

~~TAKE, B. N. 1/4/30/11/1~~

PT NW NW 1-14-1E 1.06A

13

PLAINFIELD ~~143-1~~ ~~143-1~~

TAXING UNIT

Transferred from Guilford 74 to Page 135

*Annexed to Guilford*

~~143-1~~

KEY NUMBER

143-1

70

*For 1970 only*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                              | DATE OF INST'NT   | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART    |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------|-------------------|--------------------|-----------------|----------------|
| 1965 | 13, 1,     | 70   |           | 70              |           | 70        |       | PIERCE, Charles L. & RosellaA.            | 8/28/70           | 9/1/70             | WD              | ALL            |
|      |            |      |           |                 |           |           |       | <del>HOME DEVELOPMENT COMPANY, INC.</del> | <del>9/8/70</del> | <del>9/17/70</del> | <del>PLAT</del> | <del>ALL</del> |
|      |            |      |           |                 |           |           |       | PIERCE'S PINE HILL ESTATES                | 11/6/72           | 3/13/73            | PLAT            | ALL            |
| 1966 | 13, 1      | 70   |           | 70              |           | 70        |       |                                           |                   |                    |                 |                |
| 1967 | 13, 1      | 70   |           | 70              |           | 70        |       |                                           |                   |                    |                 |                |
| 1968 | 13, 1      | 70   |           | 70              |           | 70        |       |                                           |                   |                    |                 |                |
| 1969 | 13, 1      | 580  |           | 580             |           | 580       |       |                                           |                   |                    |                 |                |
| 1970 | 143, 1     | 580  |           | 580             |           | 580       |       |                                           |                   |                    |                 |                |
| 1971 | 143, 1     | 580  |           | 580             |           | 580       |       |                                           |                   |                    |                 |                |
| 1972 | 143, 1     | 580  |           | 580             |           | 580       |       |                                           |                   |                    |                 |                |

*See Pierce Sub.*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



TAGUE, Russell B. &amp; Sophia

PT NW NW 1-14-1E 1.06 A

GUILFORD

TAXING UNIT

13 - 1

KEY NUMBER

70  
~~60~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 13, 1,     | 60   |           | 60              |           | 60        |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 1.45      |       |              |                 |                  |                 | 4           |
| 1958 | 13, 1,     | 60   |           | 60              |           | 60        |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 1.52      |       |              |                 |                  |                 | 8           |
| 1959 | 13, 1,     | 60   |           | 60              |           | 60        |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 1.62      |       |              |                 |                  |                 | 12          |
| 1960 | 13, 1      | 60   |           | 60              |           | 60        |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 1.79      |       |              |                 |                  |                 | 16          |
| 1961 | 13, 1,     | 60   |           | 60              |           | 60        |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 1.83      |       |              |                 |                  |                 | 20          |
| 1962 | 13, 1,     | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 2.02      |       |              |                 |                  |                 | 24          |
| 1963 | 13, 1,     | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 1.92      |       |              |                 |                  |                 | 28          |
| 1964 | 13, 1,     | 70   |           | 70              |           | 70        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           | 1.91      |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



NAME DANIEL, MELVIN R. & DELYNN A. H&W  
1536 STANLEY RD.  
PLAINFIELD IN 46168  
 ADDRESS \_\_\_\_\_

PT N $\frac{1}{2}$  NW $\frac{1}{4}$  1-14-1E 1.20A

## DESCRIPTION

5/4/83 WD

[illegible]

# REAL ESTATE TRANSFER RECORD

Hendricks County, Indiana



Taxing Unit \_\_\_\_\_

Key Number \_\_\_\_\_

### DESCRIPTION

Parcel Number

[illegible]

# REAL ESTATE TRANSFER RECORD

## Hendricks County, Indiana



BOARD OF TRUSTEES TOWN OF PLAINFIELD  
TOWN HALL  
%CLERK TREAS.  
PLAINFIELD IND 46168

BT N $\frac{1}{2}$  NW $\frac{1}{4}$  1-14-1E 1.620A

OWNER OF RECORD

PLAINFIELD 143-2-01

3-30-97WD NON TAX area 78

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |       |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|-------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENAL |
| 1977 |                |                |                |              |         |          |                |             |         |          |       |
| 1978 |                |                |                |              |         |          |                |             |         |          |       |
| 1979 |                |                |                |              |         |          |                |             |         |          |       |
| 1980 |                |                |                |              |         |          |                |             |         |          |       |
| 1981 |                |                |                |              |         |          |                |             |         |          |       |
| 1982 |                |                |                |              |         |          |                |             |         |          |       |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                |             |         |          |       |
| ROLL |                |                |                |              |         |          |                |             |         |          |       |
| PAGE |                |                |                |              |         |          |                |             |         |          |       |

FORM PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
COUNTY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA



## OWNER OF RECORD

| DATE | KEY<br>NUMBERS | TOTAL<br>VALUE | EXEMP-<br>TION | NET<br>VALUE | MAY TAX | NOV. TAX | CURRENT<br>TAX | LIQUIDATION |         | BALANCES |         |
|------|----------------|----------------|----------------|--------------|---------|----------|----------------|-------------|---------|----------|---------|
|      |                |                |                |              |         |          |                | TAX         | PENALTY | TAX      | PENALTY |
| 1971 |                |                |                |              |         |          |                |             |         |          |         |
| 1972 |                |                |                |              |         |          |                |             |         |          |         |
| 1973 |                |                |                |              |         |          |                |             |         |          |         |
| 1974 |                |                |                |              |         |          |                |             |         |          |         |
| 1975 |                |                |                |              |         |          |                |             |         |          |         |
| 1976 |                |                |                |              |         |          |                |             |         |          |         |
| TAX  | MORATORIUM     | DITCH          |                |              |         |          |                |             |         |          |         |
| OLL  |                |                |                |              |         |          |                |             |         |          |         |
| AGE  |                |                |                |              |         |          |                |             |         |          |         |

PRESCRIBED BY THE STATE BOARD OF ACCOUNTS  
TY FORM TA 3, 1941

CURRENT REAL ESTATE TAX LEDGER  
HENDRICKS COUNTY, INDIANA