

GEISELMAN, Charles D. & Estella C.

W.E. MILLERS RESUB.

Lot 1

210-0330-02270

Plainfield ~~CUTTLEBORD~~ TAXING UNIT

145-1 ~~145-1~~ KEY NUMBER

-145-1

300 3680

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INSTANT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 1,     | 300   | 3,680     | 3,980           | 1,000     | 2,980     |       | GEISELMAN, Charles D.             | 3/29/67         | 3/30/67          | WD              | all         |
|      |            |       |           |                 |           |           |       | FERRELL, Walter H. & V, Estella   | 4/5/71          | 4/6/71           | WD              | ALL         |
|      |            |       |           |                 |           |           |       | 1601 Stafford Rd., Plainfield, In | 4/6/68          |                  |                 |             |
| 1966 | 43, 1      | 300   | 3,680     | 3,980           | 1,000     | 2,980     |       |                                   |                 |                  |                 |             |
| 1967 | 43, 1      | 300   | 3,680     | 3,980           | 1,000     | 2,980     |       |                                   |                 |                  |                 |             |
| 1968 | 43, 1      | 300   | 3,680     | 3,980           | 1,000     | 2,980     |       |                                   |                 |                  |                 |             |
| 1969 | 43, 1      | 1,210 | 3,610     | 4,820           |           | 4,820     |       |                                   |                 |                  |                 |             |
| 1970 | 43, 1      | 1,210 | 3,610     | 4,820           |           | 4,820     |       |                                   |                 |                  |                 |             |
| 1971 | 145, 1     | 1,210 | 3,610     | 4,820           | 1,000     | 4,820     |       |                                   |                 |                  |                 |             |
| 1972 | 145, 1     | 1,210 | 3,610     | 4,820           | 1,000     | 3,820     |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941.

1,210 3,610 4,820 1,000 3,820

GIESELMAN, Charles D. & Ethel C.

W. E. Miller's Resubdivision

GUILFORD

TAXING UNIT

Lot 1

43 - 1

KEY NUMBER

300  
80  
3680  
1740

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 1,     | 80   | 1,740     | 1,820           | 910       | 910       |       | GIESELMAN, Charles D. & Ethel C. | 3/11/57         | 5/6/57           | QCD             | all         |
| 1958 | 43, 1,     | 80   | 1,740     | 1,820           | 910       | 910       |       |                                  |                 |                  |                 |             |
| 1959 | 43, 1,     | 80   | 1,740     | 1,820           | 910       | 910       |       |                                  |                 |                  |                 |             |
| 1960 | 43,1       | 80   | 1,740     | 1,820           | 910       | 910       |       |                                  |                 |                  |                 |             |
| 1961 | 43, 1,     | 80   | 1,740     | 1,820           | 910       | 910       |       |                                  |                 |                  |                 |             |
| 1962 | 43, 1,     | 300  | 3,680     | 3,980           | 1,000     | 2,980     |       |                                  |                 |                  |                 |             |
| 1963 | 43, 1,     | 300  | 3,680     | 3,980           | 1,000     | 2,980     |       |                                  |                 |                  |                 |             |
| 1964 | 43, 1,     | 300  | 3,680     | 3,980           | 1,000     | 2,980     |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

McKnight, Howard & Mary

W.E. MILLERS RESUB.

Lot 2

210-0330-0232-5  
Plainfield 145-2 TAXING UNIT  
145-2 143-2 KEY NUMBER

230 4470

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                           | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 2      | 230   | 4,470     | 4,700           | 1,000     | 3,700     |       | WHITE, Jack E. & Shiela L.<br>DULING, Benjamin R. & Judith J.<br>839 Wayside Dr., Plainfield, In 46168 | 11/18/66        | 11/22/66         | WD              | all         |
| 1966 | 43, 2      | 230   | 4,470     | 4,700           | 1,000     | 3,700     |       |                                                                                                        |                 |                  |                 |             |
| 1967 | 43, 2      | 230   | 4,470     | 4,700           | 1,000     | 3,700     |       |                                                                                                        |                 |                  |                 |             |
| 1968 | 43, 2      | 230   | 4,470     | 4,700           | 1,000     | 3,700     |       |                                                                                                        |                 |                  |                 |             |
| 1969 | 43, 2      | 1,050 | 3,750     | 4,800           | 1,000     | 3,800     |       |                                                                                                        |                 |                  |                 |             |
| 1970 | 43, 2      | 1,050 | 3,750     | 4,800           | 1,000     | 3,800     |       |                                                                                                        |                 |                  |                 |             |
| 1971 | 145, 2     | 1,050 | 3,750     | 4,800           | 1,000     | 3,800     |       |                                                                                                        |                 |                  |                 |             |
| 1972 | 145, 2     | 1,050 | 3,750     | 4,800           | 1,000     | 3,800     |       |                                                                                                        |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS COUNTY FORM NO. TA 1, 1941. 145-2 1,050 3,750 4,800 1,000 3,800

TAYLOR, William Forest & Mildred Bernice

W. E. Miller's Resubdivision  
Lot 2

GUILFORD TAXING UNIT  
43 - 2 KEY NUMBER

230  
~~80~~      4470  
~~4310~~

*Added 4/8/58 - 1958*  
*57*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 2,     | 80   |           | 80              |           | 80        |       | MCKNIGHT, Howard & Mary | 4/7/58          | 4/8/58           | WD              | ALL         |
| 1958 | 43, 2,     | 80   | 4,310     | 4,390           |           | 4,390     |       |                         |                 |                  |                 |             |
| 1959 | 43, 2,     | 80   | 4,310     | 4,390           | 1,000     | 3,390     |       |                         |                 |                  |                 |             |
| 1960 | 43, 2      | 80   | 4,310     | 4,390           | 1,000     | 3,390     |       |                         |                 |                  |                 |             |
| 1961 | 43, 2,     | 80   | 4,310     | 4,390           | 1,000     | 3,390     |       |                         |                 |                  |                 |             |
| 1962 | 43, 2,     | 230  | 4,470     | 4,700           | 1,000     | 3,700     |       |                         |                 |                  |                 |             |
| 1963 | 43, 2,     | 230  | 4,470     | 4,700           | 1,000     | 3,700     |       |                         |                 |                  |                 |             |
| 1964 | 43, 2,     | 230  | 4,470     | 4,700           | 1,000     | 3,700     |       |                         |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

RUBLY, Charles William

3115 Locust Dr.  
Indianapolis, In 46227

W.E. MILLERS RESUB.

