

## A SPECIAL ORDINANCE CONCERNING THE COUNTY CORRECTIONS FUND

WHEREAS, SEA 395, (1986) AN ACT to amend the Indiana Code concerning corrections, added I.C. 11-12-6 to the Indiana Code to provide for the establishment and funding of a county corrections fund; and

WHEREAS, I.C. 11-12-6-6 provides that a county legislative body may annually adopt an ordinance to elect to receive deposits from the State Department of Correction and to establish a county corrections fund; and

WHEREAS, the Hendricks County Board of Commissioners will hold a public hearing on Monday, February 5, 1990 at 1:00 P.M. in the Commissioners' Room on the third floor of the Courthouse, and

WHEREAS, the county corrections fund may be used only for funding the operation of the county jail, jail programs, or other local correctional facilities; and

WHEREAS, the county legislative body may elect to receive deposits at either Level 1, Level 2, or Level 3 funding; and

WHEREAS, Level 3 is the most appropriate level of participation for Hendricks County; therefore;

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF HENDRICKS COUNTY:

SECTION 1. Hendricks County Board of Commissioners hereby elect to receive deposits from the Department of Correction in accordance with I.C. 11-12-6.

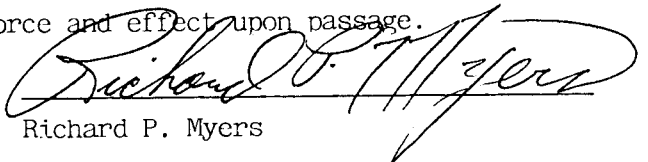
SECTION 2. Hendricks County Board of Commissioners hereby elect to receive such deposits at Level 3 funding.

SECTION 3. There is hereby created a "county corrections fund", to be administered by the Hendricks County Council. The fund shall consist of deposits received from the Department of Correction in accordance with I.C. 11-12-6.

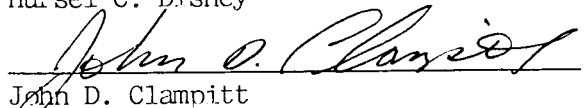
SECTION 4. The County Corrections fund may be used only for funding the operation of the county jail, jail programs, or other local correctional facilities. Any money remaining in a county corrections fund at the end of the year does not revert to any other fund but remains in the county corrections fund.

SECTION 5. This ordinance shall be in full force and effect upon passage.

DATED February 5, 1990

  
Richard P. Myers

Hursel C. Disney

  
John D. Clampitt

HENDRICKS COUNTY COMMISSIONERS

Attest: Marthalyn Peasey  
Secretary

NOTICE

The following ordinance will be considered for approval and passage on January 16, 1990 at 3:30 P.M. by the Hendricks County Board of Commissioners in the Commissioners' Room, Court House, Danville, Indiana.

STATE OF INDIANA )  
 )  
COUNTY OF HENDRICKS)

BEFORE THE HENDRICKS  
COUNTY BOARD OF  
COMMISSIONERS

ORDINANCE SETTING VOTER PRECINCTS IN HENDRICKS COUNTY, INDIANA

WHEREAS, Indiana Code 3-11-1.5 requires each county of Indiana to establish voter precincts; and

WHEREAS, Hendricks County, Indiana, requires additional precincts in order to comply with the directives of said law; and

WHEREAS, Hendricks County, Indiana, by and through its Board of County Commissioners, has conducted a study to determine proper voter precincts for said county:

NOW, THEREFORE, BE IT ORDERED by the Commissioners of Hendricks County as follows:

1. Hendricks County, Indiana, by and through its Board of Commissioners, hereby establishes voter precincts for Hendricks County, Indiana.

2. Each precinct is established as described in the maps attached hereto, made a part hereof by reference and marked exhibits PS-1 through PS-2 (Parent Sheet 1 through 2) and which are on file for inspection in the office of the county engineer, the county clerk and the county auditor.

3. A description of the boundaries of each precinct established is attached hereto, made a part hereof and marked exhibits A001 through A069 and which are on file for inspection in the office of the county engineer, the county clerk and county auditor.

4. The estimated number of voters in each precinct established by this Order is set out in exhibits B001 through B069 attached hereto and made a part hereof by this reference and which are on file for inspection in the office of the county engineer, the county clerk and the county auditor.

5. That this Ordinance shall become effective on the date specified by the State Election Board or on the first date permitted under I.C. 3-11-1.5-25 if no effective date is specified by the State Election Board.

ORDERED this 16 day of Jan, 1990.

BOARD OF COMMISSIONERS OF HENDRICKS  
COUNTY, INDIANA

BY: Richard P. Myers

Richard P. Myers

BY: Mursel C. Disney

Mursel C. Disney

BY: John D. Clampitt

John D. Clampitt

AUDITOR'S CERTIFICATE

I, Mary Jane Russell, the duly elected Auditor of the County of Hendricks, Indiana, certify the contents of this Order to be a true and accurate representation of the matters as described and depicted in the official records of the proceedings of the Board of County Commissioners of this County.

Dated: January 16, 1990

Mary Jane Russell  
Mary Jane Russell  
Hendricks County Auditor

APPROVED AS TO FORM:

Gregory Steuerwald  
Gregory Steuerwald  
Hendricks County Attorney

## ORDINANCE 1990 - \_\_\_\_\_

ESTABLISHING A MORATORIUM ON THE PLACEMENT OF OFF-PREMISE  
SIGNS IN THE UNINCORPORATED AREAS OF HENDRICKS COUNTY,  
INDIANA

**WHEREAS**, Section 36-7-4-601 of the Indiana Code allows the County Commissioners to zone the unincorporated areas of the county and the right to regulate how real property is developed, maintained, and used; and

**WHEREAS**, an off-premise sign is defined as a sign which directs attention to a business commodity, service or entertainment conducted, sold or offered at a location other than the premises on which the sign is located; and

**WHEREAS**, it is the intent of the Federal Highway Beautification Act of 1965 as implemented in Title 23, Code of Federal Regulations to control outdoor advertising signs in order to protect the public investment in highways, to promote the safety and recreational value of public travel, and to preserve natural beauty; and

**WHEREAS**, the State of Indiana has entered into an agreement with the U.S. Department of Transportation to carry out National Policy Relative to Control of Outdoor Advertising in Areas Adjacent to the National System of Interstate and Defense Highways and the Federal-Aid Primary System; and

**WHEREAS**, the current Hendricks County Zoning Ordinance does not adequately address the regulation of off-premise signs in regard to the placement, size, or number of signs permitted; and

**WHEREAS**, Hendricks County is currently revising its Zoning Ordinance and the revised ordinance will include regulations controlling the placement of off-premise signs; and

**WHEREAS**, the Hendricks County Plan Commission in an advisory body to the Hendricks County Board of Commissioners for planning activities within the unincorporated area of the county; and

**WHEREAS**, The Hendricks County Plan Commission passed a resolution dated February 13, 1989 which recommended to the Board of County Commissioners that a moratorium on the placement of new, off-premise signs in the unincorporated areas of Hendricks County be established and should remain in effect until the revised Zoning Ordinance is adopted by the County Commissioners.


**NOW THEREFORE BE IT RESOLVED THAT:** The Board of Hendricks County Commissioners establish a moratorium on the placement of new, off-premise signs in the unincorporated areas of Hendricks County effective immediately. This moratorium will remain in effect until the revised Zoning Ordinance is adopted by the County Commissioners.

This Ordinance shall be in full effect from and after its passage and approved according to law.

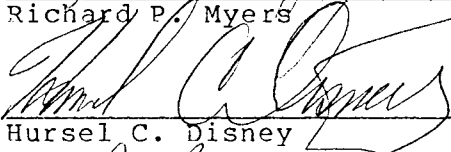
If any section, clause, paragraph, provision, or portion of this amendment shall be held to be invalid or unconstitutional by any court of competent jurisdiction, such decision shall not affect any other section, clause, paragraph, provision or portion of this amendment.

Passed and approved by the Board of Commissioners of Hendricks County, Indiana, this 27th day of MARCH, 1990.

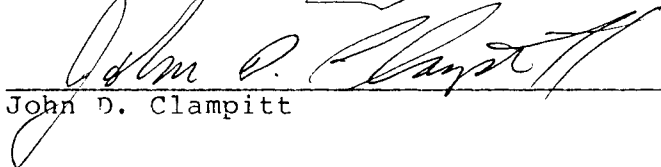
BOARD OF COMMISSIONERS



Richard P. Myers



Hursel C. Disney



John D. Clampitt

ATTEST:



Marthelyn Percy  
Secretary

THE HENDRICKS COUNTY  
CABLE TELEVISION ORDINANCE

BE IT ORDAINED BY THE COUNTY COMMISSIONERS OF HENDRICKS COUNTY, INDIANA, AS FOLLOWS:

Section 1. Short Title. This ordinance shall be known as and may be cited as the Hendricks County Cable Television Ordinance.

Section 2. Purpose. The purpose of this ordinance to provide good cable television pictures and service to the residents of Hendricks County, Indiana by the establishment of minimum standards for all persons and firms providing such services in Hendricks County, Indiana.

Section 3. Definitions. For the purpose of this ordinance the following terms, phrases, words, and their derivations, shall have the meanings as set forth herein. When not inconsistent with the context, words in the present tense shall include the future tense; words in plural number shall include the singular number, and words in singular number shall include words in plural number. The word "shall" is always mandatory and not merely directory.

(1) "County" shall mean Hendricks County, Indiana.

(2) "Commission" shall mean all the Commissioners of Hendricks County, Indiana, as a board.

(3) "Commissioner" shall mean any one Commissioner of the County Commissioners of the County.

(4) "Cable Company" shall mean any person or firm who transmits television signals, by any means, to residents of the County.

(5) "Subscriber" shall mean any person or firm, resident in the County, who receives television signals from a Cable Company.

(6) "Hearing Officer" shall mean any person who is appointed by the Commission to conduct an Administrative Hearing under this ordinance.

**Section 4. Conformance.** All television cable franchises, licenses, and ordinances granted by the Commission prior to the effective date of this ordinance are hereby modified to conform to the provisions of this ordinance.

**Section 5. Franchise.** All Cable Companies operating in the County shall be required to have a Television Cable Franchise executed by the Commission. Such Franchise shall have a definite termination date and shall be subject to the provisions of this ordinance. The Commission may impose any additional terms and conditions in the Franchise deemed by the Commission to be in the best interest of the residents of the County.

**Section 6. Minimum Number of Channels.** All Cable Companies operating in the County shall transmit at least thirty five (35) television channels to subscribers. Of those thirty five (35) channels at least two channels shall provide regular broadcasts of news and weather, and at least one of the thirty five channels shall provide pay per view broadcasts, and at least one of the thirty five channels shall be dedicated for community messages

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that the Cable Company shall charge a reasonable fee for, or which the Cable Company shall provide free of charge.

**Section 7. Signal Quality.** The Cable Company shall transmit, in color or in black and white, as broadcast by the Broadcaster, television pictures, undistorted from ghost images, with good sound. The signal must be transmitted with adequate strength to produce good pictures with good sound at all outlets without causing cross modulation in the cables, or interference with other electrical or electric systems. The Cable Companies shall be prepared to demonstrate to a subscriber that a signal of adequate strength and quality to provide a good picture and good sound is being delivered to that subscriber's residence.

**Section 8. Free Services.** All Cable Companies shall offer free basic cable service to all schools when the Cable Company's cable lines pass said facilities or when cable services are offered to properties adjoining said facilities.

**Section 9. Discrimination.** All Cable Companies shall offer their services at the same price to all residents of the County, except that the Cable Companies may modify charges for installation of their system to individual residents. Nothing herein contained shall prohibit a Cable Company from offering a "special" service program to all members of a specific neighborhood or section of the County in the quest of increasing the Cable Company's subscriber base in that neighborhood or section of the County.

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**Section 10. Maintenance.** The Cable Companies operating in the County shall maintain, at their own expense, adequate service and repair facilities in such a manner that all subscriber service calls are responded to within seventy two (72) hours of the receipt of notice of an outage, and within one hundred and twenty (120) hours of the receipt of a service call for service other than an outage. At the request of the subscriber who has suffered an outage, the Cable Company shall credit the account of such subscriber for a prorated daily sum representing the number of days the subscriber's service was out as compared to the total monthly basic service rate paid by the subscriber. Exempted from the provisions of this paragraph are outages caused by acts of god, or acts of any third persons over whom the Cable Company has no control. Subscribers shall have the right to execute a written waiver of the provisions of this Section. Any such waiver shall be for any one incident and the Cable Company shall not require subscribers to execute a standing or continuous waiver.

**Section 11. Hearings.** A subscriber who feels a Cable Company has violated the provisions of this ordinance shall have the right to submit a formal letter of complaint therefor with the Commission. The Commission shall give written notice to the Cable Company of such complaint, together with a copy of the letter of complaint. The Cable Company shall have thirty days from the date of the written notice from the Commission to resolve the complaint and give written evidence to the Commission



that such complaint has been resolved. The Cable Company shall have the right to dispute the claim of complaint by filing a written notice therefor with the Commission, and requesting a formal hearing to determine whether or not a violation of this ordinance has occurred. The Cable Company may request that either a Commissioner conduct the hearing, or that a Hearing Officer conduct the hearing. In the event the Cable Company requests a Hearing Officer then the Cable Company shall submit the sum of \$300 per day plus the sum of \$300 for a report, for each day estimated by the Cable Company to present its evidence, with its request. Said sums may be modified from time to time by the Commission so that the expense of engaging a Hearing Officer or of conducting the hearing shall be borne by the Cable Company. The hearing shall follow the rules of evidence except that hearsay evidence shall be admissible except that no recommendation or findings of fact shall be based solely upon hearsay evidence.

The Hearing shall be conducted within thirty days of the request of hearing filed by the Cable Company, unless the Commission shall grant a continuance for additional time as may be requested by the Cable Company. The report and recommendation of the hearing by a Hearing Officer or by a Commissioner shall be in writing, and shall be delivered to the Commission who shall then determine what, if any, violation has occurred and the appropriate penalty, if any, which should be levied. In the event of a claim of a violation of this ordinance not filed by a subscriber, all

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the provisions of this section shall apply except that provision requiring a written notice from a subscriber. In the event the Cable Company fails to file evidence of resolution of a complaint within the period provided for herein, or fails to request a hearing as set forth herein, the Commission shall proceed to accept the complaint as though it was verified by a hearing, and shall proceed accordingly.

**Section 12. Violations.** A Cable Company who is determined to have violated the provisions of this ordinance shall be penalized by fine, loss of franchise, or both fine and loss of franchise. A fine not to exceed One Hundred Dollars (\$100) per day for each day of outage, or a fine not to exceed the total sum of Five Hundred Dollars (\$500) in the event of a violation other than an outage, shall be the maximum penalty for the first violation of a Cable Company within a twelve month period. The finding of a second violation by the same Cable Company violating the same provision of this ordinance within the same twelve month period shall be a maximum of Two Hundred Dollars (\$200) per day for each day of outage, or a fine not to exceed One Thousand Dollars (\$1000) in the event of a violation other than an outage. The finding of a third violation of the same provision of this ordinance within a twelve month period shall bear the same maximum penalties as the second violation except that the Cable Company committing such third violation within said period may further include the penalty of a probationary franchise status for the balance of the same twelve month period. A subsequent

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violation of the same provision of this ordinance within the same twelve month period shall give the Commission the right to revoke the franchise of the Cable Company effective one hundred twenty days from the date of any such order.

**Section 13. Assignments.** The television franchises granted by the Commission have not been granted for the purposes of speculation or resale, but rather to provide the residents of the County with good television cable service. The Television Cable Franchises granted by the County are not, therefore, transferable without the specific, written consent of the Commission. The Commission shall deny any consent to assignment unless the assignee, or purchaser of the franchise can clearly demonstrate to the Commission that the assignee or purchaser has a financial capability to operate the system being acquired, and a sufficient service capability to service the system being acquired. Any such approval of assignment by the Commission shall be in writing, prepared by the Cable Company in a form approved by County Counsel.

**Section 14. Television Cable Board.** The Commission shall have the right to create a Television Cable Board consisting of at least two residents of the County who are television cable subscribers, and two persons who are employed by television cable companies who may or may not be operating in the County, and one Commissioner. In the event of the creation of such a Television Cable Board, said group shall make recommendations to the Commission regarding Cable Companies, and

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members of said Board, except for the Commissioner, may be utilized as Hearing Officers pursuant to this ordinance.

**Section 15. Towns and Cities.** Any incorporated towns and cities within the County shall have the election to submit their town or city to the jurisdiction of this ordinance. Unless a written notice is received from said town or city to be subject to the jurisdiction of this ordinance then all incorporated towns and cities within the County shall be exempted from this ordinance. In the event of an election from a town or city within the County to be within the jurisdiction of this ordinance any revenue received by the town or city from Cable Companies shall continue to be paid to said town or city by said Cable Company.

**Section 16. Pre-Existing Franchises.** All Cable Companies operating within the County under franchise, license, or ordinance prior to the effective date of this ordinance shall have a period of twelve months to conform to the provisions of this ordinance. Failure of any such Cable Company to so conform, subject to the right of the Commission to grant a time extension, shall constitute a violation of this ordinance.

**Section 17. Expiration or Termination of Franchise.** Upon expiration or termination of a Cable Television Franchise, and the failure of the Commission to renew said Franchise, all lines and equipment of the former Franchisee shall either be removed by the franchisee on or before the termination date of the Franchise

or such lines and equipment shall become the property of the County. Equipment, as referred to herein shall be limited to equipment attached to said lines. The former Franchisee shall give written notice to the Commission of it's intent concerning said lines no later than sixty days prior to the expiration date of the Franchise, or sixty days prior to the effective termination date of the Franchise. The Commission shall not have the right to refuse to renew a Franchise without good cause.

**Section 18. Exemptions.** Exempted from the provisions of this ordinance are the signals from any television broadcaster located in the State of Indiana, broadcasting one television signal under a license issued therefor by the Federal Communications Commission of the United States of America.

**Section 19. Rate Increases.** Television Cable Companies operating in the County shall be prohibited from increasing their rate for basic cable service more than once in any calendar year without the consent of the Commission.

**Section 20. Interpretation of Law.** In the event any portion of this ordinance should be deemed to be unconstitutional or otherwise in violation of law, then that specific portion of this ordinance shall be stricken and the balance of this ordinance shall remain in full force and effect.

Section 21. Effective Date. The effective date of this ordinance is July 31, 1990.

COUNTY COMMISSIONERS OF HENDRICKS COUNTY, INDIANA

Richard P. Meyers  
RICHARD P. MEYERS

Hurzel C. Disney  
HURSEL C. DISNEY

John D. Clampitt  
JOHN D. CLAMPITT

ATTEST:

Marthelyn Percy

STATE OF INDIANA )  
 ) SS:  
HENDRICKS COUNTY )

ORDINANCE NO. 1990-14

**AN ORDINANCE TO CORRECT AN ORDINANCE PASSED AUGUST 30, 1988**

**BEFORE THE BOARD OF COMMISSIONERS OF HENDRICKS COUNTY**

BE IT REMEMBERED: That on, to-wit, AUGUST 8, 1988, a petition to rezone the part or parcel of real estate as hereinafter more specifically described, situated in Hendricks County from the presently zoned classification "S", SUBURBAN to a different zoning classification identified as Classification "SC", SHOPPING CENTER, and it appearing that said petition was duly referred to the Hendricks County Planning Commission for study, recommendation, and report, pursuant to a general procedure order of the Board of Commissioners; and whereas the Hendricks County Plan Commission caused notice to be given of the time and place of a public hearing to be held touching upon the subject matter of said petition, that all persons desiring to be heard appeared for such hearing and were heard; and thereafter, the Hendricks County Plan Commission having filed its recommendations and report with the Auditor of Hendricks County:

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of Hendricks County in a duly constituted meeting as follows:

Section One: That the zoning classification applicable to the following part and parcel of real estate, to-wit:

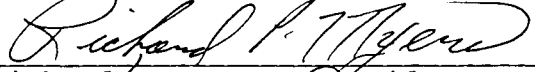
SEE ATTACHED LEGAL DESCRIPTION


Be and is hereby changed from Zoning Classification "S", SUBURBAN to Zoning Classification "SC", SHOPPING CENTER.

Section Three: This Ordinance shall be in full force and effect on and after its adoption.

Dated This 4th day of SEPTEMBER, 1990.

BOARD OF COMMISSIONERS OF HENDRICKS COUNTY

  
Richard P. Myers, President

  
Hursey C. Disney

  
John D. Clampitt

ATTEST:

  
Secretary to Commissioners

A part of the Northeast Quarter of Section 8, and a part of the Northwest Quarter of Section 9, all in Township 15 North, Range 1 East, Hendricks County, Indiana, described as follows:

Commencing at the Northeast corner of said Section 8; thence South 89 degrees 09 minutes 57 seconds West 450.00 feet along the North line of said Section 8; thence South 0 degrees 19 minutes 49 seconds East 1,722.13 feet to the North line of the Right-of-Way of the Consolidated Rail Corporation and the point of beginning of this description: thence North 88 degrees 18 minutes 42 seconds East 1,069.17 feet along said North line; thence North 0 degrees 19 minutes 17 seconds West 221.34 feet to the South line of the Right-of-Way of U.S. 36; thence Southwesterly 1,083.27 feet along an arc to the right along said South line and having a radius of 4,442.18 feet and subtended by a long chord having a bearing of South 81 degrees 14 minutes 07 seconds West and a length of 1,080.59 feet; thence South 0 degrees 19 minutes 49 seconds East 88.18 feet to the point of beginning and containing 0.993 acres, more or less in said Section 8; and containing 2.258 acres, more or less in said Section 9; and containing in all 3.251 acres more or less.



ORDINANCE NO. 1990-15

ORDINANCE VACATING PUBLIC ALLEYWAY  
AND RESERVING UTILITY EASEMENT

BE IT ORDAINED by the County of Hendricks, Indiana, that:

WHEREAS, the Hendricks County Bank & Trust Company, as administrator of the Estate of Virgil C. Foster, has filed its Petition to Vacate certain alleyways with the Clerk of the Board of Commissioners of Hendricks County, Indiana, pursuant to statute; and

WHEREAS, notice has been given by certified mail, return receipt requested, to each owner of the land that abuts the property proposed to be vacated; and

WHEREAS, notice of publication has been given as prescribed by I.C. 5-3-1, and the proof of publication having been filed with the Clerk of the Board of Commissioners of Hendricks County, Indiana; and

WHEREAS, the Board of Commissioners of Hendricks County, Indiana, having held a public hearing on such "Petition to Vacate Alleyways" on Monday, September 10, 1990 at 3:30 p.m.; and

WHEREAS, after reviewing all of the pertinent facts relative to the request of the "Petition to Vacate Alleyways" and all interested persons having had an opportunity to be heard at the public hearing;

NOW, THEREFORE, by the powers vested in the Board of Commissioners of Hendricks County, Indiana, pursuant to I.C. 36-7-3-12, is hereby ordered and ordained that the relief requested in said "Petition to Vacate Alleyways" is now granted.

IT IS, THEREFORE, ORDERED AND ORDAINED that the following alleyways heretofore platted be, and the same are hereby vacated which alleyways are more particularly described as follows, to-wit:

ALLEY #1:

Commencing at a point at the Southwest of Lot Numbered Seven (7) in Block Numbered One (1) in James W. Beck's Addition to the Town of Danville, thence running in a Southerly direction to the Northwest corner of Lot Numbered Six (6) in Block Number One (1) in James W. Beck's Addition to the Town of Danville; thence East to the Northeast corner of Lot Numbered Three (3) in Block Numbered One (1) in James W. Beck's Addition to the Town of Danville; thence North to the Southeast corner of Lot Numbered Two (2) in

Block Numbered One (1) in James W. Beck's Addition to the Town of Danville; thence West to the point of beginning of this description.

ALLEY #2:

Commencing at the Northeast corner of Lot Numbered Eight (8) of Block Number One (1) in James W. Beck's Addition to the Town of Danville, continuing South to the Southeast corner of Lot Numbered Six (6) of Block Number One (1) in James W. Beck's Addition to the Town of Danville; thence East to the Southwest corner of Lot Numbered Three (3) in Block Number One (1) in James W. Beck's Addition to the Town of Danville; thence North to the Northwest corner of Lot Numbered One (1) in Block Number One (1) in James W. Beck's Addition to the Town of Danville, thence West to the point of beginning of this description.

IT IS FURTHER ORDAINED AND ORDERED that the Clerk of the Board of Commissioners of Hendricks County, Indiana, shall furnish a copy of this Ordinance to the County Recorder for recording, and to the County Auditor, all pursuant to the provisions of I.C. 36-7-3-12.

THIS ORDINANCE ADOPTED THIS 10TH DAY OF SEPTEMBER, 1990.


BOARD OF COMMISSIONERS OF  
HENDRICKS COUNTY, INDIANA

  
RICHARD P. MYERS

  
HURSEL DISNEY

  
JOHN CLAMPITT

ATTESTED BY:

  
CLERK OF THE BOARD OF  
COMMISSIONERS OF HENDRICKS COUNTY

This instrument prepared by Sharon E. Stegemoller, attorney-at-law,  
P.O. Box 207, Danville, IN 46122; 317-745-4300.

ORDINANCE NUMBER 16

SEPTEMBER 25, 1990

ORDINANCE FOR ENDORSEMENT FEE FOR PLAT BOOKS

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WHEREAS, in accordance with Indiana Code 36-2-9-18(d), the Auditor of Hendricks County may collect a fee of One Dollar (\$1.00) for each real property endorsement made by the Auditor; and

WHEREAS, said sum collected shall be placed in a dedicated fund for the use of maintaining plat books; and

WHEREAS, the Board of Commissioners of Hendricks County, Indiana is the governing body for said Auditor and County; and

WHEREAS the Board of Commissioners of Hendricks County, Indiana agree that such fee shall be collected;

BE IT THEREFORE ORDAINED that in accordance with Indiana Code 36-2-9-18(d), the Auditor of Hendricks County, Indiana may collect a fee of One Dollar (\$1.00) for each real property endorsement made by the Auditor of Hendricks County, Indiana.

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BE IT FURTHER ORDAINED that such fee shall in addition to any other fee provided by law and shall be placed in a dedicated fund for the use of maintaining plat books.

BE IT FURTHER ORDAINED that the Auditor of Hendricks County, Indiana shall have the authority to collect a fee of One Dollar (\$1.00) for each real property endorsement made by that office. Such fee shall be in addition to any other fee provided by law and shall be placed in a dedicated fund for the use of maintaining plat books.

DULY EXECUTED this 25<sup>th</sup> day of September, 1990.

Richard P. Myers  
RICHARD P. MYERS

Hursel Disney  
HURSEL DISNEY

John D. Clampitt  
JOHN D. CLAMPITT

ATTEST:

Marshallyn Pearey  
Secretary

HENDRICKS COUNTY PLAN COMMISSION  
PLANNING AUTHORITY IN THE TOWN OF NORTH SALEM, INDIANA

WHEREAS, the Town of North Salem needs assistance in comprehensive planning, zoning enforcement, and issuing building permits and does not have the staff or financial resources to provide these services;

WHEREAS, Section 36-7-4-410 of the Indiana Code permits any municipality located in a county having an advisory plan commission as the municipal plan commission;

WHEREAS, the Town Council of Trustees of North Salem has by ordinance dated May 1, 1990, designated the Hendricks County Plan Commission as the municipal plan commission for the Town of North Salem.

NOW, THEREFORE, BE IT ORDAINED THAT:

Section 1: The Board of Hendricks County Commissioners do hereby empower and authorize the Hendricks County Plan Commission to exercise and enforce within the boundaries of the Town of North Salem the same planning powers and duties as may be exercised by them in the unincorporated area of the county pursuant to Indiana Code 36-7-4-400. These powers and duties include:

(a) The development and implementation of a comprehensive development plan;

(b) The adoption, amendment and enforcement of a zoning ordinance and zoning regulations;

(c) The adoption, amendment and enforcement of a subdivision control ordinance and regulations for the platting or replatting of subdivided land;

(d) The provision for any required permits for location of buildings, structures, or uses, and the imposition and collection, for the benefit of the county, of any applicable permit fees or other related fees as may from time to time be fixed and assessed from persons in the unincorporated area.

(e) The development of public ways, thoroughfares and streets.

(f) The laying out and development of public ways and services to platted and unplatted lands.

Section 2: In accordance with Indiana Code 36-7-4-410(b), residents of the Town of North Salem are eligible to be appointed citizen members of the Hendricks County Advisory Plan Commission.

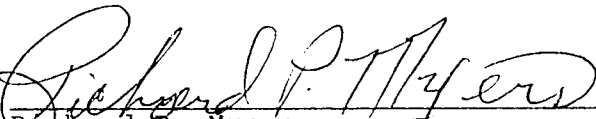
Section 3: The provisions of this ordinance are effective until such time as they are amended or repealed by the Hendricks County Board of Commissioners or until such time as the Town Council of the Town of North Salem serves written notice to the Hendricks county Board of Commissioners that they no longer want the County to exercise and enforce planning powers within the Town.


This Ordinance shall be in full effect from and after its passage and approved according to law.

If any section, clause, paragraph, provision or portion of this amendment shall be held to be invalid or unconstitutional by any court of competent jurisdiction, such decision shall not affect any other section, clause, paragraph, provision, or portion of this amendment.

Passed and approved by the Board of Commissioners of Hendricks County, Indiana, this 29 day of May, 1990.

BOARD OF COMMISSIONERS

  
Richard P. Myers

  
Hursel C. Disney

  
John D. Clampitt

ATTEST:

  
Marthalyn Percy  
Secretary

ORDINANCE NO. 19

AN ORDINANCE CONSENTING TO THE ANNEXATION  
OF WELCH LAKE SUBDIVISION TO  
THE TOWN OF MOORESVILLE, MORGAN COUNTY, INDIANA

BE IT ORDAINED by the Board of Commissioners, Hendricks County, Indiana, that:

WHEREAS, certain real property known as Welch Lake Subdivision, which is more particularly on attached Exhibit "A", is located in Hendricks County, Indiana; and

WHEREAS, the Town of Mooresville desires to annex such real estate and development therein; and

WHEREAS, the Developers of Welch Lake Subdivision, Section One and Two, desire to attach said real estate and subdivision to the Mooresville sewage system; and

WHEREAS, I.C. 36-4-3-9.1 permits a municipality to annex territory if the consent of the executive of the county is first obtained; and

WHEREAS, the executive body of the County of Hendricks, being the Board of Commissioners, wish to give their consent pursuant to I.C. 36-4-3-911.

NOW THEREFORE BY THE POWERS VESTED in the Board of Commissioners, Hendricks County, it is hereby ORDERED AND ORDAINED that the Board of Commissioners of Hendricks County, Indiana does hereby give its consent to the annexation of the real estate described on attached Exhibit "A", to the Town of Mooresville, Morgan County, Indiana.

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Board of Commissioners of  
Hendricks County:

*Richard P. Meyer*  
*John F. Lamont*  
*Wm. D. Dumas*

ATTESTED:

*Martha Lynn Percy*

PUBLISHED:

*Hen. Co. Republican 9-27-90 & 10-4-90*  
*Hen. Co. Guide Gazette 9-25-90 & 10-2-90*



A part of the South half of the South East quarter, and a part of the South East quarter of the South West quarter of Section 23, Township 14 North, Range 1 East, bounded and described as follows, to-wit: Beginning at a point in the South line of the South East quarter of said Section which is 17.28 chains West of the South East corner thereof, and running thence North 1 degree West 4 chains; thence South 88 degrees and 30 minutes West 7.50 chains and to the center of the Plainfield and Mooresville Road; thence with the center of said Road North 1 degree West 3 chains; thence North 15 degrees and 30 minutes West 13.25 chains; thence North 2 degrees West 1.60 chains, and to the North line of the South West quarter of the South East quarter of said Section 23; thence West along said North line and the North line of the South East quarter of the South West quarter to a point 15 feet East of a stone corner which is 6.75 chains East of the South West corner of the North East quarter of the South West quarter of said Section 23; thence South 19 degrees East 2.70 chains; thence South 9 degrees East 5.23 chains; thence South 19 1/2 degrees East 2.90 chains; thence South 9 degrees East 3.32 chains; thence South 1 degree East 6.44 chains to the South line of said Section 23; thence East on and along said South line to the place of beginning.

EXCEPT: A part of the Southeast Quarter of Section 23, Township 14 North, Range 1 East, Hendricks County, Indiana, described as follows: Commencing at the Southeast corner of said section; thence North 89 degrees 47 minutes 52 seconds West along the South line of said section 1,140.48 feet; thence North 1 degree 42 minutes 08 seconds East 133.75 feet to the point of beginning of this description, which point is marked by an iron pin; (1) thence continuing North 1 degree 42 minutes 08 seconds East 130.25 feet to an iron pin; (2) thence North 89 degrees 47 minutes 52 seconds West parallel with the south line of said section 511.89 feet to the center line of S.R. 267, which point is witnessed by an iron pin South 89 degrees 47 minutes 52 seconds East 40.00 feet; (3) thence South 3 degrees 59 minutes 15 seconds East along said center line 130.55 feet, which point is witnessed by an iron pin South 89 degrees 47 minutes 52 seconds East 40.00 feet; (4) thence South 89 degrees 47 minutes 52 seconds East parallel with the South line of said section; 498.94 feet to the point of beginning

ALSO EXCEPT: A part of the Southeast Quarter of Section 23, Township 14 North, Range 1 East, Hendricks County, Indiana described as follows: Commencing at the southeast corner of said section; thence North 89 degrees 47 minutes 52 seconds West along the south line of said section 1,140.48 feet to the point of beginning of this description, which point is witnessed by an iron pin North 1 degree 42 minutes 08 seconds East 30.00 feet; (1) thence North 1 degree 42 minutes 08 seconds East 133.75 feet to an iron pin; (2) thence North 89 degrees 47 minutes 52 seconds West parallel to the south line of said section 498.94 feet to the center line of S.R. 267, which point is witnessed by an iron pin South 89 degrees 47 minutes 52 seconds East 40.00 feet; (3) thence South 3 degrees 59 minutes 15 seconds East along said center line 134.06 feet to the south line of said section; (4) thence South 89 degrees 47 minutes 52 seconds East along said south line 485.65 feet to the point of beginning.

ALSO EXCEPT: A part of the Southeast quarter of Section 23, Township 14 North, Range 1 East, of the Second Principal Meridian, Hendricks County, Indiana, and more particularly described as follows, to-wit:

Commencing at the Southeast corner of said Southeast quarter; thence North 89 degrees 47 minutes 52 seconds West, 1026.13 feet to the centerline of State Road 267; thence North 03 degrees 59 minutes 15 seconds West, 289.62 feet along said centerline; thence North 11 degrees 53 minutes 44 seconds West, 178.79 feet along said centerline; thence North 18 degrees 24 minutes 10 seconds West, 813.73 feet along said centerline; thence North 03 degrees 45 minutes 10 seconds West, 114.20 feet along said centerline; thence North 89 degrees 47 minutes 52 seconds West, 1072.00 feet to the point of beginning of this description; thence continuing North 89 degrees 47 minutes 52 seconds West, 455.63 feet; thence South 00 degrees 12 minutes 08 seconds West, 150.00 feet; thence South 89 degrees 47 minutes 52 seconds East, 455.03 feet; thence North 00 degrees 12 minutes 08 seconds East, 150.00 feet to the point of beginning, containing 1.37 acres, more or less. Subject to all easements and rights-of-way of legal record.

Included within the above described real estate is Welch Lake, Section One, as recorded October 15, 1985 in Plat Book 11, pages 77-78 in the Office of the Recorder of Hendricks County, Indiana.)

EXHIBIT "A"

## ORDINANCE NO. 1990-20

## NOTICE

The following Ordinance will be considered for approval and passage on December 26, 1990 at 1:00 PM by the Board of Hendricks County Commissioners in the Commissioners' Room on the third floor of the Court House, Danville, Indiana.

ORDINANCE NUMBER \_\_\_\_\_

## ORDINANCE TO ESTABLISH A REPLACEMENT

## FUND FOR THE SALE OF THE COUNTY HIGHWAY MAP

**WHEREAS** the County Commissioners have determined that the Hendricks County Highway Map may be purchased for a fee of one dollar (\$1.00); and

**WHEREAS** said sum collected shall be placed in a dedicated fund for the replacement and reprinting of the revised and updated editions of the Hendricks County Highway maps, and

**WHEREAS** the Board of Commissioners of Hendricks County, Indiana agree that such fee shall be collected:

**BE IT THEREFORE ORDAINED** that the Hendricks County Highway Map may be purchased for a fee of one dollar (\$1.00).

**BE IT FURTHER ORDAINED** that such fee be placed in a dedicated fund for the replacement and reprinting of the revised and updated editions of the Hendricks County Highway Map.

DULY EXECUTED this 26 day of December, 1990.

Richard P. Myers  
RICHARD P. MYERS

Hursel C. Disney  
HURSEL C. DISNEY

John D. Clarpitt  
JOHN D. CLARPITT

ATTEST:

Marthalyn Pearcy  
Marthalyn Pearcy, Secretary

11/11/11

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; now, therefore, to meet such extraordinary emergencies:

REQUESTED APPROVED

<del>TREASURER</del>	<del>01-103 150</del>	<del>Part Time Help</del>	<del>\$ 2,995.20</del>	<del>— 0 —</del>
ENGINEER	01-143- <u>242</u>	Uniforms	\$ 600.00	<u>600.00</u>
(NEW LINE ITEM)				
		TOTAL	\$ 3,595.20	<u>600.00</u>

AYE

NAY

TEST: Mary Jane Russell  
SECRETARY - COUNCIL

*Richard G. Turpini*  
PRESIDENT - COUNCIL

1990-4

check for office

EMERGENCY APPROPRIATION ORDINANCE

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; now, therefore, to meet such extraordinary emergencies:

Sec. 1. Be it ordained by the County Council of Hendricks County, Indiana, that for the expense of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein and for the purpose herespecified, subject to the laws governing the same:

	<u>HIGHWAY FUND</u>	<u>REQUESTED</u>	<u>APPROVED</u>
1)	02-201-307 Double Seal of 1075E	\$22,000.00	<u>22,000.00</u>
	<u>PROBATION USERS FEES - SUPERIOR I &amp; II</u>		
2)	16-317-111 Probation Director Salary	\$ 8,372.00	<u>postponed</u>
	<u>ADULT PROBATION USERS FEES - CIRCUIT COURT</u>		
3)	16-319-111 Probation Director Salary	\$ 8,652.00	<u>postponed</u>
	<u>CUMULATIVE BRIDGE FUND</u>		
4)	25-203-563 <sup>ok</sup> Bridge #241	\$60,000.00	<u>60,000.00</u>
5)	25-203-564 Bridge #247	\$55,000.00	<u>55,000.00</u>
6)	25-203-565 #401 (Site #1)	\$ 3,983.52	<u>3,983.52</u>
7)	25-203-566 #402 (Site #2)	\$14,448.10	<u>14,448.10</u>
8)	25-203-567 #403 (Site #3)	\$ 2,465.05	<u>2,465.05</u>
	TOTAL	\$135,896.67	<u>\$135,896.67</u>

ADOPTED THIS 6TH DAY OF FEBRUARY, 1990, BY THE FOLLOWING AYE AND NAY VOTE:

AYE

[Signature]

[Signature]

[Signature]

[Signature]

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NAY

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ATTEST: Mary Jane Russell

SECRETARY - COUNCIL

Richard L. Ingram

PRESIDENT - COUNCIL

## 1990 SALARY ORDINANCE - HENDRICKS COUNTY

WHEREAS, the Hendricks County Council is the legislative body that approves the salaries for the employees of Hendricks; and

WHEREAS, enumerated below is the list of all County employees and their approved salaries for the year 1990; and

NOW, THEREFORE, BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL, HENDRICKS COUNTY, INDIANA:

SECTION 1. That the Hendricks County Council hereby approves the salaries for employees of Hendricks County, Indiana, as enumerated below.

**PROS. TITLE IV-D:**

Deputy Pros.-L.Thompson	\$25,974
Office Manager-M.Thompson	\$15,288
Secretary-B.Walls	\$13,078
Part-time	\$ 9,600

**AUDITOR'S OFFICE:**

County Auditor-M.Russell	\$28,704
First Deputy-D.Sparks	\$16,770
Clerk-Payroll-J.Bradley	\$14,040
Clerk-Settlement-D.Simpson	\$14,040
Clerk-Deeds-P.Webb	\$11,934
Clerk-Exemptions-W.Cox	\$14,040
Clerk-Taxes-B.Campbell	\$14,040
Clerk-TBA	\$14,040
Cartographer-A.Johnston	\$17,966
Extra Help	\$ 5,200
Overtime	\$ 750

**RECORDER'S OFFICE:**

County Recorder-B.Morphey	\$28,704
First Deputy-G.Edwards	\$16,276
Clerk-E.Hill	\$14,040
Clerk-A.Wolfgang	\$14,040

**SURVEYOR'S OFFICE:**

County Surveyor-A.Huntsman	\$17,862
Drain Mileage	\$ 1,440
First Deputy-G.Walton	\$21,164
Assistant Surveyor #1-W.Morelock	\$13,546
Assistant Surveyor #2-TBA	\$11,785
Office Manager-P.Wynn	\$16,276
Extra Help/Clerical Asst.	\$ 4,500
Overtime	\$ 1,000

**ASSESSOR'S OFFICE:**

County Assessor-L.Gibbs	\$28,704
First Deputy-L.Kirts	\$16,770
Clerk-S.Johnston	\$14,040
Clerk-M.Joy	\$14,040
Extra Help	\$ 4,000
Overtime	\$ 1,000

**CLERKS OFFICE:**

County Clerk-C.Lawson	\$28,704
Chief Dep.J.Chilewski	\$16,770
Clerk-Prob.-C.Tate	\$16,770
Clerk-Sup.-A.Baldwin	\$16,276
Clerk-Transcript-C.Spence	\$16,666
Clerk-Cir.Ct.-M.Edwards	\$14,040
Clerk-P.Butler	\$14,040
Clerk-S.Eaton	\$14,040
Clerk-C.Thomas	\$14,040
Clerk-G.Baxter	\$14,040
Clerk-S.Gilbreath	\$14,040
Part-time	\$ 9,000
Overtime	\$ 2,000

**TREASURER'S OFFICE:**

County Treasurer-P.Foster	\$28,704
First Deputy-M.Nicely	\$16,770
Mortgage/Taxes-J.Shelley	\$15,340
Posting/Bal.-C.Macarroni	\$14,040
Clerk-B.Short	\$14,040
Clerk-A.Roberts	\$14,040
Clerk-R.Adams	\$14,040
Extra Help	\$12,000
Overtime	\$ 1,500

**CORONER:**

County Coroner-B.Baker	\$ 9,828
Deputy Coroner-TBA	\$ 1,400
Clerical Asst.-TBA	\$ 720

**PROSECUTOR'S OFFICE:**

Dep.Prosecutor.-A.Welling	\$25,974
Dep.Prosecutor II-TBA	\$25,272
Office Manager-L.Wiggam	\$16,770
Legal Sec.I-S.Gibbs	\$15,288
Legal Sec.II-M.Knotts	\$10,764
Rec./Sec.-M.Reed	\$14,040
Investigator-S.Scott	\$18,356
Witness & Assistance	\$ 4,000
Part time	\$ 675

1990 SALARY ORDINANCE  
PAGE 2

**DRAINAGE BOARD:**

Member-R.Myers	\$ 1,500
Member-H.Disney	\$ 1,500
Member-J.Clampitt	\$ 1,500

**VETERAN SERVICES:**

Vet.Serv.Officer-C.Sharpe	\$ 9,256
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**SHERIFF'S DEPARTMENT:**

Sheriff-R.Waddell	\$28,704
Annual Merit Increases	\$ 7,395
Merit Board Compensation	\$ 3,000
Retirement	\$ 7,619
Promotion Increases	\$ 780
Holiday Pay	\$10,000
Colonel-S.Stoddard	\$28,964
Major-D.Younce	\$26,052
Lieutenant-S.Golden	\$25,792
Lieutenant-R.Barger	\$27,430
Lieutenant-J.Hancock	\$27,170
Sergeant-S.Austin	\$26,468
Sergeant-D.Williams	\$26,650
Sergeant-C.Fine	\$25,012
Sergeant-D.Parrott	\$24,856
Deputy-T.Lee	\$21,632
Deputy-M.Hovious	\$26,676
Deputy-R.Ellis	\$24,960
Deputy-L.Dockery	\$24,648
Deputy-F.Harris	\$24,076
Deputy-J.Tom	\$23,556
Deputy-J.Stoneking	\$22,152
Deputy-G.Woodard	\$22,152
Deputy-D.Richardson	\$21,190
Deputy-B.Burnell	\$21,190
Deputy-T.Kinman	\$21,086
Deputy-M.Morgan	\$20,696
Deputy-R.Miles	\$20,696
Deputy-R.Purcell	\$21,086
Deputy-R.Call	\$20,696
Deputy(as of 1/1/90)	\$19,994
Deputy(as of 1/1/90)	\$19,994
Deputy(as of 1/1/90)	\$19,994
Deputy(as of 1/1/90)	\$19,994
Deputy(as of 1/1/90)	\$19,994
Deputy(as of 1/1/90)	\$19,994
Clerk-TBA	\$10,712
Clerk-P.France	\$14,040
Clerk-M.McKee	\$12,714
Clerk-E.Morgan	\$14,040

**EXTENSION OFFICE:**

Ext.Agt-Agru/Com Dev.-	\$11,660
G. Emsweller	
Ext.Agt-Youth/CED-N.Hunter	\$11,660
Ext.Agt-Home Ec-L.Addison	\$11,660
Office Manager-J.Hardwick	\$16,276
Secretary-S.Wilson	\$14,040
Part time Youth Agt.	\$ 5,000

**JAIL:**

Jail Matron-K.Waddell	\$20,696
Maint.Man-D.Clevenger	\$15,418
Extra Help (Cooks)	\$ 1,500
OT & Holiday(Dispatch)	\$ 4,836
Extra Help (OT) Jail	\$ 7,164
Jail Ofcr-M.Bartolovich	\$17,966
Jail Officer-W.Collier	\$17,966
Jail Officer-J.Cunningham	\$15,600
Jail Officer-R.Evans	\$17,758
Jail Officer-T.Green	\$17,966
Jail Officer-T.Hutchinson	\$17,966
Jail Officer-M.McPeek	\$15,600
Jail Officer-S.Lucas	\$17,966
Jail Officer-R.Morphew	\$17,966
Jail Officer-C.Parsons	\$17,966
Jail Officer-D.Perry	\$17,758
Jail Officer-N.Richards	\$15,600
Jail Officer-C.Wilson	\$17,966
Jail Officer-G.Suddarth	\$17,758
Jail Officer(1/1/90)	\$14,196
Jail Officer(1/1/90)	\$14,196
Jail Officer(7/1/90)	\$ 7,098
Jail Officer(7/1/90)	\$ 7,098
Jail Officer(7/1/90)	\$ 7,098
Jail Officer(7/1/90)	\$ 7,098
Jail Officer(7/1/90)	\$ 7,098
Jail Officer(7/1/90)	\$ 7,098
Cook-B.Davis	\$10,608
Cook-R.Johnson	\$10,608
Cook-J.Parlett	\$10,608
Cook(7/1/90)	\$ 4,680
Comm. Ofcr-L.Gardner	\$15,340
Comm. Ofcr-L.Meece	\$15,340
Comm. Ofcr-M.Pitcock	\$13,884
Comm. Ofcr-S.Ploughe	\$14,612
Comm. Ofcr-S.Stanphill	\$14,612
Comm. Ofcr-M.Leisch	\$15,340
Comm. Ofcr (7/1/90)	\$ 5,850
Comm. Ofcr (7/1/90)	\$ 5,850

1990 SALARY ORDINANCE

PAGE 3

**COMMISSIONERS:**

Commissioner-R.Myers	\$14,950
Commissioner-H.Disney	\$14,950
Commissioner-J.Clampitt	\$14,950
Board of Review	\$10,000
Office Manager-M.Pearcy	\$16,276
Extra Help	\$ 1,000
Overtime	\$ 3,000

**PLAN COMMISSION:**

Director-B.Jarzen	\$35,152
Bldg.Insp.(Zoning)-P.Wilson	\$20,930
Chief Bldg.Insp.-M.Alverson	\$19,734
Sec.(Plan Admin)-T.Portwood	\$11,960
Plan Commission Members	\$ 5,000
Board of Appeals	\$ 3,000
Planner-D.Gilman	\$21,970
Secretary (Zoning)-T.Kersey	\$14,040
Bldg.Inspector-M.Riffey	\$18,356
Secretary (Building)-L.Wagner	\$11,882
Plan Review Inspector-TBA	\$18,980
Zoning Technician-TBA	\$15,678
Overtime	\$ 2,000

**TOWNSHIP TRUSTEE/ASSESSORS:**

Center Twnshp Assessor	\$ 8,008
Center Twnshp Assessor Deputies	\$ 5,000
Guilford Twnshp Assessor	\$ 9,490
Guilford Twnshp Assessor Deputy	\$ 4,176
Guilford Twnshp Clerical Assts.	\$ 700
Lincoln Twnshp Assessor	\$ 9,542
Lincoln Twnshp Deputies	\$ 5,300
Lincoln Twnshp Clerical Assts.	\$ 700
Washington Twnshp Assessor	\$ 9,490
Washington Twnshp Assessor Dep.	\$ 6,000
Brown Twnshp Trustee	\$ 2,500
Brown Twnshp Deputy Assessor	\$ 3,308
Clay Twnshp Trustee	\$ 1,500
Clay Twnshp Deputy Assessor	\$ 800
Eel River Twnshp Trustee	\$ 1,500
Eel River Twnshp Deputy Assessor	\$ 3,100
Franklin Twnship Trustee	\$ 1,500
Franklin Twnshp Deputy Assessor	\$ 1,910
Liberty Twnshp Trustee	\$ 2,000
Liberty Twnshp Deputy Assessor	\$ 3,544
Marion Twnshp Trustee	\$ 1,700
Marion Twnshp Deputy Assessor	\$ 3,803
Middle Twnshp Trustee	\$ 2,000
Middle Twnshp Deputy Assessor	\$ 3,164
Union Twnshp Trustee	\$ 1,500
Union Twnshp Deputy Assesor	\$ 2,107

**COURTHOUSE:**

Superintendent-E.Cassity	\$20,228
Janitor-C.Reeder	\$14,508
Janitor-S.Johnston	\$14,508
Part time	\$ 360
Overtime	\$ 500

**COUNTY HOME:**

Administrator-G.Michael	\$19,864
Asst.Admin.-D.Truesdale	\$14,196
Cook-M.Lester	\$11,856
Assistant Cook-B.Taylor	\$11,492
Activity Dir.-E.Miles	\$12,532
Attendant-V.Hefley	\$10,868
Attendant-P.Nichols	\$10,868
Attendant-R.Taylor	\$10,868
Attendant-S.Huff	\$10,868
Q.M.A.-M.Berry	\$11,414
Q.M.A.-G.Claprod	\$10,530
Q.M.A.-S.Pointer	\$12,480
Part time	\$ 1,200

**CIRCUIT COURT:**

Judge-J.Boles	\$ 9,568
Bailiff-B.Fisher	\$15,444
Jury Commissioners	\$ 1,000
Court Reptr-D.Swift	\$ 8,723job share
Court Reptr-K.Woodall	\$ 8,723job share
Court Reporter-K.Black	\$17,446
Guardian Ad Litem	\$ 2,400
Part time	\$ 2,500
Venue Judge	\$ 3,000
Venue Court Reporter	\$ 3,000
Venue Bailiff	\$ 1,500

**SUPERIOR COURT I:**

Judge-M.Comer	\$ 9,568
Bailiff-G.Gulley	\$15,444
Court Reptr-J.Schneider	\$17,446
Court Reptr-K.Wynn	\$17,446
Part time	\$ 1,320
Overtime	\$ 1,000
Pro Tempore Judge	\$ 500
Venue Judge	\$ 4,000
Venue Court Reporter	\$ 3,000
Venue Bailiff	\$ 2,000

**SUPERIOR COURT II:**

Judge-L.Hesson	\$ 9,568
Bailiff-T.Mitchell	\$15,444

1990 SALARY ORDINANCE  
PAGE 4

**CIVIL DEFENSE:**

Civil Defense Director-TBA \$ 6,500

**ANIMAL CONTROL:**

Chief An.Ctrl Ofcr.-D.Benninger \$16,770  
Animal Ctrl Ofcr.-B.Benninger \$14,066  
Part time \$ 3,870  
Weekend Help \$ 2,750

**ENGINEER'S OFFICE:**

County Engineer-W.Reeder \$35,152  
Proj.Eng. Bridges-S.Maxwell \$22,334  
Asst.Proj.Eng.Bridges-T.Mendez \$21,164  
Office Manager-L.Alverson \$16,276  
Eng.Tech./Draftsman-C.Hubbard \$17,966  
Asst.Proj.Eng.Safety-K.Emlinger \$19,942  
Proj.Eng.Buildings-B.Carroll \$22,334  
Maint.Sup.(Bldg)-S.George \$20,228  
Public Works-R.Salsman \$20,020  
Part time Eng. Tech. \$ 5,000  
Overtime \$ 1,000

**COMPUTER CENTER:**

Computer Sys.Mgr.-K.Bannister \$19,240  
Systems Operator-M.Potter \$15,886  
Overtime \$ 1,000

**COUNCIL:**

Member-B.Ford \$ 4,368  
Member-K.Givan \$ 4,368  
Member-K.Hinkle \$ 4,368  
Member-F.Palmer \$ 4,368  
Member-R.Turpin \$ 4,368  
Member-L.Watson \$ 4,368  
Member-H.Palmer \$ 4,368  
Merit Increase Salaries \$102,110

**MICRO FILM:**

Office Manager-P.Givan \$15,340  
Clerk-P.Sutton \$14,040  
Clerk-H.Selch \$14,040

**SOIL & WATER:**

Office Manager-M.Raisor \$15,158

**LOCAL HEALTH MAINTENANCE:**

Sanatarian-M.Brooks \$19,396

**SUPERIOR COURT II: (CONTINUED)**

Court Admin.-M.Daugherty \$15,444  
Clerk-S.Richardson \$15,444  
Court Reporter-S.Smith \$17,446  
Court Reporter-P.Evans \$17,446  
Part time Clerk \$ 8,000  
Overtime \$ 7,000  
Pro Tempore Judge \$ 2,500  
Venue Judge \$ 1,000  
Venue Court Reporter \$ 750  
Venue Bailiff \$ 500

**WEIGHTS AND MEASURES:**

Inspector-C.Hughey \$ 9,256

**ELECTION:**

Board Members \$ 2,400  
Clerical Assts. \$40,000  
Voters Board \$ 1,800  
Precinct Board Mbrs \$36,000  
Voting Machine Mechan. \$15,000  
Canvassing Board \$ 400  
Traveling Board \$ 1,000  
Part time \$ 1,100

**PERSONNEL MANAGEMENT:**

Director-S.Fair \$24,700  
Part time \$ 1,500

**CIRCUIT COURT PROBATION:**

Dir.of Prob.-S.Schmaltz \$23,500  
Probation Ofcr.-J.Philip \$19,092  
Probation Ofcr.-R.Lutz \$21,250  
Part time \$ 1,500

**SUPERIOR I & II PROBATION:**

Dir.of Prob.-T.Hallford \$19,058  
Prob.Ofcr.-B.Schneider \$16,822  
Prob.Ofcr.-S.Roberts \$16,822  
Prob.Ofcr.-T.Gray \$16,822  
Prob.Ofcr.-D.Boyer \$16,822  
Prob.Ofcr.-TBA \$16,822  
Secretary-R.Croan \$14,040

**HEALTH DEPARTMENT:**

Health Ofcr-W.Stafford \$ 9,386  
Ofc Admin.-L.Hibner \$ 4,000  
Dir.of Nursing-L.Hibner \$26,988  
Pub.Health Nur.-D.Shelley \$26,000  
Public Health Nurse-TBA \$26,000  
Clerk-B.Selch \$15,548



**REASSESSMENT:**

Part time clerks \$33,120

**ADULT PROBATION USERS FEE (CIRCUIT):**

Director-S.Schmaltz \$ 2,990  
Probation Officer-J.Philip \$ 2,496  
Probation Officer-R.Lutz \$ 1,508  
Part time Clerk \$ 1,508

**ADULT PROBATION USERS FEE (SUP.I&II):**

Director-T.Hallford \$ 7,722  
Probation Officer-D.Boyer \$ 6,912  
Probation Officer-S.Roberts \$ 3,770  
Probation Officer-B.Schneider \$ 4,446  
Probation Officer-TBA \$ 364  
Probation Officer-T.Gray \$ 4,446  
Secretary-M.Thomas \$14,040  
Part time \$ 1,000  
Overtime \$ 2,000

**CUMULATAIVE BRIDGE:**

Laborer-F.Garland \$21,997  
Laborer-W.Johnson \$19,137  
Laborer-L.Riddle \$21,997  
Laborer-J.Sparks \$21,997  
Laborer-S.Wright \$21,997  
Merit & OT \$20,000

**ROAD & STREET:**

Salary distributed to Laborers \$15,000

**HEALTH DEPARTMENT: (CONTINUED)**

Clerk-L.Williams \$14,040  
Clerk-J.Morphew \$15,548  
Clerk-M.Belcher \$11,986  
Sanatarian I-T.Wodtke \$24,544  
Sanatarian II-E.Roemer \$20,072  
Sanatarian III-D.Finney \$19,396  
Sanatarian III-J.Scull \$19,396  
Mosquito Control-TBA \$14,794  
Overtime \$ 1,000  
Board Members \$ 4,900

**HIGHWAY DEPARTMENT:**

Superintendent-R.Lawson \$26,624  
Asst.Superint.-M.Summers \$23,556  
Office Manager-C.Stidham \$11,882  
Garage Foreman-R.Warren \$23,088  
Laborer-D.Appleby \$19,106  
Laborer-I.Beaman \$19,137  
Laborer-H.Bennett \$21,997  
Laborer-F.Burris \$21,997  
Laborer-D.Chalfant \$21,997  
Laborer-B.Donaldson \$19,137  
Laborer-H.Dose \$21,997  
Laborer-D.Fortner \$21,997  
Laborer-J.Havens \$21,997  
Laborer-M.Landrum \$19,106  
Laborer-L.Leathers \$21,997  
Laborer-R.Lewis \$21,997  
Laborer-S.Little \$19,106  
Laborer-F.Lynch \$19,319  
Laborer-K.Mason \$21,997  
Laborer-K.Morgan \$23,484  
Laborer-J.Peyton \$23,484  
Laborer-M.Peyton \$23,484  
Laborer-J.Porch \$21,997  
Laborer Part time \$ 6,000  
Laborer-P.Rhoden \$19,106  
Laborer-D.Roby \$19,106  
Laborer Part time \$ 6,000  
Laborer-M.Taylor \$19,106  
Laborer-P.Tinnell \$21,997  
Laborer Part time \$ 6,000  
Laborer-J.Watt \$21,997  
Laborer-R.Land \$19,106  
Laborer-K.Jenkins \$19,106  
Laborer-A.Savoldi \$19,106  
Laborer-E.Swanson \$21,997  
Merit & OT Laborers \$34,743  
Merit & OT Mechanics \$ 4,791

PASSED AND ADOPTED by the Hendricks County Council of Hendricks County, Indiana, this  
10th day of March, 1990.

By Richard D. Turpin  
Richard Turpin, President

By Fred G. Palmer  
Fred Palmer, Member

By Kenny Givan  
Kenny Givan, Member

By Barbara Ford  
Barbara Ford, Member

By Hunt Palmer  
Hunt Palmer, Member

By Linda H. Watson  
Linda Watson, Member

By Kevin Hinkle  
Kevin Hinkle, Member

*the page was approved  
for the year due to the  
Hendricks County Office  
at the time of the*

# 1990 SALARY ORDINANCE INFORMATION

WHEREAS, the Hendricks County Council is the legislative body that approves the salaries for the employees of Hendricks; and

WHEREAS, enumerated below is the list of all County employees and their approved salaries for the year 1990; and

NOW, THEREFORE, BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL, HENDRICKS COUNTY, INDIANA:

SECTION 1. That the Hendricks County Council hereby approves the salaries for employees of Hendricks County, Indiana, as enumerated below.

## PROS. TITLE IV-D:

Deputy Pros.-L.Thompson	\$25,974
Office Manager-M.Thompson	\$15,288
Secretary-B.Walls	\$13,078
Part-time	\$ 9,600

## AUDITOR'S OFFICE:

County Auditor-M.Russell	\$28,704
First Deputy-D.Sparks	\$16,770
* Clerk-Payroll-J.Bradley	\$14,672 *
Clerk-Settlement-D.Simpson	\$14,040
* Clerk-Deeds-P.Webb	\$14,040 *
Clerk-Exemptions-W.Cox	\$14,040
Clerk-Taxes-B.Campbell	\$14,040
Clerk-TBA	\$14,040
Cartographer-A.Johnston	\$17,966
Extra Help	\$ 5,200
Overtime	\$ 750

## RECORDER'S OFFICE:

County Recorder-B.Morphey	\$28,704
First Deputy-G.Edwards	\$16,276
Clerk-E.Hill	\$14,040
Clerk-A.Wolfgang	\$14,040

## SURVEYOR'S OFFICE:

County Surveyor-A.Huntsman	\$17,862
Drain Mileage	\$ 1,440
First Deputy-G.Walton	\$21,164
Assistant Surveyor #1-W.Morelock	\$13,546
Assistant Surveyor #2-TBA	\$11,785
Office Manager-P.Wynn	\$16,276
Extra Help/Clerical Asst.	\$ 4,500
Overtime	\$ 1,000

## ASSESSOR'S OFFICE:

County Assessor-L.Gibbs	\$28,704
First Deputy-L.Kirts	\$16,770
Clerk-S.Johnston	\$14,040
Clerk-M.Joy	\$14,040
Extra Help	\$ 4,000
Overtime	\$ 1,000

## CLERKS OFFICE:

County Clerk-C.Lawson	\$28,704
Chief Dep.J.Chilewski	\$16,770
Clerk-Prob.-C.Tate	\$16,770
Clerk-Sup.-A.Baldwin	\$16,276
Clerk-Transcript-C.Spence	\$16,666
Clerk-Cir.Ct.-M.Edwards	\$14,040
Clerk-P.Butler	\$14,040
Clerk-S.Eaton	\$14,040
Clerk-C.Thomas	\$14,040
Clerk-G.Baxter	\$14,040
Clerk-S.Gilbreath	\$14,040
Part-time	\$ 9,000
Overtime	\$ 2,000

## TREASURER'S OFFICE:

County Treasurer-P.Foster	\$28,704
First Deputy-M.Nicely	\$16,770
Mortgage/Taxes-J.Shelley	\$15,340
Posting/Bal.-C.Macarroni	\$14,040
Clerk-B.Short	\$14,040
Clerk-A.Roberts	\$14,040
Clerk-R.Adams	\$14,040
Extra Help	\$12,000
Overtime	\$ 1,500

## CORONER:

County Coroner-B.Baker	\$ 9,828
Deputy Coroner-TBA	\$ 1,400
Clerical Asst.-TBA	\$ 720

## PROSECUTOR'S OFFICE:

Dep.Prosecutor.-A.Welling	\$25,974
Dep.Prosecutor II-TBA	\$25,272
Office Manager-L.Wiggam	\$16,770
Legal Sec.I-S.Gibbs	\$15,288
Legal Sec.II-M.Knotts	\$10,764
Rec./Sec.-M.Reed	\$14,040
Investigator-S.Scott	\$18,356
Witness & Assistance	\$ 4,000
Part time	\$ 675

EMERGENCY APPROPRIATION ORDINANCE

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; now, therefore, to meet such extraordinary emergencies:

Sec. 1. Be it ordained by the County Council of Hendricks County, Indiana, that for the expense of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein and for the purpose herespecified, subject to the laws governing the same:

<u>GENERAL FUND</u>		
1) Auditor - 01-102-115 Deeds Clerk	\$ 506.00	\$ <u>506.00</u>
2) Auditor - 01-102-150 Part Time	\$ 9,708.00	\$ <u>9,708.00</u>
3) Auditor - 01-102-152 Overtime	\$ 2,632.50	\$ <u>2,632.50</u>
4) Circuit Court - 01-139-442 Smokeeter	\$ 1,092.00	\$ <u>— 0 —</u>
5) Circuit Court - 01-139-352 Pauper Transcript	\$ 4,000.00	\$ <u>4,000.00</u>
6) Engineer 01-143-150 Part Time	\$30,000.00	\$ <u>25,000.00</u>
	<i>Total</i> 47,938.50	41,846.50
<u>HEALTH FUND</u>		
7) Dir. Environmental 05-213-110 Salary	\$ 5,336.55	\$ <u>5,336.55</u>
<u>SUPERIOR COURT PROBATION</u>		
8) Probation Officer 16-317-114 Salary	\$ 1,672.00	\$ <u>1,672.00</u>
9) Probation Officer 16-317-116 Salary	\$ 1,672.00	\$ <u>1,672.00</u>
10) Probation Officer 16-317-115 Salary	\$ 6,552.00	\$ <u>6,552.00</u>
	<i>Total</i> 9,894.00	9,894.00
<u>ROAD &amp; STREET</u>		
11) Hot Mix Projects for 1990 - 26-216-307	\$660,700.00	\$ <u>660,700.00</u>

ADOPTED THIS 2ND DAY OF APRIL, 1990, BY THE FOLLOWING AYE AND NAY VOTE.

*W. Kent Palmer*

*J. H. ...*

*Barbara ...*

*Tom ...*

*Tom ...*

ATTEST: \_\_\_\_\_  
SECRETARY - COUNCIL

*Ralph S. ...*  
PRESIDENT - COUNCIL

EMERGENCY APPROPRIATION ORDINANCE

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; now, therefore, to meet such extraordinary emergencies:

Sec. 1. Be it ordained by the County Council of Hendricks County, Indiana, that for the expense of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein and for the purpose herespecified, subject to the laws governing the same:

LOCAL HEALTH MAINTENANCE

1) Office Supplies 06-503-201	\$ 500.00	\$ <u>500.00</u>
2) Testing Equipment 06-503-337	\$ 1,747.00	\$ <u>1,747.00</u>
3) Furniture 06-503-442	\$ 1,040.72	\$ <u>1,040.72</u>
<b>TOTAL</b>	\$ 3,287.72	\$ <u>3,287.72</u>

PROBATION USERS' FEES

4) Printed Materials 16-317-346	\$ 700.00	\$ <u>700.00</u>
5) Urine Screens 16-317-393	\$ 9,000.00	\$ <u>9,000.00</u>
<b>TOTAL</b>	\$ 9,700.00	\$ <u>9,700.00</u>

CUMULATIVE BRIDGE FUND

6) Bridge #44, 600 E east of 1000 E, Lincoln Twp. 25-203-572	\$75,000.00	\$ <u>75,000.00</u>
7) Bridge #83, 350 N east of 625 W, Marion Twp. 25-203-573	\$75,000.00	\$ <u>75,000.00</u>
8) Bridge #107, 675 N east of 675 W, Eel River Twp. 25-203-574	\$75,000.00	\$ <u>75,000.00</u>
9) Bridge #120, 150 S west of 800 W, Marion Twp. 25-203-571	\$75,000.00	\$ <u>75,000.00</u>
10) Bridge #121, 150 S east of 775 W, Marion Twp. 25-203-568	\$75,000.00	\$ <u>75,000.00</u>
11) Bridge #147, 350 W south of 600 S, Clay Twp. 25-203-569	\$75,000.00	\$ <u>75,000.00</u>
12) Bridge #173, 250 W south of 400 S, Clay Twp. 25-203-570	\$75,000.00	\$ <u>75,000.00</u>
13) Bridge #216, 800 S west of SR 267, Guilford Twp. 25-203-575	\$75,000.00	\$ <u>75,000.00</u>
14) Bridge #239, Raceway Rd. N. of 100 S, Wash. Twp. 25-203-576	\$75,000.00	\$ <u>75,000.00</u>
<b>TOTAL</b>	\$675,000.00	\$ <u>675,000.00</u>

ADOPTED THIS 9TH DAY OF MAY, 1990, BY THE FOLLOWING AYE AND NAY VOTE.

AYENAY

W. Henry Palmer  
J. H. Sullivan  
Frank H. Johnson  
John D. Dink  
Barbara

Abstentions 4 & 5  
Frank Dink

ATTEST: Mary Grace Russell  
 SECRETARY - COUNCIL

Richard M. Jones  
 PRESIDENT - COUNCIL

1990-9

EMERGENCY APPROPRIATION ORDINANCE

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; now, therefore, to meet such extraordinary emergencies:

Sec. 1. Be it ordained by the County Council of Hendricks County, Indiana, that for the expense of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein and for the purpose herespecified, subject to the laws governing the same:

HIGHWAY FUND

	<u>REQUESTED</u>	<u>APPROVED</u>
1) 02-201-366 Master Thoroughfare Plan	\$150,000.00	<u>150,000.00</u>

CUMULATIVE CAPITAL DEVELOPMENT FUND

2) 20-202-407 Jail Remodeling	\$277,008.09	<u>100,000.00</u>
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ADOPTED THIS 5TH DAY OF JUNE, 1990, BY THE FOLLOWING AYE AND NAY VOTE.

AYE

NAY

*[Signatures under AYE column]*  
H. Dent Palmer  
[Signature]  
Sandy H. Watson  
J. H. [Signature]  
Barbara [Signature]

*[Signatures under NAY column]*  
#2 J. H. [Signature]

TEST: Mary Jane Russell  
SECRETARY - COUNCIL

Richard G. Surpin  
PRESIDENT - COUNCIL

## 1990 AMENDED SALARY ORDINANCE - HENDRICKS COUNTY

WHEREAS, the Hendricks County Council is the legislative body that approves the salaries for the employees of Hendricks; and

WHEREAS, enumerated below is the amended list of all County employees and their approved salaries for the balance of 1990; and

NOW, THEREFORE, BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL, HENDRICKS COUNTY, INDIANA:

SECTION 1. That the Hendricks County Council hereby approves the salaries for employees of Hendricks County, Indiana, as amended below. Part time rate of positions not classified is amended to \$5.35/hour.

**PROS. TITLE IV-D:**

Deputy Pros.-N.Havens	\$25,974
Office Manager-M.Thompson	\$17,061
Secretary-B.Walls	\$15,093
Part-time	\$ 9,600

**AUDITOR'S OFFICE:**

County Auditor-M.Russell	\$28,704
First Deputy-D.Sparks	\$22,388
Clerk-Payroll-J.Bradley	\$14,238
Clerk-Settlement-D.Simpson	\$15,093
Clerk-Deeds-P.Webb	\$12,939
Clerk-Exemptions-W.Cox	\$14,040
Clerk-Taxes-B.Campbell	\$14,040
Clerk-Claims-S.Snapp	\$12,939
Cartographer-A.Johnston	\$17,966
Extra Help	\$ 5,200
Overtime	\$ 750

**RECORDER'S OFFICE:**

County Recorder-B.Morphew	\$28,704
First Deputy-G.Edwards	\$22,388
Clerk-E.Hill	\$14,040
Clerk-A.Wolfgang	\$14,040

**SURVEYOR'S OFFICE:**

County Surveyor-A.Huntsman	\$17,862
Drain Mileage	\$ 1,440
First Deputy-TBA	\$20,124
Assistant Surveyor #1-W.Morelock	\$14,238
Assistant Surveyor #2-M.Decker	\$14,238
Office Manager-P.Wynn	\$17,061
Extra Help/Clerical Asst.	\$ 4,500
Overtime	\$ 1,000

**ASSESSOR'S OFFICE:**

County Assessor-L.Gibbs	\$28,704
First Deputy-L.Kirts	\$22,388
Clerk-S.Johnston	\$14,040
Clerk-M.Joy	\$14,040
Extra Help	\$ 4,000
Overtime	\$ 1,000

**CLERKS OFFICE:**

County Clerk-C.Lawson	\$28,704
Chief Dep.J.Chilewski	\$22,388
Clerk-Prob.-C.Tate	\$16,770
Clerk-Sup.-A.Baldwin	\$16,276
Clerk-Transcript-C.Spence	\$16,666
Clerk-Cir.Ct.-M.Edwards	\$14,040
Clerk-P.Butler	\$14,040
Clerk-S.Eaton (job share)	\$ 7,020
Clerk-C.Thomas(job share)	\$ 7,020
Clerk-G.Baxter	\$14,040
Clerk-S.Gilbreath	\$14,040
Part-time	\$ 9,000
Overtime	\$ 2,000

**TREASURER'S OFFICE:**

County Treasurer-P.Foster	\$28,704
First Deputy-M.Nicely	\$22,388
Mortgage/Taxes-J.Shelley	\$15,340
Posting/Bal.-C.Macarroni	\$14,040
Clerk-B.Short	\$14,040
Clerk-A.Roberts	\$14,040
Clerk-R.Adams	\$14,040
Extra Help	\$12,000
Overtime	\$ 1,500

**CORONER:**

County Coroner-B.Baker	\$ 9,828
Deputy Coroner-TBA	\$ 1,400
Clerical Asst.-TBA	\$ 720

**PROSECUTOR'S OFFICE:**

Dep.Prosecutor.-A.Welling	\$25,974
Dep.Pros.II-L.Thompson	\$25,272
Office Manager-L.Wiggam	\$17,061
Legal Sec.I-S.Gibbs	\$16,244
Legal Sec.II-M.Reed	\$15,093
Rec./Sec.-M.Knotts	\$11,659
Investigator-S.Scott	\$22,388
Witness & Assistance	\$ 4,000
Part time	\$ 675

<b>DRAINAGE BOARD:</b>	
Member-R.Myers	\$ 1,500
Member-H.Disney	\$ 1,500
Member-J.Clampitt	\$ 1,500

<b>VETERAN SERVICES:</b>	
Vet.Serv.Officer-C.Sharpe	\$ 9,256

<b>SHERIFF'S DEPARTMENT:</b>	
Sheriff-R.Waddell	\$28,704
Annual Merit Increases	\$ 7,395
Merit Board Compensation	\$ 3,000
Retirement	\$ 7,619
Promotion Increases	\$ 780
Holiday Pay	\$10,000
Colonel-S.Stoddard	\$29,354
Major-D.Younce	\$26,607
Lieutenant-S.Golden	\$26,182
Lieutenant-R.Barger	\$28,105
Lieutenant-J.Hancock	\$27,905
Sergeant-S.Austin	\$26,858
Sergeant-D.Williams	\$27,175
Sergeant-C.Fine	\$25,402
Sergeant-D.Parrott	\$25,621
Deputy-T.Lee	\$22,022
Deputy-M.Hovious	\$27,066
Deputy-R.Ellis	\$26,325
Deputy-L.Dockery	\$26,013
Deputy-F.Harris	\$24,661
Deputy-J.Tom	\$24,186
Deputy-J.Stoneking	\$22,842
Deputy-G.Woodard	\$22,797
Deputy-D.Richardson	\$21,580
Deputy-B.Burnell	\$21,580
Deputy-T.Kinman	\$21,266
Deputy-M.Morgan	\$21,086
Deputy-R.Miles	\$21,086
Deputy-R.Purcell	\$21,086
Deputy-R.Call	\$20,696
Deputy-B.Clark	\$19,994
Deputy-T.Judy	\$19,994
Deputy-M.McPeek	\$19,994
Deputy-C.Parsons	\$19,994
Deputy-S.Wagner	\$19,994
Deputy-C.Wilson	\$19,994
Clerk-P.Kass	\$12,939
Clerk-P.France	\$14,040
Clerk-M.McKee	\$13,338
Clerk-E.Morgan	\$14,040

<b>EXTENSION OFFICE:</b>	
Ext.Agt-Agru/Com Dev.-	\$11,660
G. Emsweller	
Ext.Agt-Youth/CED-N.Hunter	\$11,660
Ext.Agt-Home Ec-L.Addison	\$11,660
Office Manager-J.Hardwick	\$17,061
Secretary-S.Wilson	\$14,040
Part time Youth Agt.	\$ 5,000

<b>JAIL:</b>	
Jail Matron-K.Waddell	\$20,696
Maint.Man-D.Clevenger	\$15,418
Extra Help (Cooks)	\$ 1,500
OT & Holiday(Dispatch)	\$ 4,836
Extra Help (OT) Jail	\$ 7,164
Jail Ofcr-M.Bartolovich	\$18,266 (Crpl)
Jail Officer-W.Collier	\$17,966
Jail Officer-B.Scobee	\$17,061
Jail Officer-R.Evans	\$17,966
Jail Officer-T.Green	\$18,266 (Crpl)
Jail Officer-T.Hutchinson	\$20,124 (Sgt)
Jail Officer-J.Morgason	\$17,061
Jail Officer-D.Hobbs	\$17,061
Jail Officer-R.Morphew	\$18,266 (Crpl)
Jail Officer-L.Gardner	\$17,061
Jail Officer-D.Perry	\$17,966
Jail Officer-N.Richards	\$17,061
Jail Officer-C.Ponder	\$17,061
Jail Officer-G.Suddarth	\$17,758
Jail Officer-S.Landford	\$17,061
Jail Officer-L.Deckard	\$17,061
Jail Officer-M.Dodson	\$ 8,531 ***
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Cook-B.Davis	\$10,608
Cook-R.Johnson	\$10,608
Cook-J.Parlett	\$10,608
Cook-M.Litteral	\$ 5,282
Comm. Ofcr-J.Leonard	\$17,061
Comm. Ofcr-L.Meece	\$17,061
Comm. Ofcr-P.Cline	\$17,061
Comm. Ofcr-T.Sanders	\$17,061
Comm. Ofcr-S.Stanphill	\$17,061
Comm. Ofcr-M.Leisch	\$17,061
Comm. Ofcr (7/1/90)	\$ 8,363
Comm. Ofcr (7/1/90)	\$ 8,363

\*\*\*One Jail Officer was hired earlier than what was approved. 6 where to be hired 7/1/90.



**COMMISSIONERS:**

Commissioner-R.Myers	\$14,950
Commissioner-H.Disney	\$14,950
Commissioner-J.Clampitt	\$14,950
Board of Review	\$10,000
Office Manager-M.Pearcy	\$16,276
Extra Help	\$ 1,000
Overtime	\$ 3,000

**PLAN COMMISSION:**

Director-B.Jarzen	\$36,349
Bldg.Insp.(Zoning)-P.Wilson	\$23,409
Chief Bldg.Insp.-M.Alverson	\$21,126
Sec.(Plan Admin)-J.Wyeth	\$15,093
Plan Commission Members	\$ 5,000
Board of Appeals	\$ 3,000
Planner-D.Slaughter	\$24,579
Secretary (Zoning)-L.Wagner	\$15,093
Bldg.Inspector-M.Riffey	\$18,356
Secretary (Bldg)-K.Ross	\$12,939
Plan Review Inspector-F.Burkhart	\$18,980
Zoning Technician-T.Kersey	\$16,244
Overtime	\$ 2,000

**TOWNSHIP TRUSTEE/ASSESSORS:**

Center Twnshp Assessor	\$ 8,008
Center Twnshp Assessor Deputies	\$ 5,000
Guilford Twnshp Assessor	\$ 9,490
Guilford Twnshp Assessor Deputy	\$ 4,176
Guilford Twnshp Clerical Assts.	\$ 700
Lincoln Twnshp Assessor	\$ 9,542
Lincoln Twnshp Deputies	\$ 5,300
Lincoln Twnshp Clerical Assts.	\$ 700
Washington Twnshp Assessor	\$ 9,490
Washington Twnshp Assessor Dep.	\$ 6,000
Brown Twnshp Trustee	\$ 2,500
Brown Twnshp Deputy Assessor	\$ 3,308
Clay Twnshp Trustee	\$ 1,500
Clay Twnshp Deputy Assessor	\$ 800
Eel River Twnshp Trustee	\$ 1,500
Eel River Twnshp Deputy Assessor	\$ 3,100
Franklin Twnship Trustee	\$ 1,500
Franklin Twnshp Deputy Assessor	\$ 1,910
Liberty Twnshp Trustee	\$ 2,000
Liberty Twnshp Deputy Assessor	\$ 3,544
Marion Twnshp Trustee	\$ 1,700
Marion Twnshp Deputy Assessor	\$ 3,803
Middle Twnshp Trustee	\$ 2,000
Middle Twnshp Deputy Assessor	\$ 3,164
Union Twnshp Trustee	\$ 1,500
Union Twnshp Deputy Assesor	\$ 2,107

**COURTHOUSE:**

Superintendent-E.Cassity	\$20,228
Janitor-C.Reeder	\$14,508
Janitor-S.Johnston	\$14,508
Part time	\$ 360
Overtime	\$ 500

**COUNTY HOME:**

Administrator-G.Michael	\$25,804
Asst.Admin.-D.Truesdale	\$17,061
Cook-M.Lester	\$11,856
Assistant Cook-B.Taylor	\$11,492
Activity Dir.-E.Miles	\$12,532
Attendant-V.Hefley	\$10,868
Attendant-P.Nichols	\$10,868
Attendant-R.Taylor	\$10,868
Attendant-S.Huff	\$10,868
Q.M.A.-P.Busenbark	\$12,939
Q.M.A.-G.Claprodt	\$12,939
Q.M.A.-S.Pointer	\$12,939
Part time	\$ 1,200

**CIRCUIT COURT:**

Judge-J.Boles	\$ 9,568
Bailiff-B.Fisher	\$15,444
Jury Commissioners	\$ 1,000
Court Reptr-D.Swift	\$10,468job share
Court Reptr-K.Woodall	\$ 6,978job share
Court Reporter-K.Black	\$17,446
Guardian Ad Litem	\$ 2,400
Part time	\$ 2,500
Venue Judge	\$ 3,000
Venue Court Reporter	\$ 3,000
Venue Bailiff	\$ 1,500

**SUPERIOR COURT I:**

Judge-M.Comer	\$ 9,568
Bailiff-G.Gulley	\$15,444
Court Reptr-J.Schneider	\$17,446
Court Reptr-K.Wynn	\$17,446
Part time	\$ 1,320
Overtime	\$ 1,000
Pro Tempore Judge	\$ 500
Venue Judge	\$ 4,000
Venue Court Reporter	\$ 3,000
Venue Bailiff	\$ 2,000

**SUPERIOR COURT II:**

Judge-L.Hesson	\$ 9,568
Bailiff-T.Mitchell	\$15,444

1990 AMENDED SALARY ORDINANCE  
PAGE 4

**CIVIL DEFENSE:**

Civil Defense Director-TBA \$ 6,500

**ANIMAL CONTROL:**

Chief An.Ctrl Ofcr.-D.Benninger \$16,770  
Animal Ctrl Ofcr.-B.Benninger \$15,093  
Part time \$ 3,870  
Weekend Help \$ 2,750

**ENGINEER'S OFFICE:**

County Engineer-W.Reeder \$36,349  
Proj.Eng. Bridges-S.Maxwell \$22,334  
Asst.Proj.Eng.Bridges-P.Cook \$16,726  
Office Manager-L.Alverson \$17,061  
Eng.Tech./Draftsman-C.Hubbard \$17,966  
Asst.Proj.Eng.Safety-K.Emlinger \$19,942  
Proj.Eng.Buildings-B.Carroll \$22,334  
Maint.Sup.(Bldg)-S.George \$20,228  
Public Works-R.Salsman \$20,020  
Part time Eng. Tech. \$ 5,000  
Overtime \$ 1,000

**COMPUTER CENTER:**

Computer Sys.Mgr.-K.Bannister \$19,240  
Systems Operator-M.Potter \$15,886  
Overtime \$ 1,000

**COUNCIL:**

Member-B.Ford \$ 4,368  
Member-K.Givan \$ 4,368  
Member-K.Hinkle \$ 4,368  
Member-F.Palmer \$ 4,368  
Member-R.Turpin \$ 4,368  
Member-L.Watson \$ 4,368  
Member-H.Palmer \$ 4,368  
Merit Increase Salaries \$102,110

**MICRO FILM:**

Office Manager-P.Givan \$15,340  
Clerk-TBA \$14,040  
Clerk-H.Selch \$14,040

**SOIL & WATER:**

Office Manager-M.Raisor \$16,244

**LOCAL HEALTH MAINTENANCE:**

Sanatarian-M.Brooks \$23,409

**SUPERIOR COURT II: (CONTINUED)**

Court Admin.-M.Daugherty \$15,444  
Clerk-S.Richardson \$15,444  
Court Reporter-S.Smith \$17,446  
Court Reporter-P.Evans \$17,446  
Part time Clerk \$ 8,000  
Overtime \$ 7,000  
Pro Tempore Judge \$ 2,500  
Venue Judge \$ 1,000  
Venue Court Reporter \$ 750  
Venue Bailiff \$ 500

**WEIGHTS AND MEASURES:**

Inspector-C.Hughey \$ 9,256

**ELECTION:**

Board Members \$ 2,400  
Clerical Assts. \$40,000  
Voters Board \$ 1,800  
Precinct Board Mbrs \$36,000  
Voting Machine Mechan. \$15,000  
Canvassing Board \$ 400  
Traveling Board \$ 1,000  
Part time \$ 1,100

**PERSONNEL MANAGEMENT:**

Director-S.Fair \$25,902  
Part time \$ 1,500

**CIRCUIT COURT PROBATION:**

Dir.of Prob.-S.Schmaltz \$29,979  
Probation Ofcr.-J.Philip \$21,250  
Probation Ofcr.-R.Lutz \$20,880  
Part time \$ 1,500

**SUPERIOR I & II PROBATION:**

Dir.of Prob.-T.McCormack \$19,058  
Prob.Ofcr.-B.Schneider \$18,618  
Prob.Ofcr.-S.Roberts \$16,830  
Prob.Ofcr.-T.Gray \$16,830  
Prob.Ofcr.-D.Boyer \$16,830  
Prob.Ofcr.-J.Milner \$16,830  
Secretary-R.Jenkins \$14,238

**HEALTH DEPARTMENT:**

Health Ofcr-W.Stafford \$ 9,386  
Dir.of Health-L.Hibner \$ 4,404  
Dir.of Nursing-L.Hibner \$26,988  
Pub.Health Nur.-D.Shelley \$26,000  
Pub.Health Nur.-E.Garris \$10,000  
Clerk-B.Selch \$15,548

1997 AMENDED SALARY FINANCIAL  
PAGE 5

REASSESSMENT:

Part-time Clerk \$11,112

ADULT PROBATION USER FEE (CIRCUIT):

Director J.C. Hamilton \$22,000  
Probation Officer J. Phillips \$22,406  
Probation Officer P. Datta \$22,406  
Part-time Clerk \$11,112

ADULT PROBATION USER FEE (SUP. & ID):

Director J.M. Starnick \$22,406  
Probation Officer D. Boyer \$22,406  
Probation Officer J. Roberts \$22,406  
Probation Officer B. Schneider \$22,406  
Probation Officer J. Milner \$22,406  
Probation Officer T. Gray \$22,406  
Secretary M. Thomas \$11,238  
Part-time \$11,000  
Overtime \$22,406

CUMULATIVE BRIDGE:

Laborer E. Garland \$21,406  
Laborer W. Johnson \$19,509  
Laborer L. Pishle \$21,406  
Laborer L. Sparks \$21,406  
Laborer G. Wright \$21,406  
Merit & OT \$20,000

ROAD & STREET:

Salary distributed to laborers \$15,000

HEALTH DEPARTMENT: (CONTINUED)

Clerk L. Williams \$14,546  
Clerk J.M. Spivey \$15,548  
Clerk M. Belcher \$11,000  
Sanitarian I. D. English \$21,302  
Sanitarian II. J. Davis \$24,506  
Sanitarian III. D. Finney \$25,406  
Sanitarian III. J. D. Hall \$25,406  
Nurse Practitioner J. BBA \$11,506  
Overtime \$11,000  
Board Members \$4,500

HIGHWAY DEPARTMENT:

Superintendent P. Lawson \$25,624  
Asst. Superintendent M. Summers \$23,556  
Office Mgr-S. Ponderhale \$16,244  
Garage Foreman-R. Warren \$22,088  
Laborer G. Appleby \$19,509  
Laborer L. Beaman \$19,509  
Laborer H. Bennett \$21,406  
Laborer F. Burris \$21,406  
Laborer G. Chalfant \$21,406  
Laborer B. Donaldson \$19,509  
Laborer H. Dore \$21,406  
Laborer JBA \$21,406  
Laborer J. Havens \$21,406  
Laborer M. Landrum \$19,801  
Laborer L. Leathers \$21,406  
Laborer R. Lewis \$21,406  
Laborer S. Little \$18,584  
Laborer F. Lynch \$19,509  
Laborer K. Manion \$21,406  
Laborer K. Morgan \$22,842  
Laborer J. Peyton \$22,842  
Laborer M. Peyton \$22,842  
Laborer J. Porch \$21,406  
Laborer Part-time \$6,000  
Laborer F. Rhoden \$18,584  
Laborer D. Roby \$18,584  
Laborer Part-time \$6,000  
Laborer M. Taylor \$18,584  
Laborer P. Tinnell \$21,406  
Laborer Part-time \$6,000  
Laborer J. Watt \$21,406  
Laborer F. Land \$18,584  
Laborer K. Jenkins \$19,509  
Laborer A. Nayvich \$19,509  
Laborer F. Skansen \$21,406  
Merit & OT Laborers \$34,743  
Merit & OT Mechanics \$4,791

PASSED AND ADOPTED by the Hendricks County Council of Hendricks County, Indiana, this  
8th day of August, 1990.

By *Richard J. Timp*  
Richard Timp, President

By *Ted Palmer*  
Ted Palmer, Member

By *Kenny Given*  
Kenny Given, Member

By *Barbara Ford*  
Barbara Ford, Member

By *Hunt Palmer*  
Hunt Palmer, Member

By *Linda Watron*  
Linda Watron, Member

By *Kevin Hinkle*  
Kevin Hinkle, Member

EMERGENCY APPROPRIATION ORDINANCE

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; now, therefore, to meet such extraordinary emergencies:

Sec. 1. Be it ordained by the County Council of Hendricks County, Indiana, that for the expense of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein and for the purpose herespecified, subject to the laws governing the same:

HIGHWAY FUND

	<u>REQUESTED</u>	<u>APPROVED</u>
1) 02-201-192 Group Health Insurance	\$45,000.00	<u>45,000.<sup>00</sup></u>

ADOPTED THIS <sup>7<sup>TH</sup></sup>~~3<sup>RD</sup>~~ DAY OF <sup>AUGUST</sup>~~JULY~~, 1990, BY THE FOLLOWING AYE AND NAY VOTE.

AYE

NAY

*Barbara Ford*  
*Jeff Gorman*  
*J. H. Howard*  
*Christ H. Watson*

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ATTEST: *Mary Jane Russell*  
 SECRETARY - COUNCIL

*Rich G. Luper*  
 PRESIDENT - COUNCIL

EMERGENCY APPROPRIATION ORDINANCE

Whereas, certain extraordinary emergencies have developed since the adoption of the existing budget, so that it is necessary to appropriate more money than was appropriated in the annual budget; now, therefore, to meet such extraordinary emergencies:

Sec. 1. Be it ordained by the County Council of Hendricks County, Indiana, that for the expense of said municipal corporation the following additional sums of money are hereby appropriated and ordered set apart out of the several funds herein and for the purpose herespecified, subject to the laws governing the same:

GENERAL FUND

	<u>REQUESTED</u>	<u>APPROVED</u>
<b>Prosecutor's Office</b>		
1) 01-108-118 Witness Fees	\$ 3,000.00	<u>3,000.00</u>
<b>Engineer's Office</b>		
2) 01-143-_____ Engineering Assistant*	\$30,000.00	<u>Tabled</u>
*New Line Item Requested		
3) 01-143-330 Travel	\$ 3,000.00	<u>3,000.00</u>
<b>TOTAL</b>	<b>\$36,000.00</b>	<u>6,000.00</u>

HIGHWAY FUND

4) 02-201-154 Office Manager	\$ 4,027.01	<u>4,027.01</u>
5) 02-201-154 Grader Operator (New Hire)	\$ 4,253.15	<u>4,253.15</u>
6) 02-201-400 Swallow Ln Constr & Reconstr	\$56,074.00	<u>56,074.00</u>
<b>TOTAL</b>	<b>\$64,354.16</b>	<u>64,354.16</u>

HEALTH DEPARTMENT

7) 05-213-116 Sanitarian I (D English)	\$ 6,848.00	<u>6,848.00</u>
8) 05-213-121 Sanitarian II (J Davis)	\$ 4,507.00	<u>4,507.00</u>
9) 05-213-122 Sanitarian III (D Finney)	\$ 4,013.00	<u>4,013.00</u>
10) 05-213-123 Sanitarian III (J Scull)	\$ 4,013.00	<u>4,013.00</u>
11) 05-213-190 Social Security	\$ 1,456.00	<u>1,456.00</u>
12) 05-213-191 PERF	\$ 1,890.00	<u>1,890.00</u>
<b>TOTAL</b>	<b>\$22,727.00</b>	<u>22,727.00</u>

LOCAL HEALTH MAINTENANCE

13) 06-503-111 Sanitarian (M Brooks)	\$ 4,013.00	<u>No Action</u>
14) 06-503-190 Social Security	\$ 214.00	<u>No Action</u>
15) 06-503-191 PERF	\$ 280.00	<u>No Action</u>
16) 06-503-194 Workers Compensation	\$ 206.00	<u>No Action</u>
<b>TOTAL</b>	<b>\$ 4,713.00</b>	<u>No Action</u>

ADOPTED THIS 7TH DAY OF AUGUST, 1990, BY THE FOLLOWING AYE AND NAY VOTE.

AYENAY

[Signature]  
[Signature]  
[Signature]  
[Signature]

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ATTEST: Mary Jane Russell  
 SECRETARY - COUNCIL

[Signature]  
 PRESIDENT - COUNCIL

## 1990 AMENDED SALARY ORDINANCE - HENDRICKS COUNTY

WHEREAS, the Hendricks County Council is the legislative body that approves the salaries paid for positions held in Hendricks; and

WHEREAS, enumerated below is the amended list of all County positions and the approved salaries for 1990; and

NOW THEREFORE, BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL, HENDRICKS COUNTY, INDIANA:

SECTION 1. That the Hendricks County Council hereby approves the salaries for the positions in Hendricks County, Indiana, as amended below.

In the event of a turnover for any position, the starting wage could be less than, but shall not exceed the existing amount originally appropriated without an amendment.

In the event of overtime for non-exempt employees, the rate is figured at time and one half of the base pay. Overtime would be in addition to the base pay listed.

Part time rate of positions not classified is amended to \$5.35/hour.

**PROS. TITLE IV-D:**

Deputy Pros.	\$25,974
Office Manager	\$16,155
Secretary	\$14,086
Part-time	\$ 9,600

**AUDITOR'S OFFICE:**

County Auditor	\$28,704
First Deputy	\$19,579
Clerk-Payroll	\$14,139
Clerk-Settlement	\$14,567
Clerk-Deeds	\$12,436
Clerk-Exemptions	\$14,040
Clerk-Taxes	\$14,040
Clerk-Claims	\$11,826
Cartographer	\$17,966
Extra Help	\$ 5,200
Overtime	\$ 750

**RECORDER'S OFFICE:**

County Recorder	\$28,704
First Deputy	\$19,579
Clerk	\$14,040
Clerk	\$14,040

**SURVEYOR'S OFFICE:**

County Surveyor	\$17,862
Drain Mileage	\$ 1,440
First Deputy	\$16,544
Assistant Surveyor #1	\$13,892
Assistant Surveyor #2	\$13,012
Office Manager	\$16,669
Extra Help/Clerical Asst.	\$ 4,500
Overtime	\$ 1,000

**CLERKS OFFICE:**

County Clerk	\$28,704
Chief Dep.	\$19,579
Clerk-Prob.	\$16,770
Clerk-Sup.	\$16,276
Clerk-Transcript	\$16,666
Clerk-Cir.Ct.	\$14,040
Clerk	\$14,040
Clerk	\$ 7,020
Clerk	\$ 7,020
Clerk	\$14,040
Clerk	\$14,040
Part-time	\$ 9,000
Overtime	\$ 2,000

**TREASURER'S OFFICE:**

County Treasurer	\$28,704
First Deputy	\$19,579
Mortgage/Taxes	\$15,340
Posting/Bal.	\$14,040
Clerk	\$14,040
Clerk	\$14,040
Clerk	\$14,040
Extra Help	\$12,000
Overtime	\$ 1,500

**CORONER:**

County Coroner	\$ 9,828
Deputy Coroner	\$ 1,400
Clerical Asst.	\$ 720

**PROSECUTOR'S OFFICE:**

Dep.Prosecutor.	\$25,974
Dep.Pros.II	\$25,272

**ASSESSOR'S OFFICE:**

County Assessor	\$28,704
First Deputy	\$19,579
Clerk	\$14,040
Clerk	\$14,040
Extra Help	\$ 4,000
Overtime	\$ 1,000

**DRAINAGE BOARD:**

Member	\$ 1,500
Member	\$ 1,500
Member	\$ 1,500

**VETERAN SERVICES:**

Vet.Serv.Officer	\$ 9,256
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**SHERIFF'S DEPARTMENT:**

Sheriff	\$28,704
Annual Merit Increases	\$ 7,395
Merit Board Compensation	\$ 3,000
Retirement	\$ 7,619
Promotion Increases	\$ 780
Holiday Pay	\$10,000
Colonel	\$29,354
Major	\$26,607
Lieutenant	\$26,182
Lieutenant	\$28,105
Lieutenant	\$27,905
Sergeant	\$26,858
Sergeant	\$27,175
Sergeant	\$25,402
Sergeant	\$25,621
Deputy	\$22,022
Deputy	\$27,066
Deputy	\$26,325
Deputy	\$26,013
Deputy	\$24,661
Deputy	\$24,186
Deputy	\$22,842
Deputy	\$22,797
Deputy	\$21,580
Deputy	\$21,580
Deputy	\$21,266
Deputy	\$21,086
Deputy	\$21,086
Deputy	\$21,086
Deputy	\$20,696
Deputy	\$19,994

**PROSECUTOR'S OFFICE CONTINUED:**

Office Manager	\$16,916
Legal Sec.I	\$15,766
Legal Sec.II	\$13,198
Rec./Sec.	\$11,481
Investigator	\$20,372
Witness & Assistance	\$ 4,000
Part time	\$ 675

**EXTENSION OFFICE:**

Ext.Agt-Agru/Com Dev.-	\$11,660
Ext.Agt-Youth/CED	\$11,660
Ext.Agt-Home Ec	\$11,660
Office Manager	\$16,669
Secretary	\$14,040
Part time Youth Agt.	\$ 5,000

**JAIL:**

Jail Matron	\$20,696
Maint.Man	\$15,418
Extra Help (Cooks)	\$ 1,500
OT & Holiday(Dispatch)	\$ 4,836
Extra Help (OT) Jail	\$ 7,164
Jail Ofcr	\$18,266 (Crpl)
Jail Officer	\$17,966
Jail Officer	\$16,331
Jail Officer	\$17,966
Jail Officer	\$18,266 (Crpl)
Jail Officer	\$19,306 (Sgt)
Jail Officer	\$16,331
Jail Officer	\$16,331
Jail Officer	\$18,266 (Crpl)
Jail Officer	\$16,661
Jail Officer	\$17,966
Jail Officer	\$16,721
Jail Officer	\$16,331
Jail Officer	\$17,758
Jail Officer	\$16,331
Jail Officer	\$16,331
Jail Officer	\$ 8,531
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Jail Officer(7/1/90)	\$ 8,363
Cook	\$10,608
Cook	\$10,608
Cook	\$10,608
Cook	\$ 5,178



1990 AMENDED SALARY ORDINANCE  
PAGE 3

**SHERIFF CONTINUED:**

Deputy	\$19,994
Deputy	\$19,994
Deputy	\$19,994
Deputy	\$19,994
Deputy	\$19,994
Clerk	\$13,939
Clerk	\$14,040
Clerk	\$13,338
Clerk	\$14,040

**COMMISSIONERS:**

Commissioner	\$14,950
Commissioner	\$14,950
Commissioner	\$14,950
Board of Review	\$10,000
Office Manager	\$16,276
Extra Help	\$ 1,000
Overtime	\$ 3,000

**PLAN COMMISSION:**

Director	\$35,751
Bldg.Insp.(Zoning)	\$22,170
Chief Bldg.Insp.	\$20,430
Sec.(Plan Admin)	\$12,903
Plan Commission Members	\$ 5,000
Board of Appeals	\$ 3,000
Planner	\$22,692
Secretary (Zoning)	\$13,527
Bldg.Inspector	\$18,356
Secretary (Bldg)	\$11,826
Plan Review Inspector	\$18,980
Zoning Technician	\$15,961
Overtime	\$ 2,000

**TOWNSHIP TRUSTEE/ASSESSORS:**

Center Twnshp Assessor	\$ 8,008
Center Twnshp Assessor Deputies	\$ 5,000
Guilford Twnshp Assessor	\$ 9,490
Guilford Twnshp Assessor Deputy	\$ 4,176
Guilford Twnshp Clerical Assts.	\$ 700
Lincoln Twnshp Assessor	\$ 9,542
Lincoln Twnshp Deputies	\$ 5,300
Lincoln Twnshp Clerical Assts.	\$ 700
Washington Twnshp Assessor	\$ 9,490
Washington Twnshp Assessor Dep.	\$ 6,000
Brown Twnshp Trustee	\$ 2,500
Brown Twnshp Deputy Assessor	\$ 3,308

**JAIL CONTINUED:**

Comm. Ofcr	\$16,201
Comm. Ofcr	\$16,201
Comm. Ofcr	\$16,175
Comm. Ofcr	\$ 8,363
Comm. Ofcr	\$16,201
Comm. Ofcr	\$16,201
Comm. Ofcr (7/1/90)	\$ 8,363
Comm. Ofcr (7/1/90)	\$ 8,363

**COURTHOUSE:**

Superintendent	\$20,228
Janitor	\$14,508
Janitor	\$14,508
Part time	\$ 360
Overtime	\$ 500

**COUNTY HOME:**

Administrator	\$22,834
Asst.Admin.	\$15,629
Cook	\$11,856
Assistant Cook	\$11,492
Activity Dir.	\$12,532
Attendant	\$10,868
Attendant	\$10,868
Attendant	\$10,868
Attendant	\$10,868
Q.M.A.	\$12,177
Q.M.A.	\$11,735
Q.M.A.	\$12,710
Part time	\$ 1,200

**CIRCUIT COURT:**

Judge	\$ 9 568
Bailiff	\$15,444
Jury Commissioners	\$ 1,000
Court Reprtr	\$10,468job share
Court Reprtr	\$ 6,978job share
Court Reporter	\$17,446
Guardian Ad Litem	\$ 2,400
Part time	\$ 2,500
Venue Judge	\$ 3,000
Venue Court Reporter	\$ 3,000
Venue Bailiff	\$ 1,500

**TOWNSHIPS CONTINUED:**

Clay Twnshp Trustee	\$ 1,500
Clay Twnshp Deputy Assessor	\$ 800
Eel River Twnshp Trustee	\$ 1,500
Eel River Twnshp Deputy Assessor	\$ 3,100
Franklin Twnship Trustee	\$ 1,500
Franklin Twnship Deputy Assessor	\$ 1,910
Liberty Twnshp Trustee	\$ 2,000
Liberty Twnshp Deputy Assessor	\$ 3,544
Marion Twnshp Trustee	\$ 1,700
Marion Twnshp Deputy Assessor	\$ 3,803
Middle Twnshp Trustee	\$ 2,000
Middle Twnshp Deputy Assessor	\$ 3,164
Union Twnshp Trustee	\$ 1,500
Union Twnshp Deputy Assesor	\$ 2,107

**CIVIL DEFENSE:**

Civil Defense Director	\$ 6,500
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**ANIMAL CONTROL:**

Chief An.Ctrl Ofcr.	\$16,770
Animal Ctrl Ofcr.	\$14,580
Part time	\$ 3,870
Weekend Help	\$ 2,750

**ENGINEER'S OFFICE:**

County Engineer	\$35,751
Proj.Eng. Bridges	\$22,334
Asst.Proj.Eng.Bridges	\$16,726
Office Manager	\$17,061
Eng.Tech./Draftsman	\$17,966
Asst.Proj.Eng.Safety	\$19,942
Proj.Eng.Buildings	\$22,334
Maint.Sup.(Bldg)	\$20,228
Public Works	\$20,020
Part time Eng. Tech.	\$ 5,000
Overtime	\$ 1,000

**COMPUTER CENTER:**

Computer Sys.Mgr.	\$19,240
Systems Operator	\$15,886
Overtime	\$ 1,000

**SUPERIOR COURT I:**

Judge	\$ 9,568
Bailiff	\$15,444
Court Repr	\$17,446
Court Repr	\$17,446
Part time	\$ 1,320
Overtime	\$ 1,000
Pro Tempore Judge	\$ 500
Venue Judge	\$ 4,000
Venue Court Reporter	\$ 3,000
Venue Bailiff	\$ 2,000

**SUPERIOR COURT II:**

Judge	\$ 9,568
Bailiff	\$15,444
Court Admin.	\$15,444
Clerk	\$15,444
Court Reporter	\$17,446
Court Reporter	\$17,446
Part time Clerk	\$ 8,000
Overtime	\$ 7,000
Pro Tempore Judge	\$ 2,500
Venue Judge	\$ 1,000
Venue Court Reporter	\$ 750
Venue Bailiff	\$ 500

**WEIGHTS AND MEASURES:**

Inspector	\$ 9,256
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**ELECTION:**

Board Members	\$ 2,400
Clerical Assts.	\$40,000
Voters Board	\$ 1,800
Precinct Board Mbrs	\$36,000
Voting Machine Mechan.	\$15,000
Canvassing Board	\$ 400
Traveling Board	\$ 1,000
Part time	\$ 1,100

**PERSONNEL MANAGEMENT:**

Director-	\$25,902
Part time	\$ 1,500

**COUNCIL:**

Member	\$ 4,368
Member	\$ 4,368
Member	\$ 4,368
Member	\$ 4,368
Member	\$ 4,368
Member	\$ 4,368
Member	\$ 4,368

**MICRO FILM:**

Office Manager	\$15,340
Clerk	\$14,040
Clerk	\$14,040

**SOIL & WATER:**

Office Manager	\$15,701
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**LOCAL HEALTH MAINTENANCE:**

Sanatarian	\$21,403
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**REASSESSMENT:**

Part time clerks	\$33,120
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**ADULT PROBATION USERS FEE (CIRCUIT):**

Director	\$ 2,990
Probation Officer	\$ 2,496
Probation Officer	\$ 1,508
Part time Clerk	\$ 1,508

**ADULT PROBATION USERS FEE (SUP.I&II):**

Director	\$16,069
Probation Officer	\$ 6,916
Probation Officer	\$ 6,118
Probation Officer	\$ 3,770
Probation Officer	\$ 6,916
Probation Officer	\$ 6,118
Secretary	\$14,139
Part time	\$ 1,000
Overtime	\$ 2,000

**CIRCUIT COURT PROBATION:**

Dir.of Prob.	\$26,740
Probation Ofcr.	\$21,250
Probation Ofcr.	\$19,986
Part time	\$ 1,500

**SUPERIOR I & II PROBATION:**

Dir.of Prob.	\$19,058
Prob.Ofcr.	\$17,724
Prob.Ofcr.	\$16,830
Prob.Ofcr.	\$16,830
Prob.Ofcr.	\$16,830
Prob.Ofcr.	\$16,830
Secretary.	\$13,959

**HEALTH DEPARTMENT:**

Health Ofcr	\$ 9,386
Dir.of Health	\$ 4,404
Dir.of Nursing	\$27,190
Pub.Health Nur.	\$26,000
Pub.Health Nur.	\$10,000
Clerk	\$15,548
Clerk	\$14,040
Clerk	\$15,548
Clerk	\$11,986
Sanatarian I	\$27,968
Sanatarian II	\$22,325
Sanatarian III	\$21,403
Sanatarian III	\$21,403
Mosquito Control-TBA	\$14,794
Overtime	\$ 1,000
Board Members	\$ 4,900

HIGHWAY AND CUM BRIDGE:

Superintendent-----	\$26,624	Operator-----	\$19,531
Asst. Superintendent-----	\$23,556	Operator-----	\$18,304
Office Manager-----	\$15,909	Operator-----	\$ 4,909
Operator-----	\$16,682	Operator-----	\$15,891
Operator-----	\$16,682	Operator-----	\$15,891
Operator-----	\$18,304	Operator-----	\$ 4,909
Operator-----	\$16,931	Operator-----	\$15,891
Operator-----	\$18,304	Operator-----	\$18,304
Operator-----	\$16,682	Operator-----	\$ 4,909
Operator-----	\$18,304	Operator-----	\$18,304
Operator-----	\$15,954	Operator-----	\$15,891
Operator-----	\$18,304	Operator-----	\$16,682
Operator-----	\$18,304	Operator-----	\$16,682
Operator-----	\$18,304	Operator-----	\$16,682
Operator-----	\$18,304	Garage Foreman/Mechanic-----	\$23,088
Operator-----	\$15,891	Operator-----	\$18,304
Operator-----	\$16,682	Operator-----	\$16,682
Operator-----	\$18,304	Operator-----	\$18,304
Operator-----	\$19,531	Operator-----	\$18,304
Operator-----	\$18,304	Operator-----	\$18,304

PASSED AND ADOPTED by the Hendricks County Council of Hendricks County, Indiana, this  
2nd day of October, 1990.

By Richard M. Turpin  
Richard Turpin, President

By Fred Palmer  
Fred Palmer, Member

By Kenny Givan  
Kenny Givan, Member

By \_\_\_\_\_  
Barbara Ford, Member

By Hunt Palmer  
Hunt Palmer, Member

By Linda H. Watson  
Linda Watson, Member

By \_\_\_\_\_  
Kevin Hinkle, Member

copy to  
Auditors for file

RESOLUTION

WHEREAS, the Board of Commissioners of Hendricks County, Indiana, the county executive, employs a number of employees who are eligible and participate in the State of Indiana Public Employees Retirement Fund; and

WHEREAS, it is necessary and advisable that the Board of Commissioners designate one certain public official to be responsible to the State of Indiana Public Employees Retirement Fund to verify the number of years of credible service of county employees and respond to other inquiries of Public Employees Retirement Fund;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Hendricks County, Indiana, pursuant to the authority of Indiana Code 36-1-3-5, that Mary Jane Russell, Auditor of Hendricks County, Indiana is hereby authorized, designated and appointed to report to the State of Indiana Public Employees Retirement Fund, verify the number of years of credible service for county employees, and to respond to other general routine inquiries regarding county employees as required by the State of Indiana Public Employees Retirement Fund.

BE IT FURTHER RESOLVED that the foregoing resolution shall remain in full force and effect until such time as notice is given to the executive secretary of the State of Indiana Public Employees Retirement Fund.

COUNTY COUNCIL  
BOARD OF COMMISSIONERS OF  
HENDRICKS COUNTY, INDIANA

*J. K. Hines*  
*Joe D. Apple*  
*Walter Palmer*  
*Leslie D. Hines*  
*Barbara Dord*  
*Linda H. Hines*

*Mr. Robert Hines*  
*Richard P. Hines*  
*Mr. C. Hines*

ATTEST: *Mary Jane Russell*  
Mary Jane Russell

ORDINANCE CONCERNING THE ANNUAL COMPENSATION OF THE  
OFFICIALS AND EMPLOYEES OF THE TOWN OF COATESVILLE, INDIANA

BE IT ORDAINED by the Town Council of the Town of Coatesville  
Hendricks County, State of Indiana, that:

WHEREAS. The officers and employees for the Town of Coatesville,  
Indiana, are entitled to a fixed monthly, hourly, or annual  
compensation. and

WHEREAS, said compensation of the officers and employees of  
said civil town shall be fixed by ordinance passed by the  
Town Council of the Town of Coatesville, Indiana, and

WHEREAS, the compensation of such officers and/or employees  
may be changed by an ordinance of the Town Council of the Town  
of Coatesville, Indiana, as conditions and circumstances  
require a change or changes.

NOW THEREFORE, BE IT ORDAINED by the Town Council of the Town  
of Coatesville, Indiana, the the salaries and wages for the  
following names, officials, and employees of the Town of  
Coatesville shall henceforth be as follows:

SECTION 1.

The following salaries and wages shall be paid from the general  
fund:

Town Council Members	\$ 1236.00 per year
Clerk Treasurer	\$ 2000.00 per year
Town Marshall	\$ 7260.00 per year
Janitor	\$ 618.00 per year
Legal Fees	660.00 per year

SECTION II.

The following salaries shall be paid from the electrical fund:

Town Council Members	\$ 3275.16 per year
Clerk Treasurer	\$ 3933.72 per year
Janitor	\$ 1304.64 per year
Meter Reader	\$ 78.88 per mo.
Electric Clerk Cashier	\$ 3000.00 per year
Town Electrician	\$ 9600.00 per year
Electric Helper (assistant)	\$ 5.00 per hour

SECTION III.

The following salaries and wages shall be paid from the MVH  
fund:

Street Cleaner	\$ 1654.92 per year
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**FILED**

FEB 05 1990

*Mary Jane [Signature]*  
AUDITOR HENDRICKS COUNTY

This ordinance shall become effective from January 1, 1990 and shall continue until December 31, 1990. Any ordinance or parts of ordinances in conflict with this ordinance is hereby repealed.

PASSED AND ADOPTED by the TOWN COUNCIL of the Town of Coatesville, Indiana, this 2nd day of January, 1990.

Willard F. Steagall  
Don Hargis  
Bernie L. Harris

ATTEST:

Ronald G. Shora  
Clerk Treasurer  
Town of Coatesville