1000-       | 1680         |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |             | <i>16.30</i> |       |              |                 |                  |                 | 4           |
| 1943 | 53-7       |      |           | 2680            | 1000-       | 1680         |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 | <i>1000</i> | <i>21.17</i> |       |              |                 |                  |                 | 6           |
| 1944 | 53-7       |      |           | 2680            | 1000-       | 1680         |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |             | <i>20.16</i> |       |              |                 |                  |                 | 8           |
| 1945 | 53-7       |      |           | 2680            | 1000-       | 1680         |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 | <i>1000</i> | <i>20.83</i> |       |              |                 |                  |                 | 10          |
| 1946 | 53-7       |      |           | 2680            | 1000-       | 1680         |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |             | <i>23.52</i> |       |              |                 |                  |                 | 12          |
| 1947 | 53-7       |      |           | 2680            | 1000-       | 1680         |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 | <i>1000</i> | <i>30.41</i> |       |              |                 |                  |                 | 14          |
| 1948 | 53-7       |      |           | 2680            | 1000-       | 1680         |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 | <i>1000</i> | <i>33.43</i> |       |              |                 |                  |                 | 16          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

CUNNINGHAM, Maggie

PITTSBORO TAXING UNIT

Hadley & Condiff's Add.  
Lot 8

KEY NUMBER

53 - 8

210 1450

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 53-8       |      |           | 1380            |           | 1380      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 27.05     |       |              |                 |                  |                 |             |
| 1950 | 53-8       | 210  | 1450      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.79     |       |              |                 |                  |                 |             |
| 1951 | 53-8       |      |           | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 28.22     |       |              |                 |                  |                 |             |
| 1952 | 53-8       | 210  | 1450      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.53     |       |              |                 |                  |                 |             |
| 1953 | 53-8       | 210  | 1450      | 1660            |           | 1660      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 33.37     |       |              |                 |                  |                 |             |
| 1954 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 35.03     |       |              |                 |                  |                 |             |
| 1955 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 36.35     |       |              |                 |                  |                 |             |
| 1956 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 35.84     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

#####/#####/#####/#####/#####/#####/#####/#####/#####

HADLEY & CONDIFF'S ADD.  
LOT 8

PITTSBORO \_\_\_\_\_ TAXING UNIT  
53 - 8 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 53-8       | 180  | 1200      | 1380            | 690-      | 690       |       |                    |                 |                  |                 | 1           |
| 1942 | 53-8       |      |           | 1380            | 690-      | 690       | 7.38  |                    |                 |                  |                 | 2           |
| 1943 | 53-8       |      |           | 1380            | 690-      | 690       | 6.69  |                    |                 |                  |                 | 3           |
| 1944 | 53-8       |      |           | 1380            | 690       | 1380      | 8.69+ | Cunningham, Maggie | 3/3/44          | 3/6/44           | WD              | All         |
| 1945 | 53-8       |      |           | 1380            |           | 1380      | 16.56 |                    |                 |                  |                 | 4           |
| 1946 | 53-8       |      |           | 1380            |           | 1380      | 17.11 |                    |                 |                  |                 | 5           |
| 1947 | 53-8       |      |           | 1380            |           | 1380      | 19.32 |                    |                 |                  |                 | 6           |
| 1948 | 53-8       |      |           | 1380            |           | 1380      | 24.98 |                    |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           | 27.46 |                    |                 |                  |                 | 8           |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SALLEE, Joe & Esta M.

PITTSBORO

TAXING UNIT

Hadley & Condiff's Add.  
Lot 9

KEY NUMBER

53 - 9

210 1840

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 53-9       |      |           | 1680            |           | 1680      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.93     |       |              |                 |                  |                 |             |
| 1950 | 53-9       | 210  | 1840      | 2050            |           | 2050      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 38.63     |       |              |                 |                  |                 |             |
| 1951 | 53-9       |      |           | 2050            |           | 2050      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.85     |       |              |                 |                  |                 |             |
| 1952 | 53-9       | 210  | 1840      | 2050            |           | 2050      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 42.64     |       |              |                 |                  |                 |             |
| 1953 | 53-9       | 210  | 1840      | 2050            |           | 2050      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 41.21     |       |              |                 |                  |                 |             |
| 1954 | 53, 9,     | 210  | 1,840     | 2,050           |           | 2,050     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 43.25     |       |              |                 |                  |                 |             |
| 1955 | 53, 9,     | 210  | 1,840     | 2,050           |           | 2,050     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.90     |       |              |                 |                  |                 |             |
| 1956 | 53, 9,     | 210  | 1,840     | 2,050           |           | 2,050     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.28     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

SALLEE, JOE & ESTA M.

HADLEY & CONDIFF'S ADDITION  
LOT 9

PITTSBORO \_\_\_\_\_ TAXING UNIT

53 - 9 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 53-9       | 180  | 1500      | 1680            | 600-      | 1080      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 53-9       |      |           | 1680            | 600-      | 1080      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | 53-9       |      |           | 1680            | 330-      | 1350      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 53-9       |      |           | 1680            | 200-      | 1480      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 53-9       |      |           | 1680            |           | 1680      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 53-9       |      |           | 1680            |           | 1680      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 53-9       |      |           | 1680            |           | 1680      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 53-9       |      |           | 1680            |           | 1680      |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRINK-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ZERR, Leo M. & Wife

PITTSBORO TAXING UNIT

KEY NUMBER

Hadley & Condiff's Add.  
Lot 10  
Lot 11

53 - 10  
53 - 11

420  
210  
210 2660

| YEAR | KEY NUMBER     | LAND       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 53-10,11       |            |           | 2860            |           | 2860      |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 56.06     |       |              |                 |                  |                 |             |
| 1950 | 53-10<br>53-11 | 210<br>210 | 2660      | 3080            |           | 3080      |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 57.13     |       |              |                 |                  |                 |             |
| 1951 | 53-10,11       |            |           | 3080            |           | 3080      |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 52.36     |       |              |                 |                  |                 |             |
| 1952 | 53-10,11       | 420        | 2660      | 3080            |           | 3080      |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 64.06     |       |              |                 |                  |                 |             |
| 1953 | 53-10,11       | 420        | 2660      | 3080            |           | 3080      |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 61.91     |       |              |                 |                  |                 |             |
| 1954 | 53, 10,        | 420        | 2,660     | 3,080           |           | 3,080     |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 64.99     |       |              |                 |                  |                 |             |
| 1955 | 53, 10,        | 420        | 2,660     | 3,080           |           | 3,080     |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 67.45     |       |              |                 |                  |                 |             |
| 1956 | 53, 10, 11     | 420        | 2,660     | 3,080           |           | 3,080     |       |              |                 |                  |                 |             |
|      |                |            |           |                 |           | 66.53     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

ZERR, LEO M. & WIFE

HADLEY & CONDIFF'S ADD.  
 LOT 10  
 LOT 11

PITTSBORO TAXING UNIT  
 53 - 10 KEY NUMBER  
 53 - 11

| YEAR | KEY NUMBER     | LAND         | BUILDINGS | TOTAL VALUATION | EXEMPTION                | NET VALUE            | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|--------------|-----------|-----------------|--------------------------|----------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 53-10<br>53-11 | 1 80<br>1 80 | 2500      | 2860            | 1000-                    | 1860                 |       |              |                 |                  |                 |             |
| 1942 | 53-10,11       |              |           | 2860            | 1000-                    | 1860<br><i>19.90</i> |       |              |                 |                  |                 |             |
| 1943 | 53-10,11       |              |           | 2860            | <sup>1000</sup><br>1000- | 1860<br><i>18.04</i> |       |              |                 |                  |                 |             |
| 1944 | 53-10,11       |              |           | 2860            | <sup>1000</sup><br>1000- | 1860<br><i>23.44</i> |       |              |                 |                  |                 |             |
| 1945 | 53-10,11       |              |           | 2860            | <sup>1000</sup><br>660-  | 2200<br><i>22.32</i> |       |              |                 |                  |                 |             |
| 1946 | 53-11,10       |              |           | 2860            | <sup>1000</sup><br>660   | 2860<br><i>27.28</i> |       |              |                 |                  |                 |             |
| 1947 | 53-10,11       |              |           | 2860            |                          | 2860<br><i>40.04</i> |       |              |                 |                  |                 |             |
| 1948 | 53-10-11       |              |           | 2860            |                          | 2860<br><i>51.77</i> |       |              |                 |                  |                 |             |
|      |                |              |           |                 |                          | <i>56.91</i>         |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

PARKER, Chester V. & Lottie F.

PITTSBORO TAXING UNIT

Hadley & Condiff's Addition  
Lot 12

KEY NUMBER

53 - 12

210 2330

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 53-12      |      |           | 21 80           |           | 21 80     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 42.73     |       |              |                 |                  |                 |             |
| 1950 | 53-12      | 210  | 2330      | 25 40           |           | 25 40     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 47.12     |       |              |                 |                  |                 |             |
| 1951 | 53-12      |      |           | 25 40           |           | 25 40     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 43.18     |       |              |                 |                  |                 |             |
| 1952 | 53-12      | 210  | 2330      | 25 40           |           | 25 40     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 52.83     |       |              |                 |                  |                 |             |
| 1953 | 53-12      | 210  | 2330      | 25 40           |           | 25 40     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.05     |       |              |                 |                  |                 |             |
| 1954 | 53, 12,    | 210  | 2,330     | 2,540           |           | 2,540     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 53.59     |       |              |                 |                  |                 |             |
| 1955 | 53, 12,    | 210  | 2,330     | 2,540           |           | 2,540     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 55.63     |       |              |                 |                  |                 |             |
| 1956 | 53, 12,    | 210  | 2,330     | 2,540           | 1,000     | 1,540     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 33.26     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1947.

DAW-WALKER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION   | NET VALUE    | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-------------|--------------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 53-12      | 1 80 | 2000      | 21 80           | 600-        | 15 80        |       | Ellis, Cora B.                 | 11/5/42         | 11/28/42         | WD              | all         |
|      |            |      |           |                 |             | <i>16.91</i> |       |                                |                 |                  |                 |             |
| 1942 | 53-12      |      |           | 21 80           | 610-        | 15 70        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |             | <i>15.23</i> |       |                                |                 |                  |                 |             |
| 1943 | 53-12      |      |           | 21 80           | 610         | 21 80        |       | Parker, Chester V. & Lottie F. | 6/12/43         | 8/4/43           | WD              | all         |
|      |            |      |           |                 |             | <i>27.47</i> |       |                                |                 |                  |                 |             |
| 1944 | 53-12      |      |           | 21 80           |             | 21 80        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |             | <i>26.16</i> |       |                                |                 |                  |                 |             |
| 1945 | 53-12      |      |           | 21 80           | 1000-       | 11 80        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>14.63</i> |       |                                |                 |                  |                 |             |
| 1946 | 53-12      |      |           | 21 80           | 1000-       | 11 80        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | <i>1000</i> | <i>16.52</i> |       |                                |                 |                  |                 |             |
| 1947 | 53-12      |      |           | 21 80           |             | 21 80        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |             | <i>39.46</i> |       |                                |                 |                  |                 |             |
| 1948 | 53-12      |      |           | 21 80           |             | 21 80        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |             | <i>43.38</i> |       |                                |                 |                  |                 |             |

200-0020-0111-4

ECKLER, SYLVIA M. (WIDOW)  
Pittsboro, Ind. 46167

HADLEY & CONDIFF'S ADDITION  
LOT 5 Pt Vac Alley

PITTSBORO TAXING UNIT  
53-5 KEY NUMBER

300  
~~290~~ 990

+20 Land 1965

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 53-5       | 300  | 990       | 1,290           |           | 1,290     |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | JUANITA TANSELLE & WESLEY ELDON ECKLER<br>AS TENANTS IN COMMON               | 12/29/82        | 12/30/82         | DRISTRIBUTION   |             |
| 1966 | 53, 5      | 300  | 990       | 1,290           |           | 1,290     |       | ECKLER, WESLEY ELDON<br>P.O. BOX 292, W. MAIN ST., PITTSBORO, INDIANA        | 12/29/82        | 12/30/82         | QCD             | ALL         |
|      |            |      |           |                 |           |           |       | ECKLER, WESLEY ELDON AND HAZEL LOUISE<br>H&W, AS TENANTS BY THE ENTIRETY     | 3/18/83         | 3/21/83          | WD              | ALL         |
| 1965 | 53, 5      | 300  | 990       | 1,290           | 1,000     | 290       |       | 302 W. MAIN ST., P.O. BOX, PITTSBORO, IND.                                   |                 | 46167            |                 |             |
|      |            |      |           |                 |           |           |       | ECKLER, WESLEY ELDON<br>302 W. MAIN, PITTSBORO IN 46167                      | 6/30/83         | 7/7/83           | QCD             | ALL         |
| 1968 | 53, 5      | 300  | 990       | 1,290           | 1,000     | 290       |       | ECKLER, WESLEY ELDON & HAZEL L. HW<br>302 W. MAIN ST., PITTSBORO, IND. 46167 | 2/16/84         | 2/16/84          | WD              | ALL         |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1969 | 53, 5      | 920  | 1,740     | 2,660           | 1,000     | 1,660     |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1970 | 53, 5      | 920  | 1,740     | 2,660           | 1,000     | 1,660     |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1971 | 53, 5      | 920  | 1,740     | 2,660           | 1,000     | 1,660     |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |
| 1972 | 53, 5      | 920  | 1,740     | 2,660           | 1,000     | 1,660     |       |  |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TS 354

53-5

920 1,740 2,660 1,000 1,660

~~CVBS, Max/Win / John R. / Max/John/John / John~~

Hadley & Confiff's Add.  
Lot 5

6' x 66'

Pt Vacated Alley

PITTSBORO

TAXING UNIT

53 - 5

KEY NUMBER

280 990  
210 1020

+ 20 Land 1965

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|---|-----------------|------------------|-----------------|-------------|
| 1957 | 53, 5,     | 210  | 1,020     | 1,230           |           | 1,230          |       | CARTER, Lawrence W. & Maxine<br>ECKLER, Sylvia M. (Widow) | 3/21/58         | 3/22/58          | WD              | ALL         |
|      |            |      |           |                 |           |                |       | VACATED ALLEY   | 4/10/58         | 4/11/58          | WD              | all         |
|      |            |      |           |                 |           |                |       |   | 11/18/64        | 11/24/64         | CT D            |             |
| 1958 | 53, 5,     | 210  | 1,020     | 1,230           | 610       | 29.27<br>620   |       |   |                 |                  |                 |             |
| 1959 | 53, 5,     | 210  | 1,020     | 1,230           | 610       | 16.37<br>1,230 |       |   |                 |                  |                 |             |
| 1960 | 53, 5,     | 210  | 1,020     | 1,230           |           | 29.15<br>1,230 |       |   |                 |                  |                 |             |
| 1961 |            | 210  | 1,020     | 1,230           |           | 36.78<br>1,230 |       |   |                 |                  |                 |             |
| 1962 | 53-5       | 280  | 990       | 1,270           |           | 41.70<br>1,270 |       |   |                 |                  |                 |             |
| 1963 | 53-5       | 280  | 990       | 1,270           |           | 40.39<br>1,270 |       |   |                 |                  |                 |             |
| 1964 | 53-5       | 280  | 990       | 1,270           |           | 40.13<br>1,270 |       |   |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.32          |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1961.



GLANCY, JOHN L. & REVA L.  
Pittsboro, Ind. 46167

HADLEY & CONDIFF'S ADDITION  
LOT 6 Pt Vac Alley

200-0020-0116-9  
PITTSBORO TAXING UNIT  
53-6 KEY NUMBER

300  
~~280~~ 2550

+20 Land 1965

| YEAR | KEY NUMBER | LAND                         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 |            | 300                          | 2,550     | 2,850           |           | 2,850     |       |              |                 | 2/1/61           |                 |             |
| 1966 | 53, 6      | <del>300</del><br>+20<br>300 | 2,550     | 2,850           | 1,000     | 1,850     |       |              |                 |                  |                 |             |
| 1967 | 53, 6      | 300                          | 2,550     | 2,850           | 1,000     | 1,850     |       |              |                 |                  |                 |             |
| 1968 | 53, 6      | 300                          | 2,550     | 2,850           | 1,000     | 1,850     |       |              |                 |                  |                 |             |
| 1969 | 53, 6      | 920                          | 3,670     | 4,590           | 1,000     | 3,590     |       |              |                 |                  |                 |             |
| 1970 | 53, 6      | 920                          | 3,670     | 4,590           | 1,000     | 3,590     |       |              |                 |                  |                 |             |
| 1971 | 53, 6      | 920                          | 3,670     | 4,590           | 1,000     | 3,590     |       |              |                 |                  |                 |             |
| 1972 | 53, 6      | 920                          | 3,670     | 4,590           | 1,000     | 3,590     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1-1941  
52-6                      920              3,670              4,590              1,000              3,590

/HARRIS, Frank/A./

Hadley & Condiff's Addition

PITTSBORO

Lot 6

6'x66'

TAXING UNIT

Pt Vacated Alley

53 - 6

KEY NUMBER

280 2550  
210 2260

1 + 20 Land 1965

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 53, 6,     | 210  | 2,260     | 2,470           |           | 2,470          |       | CLANCY, John L. & Reva L. | 10/14/60        | 2/1/61           | WD              | ALL         |
|      |            |      |           |                 |           |                |       | VACATED ALLEY             | 11/18/61        | 11/24/61         | CT D            |             |
| 1958 | 53, 6,     | 210  | 2,260     | 2,470           |           | 58.79<br>2,470 |       |                           |                 |                  |                 |             |
| 1959 | 53, 6,     | 210  | 2,260     | 2,470           |           | 65.21<br>2,470 |       |                           |                 |                  |                 |             |
| 1960 | 53, 6,     | 210  | 2,260     | 2,470           |           | 58.54<br>2,470 |       |                           |                 |                  |                 |             |
| 1961 |            | 210  | 2,260     | 2,470           | 1,000     | 73.85<br>1,470 |       |                           |                 |                  |                 |             |
| 1962 | 53-6       | 280  | 2,550     | 2,830           | 1,000     | 49.83<br>2,830 |       |                           |                 |                  |                 |             |
| 1963 | 53-6       | 280  | 2,550     | 2,830           | 700       | 89.99<br>2,130 |       |                           |                 |                  |                 |             |
| 1964 | 53-6       | 280  | 2,550     | 2,830           | 700.      | 67.31<br>2,830 |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 98.77          |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

200-0020-0101-3

AYRES, MILDON E. & IMOGENE E.  
Pittsboro, Ind. 46167

HADLEY & CONDIFF(S ADDITION  
LOT 7 Pt Vac Alley

PITTSBORO TAXING UNIT  
53-7 KEY NUMBER

300 2380  
~~280~~ ~~1880~~

+20 land 1965

| YEAR | KEY NUMBER | LAND       | BUILDINGS     | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------------|---------------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 53-7       | 300        | 2,380         | 2,680           | 1,000     | 1,680     |       | AYERS, Imogene<br>317 West Main Street, Pittsboro, In 46167<br>P.O. Box 216 | 4/15/76         | 4/19/76          | AFF             | ALL         |
| 1966 | 53, 7      | +20<br>300 | +500<br>2,380 | 2,680           | 1,000     | 1,680     |       |   |                 |                  |                 |             |
| 1967 | 53, 7      | 300        | 2,380         | 2,680           | 1,000     | 1,680     |       |   |                 |                  |                 |             |
| 1968 | 53, 7      | 300        | 2,380         | 2,680           | 1,000     | 1,680     |       |   |                 |                  |                 |             |
| 1969 | 53, 7      | 920        | 3,160         | 4,080           | 1,000     | 3,080     |       |   |                 |                  |                 |             |
| 1970 | 53, 7      | 920        | 3,160         | 4,080           | 1,000     | 3,080     |       |   |                 |                  |                 |             |
| 1971 | 53, 7      | 920        | 3,160         | 4,080           | 1,000     | 3,080     |       |   |                 |                  |                 |             |
| 1972 | 53, 7      | 920        | 3,160         | 4,080           | 1,000     | 3,080     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 10, 1947

920 3,160 4,080 4,080

AYRES, Hildon E. & Imogene E.

Hadley & Condiff's Add.  
Lot 7  
Pt Vacated Alley

6' X 66'

PITTSBORO TAXING UNIT  
53 - 7 KEY NUMBER

280 1880  
210 2410

+202 Land 1965

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------|-----------------|------------------|-----------------|-------------|
| 1957 | 53, 7,     | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       | VACATED ALLEY | 11/18/64        | 11/24/64         | CTD             |             |
| 1958 | 53, 7,     | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       |               |                 |                  |                 |             |
| 1959 | 53, 7,     | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       |               |                 |                  |                 |             |
| 1960 | 53, 7,     | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       |               |                 |                  |                 |             |
| 1961 | .          | 210  | 2,410     | 2,620           | 1,000     | 1,620     |       |               |                 |                  |                 |             |
| 1962 | 53-7       | 280  | 1,880     | 2,160           | 1,000     | 1,160     |       |               |                 |                  |                 |             |
| 1963 | 53-7       | 280  | 1,880     | 2,160           | 1,000     | 1,160     |       |               |                 |                  |                 |             |
| 1964 | 53-7       | 280  | 1,880     | 2,160           | 1,000     | 1,160     |       |               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

200-0020-0126-6

~~XXXXXXXXXXXX~~

HADLEY & CONDIFF'S ADDITION  
 LOT 8 pt vac. alley

PITTSBORO TAXING UNIT

53-8 KEY NUMBER

300  
~~280~~ 1420

+20 land 1965

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 53-8       | 300  | 1,420     | 1,720           |           | 1,720     |       | AYERS, Hildon E., Trustee to re-convey   | 12/14/70        | 12/15/70         | WD              | ALL         |
| 1966 | 53, 8      | 300  | 1,420     | 1,720           |           | 1,720     |       | CUNNINGHAM, Maggie, unmarried, of Hendricks County, State of Indiana, JOLLY, Perry S. & Mary E., husband and wife of Marion County, State of Indiana and HIERHOLZER, Carol Ann, of Bexar County, State of Texas as Joint tenants and not as tenants in common and with full rights of survivorship |                 |                  |                 |             |
| 1968 | 53, 8      | 300  | 1,420     | 1,720           |           | 1,720     |       | ALVERSON, JHAZEL A. , an unmarried adult female, of marion county Pittsboro, Ind. 46167  | 7/23/71         | 7/26/71          | WD              | ALL         |
| 1969 | 53, 8      | 920  | 2,340     | 3,260           | 1,000     | 2,260     |       | SCAGGS, BEVERLY K. Pittsboro, IN 46167   | 6/3/88          | 6/6/88           | WD              | ALL         |
| 1970 | 53, 8      | 920  | 2,340     | 3,260           | 1,000     | 2,260     |       |  |                 |                  |                 |             |
| 1971 | 53, 8      | 920  | 2,340     | 3,260           | 1,000     | 2,260     |       |  |                 |                  |                 |             |
| 1972 | 53, 8      | 920  | 2,340     | 3,260           |           | 3,260     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM 53-8 1941.

920 2,340 3,260 1,000 2,260

CUNNINGHAM, Maggie

Hadley & Condiff's Add.

PITTSBORO TAXING UNIT

Lot 8

Pt Vacated Alley

6'x66'

53 - 8 KEY NUMBER

280 1420  
210 1450

Land 1965

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------|-----------------|------------------|-----------------|-------------|
| 1957 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       | VACATED ALLEY | 11/18/64        | 11/24/64         | CT D            | 1           |
|      |            |      |           |                 |           |           |       |               |                 |                  |                 | 2           |
| 1958 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       |               |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 39.51     |       |               |                 |                  |                 | 4           |
| 1959 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       |               |                 |                  |                 | 5           |
|      |            |      |           |                 |           | 43.82     |       |               |                 |                  |                 | 6           |
| 1960 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       |               |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 39.34     |       |               |                 |                  |                 | 8           |
| 1961 | 53, 8,     | 210  | 1,450     | 1,660           |           | 1,660     |       |               |                 |                  |                 | 9           |
|      |            |      |           |                 |           | 49.63     |       |               |                 |                  |                 | 10          |
| 1962 | 53-8       | 280  | 1,420     | 1,700           |           | 1,700     |       |               |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 56.27     |       |               |                 |                  |                 | 12          |
| 1963 | 53-8       | 280  | 1,420     | 1,700           |           | 1,700     |       |               |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 54.06     |       |               |                 |                  |                 | 14          |
| 1964 | 53-8       | 280  | 1,420     | 1,700           |           | 1,700     |       |               |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 53.72     |       |               |                 |                  |                 | 16          |
|      |            |      |           |                 |           | 59.33     |       |               |                 |                  |                 | 17          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SALLEE, ESTA M.  
 Box 275 302  
 Pittsboro, Ind. 46167

HADDEY & CONDIFF'S ADDITION  
 LOT 9

*5 ft Vacated Alley (2/26/88)*

200-0020-0131-0

PITTSBORO

TAXING UNIT

53-9

KEY NUMBER

*280 1510*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|----------------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 53-9       | 280  | 1,510     | 1,790           |                | 1,790     |       |              |                 | 7/16/58          |                 |             |
| 1966 | 53, 9      | 280  | 1,510     | 1,790           |                | 1,790     |       |              |                 |                  |                 |             |
| 1967 | 53, 9      | 280  | 1,510     | 1,790           |                | 1,790     |       |              |                 |                  |                 |             |
| 1968 | 53, 9      | 280  | 1,510     | 1,790           |                | 1,790     |       |              |                 |                  |                 |             |
| 1969 | 53, 9      | 920  | 2,290     | 3,210           | 1,000          | 2,210     |       |              |                 |                  |                 |             |
| 1970 | 53, 9      | 920  | 2,290     | 3,210           | <i>QA 1000</i> | 3,210     |       |              |                 |                  |                 |             |
| 1971 | 53, 9      | 920  | 2,290     | 3,210           |                | 3,210     |       |              |                 |                  |                 |             |
| 1972 | 53, 9      | 920  | 2,290     | 3,210           |                | 3,210     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 53-9

920 2,290 3,210 3,210

5/11/11, 100/7/7/12/11/

Hadley & Condiff's Add.

PITTSBORO TAXING UNIT

Lot 9

53 - 9 KEY NUMBER

280 1510  
210 1840

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------|-----------------|------------------|-----------------|-------------|
| 1957 | 53, 9,     | 210  | 1,840     | 2,050           |           | 2,050     |       | SALLEE, Esta M. | 7/16/58         | 7/16/58          | AFF             | ALL         |
|      |            |      |           |                 |           | 48.79     |       |                 |                 |                  |                 |             |
| 1958 | 53, 9,     | 210  | 1,840     | 2,050           |           | 2,050     |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 54.12     |       |                 |                 |                  |                 |             |
| 1959 | 53, 9,     | 210  | 1,840     | 2,050           |           | 2,050     |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 48.59     |       |                 |                 |                  |                 |             |
| 1960 | 53, 19,    | 210  | 1,840     | 2,050           |           | 2,050     |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 61.30     |       |                 |                 |                  |                 |             |
| 1961 |            | 210  | 1,840     | 2,050           |           | 2,050     |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 69.49     |       |                 |                 |                  |                 |             |
| 1962 | 53-9       | 280  | 1,510     | 1,790           |           | 1,790     |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.92     |       |                 |                 |                  |                 |             |
| 1963 | 53-9       | 280  | 1,510     | 1,790           |           | 1,790     |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 56.56     |       |                 |                 |                  |                 |             |
| 1964 | 53-9       | 280  | 1,510     | 1,790           |           | 1,790     |       |                 |                 |                  |                 |             |
|      |            |      |           |                 |           | 62.47     |       |                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



200-0020-01363

AUSTIN, HOWARD LEROY & BEVERLY J.  
~~313 W. Main~~  
~~Pittsboro, Ind. 46167~~

HADLEY & CONDIFF'S ADDITION  
 LOT 10  
 5' VACATED ALLEY

PITTSBORO TAXING UNIT  
 53-10 KEY NUMBER

280 4080

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 53-10      | 280  | 4,080     | 4,360           | 1,000     | 3,360     |       | PEARCY, Oral J. & Laurene E. (H&W)<br>P.O. Box 186, Pittsboro, Ind 46167           | 7/6/76          | 7/6/76           | WD              | ALL         |
| 1966 | 53,10      | 280  | 4,080     | 4,360           | 1,000     | 3,360     |       | PEARCY, LAURENE E.<br>P.O. BOX 186, PITTSBORO, INDIANA 46167                       | 7/18/83         | 9/8/83           | SURV AFF        | ALL         |
| 1967 | 53,10      | 280  | 4,080     | 4,360           | 1,000     | 3,360     |       | SCHWOMEYER, JACK E. & SHARON A. HW<br>313 W. MAIN STREET, PITTSBORO, INDIANA 46167 | 2/29/88         | 3/7/88           | WD              | ALL         |
| 1968 | 53,10      | 280  | 4,080     | 4,360           | 1,000     | 3,360     |       |  |                 |                  |                 |             |
| 1969 | 53,10      | 920  | 3,560     | 4,480           | 1,000     | 3,480     |       |  |                 |                  |                 |             |
| 1970 | 53,10      | 920  | 3,560     | 4,480           | 1,000     | 3,480     |       |  |                 |                  |                 |             |
| 1971 | 53,10      | 920  | 3,560     | 4,480           | 1,000     | 3,480     |       |  |                 |                  |                 |             |
| 1972 | 53,10      | 920  | 3,560     | 4,480           | 1,000     | 3,480     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 1, 1970  
 53-10 920 3,560 4,480 1,000 3,480

~~PARKER, CHESTER N. & LUCILLE E.~~

HADLEY & CONDIFF'S ADD.

Lot 10

PITTSBORO TAXING UNIT

53 - 10 KEY NUMBER

280

210

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO  | DATE OF INST'NT  | DATE OF TRANSFER  | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|---|------------------|-------------------|-----------------|-------------|
| 1957 |            |      |           |                 |           |             |       | MILLER, BOYD L. & Julia D.<br>AUSTIN, Howard Leroy & Beverly J. | 3/4/61<br>4/3/64 | 3/9/61<br>4/18/64 | WD<br>WD        | ALL<br>all  |
| 1958 | 53, 10,    | 210  |           | 210             |           | 210         |       |   |                  |                   |                 |             |
| 1959 | 53, 10,    | 210  |           | 210             |           | 5.54<br>210 |       |   |                  |                   |                 |             |
| 1960 | 53, 10,    | 210  |           | 210             |           | 4.98<br>210 |       |   |                  |                   |                 |             |
| 1961 |            | 210  |           | 210             |           | 6.28<br>210 |       |   |                  |                   |                 |             |
| 1962 | 53-10      | 280  |           | 280             |           | 7.12<br>280 |       |   |                  |                   |                 |             |
| 1963 | 53-10      | 280  |           | 280             |           | 8.90<br>280 |       |   |                  |                   |                 |             |
| 1964 | 53-10      | 280  |           | 280             |           | 8.85<br>280 |       |   |                  |                   |                 |             |
|      |            |      |           |                 |           | 9.77        |       |   |                  |                   |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

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HADLEY & CONDIFF'S ADDITION  
LOT 11

5ft Vacated Alley (2/26/88)

200-0020-0141-8

PITTSBORO TAXING UNIT

53-11 KEY NUMBER

280 2160

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---|-----------------|------------------|-----------------|-------------|
| 1965 | 53-11      | 280  | 2,160     | 2,440           |           | 2,440     |       | FERGUSON, Daniel J. & Betty L.<br>STOEFFLER, THOMAS W. & JACQUELINE J.<br>W. Main St., Box 6, Pittsboro, Ind. 46167 | 5/1/67<br>H&W   | 5/1/67           | WD              | ALL         |
| 1966 | 53,11      | 280  | 2,160     | 2,440           |           | 2,440     |       |   |                 |                  |                 |             |
| 1967 | 53,11      | 280  | 2,160     | 2,440           |           | 2,440     |       |   |                 |                  |                 |             |
| 1968 | 53,11      | 280  | 2,160     | 2,440           | 1,000     | 1,440     |       |   |                 |                  |                 |             |
| 1969 | 53,11      | 920  | 4,260     | 5,180           | 1,000     | 4,180     |       |   |                 |                  |                 |             |
| 1970 | 53,11      | 920  | 4,260     | 5,180           | 1,000     | 4,180     |       |   |                 |                  |                 |             |
| 1971 | 53,11      | 920  | 4,260     | 5,180           | 1,000     | 4,180     |       |   |                 |                  |                 |             |
| 1972 | 53,11      | 920  | 4,260     | 5,180           | 1,000     | 4,180     |       |   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 53-11

920 4,260 5,180 1,000 4,180

//ZERR, Leo M. & Wife//

Hadley & Condiff's Add.  
Lot 10  
Lot 11

PITTSBORO TAXING UNIT  
53-10- KEY NUMBER  
53-11

280  
210  
420  
2160  
2660

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1957 | 53, 10,    | 420  | 2,660     | 3,080           |           | 3,080     |       | ZERR, Leo S. & Mildred J.; ZERR, Jeanette M.; ZERR, Robert E. & Dolly J. | 8/20/57         | 8/22/57          | AFF             | ALL         |
|      |            |      |           |                 |           | 73.30     |       | ZERR, Louise G.  | 8/20/57         | 8/22/57          | QCD             | ALL         |
|      |            |      |           |                 |           | 2,870     |       | PARKER, Chester V. & Lottie F.   | 4/30/58         | 5/2/58           | WD              | PT          |
| 1958 | 53, 11,    | 210  | 2,660     | 2,870           |           | 2,870     |       |  |                 |                  |                 |             |
| 1959 | 53, 11,    | 210  | 2,660     | 2,870           |           | 2,870     |       |  |                 |                  |                 |             |
| 1960 | 53, 11,    | 210  | 2,660     | 2,870           |           | 2,870     |       |  |                 |                  |                 |             |
| 1961 | 53, 11,    | 210  | 2,660     | 2,870           |           | 2,870     |       |  |                 |                  |                 |             |
| 1962 | 53-11      | 280  | 2,160     | 2,440           |           | 2,440     |       |  |                 |                  |                 |             |
| 1963 | 53-11      | 280  | 2,160     | 2,440           |           | 2,440     |       |  |                 |                  |                 |             |
| 1964 | 53-11      | 280  | 2,160     | 2,440           |           | 2,440     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

~~HENDRICKS COUNTY, INDIANA~~

HADLEY & CONDIFF'S ADDITION  
LOT 12

5' Vacated Alley (2) 26/84

200-0020-0146-0

PITTSBORO TAXING UNIT

53-12 KEY NUMBER

280 1640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|-----------------|------------------|-----------------|-------------|
| 1965 | 53-12      | 280  | 1,640     | 1,920           |           | 1,920     |       | SCAMAHORN, FRANCES R. & MATTHEW E. H&W   | 11/5/71         | 6/11/73          | WD              | ALL         |
|      |            |      |           |                 |           |           |       | ABNEY, DANIEL H. & RAMONA M. H&W, AS TENANTS BY THE ENTIRETIES<br>Pittsbor, Ind. 46167 | 8/14/73         | 8/15/73          | WD              | ALL         |
| 1966 | 53,12      | 280  | 1,640     | 1,920           |           | 1,920     |       | JOHNSON LUTHER D. & MARY A. H&W<br>GENERAL DELIVERY PO BOX 341 PITTSBORO IND. 46167    | 4-12-77         | 4-15-77          | WD              | ALL         |
| 1967 | 53,12      | 280  | 1,640     | 1,920           |           | 1,920     |       |  |                 |                  |                 |             |
| 1968 | 53,12      | 280  | 1,640     | 1,920           |           | 1,920     |       |  |                 |                  |                 |             |
| 1969 | 53,12      | 920  | 2,420     | 3,340           |           | 3,340     |       |  |                 |                  |                 |             |
| 1970 | 53,12      | 920  | 2,420     | 3,340           |           | 3,340     |       |  |                 |                  |                 |             |
| 1971 | 53,12      | 920  | 2,420     | 3,340           |           | 3,340     |       |  |                 |                  |                 |             |
| 1972 | 53,12      | 920  | 2,420     | 3,340           |           | 3,340     |       |  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 7

53-12

920

2,420

3,340

3,340

~~PARSON, Chester N. & Mable B.~~

Hadley & Condiff's Addition

PITTSBORO TAXING UNIT

Lot 12

53 - 12 KEY NUMBER

280 1640  
210 2330

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--|--------------------|--------------------|-----------------|-------------|
| 1957 | 53, 12,    | 210  | 2,330     | 2,540           | 1,000     | 1,540     |       | HINSHAW, CLAUDE W. & DOROTHY L.<br>HINSHAW, Dorothy L. | 4/19/63<br>11/8/63 | 4/20/63<br>11/8/63 | WD<br>AFF'D     | ALL<br>ALL  |
| 1958 | 53, 12,    | 210  | 2,330     | 2,540           | 1,000     | 1,540     |       |  |                    |                    |                 |             |
| 1959 | 53, 12,    | 210  | 2,330     | 2,540           | 1,000     | 1,540     |       |  |                    |                    |                 |             |
| 1960 | 53, 12,    | 210  | 2,330     | 2,540           |           | 2,540     |       |  |                    |                    |                 |             |
| 1961 |            | 210  | 2,330     | 2,540           |           | 2,540     |       |  |                    |                    |                 |             |
| 1962 | 53-12      | 280  | 1,640     | 1,920           |           | 1,920     |       |  |                    |                    |                 |             |
| 1963 | 53-12      | 280  | 1,640     | 1,920           |           | 1,920     |       |  |                    |                    |                 |             |
| 1964 | 53-12      | 280  | 1,640     | 1,920           |           | 1,920     |       |  |                    |                    |                 |             |

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COUNTY FORM NO. TA 1, 1941.