Lot 3

Plainfield GUILFORD TAXING UNIT

145-3

4343/1 KEY NUMBER

210-0330-0237-P

230

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                | DATE OF INST'NT  | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------------------------------|------------------|--------------------|-----------------|-------------|
| 1965 | 43, 3,     | 230  |           | 230             |           | 230       |       | RUBLY, JOHN J. & RUBLY, RAYMOND<br>WELLS, MAURICE E. & SANDRA J. H&W<br>R.R. 2, Box 310A, Clayton, In 46118 | 1/6/78<br>1/6/78 | 1/23/78<br>1/23/78 | EST/Conv<br>WD  | ALL<br>ALL  |
| 1966 | 43, 3      | 230  |           | 230             |           | 230       |       | DAVIS, FRANK E. & SANDRA S. HW<br>503 S. EAST STREET, PLAINFIELD, INDIANA 46168                             | 12/1/86          | 12/1/86            | WD              | ALL         |
| 1967 | 43, 3      | 230  |           | 230             |           | 230       |       |                                                                                                             |                  |                    |                 |             |
| 1968 | 43, 3      | 230  |           | 230             |           | 230       |       |                                                                                                             |                  |                    |                 |             |
| 1969 | 43, 3      | 530  |           | 530             |           | 530       |       |                                                                                                             |                  |                    |                 |             |
| 1970 | 43, 3      | 530  |           | 530             |           | 530       |       |                                                                                                             |                  |                    |                 |             |
| 1971 | 145, 3     | 530  |           | 530             |           | 530       |       |                                                                                                             |                  |                    |                 |             |
| 1972 | 145, 3     | 530  |           | 530             |           | 530       |       |                                                                                                             |                  |                    |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. T-14-5-3

530

530

530

RUBLY, Charles William

W. E. Miller's Re-Subdivision  
Lot 3

GUILFORD TAXING UNIT  
43 - 3 KEY NUMBER

230  
~~80~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 3,     | 80   |           | 80              |           | 80          |       |              |                 |                  |                 |             |
| 1958 | 43, 3,     | 80   |           | 80              |           | 1.94<br>80  |       |              |                 |                  |                 |             |
| 1959 | 43, 3,     | 80   |           | 80              |           | 2.02<br>80  |       |              |                 |                  |                 |             |
| 1960 | 43, 3      | 80   |           | 80              |           | 2.16<br>80  |       |              |                 |                  |                 |             |
| 1961 | 43, 3,     | 80   |           | 80              |           | 2.39<br>80  |       |              |                 |                  |                 |             |
| 1962 | 43, 3,     | 230  |           | 230             |           | 2.44<br>230 |       |              |                 |                  |                 |             |
| 1963 | 43, 3,     | 230  |           | 230             |           | 6.61<br>230 |       |              |                 |                  |                 |             |
| 1964 | 43, 3,     | 230  |           | 230             |           | 6.30<br>230 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.28        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

EDWARDS, Helen S.  
 17001 Stafford Rd, Plainfield, IN 46168

W.E. MILLERS RESUB.  
 Pt Lot 4

210-0330-0242-2  
 Plainfield ~~CUYLER~~ TAXING UNIT  
 145-4 ~~1344~~ KEY NUMBER

520 5190

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 4,     | 520   | 5,190     | 5,710           |           | 5,710     |       | SUBLETT FRANK G. & ANNA J. H&W<br>1505 STAFFORD RD. PLAINFIELD, IN 46168 | 1/17/76         | 1/19/76          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | TOWN OF PLAINFIELD (145-4-01)                                            | 2-20-81         | 4-9-81           | WD              | PT          |
| 1966 | 43, 4      | 520   | 5,190     | 5,710           |           | 5,710     |       | LaMARCHE, EDWARD & MILDRED H&W<br>1505 Stafford Rd, Plainfield, In 46168 | 6/13/85         | 6/17/85          | WD              | ALL         |
| 1967 | 43, 4      | 520   | 5,190     | 5,710           |           | 5,710     |       |                                                                          |                 |                  |                 |             |
| 1968 | 43, 4      | 520   | 5,190     | 5,710           |           | 5,710     |       |                                                                          |                 |                  |                 |             |
| 1969 | 43, 4      | 1,180 | 4,930     | 6,110           |           | 6,110     |       |                                                                          |                 |                  |                 |             |
| 1970 | 43, 4      | 1,180 | 4,930     | 6,110           |           | 6,110     |       |                                                                          |                 |                  |                 |             |
| 1971 | 145, 4     | 1,180 | 4,930     | 6,110           |           | 6,110     |       |                                                                          |                 |                  |                 |             |
| 1972 |            |       |           |                 |           |           |       |                                                                          |                 |                  |                 |             |
|      | 145, 4     | 1,180 | 4,930     | 6,110           |           | 6,110     |       |                                                                          |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1947

1,180 4,930 6,110 6,110

EDWARDS, Helen S.

W. E. Miller's Re-Subdivision  
Lot 4

GUILFORD TAXING UNIT  
43 - 4 KEY NUMBER

520 5190  
~~80~~ ~~4000~~

and copy of 1958

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT    | DATE OF TRANSFER   | KIND OF INST'NT | ALL OR PART    |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|--------------------|--------------------|-----------------|----------------|
| 1957 | 43, 4,     | 80   |           | 80              |           | 80        |       | EDWARDS, Helen S.            | 1/25/57            | 3/14/57            | QCD             | all            |
| 1958 | 43, 4,     | 80   | 4,000     | 4,080           |           | 4,080     |       | <del>EDWARDS, Helen S.</del> | <del>1/17/76</del> | <del>1/19/76</del> | <del>WD</del>   | <del>ALL</del> |
| 1959 | 43, 4,     | 80   | 4,000     | 4,080           | 500       | 3,580     |       |                              |                    |                    |                 |                |
| 1960 | 43, 4,     | 80   | 4,000     | 4,080           | 500       | 3,580     |       |                              |                    |                    |                 |                |
| 1961 | 43, 4,     | 80   | 4,000     | 4,080           | 500       | 3,580     |       |                              |                    |                    |                 |                |
| 1962 | 43, 4,     | 520  | 5,190     | 5,710           | 500       | 5,210     |       |                              |                    |                    |                 |                |
| 1963 | 43, 4,     | 520  | 5,190     | 5,710           |           | 5,710     |       |                              |                    |                    |                 |                |
| 1964 | 43, 4,     | 520  | 5,190     | 5,710           |           | 5,710     |       |                              |                    |                    |                 |                |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



NAME TOWN OF PLAINFIELD

206 W. Main St.

ADDRESS P.O. Box 65

Plainfield IN  
46168

W. E. MILLERS RESUB.  
PT LOT 4, PT LOT 8, PT LOT 12

DESCRIPTION

Taxing Unit PLAINFIELD

145-4-01

Key Number 145-8-01

145-12-01

Parcel Number

4/9/81 WD

all 87

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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NAME \_\_\_\_\_

Taxing Unit \_\_\_\_\_

ADDRESS \_\_\_\_\_

Key Number \_\_\_\_\_

\_\_\_\_\_  
DESCRIPTION

Parcel Number \_\_\_\_\_

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|--------------|-----------------|------------------|-----------------|-------------|--------------|-----------------|------------------|-----------------|-------------|
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|              |                 |                  |                 |             |              |                 |                  |                 |             |

YOUNG, Richard A. & Norma J.

W.E. MILLERS RESUB.

Lot 5

210-0330-0247-5

Plainfield QUYVILFORD/ TAXING UNIT

145-5 43-5/ KEY NUMBER

260 4250

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|----------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 5,     | 260   | 4,250     | 4,510           | 1,000     | 3,510     |       | ZIMMERMAN, Clifford W., Jr. & Donna B. (H&W) | 9/10/71         | 9/11/71          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | 824 Wayside Dr., Plainfield, In 46168        |                 |                  |                 |             |
| 1966 | 43, 5      | 260   | 4,250     | 4,510           | 1,000     | 3,510     |       | TALLENT, DONALD W. & DONNA D. H&W            | 7/10/79         | 7/17/79          | WD              | ALL         |
|      |            |       |           |                 |           |           |       | 824 WAYSIDE DRIVE, PLAINFIELD IN 46168       |                 |                  |                 |             |
| 1967 | 43, 5      | 260   | 4,250     | 4,510           | 1,000     | 3,510     |       |                                              |                 |                  |                 |             |
| 1968 | 43, 5      | 260   | 4,250     | 4,510           | 1,000     | 3,510     |       |                                              |                 |                  |                 |             |
| 1969 | 43, 5      | 1,220 | 4,040     | 5,260           | 1,000     | 4,260     |       |                                              |                 |                  |                 |             |
| 1970 | 43, 5      | 1,220 | 4,040     | 5,260           | 1,000     | 4,260     |       |                                              |                 |                  |                 |             |
| 1971 | 145, 5     | 1,220 | 4,040     | 5,260           | 1,000     | 4,260     |       |                                              |                 |                  |                 |             |
| 1972 | 145, 5     | 1,220 | 4,040     | 5,260           | 1,000     | 4,260     |       |                                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS

COUNTY FORM NO. 145-5

1,220 4,040 5,260 1,000 4,260

///FROMAN, Robert O. & Barbara Joan///

W. E. Miller's Re-Subdivision

GUILFORD

TAXING UNIT

Lot 5

43 - 5

KEY NUMBER

260 4250  
~~80~~ ~~3580~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 5,     | 80   |           | 80              |           | 80        |       | FROMAN, Robert O. & Barbara Joan   | 3/11/57         | 5/22/57          | QCD             | all         |
|      |            |      |           |                 |           |           |       | FERRELL, Walter H. & Estella       | 4/23/57         | 5/6/57           | WD              | all         |
|      |            |      |           |                 |           |           |       | FROMAN, Robert O. & Barbara Joan   | 8/10/59         | 8/11/59          | WD              | ALL         |
|      |            |      |           |                 |           | 1.94      |       | Eli Lilly & Company, an Ind. Corp. | 8/15/62         | 8/18/62          | WD              | all         |
| 1958 | 43, 5,     | 80   |           | 80              |           | 80        |       | YOUNG, Richard A. & Norma J.       | 1/5/63          | 1/8/63           | WD              | ALL         |
| 1959 | 43, 5,     | 80   |           | 80              |           | 80        |       |                                    |                 |                  |                 |             |
| 1960 | 43, 5      | 80   | 3,580     | 3,660           | 1,000     | 2,660     |       |                                    |                 |                  |                 |             |
| 1961 | 43, 5,     | 80   | 3,580     | 3,660           | 1,000     | 2,660     |       |                                    |                 |                  |                 |             |
| 1962 | 43, 5,     | 260  | 4,250     | 4,510           | 1,000     | 3,510     |       |                                    |                 |                  |                 |             |
| 1963 | 43, 5,     | 260  | 4,250     | 4,510           | 1,000     | 3,510     |       |                                    |                 |                  |                 |             |
| 1964 | 43, 5,     | 260  | 4,250     | 4,510           | 1,000     | 3,510     |       |                                    |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

LOT, Wendell B. & Mae C.  
 Carr Rd.  
 Plainfield, In 46168

W.E. MILLERS RESUB.  
 Lot 6

210-0330-0253-4  
 Plainfield ~~41160/0~~ TAXING UNIT  
 145-6 ~~1346/~~ KEY NUMBER

270 3800

12-28-55

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 6,     | 270   | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |
| 1966 | 43, 6      | 270   | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |
| 1967 | 43, 6      | 270   | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |
| 1968 | 43, 6      | 270   | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |
| 1969 | 43, 6      | 1,220 | 3,850     | 5,070           |           | 5,070     |       |              |                 |                  |                 |             |
| 1970 | 43, 6      | 1,220 | 3,850     | 5,070           |           | 5,070     |       |              |                 |                  |                 |             |
| 1971 | 145, 6     | 1,220 | 3,850     | 5,070           |           | 5,070     |       |              |                 |                  |                 |             |
| 1972 | 145, 6     | 1,220 | 3,850     | 5,070           |           | 5,070     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 5000-6

1,220 3,850 5,070 5,070

LOY, Wendell D. & Mae C.

W. E. Miller's Re-Subdivision  
Lot 6

GUILFORD TAXING UNIT  
43 - 6 KEY NUMBER

270  
~~80~~ 3800

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 6,     | 80   |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1958 | 43, 6,     | 80   |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1959 | 43, 6,     | 80   |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1960 | 43, 6      | 80   |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1961 | 43, 6,     | 80   |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1962 | 43, 6,     | 270  | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |
| 1963 | 43, 6,     | 270  | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |
| 1964 | 43, 6,     | 270  | 3,800     | 4,070           |           | 4,070     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

~~FERRILL, Clinton M. & Irene~~

~~1250 S. Glenarms Rd.  
Indpls., In 46241~~

W.E. MILLERS RESUB.

Lot 7

Plainfield

210-0330-0258-7

~~GUILFORD/~~

TAXING UNIT

145-7

~~145-7/~~

KEY NUMBER

540

5-6-57QCD

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                            | DATE OF INST'NT  | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------|------------------|------------------|-----------------|-------------|
| 1965 | 43, 7,     | 540  |           | 540             |           | 540       |       | EISERT, JOHN E. & PATRICIA S. H&W<br>332 KAREN STREET, PLAINFIELD, IND. | 4/25/83<br>46168 | 4/25/83          | WD              | ALL         |
| 1966 | 43, 7      | 540  |           | 540             |           | 540       |       |                                                                         |                  |                  |                 |             |
| 1967 | 43, 7      | 540  |           | 540             |           | 540       |       |                                                                         |                  |                  |                 |             |
| 1968 | 43, 7      | 540  |           | 540             |           | 540       |       |                                                                         |                  |                  |                 |             |
| 1969 | 43, 7      | 590  |           | 590             |           | 590       |       |                                                                         |                  |                  |                 |             |
| 1970 | 43, 7      | 590  |           | 590             |           | 590       |       |                                                                         |                  |                  |                 |             |
| 1971 | 145, 7     | 590  |           | 590             |           | 590       |       |                                                                         |                  |                  |                 |             |
| 1972 | 145, 7     | 590  |           | 590             |           | 590       |       |                                                                         |                  |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1-10-77

590

590

590

//FERRELL, Clinton M. & Irene//

W. E. Miller's Subdivision  
Lot 7

GUILFORD TAXING UNIT  
43 - 7 KEY NUMBER

540  
~~100~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 7,     | 100  |           | 100             |           | 100       |       | FERRELL, Clinton M. & Irene | 3/11/57         | 5/6/57           | QCD             | all         |
|      |            |      |           |                 |           | 2.42      |       |                             |                 |                  |                 |             |
| 1958 | 43, 7,     | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.53      |       |                             |                 |                  |                 |             |
| 1959 | 43, 7,     | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.70      |       |                             |                 |                  |                 |             |
| 1960 | 43,7       | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.99      |       |                             |                 |                  |                 |             |
| 1961 | 43, 7,     | 100  |           | 100             |           | 100       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.05      |       |                             |                 |                  |                 |             |
| 1962 | 43, 7,     | 540  |           | 540             |           | 540       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.53     |       |                             |                 |                  |                 |             |
| 1963 | 43, 7,     | 540  |           | 540             |           | 540       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.80     |       |                             |                 |                  |                 |             |
| 1964 | 43, 7,     | 540  |           | 540             |           | 540       |       |                             |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.74     |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



EDWARDS, Robert W. & Helen S. /

W.E. MILLERS RESUB.

210-0330-0263-1

1971/1972/1973/1974/1975/1976/1977/1978/1979/1980/1981/1982/1983/1984/1985/1986/1987/1988/1989/1990/1991/1992/1993/1994/1995/1996/1997/1998/1999/2000/2001/2002/2003/2004/2005/2006/2007/2008/2009/2010/2011/2012/2013/2014/2015/2016/2017/2018/2019/2020/2021/2022/2023/2024/2025/2026/2027/2028/2029/2030/2031/2032

Pt Lot 8

Plainfield QUINCY TAXING UNIT

145-8 143-81 KEY NUMBER

520 3900

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 8,     | 520   | 3,900     | 4,420           | 1,000     | 3,420     |       | MURAT, DONALD G. & LOIS E. H&W<br><del>R. R. box 417 PLAINFIELD, D IND 46168</del><br>1900 Blackrock Ct.<br>TOWN OF PLAINFIELD (145-8-01) | 1/27/76         | 1/30/76          | WD              | ALL         |
| 1966 | 43, 8      | 520   | 3,900     | 4,420           | 1,000     | 3,420     |       |                                                                                                                                           |                 |                  |                 |             |
| 1967 | 43, 8      | 520   | 3,900     | 4,420           | 1,000     | 3,420     |       |                                                                                                                                           |                 |                  |                 |             |
| 1968 | 43, 8      | 520   | 3,900     | 4,420           | 1,000     | 3,420     |       |                                                                                                                                           |                 |                  |                 |             |
| 1969 | 43, 8      | 1,180 | 4,100     | 5,280           | 480       | 4,800     |       |                                                                                                                                           |                 |                  |                 |             |
| 1970 | 43, 8      | 1,180 | 4,100     | 5,280           | 380       | 4,900     |       |                                                                                                                                           |                 |                  |                 |             |
| 1971 | 145, 8     | 1,180 | 4,100     | 5,280           |           | 5,280     |       |                                                                                                                                           |                 |                  |                 |             |
| 1972 | 145, 8     | 1,180 | 4,100     | 5,280           |           | 5,280     |       |                                                                                                                                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 145-8

1,180 4,100 5,280 5,280

EDWARDS, Robert W. & Helen S.

W. E. Miller's Re-Subdivision  
Lot 8

GUILFORD TAXING UNIT  
43 - 8 KEY NUMBER

520  
~~80~~  
3900  
~~3700~~  
2260

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 8,     | 80   | 2,260     | 2,340           | 1,000     | 1,340     |       | EDWARDS, Robert W. & Helen S. | 1/25/57         | 3/14/57          | QCD             | all         |
|      |            |      |           |                 | 1000      | 32.43     |       |                               |                 |                  |                 |             |
| 1958 | 43, 8,     | 80   | 3,700     | 3,780           | 1,000     | 2,780     |       |                               |                 |                  |                 |             |
| 1959 | 43, 8,     | 80   | 3,700     | 3,780           | 1,000     | 2,780     |       |                               |                 |                  |                 |             |
|      |            |      | +1440     |                 | 1000      | 70.33     |       |                               |                 |                  |                 |             |
| 1960 | 43, 8      | 80   | 3,700     | 3,780           | 1,000     | 2,780     |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 75.06     |       |                               |                 |                  |                 |             |
| 1961 | 43, 8,     | 80   | 3,700     | 3,780           | 500       | 3,280     |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 500       | 100.04    |       |                               |                 |                  |                 |             |
| 1962 | 43, 8,     | 520  | 3,900     | 4,420           | 1,000     | 3,420     |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 98.32     |       |                               |                 |                  |                 |             |
| 1963 | 43, 8,     | 520  | 3,900     | 4,420           | 1,000     | 3,420     |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 93.71     |       |                               |                 |                  |                 |             |
| 1964 | 43, 8,     | 520  | 3,900     | 4,420           | 1,000     | 3,420     |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 93.37     |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

WISEHART, Charles S. & Catherine B.  
 825 Brookside Lane  
 Plainfield, In 46168

W.E. MILLERS RESUB  
 Lot 9

210-0330-0268-4  
 Plainfield GUILFORD/ TAXING UNIT  
 145-9 145-9/ KEY NUMBER

270 5170

8-13-63W

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 9,     | 270   | 5,170     | 5,440           |           | 5,440     |       |              |                 |                  |                 |             |
| 1966 | 43, 9      | 270   | 5,170     | 5,440           |           | 5,440     |       |              |                 |                  |                 |             |
| 1967 | 43, 9      | 270   | 5,170     | 5,440           |           | 5,440     |       |              |                 |                  |                 |             |
| 1968 | 43, 9      | 270   | 5,170     | 5,440           |           | 5,440     |       |              |                 |                  |                 |             |
| 1969 | 43, 9      | 1,220 | 5,200     | 6,420           | 1,000     | 5,420     |       |              |                 |                  |                 |             |
| 1970 | 43, 9      | 1,220 | 5,200     | 6,420           | 1,000     | 5,420     |       |              |                 |                  |                 |             |
| 1971 | 145, 9     | 1,220 | 5,200     | 6,420           | 1,000     | 5,420     |       |              |                 |                  |                 |             |
| 1972 |            |       |           |                 |           |           |       |              |                 |                  |                 |             |
|      | 145, 9     | 1,220 | 5,200     | 6,420           | 1,000     | 5,420     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 7A 1, 1941.

1,220 5,200 6,420 1,000 5,420

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA

/SHULER, Forrest K. & Nellie M.//

W. E. Miller's Re-Subdivision

GUILFORD

TAXING UNIT

Lot 9

43 - 9

KEY NUMBER

270  
80  
5170  
4670

*Handwritten notes and signatures*

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 9,     | 80   |           | 80              |           | 80        |       | Shuler, Forrest K. & Nellie M.      | 3/25/57         | 4/5/57           | QCD             | All         |
|      |            |      |           |                 |           | 1.94      |       | WISEHART, Charles S. & Catherine B. | 8/12/63         | 8/13/63          | WD              | all         |
| 1958 | 43, 9,     | 80   |           | 80              | 40        | 40        |       |                                     |                 |                  |                 |             |
| 1959 | 43, 9,     | 80   | 4,670     | 4,750           | 1,000     | 3,750     |       |                                     |                 |                  |                 |             |
| 1960 | 43, 9      | 80   | 4,670     | 4,750           | 1,000     | 3,750     |       |                                     |                 |                  |                 |             |
| 1961 | 43, 9,     | 80   | 4,670     | 4,750           | 1,000     | 3,750     |       |                                     |                 |                  |                 |             |
| 1962 | 43, 9,     | 270  | 5,170     | 5,440           | 1,000     | 4,440     |       |                                     |                 |                  |                 |             |
| 1963 | 43, 9,     | 270  | 5,170     | 5,440           | 1,000     | 4,440     |       |                                     |                 |                  |                 |             |
| 1964 | 43, 9,     | 270  | 5,170     | 5,440           | 1,000     | 4,440     |       |                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

McMillan, William W. & Mary M  
 841 Brookside Lane  
 Plainfield, In 46168

W.E. MILLERS RESUB

Lot 10

210-0330-0273-9  
 Plainfield GUILFORD TAXING UNIT  
 145-10 13-10 KEY NUMBER

270 4600

6-18-59WD

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 10,    | 270   | 4,600     | 4,870           | 1,000     | 3,870     |       |              |                 |                  |                 |             |
| 1966 | 43,10      | 270   | 4,600     | 4,870           | 1,000     | 3,870     |       |              |                 |                  |                 |             |
| 1967 | 43,10      | 270   | 4,600     | 4,870           | 1,000     | 3,870     |       |              |                 |                  |                 |             |
| 1968 | 43,10      | 270   | 4,600     | 4,870           | 1,000     | 3,870     |       |              |                 |                  |                 |             |
| 1969 | 43,10      | 1,220 | 4,540     | 5,760           | 1,000     | 4,760     |       |              |                 |                  |                 |             |
| 1970 | 43,10      | 1,220 | 4,540     | 5,760           | 1,000     | 4,760     |       |              |                 |                  |                 |             |
| 1971 | 145,10     | 1,220 | 4,540     | 5,760           | 1,000     | 4,760     |       |              |                 |                  |                 |             |
| 1972 | 145,10     | 1,220 | 4,540     | 5,760           | 1,000     | 4,760     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

1,220 5,560 6,780 1,000 5,780

~~SHULER, Forrest K. & Nellie M.~~

W. E. Miller's Re-Subdivision  
Lot 10

GUILFORD TAXING UNIT  
43 - 10 KEY NUMBER

270 4600  
~~70~~ ~~4060~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 10,    | 70   |           | 70              |           | 70        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       | Shuler, Forrest K. & Nellie M. | 8/25/57         | 4/5/57           | QCD             | ALL         |
|      |            |      |           |                 |           |           |       | BURRIS, Earl C. & Mildred I.   | 8/16/58         | 8/16/58          | WD              | ALL         |
|      |            |      |           |                 |           | 1.69      |       | WEESNER, Rollis S. & Esther V. | 2/13/59         | 2/16/59          | WD              | ALL         |
| 1958 | 43, 10,    | 70   |           | 70              |           | 70        |       | McMILLAN, William W. & Mary M. | 6/16/59         | 6/18/59          | WD              | ALL         |
| 1959 | 43, 10,    | 70   |           | 70              | 30        | 40        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.77      |       |                                |                 |                  |                 |             |
| 1960 | 43, 10,    | 70   | 4,060     | 4,130           | 1,000     | 3,130     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 30        |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.08      |       |                                |                 |                  |                 |             |
| 1961 | 43, 10,    | 70   | 4,060     | 4,130           | 1,000     | 3,130     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 93.59     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 1000      |       |                                |                 |                  |                 |             |
| 1962 | 42, 10,    | 270  | 4,600     | 4,870           | 1,000     | 3,870     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 95.46     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 1000      |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 111.26    |       |                                |                 |                  |                 |             |
| 1963 | 43, 10,    | 270  | 4,600     | 4,870           | 1,000     | 3,870     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 106.04    |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 1000      |       |                                |                 |                  |                 |             |
| 1964 | 43, 10,    | 270  | 4,600     | 4,870           | 1,000     | 3,870     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 105.65    |       |                                |                 |                  |                 |             |
|      |            |      |           |                 |           | 1000      |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CLEMENTS, Cecil L. & Ethel C.  
 1166 E. High School Rd.  
 Plainfield, Ind. 46168

W.E. MILLERS RESUB.

Lot 11

210-0330-0278-1

PLAINFIELD, INDIANA TAXING UNIT

145-11 ~~14-11~~ KEY NUMBER

270 4150

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 42, 11,    | 270   | 6,150     | 6,420           |           | 6,420     |       | CLEMENTS, ETHEL C.<br>460 S. High School Road, Indpls., Indiana         | 3/20/1974       | 3/25/74          | AFF             | ALL         |
| 1966 | 43,11      | 270   | 6,150     | 6,420           |           | 6,420     |       | HOWARD, PETER R & JUANITA C H&W<br>855-57 Brookside lane, Plainfield In | 7/25/80         | 7/30/80          | WD              | ALL         |
| 1967 | 43,11      | 270   | 6,150     | 6,420           |           | 6,420     |       |                                                                         |                 |                  |                 |             |
| 1968 | 43,11      | 270   | 6,150     | 6,420           |           | 6,420     |       |                                                                         |                 |                  |                 |             |
| 1969 | 43,11      | 1,180 | 6,270     | 7,450           |           | 7,450     |       |                                                                         |                 |                  |                 |             |
| 1970 | 43,11      | 1,180 | 6,270     | 7,450           |           | 7,450     |       |                                                                         |                 |                  |                 |             |
| 1971 | 145,11     | 1,180 | 6,270     | 7,450           |           | 7,450     |       |                                                                         |                 |                  |                 |             |
| 1972 | 145,11     | 1,180 | 5,390     | 6,570           |           | 6,570     |       |                                                                         |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

145-11 1,180 5,390 6,570 6,570

MILLER, TOLA, F. I.

W. E. MILLER'S RESUBDIVISION

Lot 11

GUILFORD TAXING UNIT

43 - 11 KEY NUMBER

270  
70 6150

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                | DATE OF INST'NT    | DATE OF TRANSFER    | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------|--------------------|---------------------|-----------------|-------------|
| 1957 | 43, 11,    | 70   |           | 70              |           | 70        |       | CLEMENTS, Ralph O. & Edith                                  | 12/6/56            | 1/11/57             | Wd              | all         |
|      |            |      |           |                 |           | 1.69      |       | CLEMENTS, Ralph O. & Edith<br>CLEMENTS, Cecil L. & Ethel C. | 3/25/57<br>6/28/58 | 10/29/57<br>7/24/58 | QCD<br>WD       | all<br>ALL  |
| 1958 | 43, 11,    | 70   |           | 70              |           | 70        |       |                                                             |                    |                     |                 |             |
| 1959 | 43, 11,    | 70   |           | 70              |           | 70        |       |                                                             |                    |                     |                 |             |
| 1960 | 43, 11     | 70   |           | 70              |           | 70        |       |                                                             |                    |                     |                 |             |
| 1961 | 43, 11,    | 70   |           | 70              |           | 70        |       |                                                             |                    |                     |                 |             |
| 1962 | 43, 11,    | 270  | 6,150     | 6,420           |           | 6,420     |       |                                                             |                    |                     |                 |             |
| 1963 | 43, 11,    | 270  | 6,150     | 6,420           |           | 6,420     |       |                                                             |                    |                     |                 |             |
| 1964 | 43, 11,    | 270  | 6,150     | 6,420           |           | 6,420     |       |                                                             |                    |                     |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



HUMPHREY, William R. & Mary L.  
 1421 Stafford Rd.  
 Plainfield, In 46168

W.E. MILLERS RESUB.  
 P+Lot 12

210-0330-0283-6  
 Plainfield GUILFORD TAXING UNIT  
 145-12 43-12 KEY NUMBER

510 5450

3-14-57003

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 12,    | 510   | 5,650     | 6,160           | 1,000     | 5,160     |       | PADGETT, RONALD W. & CONNIE L. H&W<br>1421 STAFFORD RD, PLAINFIELD 46168 | 12/24/88        | 12/28/88         | WD              | ALL         |
| 1966 | 43,12      | 510   | 5,650     | 6,160           | 1,000     | 5,160     |       |                                                                          |                 |                  |                 |             |
| 1967 | 43,12      | 510   | 5,650     | 6,160           | 1,000     | 5,160     |       |                                                                          |                 |                  |                 |             |
| 1968 | 43,12      | 510   | 5,650     | 6,160           | 1,000     | 5,160     |       |                                                                          |                 |                  |                 |             |
| 1969 | 43,12      | 1,270 | 4,630     | 5,900           | 1,000     | 4,900     |       |                                                                          |                 |                  |                 |             |
| 1970 | 43,12      | 1,270 | 4,630     | 5,900           | 1,000     | 4,900     |       |                                                                          |                 |                  |                 |             |
| 1971 | 145,12     | 1,270 | 4,630     | 5,900           | 1,000     | 4,900     |       |                                                                          |                 |                  |                 |             |
| 1972 | 145,12     | 1,270 | 4,630     | 5,900           | 1,000     | 4,900     |       |                                                                          |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 145-12

1,270 4,630 5,900 1,000 4,900

/ CALBERT, Roland G. & Mabel M. /

W. E. Miller's Re-Subdivision

GUILFORD

TAXING UNIT

Lot 12

43 - 12

KEY NUMBER

570  
~~80~~      5650  
5290

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 12,    | 80   | 5,290     | 5,370           | 1,000     | 4,370     |       | HUMPHREY, William R & Mary L   | 1/31/57         | 2/7/57           | WD              | all         |
|      |            |      |           |                 |           |           |       | HUMPHREY, William R. & Mary L. | 3/11/57         | 3/14/57          | QCD             | all         |
|      |            |      | 5290      |                 | 1000      | 105.75    |       | TOWN OF PLAINFIELD (145-12-01) | 2-4-81          | 4-9-81           | WD              | PT          |
| 1958 | 43, 12,    | 80   | 5,290     | 5,370           | 1,000     | 4,370     |       |                                |                 |                  |                 |             |
| 1959 | 43, 12,    | 80   | 5,290     | 5,370           | 1,000     | 4,370     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 110.56    |       |                                |                 |                  |                 |             |
| 1960 | 43,12      | 80   | 5,290     | 5,370           | 1,000     | 4,370     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 117.99    |       |                                |                 |                  |                 |             |
| 1961 | 43, 12,    | 80   | 5,290     | 5,370           | 1,000     | 4,370     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 130.66    |       |                                |                 |                  |                 |             |
| 1962 | 43, 12,    | 510  | 5,650     | 6,160           | 1,000     | 5,160     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 148.35    |       |                                |                 |                  |                 |             |
| 1963 | 43, 12,    | 510  | 5,650     | 6,160           | 1,000     | 5,160     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 141.38    |       |                                |                 |                  |                 |             |
| 1964 | 43, 12,    | 510  | 5,650     | 6,160           | 1,000     | 5,160     |       |                                |                 |                  |                 |             |
|      |            |      |           |                 | 1000      | 140.87    |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CABLE, James & Yvonne  
 828 Brookside Lane  
 Plainfield, In 46168

W.E. MILLERS RESUB.  
 S $\frac{1}{2}$  Lot 14

210-0330-0288-9  
 Plainfield ~~4314~~ TAXING UNIT  
 145-14 ~~4314~~ KEY NUMBER  
 5-11-6500

180

5-11-6500

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 14,    | 180  |           | 180             |           | 180       |       |              |                 |                  |                 |             |
| 1966 | 43,14      | 180  |           | 180             |           | 180       |       |              |                 |                  |                 |             |
| 1967 | 43,14      | 180  |           | 180             |           | 180       |       |              |                 |                  |                 |             |
| 1968 | 43,14      | 180  |           | 180             |           | 180       |       |              |                 |                  |                 |             |
| 1969 | 43,14      | 400  |           | 400             |           | 400       |       |              |                 |                  |                 |             |
| 1970 | 43,14      | 400  |           | 400             |           | 400       |       |              |                 |                  |                 |             |
| 1971 | 145,14     | 400  |           | 400             |           | 400       |       |              |                 |                  |                 |             |
| 1972 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      | 145,14     | 400  |           | 400             |           | 400       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

145-14

400

400

400

CURTIS, Buford R. & Dorothy C.

W. E. Miller's Re-Subdivision

5 1/2 Lot 14

Plainfield

~~GUILFORD~~

TAXING UNIT

~~43-14~~

KEY NUMBER

145-14

180  
~~40~~  
80

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 14,    | 80   |           | 80              |           | 80        |       | Curtis, Buford R. & Dorothy C.      | 3/11/57         | 3/23/57          | QCD             | all         |
|      |            |      |           |                 |           |           |       | FAULKNER, William Roy               | 6/26/57         | 8/31/57          | WD              | all         |
|      |            |      |           |                 |           | 1.94      |       | KEARBY, Charles E. & Bonetta F.     | 9/6/58          | 9/6/58           | WD              | all         |
| 1958 | 43, 14,    | 80   |           | 80              |           | 80        | N 1/2 | SCHOONOVER, Joseph A. & Virginia B. | 12/11/59        | 12/15/59         | WD              | PT          |
|      |            |      |           |                 |           |           |       | CABLE, JAMES L & YVONNE             | 5/8/65          | 5/11/65          | WD              | all         |
| 1959 | 43, 14,    | 80   |           | 80              |           | 80        |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.02      |       |                                     |                 |                  |                 |             |
| 1960 | 43,14      | 40   |           | 40              |           | 40        |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 2.16      |       |                                     |                 |                  |                 |             |
| 1961 | 43, 14,    | 40   |           | 40              |           | 40        |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.20      |       |                                     |                 |                  |                 |             |
| 1962 | 43, 14,    | 180  |           | 180             |           | 180       |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 1.22      |       |                                     |                 |                  |                 |             |
| 1963 | 43, 14,    | 180  |           | 180             |           | 180       |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.18      |       |                                     |                 |                  |                 |             |
| 1964 | 43, 14,    | 180  |           | 180             |           | 180       |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.93      |       |                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.91      |       |                                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SCANDON, Joseph A. / Virginia B.

W.E. MILLERS RESUB.

N $\frac{1}{2}$  Lot 14

210-0330-0293-3

Plainfield ~~GUILFORD~~ TAXING UNIT

145-14-01 ~~43-14-01~~ KEY NUMBER

House

180 5290

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                      | DATE OF INST'NT  | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------|------------------|------------------|-----------------|-------------|
| 1957 | 43, 14, 1  | 180  | 5,290     | 5,470           | 1,000     | 4,470     |       | CABLE, James L. & Yvonne D.<br>828 Brookside Lane, Plainfield, In | 5/14/65<br>46168 | 5/18/65          | WD              | all         |
| 1958 | 43,14 1    | 180  | 5,290     | 5,470           | 1,000     | 4,470     |       |                                                                   |                  |                  |                 |             |
| 1959 | 43,14 1    | 180  | 5,290     | 5,470           | 1,000     | 4,470     |       |                                                                   |                  |                  |                 |             |
| 1960 | 43,14 1    | 180  | 5,290     | 5,470           | 1,000     | 4,470     |       |                                                                   |                  |                  |                 |             |
| 1961 | 43,14 1    | 800  | 4,730     | 5,530           | 1,000     | 4,530     |       |                                                                   |                  |                  |                 |             |
| 1962 | 43,14 1    | 800  | 4,730     | 5,530           | 1,000     | 4,530     |       |                                                                   |                  |                  |                 |             |
| 1963 | 145,14 1   | 800  | 4,730     | 5,530           | 1,000     | 4,530     |       |                                                                   |                  |                  |                 |             |
| 1964 | 145,14 1   | 800  | 4,730     | 5,530           | 1,000     | 4,530     |       |                                                                   |                  |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

800 4,730 5,530 1,000 4,530



JONES, Charles C. & Jayne Ann  
 854 Brookside Lane  
 Plainfield, In 46168

W.E. MILLERS RESUB.

Lot 15  
 Lot 16

Plainfield ~~0298-6~~ TAXING UNIT

145-15 ~~4315~~ KEY NUMBER  
 145-16 ~~143-161~~

210-0330-0298-6

370 5910

3-10-55

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1965 | 43, 15,    | 370   | 5,910     | 6,280           |           | 6,280     |       |              |                 |                  |                 |             |
| 1966 | 43,15      | 370   | 5,910     | 6,280           |           | 6,280     |       |              |                 |                  |                 |             |
| 1967 | 43,15      | 370   | 5,910     | 6,280           |           | 6,280     |       |              |                 |                  |                 |             |
| 1968 | 43,15      | 370   | 5,910     | 6,280           |           | 6,280     |       |              |                 |                  |                 |             |
| 1969 | 43,15      | 1,300 | 6,370     | 7,670           |           | 7,670     |       |              |                 |                  |                 |             |
| 1970 | 43,15      | 1,300 | 6,370     | 7,670           |           | 7,670     |       |              |                 |                  |                 |             |
| 1971 | 43,15      | 1,300 | 6,370     | 7,670           |           | 7,670     |       |              |                 |                  |                 |             |
| 1972 | 43,15      | 1,300 | 6,370     | 7,670           |           | 7,670     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. 77A-1, 1964

145-15      1,300      6,370      7,670      7,670

JONES, Charles C. & Jayne Ann

W. E. Miller's Re-Subdivision

GUILFORD TAXING UNIT

Lot 15  
Lot 16

43 - 15 KEY NUMBER  
43 - 16

370  
190  
5910  
5440

2450 - '58

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1957 | 43, 15,    | 190  |           | 190             |           | 190       |       |              |                 |                  |                 |             |
| 1958 | 43, 15,    | 190  | 5,440     | 5,630           |           | 5,630     |       |              |                 |                  |                 |             |
| 1959 | 43, 15,    | 190  | 5,440     | 5,630           |           | 5,630     |       |              |                 |                  |                 |             |
| 1960 | 43, 15,    | 190  | 5,440     | 5,630           |           | 5,630     |       |              |                 |                  |                 |             |
| 1961 | 43, 15,    | 190  | 5,440     | 5,630           |           | 5,630     |       |              |                 |                  |                 |             |
| 1962 | 43, 15,    | 370  | 5,910     | 6,280           |           | 6,280     |       |              |                 |                  |                 |             |
| 1963 | 43, 15,    | 370  | 5,910     | 6,280           |           | 6,280     |       |              |                 |                  |                 |             |
| 1964 | 43, 15,    | 370  | 5,910     | 6,280           |           | 6,280     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND         | BUILDINGS  | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------------|------------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1965       |              |            |                 |           |            |       |              |                 |                  |                 | 1           |
| 2    |            |              |            |                 |           |            |       |              |                 |                  |                 | 2           |
| 3    |            |              |            |                 |           |            |       |              |                 |                  |                 | 3           |
| 4    |            |              |            |                 |           |            |       |              |                 |                  |                 | 4           |
| 5    | 1966       |              |            |                 |           |            |       |              |                 |                  |                 | 5           |
| 6    |            |              |            |                 |           |            |       |              |                 |                  |                 | 6           |
| 7    |            |              |            |                 |           |            |       |              |                 |                  |                 | 7           |
| 8    |            |              |            |                 |           |            |       |              |                 |                  |                 | 8           |
| 9    | 1967       |              |            |                 |           |            |       |              |                 |                  |                 | 9           |
| 10   |            |              |            |                 |           |            |       |              |                 |                  |                 | 10          |
| 11   |            |              |            |                 |           |            |       |              |                 |                  |                 | 11          |
| 12   |            |              |            |                 |           |            |       |              |                 |                  |                 | 12          |
| 13   | 1968       |              |            |                 |           |            |       |              |                 |                  |                 | 13          |
| 14   |            |              |            |                 |           |            |       |              |                 |                  |                 | 14          |
| 15   |            |              |            |                 |           |            |       |              |                 |                  |                 | 15          |
| 16   |            |              |            |                 |           |            |       |              |                 |                  |                 | 16          |
| 17   | 1969       |              |            |                 |           |            |       |              |                 |                  |                 | 17          |
| 18   |            |              |            |                 |           |            |       |              |                 |                  |                 | 18          |
| 19   |            |              |            |                 |           |            |       |              |                 |                  |                 | 19          |
| 20   |            |              |            |                 |           |            |       |              |                 |                  |                 | 20          |
| 21   | 1970       |              |            |                 |           |            |       |              |                 |                  |                 | 21          |
| 22   |            |              |            |                 |           |            |       |              |                 |                  |                 | 22          |
| 23   |            |              |            |                 |           |            |       |              |                 |                  |                 | 23          |
| 24   |            |              |            |                 |           |            |       |              |                 |                  |                 | 24          |
| 25   | 1971       | .002,587,550 |            |                 |           |            |       |              |                 |                  |                 | 25          |
| 26   |            |              | 12,534,180 | 15,121,730      |           |            |       |              |                 |                  |                 | 26          |
| 27   |            |              |            |                 | 1,667,120 | 13,454,610 |       |              |                 |                  |                 | 27          |
| 28   |            |              |            |                 |           |            |       |              |                 |                  |                 | 28          |
| 29   | 1972       |              |            |                 |           |            |       |              |                 |                  |                 | 29          |
| 30   |            |              | 14,483,100 | 17,178,890      |           |            |       |              |                 |                  |                 | 30          |
| 31   |            | .002,695,790 |            |                 |           |            |       |              |                 |                  |                 | 31          |
| 32   |            |              |            |                 | 2,767,490 | 14,411,400 |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. 7A4, 1941

62,320 320,920 383,240 45,000 338,240

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1957       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1958       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1959       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1960       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1961       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1962       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1963       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1964       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA