~~PIKE, Jesse C.~~
~~Virgil J Pike, Chester G Pike and Caroline N Hunter, heirs of Jesse C Pike~~

PT NW 35-15-1E 9.85A

PIKE BROTHERS SECOND ADDITION
Lots 1, ~~2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14~~
~~15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27~~ and ~~28~~

100 ~~40~~ ~~68~~ 1900 ~~110~~

PLAINFIELD — TAXING UNIT
~~53-6~~ ~~53-6~~ — KEY NUMBER
73 - 1

To be Platted

To re-assess

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 53-6 | | | 600 | | 600 | | 1956 Trans #110. to some other lot - | | norman says torn down | | |
| | | | | | | 13.62 | | 240 | | | | |
| 1950 | 53-6 | 600 | 110 | 710 | | 710 | | | | | | |
| | | | | | | 18.39 | | | | | | |
| 1951 | 53-6 | | | 710 | | 710 | | | | | | |
| | | | | | | 13.49 | | | | | | |
| 1952 | 53-6 | 600 | 110 | 710 | | 710 | | | | | | |
| | | | | | | 14.91 | | | | | | |
| 1953 | 53, 6, | 600 | 110 | 710 | | 710 | | | | | | |
| | | | | | | 17.82 | | | | | | |
| 1954 | ~~53-6~~ | ~~600~~ | ~~110~~ | ~~710~~ | | ~~710~~ | | transfered to Pike Brothers | | | | |
| | 53-6 | 560 | 110 | 670 | | 670 | | Second addition | | 12/14/54 | | all |
| | 53-6 | 540 | 110 | 650 | | 650 | 6 | Torrence, Robert & Roberta F | 1/25/55 | 2/3/55 | WD | pt |
| | 53-6 | 520 | 110 | 630 | | 630 | 10 | Kennedy, Jack E & Barbara | 1/25/55 | 2/3/55 | WD | pt |
| 1955 | 73, 1, | 100 | 110 | 210 | | 210 | 17 | FELDMAN, Philip D & Jeanne R | 1/25/55 | 2/28/55 | WD | pt |
| | | | | | | | 16 | EATON, William H & Beverly L | 3/24/55 | 3/29/55 | WD | pt |
| | | | | | | | 1 | HAYES, William E. & Reba Lavena | 9/20/55 | 12/20/55 | WD | All |
| | | +40 | | | | 5.90 | | | | | | |
| 1956 | 73, 1, | 100 | 1,900 | 2,000 | 1,000 | 1,000 | | | | | | |
| | | | +1790 | | 1000 | 29.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PIKE, JESSE C.

PLAINFIELD _____ TAXING UNIT

PT NW 35-15-1E 9.85A

53 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 53-6 | 600 | | 600 | | 600 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 7.98 | | | | | | | 4 |
| 5 | 1942 | 53-6 | | | 600 | | 600 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 7.80 | | | | | | | 8 |
| 9 | 1943 | 53-6 | | | 600 | | 600 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 9.72 | | | | | | | 12 |
| 13 | 1944 | 53-6 | | | 600 | | 600 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 7.68 | | | | | | | 16 |
| 17 | 1945 | 53-6 | | | 600 | | 600 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 9.96 | | | | | | | 20 |
| 21 | 1946 | 53-6 | | | 600 | | 600 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 10.02 | | | | | | | 24 |
| 25 | 1947 | 53-6 | | | 600 | | 600 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 13.86 | | | | | | | 28 |
| 29 | 1948 | 53-6 | | | 600 | | 600 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 14.04 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PIKE, Virgil J, Chester G & Caroline W Hunter~~
~~Heirs of Jesse C Pike~~

Pike Brothers Second Addition

PLAINFIELD — TAXING UNIT

73 - 2 — KEY NUMBER

Lot 2

110
~~20~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 2, | 110 | | 110 | | 110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 | 73, 2, | 110 | | 110 | | 110 | | McELROY, Harold C. & Betty Jean | 4/1/56 | 8/24/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 3.20 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL O., CHESTER G and Caroline X Hunter~~
~~Heirs of Jesse C Pike~~

PIKE BROTHERS SECOND ADDITION

Lot 3

PLAINFIELD — TAXING UNIT

73 - 3 — KEY NUMBER

110
~~20~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 73, 3, | 110 | | 110 | | 110 | | DARE, Clarence D. & Naomi T. | 4/1/56 | 5/16/56 | WD | all |
| | | +90 | | | | 3.09 | | | | | | |
| 1956 | 73, 3, | 110 | | 110 | | 110 | | | | | | |
| | | | | | | 3.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL J. Chester C. & Caroline N. Hunter (Heirs of Jesse C. Pike)~~

Pike Brothers second Add

Lot 4

Plainfield — TAXING UNIT

73 - 4 — KEY NUMBER

120
~~20~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 4, | 120 | | 120 | | 120 | | CARPENTER, James N. & Harriet C. | 4/1/56 | 7/19/56 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +100 | | | | 3.37 | | | | | | |
| 29 | 1956 | 73, 4, | 120 | | 120 | | 120 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PIKE, Virgil J, Chester G & Caroline N Hunter
Heirs of Jesse C Pike

Pike Brothers Second Addition

Lot 5

PLAINFIELD — TAXING UNIT

73 - 5 — KEY NUMBER

Pike assessed 1.56

120
~~70~~ 1770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 73-5 | 73-5 | 1200 | | 1200 | | 1200 | | JONES, James Russell & Goldie Marie | 7/8/55 | 8/4/55 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +100 | | | | 3.57 | | | | | | |
| 29 | 1956 | 73, 5, | 120 | 1,770 | 1,890 | 940 | 950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1770 | | 940 | 27.65 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAKE-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

TORRENCE, Robert & Roberta F

PIKE BROTHERS 2nd Addition

Lot # 6

Plainfield _____ TAXING UNIT

73 - 6 _____ KEY NUMBER

110
~~20~~ 1850 To be re-assessed

carried as 53-6 until 1955

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 73-6 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 6, | 110 | | 110 | 50 | ~~160~~ 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | 50 | 1.69 | | | | | | |
| 29 | 1956 | 73, 6, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1850 | | 980 | 28.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL J., Chester G Pike and Caroline N Hunter~~
Heirs of Jesse C Pike

Pike Brothers second add.

Lot 7

Plainfield — TAXING UNIT

73 - 7 — KEY NUMBER

Abolished 130

150 ~~30~~ 1770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 7, | 130 | | 130 | | 130 | | HELMOND, Robert L. & Emma Jean | 9/20/55 | 10/27/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +110 | | | | 3.65 | | | | | | |
| 29 | 1956 | 73, 7, | 130 | 1,770 | 1,900 | 950 | 950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1770 | | 950 | 27.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL J., Chester C. and Caroline N. Hunter Heirs of Jesse C. Pike~~

Pike Brothers Second Add

Lot 8

Plainfield TAXING UNIT

~~73 - 8~~ KEY NUMBER

130
~~20~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 73, 8, | 130 | | 130 | | 130 | | | | | | |
| | | +110 | | | | 3.65 | | | | | | |
| 1956 | 73, 8, | 130 | | 130 | | 130 | | MCCORMACK, James William & Billie Joan | 8/25/56 | 11/15/56 | WD | all |
| | | | | | | 3.78 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EKEW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PIKE, VIRGIL J, Chester G & Caroline N Hunter
Heirs of Jesse C Pike

Pike Brothers second Add

PLAINFIELD — TAXING UNIT

73 - 9 — KEY NUMBER

Lot 9

120
~~90~~ 1810

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 9, | 120 | | 120 | | 120 | | KIZZEE, Robert L. & Viola Mae | 9/20/55 | 10/27/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | HALL, Robert A. & Violet L. | 5/1/56 | 5/2/56 | WD | ALL |
| 28 | | | +100 | | | | 5.37 | | | | | | |
| 29 | 1956 | 73, 9, | 120 | 1,810 | 1,930 | 960 | 970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1810 | | 960 | 28.23 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

KENNEDY, Jack E & Barbara

PIKE BROTHERS 2nd addition

Lot # 10

Plainfield — TAXING UNIT

73 - 10 — KEY NUMBER

110
~~20~~ 1800

To be re-assessed

Carried as 53-6 until 1955

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 73-10 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 73, 10, | 110 | | 110 | | 110 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | | 73-10 | 110 | | 110 | | 110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 | 73, 10, | 110 | 1,800 | 1,910 | 950 | 960 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1800 | | 950 | 27.94 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL J., Chester G. & Caroline N. Hunter~~
~~(Heirs of Jesse C. Pike)~~

Pike Brothers Second Add

Lot 11

PLAINFIELD — TAXING UNIT

73 - ~~11~~ — KEY NUMBER

120
~~20~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 73, 11, | 120 | | 120 | | 120 | | DEMAREE, James Edward & Thelma B. | 4/1/56 | 5/16/56 | WD | all |
| | | +100 | | | | 3.37 | | | | | | |
| 1956 | 73, 11, | 120 | | 120 | | 120 | | | | | | |
| | | | | | | 3.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL J AND Chester G Pike and Caroline N Hunter~~
~~Heirs of Jesse C Pike~~

Pike Brothers Second Add

Lot 12

PLAINFIELD — TAXING UNIT

73 - 12 — KEY NUMBER

120
~~20~~ 1860

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 73-12 | 20 | | 20 | | 20 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 12, | 120 | | 120 | | 120 | | TOON, Herod A. Jr., & Dorothy | 7/7/55 | 8/31/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +100 | | | | 5.37 | | | | | | |
| 29 | 1956 | 73, 12, | 120 | 1,860 | 1,980 | 990 | 990 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1860 | | 990 | 28.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL J. CHESTER C PIKE AND Caroline N Hunter~~
Heirs of Jesse C Pike

Pike Brothers Second Add

Lot 13

PLAINFIELD — TAXING UNIT

73 - 13 — KEY NUMBER

~~110~~
~~20~~

Taxable in 1957 add $110

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 13, | 110 | | 110 | | 110 | | GUILFORD TOWNSHIP SCHOOL CORP. | 7/7/55 | 10/14/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | nontaxable | | | 3.09 | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | -110 | | | | | | Weber, Richard E. & Cora Janice | 11/26/56 | 11/26/56 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, VIRGIL O & Chester G Pike and Caroline N Hunter Heirs of Jesse C Pike~~

Pike Brothers Second Add

Lot 14

PLAINFIELD — TAXING UNIT

73 - 14 — KEY NUMBER

~~110~~
~~20~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 14, | 110 | | 110 | | 110 | | GUILFORD TOWNSHIP SCHOOL CORP. | 7/7/55 | 10/14/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | nontaxable | | | 309 | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | -110 | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, Virgil J, Chester G Pike and Caroline N Hunter~~
Heirs of Jesse C Pike

Pike Brothers Second Add

PLAINFIELD — TAXING UNIT

73 - 15 — KEY NUMBER

Lot 15

~~110~~
20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 15, | 110 | | 110 | | 110 | | GUILFORD TOWNSHIP SCHOOL CORP. | 7/7/55 | 10/14/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | nontaxable | | | 3.09 | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | -110 | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

EATON, William H & Beverly L

PIKE BROTHERS SECOND ADDITION

Lot # 16

PLAINFIELD TAXING UNIT

73 - 16 KEY NUMBER

90
~~20~~ 1730

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 73-16 | 20 | | 20 | | 20 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 16, | 90 | | 90 | | 90 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +70 | | | | 2.53 | | | | | | |
| 29 | 1956 | 73, 16, | 90 | 1,730 | 1,820 | 910 | 910 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1730 | | 910 | 26.48 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

FELDMAN, Philip D & Jeanne R

PIKE BROTHERS SECOND ADDITION

Lot 17

PLAINFIELD TAXING UNIT

73 - 17 KEY NUMBER

To be reassessed

110
~~20~~ 1850

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OI PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 73-17 | 20 | | 20 | | 20 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 17, | 110 | | 110 | | 110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 | 73, 17, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1850 | | 980 | 28.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, Virgil J, Chester G Pike and Caroline N Hunter~~ Pike Brothers Second Addition

PLAINFIELD — TAXING UNIT

73 - 18 — KEY NUMBER

Lot 18

100/20 1850

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL O PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | ~~HODSON, Donald Eugene & Geraldine~~ Lee Hodson | 7/10/55 | 7/18/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 18, | 100 | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +80 | | | | 2.81 | | | | | | |
| 29 | 1956 | 73, 18, | 100 | 1,850 | 1,950 | 970 | 980 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1850 | | 970 | 28.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PIKE, Virgil J, Chester G and Caroline N Hunter
Heirs of Jesse C Pike

Pike Brothers Second Addition

Lot 19

:PLAINFIELD — TAXING UNIT

73 - 19 — KEY NUMBER

110
~~20~~ 1900

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 73-19 73-19 | | 2~~0~~0 | | 112~~0~~0 | | 2~~0~~0 | | | | | | |
| 26 | 73-19 | | 11~~0~~ | | 11~~0~~ | | 11~~0~~ | | ROHRBAUGH, Burton Roger & Josephine K. | 7/8/55 | 8/4/55 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 73, 19, | | 110 | 1,900 | 2,010 | 1,000 | 1,010 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1900 | | 1000 | 29.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, Virgil & Chester G. Pike & Caroline M. Hunter Heirs of Jesse C. Pike~~

Pike Brothers Second Addition

PLAINFIELD — TAXING UNIT

73 - 20 — KEY NUMBER

Lot 20

110 ~~20~~ 2110

Pick up bldg 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 20, | 110 | | 110 | | 110 | | CONGO, Fred Richard & Zora Marie | 9/20/55 | 11/28/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.99 | | | | | | |
| 29 | 1956 | 73, 20, | 110 | 2,110 | 2,220 | | 2,220 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +2110 | | | 67.60 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

Pike, Virgil J, Chester G Pike and Caroline N.
Heirs of Jesse C Pike

Pike Brothers Second Add

PLAINFIELD — TAXING UNIT

73 - 21 — KEY NUMBER

Lot 21

~~80~~ 110 1880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | 73, 21, | | | | | | | | | | | |
| 24 | | | 110 | | 110 | | 110 | | BUSH, Lloyd R. & Suzann R. | 9/20/55 | 10/27/55 | WD | All |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 | 73, 21, | 110 | 1,880 | 1,990 | 990 | 1,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1880 | | 990 | 29.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | 4 |
| | 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | 8 |
| | 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | 12 |
| | 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | 16 |
| | 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | 20 |
| | 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | | 24 |
| | 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | | 28 |
| | 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~PIKE, Virgil J, Chester G Pike and Caroline N Hunter~~
~~Heirs of Jesse C Pike~~

Pike Brothers Second Add

Lot 22

PLAINFIELD — TAXING UNIT

73 - 22 — KEY NUMBER

~~20~~ 110 1940

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | 73-22 | | 110 | | 110 | | 110 | | | | | | |
| 25 | 1955 | 73, 22, | 110 | | 110 | | 110 | | GARVUE, Robert J. & Margaret C. | 7/7/55 | 9/8/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 | 73, 22, | 110 | 1,940 | 2,050 | 1,000 | 1,050 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1940 | | 1000 | 30.55 + | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PIKE, Virgil J, Chester G Pike and Caroline N Hunter
Heirs of Jesse C Pike

Pike Brothers Second Add

Lot 23

PLAINFIELD — TAXING UNIT

73 - 23 — KEY NUMBER

To be assessed 1.56

110
~~20~~ 1850

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 23, | 110 | | 110 | | 110 | | NICKELS, Elmo T. & Florence E. | 9/20/55 | 10/27/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 | 73, 23, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1850 | | 980 | 28.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

Schedule 56

~~Chester G. Pike and Caroline N. Hunter~~
~~Heirs of Jesse O. Pike~~

PIKE Brothers Second Add

PLAINFIELD TAXING UNIT

73 - 24 KEY NUMBER

Lot 24

100
~~90~~ 1770

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 73, 24, | 100 | | 100 | | 100 | | NEESE, Lloyd Wilfred , Jr. & Charlene I. | 9/20/55 | 12/27/55 | WD | All |
| | | +80 | | | | 2.81 | | | | | | |
| 1956 | 73, 24, | 100 | 1,770 | 1,870 | 930 | 940 | | | | | | |
| | | | +1770 | | 930 | 27.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~Pike, Virgil A., Chester G. Pike and Caroline V. Hunter Heirs of Jesse C. Pike~~

Pike Brothers Second Add

PLAINFIELD — TAXING UNIT

73 - 25 — KEY NUMBER

Lot 25

120
~~20~~ 1920

Pick up house 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 25, | 120 | | 120 | | 120 | | NICKELS, Jack M. & Margaret E. | 9/20/55 | 11/17/55 | WD | All |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +100 | | | | 3.37 | | | | | | |
| 29 | 1956 | 73, 25, | 120 | 1,920 | 2,040 | 1,000 | 1,040 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1920 | | 1000 | 30.26 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PIKE, Virgil J, Chester G Pike and Caroline N Hunter,
Heirs of Jesse C Pike

Pike Brothers Second Add

Lot 26

PLAINFIELD
TAXING UNIT

73 - 26
KEY NUMBER

110
~~20~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 73, 26, | 110 | | 110 | | 110 | | | | | | |
| | | +90 | | | | 3.09 | | | | | | |
| 1956 | 73, 26, | 110 | | 110 | | 110 | | | | | | |
| | | | | | | 3.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PIKE, Virgil J, Chester G Pike and Caroline N Hunter
Heirs of Jesse C Pike

Pike Brothers Second Add

Lot 27

PLAINFIELD — TAXING UNIT

73-27 — KEY NUMBER

110
~~20~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 73, 27, | 110 | | 110 | | 110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +90 | | | | 3.09 | | | | | | |
| 29 | 1956 | 73, 27, | 110 | | 110 | | 110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PIKE, Virgil J, Chester G and Caroline N Hunter, Heirs of Jesse C Pike

Pike Brothers Second Add

Lot 28

Plainfield — TAXING UNIT

73 - 28 — KEY NUMBER

120
~~20~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 73, 28, | 120 | | 120 | | 120 | | | | | | |
| | | +100 | | | | 3.37 | | | | | | |
| 1956 | 73, 28, | 120 | | 120 | | 120 | | | | | | |
| | | | | | | 3.49 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HAYES, William E. & Reba Lavena
256 Park St.
Plainfield, In 46168

Pike Brothers 2nd Addition
Lot 1

210-0190-0288-1
PLAINFIELD TAXING UNIT
73-1 KEY NUMBER

300 2340

12-20-55

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-1 | 300 | 2,340 | 2,640 | 1,000 | 1,640 | | MANSFIELD, MICHAEL J & KAREN A H&W | 10/10/80 | 10/14/80 | WD | ALL | 1 |
| 2 | | | | | | | | | 256 PARK ST, PLAINFIELD, IN 46168 | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | 1000 | | | | | | | | 4 |
| 5 | 1966 | 73, 1 | 300 | 2,340 | 2,640 | 1,000 | 1,640 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | | | | | | | | 8 |
| 9 | 1967 | 73, 1 | 300 | 2,340 | 2,640 | 1,000 | 1,640 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | | | | | | | | 12 |
| 13 | 1968 | 73, 1 | 300 | 2,340 | 2,640 | 1,000 | 1,640 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1969 | 73, 1 | 650 | 2,790 | 3,440 | 1,000 | 2,440 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | | | | | | | | 20 |
| 21 | 1970 | 73, 1 | 650 | 2,790 | 3,440 | 1,000 | 2,440 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | | | | | | | | 24 |
| 25 | 1971 | 73, 1 | 650 | 2,790 | 3,440 | 1,000 | 2,440 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | | | | | | | | 28 |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | 73, 1 | 650 | 2,790 | 3,440 | ~~1,000~~ | 2,440 | | | | | | | 31 |
| 32 | | | 650 | 2,790 | 3,440 | 1,000 | 2,440 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. YA 7, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAYES, William E. & Reba Lavena

Pike Brothers 2nd Addition

Lot 1

PLAINFIELD
TAXING UNIT

73 - 1
KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 300 ~~100~~ | 2340 ~~2170~~ ~~1900~~ | | | | | | | | | |
| 1 | 1957 | 73, 1, | 100 | 1,900 | 2,000 | 1,000 | 1,000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 31.70 | | | | | | |
| 5 | 1958 | 73, 1, | 100 | 1,900 | 2,000 | 1,000 | 1,000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 32.50 | | | | | | |
| 9 | 1959 | 73, 1, | 100 | 1,900 | 2,000 | 1,000 | 1,000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 36.20 | | | | | | |
| 13 | 1960 | 73, 1, | 100 | 1,900 | 2,000 | 1,000 | 1,000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 39.40 | | | | | | |
| 17 | 1961 | 73,1 | 100 | 1,900 | 2,000 | 1,000 | 1,000 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 39.30 | | | | | | |
| 21 | 1962 | 73-1 | 300 | 2,170 | 2,470 | 1,000 | 1,470 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 52.92 | | | | | | |
| 25 | 1963 | 73-1 | 300 | 2,340 | 2,640 | 1,000 | 1,640 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +170 | | 1000 | 55.59 | | | | | | |
| 29 | 1964 | 73-1 | 300 | 2,340 | 2,640 | 1,000 | 1,640 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 55.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Mc[illegible], Harold C. & Betty Jean
260 Park St.
Plainfield, IN 46168

Pike Brothers 2nd Addition
Lot 2

210-0190-02936

PLAINFIELD — TAXING UNIT
73-2 — KEY NUMBER

300 2480

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-2 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | BROWN, JEFFREY ALAN & ANITA J. H&W | 11/16/77 | 11/18/77 | WD | ALL |
| 2 | | | | | | | | | 260 PARK DR. PLAINFIELD, IND. 46168 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 73, 2 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73, 2 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73, 2 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73, 2 | 590 | 2,790 | 3,380 | 1,000 | 2,380 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 73, 2 | 590 | 2,790 | 3,380 | 1,000 | 2,380 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73, 2 | 590 | 2,790 | 3,380 | 1,000 | 2,380 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73, 2 | 590 | 2,790 | 3,380 | ~~1,000~~ | 2,380 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 73-2.

590 2,790 3,380 1,000 2,380

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

McELROY, Harold C. & Betty Jean

Pike Brothers Second Addition

Lot 2

PLAINFIELD — TAXING UNIT

73 - 2 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~110~~ | 2480 ~~2310~~ ~~1740~~ | | | | | | | | | |
| 1957 | 73, 2, | 110 | 1,740 | 1,850 | 920 | 930 | | | | | | |
| | | | +1740 | | 920 | 29.48 | | | | | | |
| 1958 | 73, 2, | 110 | 1,740 | 1,850 | 920 | 930 | | | | | | |
| | | | | | 920 | 30.22 | | | | | | |
| 1959 | 83, 2, | 110 | 1,740 | 1,850 | 920 | 930 | | | | | | |
| | | | | | 920 | 33.67 | | | | | | |
| 1960 | 73, 2, | 110 | 1,740 | 1,850 | 920 | 930 | | | | | | |
| | | | | | 920 | 36.64 | | | | | | |
| 1961 | 73,2 | 110 | 1,740 | 1,850 | 920 | 930 | | | | | | |
| | | | | | 920 | 36.55 | | | | | | |
| 1962 | 73-2 | 300 | 2,310 | 2,610 | 1,000 | 1,610 | | | | | | |
| | | | | | 1000 | 57.96 | | | | | | |
| 1963 | 73-2 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| | | | +170 | | 1000 | 60.34 | | | | | | |
| 1964 | 73-2 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| | | | | | 1000 | 60.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Clarence D. Naomi

Pike Brothers 2nd Addition

Lot 3

210-0190-02989

PLAINFIELD TAXING UNIT

73-3 KEY NUMBER

300 2390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-3 | 300 | 2,390 | 2,690 | 1,000 | 1,690 | | EBERLY, William Daniel & Sheila Ann | 6/28/68 | 7/2/68 | WD | ALL |
| 2 | | | | | | | | | 264 Park St., Plainfield, In 46168 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 73, 3 | 300 | 2,390 | 2,690 | 1,000 | 1,690 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73, 3 | 300 | 2,390 | 2,690 | 1,000 | 1,690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73, 3 | 300 | 2,390 | 2,690 | 1,000 | 1,690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73, 3 | 610 | 2,580 | 3,190 | 1,000 | 2,190 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | 73, 3 | 610 | 2,580 | 3,190 | 1,000 | 2,190 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73, 3 | 610 | 2,580 | 3,190 | 1,000 | 2,190 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73, 3 | 610 | 2,580 | 3,190 | ~~1,000~~ | 2,190 | | | | | | |
| 32 | | | 610 | 2,580 | 3,190 | 1,000 | 2,190 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 73-1959.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DARE, Clarence D. & Naomi T.

Pike Brothers 2nd Addition

Lot 3

PLAINFIELD — TAXING UNIT

73 - 3 — KEY NUMBER

300 ~~110~~ 2390 ~~1730~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 73, 3, | 110 | 1,730 | 1,840 | 920 | 920 | | | | | | |
| | | | +1730 | | 920 | 29.17 | | | | | | |
| 1958 | 73, 3, | 110 | 1,730 | 1,840 | 920 | 920 | | | | | | |
| | | | | | 920 | 29.90 | | | | | | |
| 1959 | 73, 3, | 110 | 1,730 | 1,840 | 920 | 920 | | | | | | |
| | | | | | 920 | 33.30 | | | | | | |
| 1960 | 73, 3, | 110 | 1,730 | 1,840 | 920 | 920 | | | | | | |
| | | | | | 920 | 36.25 | | | | | | |
| 1961 | 73,3 | 110 | 1,730 | 1,840 | 920 | 920 | | | | | | |
| | | | | | 920 | 36.16 | | | | | | |
| 1962 | 73-3 | 300 | 2,390 | 2,690 | 1,000 | 1,690 | | | | | | |
| | | | | | 1000 | 60.84 | | | | | | |
| 1963 | 73-3 | 300 | 2,390 | 2,690 | 1,000 | 1,690 | | | | | | |
| | | | | | 1000 | 57.29 | | | | | | |
| 1964 | 73-3 | 300 | 2,390 | 2,690 | 1,000 | 1,690 | | | | | | |
| | | | | | 1000 | 57.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pike Brothers 2nd Addition
Lot 4

1000 1974

210-0190-0303-6
PLAINFIELD TAXING UNIT
73-4 KEY NUMBER

300 2480

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 73-4 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | SCHOEN, Jack K. & Jacqueline S. | 10/9/65 | 10/9/65 | WD | ALL |
| | | | | | | | | DUNN, Otis M. & Judy A. (H&W) | 6/25/71 | 8/20/71 | WD | ALL |
| | | | | | | | | KELLY, RALPH O. & NORA K. H&W | 3/21/72 | 3/24/72 | WD | ALL |
| | | | | | 1000 | | | 300 Park St., Plainfield, In 46168 | | | | |
| 1966 | 73, 4 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | WING, LOWELL E. & SHIRLEY J. | 8/28/74 | 9/26/74 | WD | ALL |
| | | | | | | | | 701 NGreen St., Brownsburg, Ind. 46112 | | | | |
| | | | | | | | | WHITLOW, TERRY L. & PAMELA D. H&W | 11/9/74 | 11/15/74 | WD | ALL |
| | | | | | 1000 | | | 300 Park St.,Plainfield, Ind. 46168 | | | | |
| 1967 | 73, 4 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | MORGAN, Gary K. & Deborah L. (H&W) | 7/8/76 | 7/8/76 | WD | ALL |
| | | | | | | | | 300 Park Street, Plainfield, In 46168 | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 73, 4 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | McEWEN, TODD W. | 3/31/82 | 4/1/82 | WD | ALL |
| | | | | | | | | 300 PARK STREET, PLAINFIELD, INDIANA 46168 | | | | |
| | | | | | | | | FISCHER, JACK D. & MARY V. as tenants by the entireties | | | | |
| | | | | | 1000 | | | 300 PARK ST., PLAINFIELD, IND. 46168 | 3/13/84 | 3/14/84 | WD | ALL |
| 1969 | 73, 4 | 620 | 2,720 | 3,340 | 1,000 | 2,340 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 73, 4 | 620 | 2,720 | 3,340 | 1,000 | 2,340 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 73, 4 | 620 | 2,720 | 3,340 | 1,000 | 2,340 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | | | | | ~~1000~~ | | | | | | | |
| | 73, 4 | 620 | 2,720 | 3,340 | ~~1,000~~ | 2,340 | | | | | | |
| | 73-4 | 620 | 2,720 | 3,340 | 1,000 | 2,340 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CARPENTER, James N. & Harriet C.

Pike Brothers 2nd Addition

Lot 4

PLAINFIELD Taxing Unit

73 - 4 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | ~~120~~ 300 | ~~1850~~ 2480 | | | | | | | | | |
| 1 | 1957 | 73, 4, | 120 | 1,850 | 1,970 | 980 | 990 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | +1850 | | 980 | 31.38 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 73, 4, | 120 | 1,850 | 1,970 | 980 | 990 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 980 | 32.17 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 73, 4, | 120 | 1,850 | 1,970 | 980 | 990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 980 | 35.84 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 73, 4, | 120 | 1,850 | 1,970 | 980 | 990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 980 | 39.01 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 73,4 | 120 | 1,850 | 1,970 | 980 | 990 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 980 | 38.91 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 73-4 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 64.08 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 73-4 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 60.34 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 73-4 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 60.34 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JONES, James Russell & Goldie Marie~~

~~304 Park St.~~
~~Plainfield, In 46168~~

Pike Brothers 2nd Addition

Lot 5

210-0190-03089

PLAINFIELD TAXING UNIT

~~73-5~~ KEY NUMBER

300 2230

8-4-55

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 73-5 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | DICKEY, ALAN N. & THERESE L. H&W. 304 Park St. Plainfield, In 46168 | 4/12/80 | 4/14/80 | WD | ALL |
| | | | | | 1000 | | | | | | | |
| 1966 | 73, 5 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 73, 5 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 73, 5 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 73, 5 | 620 | 2,810 | 3,430 | 1,000 | 2,430 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 73, 5 | 620 | 2,810 | 3,430 | 1,000 | 2,430 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 73, 5 | 620 | 2,810 | 3,430 | 1,000 | 2,430 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | | | | | ~~1000~~ | | | | | | | |
| | 73, 5 | 620 | 2,810 | 3,430 | ~~1,000~~ | 2,430 | | | | | | |
| | 73-5 | 620 | 2,810 | 3,430 | 1,000 | 2,430 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1-1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JONES, James Russell & Goldie Marie

Pike Brothers Addition

Lot 5

PLAINFIELD — TAXING UNIT

73 - 5 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~120~~ | 2230 ~~1770~~ | | | | | | | | | |
| 1957 | 73, 5, | 120 | 1,770 | 1,890 | 940 | 950 | | | | | | |
| | | | | | 940 | 30.12 | | | | | | |
| 1958 | 73, 5, | 120 | 1,770 | 1,890 | 940 | 950 | | | | | | |
| | | | | | 940 | 30.87 | | | | | | |
| 1959 | 73, 5, | 120 | 1,770 | 1,890 | 940 | 950 | | | | | | |
| | | | | | 940 | 34.39 | | | | | | |
| 1960 | 73, 5, | 120 | 1,770 | 1,890 | 940 | 950 | | | | | | |
| | | | | | 940 | 37.43 | | | | | | |
| 1961 | 73,5 | 120 | 1,770 | 1,890 | 940 | 950 | | | | | | |
| | | | | | 940 | 37.33 | | | | | | |
| 1962 | 73-5 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | 55.08 | | | | | | |
| 1963 | 73-5 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | 51.87 | | | | | | |
| 1964 | 73-5 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | 51.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/DARNELL/RONALD/L.&/SHARON/A//

Pike Brothers 2nd Addition

Lot 6

210-0190-0313-3

PLAINFIELD TAXING UNIT

73-6 KEY NUMBER

300 2290

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-6 | 300 | 2,290 | 2,590 | 1,000 | 1,590 | | RAY, RAYMOND L. & PATRICIA R. H&W | 7/26/72 | 7/27/72 | WD | All |
| 2 | | | | | | | | | 308 Park St., Plainfield, In 46168 | | | | |
| 3 | | | | | | | | | RAY, RAYMOND L. | 12/30/80 | 1/8/81 | QCD | ALL |
| 4 | | | | | | 1000 | | | 308 Park St, Plainfield In 46168 | | | | |
| 5 | 1966 | 73, 6 | 300 | 2,290 | 2,590 | 1,000 | 1,590 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73, 6 | 300 | 2,290 | 2,590 | 1,000 | 1,590 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73, 6 | 300 | 2,290 | 2,590 | 1,000 | 1,590 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73, 6 | 490 | 2,640 | 3,130 | 1,000 | 2,130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | 73, 6 | 490 | 2,640 | 3,130 | 1,000 | 2,130 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73, 6 | 490 | 2,640 | 3,130 | 1,000 | 2,130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73, 6 | 490 | 2,640 | 3,130 | ~~1,000~~ | 2,130 | | | | | | |
| 32 | | 73-6 | 490 | 2,640 | 3,130 | 1,000 | 2,130 | | | | | | |
| | | | | | | 1000 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~LORRENCE, ROBERT L. ROBERTA F.~~

Pike Brothers 2nd Addition

Lot 6

PLAINFIELD — TAXING UNIT

73 - 6 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| | | | 300 ~~110~~ | 2290 ~~1850~~ | | | | |
| 1 | 1957 | 73, 6, | 110 | 1,850 | 1,960 | 980 | 980 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 980 | 31.07 | |
| 5 | 1958 | 73, 6, | 110 | 1,850 | 1,960 | 980 | 980 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 980 | 31.85 | |
| 9 | 1959 | 73, 6, | 110 | 1,850 | 1,960 | 980 | 980 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 980 | 35.48 | |
| 13 | 1960 | 73, 6, | 110 | 1,850 | 1,960 | 980 | 980 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 980 | 38.61 | |
| 17 | 1961 | 73,6 | 110 | 1,850 | 1,960 | 980 | 980 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 980 | 38.51 | |
| 21 | 1962 | 73-6 | 300 | 2,290 | 2,590 | | 2,590 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 93.24 | |
| 25 | 1963 | 73-6 | 300 | 2,290 | 2,590 | 1,000 | 1,590 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 53.90 | |
| 29 | 1964 | 73-6 | 300 | 2,290 | 2,590 | 1,000 | 1,590 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 53.90 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 2 | DARNELL, Ronald L. & Sharon H. | 1/12/63 | 1/14/63 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~[illegible]~~ Emma Jean

Pike Brothers 2nd Addition
Lot 7

210-0190-0318-6

PLAINFIELD TAXING UNIT
73-7 KEY NUMBER

300 2190

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-7 | 300 | 2,190 | 2,490 | 1,000 | 1,490 | | FERRELL, Walter D. & Jeanne A. 314 Park St., Plainfield, In 46168 | 8/7/69 | 8/13/69 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 73, 7 | 300 | 2,190 | 2,490 | 1,000 | 1,490 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73, 7 | 300 | 2,190 | 2,490 | 1,000 | 1,490 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73, 7 | 300 | 2,190 | 2,490 | 1,000 | 1,490 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73, 7 | 670 | 2,420 | 3,090 | 1,000 | 2,090 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 73, 7 | 670 | 2,420 | 3,090 | 1,000 | 2,090 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73, 7 | 670 | 2,420 | 3,090 | 1,000 | 2,090 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73, 7 | 670 | 2,420 | 3,090 | ~~1,000~~ | 2,090 | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | 73-7 | 670 | 2,420 | 3,090 | 1,000 | 2,090 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HELMOND, Robert L. & Emma Jean

Pike Brothers 2nd Addition

Lot 7

PLAINFIELD — TAXING UNIT

73 - 7 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~130~~ | 2190 ~~1770~~ | | | | | | | | | |
| 1957 | 73, 7, | 130 | 1,770 | 1,900 | 950 | 950 | | | | | | |
| | | | | | 950 | 30.12 | | | | | | |
| 1958 | 73, 7, | 130 | 1,770 | 1,900 | 950 | 950 | | | | | | |
| | | | | | 950 | 30.87 | | | | | | |
| 1959 | 73, 7, | 130 | 1,770 | 1,900 | 950 | 950 | | | | | | |
| | | | | | 950 | 34.39 | | | | | | |
| 1960 | 73, 7, | 130 | 1,770 | 1,900 | 950 | 950 | | | | | | |
| | | | | | 950 | 37.43 | | | | | | |
| 1961 | 73,7 | 130 | 1,770 | 1,900 | 950 | 950 | | | | | | |
| | | | | | 950 | 37.33 | | | | | | |
| 1962 | 73-7 | 300 | 2,190 | 2,490 | 1,000 | 1,490 | | | | | | |
| | | | | | 1000 | 53.64 | | | | | | |
| 1963 | 73-7 | 300 | 2,190 | 2,490 | 1,000 | 1,490 | | | | | | |
| | | | | | 1000 | 50.51 | | | | | | |
| 1964 | 73-7 | 300 | 2,190 | 2,490 | 1,000 | 1,490 | | | | | | |
| | | | | | 1000 | 50.51 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pike Brothers 2nd Addition

Lot 8

210-0190-0323-0

PLAINFIELD TAXING UNIT

73-8 KEY NUMBER

300 2490

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 73-8 | 300 | 2,690 | 2,990 | | 2,990 | | GIBSON, HARRIET MAXWELL<br>140 HILLCREST DR. MOORESVILLE, IND. 46158 (R4 B. 4 317) | 4/19/76 | 4/19/76 | AFF | ALL |
| 1966 | 73, 8 | 300 | 2,690 | 2,990 | | 2,990 | | | | | | |
| 1967 | 73, 8 | 300 | 2,690 | 2,990 | | 2,990 | | | | | | |
| 1968 | 73, 8 | 300 | 2,690 | 2,990 | | 2,990 | | | | | | |
| 1969 | 73, 8 | 670 | 2,490 | 3,160 | | 3,160 | | | | | | |
| 1970 | 73, 8 | 670 | 2,490 | 3,160 | | 3,160 | | | | | | |
| 1971 | 73, 8 | 670 | 2,490 | 3,160 | | 3,160 | | | | | | |
| 1972 | 73, 8 | 670 | 2,490 | 3,160. | | 3,160 | | | | | | |
| | 7308 | 670 | 2,490 | 3,160 | | 3,160 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~McCormick, James William & Billie Joan~~

Pike Brothers 2nd Addition

Lot 8

PLAINFIELD — TAXING UNIT

73 - 8 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 300 ~~130~~ | 2690 ~~1840~~ | | | | | | | | | |
| 1 | 1957 | 73, 8, | 130 | 1,840 | 1,970 | 980 | 990 | | MAXWELL, ROSINA & MAXWELL, HARRIET | | | | |
| 2 | | | | | | | | | UNMARRIED WITH RIGHT OF SURVIRORSHIP | 1/6/65 | 1/25/65 | WD | all |
| 3 | | | | | | | | | | | | | |
| 4 | | | | +1840 | | 980 | 31.38 | | | | | | |
| 5 | 1958 | 73, 8, | 130 | 1,840 | 1,970 | | 1,970 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 64.02 | | | | | | |
| 9 | 1959 | 73, 8, | 130 | 1,840 | 1,970 | 980 | 990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 980 | 35.84 | | | | | | |
| 13 | 1960 | 73, 8, | 130 | 1,840 | 1,970 | 980 | 1,970 990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 77.62 | | | | | | |
| 17 | 1961 | 73,8 | 130 | 1,840 | 1,970 | 980 | 990 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 980 | 38.91 | | | | | | |
| 21 | 1962 | 73-8 | 300 | 2,690 | 2,990 | 1,000 | 1,990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 71.64 | | | | | | |
| 25 | 1963 | 73-8 | 300 | 2,690 | 2,990 | 1,000 | 1,990 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 67.46 | | | | | | |
| 29 | 1964 | 73-8 | 300 | 2,690 | 2,990 | | 2,990 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 101.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MURPHY, Gertrude D

Pike Brothers 2nd Addition
Lot 9

210-0190-0328-3
PLAINFIELD TAXING UNIT
73-9 KEY NUMBER

300 ~~1970~~ 2070

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 73-9 | 300 | 1,970 | 2,270 | 1,000 | 1,270 | | TRUEBLOOD, John R. & Nancy J. | 3/25/66 | 3/26/66 | WD | ALL |
| | | | | | | | | GUY, Ida Mae, unmarried adult | 9/9/68 | 9/12/68 | WD | ALL |
| | | | | | 1000 | | | 412 Wabash, Plainfield, In 46168 | | | | |
| 1966 | 73, 9 | 300 | 1,970 | 2,270 | 1,000 | 1,270 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 73, 9 | 300 | 1,970 | 2,270 | 1,000 | 1,270 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 73, 9 | 300 | 2,070 | 2,370 | 1,000 | 1,370 | | | | | | |
| | | | +100 | | 1000 | | | | | | | |
| 1969 | 73, 9 | 670 | 2,480 | 3,150 | 1,000 | 2,150 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 73, 9 | 670 | 2,480 | 3,150 | 1,000 | 2,150 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 73, 9 | 670 | 2,480 | 3,150 | 1,000 | 2,150 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | | | | | ~~1000~~ | | | | | | | |
| | 73, 9 | 670 | 2,480 | 3,150 | ~~1,000~~ | 2,150 | | | | | | |
| | 73-9 | 670 | 2,480 | 3,150 | 1,000 | 2,150 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 77 R 1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Hatt, Robert A. & Violet L.~~

Pike Brothers 2nd Addition

Lot 9

PLAINFIELD — TAXING UNIT

73 - 9 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 300 ~~120~~ | 1970 ~~1810~~ | | | | | | | | | |
| 1 | 1957 | 73, 9, | 120 | 1,810 | 1,930 | 960 | 970 | | MURPHY, Bernard T. & Gertrude D. | 6/27/57 | 4/14/58 | WD | ALL |
| 2 | | | | | | | | | MURPHY, Gertrude D. | 2/28/65 | 4/3/65 | QCD | all |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 960 | 30.75 | | | | | | |
| 5 | 1958 | 73, 9, | 120 | 1,810 | 1,930 | | 1,930 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 62.72 | | | | | | |
| 9 | 1959 | 73, 9, | 120 | 1,810 | 1,930 | 960 | 970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 960 | 35.11 | | | | | | |
| 13 | 1960 | 73, 9, | 120 | 1,810 | 1,930 | 960 | 970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 960 | 38.22 | | | | | | |
| 17 | 1961 | 73,9 | 120 | 1,810 | 1,930 | 960 | 970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 960 | 38.12 | | | | | | |
| 21 | 1962 | 73-9 | 300 | 1,970 | 2,270 | | 2,270 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 81.72 | | | | | | |
| 25 | 1963 | 73-9 | 300 | 1,970 | 2,270 | 1,000 | 1,270 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 43.05 | | | | | | |
| 29 | 1964 | 73-9 | 300 | 1,970 | 2,270 | 1,000 | 1,270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 43.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

210-0190-0333-8

~~KENNEDY, Jack E. & Barbara~~
~~408 Wabash~~
~~Plainfield, In 46168~~

Pike Brothers 2nd Addition

Lot 10

PLAINFIELD TAXING UNIT

73-10 KEY NUMBER

300 2220

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-10 | 300 | 2,220 | 2,520 | 1,000 | 1,520 | | HAIL, DANIEL W. & SANDRA L. H&W | 8/11/75 | 8/12/75 | WD | ALL |
| 2 | | | | | | | | | 408 WABASH ST., PLAINFIELD, IN 46168 | | | | |
| 3 | | | | | | | | | MCGREW, PAUL M. & TERRI L. H&W | 7/18/79 | 7/20/79 | WD | ALL |
| 4 | | | | | | 1000 | | | 408 WALBASH ST., PLAINFIELD IN 46168 | | | | |
| 5 | 1966 | 73,10 | 300 | 2,220 | 2,520 | 1,000 | 1,520 | | ANDERSON, BYRON L. | 2/28/80 | 2/29/80 | WD | ALL |
| 6 | | | | | | | | | 333 E. Washington Blvd., Fort Wayne, In. 46802 | | | | |
| 7 | | | | | | | | | ANDERSON, BYRON L, & VICKY L, (H&W) | 4/20/81 | 4/20/81 | WD | ALL |
| 8 | | | | | | 1000 | | | 408 WABASH AVE, PLAINFIELD, INDIANA | 46168 | | | |
| 9 | 1967 | 73,10 | 300 | 2,220 | 2,520 | 1,000 | 1,520 | | O'BRIEN, DANNY G. & CINDRA K. HW | 3/25/85 | 3/29/85 | WD | ALL |
| 10 | | | | | | | | | 408 WASBASH ST., PLAINFIELD, IND. 46168 | | | | |
| 11 | | | | | | | | | RIDDLE, LOREN B, & CAROLYN C. HW | 4/14/88 | 4/27/88 | WD | aLL |
| 12 | | | | | | 1000 | | | 408 S. WABASH., PLAINFIELD, INDIANA | 46168 | | | |
| 13 | 1968 | 73,10 | 300 | 2,220 | 2,520 | 1,000 | 1,520 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,10 | 670 | 2,680 | 3,350 | 1,000 | 2,350 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | 73,10 | 670 | 2,680 | 3,350 | 1,000 | 2,350 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,10 | 670 | 3,200 | 3,870 | 1,000 | 2,870 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,10 | 670 | 3,200 | 3,870 | ~~1,000~~ | 2,870 | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | 73-00 | 670 | 3,200 | 3,870 | 1,000 | 2,870 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM No. TA 1 (1941)

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

KENNEDY, Jack E. & Barbara

Pike Brothers 2nd Addition

Lot 10

PLAINFIELD — TAXING UNIT

73 - 10 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~110~~ | 2220 ~~1800~~ | | | | | | | | | |
| 1957 | 73, 10, | 110 | 1,800 | 1,910 | | 1,910 | | | | | | |
| | | | | | | 60.55 | | | | | | |
| 1958 | 73, 10, | 110 | 1,800 | 1,910 | 950 | 960 | | | | | | |
| | | | | | 950 | 31.20 | | | | | | |
| 1959 | 73, 10, | 110 | 1,800 | 1,910 | 950 | 960 | | | | | | |
| | | | | | 950 | 34.75 | | | | | | |
| 1960 | 73, 10, | 110 | 1,800 | 1,910 | 950 | 960 | | | | | | |
| | | | | | 950 | 37.82 | | | | | | |
| 1961 | 73,10 | 110 | 1,800 | 1,910 | 950 | 960 | | | | | | |
| | | | | | 950 | 37.73 | | | | | | |
| 1962 | 73-10 | 300 | 2,220 | 2,520 | 1,000 | 1,520 | | | | | | |
| | | | | | 1000 | 54.72 | | | | | | |
| 1963 | 73-10 | 300 | 2,220 | 2,520 | 1,000 | 1,520 | | | | | | |
| | | | | | 1000 | 51.52 | | | | | | |
| 1964 | 73-10 | 300 | 2,220 | 2,520 | 1,000 | 1,520 | | | | | | |
| | | | | | 1000 | 51.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pike Brothers 2nd Addition

Lot 11

210-0190-0338-0

PLAINFIELD TAXING UNIT

73-11 KEY NUMBER

300 2550

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | WOOD, STEPHEN D & KATHERYN ANN | 5/23/74 | 5/24/74 | WD | All |
| 2 | | 73-11 | 300 | 2,550 | 2,850 | 1,000 | 1,850 | | 404 Wabash Plainfield Ind. 46168 | | | | |
| 3 | | | | | | | | | SCOTT, DENNY | 6/11/85 | 6/17/85 | WD | ALL |
| 4 | | | | | | 1000 | | | 404 S Wabash, Plainfield, In 46168 | | | | |
| 5 | 1966 | 73,11 | 300 | 2,550 | 2,850 | 1,000 | 1,850 | | DeWeese, GERALD R & EMILY N RHODES, | 7/21/87 | 7/22/87 | WD | |
| 6 | | | | | | | | | 404 Wabash, Pfld, In 46168 | | | | ALL |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73,11 | 300 | 2,550 | 2,850 | 1,000 | 1,850 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,11 | 300 | 2,550 | 2,850 | 1,000 | 1,850 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,11 | 670 | 2,810 | 3,480 | 1,000 | 2,480 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | 73,11 | 670 | 2,810 | 3,480 | 1,000 | 2,480 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,11 | 670 | 2,810 | 3,480 | 1,000 | 2,480 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,11 | 670 | 2,810 | 3,480 | ~~1,000~~ | 2,480 | | | | | | |
| 32 | | | 670 | 2,810 | 3,480 | 1,000 | 2,480 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 3 1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Pike, Jones Edward & Thelma B.~~

Pike Brothers 2nd Addition

Lot 11

PLAINFIELD
TAXING UNIT

73 - 11
KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 11, | 120 | 1,630 | 1,750 | 870 | 880 | | Stevenson, Leland M. & Dorothy G. | 8/22/59 | 8/29/59 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | +1630 | | 870 | 27.80 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | 73, 11, | 120 | 1,630 | 1,750 | 870 | 880 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 870 | 28.60 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | 73, 11, | 120 | 1,630 | 1,750 | 870 | 880 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 870 | 31.86 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | 73, 11, | 120 | 1,630 | 1,750 | 870 | 880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 870 | 34.67 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | 73,11 | 120 | 1,630 | 1,750 | 870 | 880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 870 | 34.58 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 73-11 | 300 | 2,150 | 2,450 | 1,000 | 1,450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 52.20 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 73-11 | 300 | 2,150 | 2,450 | 1,000 | 1,450 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | 49.15 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 73-11 | 300 | 2,550 | 2,850 | 1,000 | 1,850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +400 | | 1000 | 62.72 | | | | | | |
| 32 | | | | | | | | | | | | | |

300 ~~120~~

2550 ~~2150~~ ~~1630~~

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MATHOUS, PAUL B. (UNMARRIED)~~

Pike Brothers 2nd Addition

Lot 12

210-0190-0343-5

PLAINFIELD — TAXING UNIT

73-12 — KEY NUMBER

300 2230

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 73-12 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | SPENCER, Florence E.<br>403 Wabash, Plainfield, In 46168 | 3/25/68 | 4/1/68 | WD | all |
| | | | | | 1000 | | | | | | | |
| 1966 | 73,12 | 300 | 2,230 | 2,530 | | 2,530 | | | | | | |
| 1967 | 73,12 | 300 | 2,230 | 2,530 | | 2,530 | | | | | | |
| 1968 | 73,12 | 300 | 2,230 | 2,530 | | 2,530 | | | | | | |
| 1969 | 73,12 | 670 | 2,690 | 3,360 | 1,000 | 2,360 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 73,12 | 670 | 2,690 | 3,360 | 1,000 | 2,360 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 73,12 | 670 | 2,690 | 3,360 | 1,000 | 2,360 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | | | | | ~~1000~~ | | | | | | | |
| | 73,12 | 670 | 2,690 | 3,360 | ~~1,000~~ | 2,360 | | | | | | |
| | 73-12 | 670 | 2,690 | 3,360 | 1,000 | 2,360 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. T-3 (1941)

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pike Brothers 2nd Addition

Lot 12

PLAINFIELD — TAXING UNIT

73 - 12 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 300 ~~120~~ | 2230 ~~1860~~ | | | | | | | | | |
| 1 | 1957 | 73, 12, | 120 | 1,860 | 1,980 | 990 | 990 | | MILHOUS, Paul B., unmarried | 6/6/58 | 6/9/58 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 990 | 31.38 | | | | | | |
| 5 | 1958 | 73, 12, | 120 | 1,860 | 1,980 | 990 | 990 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 990 | 32.17 | | | | | | |
| 9 | 1959 | 73, 12, | 120 | 1,860 | 1,980 | 990 | 990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 990 | 35.84 | | | | | | |
| 13 | 1960 | 73, 12, | 120 | 1,860 | 1,980 | | 1,980 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 78.01 | | | | | | |
| 17 | 1961 | 73,12 | 120 | 1,860 | 1,980 | | 1,980 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 77.81 | | | | | | |
| 21 | 1962 | 73-12 | 300 | 2,230 | 2,530 | | 2,530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 91.08 | | | | | | |
| 25 | 1963 | 73-12 | 300 | 2,230 | 2,530 | | 2,530 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 85.76 | | | | | | |
| 29 | 1964 | 73-12 | 300 | 2,230 | 2,530 | | 2,530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 85.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

210-0190-0348-8

WEBER, Richard E. & Cora Janice
411 E. Buchanan
Plainfield, In 46168

Pike Brothers 2nd Addition
Lot 13

PLAINFIELD TAXING UNIT
73-13 KEY NUMBER

280 2460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 73-13 | 280 | 2,460 | 2,740 | 1,000<br>1000 | 1,740 | |
| 1966 | 73,13 | 280 | 2,460 | 2,740 | 1,000<br>1000 | 1,740 | |
| 1967 | 73,13 | 280 | 2,460 | 2,740 | 1,000<br>1000 | 1,740 | |
| 1968 | 73,13 | 280 | 2,460 | 2,740 | 1,000<br>1000 | 1,740 | |
| 1969 | 73,13 | 580 | 2,630 | 3,210 | 1,000<br>1000 | 2,210 | |
| 1970 | 73,13 | 580 | 2,630 | 3,210 | 1,000<br>1000 | 2,210 | |
| 1971 | 73,13 | 580 | 2,630 | 3,210 | 1,000<br>1000 | 2,210 | |
| 1972 | 73,13 | 580 | 2,630 | 3,210 | 1000<br>1,000 | 2,210 | |
| | 73-13 | 580 | 2,630 | 3,210 | | 3,210 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| CHANDLER, MICHAEL L. & JANET H&W<br>411 Buchanan St. Plainfield, In 46168 | 2/16/78 | 2/21/78 | WD | ALL |
| PRUETT, STEVEN D. & BAMBI L. (H&W)<br>411 BUCHANAN STREET, PLAINFIELD, INDIANA 46168 | 12/21/79 | 12/28/79 | WD | ALL |
| MAHAN, ROBERT & JANICE H&W<br>411 Buchanan St, Plainfield, In 46168 | 10/6/87 | 10/9/87 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1948.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WEBER, Richard E. & Cora Janice

Pike Brothers 2nd Addition

Lot 13

PLAINFIELD — TAXING UNIT

73 - 13 — KEY NUMBER

280 2460
~~110~~ ~~1640~~

Taxable in 1957 add 110

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 13, | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | +110 | +1640 | | 870 | 27.90 | | | | | | |
| 5 | 1958 | 73, 13, | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 870 | 28.60 | | | | | | |
| 9 | 1959 | 73, 13, | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 870 | 31.86 | | | | | | |
| 13 | 1960 | 73, 13, | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 870 | 34.67 | | | | | | |
| 17 | 1961 | 73 13 | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 870 | 34.58 | | | | | | |
| 21 | 1962 | 73-13 | 280 | 2,460 | 2,740 | 1,000 | 1,740 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 62.64 | | | | | | |
| 25 | 1963 | 73-13 | 280 | 2,460 | 2,740 | 1,000 | 1,740 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 58.99 | | | | | | |
| 29 | 1964 | 73-13 | 280 | 2,460 | 2,740 | 1,000 | 1,740 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 58.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OLIPHANT, Charles R. & Betty E
415 E. Buchanan
Plainfield, In 46168

Pike Brothers 2nd Addition

Lot 14

210-0190-0353-2

~~PLAINFIELD~~ TAXING UNIT

~~73-14~~ KEY NUMBER

2800

300 ~~2270~~

Aud. Chg. 530 Bldgs. '68

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-14 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 73,14 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73,14 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,14 | 300 | 2,800 | 3,100 | 1,000 | 2,100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +530 | | 1000 | | | | | | | |
| 17 | 1969 | 73,14 | 580 | 2,990 | 3,570 | 1,000 | 2,570 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 73,14 | 580 | 2,990 | 3,570 | 1,000 | 2,570 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,14 | 580 | 2,990 | 3,570 | 1,000 | 2,570 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,14 | 580 | 2,990 | 3,570 | ~~1,000~~ | 2,570 | | | | | | |
| 32 | | | 580 | 2,990 | 3,570 | 1,000 | 2,570 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1-68

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GUILFORD TOWNSHIP SCHOOL CORP.~~

Pike Brothers Second Addition

Lot 14

PLAINFIELD — TAXING UNIT

~~73 - 14~~ — KEY NUMBER

300 ~~110~~ 2270 ~~1680~~

Pick up house 1957 also land

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 14, | 110 | 1,680 | 1,790 | | 1,790 | | | | | | |
| 2 | | | | | | | | | Oliphant, Charles R. & Betty E. | 4/4/57 | 4/5/57 | WD | All |
| 3 | | | | | | | | | | | | | |
| 4 | | | +110 | +1680 | | | 56.74 | | | | | | |
| 5 | 1958 | 73, 14, | 110 | 1,680 | 1,790 | 890 | 900 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 890 | 29.25 | | | | | | |
| 9 | 1959 | 73, 14, | 110 | 1,680 | 1,790 | 890 | 900 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 890 | 32.58 | | | | | | |
| 13 | 1960 | 73, 14, | 110 | 1,680 | 1,790 | 890 | 900 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 890 | 35.46 | | | | | | |
| 17 | 1961 | 73,14 | 110 | 1,680 | 1,790 | 890 | 900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 890 | 35.37 | | | | | | |
| 21 | 1962 | 73-14 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 56.52 | | | | | | |
| 25 | 1963 | 73-14 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 53.22 | | | | | | |
| 29 | 1964 | 73-14 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 53.22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pike Brothers 2nd Addition

Lot 15

210-0190-0358-5

PLAINFIELD — TAXING UNIT

73-15 — KEY NUMBER

300 2230

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 73-15 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | COMBS, GILBERT S. | 5/22/71 | 5/25/71 | WD | ALL |
| | | | | | | | | HAWKINS, RONALD E. & SHERI L. H&W | 5/14/73 | 5/23/73 | ADM D | ALL |
| | | | | | | | | 419 E. Buchanan, Plainfield, In 46168 | | | | |
| | | | | | 1000 | | | MARKO, WALLY E. | 4/10/75 | 4/11/75 | WD | ALL |
| 1966 | 73,15 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | 419 BUCHANAN ST. PLAINFIELD, IND. 46168 | | | | |
| | | | | | 1000 | | | HEIMICK, Ronald Dale & Diana S. (H&W) 419 Buchanan, Plainfield, In 46168 | 8/24/76 | 8/25/76 | WD | ALL |
| 1967 | 73,15 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | ROBERTS RICHARD E | 12/14/78 | 12/26/78 | WD | ALL |
| | | | | | | | | 1601 E Main P O Box 246 Plainfield In 46168 | | | | |
| | | | | | 1000 | | | LYDICK MICHAEL E. | 5-11-79 | 5-14-79 | WD | ALL |
| | | | | | | | | 419 BUCHANAN STREET PLAINFEELD IN 46168 | | | | |
| 1968 | 73,15 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | SMITH DENNIS R & WANDA F H&W | 2-2-81 | 2-2-81 | WD | ALL |
| | | | | | | | | 419 BUCHANAN ST. PLAINFIELD IN 46168 | | | | |
| | | | | | 1000 | | | UNITED STATES OF AMERICA, Acting through the FARMERS HOME ADMINSTRATION, P.O. BOX 500, DANVILLE, IND. | 12/12/83 | 12/28/83 | WD | ALL |
| 1969 | 73,15 | 580 | 2,420 | 3,000 | 1,000 | 2,000 | | POWELL, CARLTON R. & VICKY L. | 6/14/84 | 7/6/84 | QCD | ALL |
| | | | | | | | | 419 BUCHANAN STREET, PLAINFIELD, INDIANA 46168 | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 73,15 | 580 | 2,420 | 3,000 | 1,000 | 2,000 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 73,15 | 580 | 2,420 | 3,000 | 1,000 | 3,000 | | | | | | |
| 1972 | 73,15 | 580 | 2,420 | 3,000 | | 3,000 | | | | | | |
| | | 580 | 2,420 | 3,000 | | 3,000 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 73-15

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~Guilford Township School Corp.~~

Pike Bros, Second Add

Lot 15

Plainfield — TAXING UNIT

73-15 — KEY NUMBER

300 ~~110~~ 2230 ~~1640~~

Lapse 1957 to be cancelled

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 15, | 110 | 1,640 | 1,750 | 870 | 880 | | Hughes, Charles L. & Anna L. | 12/12/56 | 1/9/57 | WD | All |
| 2 | | | | | | | | | HUGHES, Anna Lucille | 11/3/62 | 11/3/62 | ComD | All |
| 3 | | | | | | | | | | | | | |
| 4 | | | +110 | +1640 | | 870 | 27.90 | | HARPOOL, Anna L. | 1/16/64 | 1/16/64 | AFF | ALL |
| 5 | 1958 | 73, 15, | 110 | 1,640 | 1,750 | 870 | 880 | | SMITH, Max E. Jr. & Barbara | 4/20/64 | 4/22/64 | WD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 870 | 28.60 | | | | | | |
| 9 | 1959 | 73, 15, | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 870 | 31.86 | | | | | | |
| 13 | 1960 | 73, 15, | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 870 | 34.67 | | | | | | |
| 17 | 1961 | 73,15 | 110 | 1,640 | 1,750 | 870 | 880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 870 | 34.58 | | | | | | |
| 21 | 1962 | 73-15 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 55.08 | | | | | | |
| 25 | 1963 | 73-15 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 51.87 | | | | | | |
| 29 | 1964 | 73-15 | 300 | 2,230 | 2,530 | | 2,530 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 85.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BAKER, William A. & Beverly L.

Pike Brothers 2nd Addition
Lot 16

210-0190-0364-4
PLAINFIELD TAXING UNIT
73-16 KEY NUMBER

300 2250

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-16 | 300 | 2,250 | 2,550 | 1,000 | 1,550 | | CUSTER, Joseph LeathermanII&Linda Sue | 11/15/68 | 11/19/68 | WD | ALL |
| 2 | | | | | | | | | CUSTER, JOSEPH L. | 8/25/71 | 11/15/71 | QCD | ALL |
| 3 | | | | | | | | | 407 Wabash, Plainfield, In 46168 | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 73,16 | 300 | 2,250 | 2,550 | 1,000 | 1,550 | | HARRIS ROBERT P. II & LINDA C. H&W | 4-7-77 | 4-7-77 | WD | ALL |
| 6 | | | | | | | | | 407 WABASH ST. PLAINFIELD IND 46168 | | | | |
| 7 | | | | | | | | | PEDIGO, ROBERT P. & EDNA M. H&W | 3/1/80 | 3/3/80 | WD | ALL |
| 8 | | | | | | 1000 | | | 407 WABASH, PLAINFIELD IN. 46168 | | | | |
| 9 | 1967 | 73,16 | 300 | 2,250 | 2,550 | 1,000 | 1,550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,16 | 300 | 2,250 | 2,550 | 1,000 | 1,550 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,16 | 500 | 2,650 | 3,150 | 1,000 | 2,150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 73,16 | 500 | 2,650 | 3,150 | | 3,150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 73,16 | 500 | 2,650 | 3,150 | 1,000 | 2,150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,16 | 500 | 2,650 | 3,150 | | 3,150 | | | | | | |
| 32 | | | 500 | 2,650 | 3,150 | 1,000 | 2,150 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EATON, William H. & Beverly L.

Pike Brothers 2nd Addition

Lot 16

PLAINFIELD TAXING UNIT

73 - 16 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~90~~ | 2250 ~~1730~~ | | | | | | | | | |
| 1957 | 73, 16, | 90 | 1,730 | 1,820 | 910 | 910 | | | | | | |
| | | | | | 910 | 28.85 | | | | | | |
| 1958 | 73, 16, | 90 | 1,730 | 1,820 | 910 | 910 | | | | | | |
| | | | | | 910 | 29.57 | | | | | | |
| 1959 | 73, 16, | 90 | 1,730 | 1,820 | 910 | 910 | | | | | | |
| | | | | | 910 | 32.94 | | | | | | |
| 1960 | 73, 16, | 90 | 1,730 | 1,820 | 910 | 910 | | | | | | |
| | | | | | 910 | 35.85 | | | | | | |
| 1961 | 73,16 | 90 | 1,730 | 1,820 | 910 | 910 | | | | | | |
| | | | | | 910 | 35.76 | | | | | | |
| 1962 | 73-16 | 300 | 2,250 | 2,550 | 1,000 | 1,550 | | | | | | |
| | | | | | 1000 | 55.80 | | | | | | |
| 1963 | 73-16 | 300 | 2,250 | 2,550 | 1,000 | 1,550 | | | | | | |
| | | | | | 1000 | 52.55 | | | | | | |
| 1964 | 73-16 | 300 | 2,250 | 2,550 | 1,000 | 1,550 | | | | | | |
| | | | | | 1000 | 52.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CUMMINGS, Nancy J

Pike Brothers 2nd Addition

Lot 17

210-0190-0369-7

PLAINFIELD TAXING UNIT

73-17 KEY NUMBER

300 2480

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-17 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | BAYLIFF, Donald S. & Mabel | 9/18/68 | 9/24/68 | WD | ALL |
| 2 | | | | | | | | | 43 Pike Pl. Plainfield, In 46168 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 73,17 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73,17 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,17 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,17 | 500 | 2,350 | 2,850 | 1,000 | 1,850 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 73,17 | 500 | 2,350 | 2,850 | 1,000 | 1,850 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,17 | 500 | 2,350 | 2,850 | 1,000 | 1,850 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,17 | 500 | 2,350 | 2,850 | ~~1,000~~ | 1,850 | | | | | | |
| 32 | | | 500 | 2,350 | 2,850 | 1,000 | 1,850 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~[illegible]~~

Pike Brothers 2nd Addition

Lot 17

PLAINFIELD TAXING UNIT

73 - 17 KEY NUMBER

300 ~~110~~ 2480 ~~1850~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 17, | 110 | 1,850 | 1,960 | 980 | 980 | | CUMMINGS, Loran R. & Nancy J. | 10/10/61 | 10/14/61 | WD | ALL |
| 2 | | | | | | | | | CUMMINGS, Nancy J. | 10/11/61 | 10/14/61 | WD | ALL |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 980 | 31.07 | | | | | | |
| 5 | 1958 | 73, 17, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 980 | 31.85 | | | | | | |
| 9 | 1959 | 73, 17, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 980 | 35.48 | | | | | | |
| 13 | 1960 | 73, 17, | 110 | 1,850 | 1,960 | | 1,960 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 77.22 | | | | | | |
| 17 | 1961 | 73,17 | 110 | 1,850 | 1,960 | | 1,960 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 77.03 | | | | | | |
| 21 | 1962 | 73-17 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 64.08 | | | | | | |
| 25 | 1963 | 73-17 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 60.34 | | | | | | |
| 29 | 1964 | 73-17 | 300 | 2,480 | 2,780 | 1,000 | 1,780 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 60.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

210-0190-0374-1

HODSON, Donald Eugene & Geraldine Lee Hodson

Pike Brothers 2nd Addition
Lot 18

PLAINFIELD TAXING UNIT
73-18 KEY NUMBER

300 2360

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 73-18 | 300 | 2,360 | 2,660 | 1,000 | 1,660 | |
| | | | | | 1000 | | |
| 1966 | 73,18 | 300 | 2,360 | 2,660 | 1,000 | 1,660 | |
| | | | | | 1000 | | |
| 1967 | 73,18 | 300 | 2,360 | 2,660 | 1,000 | 1,660 | |
| | | | | | 1000 | | |
| 1968 | 73,18 | 300 | 2,360 | 2,660 | 1,000 | 1,660 | |
| | | | | | 1000 | | |
| 1969 | 73,18 | 600 | 3,110 | 3,710 | 1,000 | 2,710 | |
| | | | | | 1000 | | |
| 1970 | 73,18 | 600 | 3,110 | 3,710 | 1,000 | 2,710 | |
| | | | | | 1000 | | |
| 1971 | 73,18 | 600 | 3,110 | 3,710 | 1,000 | 2,710 | |
| | | | | | 1000 | | |
| 1972 | | | | | ~~1000~~ | | |
| | 73,18 | 600 | 3,110 | 3,710 | ~~1,000~~ | 2,710 | |
| | 73-18 | 600 | 3,110 | 3,710 | 1,000 | 2,710 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| HODSON, Geraldine Lee | 6/12/69 | 6/20/69 | QCD | ALL |
| JONES, JOSEPH H. & NANCY E. H&W | 7/30/73 | 7/31/73 | WD | ALL |
| RANDALL, A. DUANE & BETTY IRENE JOINTLY, TO THE SURVIVOR AND NOT AS TENANTS IN COMMON, 49 Pike Pl., Plainfield, In 46168 | 9/13/73 | 9/13/73 | WD | All |
| NEIGHBORS, NELSON W. & SANDRA J. H&W 49 Pike Place, Plainfield, In 46168 | 4/28/78 | 5/11/78 | WD | ALL |
| SAWYERS, CHRISTOPHER P. & LISA M. HW 49 PIKE PLACE, PLAINFIELD, IND. 46168 | 7/25/86 | 7/28/86 | WD | ALL |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 7 Apl. 1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HODSON, Donald Eugene & Geraldine Lee Hodson

Pike Brothers 2nd Addition

Lot 18

PLAINFIELD — TAXING UNIT

73 - 18 — KEY NUMBER

300 ~~100~~ 2360 ~~1850~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1957 | 73, 18, | 100 | 1,850 | 1,950 | 970 | 980 | | | | | | |
| | | | | | 970 | 31.07 | | | | | | |
| 1958 | 73, 18, | 100 | 1,850 | 1,950 | 970 | 980 | | | | | | |
| | | | | | 970 | 31.85 | | | | | | |
| 1959 | 73, 18, | 100 | 1,850 | 1,950 | 970 | 980 | | | | | | |
| | | | | | 970 | 35.48 | | | | | | |
| 1960 | 73, 18, | 100 | 1,850 | 1,950 | | 1,950 | | | | | | |
| | | | | | | 76.83 | | | | | | |
| 1961 | 73,18 | 100 | 1,850 | 1,950 | 970 | 980 | | | | | | |
| | | | | | 970 | 38.51 | | | | | | |
| 1962 | 73-18 | 300 | 2,360 | 2,660 | 1,000 | 1,660 | | | | | | |
| | | | | | 1000 | 59.76 | | | | | | |
| 1963 | 73-18 | 300 | 2,360 | 2,660 | 1,000 | 1,660 | | | | | | |
| | | | | | 1000 | 56.27 | | | | | | |
| 1964 | 73-18 | 300 | 2,360 | 2,660 | 1,000 | 1,660 | | | | | | |
| | | | | | 1000 | 56.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

210-0190-0379-4

Roger & Josephine K

Pike Brothers 2nd Addition
Lot 19

PLAINFIELD TAXING UNIT
73-19 KEY NUMBER

300 3220 ~~2800~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-19 | 300 | 2,800 | 3,100 | 1,000 | 2,100 | | ROHRBAUGH, JOSEPHINE K. | 5/1/74 | 5/1/74 | QCD | ALL |
| 2 | | | | | | | | | 53 PIKE PLACE PLAINFIELD IND. 46168 | | | | |
| 3 | | | | | | | | | BLASIOLI, PAUL A. & PATRICIA A. H&W | 2/26/79 | 2/27/79 | WD | ALL |
| 4 | | 73,19 | 300 | 2,800 | 3,100 | ~~1,000~~ | 2,100 | | ~~53 PIKE PLACE, PLAINFIELD IN 46168~~ | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | DENNY, KEITH A & DEBRA D H&W | 9/23/80 | 9/24/80 | WD ALL | |
| 7 | | | | | | | | | 53 Pike Place, Plainfield, In 46168 | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73,19 | 300 | 2,800 | 3,100 | 1,000 | 2,100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,19 | 300 | 3,220 | 3,520 | 1,000 | 2,520 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | +420 | | 1000 | | | | | | | |
| 17 | 1969 | 73,19 | 600 | 2,920 | 3,520 | 1,000 | 2,520 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | 73,19 | 600 | 2,920 | 3,520 | 1,000 | 2,520 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,19 | 600 | 2,920 | 3,520 | 1,000 | 2,520 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,19 | 600 | 2,920 | 3,520 | ~~1,000~~ | 2,520 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

73-19 600 2,920 3,520 1000 1,000 2,520

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROHRBAUGH, Burton Roger & Josephine K.

Pike Brothers 2nd Addition

Lot 19

PLAINFIELD — TAXING UNIT

73 - 19 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~110~~ | 2800 ~~2150~~ ~~1900~~ | | | | | | | | | |
| 1957 | 73, 19, | 110 | 1,900 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | 32.02 | | | | | | |
| 1958 | 73, 19, | 110 | 1,900 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | 32.82 | | | | | | |
| 1959 | 73, 19, | 110 | 1,900 | 2,010 | 1,000 | 1,010 | | | | | | |
| | | | | | 1000 | 36.56 | | | | | | |
| 1960 | 73, 19, | 110 | 2,150 | 2,260 | 1,000 | 1,260 | | | | | | |
| | | | +250 | | 1000 | 49.64 | | | | | | |
| 1961 | 73 19 | 110 | 2,150 | 2,260 | 1,000 | 1,260 | | | | | | |
| | | | | | 1000 | 49.52 | | | | | | |
| 1962 | 73-19 | 300 | 2,800 | 3,100 | 1,000 | 2,100 | | | | | | |
| | | | | | 1000 | 75.60 | | | | | | |
| 1963 | 73-19 | 300 | 2,800 | 3,100 | 1,000 | 2,100 | | | | | | |
| | | | | | 1000 | 71.19 | | | | | | |
| 1964 | 73-19 | 300 | 2,800 | 3,100 | 1,000 | 2,100 | | | | | | |
| | | | | | 1000 | 71.19 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

210-0190-0384-9

Pike Brothers 2nd Addition
Lot 20

PLAINFIELD TAXING UNIT
73-20 KEY NUMBER

300 3100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1965 | 73-20 | 300 | 3,100 | 3,400 | 1,000 | 2,400 | |
| | | | | | 1000 | | |
| 1966 | 73,20 | 300 | 3,100 | 3,400 | 1,000 | 2,400 | |
| | | | | | 1000 | | |
| 1967 | 73,20 | 300 | 3,100 | 3,400 | 1,000 | 2,400 | |
| | | | | | 1000 | | |
| 1968 | 73,20 | 300 | 3,100 | 3,400 | 1,000 | 2,400 | |
| | | | | | 1000 | | |
| 1969 | 73,20 | 600 | 3,430 | 4,030 | 1,000 | 3,030 | |
| | | | | | 1000 | | |
| 1970 | 73,20 | 600 | 3,430 | 4,030 | 1,000 | 3,030 | |
| | | | | | 1000 | | |
| 1971 | 73,20 | 600 | 3,430 | 4,030 | 1,000 | 3,030 | |
| | | | | | 1000 | | |
| 1972 | | | | | ~~1000~~ | | |
| | 73,20 | 600 | 3,430 | 4,030 | ~~1,000~~ | 3,030 | |
| | 73,20 | 600 | 3,430 | 4,030 | 1,000 | 3,030 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| BOWMAN, Terry R. & Linda L.<br>57 Pike Pl., Plainfield, In 46168 | 12/22/66 | 1/13/67 | WD | all |
| KENWORTHY, THOMAS W.<br>57 PIKE PLACE, PLAINFIELD, IN 46168 | 4/27/78 | 5/4/78 | WD | ALL |
| FEAGAN, RAYMOND PATRICK & SINDA L. H&W<br>57 PIKE PLACE, PLAINFIELD IN 46168 | 2/1/83 | 2/3/83 | WD | ALL |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pike Brothers 2nd Addition

Lot 20

PLAINFIELD — TAXING UNIT

73 - 20 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 300 ~~110~~ | 3100 ~~2110~~ | | | | | | | | | |
| 1 | 1957 | 73, 20, | 110 | 2,110 | 2,220 | | 2,220 | | CRAMER, Beulah M. | 4/22/59 | 4/24/59 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 70.37 | | | | | | |
| 5 | 1958 | 73, 20, | 110 | 2,110 | 2,220 | | 2,220 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 72.15 | | | | | | |
| 9 | 1959 | 73, 20, | 110 | 2,110 | 2,220 | 1,000 | 1,220 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 44.16 | | | | | | |
| 13 | 1960 | 73, 20, | 110 | 2,110 | 2,220 | 1,000 | 1,220 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 48.07 | | | | | | |
| 17 | 1961 | 73,20 | 110 | 2,110 | 2,220 | 1,000 | 1,220 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 47.95 | | | | | | |
| 21 | 1962 | 73-20 | 300 | 3,100 | 3,400 | 1,000 | 2,400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 86.40 | | | | | | |
| 25 | 1963 | 73-30 | 300 | 3,100 | 3,400 | 1,000 | 2,400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 81.36 | | | | | | |
| 29 | 1964 | 73-20 | 300 | 3,100 | 3,400 | 1,000 | 2,400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 81.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUSH, Lloyd R. & Maxine J
60 Pike Pl.
Plainfield, In 46168

Pike Brothers 2nd Addition
Lot 21

210-0190-0389-1

PLAINFIELD TAXING UNIT
73-21 KEY NUMBER

300 3090 ~~2510~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | 73-21 | 300 | 3,090 | 3,390 | 1,000 | 2,390 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | +580 | | 1000 | | | | | | | |
| 5 | 1966 | 73,21 | 300 | 3,090 | 3,390 | 1,000 | 2,390 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73,21 | 300 | 3,090 | 3,390 | 1,000 | 2,390 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,21 | 300 | 3,090 | 3,390 | 1,000 | 2,390 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,21 | 600 | 3,080 | 3,680 | 1,000 | 2,680 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | 73,21 | 600 | 3,080 | 3,680 | 1,000 | 2,680 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | 73,21 | 600 | 3,080 | 3,680 | 1,000 | 2,680 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 73,21 | 600 | 3,080 | 3,680 | ~~1,000~~ | 2,680 | | | | | | |
| | | | | | | 1000 | | | | | | | |
| | | 73321 | 600 | 3,080 | 3,680 | 1,000 | 2,680 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

//BUSH, Lloyd R. & Suzann R.//

Pike Brothers 2nd Addition

Lot 21

PLAINFIELD — TAXING UNIT

73 - 21 — KEY NUMBER

300 ~~110~~ 2510 ~~1880~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 21, | 110 | 1,880 | 1,990 | 990 | 1,000 | | BUSH, Lloyd R. | 4/17/57 | 5/8/57 | QCD | all | 1 |
| 2 | | | | | | | | | JONES, Charles, Trustee to Reconvey | 1/11/64 | 1/11/64 | WD | ALL | 2 |
| 3 | | | | | | | | | BUSH, Lloyd R. & Maxine J. | 1/11/64 | 1/11/64 | WD | ALL | 3 |
| 4 | | | | | | 990 | 31.70 | | | | | | | 4 |
| 5 | 1958 | 73, 21, | 110 | 1,880 | 1,990 | 990 | 1,000 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 990 | 32.50 | | | | | | | 8 |
| 9 | 1959 | 73, 21, | 110 | 1,880 | 1,990 | 990 | 1,000 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 990 | 36.20 | | | | | | | 12 |
| 13 | 1960 | 73, 21, | 110 | 1,880 | 1,990 | 990 | 1,000 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 990 | 39.40 | | | | | | | 16 |
| 17 | 1961 | 73,21 | 110 | 1,880 | 1,990 | 990 | 1,000 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 990 | 39.30 | | | | | | | 20 |
| 21 | 1962 | 73-21 | 300 | 2,510 | 2,810 | 1,000 | 1,810 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 65.16 | | | | | | | 24 |
| 25 | 1963 | 73-21 | 300 | 2,510 | 2,810 | 1,000 | 1,810 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 61.36 | | | | | | | 28 |
| 29 | 1964 | 73-21 | 300 | 2,510 | 2,810 | 1,000 | 1,810 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 41.36 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TOON, Herod A. & Dorothy A
64 Pike Pl.
Plainfield, In 46168

Pike Brothers 2nd Addition
Lot 22

210-019020394-6
PLAINFIELD TAXING UNIT
73-22 KEY NUMBER

300 2420

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-22 | 300 | 2,420 | 2,720 | 1,000 | 1,720 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | 1000 | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | 73,22 | 300 | 2,420 | 2,720 | 1,000 | 1,720 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 1000 | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | 73,22 | 300 | 2,420 | 2,720 | 1,000 | 1,720 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 1000 | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | 73,22 | 300 | 2,420 | 2,720 | 1,000 | 1,720 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | 73,22 | 600 | 3,720 | 4,320 | 1,000 | 3,320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | 73,22 | 600 | 3,720 | 4,320 | 1,000 | 3,320 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | 73,22 | 600 | 3,720 | 4,320 | 1,000 | 3,320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 1000 | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,22 | 600 | 3,720 | 4,320 | ~~1,000~~ | 3,320 | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | | 600 | 3,720 | 4,320 | 1,000 | 3,320 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. D.T. 64L

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GARVUE, Robert J. & Margaret C.~~

Pike Brothers 2nd Addition

Lot 22

PLAINFIELD — TAXING UNIT

73 - 22 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 300 ~~110~~ | 2420 ~~1940~~ | | | | | | | | | |
| 1 | 1957 | 73, 22, | 110 | 1,940 | 2,050 | 1,000 | 1,050 | | TOON, Herod A. & Dorothy A | 5/29/58 | 5/29/58 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 33.29 | | | | | | |
| 5 | 1958 | 73, 22, | 110 | 1,940 | 2,050 | 1,000 | 1,050 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 34.12 | | | | | | |
| 9 | 1959 | 73, 22, | 110 | 1,940 | 2,050 | 1,000 | 1,050 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 38.01 | | | | | | |
| 13 | 1960 | 73, 22, | 110 | 1,940 | 2,050 | 1,000 | 1,050 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 41.37 | | | | | | |
| 17 | 1961 | 73,22 | 110 | 1,940 | 2,050 | 1,000 | 1,050 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 41.26 | | | | | | |
| 21 | 1962 | 73-22 | 300 | 2,420 | 2,720 | 1,000 | 1,720 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 61.92 | | | | | | |
| 25 | 1963 | 73-22 | 300 | 2,420 | 2,720 | 1,000 | 1,720 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 58.31 | | | | | | |
| 29 | 1964 | 73-22 | 300 | 2,420 | 2,720 | 1,000 | 1,720 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 58.31 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NICKELS, Elmo T. & Florence E
68 Pike Pl.
Plainfield, In 46168

Pike Brothers 2nd Addition

Lot 23

210-0190-0399-9

PLAINFIELD TAXING UNIT

73-23 KEY NUMBER

300 2230

10-27-55

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-23 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1966 | 73,23 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73,23 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,23 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,23 | 600 | 2,420 | 3,020 | 1,000 | 2,020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | 73,23 | 600 | 2,420 | 3,020 | 1,000 | 2,020 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,23 | 600 | 2,420 | 3,020 | 1,000 | 2,020 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,23 | 600 | 2,420 | 3,020 | ~~1,000~~ | 2,020 | | | | | | |
| 32 | | | | | | | | | | | | | |
| | | 73-23 | 600 | 2,420 | 3,020 | 1000<br>1,000 | 2,020 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NICKELS, Elmo T. & Florence E.

Pike Brothers 2nd Addition

Lot 23

PLAINFIELD
TAXING UNIT

73 - 23
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~110~~ | 2230 ~~1850~~ | | | | | | | | | |
| 1957 | 72, 23, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| | | | | | 980 | 31.07 | | | | | | |
| 1958 | 73, 23, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| | | | | | 980 | 31.85 | | | | | | |
| 1959 | 73, 23, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| | | | | | 980 | 35.48 | | | | | | |
| 1960 | 73, 23, | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| | | | | | 980 | 38.61 | | | | | | |
| 1961 | 73,23 | 110 | 1,850 | 1,960 | 980 | 980 | | | | | | |
| | | | | | 980 | 38.51 | | | | | | |
| 1962 | 73-23 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | 55.08 | | | | | | |
| 1963 | 73-23 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | 51.87 | | | | | | |
| 1964 | 73-23 | 300 | 2,230 | 2,530 | 1,000 | 1,530 | | | | | | |
| | | | | | 1000 | 51.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NEESE, Lloyd Wilfred Jr. & Charlene I
72 Pike Pl.
Plainfield, In 46168

Pike Brothers 2nd Addition
Lot 24

210-0190-0404-6
PLAINFIELD TAXING UNIT
73-24 KEY NUMBER

300 2270

12-27-55

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 73-24 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | SMITH, TERRY A. & JODY L. HW<br>72 PIKE PLACE,,PLAINFIELD, IND. 46168 | 5/18/85 | 5/20/85 | WD | ALL |
| | | | | | 1000 | | | | | | | |
| 1966 | 73,24 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1967 | 73,24 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1968 | 73,24 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 73,24 | 600 | 2,740 | 3,340 | 1,000 | 2,340 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 73,24 | 600 | 2,740 | 3,340 | 1,000 | 2,340 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 73,24 | 600 | 2,740 | 3,340 | 1,000 | 2,340 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | | | | | ~~1000~~ | | | | | | | |
| | 73,24 | 600 | 2,740 | 3,340 | ~~1,000~~ | 2,340 | | | | | | |
| | | | | | 1000 | | | | | | | |
| | 73-24 | 600 | 2,740 | 3,340 | 1,000 | 2,340 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NEESE, Lloyd Wilfred, Jr. & Charlene I.

Pike Brothers 2nd Addition

Lot 24

PLAINFIELD — TAXING UNIT

73 - 24 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~100~~ | 2270 ~~1770~~ | | | | | | | | | |
| 1957 | 73, 24, | 100 | 1,770 | 1,870 | 930 | 940 | | | | | | |
| | | | | | 930 | 29.80 | | | | | | |
| 1958 | 73, 24, | 100 | 1,770 | 1,870 | 930 | 940 | | | | | | |
| | | | | | 930 | 30.55 | | | | | | |
| 1959 | 73, 24, | 100 | 1,770 | 1,870 | 930 | 940 | | | | | | |
| | | | | | 930 | 34.03 | | | | | | |
| 1960 | 73, 24, | 100 | 1,770 | 1,870 | 930 | 940 | | | | | | |
| | | | | | 930 | 37.04 | | | | | | |
| 1961 | 73,24 | 100 | 1,770 | 1,870 | 930 | 940 | | | | | | |
| | | | | | 930 | 36.94 | | | | | | |
| 1962 | 73-24 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| | | | | | 1000 | 56.52 | | | | | | |
| 1963 | 73-24 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| | | | | | 1000 | 53.22 | | | | | | |
| 1964 | 73-24 | 300 | 2,270 | 2,570 | 1,000 | 1,570 | | | | | | |
| | | | | | 1000 | 53.22 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MICKELS, Jack W. & Margaret E~~

Pike Brothers2nd Addition
Lot 25

210-0190-0409-9
PLAINFIELD TAXING UNIT
73-25 KEY NUMBER

300 2180

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-25 | 300 | 2,180 | 2,480 | 1,000 | 1,480 | | UNGER, Clarence L. & Mildred A. | 3/8/66 | 3/10/66 | WD | ALL |
| 2 | | | | | | | | | R 2, Box 162, Clayton, In 46118 | | | | |
| 3 | | | | | | | | | VAUGHT, ROBERT G. & JOYCE N. H&W | 6/27/75 | 6/30/75 | WD | ALL |
| 4 | | | | | | 1000 | | | R.R. 18 Box 147 Shiloh Rd., Indpls IN 46234 | | | | |
| 5 | 1966 | 73,25 | 300 | 2,180 | 2,480 | 1,000 | 1,480 | | ARNETT, JR. ANDY & CHERYL A. H&W | 12/18/82 | 12/20/82 | WD | ALL |
| 6 | | | | | | | | | 411 WABASH, PLAINFIELD, IND. 46168 | | | | |
| 7 | | | | | | | | | PARKER, KEVIN G. & LEAH M. SNYDER | | | | |
| 8 | | | | | | 1000 | | | (AS JT. TEN W/RTS SURVRSHP & NT TEN. IN COMN) | | | | |
| 9 | 1967 | 73,25 | 300 | 2,180 | 2,480 | 1,000 | 1,480 | | 411 WABASH, PLAINFIELD, IN 46168 | 3/18/88 | 3/21/88 | WD | ALL |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,25 | 300 | 2,180 | 2,480 | 1,000 | 1,480 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,25 | 600 | 2,590 | 3,190 | 1,000 | 2,190 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 73,25 | 600 | 2,590 | 3,190 | 1,000 | 2,190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,25 | 600 | 2,590 | 3,190 | 1,000 | 2,190 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | 1000 | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | 73,25 | 600 | 2,590 | 3,190 | 1,000 | 2,190 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1-1941

73-25 600 2,590 3,190 3,190

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

NICKELS, Jack M. & Margaret E.

Pike Brothers 2nd Addition

Lot 25

PLAINFIELD — TAXING UNIT

73 - 25 — KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 300 ~~120~~ | 2180 ~~1920~~ | | | | | | | | | |
| 1957 | 73, 25, | 120 | 1,920 | 2,040 | | 2,040 | | | | | | |
| | | | | | | 64.67 | | | | | | |
| 1958 | 73, 25, | 120 | 1,920 | 2,040 | 1,000 | 1,040 | | | | | | |
| | | | | | 1000 | 33.80 | | | | | | |
| 1959 | 73, 25, | 120 | 1,920 | 2,040 | 1,000 | 1,040 | | | | | | |
| | | | | | 1000 | 37.65 | | | | | | |
| 1960 | 73, 25, | 120 | 1,920 | 2,040 | 1,000 | 1,040 | | | | | | |
| | | | | | 1000 | 40.98 | | | | | | |
| 1961 | 73,25 | 120 | 1,920 | 2,040 | 1,000 | 1,040 | | | | | | |
| | | | | | 1000 | 40.87 | | | | | | |
| 1962 | 73-25 | 300 | 2,180 | 2,480 | 1,000 | 1,480 | | | | | | |
| | | | | | 1000 | 53.28 | | | | | | |
| 1963 | 73-25 | 300 | 2,180 | 2,480 | 1,000 | 1,480 | | | | | | |
| | | | | | 1000 | 50.17 | | | | | | |
| 1964 | 73-25 | 300 | 2,180 | 2,480 | 1,000 | 1,480 | | | | | | |
| | | | | | 1000 | 50.17 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~[illegible]/Carpet/Michael/&/Jerrie/C//~~

Pike Brothers 2nd Addition
Lot 26

210-0190-0414-3
PLAINFIELD TAXING UNIT
73-26 KEY NUMBER

300 2670

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 7-26 | 300 | 2,670 | 2,970 | 1,000 | 1,970 | | FRANKLIN, Raymond C. & Geraldine | 5/23/69 | 5/26/69 | WD | ALL |
| 2 | | | | | | | | | 415 Wabash, Plainfield, In 46168 | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | | | HUBBARD, James V. & Georgia L. (H&W) | 11/24/75 | 12/2/75 | WD | ALL |
| 5 | 1966 | 73,26 | 300 | 2,670 | 2,970 | 1,000 | 1,970 | | ~~415 Wabash, Plainfield, In 46168~~ | | | | |
| 6 | | | | | | | | | SMITH, JAMES M. & DAWN M. H&W | 10/4/78 | 10/10/78 | WD | ALL |
| 7 | | | | | | | | | 415 Wabash Street, Plainfield, In 46168 | | | | |
| 8 | | | | | | 1000 | | | | | | | |
| 9 | 1967 | 73,26 | 300 | 2,670 | 2,970 | 1,000 | 1,970 | | LINDOP, SARAH J. | 9/13/83 | 9/14/83 | WD | ALL |
| 10 | | | | | | | | | R.R.#1, BOX 323, DANVILLE, INDIANA | 46122 | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | | | | | | | |
| 13 | 1968 | 73,26 | 300 | 2,670 | 2,970 | 1,000 | 1,970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1969 | 73,26 | 600 | 2,380 | 2,980 | 1,000 | 1,980 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | | | | | | | |
| 21 | 1970 | 73,26 | 600 | 2,380 | 2,980 | 1,000 | 1,980 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | | | | | | | |
| 25 | 1971 | 73,26 | 600 | 2,380 | 2,980 | 1,000 | 1,980 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | | | | | | | |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | 73,26 | 600 | 2,380 | 2,980 | ~~1,000~~ | 1,980 | | | | | | |
| 32 | | | 600 | 2,380 | 2,980 | 1,000 | 1,980 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA1-1940

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Pike, Mary J., Chester O., Pike & Caroline N Hunter~~
~~Heirs of Jesse O. Pike~~

Pike Brothers 2nd Addition

Lot 26

PLAINFIELD TAXING UNIT

73 - 26 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 26, | 110 | | 110 | | 110 | | COVALT, James C. & Ariel E. | 5/25/57 | 5/31/57 | WD | all |
| 2 | | | | | | | | | UTT, Mary E. | 12/18/59 | 12/28/59 | WD | ALL |
| 3 | | | | | | | | | NEHEZ, Casper Michael & Jerrie C. | 2/27/63 | 2/27/63 | WD | ALL |
| 4 | | | | | | | 3.49 | | | | | | |
| 5 | 1958 | 73, 26, | 110 | 2,450 | 2,560 | 1,000 | 1,560 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | +2450 | | 1000 | 50.70 | | | | | | |
| 9 | 1959 | 73, 26, | 110 | 2,450 | 2,560 | 1,000 | 1,560 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 56.47 | | | | | | |
| 13 | 1960 | 73, 26, | 110 | 2,450 | 2,560 | 1,000 | 1,560 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 61.46 | | | | | | |
| 17 | 1961 | 73,26 | 110 | 2,450 | 2,560 | | 2,560 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 100.61 | | | | | | |
| 21 | 1962 | 73-26 | 300 | 2,670 | 2,970 | | 2,970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 106.92 | | | | | | |
| 25 | 1963 | 73-26 | 300 | 2,670 | 2,970 | 1,000 | 1,970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 66.78 | | | | | | |
| 29 | 1964 | 73-26 | 300 | 2,670 | 2,970 | 1,000 | 1,970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 66.78 | | | | | | |

300 2670
~~110~~ ~~2450~~

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~RHEA, Edward S. Jr. & Clarice D.~~

Pike Brothers 2nd Addition
Lot 27

210-0190-0419-6

PLAINFIELD TAXING UNIT

73-27 KEY NUMBER

300 2830

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | 73-27 | 300 | 2,830 | 3,130 | 1,000 | 2,130 | | RHEA, Clarice D. | 9/16/72 | 9/18/72 | AFF | ALL | 1 |
| 2 | | | | | | | | | 419 Wabash, Plainfield, In 46168 | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | 1000 | | | | | | | | 4 |
| 5 | 1966 | 73,27 | 300 | 2,830 | 3,130 | 1,000 | 2,130 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | | | | | | | | 8 |
| 9 | 1967 | 73,27 | 300 | 2,830 | 3,130 | 1,000 | 2,130 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | | | | | | | | 12 |
| 13 | 1968 | 73,27 | 300 | 2,830 | 3,130 | 1,000 | 2,130 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1969 | 73,27 | 600 | 2,680 | 3,280 | 1,000 | 2,280 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | | | | | | | | 20 |
| 21 | 1970 | 73,27 | 600 | 3,020 | 3,620 | 1,000 | 2,620 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | | | | | | | | 24 |
| 25 | 1971 | 73,27 | 600 | 3,020 | 3,620 | 1,000 | 2,620 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | | | | | | | | 28 |
| 29 | 1972 | | | | | ~~1000~~ | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | 73,27 | 600 | 3,020 | 3,620 | ~~1,000~~ | 2,620 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |
| | | | 600 | 3,020 | 3,620 | 1,000 | 2,620 | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. 3 JAN. 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PIKE, Virgil G. Chester E. Pike & Caroline M. Hunter~~
~~Heirs of Jesse C. Pike~~

Pike Brothers 2nd Addition
Lot 27

PLAINFIELD — TAXING UNIT
73 - 27 — KEY NUMBER

300 ~~110~~ 2830 ~~2540~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 27, | 110 | | 110 | | 110 | | RHEA, Edward S. Jr. & Clarice D. | 5/25/57 | 11/8/57 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.49 | | | | | | |
| 5 | 1958 | 73, 27, | 110 | 2,540 | 2,650 | 1,000 | 1,650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | +2540 | | 1000 | 53.62 | | | | | | |
| 9 | 1959 | 73, 27, | 110 | 2,540 | 2,650 | 1,000 | 1,650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 59.73 | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 73, 27, | 110 | 2,540 | 2,650 | 1,000 | 1,650 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 65.01 | | | | | | |
| 17 | 1961 | 73,27 | 110 | 2,540 | 2,650 | 1,000 | 1,650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 64.84 | | | | | | |
| 21 | 1962 | 73-27 | 300 | 2,830 | 3,130 | 1,000 | 2,130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 76.68 | | | | | | |
| 25 | 1963 | 73-27 | 300 | 2,830 | 3,130 | 1,000 | 2,130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 72.21 | | | | | | |
| 29 | 1964 | 73-27 | 300 | 2,830 | 3,130 | 1,000 | 2,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 72.21 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Pike Brothers 2nd Addition

Lot 28

210-019000424-0

PLAINFIELD — TAXING UNIT

73-28 — KEY NUMBER

300 2780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | 3-28 | 300 | 2,780 | 3,080 | 1,000 | 3,080 | | PRENTICE Robert E & Juanita M. | 10/15/65 | 10/22/65 | WD | all |
| | | | | | | | | ~~PING, Clinton & Carol~~ | 6/26/69 | 7/19/69 | WD | ALL |
| | | | | | | | | 423 Wabash, Plainfield, In 46168 | | | | |
| 1966 | 73,28 | 300 | 2,780 | 3,080 | 1,000 | 2,080 | | SCHOMAN, WILLIAM H. & BETTY WALLACE H&W, KEAN, FOREST E. & ROSALIE E. H&W | 8/2/76 | 8/3/76 | WD | SA ALL |
| | | | | | | | | 423 WABASH PLAINFIELD, IND. 46168 | | | | |
| | | | | | 1000 | | | GATH, EDWARD & KAREN H&W | 9/24/79 | 9/27/79 | WD | ALL |
| 1967 | 73,28 | 300 | 2,780 | 3,080 | 1,000 | 2,080 | | 423 WABASH ST., PLAINFIELD, IN 46168 | | | | |
| | | | | | 1000 | | | JOHNSON, DONNA J. 423 Wabash, Plfd., IN 46168 | 6/17/88 | 6/20/88 | WD | ALL |
| 1968 | 73,28 | 300 | 2,780 | 3,080 | 1,000 | 2,080 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1969 | 73,28 | 600 | 2,650 | 3,250 | 1,000 | 2,250 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1970 | 73,28 | 600 | 2,650 | 3,250 | 1,000 | 2,250 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1971 | 73,28 | 600 | 2,650 | 3,250 | 1,000 | 2,250 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1972 | | | | | ~~1000~~ | | | | | | | |
| | 73,28 | 600 | 2,650 | 3,250 | ~~1,000~~ | 2,250 | | | | | | |
| | | 600 | 2,650 | 3,250 | 1,000 | 2,250 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TS11-1213

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

/PIKE, Virgil, A., Chester C. & Caroline M. Hunter//
Heirs of Jesse C. Pike//////////

Pike Brothers 2nd Addition
Lot 28

PLAINFIELD TAXING UNIT
73 - 28 KEY NUMBER

300 ~~120~~ 2780 ~~2600~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | 73, 28, | 120 | | 120 | | 120 | | REED, Norman M. & Alice I. | 5/25/57 | 8/22/57 | WD | ALL |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.80 | | | | | | |
| 5 | 1958 | 73, 28, | 120 | 2,600 | 2,720 | 1,000 | 1,720 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | +2600 | | 1000 | 55.90 | | | | | | |
| 9 | 1959 | 73, 28, | 120 | 2,600 | 2,720 | 1,000 | 1,720 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 62.26 | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | 73, 28, | 120 | 2,600 | 2,720 | 1,000 | 1,720 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 67.77 | | | | | | |
| 17 | 1961 | 73,28 | 120 | 2,600 | 2,720 | 1,000 | 1,720 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 67.60 | | | | | | |
| 21 | 1962 | 73-28 | 300 | 2,780 | 3,080 | 1,000 | 2,080 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 74.88 | | | | | | |
| 25 | 1963 | 73-28 | 300 | 2,780 | 3,080 | | 3,080 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 104.41 | | | | | | |
| 29 | 1964 | 73-28 | 300 | 2,780 | 3,080 | | 3,080 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 104.41 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA