

ORDINANCE NO. 1995-1

AN ORDINANCE TO AMEND THE ZONING MAP OF
HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY,
SINGLE FAMILY RESIDENTIAL DISTRICT TO AN I-3:
HEAVY INDUSTRIAL DISTRICT COMMONLY KNOWN AS MIKE
STEPHENSON AND BRIAN STEPHENSON, CLAY TOWNSHIP,
2 PARCELS, 3.48 ACRES, CLAY TOWNSHIP, LOCATED ON
THE SOUTHWEST CORNER OF COUNTY ROAD 800 WEST AND
COUNTY ROAD 350 SOUTH ON THE SOUTH SIDE OF THE
CONRAIL TRACKS IN THE AREA ALSO KNOWN AS RENO.

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the I-3: Heavy Industrial District, the following described real estate located in the County of Hendricks, Indiana, namely: Mike Stephenson and Brian Stephenson, Clay Township, S30-T15N-R2W, located on the southwest corner of County Road 800 West and County Road 350 South on the south side of the Conrail tracks in the area also known as Reno. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 6th day of March, 1995.

FILED

MAR 08 1995

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

Hursel C. Disney
Hursel C. Disney, President

James D. Clampitt
James D. Clampitt, Vice President

Richard P. Myers
Richard P. Myers, Member

Board of Commissioners

Attest:

Marthalyn Percy
Marthalyn Percy
Special Deputy Auditor

1995

ORDINANCE NO. 1995-2

AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY SINGLE FAMILY RESIDENTIAL DISTRICT TO AN I-2: LIGHT INDUSTRIAL DISTRICT, ON PREMISES COMMONLY KNOWN AS MICHAEL McDONALD/INDIANA OUTDOOR ADVERTISING, INC., 4 PARCELS, 11.14 ACRES, MIDDLE TOWNSHIP, LOCATED ON THE NORTH SIDE OF COUNTY ROAD 800 NORTH AND 0.10 MILE EAST OF COUNTY ROAD 100 EAST AND WEST OF COUNTY ROAD 150 EAST AND ON THE SOUTH SIDE OF I-74

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the I-2: Light Industrial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Michael McDonald/Indiana Outdoor Advertising, Inc.; 4 parcels, 11.14 acres, Middle Township, S26-T17-R1W, located on the north side of County Road 800 North and 0.10 mile east of County Road 100 East and west of County Road 150 East and on the south side of I-74.** See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 6th day of March, 1995.

FILED

MAR 08 1995

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

Hursel C. Disney
Hursel C. Disney, President

John D. Clampitt
John D. Clampitt, Vice President

Richard P. Myers
Richard P. Myers, Member

Board of Commissioners

Attest:

Marthalyn Percy
Marthalyn Percy
Special Deputy Auditor

ORDINANCE NO. 1995-3

AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO AN I-2: LIGHT INDUSTRIAL DISTRICT COMMONLY KNOWN AS DONALD AND ROSALEE RATLIFF, 24.27 ACRES, MIDDLE TOWNSHIP, S35-T17-R1W, LOCATED ON THE EAST SIDE OF COUNTY ROAD 100 EAST AND 0.10 MILE NORTH OF U.S. HIGHWAY 136

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the I-2: Light Industrial District, the following described real estate located in the County of Hendricks, Indiana, namely: Donald and Rosalee Ratliff, 24.27 acres, Middle Township, S35-T17-R1W, located on the east side of County Road 100 East and 0.10 mile north of U.S. Highway 136. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 20 day of March, 1995.

FILED

MAR 20 1995

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

Hurzel C. Disney
Hurzel C. Disney, President

John D. Clampitt
James D. Clampitt, Vice President

Richard P. Myers
Richard P. Myers, Member

Board of Commissioners

Attest:

Marthalyn Percy
Marthalyn Percy
Special Deputy Auditor

HENDRICKS COUNTY BOARD OF COMMISSIONERS
ORDINANCE NO. 1995-4

WHEREAS, Hendricks County has adopted a County "Home Rule" Ordinance pursuant to Indiana Code 36-1-3-1; and

WHEREAS, the Hendricks County Prosecutor processes checks for merchants; and

WHEREAS, the Hendricks County Prosecutor is entitled to collect a service fee for processing checks pursuant to Indiana Code 35-43-5-5.

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of Hendricks County that:

Section 1. The Hendricks County Prosecutor may establish a Bad Check Collection Program through the office of the Prosecutor whereby any person who is the payee or holder of a bad check and who intends to prosecute the issuer of the bad check under IC 35-43-5-5 if such check is not made good may:

- a) authorize the Prosecutor to contact the issuer of the bad check to determine if such person wishes and intends to make the check good in accordance with IC 35-43-5-5(e) in lieu of suffering prosecution;
- b) authorize the Prosecutor to collect, on behalf of the payee or holder of the bad check, a protest and service fee in such amount as the Prosecutor may stipulate and fix on a uniform bases (which may be a fixed dollar amount or a percentage of the value of the bad check),

FILED but which may not exceed the amount permitted under IC 35-43-5-5(e);

MAR 20 1995 and

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

- c) authorize the Prosecutor to retain all protest and services collected by the Prosecutor pursuant to the foregoing subsection in consideration of the services provided to the payee or holder by the Prosecutor.
- d) The Prosecutor may waive the collection of the fee if the Prosecutor finds that probable cause for prosecution no longer exists.

Section 2. Upon implementation of the Bad Check Collection Program, as authorized by Section 1, the Prosecutor may establish and maintain a trust checking account into which shall be deposited the principal amount of any bad check along with all other fees collected from the issuer thereof. Checks from such account may be written to the payee or holder of the bad check to whom the money is lawfully due without appropriation. All fees collected pursuant to Section 1 shall be regularly delivered to the County Treasurer, not less than monthly, in the manner of fees collected by County officers, for deposit in the Prosecutor's Special Fee Fund established hereinafter in Section 3.

Section 3. A Prosecutor's Special Fee Fund is hereby established. The purpose of the Fund is for deposits of monies received under Section 1 and Section 2. The County Council may only appropriate monies on deposit in the Prosecutor's Special Fee Fund for purposes of the Prosecutor's Office, at the discretion of the Prosecutor, although such appropriations may be made for any purpose County monies may lawfully be appropriated to the Prosecutor's Office and need not necessarily be limited to attributable costs of the functions and services from which the fees derive.

Section 4. This Ordinance shall be in full force and effect from and after the date of adoption.

ADOPTED, ORDAINED, PASSED, AND ORDERED this 20th day of March,
1995.

HENDRICKS COUNTY BOARD OF COMMISSIONERS

John A. Dumas

John D. Farnsworth

Richard P. Myers

ATTEST: Martha Lynn Peasey

ORDINANCE NO. 1995-5

A SPECIAL ORDINANCE CONCERNING THE COUNTY CORRECTIONS FUND

WHEREAS, SEA 395, (1986) AN ACT to amend the Indiana Code concerning corrections, added I.C. 11-12-6 to the Indiana Code to provide for the establishment and funding of a county corrections fund; and

WHEREAS, I.C. 11-12-6-6 provides that a county legislative body may annually adopt an ordinance to elect to receive deposits from the State Department of Correction and to establish a county corrections fund; and

WHEREAS, the Hendricks County Board of Commissioners will hold a public hearing on March 20, 1995 at 1:00 P.M. in the Commissioners' Room on the third floor of the Courthouse, and

WHEREAS, the county corrections fund may be used only for funding the operation of the county jail, jail programs, or other local correctional facilities; and

WHEREAS, the county legislative body may elect to receive deposits at either Level 1, Level 2 or Level 3 funding; and

WHEREAS, Level 3 is the most appropriate level of participation for Hendricks County; therefore;

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF HENDRICKS COUNTY:

SECTION 1. Hendricks County Board of Commissioners hereby elect to receive deposits from the Department of Correction in accordance with I.C. 11-12-6.

SECTION 2. Hendricks County Board of Commissioners hereby elect to receive such deposits at Level 3 funding.

SECTION 3. There is hereby created a "county corrections fund", to be administered by the Hendricks County Council. The fund shall consist of deposits received from the Department of Correction in accordance with I.C. 11-12-6.

SECTION 4. The County Corrections fund may be used only for funding the operation of the county jail, jail programs, or other local correctional facilities. Any money remaining in a county corrections fund at the end of the year does not revert to any other fund but remains in the county corrections fund.

SECTION 5. This ordinance shall be in full force and effect upon passage

DATED March 20, 1995

ATTEST: Martha Lynn Leary

Hursel C. Disney
Hursel C. Disney

John D. Clampitt
John D. Clampitt

Richard P. Myers
Richard P. Myers

BOARD OF HENDRICKS COUNTY

ORDINANCE NO. 1995-6

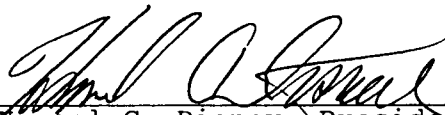
AN ORDINANCE TO AMEND THE ZONING MAP
OF HENDRICKS COUNTY, FROM AN R-2:
MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL
DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT
COMMONLY KNOWN AS GEORGE HABOUSH, 0.86 ACRES,
WASHINGTON TOWNSHIP, S5-T15N-R2E, LOCATED ON
THE NORTH SIDE OF U.S. HIGHWAY 36 AND 0.50
MILE WEST OF COUNTY ROAD 1050 EAST


Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the **C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: George Haboush, 0.86 acre, Washington Township, S5-T15N-R2E, located on the north side of U.S. Highway 36 and 0.50 mile west of County Road 1050 East. See attached legal description..**

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 27 day of March, 1995.

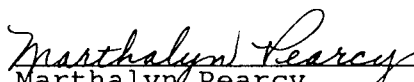

Mursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyne Percy
Special Deputy Auditor

ORDINANCE NO. 1995-8

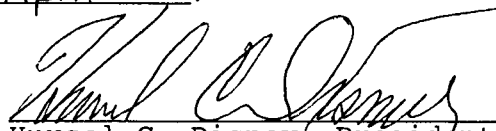
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM A C-1: NEIGHBORHOOD COMMERCIAL TO AN R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT, COMMONLY KNOWN AS **ADESA INDIANAPOLIS, INC. (WARREN BYRD)**, **ZA-74/WA95-02**, WASHINGTON TOWNSHIP, 5 PARCELS TOTALING 145.35 ACRES, LOCATED ON THE NORTH SIDE OF U.S. HIGHWAY 40, 0.35 MILE WEST OF COUNTY ROAD 1050 EAST

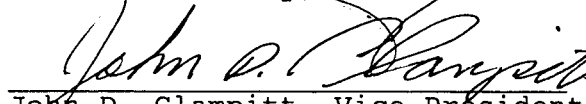
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the R-2: Medium Density, Single Family Residential District, the following described real estate located in the County of Hendricks, Indiana, namely: **ADESA INDIANAPOLIS, INC. (WARREN BYRD)**, Washington Township, S19 & 20-T15N-R1E, located on the north side of U.S. Highway 40 and 0.35 mile west of County Road 1050 East. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17th day of April, 1995.

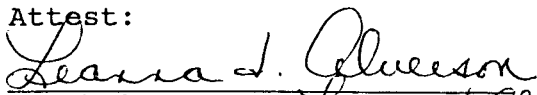
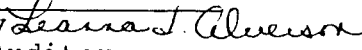

Hursel C. Disney, President


John D. Clampitt, Vice President

Richard P. Myers, Member

Board of Commissioners

Attest:


~~Marthelyn Pearcey~~ 
Special Deputy Auditor

Attest

ORDINANCE NO. 1995-9

AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT, COMMONLY KNOWN AS **CYNTHIA CROWDER, ZA-75/LB95-01**, LIBERTY TOWNSHIP, 5.91 ACRES LOCATED ON THE WEST SIDE OF STATE ROAD 39 AND 0.05 MILE SOUTH OF COUNTY ROAD 900 SOUTH AND SOUTH OF CENTER VALLEY CEMETERY

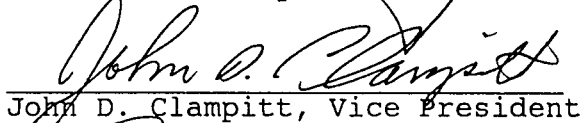
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Cynthia Crowder**, Clay Township, S25-T14N-R1W, located on the west side of State Road 39 and 0.05 mile south of County Road 900 South and south of Center Valley Cemetery. See attached legal description.


Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17th day of April, 1995.

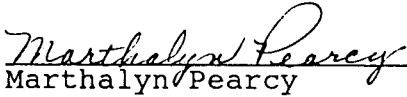

Nursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyne Percy
Special Deputy Auditor

ORDINANCE NO. 1995-10


AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM A C-1: NEIGHBORHOOD COMMERCIAL TO AN R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT, COMMONLY KNOWN AS **BRETT L. KING, ZA-76/CL95-02**, CLAY TOWNSHIP, 0.35 ACRES, LOCATED ON THE SOUTH SIDE OF COUNTY ROAD 500 SOUTH, 0.06 MILE EAST OF COUNTY ROAD 525 WEST, IN THE TOWN OF AMO, PROPERTY KNOWN AS 5175 WEST COUNTY ROAD 500 SOUTH

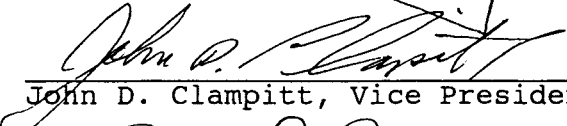
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the R-2: Medium Density, Single Family Residential District, the following described real estate located in the County of Hendricks, Indiana, namely: **Brett L. King**, Clay Township, S3-T14N-R2W, located on the south side of County Road 500 South, 0.06 mile east of County Road 525 West, in the Town of Amo, property known as 5175 West County Road 500 South. See attached legal description.


Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17 day of April, 1995.


Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:



~~Marthelyn Pearcey~~ Leannad J. Alverson
Acting Special Deputy Auditor

ORDINANCE NO. 1995-11


AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM A C-1: NEIGHBORHOOD COMMERCIAL DISTRICT TO AN R-2 MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT, COMMONLY KNOWN AS **SYCAMORE ASSOCIATES, INC., ZA-77/WA95-02**, WASHINGTON TOWNSHIP, 22.50 ACRES, LOCATED ON THE NORTHWEST CORNER OF STATE ROAD 267 AND COUNTY ROAD 100 NORTH

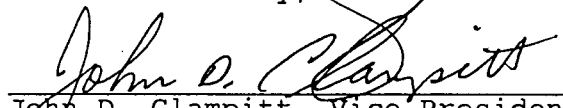
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the R-2: Medium Density District, the following described real estate located in the County of Hendricks, Indiana, namely: **Sycamore Associates, Inc.,** Washington Township, S34-T16N-R1E, located on the northwest corner of State Road 267 and County Road 100 North. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17 day of April, 1995.

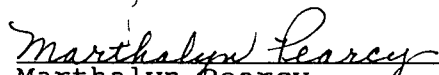

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest;


Marthalyn Pearcy
Special Deputy Auditor

ORDINANCE NO. 1995-13

AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: SINGLE FAMILY RESIDENTIAL DISTRICT TO AN I-3: HEAVY INDUSTRIAL DISTRICT, COMMONLY KNOWN AS **HENDRICKS COUNTY AREA PLAN COMMISSION, ZA-78/WA95-04**, WASHINGTON TOWNSHIP, 16.00 ACRES, LOCATED ON THE WEST SIDE OF RACEWAY ROAD, 0.50 MILE NORTH OF COUNTY ROAD 200 NORTH

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the I-3: Heavy Industrial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Hendricks County Area Plan Commission, S29-T16N-R2E**, located on the west side of Raceway Road, 0.50 mile north of County Road 200 North. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 15 day of May, 1995.

FILED

MAY 16 1995

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

Hursel C. Disney
Hursel C. Disney, President

John D. Clampitt
John D. Clampitt, Vice President

Richard P. Myers
Richard P. Myers, Member

Board of Commissioners

Attest:

Marthalyn Pearcy
Marthalyn Pearcy
Special Deputy Auditor

ORDINANCE NO. 1995-14

AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM A C-2: GENERAL COMMERCIAL DISTRICT TO A C-4: HIGHWAY COMMERCIAL DISTRICT, COMMONLY KNOWN AS **CHUCK DUGGER REALTY COMPANY, ZA-82/WA95-08**, WASHINGTON TOWNSHIP, 9.85 ACRES, LOCATED ON THE NORTH SIDE OF U.S. HIGHWAY 40 AND 0.25 MILE WEST OF CLOVER DRIVE

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-4: Highway Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Chuck Dugger Realty Company**, S19-T15N-R2E, located on the north side of U.S. Highway 40 and 0.25 mile west of Clover Drive. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 15 day of May, 1995.

FILED

MAY 16 1995

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

Hurssel C. Disney
Hurssel C. Disney, President

John D. Clampitt
John D. Clampitt, Vice President

Richard P. Myers
Richard P. Myers, Member

Board of Commissioners

Attest:

Marthalyn Percy
Marthalyn Percy
Special Deputy Auditor

FILED

HENDRICKS COUNTY BOARD OF COMMISSIONERS

MAY 16 1995

ORDINANCE NO. 1995-15

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

WHEREAS, the Petition to establish the Town of Avon pursuant to Indiana Code 36-5-1 et.seq. was submitted to the Board of Commissioners for its consideration on August 2, 1994; and

WHEREAS, the Petition was found to meet the requirements of Indiana Code 36-5-1-2 and 36-5-1-3 and was forwarded to the Indiana Department of Commerce and Hendricks County Advisory Planning Commission; and

WHEREAS, the Indiana Department of Commerce and the Hendricks County Advisory Planning Commission reviewed the Petition and submitted their recommendations to the Hendricks County Board of Commissioners; and

WHEREAS, a public hearing was held by the Hendricks County Board of Commissioners on the 10th day of October, 1994; and

WHEREAS, the Board of Commissioners considered the Petition, recommendations of Indiana Department of Commerce and Hendricks County Advisory Planning Commission and testimony of all who wished to speak at the public hearing without limitations and then voted 3-0 in favor of approving the Petition pursuant to Indiana Code 36-5-1-8 after making the following findings:

- (1) That the proposed town is used or will, in the reasonably foreseeable future, be used generally for commercial, industrial, residential, or similar purposes.
- (2) That the proposed town is reasonably compact and contiguous.
- (3) That the proposed town includes enough territory to allow for reasonable growth in the foreseeable future.
- (4) That a substantial majority of the property owners in the proposed town have agreed that at least six (6) of the following municipal services should be provided on an adequate basis:

(A) Police protection.

- (B) Fire protection.
- (C) Street construction, maintenance, and lighting.
- (D) Sanitary sewers.
- (E) Storm sewers.
- (F) Health protection.
- (G) Parks and recreation.
- (H) Schools and education.
- (I) Planning, zoning, and subdivision control.
- (J) One (1) or more utility services.
- (K) Stream pollution control or water conservation.

(5) That the proposed town could finance the proposed municipal services with a reasonable tax rate, using the current assessed valuation of properties as a basis for calculation.

(6) That incorporation is in the best interest of the territory involved. This finding must include a consideration of:

- (A) the expected growth and governmental needs of the area surrounding the proposed town;
- (B) the extent to which another unit can more adequately and economically provide essential services and functions; and
- (C) the extent to which the incorporators are willing to enter into agreements under IC 36-1-7 with the largest neighboring municipality, if that municipality has proposed such agreement.

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of Hendricks County pursuant to Indiana Code 36-5-1 et. seq. that:

1. The Incorporated Town of Avon is hereby established;
2. The Town of Avon is divided into three districts which are more fully described on the attached map which is incorporated herein and is marked for identification purposes as Exhibit A;
3. The county election board is to conduct an election in the Town of Avon on the date of the next general or municipal election to be held in any precincts in the County;
4. This Ordinance shall be in full force and effect from and after the date of adoption by the Board of Commissioners.

ADOPTED, ORDAINED, PASSED, AND ORDERED this 15th day of
May, 1995.

HENDRICKS COUNTY BOARD OF COMMISSIONERS

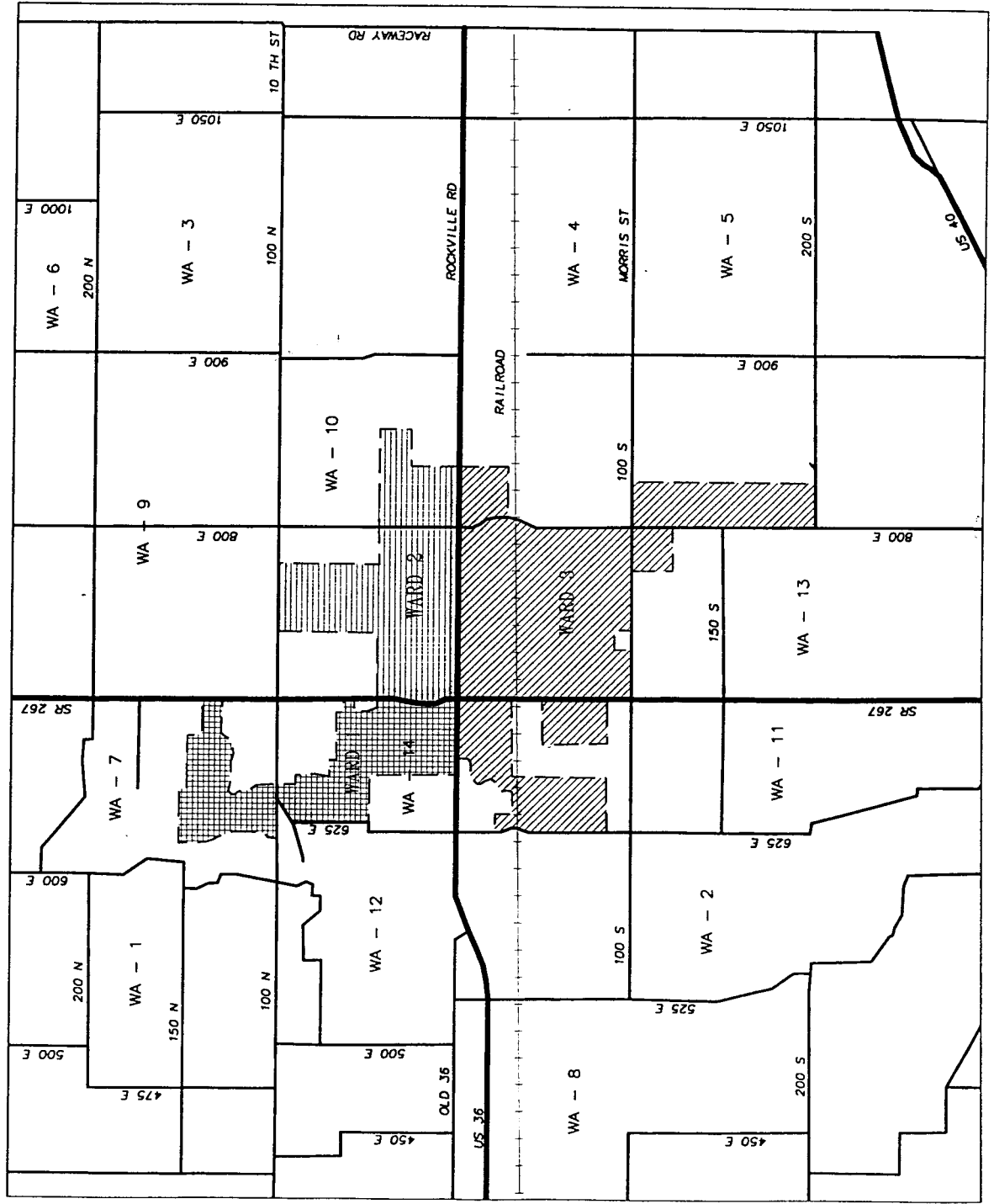
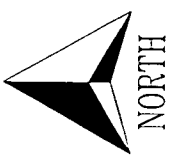
Thomas A. Brown

John D. Plaisant

Richard D. Myers

ATTEST: Marthelyn Leary

Avon Corporate Limits



Legend

- Ward 1
- Ward 2
- Ward 3

ORDINANCE NO. 1995-16

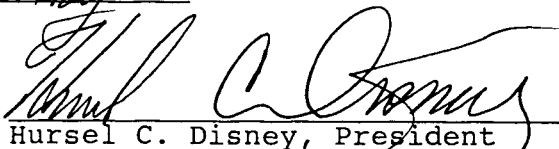
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO AN R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT, COMMONLY KNOWN AS **CEDAR RUN, LTD., INC., ZA-80/WA95-06**, WASHINGTON TOWNSHIP, 177.25 ACRES, LOCATED ON THE NORTHWEST CORNER OF RACEWAY ROAD AND COUNTY ROAD 200 NORTH

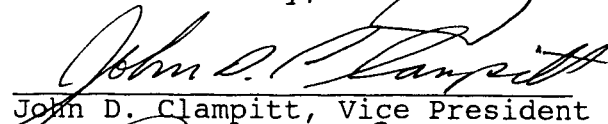
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the R-2: Medium Density, Single Family Residential District, the following described real estate located in the County of Hendricks, Indiana, namely Cedar Run, Ltd., Inc., S29-T16N-R2E, located on the northwest corner of Raceway Road and County Road 200 North. See attached legal description.

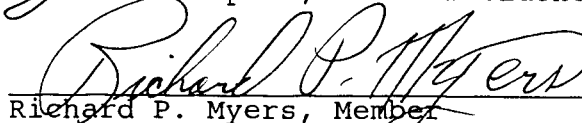
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 22 day of May, 1995.

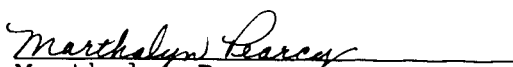

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthelyn Percy
Special Deputy Auditor

ORDINANCE NO. 1995-17

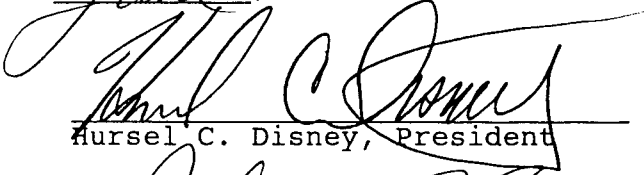
AN ORDINANCE TO AMEND THE ZONING MAP
OF HENDRICKS COUNTY, FROM AN C-3:
OFFICE COMMERCIAL DISTRICT TO A C-2:
GENERAL COMMERCIAL DISTRICT, COMMONLY
KNOWN AS **BRAZOS DEVELOPMENT, ZA-81/WA95-07,**
WASHINGTON TOWNSHIP, 11.81 ACRES, LOCATED
0.10 MILE NORTH OF U.S. HIGHWAY 36 AND 0.40
MILE WEST OF COUNTY ROAD 800 EAST AND WEST
OF THE COBBLESTONE SPRINGS SUBDIVISION

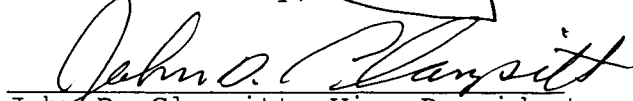
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Brazos Development, S2-T15N-R1E**, located 0.10 mile north of U.S. Highway 36 and 0.40 mile west of County Road 800 East and west of the Cobblestone Springs Subdivision. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 19 day of June, 1995.

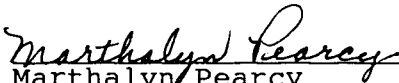

Mursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Pearcy
Special Deputy Auditor

PORTION OF THE PROPOSED MIKE EATON
PROPERTY TO BE REZONED FROM C-3 TO C-2

A part of the West Half of the Southeast Quarter of Section 2, Township 15 North, Range 1 East, Hendricks County, Indiana, described as follows: Beginning on the west line of said half-quarter section at a point that is North 0 degrees 10 minutes 35 seconds West 640.46 feet, measured along said west line, from the southwest corner of said half-quarter section; thence North 89 degrees 01 minute 38 seconds East along the north line of an area zoned C-2 a distance of 1,292.93 feet to the east line of said half-quarter section; thence North 0 degrees 11 minutes 26 seconds West along said east line 397.92 feet; thence South 89 degrees 01 minute 38 seconds West 1,292.83 feet to the west line of said half-quarter section; thence South 0 degrees 10 minutes 35 seconds East along said west line 397.92 feet to the point of beginning; containing 11.809 acres, more or less. Subject to zoning, restrictions, encumbrances, rights of way, easements, forest land, and regulated drains, if any. Bearings herein are oriented to the bearing system chosen by the Indiana State Highway Commission (now Indiana Department of Transportation) for the reconstruction of U. S. 36 under its Project ST-F-86(13).

Given under my hand and seal this 31st day of March 1995:

PARSONS, CUNNINGHAM, & SHARTLE ENGINEERS, INC.:



Stanley M. Shartle
Stanley M. Shartle, Registered Land
Surveyor No. 3431, State of Indiana

ORDINANCE NO. 1995-18

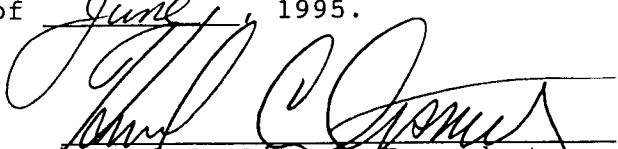
AN ORDINANCE TO AMEND THE ZONING MAP OF
HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY,
SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2:
GENERAL COMMERCIAL DISTRICT, COMMONLY KNOWN
AS **JEAN EVANS, ZA-83/FR95-01**, FRANKLIN TOWNSHIP,
2.63 ACRES, LOCATED ON THE WEST SIDE OF STATE
ROAD 75, 0.16 MILE SOUTH OF COUNTY ROAD 600 SOUTH

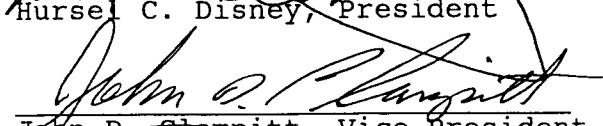
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Jean Evans, S7-T14N-R2W**, located on the west side of State Road 75 and 0.16 mile south of the intersection of County Road 600 South. See attached legal description.

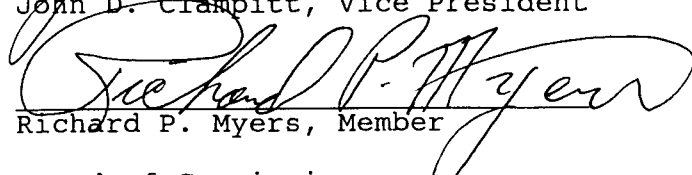
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 19 day of June, 1995.

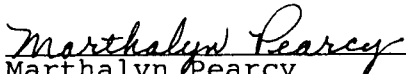

Hursey C. Disney, President


John D. Clappitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Percy
Special Deputy Auditor

LEGAL DESCRIPTION OF TRACT TO BE REZONED

A part of the Northeast quarter of Section 7, Township 14 North, Range 2 West, Hendricks County, Indiana and being more particularly described as follows, to-wit:

Commencing at the Northeast corner of the aforesaid Northeast quarter section; thence North 90 degrees 00 minutes 00 seconds West, on and along the North line of said Northeast quarter section, 130.00 feet; thence South 01 degrees 18 minutes 55 seconds East, 660.00 feet to the POINT OF BEGINNING of this description; thence South 90 degrees 00 minutes 00 seconds East, 330.00 feet to a point on the East line of said Northeast quarter section, said point also being on the West right-of-way line of State Road #75, the next two (2) calls being on and along said right-of-way; (1) thence South 01 degrees 18 minutes 35 seconds East, 282.34 feet; (2) thence South 04 degrees 29 minutes 18 seconds West, 63.9 feet; thence North 90 degrees 00 minutes 00 seconds West, approximately 330.00 feet; thence North 01 degree 18 minutes 55 seconds West, to POINT OF BEGINNING, containing 2.63 acres more or less.

ORDINANCE NO. 1995-20

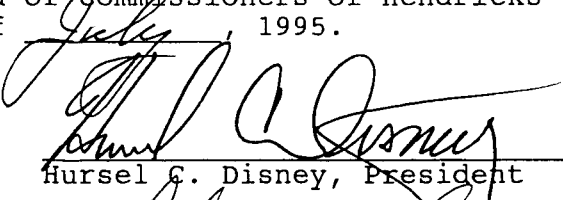
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO AN I-2: LIGHT INDUSTRIAL DISTRICT, COMMONLY KNOWN AS, **DAVID E. AND LINDA C. WEST, ZA-84/CE95-01:**, CENTER TOWNSHIP, ONE (1) PARCEL TOTALING 10.16 ACRES, LOCATED ON THE WEST SIDE OF COUNTY ROAD 225 EAST AND 0.12 MILE SOUTH OF COUNTY ROAD 150 SOUTH

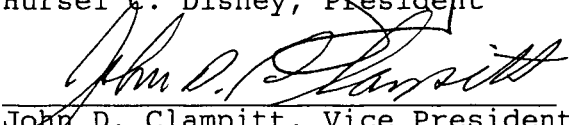
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the I-2: Light Industrial District, the following described real estate located in the County of Hendricks, Indiana, namely: **David E. and Linda C. West, S13-T15N-R1W**, located on the west side of County Road 225 East and 0.12 mile south of County Road 150 South. See attached legal description.

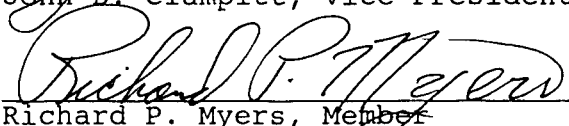
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17 day of July, 1995.

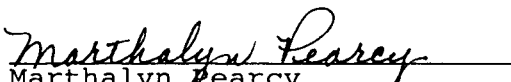

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Pearcy
Special Deputy Auditor

ORDINANCE NO. 1995-21

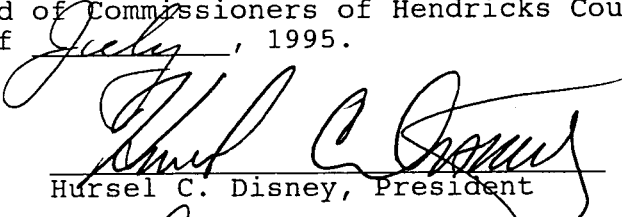
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN I-2: LIGHT INDUSTRIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT COMMONLY KNOWN AS **A.K. & M. PROPERTIES, ZA-86/WA95-10**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 1.85 ACRES, LOCATED ON THE SOUTHWEST CORNER OF U.S. HIGHWAY 36 AND GABLE DRIVE (PROPERTY KNOWN AS 9719 EAST U.S. HIGHWAY 36)

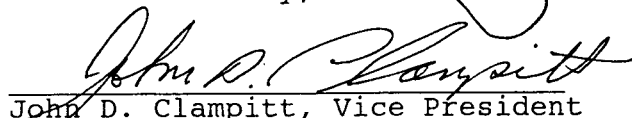
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **A.K. & M. PROPERTIES, S7-T15N-R2E**, located on the southwest corner of U.S. Highway 36 and Gable Drive (Property known as 9719 East U.S. Highway 36). See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17 day of July, 1995.

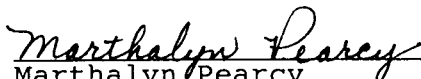

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Percy
Special Deputy Auditor

ORDINANCE NO. 1995-22

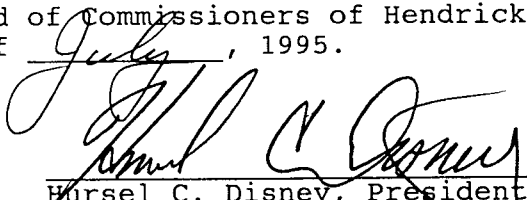
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM A C-2: GENERAL COMMERCIAL DISTRICT TO A C-4: HIGHWAY COMMERCIAL DISTRICT, COMMONLY KNOWN AS **RONALD E. FARREN, ZA-87/WA95-11**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 0.78 ACRE, LOCATED ON THE SOUTHEAST CORNER OF U.S. HIGHWAY 40 AND COUNTY ROAD 1050 EAST (SIX POINTS ROAD)

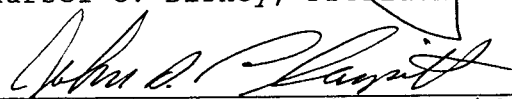
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-4: Highway Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Ronald E. Farren, S20-T15N-R2E**, located on the southeast corner of U.S. Highway 40 and County Road 1050 East. See attached legal description.

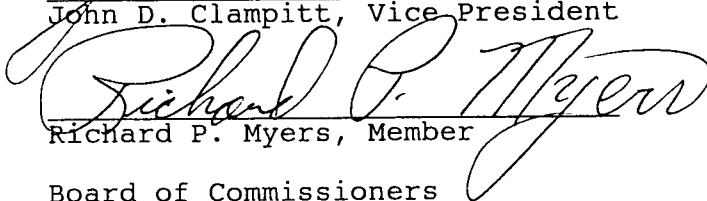
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17 day of July, 1995.



Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthelyn Percy
Special Deputy Auditor

ORDINANCE NO. 1995-23

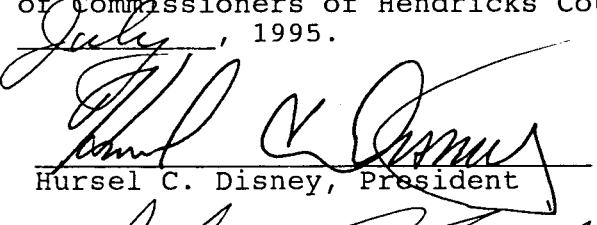
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN , R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT COMMONLY KNOWN AS **SANDERS DEVELOPMENT GROUP, INC., ZA-88/WA95-12**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 3.70 ACRES, LOCATED ON THE NORTH SIDE OF U.S. HIGHWAY 36 AND 0.25 MILE WEST OF COUNTY ROAD 1050 EAST


Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Sanders Development Group, Inc., S5-T15N-R2E**, located on the north side of U.S. Highway 36 and 0.25 mile west of County Road 1050 East. See attached legal description.

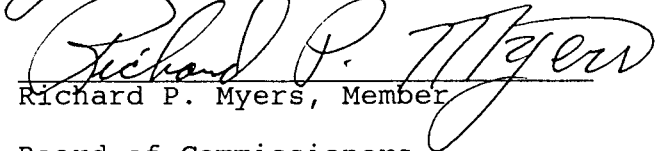
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 17 day of July, 1995.

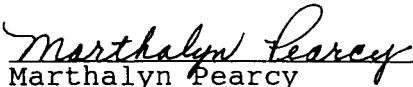

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Pearcy
Special Deputy Auditor

ORDINANCE NO. 1995-24

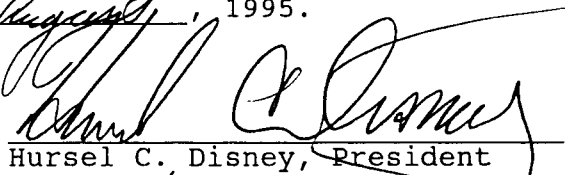
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT COMMONLY KNOWN AS, **ZA-90/GU95-01: DALE HANKE**, GUILFORD TOWNSHIP, ONE (1) PARCEL TOTALING 4.00 ACRES, LOCATED ON THE WEST SIDE OF STATE ROAD 267 AND 0.32 MILE SOUTH OF COUNTY ROAD 300 SOUTH

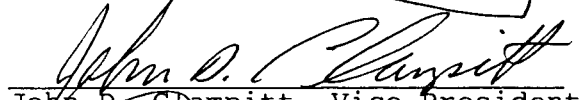
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Dale Hanke**, S27-T15N-R1E, located on the west side of State Road 267 and 0.32 mile south of County Road 300 South. See attached legal description.

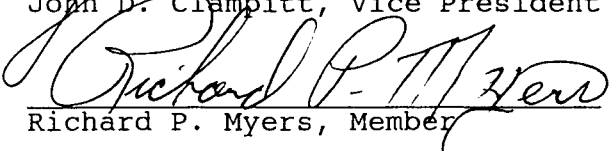
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 21 day of August, 1995.



Hursel C. Disney, President


John D. Clappitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Pearcy
Special Deputy Auditor

JUL 14 1995

DALE HANKE, PETITIONER
DAREL W. AND LORI A. KRIEGER, HUSBAND AND WIFE, OWNER

Part of the Southeast Quarter of the Northeast Quarter of Section 27, Township 15 North of Range 1 East, bounded as follows, to-wit: Beginning at a point 26.91 chains South of the Northeast corner of said Section and run thence South on the East line of said Section a distance of 3.145 chains and to a point which is 10.311 chains North of the East half mile stone of said Section; thence West at right angles to the East line of said Section a distance of 12.72 chains; thence North 3.145 chains; thence East 12.72 chains to the place of beginning, containing 4 acres, more or less.

ORDINANCE NO. 1995-25


AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT, COMMONLY KNOWN AS, **ZA-91/BR95-01: ROSS AND JOYCE MC CLAIN**, BROWN TOWNSHIP, ONE (1) PARCEL TOTALING 4.00 ACRES, LOCATED ON THE NORTHEAST CORNER OF COUNTY ROAD 900 EAST AND COUNTY ROAD 700 NORTH

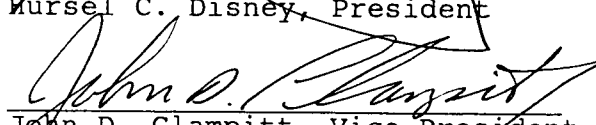
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Ross and Joyce McClain**, S36-T17N-R1E, located on the northeast corner of County Road 900 East and County Road 700 North. See attached legal description.

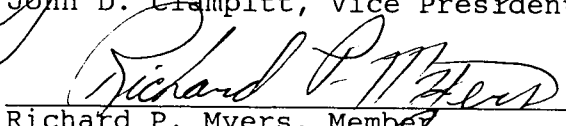
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 21 day of August, 1995.

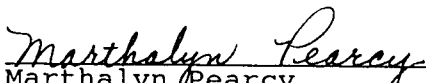

Mursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Pearcy
Special Deputy Auditor

A part of the southwest quarter of the southeast quarter of Section 36, Township 17 North, Range 1 East, situated in Brown Township, Hendricks County, Indiana, more particularly described as follows: Beginning at a spike (found) at the southwest corner of the southeast quarter of the aforesaid Section 36; thence North 0 degrees 00 minutes 00 seconds East (an assumed bearing), along the quarter section line, 278.16 feet; thence North 89 degrees 46 minutes 29 seconds East, parallel with the south quarter section line, 626.40 feet; thence South 0 degrees 00 minutes 00 seconds West, parallel with the west quarter section line 278.16 feet; thence South 89 degrees 46 minutes 29 seconds West along the south quarter section line, 626.40 feet to the point of beginning, containing 4.0000 Acres, more or less, subject to the right-of-way for County Road 700 N on and along the southernmost boundary and subject to the right-of-way of County Road 900 E on and along the westernmost boundary, containing in both rights-of-way, 0.3596 acres, more or less. Subject to all easements, restrictions and rights-of-way.

ORDINANCE NO. 1995-26

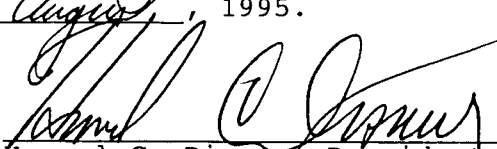
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT COMMONLY KNOWN AS **ZA-92/WA95-14: AVON COMMUNITY CHURCH OF THE NAZARENE**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 1.00 ACRE, LOCATED ON THE NORTHEAST CORNER OF U.S. HIGHWAY 36 AND COUNTY ROAD 625 EAST


Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **Avon Community Church of the Nazarene**, S3-T15N-R1E, located on the northeast corner of U.S. Highway 36 and County Road 625 East. See attached legal description.

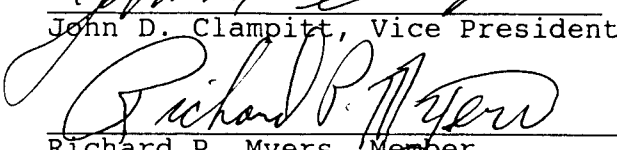
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 21 day of August, 1995.

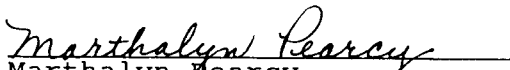

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyn Pearcy
Special Deputy Auditor

RECEIVED
JUL 14 1995
TOWN COMMISSION

ZONING DESCRIPTION

Part of the Southeast Quarter of the Southwest Quarter of Section 3, Township 15 North, Range 1 East, of the Second Principal Meridian, in Washington Township, Hendricks County, Indiana, more particularly described as follows:

Beginning at the Southwest corner of said Quarter Quarter Section; thence North 00 degrees 24 minutes 15 seconds West (assumed bearing) 264.00 feet along the West line thereof; thence North 89 degrees 06 minutes 18 seconds East 165.00 feet parallel with the South line of said Quarter Quarter Section; thence South 00 degrees 24 minutes 15 seconds East 264.00 feet parallel with said West line to the South line of said Quarter Quarter Section; thence South 89 degrees 06 minutes 18 seconds West 165.00 feet along said South line to the point of beginning, containing 1.00 acre.

Subject to the right of ways of County Road 625 East along the west side, and U.S. Road 36 along the south side of the subject real estate. Subject also to any other easements and right of way.

J:\DOCS\CMSC\CHURCH.DES
July 13, 1995 rhm

ORDINANCE NO. 1995-27

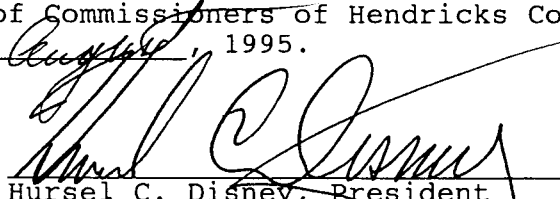
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO AN I-2: LIGHT INDUSTRIAL DISTRICT, COMMONLY KNOWN AS **ZA-93/CL95-03: EMMETT F. FUEHRER, JR. AND KARLA J. FUEHRER**, CLAY TOWNSHIP, ONE (1) PARCEL TOTALING 4.50 ACRES, LOCATED ON THE SOUTHWEST CORNER OF COUNTY ROAD 425 SOUTH AND COUNTY ROAD 500 WEST

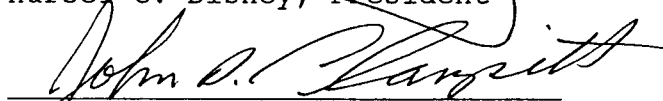
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the I-2: Light Industrial District, the following described real estate located in the County of Hendricks, Indiana, namely: **EMMETT F. FUEHRER, JR. AND KARLA J. FUEHRER**, S34-T15N-R2W, located on the southwest corner of County Road 425 South and County Road 500 West. See attached legal description.

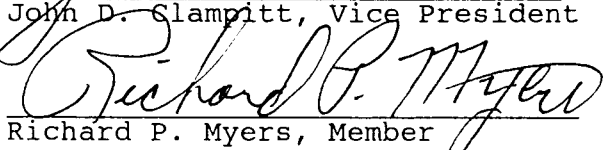
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 21 day of August, 1995.

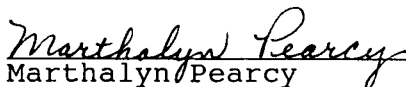

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthalyne Percy
Special Deputy Auditor

EMMETT P. FUEHRER, JR. AND KARLA J. FUEHRER

Lot Number Five (5) in Minor Plan No. Six (6) in Clay Township, Hendricks County, Indiana, the plat of which is recorded in Plat Book 9, page 106 in the Office of the Recorder of Hendricks County, Indiana. Subject, however, to all legal highways, rights-of-way and easements of record.

ORDINANCE NO. 1995 - ~~991~~ 28
HENDRICKS COUNTY REGIONAL
SEWER DISTRICT

ORDINANCE FOR COLLECTING RATES AND CHARGES

WHEREAS, the Hendricks County Regional Sewer District (the "District") is a duly created and existing municipal corporation pursuant to I.C. 13-3-2-1, et. seq.

WHEREAS, the District has adopted rules and regulations to effect the purposes for which the District was created and operates.

WHEREAS, the District rules and regulations provide for and require adoption of certain rates and charges.

WHEREAS, I.C. 13-3-2-1, et. seq., grants certain powers to the District dealing with the collection of rates and charges.

WHEREAS, the Board of Trustees of the District finds and determines that it is to the best interest of the District to adopt these rates and charges, and such rates and charges are believed to be just and equitable.

NOW THEREFORE, be it ordained by the Board of Trustees of the District that the District rates and charges schedule ordinance entitled "Hendricks County Regional Sewer District Ordinance for Collecting Rates and Charges," Ordinance No. 1995 - ~~991~~ 28 be adopted as follows:

1. The statements in the preamble hereof are true and correct and are findings of fact hereby.
2. The rates and charges included herein are adopted for all effects and purposes as the District's rates and charges regarding wastewater service in the Service Area described in the Service Agreement entered into between the District and Hendricks County Wastewater, LLC, dated April 4, 1994, as such agreement and such Service Area may be amended from time to time ("Service Agreement" and "Service Area", respectively).
3. All rates and charges adopted hereby become of full force and effect as of October 20, 1994, which is the date upon which the wastewater system was first operative under the Service Agreement. Rates and charges may be assessed for services and items provided from and after October 20, 1994.

The rates and charges and other specific provisions thereof enacted by the Board of Trustees of the District are as follows:

**HENDRICKS COUNTY REGIONAL SEWER DISTRICT
FEE SCHEDULE**

I. DEVELOPER FEES

A. Waste Load Allocation

- | | | |
|----|--|------------|
| 1. | Application Fee | \$ 50.00 |
| 2. | Plan Review Fee | 115.00/hr. |
| 3. | Capacity Reimbursement Fee
(As per any applicable Capacity Reimbursement Agreement) | |
| 4. | Connection Service Fee(1/3) * | 533.00/EDU |

**Connection Service Fee (of which one-third is paid prior to issuance of a Waste Load Allocation) is:*

*\$1,600.00 per EDU for any business or \$1,600.00 for any new dwelling that began construction after January 1, 1994. An "EDU" is an Equivalent Dwelling Unit as defined in the Service Agreement between the Hendricks County Regional Sewer District and Hendricks County Wastewater, LLC.
\$450.00 for any existing dwelling which was constructed before January 1, 1994.*

B. Wastewater Facility Construction Permit

- | | | |
|----|-----------------|-----------|
| 1. | Application Fee | \$ 50.00 |
| 2. | Inspection Fee | 55.00/hr. |

C. Acceptance of Wastewater Facilities

Inspection	\$ 55.00/hr.
------------	--------------

**D. On Site Sewer Construction Permit
(Generally applicable to a builder/homeowner as to a site to which part I.A. above applied)**

- | | | |
|----|-----------------|----------|
| 1. | Application Fee | \$ 50.00 |
|----|-----------------|----------|

2. Connection Service Fee	1,067.00/EDU
3. Plan Review Fee	115.00/hr.
4. Inspection Fee	55.00/hr.

II. NON-DEVELOPER RELATED AND MISCELLANEOUS FEES PER EDU

A.	Sewer Tap	Actual Cost
B.	Monthly Service Fee	\$ 36.00/EDU
C.	Expedited Waste Load Allocation	
	1. Application	\$ 50.00
	2. Service Connection Fee (New dwelling or any business)	1,600.00/EDU
	3. Service Connection Fee (Existing dwelling)	450.00/EDU
	4. Inspection Fee	100.00
D.	Service Transfer Fee	\$ 50.00
E.	Security Deposit/EDU	\$ 108.00
F.	Returned Check Fee	\$ 25.00
G.	Security Device Replacement Fee (actual cost, but not less than \$100.00)	\$ 100.00
H.	Industrial Waste Discharge Permit (Non-Domestic)	
	1. Annual Industrial Waste Discharge Permit Fee	\$ 5,000.00

2. Laboratory Testing Charges (to be paid by discharger
@ cost plus 15% handling cost)


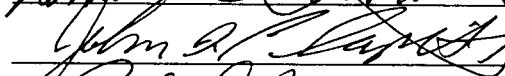
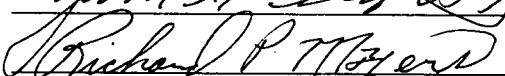
3. Excess Strength Fee added to monthly bill
(10% surcharge per/lb. of total cost to treat
BOD, TSS, & NH₃)

Note: Industrial waste, for purposes of part H.1. above, pertains to those non-domestic waste streams discharged as defined by SIC codes as registered under the federal CFR 403 Pretreatment guidelines set forth by the United States of America EPA. Examples include significant users of 25,000 gallons/day flow or by categorical classification. Part H.1. does not apply to restaurants, but does not exempt restaurants from excess waste strength fees, or any required laboratory testing, or the need to install and maintain grease traps as outlined in the District's rules and regulations.


III. INCREASED SERVICE CONNECTION FEE

A. The Service Connection Fee for any business and for any new dwelling is, effective as of January 1, 1998, increased from \$1,600 per EDU to \$2,000 per EDU.

Effective June 19, 1995. '




Hendricks County Regional Sewer
Board

ATTEST:


Secretary

ORDINANCE NO. 1995 - 29

ESTABLISHING A SUPPLEMENTAL FEE FOR RECORDING A DOCUMENT BY THE
RECORDER OF HENDRICKS COUNTY, INDIANA

WHEREAS, the General Assembly of the State of Indiana has enacted House Enrolled Act No. 1297, which has now become effective; and

WHEREAS, i.c. 36-2-7-10 which establishes fees to be charged by County Recorders was amended by said House Enrolled Act No. 1297 to add a new section which reads as follows:

(11) A supplemental fee for recording a document in an amount authorized by an ordinance adopted by the county legislative body that:

(A) is paid at the time of recording; and

(B) does not exceed three dollars (\$3) for recording a single document.

The fee under this subdivision is in addition to other fees provided by law for recording a document.

WHEREAS, the document storage system utilized by the Hendricks County Recorder's Office is in the need of upgrading, conversion, micrographic and enhanced archival procedures; and

WHEREAS, it is in the best interests of the residents of Hendricks County that the additional charge permitted by Section 11 of I.C. 36-2-7-10 should be charged; and

WHEREAS, after study it has been determined that the fee should be \$3.00 for recording a single document; and

WHEREAS, this ordinance does not rescind any previous ordinance, state statute or federal law whereby any fee has already been established.


NOW, THEREFORE BE IT ORDAINED, that effective as of 8:00 a.m. on October 1, 1995, a supplemental fee for recording a document in the amount of \$3.00 per document shall be charged by the Hendricks County Recorder's Office.

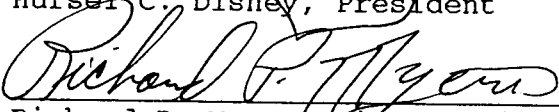
BE IT FURTHER ORDAINED, that all revenue received by the Recorder pursuant to this ordinance shall be deposited in the Hendricks County Recorder's Records Perpetuation Fund.

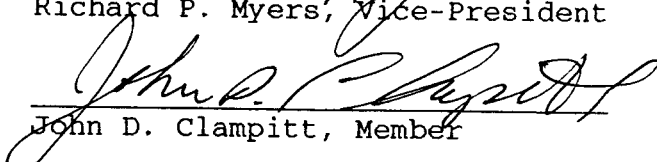
BE IT FURTHER ORDAINED, that the County Recorder shall post the fee set forth in this ordinance in a prominent place within the Recorder's Office where the fee schedule is readily accessible to the public.

PASSED AND ADOPTED this 5 day of September, 1995.

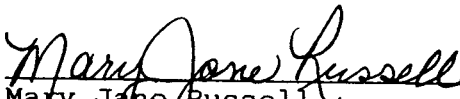
BOARD OF COMMISSIONERS OF THE
COUNTY OF HENDRICKS, INDIANA


Hursel C. Disney, President


Richard P. Myers, Vice-President


John D. Clampitt, Member

ATTEST:


Mary Jane Russell
Auditor, Hendricks County

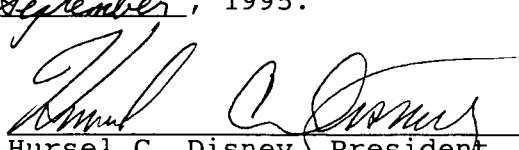
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM A C-2: GENERAL COMMERCIAL DISTRICT TO A C-4: HIGHWAY COMMERCIAL DISTRICT, COMMONLY KNOWN AS, **ZA-89/LN95-01: MICHAEL ALLGAIER**, LINCOLN TOWNSHIP, ONE (1) PARCEL TOTALING 1.60 ACRES, LOCATED ON THE EAST SIDE OF COUNTY ROAD 1000 EAST AND 0.07 MILE SOUTH OF U.S. HIGHWAY 136 AND NORTH OF THE CONRAIL TRACKS (LOTS #2 AND #3 OF MIP-173).

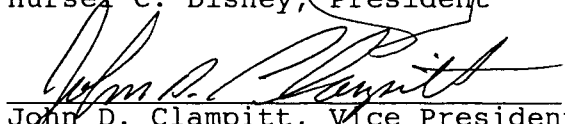
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-4: Highway Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **MICHAEL ALLGAIER**, S17-T16-R2E, located on the east side of County Road 1000 East and 0.07 mile south of U.S. Highway 136 and north of the Conrail Tracks (Lots #2 and #3 of MIP-173). See attached legal description.

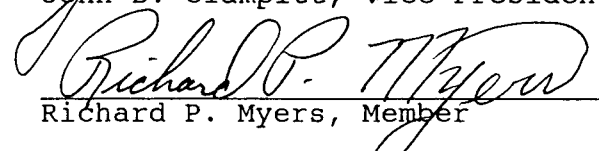
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits..

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 25 day of September, 1995.

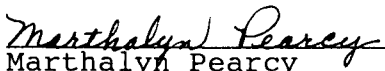

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Marthelyn Percy
Special Deputy Auditor

ORDINANCE NO. 1995-31

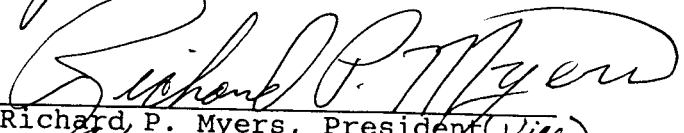
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN I-2: LIGHT INDUSTRIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT AND AN R-5: HIGH DENSITY MULTIFAMILY DISTRICT, COMMONLY KNOWN AS **ZA-94/CE95-02: STREIBECK COMPANY**, CENTER TOWNSHIP, ONE (1) PARCEL TOTALING 43.00 ACRES, LOCATED ON THE NORTH SIDE OF U.S. HIGHWAY 36 AND 0.06 MILE EAST OF COUNTY ROAD 300 EAST.

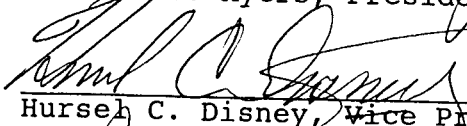
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial and R-5: High Density Multifamily Districts, the following described real estate located in the County of Hendricks, Indiana, namely: **Streibeck Company**, 43.00 acres, S7-T15N-R1E, Center Township, located on the north side of U.S. Highway 36 and 0.06 mile east of County Road 300 East. See attached legal description.

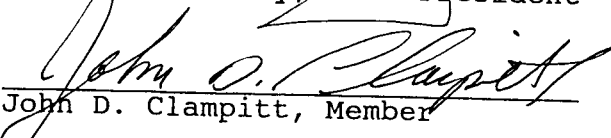
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 25 day of September 1995.

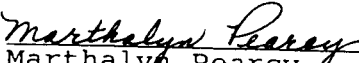

Richard P. Myers, President (Vice)


Hursel C. Disney, Vice President


John D. Clampitt, Member

Board of Commissioners

Attest:


Marthalya Pearcy
Special Deputy Auditor

ORDINANCE NO. 1995-32

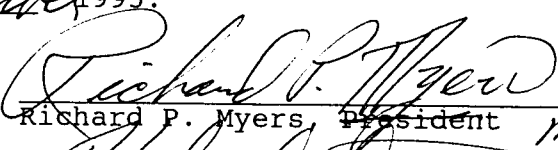
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, COMMONLY KNOWN AS **ZA-96/GU95-02: CEDAR RUN, LTD.**, THREE (3) PARCELS, 255.89 ACRES, WASHINGTON TOWNSHIP, S20-T14N-R2E, (150.52 ACRES) FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT, LOCATED ON THE EAST SIDE OF STATE ROAD 67 AND WEST SIDE OF RACEWAY ROAD, 0.20 MILE SOUTH OF COUNTY ROAD 800 SOUTH; (14.03 ACRES) FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-3: OFFICE COMEMRCIAL DISTRICT, LOCATED ON THE WEST SIDE OF RACEWAY ROAD AND 0.45 MILE NORTH OF HENDRICKS COUNTY ROAD; AND (91.34 ACRES) FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO AN R-5: HIGH DENSITY, MULTIFAMILY DISTRICT, LOCATED ON THE NORTHWEST CORNER OF RACEWAY ROAD AND HENDRICKS COUNTY ROAD.

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial, C-3: Office Commercial and R-5: High Density, Multifamily Districts, the following described real estate located in the County of Hendricks, Indiana, namely: **CEDAR RUN, LTD.**, 255.89 acres (total), Washington Township, S20-T14N-R2E; (150.52 acres) from an R-1: Low Density, Single Family Residential District to a C-2: General Commercial District located on the east side of State Road 67 and west side of Raceway Road, 0.20 mile south of County Road 800 South; (14.03 acres) from an R-1: Low Density, Single Family Residential Distirct to a C-3: Office Commercial District, located on the west side of Raceway Road and 0.40 mile north of Hendricks County Road; and (91.34 acres) from an R-1: Low Density, Single Family Residential District to an R-5: High Density, Multifamily District, located on the northwest corner of Raceway Road and Hendricks County Road. See attached legal description.

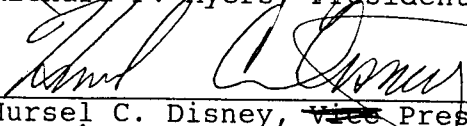
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

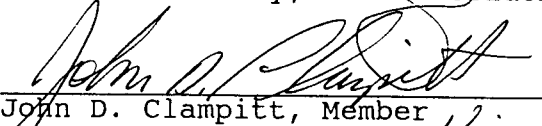
Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 25 day of September, 1995.


Richard P. Myers, President

Member

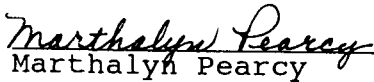

Hursel C. Disney, Vice President


John D. Clampitt, Member

Vice President

Board of Commissioners

Attest:


Marthalyh Pearcy
Special Deputy Auditor

ORDINANCE NO. 1995-33

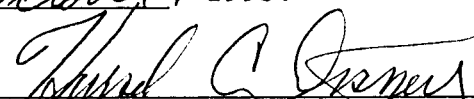
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO AN R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT COMMONLY KNOWN AS **ZA-97/WA95-16: FOREFRONT, INC.** WASHINGTON TOWNSHIP, LOCATED ON THE WEST SIDE OF STATE ROAD 267, 0.63 MILE NORTH OF COUNTY ROAD 300 SOUTH AND OPPOSITE HIDDEN VALLEY SUBDIVISION.

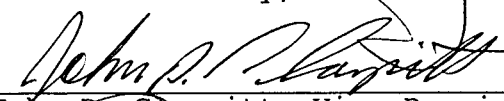
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the R-2: Medium Density, Single Family Residential District, the following described real estate located in the County of Hendricks, Indiana, namely: **FOREFRONT, INC.** S22-T15N-R1E, 83.18 acres, Center Township, located on the west side of State Road 267, 0.63 mile north of County Road 300 South and opposite Hidden Valley Subdivision. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 9 day of October, 1995.

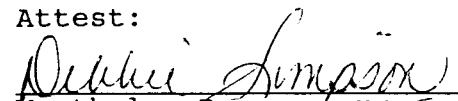

Hursel C. Disney, President


John D. Clappitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


~~Marthelyn Pearce~~ **DEBBIE SIMPSON**
~~Special~~ Deputy Auditor


AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1:, LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-3: OFFICE COMMERCIAL DISTRICT COMMONLY KNOWN AS, **ZA-95/WA95-15: MARIQUITA M. PALANCA**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 1.00 ACRE, LOCATED ON THE SOUTHEAST CORNER OF COUNTY ROAD 100 NORTH AND COUNTY ROAD 800 EAST

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-3: Office Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **MARIQUITA M. PALANCA**, S1-T15N-R1E, located on the southeast corner of County Road 100 North and County Road 800 East. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 16 day of October, 1995.

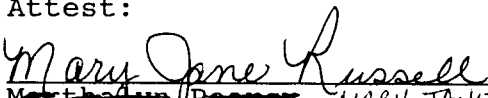

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


~~Martha Lynn Pearcey~~ MARY JANE RUSSELL
~~Special Deputy~~ Auditor

ORDINANCE NO. 1995-35

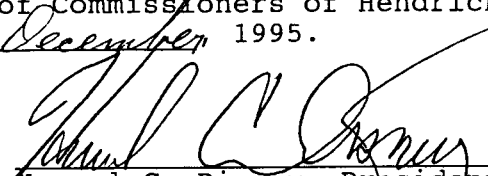
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-4: HIGHWAY COMMERCIAL DISTRICT COMMONLY KNOWN AS, **ZA-99/CE95-03: DARRELL EDWARDS**, CENTER TOWNSHIP, ONE (1) PARCEL TOTALING 3.09 ACRES, LOCATED ON THE SOUTH SIDE OF LINCOLN STREET (DANVILLE) AND 0.15 MILE WEST OF STATE ROAD 39

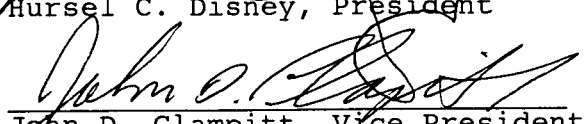
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-4: Highway Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **DARRELL EDWARDS**, S9-T15N-R1W, 3.09 acres, Center Township, located on the south side of Lincoln (Danville) and 0.15 mile west of State Road 39.

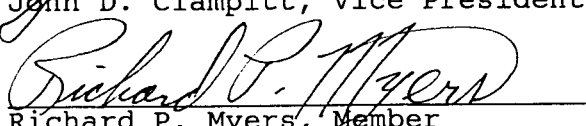
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 18 day of December 1995.

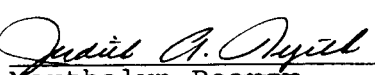

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


~~Marthelyn Percy~~
Special Deputy Auditor

ORDINANCE NO. 1995-36

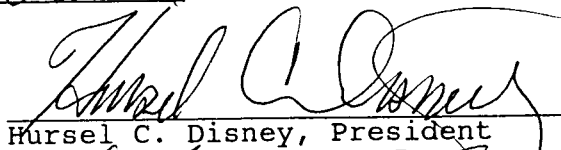
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-3: HIGH DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT, TO AN R-5: HIGH DENSITY, MULTIFAMILY RESIDENTIAL DISTRICT. COMMONLY KNOWN AS **ZA-108/WA95-20: SANDERS DEVELOPMENT**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 7.47 ACRES, LOCATED 0.25 MILE NORTH OF U.S. 36 AND 0.20 MILE WEST OF THE NORTH/SOUTH CONNECTOR ROAD, 0.10 MILE EAST OF GLENBROOK SUBDIVISION

Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the R-5: High Density, Multifamily District, the following described real estate located in the County of Hendricks, Indiana, namely: **SANDERS DEVELOPMENT**, S5-T15N-R2E. 7.47 acres, Washington Township, located 0.25 mile north of U.S. 36 and 0.20 mile west of the North/South Connector Road, 0.10 mile east of Glenbrook Subdivision. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 27 day of December, 1995.


Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Judith A. Wyeth
Special Deputy Auditor

ORDINANCE NO. 95-37

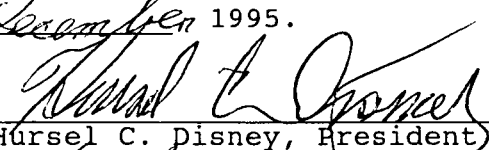
AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN I-2: LIGHT INDUSTRIAL DISTRICT AND AN R-1: LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT COMMONLY KNOWN AS **ZA-109/LN95-03 QUALITECH STEEL CORPORATION**, LINCOLN TOWNSHIP, ONE (1) PARCEL TOTALING 175.70 ACRES, LOCATED 0.50 MILE SOUTH OF COUNTY ROAD 600 NORTH, 0.25 MILE WEST OF COUNTY ROAD 900 EAST AND NORTH OF THE CONRAIL TRACKS


Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the I-2: Light Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **QUALITECH STEEL CORPORATION**, S12 & 13-T16N-R1E, 175.70 acres, Lincoln Township, located 0.50 mile south of County Road 900 East and north of the Conrail tracks. See attached legal description.

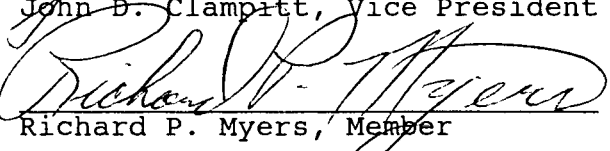
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 22 day of December 1995.

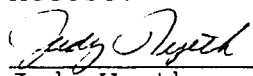

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


Judy Wyeth
Special Deputy Auditor

ORDINANCE NO. ^{38th} 1995-55

AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN I-4: INDUSTRIAL PARK DISTRICT TO AN R-2; MEDIUM DENSITY, SINGLE FAMMILY RESIDENTIAL DISTRICT COMMONLY KNOWN AS, **ZA-106/WA95-18: LINDA RASOR**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 0.50 ACRE, LOCATED ON THE NORTH SIDE OF COUNTY ROAD 100 SOUTH AND 0.53 MILE EAST OF COUNTY ROAD 800 EAST

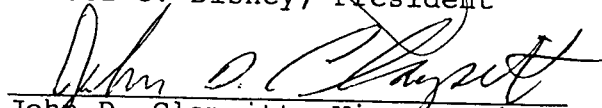
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the R-2: Medium Density, Single Family Residential District, the following described real estate located in the County of Hendricks, Indiana, namely: **LINDA RASOR** S12-T15N-R1E, located on the south side of County Road 100 South and 0.53 mile east of County Road 800 East.

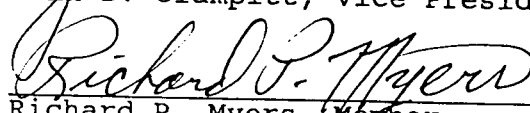
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 20 day of November, 1995.

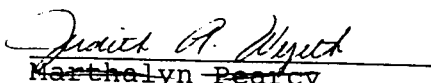

Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:


~~Marthalyn Percy~~
Special Deputy Auditor

ORDINANCE NO. 1995-³⁹~~35~~

AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-1; LOW DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2: GENERAL COMMERCIAL DISTRICT, COMMONLY KNOWN AS **ZA-103/GU95-05: FRANCES DAUM**, GUILFORD TOWNSHIP, ONE (1) PARCEL TOTALING 2.65 ACRES, LOCATED ON THE EAST SIDE OF COUNTY ROAD 701 EAST AND 0.31 MILE SOUTH OF COUNTY ROAD 825 SOUTH.

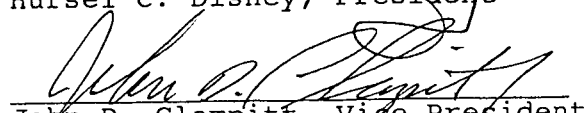
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **FRANCES DAUM**, S23-T14N-R1E, 2.65 acres, Guilford Township, located on the east side of County Road 701 East and 0.31 mile south of County Road 825 South. See attached legal description.

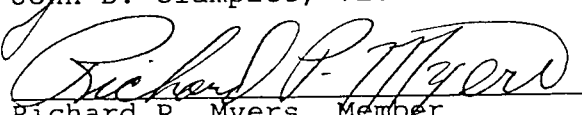
Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 4 day of December, 1995.


Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:

Marthalyn Pearcy
Special Deputy Auditor

ORDINANCE NO. 1995-⁴⁰~~36~~ ^{ds}


AN ORDINANCE TO AMEND THE ZONING MAP OF HENDRICKS COUNTY, FROM AN R-2: MEDIUM DENSITY, SINGLE FAMILY RESIDENTIAL DISTRICT TO A C-2; GENERAL COMMERCIAL DISTRICT, COMMONLY KNOWN **ZA-104/WA95-17: AS MICHAEL AND LINDA FIRESTONE**, WASHINGTON TOWNSHIP, ONE (1) PARCEL TOTALING 0.44 ACRE, LOCATED ON THE EAST SIDE OF CLOVER DRIVE AND 0.04 MILE SOUTH OF US HIGHWAY 40.

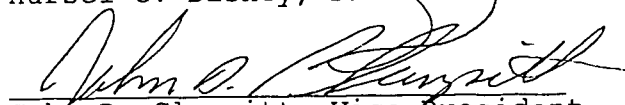
Section 1. Be it ordained by the Board of Commissioners of the County of Hendricks, Indiana, that the Zoning Ordinance (1991-17) adopted on the 18th day of November of the year 1991, be amended so as to include in the C-2: General Commercial District, the following described real estate located in the County of Hendricks, Indiana, namely: **MICHAEL AND LINDA FIRESTONE**, S19-T15N-R2E, 0.44 acre, Washington Township, located on the west side of Clover Drive and 0.04 mile south of US Highway 40. See attached legal description.

Section 2. All building or uses permitted and placed upon the described real estate shall fully conform with all the provisions of the County of Hendricks Zoning Ordinance and shall have obtained the proper permits.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the County Commissioners.

Approved by the Board of Commissioners of Hendricks County, Indiana, the 4 day of December, 1995.


Hursel C. Disney, President


John D. Clampitt, Vice President


Richard P. Myers, Member

Board of Commissioners

Attest:

Marthalyn Pearcy
Special Deputy Auditor

ORDINANCE NO. 95-7

**AN ORDINANCE APPROVING UNIFORM FEES ESTABLISHED
BY THE HENDRICKS COUNTY COUNCIL ON BEHALF OF
THE HENDRICKS COUNTY ENGINEERING DEPARTMENT
FOR INSPECTION OR COPIES OF ANY PORTION OF THE
AUTOMATED MAPPING/FACILITIES MANAGEMENT PROGRAM
"GEOGRAPHIC INFRASTRUCTURE SYSTEM" AND ESTABLISHING
A DEDICATED FUND**

WHEREAS, the Hendricks County Council, by and through several of its departments, has implemented a computerized automated mapping/facilities management program to provide a geographic based information system for planning, engineering, utility and a related public service activities, which project is called Geographic Infrastructure System "GIS", and

WHEREAS, all activities related to the implementation of the GIS program are under the management and control of the Hendricks County Engineering Department, and

WHEREAS, the Hendricks County Board of Commissioners, is a public agency as defined in I.C. 5-14-3-2, and

WHEREAS, I.C. 5-14-3-8(j) provides that the electronic map inspection or copying fees are subject to the approval of the fiscal body or the Hendricks County Council, and

WHEREAS, pursuant to I.C. 5-14-3-8.5 this council is required to establish a dedicated fund with the purposes specified in I.C. 5-14-3-8.5(b).

NOW, THEREFORE, BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL AS FOLLOWS:

1. The electronic map inspection copying fees as established by the Hendricks County Board of Commissioners of two cents per acre per layer are hereby approved.

2. The electronic map generation fund is hereby established, which fund shall consist of electronic map inspection and copying fees collected by the Hendricks County Engineering Department on behalf of the Hendricks County Board of Commissioners and Hendricks County Council. The electronic map generation fund shall be a dedicated fund administered by Hendricks County Council for the following purposes:

- (a) The maintenance, upgrading enhancement of the land base map;
- (b) The reimbursement expenses incurred by the Hendricks County Engineering Department in supplying the land based map or any portion thereof in the form requested;
- (c) The expenses of administering the electronic map generation fund shall be paid

from money in the fund. Any money in the fund not currently needed to meet the obligation of the fund in the same manner as other public funds may be invested. Interest accruing from such investment shall be deposited in the fund.

Passed and adopted by the Hendricks County Council, Indiana on the 4th day of April, 1995.

PRESIDENT,
HENDRICKS COUNTY COUNCIL

Jerry R. Hession

Attest:

Mary Jane Russell
Hendricks County Auditor

1995-
ORDINANCE NO. 12

An ordinance to amend the Hendricks County Code establishing an enhanced emergency telephone system fee.

WHEREAS, the 105th General Assembly of the State of Indiana, in its 1988 session, did adopt House Enrolled Act 1062, subsequently designated Public Law (P.L.) 91-1988, section 5 of which became codified as Indiana Code (IC) 36-8-16-1 et seq.;

WHEREAS, IC 36-8-16 recognizes that counties and municipalites, may establish enhanced emergency telephone systems utilizing the three digit number 9-1-1 to send automatic number identification and automatic location identification for reporting emergency situations;

WHEREAS, IC 36-8-16-5 authorizes counties and municipalities, through their fiscal bodies, to impose on all users of exchange telephone service in their jurisdictions, a uniform monthly fee which may be used for the installation and operation of an enhanced emergency telephone system;

WHEREAS, the Hendricks County Council hereby finds that the establishment and funding of an enhanced emergency telephone system would be in the best interest of the residents of Hendricks County;

NOW, THEREFORE BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL OF HENDRICKS COUNTY, INDIANA, THAT:

under the authority of and subject to Indiana Code 36-8-16 an emergency telephone system fee is hereby established to provide for the funding of an enhanced emergency telephone system to serve Hendricks County. This fee shall be collected from the telephone service users of Hendricks County and administered in accordance with the following terms.

SECTION 1: A monthly fee of \$ 1.00 per telephone access line or other exchange access facility will be collected by the service supplier to pay the lease, purchase or maintenance of enhanced emergency telephone equipment, including necessary computer hardware, software and data base provisioning; and the rates associated with the service suppliers' enhanced emergency telephone system network services.

SECTION 2: The service supplier(s) shall be entitled to retain an administrative fee of 3% of the monthly fees collected as compensation for collecting the fees.

SECTION 3: All monthly fees collected except for the 3% administrative fee shall be remitted to Hendricks County Treasurer of Hendricks County within ten (10) days after the last day of the calendar year quarter. With the fee remittal, the service supplier shall provide a fee collection report on a form provided by the Hendricks County Auditor.

SECTION 4: The Hendricks County Treasurer shall deposit the remitted fees in a

separate fund named the "Hendricks County Emergency Telephone System Fund". The Hendricks County Treasurer may invest monies in the fund in the same manner that other monies of the county are invested with the interest earned from such investment to be deposited in that fund.

SECTION 5: During January of each year, each service supplier that collects the enhanced emergency telephone system fee for the county shall provide a delinquent fee report to the Hendricks County Treasurer. The report shall list the name, address and amount due for each service user who is two (2) or more months delinquent in paying the fee.

SECTION 6: Each service supplier shall commence collecting the enhanced emergency telephone system fee from its service users in the month of June, 1995.

SECTION 7: This ordinance shall be in full force and effect on the first day of the second month after its passage by the Hendricks County Council.

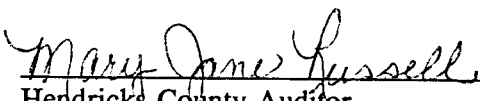
Adopted by the Board of Commissioners of Hendricks County, Indiana this 27~~th~~ day of April, 1995.

HENDRICKS COUNTY COUNCIL



President

Attest:



Hendricks County Auditor

ORDINANCE NO. 25-19

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$3,500,000 AGGREGATE PRINCIPAL AMOUNT OF VARIABLE RATE DEMAND ECONOMIC DEVELOPMENT REVENUE BONDS, SERIES 1995 (LONG COOLING SYSTEMS, INC. PROJECT) OF HENDRICKS COUNTY, INDIANA, THE PROCEEDS OF WHICH SHALL BE LOANED TO LONG COOLING SYSTEMS, INC., A DELAWARE CORPORATION, TO FINANCE THE ACQUISITION, CONSTRUCTION, INSTALLATION AND EQUIPPING OF AN ECONOMIC DEVELOPMENT FACILITY LOCATED WITHIN HENDRICKS COUNTY, INDIANA; PROVIDING FOR THE PLEDGE AND ASSIGNMENT OF REVENUES FOR THE PAYMENT OF SAID BONDS; AUTHORIZING A TRUST INDENTURE, LOAN AGREEMENT AND PLACEMENT AGREEMENT, AUTHORIZING THE USE AND DISTRIBUTION OF A PRELIMINARY PRIVATE PLACEMENT MEMORANDUM AND A PRIVATE PLACEMENT MEMORANDUM WITH RESPECT TO THE BONDS; AUTHORIZING AGREEMENTS TO SECURE FURTHER THE PAYMENT OF SAID BONDS; AND AUTHORIZING OTHER ACTIONS IN CONNECTION WITH THE ISSUANCE OF SUCH BONDS.

WHEREAS, Hendricks County, Indiana (the "Issuer"), is a municipal corporation and political subdivision of the State of Indiana, and by virtue of the constitution and laws of the State, including Indiana Code, Title 36, Article 7, Chapters 11.9 and 12, as supplemented and amended (the "Act"), is authorized and empowered, among other things, to (a) provide funds for the acquisition, construction, installation and equipping of economic development facilities; (b) issue its revenue bonds for the purpose set forth herein; (c) secure such revenue bonds by a pledge and assignment of revenues and other documents as provided for herein; and (d) enact this Ordinance (the "Bond Ordinance"), execute the Indenture, the Loan Agreement and the Placement Agreement (all hereinafter identified) and all other documents to be executed by it, upon the terms and conditions provided therein; and

WHEREAS, the County Council of the Issuer (the "County Council") has found and determined, and does hereby confirm, that the property to be acquired with the proceeds of the Bonds herein authorized (the "Project") will increase business opportunities within Hendricks County, Indiana, and will be to the benefit of the health and general welfare of the citizens of Hendricks County, Indiana, and that the Issuer, by assisting with the financing of the Project through the issuance of revenue bonds in the aggregate principal amount not to exceed \$3,500,000, will be acting in a manner consistent with and in furtherance of the provisions of the Act; and

WHEREAS, pursuant to a Trust Indenture (the "Indenture") between Peoples Bank & Trust Company, as trustee (the "Trustee") and the Issuer, the Issuer proposes to issue an amount not to exceed \$3,500,000 of its Variable Rate Demand Economic Development Revenue Bonds, Series 1995 (Long Cooling Systems, Inc. Project) to provide funds for the acquisition, construction, installation and equipping of the Project, by lending such funds to Long Cooling Systems, Inc. (the "Borrower") pursuant to a Loan Agreement (the "Loan Agreement") between the Issuer and the Borrower, which prescribes the terms and conditions under which the Borrower shall repay such loan and pursuant to which the Borrower will execute and deliver to the Issuer its promissory note (the "Promissory Note") in the principal amount equal to the aggregate principal amount of the Bonds; and

WHEREAS, the Bonds will be secured by a direct-pay letter of credit (the "Letter of Credit") issued by NBD Bank (the "Bank") to the Trustee for the benefit of the holders of the Bonds and for the account of the Borrower, which Letter of Credit has been issued pursuant to a certain Reimbursement Agreement (the "Reimbursement Agreement") between the Borrower and the Bank; and

WHEREAS, it is determined by the Issuer that the amount necessary to finance the costs of or related to the acquisition, construction, installation and equipping of the Project, will require the issuance, sale and delivery of not to exceed \$3,500,000 aggregate principal amount of Variable Rate Demand Economic Development Revenue Bonds, Series 1995 (Long Cooling Systems, Inc. Project) (the "Bonds");

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL that:

Section 1. Definitions. In addition to the words and terms defined in this Bond Ordinance, the words and terms used in this Bond Ordinance shall have the meanings set forth in the Loan Agreement, the Promissory Note, the Indenture, the Placement Agreement and in the form of the Bonds unless the context or use indicates another or different meaning or intent, which forms are before this meeting, are hereby incorporated by reference in this Bond Ordinance and the Auditor of the Issuer is hereby directed to insert them into the minutes of the Issuer and to keep them on file as specified in Section 14 hereof.

Any reference herein to the Issuer, or to any officers thereof, shall include those which succeed to their functions, duties or responsibilities pursuant to or by operation of law or who are lawfully performing their functions.

Unless the context shall otherwise indicate, words importing the singular number shall include the plural number, and vice versa, and the terms "hereof," "hereby," "hereto," "hereunder," and similar terms, mean this Bond Ordinance.

Section 2. Determination of Issuer. At a meeting open to the public held on June 19, 1995 by the Hendricks County Economic Development Commission (the "Commission"), the Commission adopted a Report and Findings of Fact, finding, among other things, that the proposed financing will be of benefit to the health and general welfare of the citizens of Hendricks County, Indiana and complies with the provisions of the Act. The County Council hereby acknowledges the Commission's Report and Findings of Fact.

At a public hearing held on July 5, 1995 by the Commission pursuant to the provisions of Indiana Code 36-7-12-24(a) and Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice of publication of which was published in *The Republican* on June 22, 1995 and in *The Weekend Flyer* on June 22, 1995, the public was given an opportunity to express their views for or against the Project, and no persons appeared nor were written statements received either for or against the Project. The County Council hereby acknowledges the public hearing.

The Issuer has received from the Commission Resolution dated July 5, 1995 wherein the Commission has found that the proposed financing will be of benefit to the health and general welfare of the citizens of Hendricks County, Indiana and that the proposed financing complies with the provisions of the Act, and further recommending this form of Bond Ordinance for approval by this County Council.

Based upon the Report, Findings of Fact and Resolution of the Commission, the Issuer hereby finds and determines that the financing approved by the Commission in Resolution dated July 5, 1995 will be of benefit to the health and general welfare of the citizens of Hendricks County, Indiana and complies with the provisions of the Act.

Section 3. Small Issue Election of Issuer. The Issuer hereby elects to have the provisions as to the \$10,000,000 limitation contained in Section 144(a)(4)(A) of the Code apply to the Bonds.

Section 4. Authorization of the Bonds. It is hereby determined to be necessary to, and the Issuer shall, issue, sell and deliver, as provided and authorized herein and pursuant to the authority of the Act, Bonds in the maximum aggregate principal amount of not to exceed \$3,500,000, designated as "Hendricks County, Indiana Variable Rate Demand Economic Development Revenue Bonds, Series 1995 (Long Cooling Systems, Inc. Project)," the proceeds of which will be held by the Trustee under the Indenture and used to make a loan to the Borrower to pay the cost of the acquisition, construction, installation and equipping of the Project, which Project will be used as an economic development facility within the meaning of the Act.

Section 5. Terms and Execution of the Bonds. The Bonds shall be issued as fully registered Bonds, without coupons, in the denominations set forth in the Indenture, numbered consecutively as set forth in the Indenture, and shall be payable at the office of the Trustee, mature as provided in the Indenture and shall be dated the date of closing. The Bonds shall have such terms, bear such interest rates (but in no event in excess of 15% per annum), and be subject to mandatory and optional redemption as provided in the Indenture and Placement Agreement heretofore presented to the Issuer. The Bonds shall be executed on behalf of the Issuer by the manual or facsimile signatures of the Board of Commissioners of the Issuer and the Auditor of the Issuer, and the seal of the Issuer shall be impressed thereon or a facsimile of such seal placed thereon. In case any officer whose signature or a facsimile thereof shall appear on the Bonds shall cease to be such officer before the issuance or delivery of the Bonds, such signature or facsimile thereof shall nevertheless be valid and sufficient for all purposes, the same as if he had remained in office until after that time.

The form of the Bonds submitted to this meeting, subject to appropriate insertions and revisions in order to comply with the provisions of the Indenture, be and the same is hereby approved, and when the same shall be executed on behalf of the Issuer by the appropriate officers thereof in the manner contemplated by the Indenture in an aggregate principal amount not to exceed \$3,500,000 shall represent the approved form of Bonds of the Issuer.

The Bonds are special, limited obligations of the Issuer payable solely from payments of principal of, premium, if any, and interest on the Bonds made by the Bank under the Letter of Credit or by the Borrower under the Promissory Note and the Loan Agreement except to the extent that the principal of, premium, if any, and interest on the Bonds may be paid out of money attributable to Bond proceeds or from temporary investments thereof.

Section 6. Sale of the Bonds. The Bonds will be privately placed by NBD Bank, N.A. (the "Placement Agent"), at the purchase price set forth, and on the terms and conditions described in the Placement Agreement.

Section 7. Arbitrage Provisions. The Issuer will use its best efforts to restrict the use of the proceeds of the Bonds in such a manner and to expectations at the time the Bonds are delivered to the purchasers thereof, so that they will not constitute arbitrage bonds under Section 148 of the Code and the regulations prescribed under that Section. The Board of Commissioners of the Issuer and the Auditor of the Issuer, or any other officer having responsibility with respect to the issuance of the Bonds, are authorized and directed, alone or in conjunction with any of the foregoing, or with any other officer, employee, consultant or agent of the Issuer, to deliver a certificate for inclusion in the

transcript of proceedings for the Bonds, setting forth the facts, estimates and circumstances and reasonable expectations pertaining to said Section 148 and regulations thereunder. The Auditor, or other appropriate officer of the Issuer, shall furnish to the Placement Agent a true transcript of proceedings, certified by said officer, of all proceedings had with reference to the issuance of the Bonds, along with such information for the records as is necessary to determine the regularity and validity of the issuance of the Bonds.

Section 8. Loan Agreement, Promissory Note, Indenture, Preliminary Private Placement Memorandum, Private Placement Memorandum, Placement Agreement, and all other Documents to be Executed or Accepted by the Issuer. In order to better secure the payment of the principal of, premium, if any, and interest on the Bonds as the same shall become due and payable, the Board of Commissioners of the Issuer and the Auditor of the Issuer are authorized and directed to execute, acknowledge and deliver, in the name and on behalf of the Issuer, the Indenture, the Loan Agreement, Promissory Note and the Placement Agreement, and all other material documents and assignments to be executed or accepted by it in substantially the forms submitted to the County Council, which are hereby approved, with such changes therein not inconsistent with this Bond Ordinance and not substantially adverse to the Issuer as may be permitted by the Act and approved by the officers executing the same on behalf of the Issuer without further approval of the County Council or of the Commission if such changes do not affect terms set forth in I.C. 36-7-12-27(a)(1) through (a)(11). The approval of such changes by such officers to the extent such are not substantially adverse to the Issuer, shall be conclusively evidenced by the execution or acceptance of receipt of any of the foregoing documents by such officers.

The Issuer hereby approves and ratifies the use and distribution of a Preliminary Private Placement Memorandum and a Private Placement Memorandum, in substantially the form submitted to the Issuer, in connection with the issuance, sale and delivery of the Bonds, and authorizes and directs the Board of Commissioners of the Issuer to sign the Private Placement Memorandum if so requested by counsel to the Placement Agent.

Section 9. Covenants of the Issuer. In addition to other covenants of the Issuer in this Bond Ordinance, the Issuer further covenants and agrees as follows:

(a) Payment of Principal, Premium and Interest. The Issuer will, solely from the sources herein provided, pay or cause to be paid the principal of, premium, if any, and interest on each and all Bonds on the dates, at the places and in the manner provided herein and in the Bonds, and in all other documents referred to herein.

(b) Performance of Covenants, Authority and Actions. The Issuer will at all times faithfully observe and perform all agreements, covenants, undertakings, stipulations and provisions contained in the Indenture, the Loan Agreement and the Placement Agreement executed and delivered, or received, under this Bond Ordinance, and in all other proceedings of the Issuer pertaining to the Indenture, the Loan Agreement and the Placement Agreement. The Issuer warrants and covenants that it is, and upon delivery of the Bonds will be, duly authorized by the laws of the State of Indiana, including particularly and without limitation, the Act, to issue the Bonds and to execute the Loan Agreement, the Indenture and the Placement Agreement, and all other documents to be executed or received by it, to provide the security for payment of the principal of, premium, if any, and interest on the Bonds in the manner and to the extent herein set forth; that all actions on its part for the issuance of the Bonds and execution or acceptance and delivery of the Loan Agreement, the Indenture, the Placement Agreement and all other documents to be executed or accepted by it have been or will be duly and effectively taken; and that the Bonds will be valid and enforceable special, limited obligations of the Issuer according to the terms thereof. Each provision of this Bond Ordinance, the Indenture, each Bond and all other documents to be executed by the Issuer is binding upon such officer of the Issuer as may from time to time have the authority under law to take such actions as may be necessary to perform all or any part of the duty required by such provision; and each duty of the Issuer and of its officers and employees undertaken pursuant to such proceedings for the Bonds and all other documents to be executed by the Issuer is established as a duty of the Issuer and of each such officer and employee having authority to perform such duty.

Section 10. No Personal Liability. No recourse under or upon any obligation, covenant, acceptance or agreement contained in this Bond Ordinance, or in the Bonds, the Loan Agreement, the Indenture, the Placement Agreement, or under any judgment obtained against the Issuer or by the enforcement of any assessment or by any legal or equitable proceeding by virtue of any constitution or statute or otherwise, or under any circumstances, under or independent of the Loan Agreement, shall be had against any member, director, or officer or attorney, as such, past, present, or future, of the Issuer, either directly or through the Issuer, or otherwise, for the payment for or to the Issuer or any receiver thereof, or for or to any holder of the Bonds secured thereby, or otherwise, of any sum that may be due and unpaid by the Issuer upon any of such Bonds. Any and all personal liability of every nature, whether at common law or in equity, or by statute or by constitution or otherwise, of any such member, director, or officer or attorney, as such, to respond by reason of any act or omission on his or her part, or otherwise, for, directly or indirectly, the payment for or to the Issuer or any receiver thereof, or for or to any owner or holder of the Bonds, or otherwise, of any sum that may remain due and unpaid upon the Bonds hereby secured or any of them, shall be

expressly waived and released as a condition of and consideration for the execution and delivery of the Loan Agreement, the Indenture and the Placement Agreement, and the issuance of the Bonds.

Section 11. No Debt or Tax Pledge. The Bonds shall not constitute a debt or pledge of the faith and credit of the State or any political subdivision thereof, and the holders or owners thereof shall have no right to have taxes levied by the State or taxing authority of any political subdivision for the payment of the principal thereof or interest thereon. Moneys raised by taxation shall not be obligated or pledged for the payment of principal of or interest on the Bonds, and the Bonds shall be payable solely from the revenues and security interests pledged for their payment as authorized by the Indenture.

Section 12. Severability. If any section, paragraph or provision of this Bond Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Bond Ordinance.

Section 13. Repeal of Conflicting Ordinances and Resolutions. All ordinances, resolutions and orders, or parts thereof, in conflict with the provisions of this Bond Ordinance are, to the extent of such conflict, hereby repealed.

Section 14. Public Inspection. Two (2) copies of the Loan Agreement, the Indenture, the Placement Agreement, the Preliminary Private Placement Memorandum, the Private Placement Memorandum and the form of the Hendricks County, Indiana Variable Rate Demand Economic Development Revenue Bonds, Series 1995 (Long Cooling Systems, Inc. Project) are on file in the office of the Auditor of the Issuer for public inspection.

Section 15. Compliance with Open Door Law. It is hereby determined that all formal actions of the County Council relating to the adoption of this Bond Ordinance were taken in an open meeting of the County Council, that all deliberations of the County Council and of its committees, if any, which resulted in formal action, were in meetings open to the public, and that all such meetings were convened, held and conducted in compliance with applicable legal requirements, including Indiana Code 5-14-1.5, et seq., as supplemented and amended.

Section 16. Effective Date. This Bond Ordinance shall be in full force and effect upon compliance with Indiana Code 36-2-4 et seq.

The foregoing was passed by the County Council this 5th day of July, 1995.

Larry R. Hesson
Larry R. Hesson

Hunt Palmer
Hunt Palmer

J. Kenneth Givan
J. Kenneth Givan

Vernon E. Ploughe
Vernon E. Ploughe

Richard Turbin
Richard Turbin

John A. Daum
John A. Daum

Lydia Gibbs
Lydia Gibbs

Presented by me to the Board of Commissioners of Hendricks County this 5th day of July, 1995 at Danville, Indiana.

Mary Jane Russell
Mary Jane Russell, Auditor
Hendricks County, Indiana

Approved and signed this 10th day of July, 1995.

John D. Champitt
John D. Champitt, Commissioner

Hursel G. Disney
Hursel G. Disney, Commissioner

Richard P. Myers
Richard P. Myers, Commissioner

STATE OF INDIANA)
)SS:
COUNTY OF HENDRICKS)

I, Mary Jane Russell, Auditor of Hendricks County, Indiana, do hereby certify the above and foregoing is a full, true, and complete copy of Ordinance No. _____ passed by the County Council on the _____ day of _____, 1995, by a vote of _____ AYES and _____ NAYS, which was signed by the members of the County Council on the _____ day of _____, 1995, was presented by me to the Board of Commissioners on the _____ day of _____, 1995 and was signed by the Board of Commissioners on the _____ day of _____, 1995, and now remains on file and on record in my office.

WITNESS my hand and the official seal of Hendricks County, Indiana, this _____ day of _____, 1995.

Mary Jane Russell, Auditor,
Hendricks County, Indiana

1995 SALARY ORDINANCE - HENDRICKS COUNTY

WHEREAS, the Hendricks County Council is the legislative body that approves the salaries paid for positions held in Hendricks; and

WHEREAS, enumerated below is the list of all County positions and the approved salaries for 1995 based on the range in the classification system for each job that is graded. Wages shall not exceed the original appropriation in the budget without Council action. Where there is no range listed, the said amount shall not be exceeded without an amendment; and

NOW THEREFORE, BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL, HENDRICKS COUNTY, INDIANA:

SECTION 1. That the Hendricks County Council hereby approves the salaries based on 26 pays for the positions in Hendricks County, Indiana, as shown below.

In the event of a turnover for any position, the starting wage could be less than, but shall not exceed the maximum amount within the range listed without an amendment.

In the event of overtime for non-exempt employees, the rate is figured at time and one half of the base pay. Overtime would be in addition to the base pay listed. Part time rate of positions not classified is \$5.35/hour.

DEPT./LINE ITEM	REQUESTED	RANGE APPROVED	DEPT./LINE ITEM	REQUESTED	RANGE APPROVED
PROS. TITLE IV-D:			AUDITOR:		
01-084-112	30,048.94	28,595.00	01-102-111	33,256.00	32,604.00
01-084-113	19,699.00	17,436-24,406	01-102-112	22,389.00	22,950-32,132
01-084-114	16,764.00	16,598-23,241	01-102-113	14,797.00	14,560-20,384
01-084-150	11,659.00	11,492.00	01-102-114	15,252.00	15,397-21,549
01-084-152	1,500.00	1,000.00	01-102-115	14,374.00	13,250-18,546
			01-102-116	16,283.00	13,250-18,546
			01-102-117	16,283.00	13,250-18,546
			01-102-118	20,720.00	17,436-24,406
			01-102-119	15,077.00	13,250-18,546
			01-102-120	12,685.00	13,250-18,546
			01-102-121	12,942.00	13,250-18,546
			01-102-150	--	--
			01-102-152	2,000.00	1,000.00
CLERKS OFFICE:			TREASURER:		
01-101-111	33,256.00	32,604.00	01-103-111	33,256.00	32,604.00
01-101-112	27,465.00	22,950-32,123	01-103-112	23,806.00	22,950-32,123
01-101-113	13,461.00	13,250-18,546	01-103-113	14,798.00	13,350-18,546
01-101-114	13,461.00	13,250-18,546	01-103-114	16,283.00	13,250-18,546
01-101-115	19,254.00	15,397-21,549	01-103-115	16,283.00	13,250-18,546
01-101-116	12,939.00	13,250-18,546	01-103-116	13,981.00	13,250-18,546
01-101-117	13,461.00	13,250-18,546	01-103-117	16,283.00	13,250-18,546
01-101-118	15,912.00	15,397-21,549	01-103-150	12,000.00	10,000.00
01-101-153	2,000.00	2,000.00	01-103-152	1,500.00	1,000.00
01-101-119	13,981.00	13,250-18,546			
01-101-120	12,939.00	13,250-18,546			
01-101-121	14,798.00	13,250-18,546			
01-101-122	12,939.00	13,250-18,546			
01-101-123	12,939.00	13,250-18,546			
01-101-124	14,798.00	13,250-18,546			
01-101-125	13,461.00	13,250-18,546			
01-101-126	6,000.00	6,000.00			
01-101-127	12,686.00	13,250-18,546			
01-101-128	12,686.00	13,250-18,546			
01-101-129	12,686.00	13,250-18,546			
01-101-150	5,000.00	5,000.00			
01-101-152	5,000.00	5,000.00			

1995 SALARY ORDINANCE

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DEPT./LINE ITEM	REQUESTED	RANGE APPROVED	DEPT./LINE ITEM	REQUESTED	RANGE APPROVED
RECORDER:			SURVEYOR:		
01-104-111	33,256.00	32,604.00	01-106-111	21,307.00	20,293.00
01-104-112	24,656.00	22,950-32,123	01-106-112	10,306.00	10,306.00
01-104-113	16,289.00	13,250-18,546	01-106-113	30,272.10	24,151-33,816
01-104-114	14,798.00	13,250-18,546	01-106-114	16,726.00	15,397-21,549
01-104-115	13,468.00	13,250-18,546	01-106-115	18,444.00	17,436-24,406
01-104-150	7,863.00	7,950.00	01-106-116	16,726.00	17,436-24,406
SHERIFF:			01-106-117	18,996.00	18,473-25,862
01-105-111	33,256.00	32,604.00	01-106-118	16,726.00	--
01-105-118	21,648.00	17,436-24,406	01-106-119	12,685.00	7,950.00
01-105-153	36,220.00	35,510.00	01-106-120	13,960.00	--
01-105-154	35,148.00	34,460.00	01-106-150	4,000.00	4,000.00
01-105-155	21,500.00	23,114.00	01-106-152	1,500.00	1,500.00
01-105-156	33,862.00	32,902.00	CORONER:		
01-105-157	23,575.00	23,114.00	01-107-111	11,804.00	11,180.00
01-105-158	33,862.00	32,902.00	01-107-112	2,048.00	2,012.00
01-105-159	31,161.00	30,550.00	01-107-113	1,512.00	1,512.00
01-105-160	33,434.00	32,779.00	01-107-115	1,200.00	1,200.00
01-105-116	23,575.00	23,114.00	PROSECUTOR:		
01-105-161	30,648.00	30,047.00	01-108-111	--	--
01-105-162	34,505.00	33,829.00	01-108-112	28,600.00	28,600.00
01-105-163	30,648.00	30,047.00	01-108-113	18,957.00	17,436-24,406
01-105-164	30,648.00	30,047.00	01-108-114	17,991.00	16,598-23,241
01-105-165	30,648.00	30,047.00	01-108-115	16,766.00	16,598-23,241
01-105-166	28,471.00	27,913.00	01-108-116	25,695.00	22,950-32,123
01-105-167	27,886.00	27,340.00	01-108-117	28,600.00	26,811.00
01-105-168	27,433.00	26,896.00	01-108-118	6,500.00	6,500.00
01-105-169	27,433.00	26,896.00	01-108-119	28,600.00	28,366.00
01-105-170	32,577.00	31,939.00	01-108-120	14,552.00	14,552.00
01-105-171	26,575.00	26,055.00	01-108-121	17,991.00	16,598-23,241
01-105-172	26,575.00	26,055.00	01-108-122	7,010.00	6,659.00
01-105-173	26,147.00	25,635.00	01-108-124	11,430.00	16,598-12,241
01-105-174	26,147.00	25,635.00	01-108-152	3,000.00	3,000.00
01-105-175	29,362.00	28,787.00	ASSESSOR:		
01-105-176	29,362.00	28,787.00	01-109-111	33,256.00	32,604.00
01-105-177	25,718.00	25,215.00	01-109-112	22,913.00	22,950-32,123
01-105-178	25,718.00	25,215.00	01-109-113	12,939.00	13,250-18,546
01-105-179	25,294.00	24,791.00	01-109-114	16,283.00	13,250-18,546
01-105-180	25,718.00	25,215.00	01-109-115	13,802.00	13,250-18,546
01-105-181	25,718.00	25,215.00	01-109-152	--	--
01-105-182	25,718.00	25,215.00	TOWNSHIPS:		
01-105-192	24,004.00	23,534.00	01-110-111	9,096.00	8,918.00
01-105-184	13,981.00	13,250-18,546	01-110-112	4,055.00	3,976.00
01-105-185	12,939.00	13,250-18,546	01-110-113	4,310.00	4,225.00
01-105-186	13,461.00	13,250-18,546			
01-105-187	13,461.00	13,250-18,546			
01-105-193	23,575.00	23,114.00			
01-105-189	24,004.00	23,534.00			
01-105-190	23,575.00	23,114.00			
01-105-191	24,004.00	23,534.00			

1995 SALARY ORDINANCE
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DEPT./LINE ITEM	REQUESTED	RANGE APPROVED	DEPT./LINE ITEM	REQUESTED	RANGE APPROVED
TOWNSHIPS CONTINUED:			PLAN COMMISSION CONTINUED:		
01-111-111	10,569.00	10,569.00	01-131-124	21,866.00	18,473-25,865
01-111-112	7,037.00	7,037.00	01-131-125	20,670.00	18,473-25,865
01-111-113	700.00	700.00	01-131-126	20,280.00	19,492-27,282
01-112-111	11,200.00	10,634.00	01-131-127	--	--
01-112-112	10,000.00	10,000.00	01-131-128	18,252.00	17,436-24,406
01-112-113	900.00	900.00	01-131-152	2,000.00	2,000.00
01-113-111	10,569.00	10,569.00			
01-113-112	11,000.00	11,000.00			
01-114-111	5,150.00	5,150.00			
01-114-112	5,250.00	5,226.00	DRAINAGE BOARD:		
01-115-111	1,741.00	1,690.00	01-133-113	2,000.00	2,000.00
01-115-112	1,057.00	1,026.00	01-133-114	2,000.00	2,000.00
01-116-111	1,741.00	1,690.00	01-133-114	2,000.00	2,000.00
01-116-112	2,293.00	2,226.00			
01-116-113	1,366.00	1,326.00	VETERANS SERVICE:		
01-117-111	1,741.00	1,690.00	01-134-111	10,506.00	10,506.00
01-117-112	2,200.00	2,136.00			
01-118-111	3,187.00	3,094.00	COMMISSIONERS:		
01-118-112	3,883.00	3,770.00	01-135-113	19,800.00	17,436-24,406
01-119-111	1,936.00	1,898.00	01-135-115	10,000.00	10,000.00
01-119-112	4,575.00	4,485.00	01-135-122	17,200.00	16,975.00
01-120-111	3,000.00	2,236.00	01-135-123	17,200.00	16,975.00
01-120-112	3,500.00	3,426.00	01-135-124	17,200.00	16,975.00
01-121-111	1,677.00	1,677.00	01-135-152	3,000.00	2,500.00
01-121-112	2,333.00	2,333.00			
			COURTHOUSE:		
EXTENSION:			01-136-111	23,430.00	22,971.00
01-130-111	14,690.00	14,402.00	01-136-112	11,493.00	10,556-15,160
01-130-112	14,690.00	14,402.00	01-136-113	16,840.00	16,510.00
01-130-114	14,690.00	14,402.00	01-136-150	7,500.00	7,500.00
01-130-115	19,699.00	17,436-24,406	01-136-152	1,500.00	1,500.00
01-130-116	17,508.00	15,397-21,549			
01-130-119	7,764.00	7,950.00			
			JAIL:		
PLAN COMMISSION:			01-137-111	21,500.00	21,500.00
01-131-111	45,500.00	37,037-51,852	01-137-115	17,928.00	--
01-131-112	26,832.00	22,950-32,132	01-137-116	16,302.00	13,250-18,546
01-131-113	24,284.00	21,283-30,558	01-137-117	17,838.18	13,250-18,546
01-131-114	17,498.00	15,397-21,549	01-137-118	8,983.00	8,973.00
01-131-115	6,400.00	5,000.00	01-137-119	9,322.00	9,139.00
01-131-116	3,500.00	3,300.00	01-137-120	--	--
01-131-117	18,616.00	--	01-137-121	17,078.00	17,436-24,406
01-131-118	28,184.00	25,644-35,909	01-137-122	17,820.00	17,436-24,406
01-131-119	17,498.00	15,397-21,549	01-137-123	11,400.00	10,556-15,160
01-131-120	23,790.00	18,473-25,862	01-137-124	--	--
01-131-121	17,576.00	--	01-137-152	9,000.00	9,000.00
01-131-122	17,498.00	15,397-21,549	01-137-153	50,000.00	50,000.00
01-131-123	3,000.00	3,000.00	01-137-154	21,736.00	17,436-24,406
			01-137-155	21,736.00	17,436-24,406
			01-137-156	21,077.00	17,436-24,406

DEPT./LINE ITEM	REQUESTED	RANGE APPROVED	DEPT./LINE ITEM	REQUESTED	RANGE APPROVED
JAIL CONTINUED:			COUNTY HOME CONTINUED:		
01-137-157	22,469.00	18,473-25,862	01-138-124	15,077.00	13,250-18,546
01-137-158	22,469.00	18,473-25,862	01-138-125	11,493.00	10,556-15,160
01-137-159	24,778.00	20,712-28,993	01-138-126	12,774.00	10,556-15,160
01-137-160	18,809.00	17,436-24,406	01-138-127	13,981.00	13,250-18,546
01-137-161	18,809.00	17,436-24,406	01-138-128	15,077.00	13,250-18,546
01-137-162	29,638.00	26,772-37,474	01-138-129	14,798.00	13,250-18,546
01-137-163	18,809.00	17,436-24,406	01-138-150	8,500.00	8,500.00
01-137-164	21,736.00	17,436-24,406			
01-137-165	19,565.00	17,436-24,406			
01-137-166	18,809.00	17,436-24,406	CIRCUIT COURT:		
01-137-167	22,469.00	18,473-25,862	01-139-111	11,085.00	10,868.00
01-137-168	18,809.00	17,436-24,406	01-139-112	61,993.00	--
01-137-169	21,077.00	17,436-24,406	01-139-113	17,898.00	14,560-18,546
01-137-170	18,286.00	17,436-24,406	01-139-114	--	--
01-137-171	18,809.00	17,436-24,406	01-139-115	2,000.00	2,000.00
01-137-172	18,286.00	17,436-24,406	01-139-116	--	18,473-25,862
01-137-173	18,809.00	17,436-24,406	01-139-117	--	10,129.00
01-137-174	20,678.00	17,436-24,406	01-139-118	--	18,473-25,862
01-137-175	18,809.00	17,436-24,406	01-139-148	2,400.00	2,400.00
01-137-176	12,780.00	10,556-15,160	01-139-150	6,000.00	1,757.00
01-137-177	12,780.00	10,556-15,160	01-139-195	3,000.00	2,240.00
01-137-178	11,400.00	10,556-15,160	01-139-196	3,000.00	2,240.00
01-137-179	12,494.00	10,556-15,160	01-139-197	1,500.00	985.00
01-137-180	21,089.00	17,436-24,406			
01-137-181	21,089.00	17,436-24,406	SUPERIOR COURT I:		
01-137-182	17,078.00	17,436-24,406	01-140-111	11,086.00	10,868.00
01-137-183	21,089.00	17,436-24,406	01-140-112	20,664.00	18,473-25,862
01-137-184	21,089.00	17,436-24,406	01-140-113	20,664.00	18,473-25,862
01-137-185	19,577.00	17,436-24,406	01-140-114	15,912.00	14,560-20,384
01-137-186	20,691.00	17,436-24,406	01-140-150	16,289.00	15,969.00
01-137-187	20,691.00	17,436-24,406	01-140-152	1,000.00	1,000.00
01-137-188	18,809.00	17,436-24,406	01-140-153	1,000.00	1,000.00
01-137-189	20,678.00	17,436-24,406	01-140-195	100.00	100.00
01-137-190	18,809.00	17,436-24,406	01-140-196	80.00	80.00
01-137-191	18,809.00	17,436-24,406	01-140-197	50.00	50.00
01-137-192	18,286.00	17,436-24,406			
01-137-193	18,809.00	17,436-24,406	SUPERIOR COURT II:		
01-137-194	5,000.00	5,000.00	01-141-111	11,520.00	10,868.00
01-137-196	6,000.00	3,000.00	01-141-112	18,800.00	14,560-20,384
01-137-150	--	--	01-141-113	20,000.00	15,397-21,549
COUNTY HOME:			01-141-114	18,800.00	14,560-20,384
01-138-111	27,647.00	26,772-37,474	01-141-115	18,800.00	14,560-20,384
01-138-112	--	--	01-141-116	21,000.00	18,473-25,862
01-138-116	14,074.00	10,556-15,160	01-141-117	21,716.09	18,473-25,862
01-138-117	13,159.00	10,556-15,160	01-141-150	--	--
01-138-119	14,631.00	11,939-16,708	01-141-152	3,000.00	3,000.00
01-138-122	12,939.00	13,250-18,546			
01-138-123	10,563.00	10,556-15,160			

DEPT./LINE ITEM	REQUESTED	RANGE APPROVED	DEPT./LINE ITEM	REQUESTED	RANGE APPROVED
SUPERIOR COURT II CONTINUED:			ELECTION:		
01-141-153	1,000.00	1,000.00	01-146-111	3,000.00	3,000.00
01-141-195	300.00	300.00	01-146-112	19,514.00	19,492-27,282
01-141-196	150.00	150.00	01-146-113	1,250.00	1,250.00
01-141-197	150.00	150.00	01-146-114	--	--
			01-146-115	--	--
			01-146-116	16,895.00	13,250-18,546
			01-146-117	1,200.00	1,200.00
			01-146-118	--	--
			01-146-120	--	--
			01-146-121	--	--
			01-146-150	10,000.00	10,000.00
			01-146-151	--	--
			01-146-152	3,000.00	3,000.00
EMERGENCY MANAGEMENT:			COMPUTER CENTER:		
01-142-111	7,532.00	7,384.00	01-147-110	39,102.00	35,253-49,358
			01-147-111	24,152.00	18,473-25,862
			01-147-112	22,176.00	17,436-24,406
			01-147-113	19,056.00	18,473-25,862
			01-147-152	5,100.00	5,000.00
ENGINEERING:			PERSONNEL MANAGEMENT:		
01-143-111	47,528.00	37,037-51,852	01-148-111	30,153.00	26,772-37,474
01-143-112	30,118.00	26,772-37,474	01-148-150	6,995.00	7,950.00
01-143-113	24,041.00	20,712-28,993			
01-143-114	21,456.00	20,712-28,993			
01-143-115	--	--			
01-143-116	20,548.00	17,436-24,406			
01-143-117	23,842.00	17,436-24,406			
01-143-118	30,697.00	26,772-37,474			
01-143-119	18,200.00	16,598-23,241			
01-143-120	18,874.00	17,436-24,406			
01-143-121	14,797.00	15,397-21,549			
01-143-122	14,797.00	14,560-20,384			
01-143-123	18,619.00	18,473-25,862			
01-143-124	39,822.00	37,037-51,852			
01-143-125	19,165.00	18,473-25,862			
01-143-126	--	--			
01-143-150	7,000.00	7,280.00			
01-143-151	7,000.00	7,280.00			
01-143-152	7,000.00	3,000.00			
01-143-154	13,960.00	7,000.00			
ANIMAL CONTROL:			COUNCIL:		
01-144-111	25,433.00	22,950-32,123	01-149-113	5,065.00	4,966.00
01-144-112	17,436.00	16,598-23,241	01-149-114	5,065.00	4,966.00
01-144-113	16,763.00	16,598-23,241	01-149-115	5,065.00	4,966.00
01-144-114	16,253.00	16,598-23,241	01-149-116	5,065.00	4,966.00
01-144-150	13,467.00	13,723.00	01-149-117	5,065.00	4,966.00
01-144-151	10,722.00	10,979.00	01-149-118	5,065.00	4,966.00
01-144-152	1,000.00	1,000.00	01-149-119	5,065.00	4,966.00
			01-149-150	--	--
			01-149-153	--	--
WEIGHTS AND MEASURES:			CIRCUIT COURT PROBATION:		
01-145-111	10,528.00	10,322.00	01-150-112	35,139.00	33,761-47,265
			01-150-113	24,492.00	22,950-32,123
			01-150-114	--	--
			01-150-115	19,422.00	19,422.00
			01-150-150	1,500.00	2,000.00
			01-150-319	24,492.00	22,950-32,123

DEPT./LINE ITEM	REQUESTED	RANGE APPROVED	DEPT./LINE ITEM	REQUESTED	RANGE APPROVED

SUPERIOR COURT PROBATION:					
01-151-111	23,816.00	33,761-47,265			
01-151-112	19,774.00	22,950-32,123			
01-151-113	19,774.00	22,950-32,123			
01-151-114	19,774.00	22,950-32,123			
01-151-115	19,774.00	22,950-32,123			
01-151-116	19,774.00	22,950-32,123			
01-151-117	19,774.00	22,950-32,123			
01-151-118	16,200.00	14,560-20,384			
01-151-120	27,228.00	22,950-32,123			
01-151-121	27,228.00	22,950-32,123			
01-151-122	27,228.00	--			
MICRO FILM:					
01-152-112	17,769.00	14,560-20,384			
01-152-113	13,461.00	13,250-18,564			
01-152-114	--	--			
SOIL & WATER:					
01-153-111	18,993.00	16,598-23,241			
SUPERIOR COURT III:					
01-153-111	11,900.00	10,868.00			
01-153-112	18,070.00	15,397-21,549			
01-153-113	20,670.00	18,473-25,862			
01-153-114	20,670.00	18,473-25,862			
01-153-115	18,900.00	14,560-20,384			
01-153-116	18,900.00	14,560-20,384			
01-153-152	6,000.00	6,000.00			
01-153-153	1,250.00	1,250.00			
01-153-195	500.00	500.00			
01-153-196	150.00	150.00			
01-153-197	150.00	150.00			

SECTION 3. That the Hendricks County Council hereby approves the salaries based on 26 pays for the positions in the Hendricks County Highway Department as shown below. These wages are based on 40 hours straight time and 5 hours time and a half overtime each work week.

In the event of a turnover for any position, the starting wage could be less than, but shall not exceed the existing amount originally appropriated without an amendment.

In the event of additional overtime above the 5 overtime hours regularly worked for non-exempt employees, the rate is figured at time and one half of the base pay. This overtime would be in addition to the pay listed.

RANGE			RANGE				
DEPT./LINE	ITEM	REQUESTED	APPROVED	DEPT./LINE	ITEM	REQUESTED	APPROVED
HIGHWAY:				HIGHWAY CONTINUED:			
02-201-111		32,011.00	24,151-33,816	02-201-156		20,513.00	19,760.00
02-201-112		28,018.00	19,492-27,282	02-201-157		25,238.00	24,503.00
02-201-113		19,110.00	16,598-23,241	02-201-158		5,522.00	6,080.00
02-201-114		--	--	02-201-159		5,522.00	6,080.00
02-201-115		10,311.00	10,979.00				
02-201-119		5,522.00	6,080.00				
02-201-121		25,238.00	24,503.00				
02-201-122		19,596.00	19,760.00	CUM BRIDGE:			
02-201-123		25,594.00	24,849.00	25-203-112		25,238.00	24,503.00
02-201-124		25,238.00	24,503.00	25-203-113		25,238.00	24,503.00
02-201-125		25,238.00	24,503.00	25-203-114		--	--
02-201-126		25,238.00	24,503.00	25-203-115		25,238.10	24,503.00
02-201-127		19,596.00	20,205.00	25-203-116		20,886.00	19,760.00
02-201-128		26,866.00	26,084.00	25-203-117		23,361.00	22,680.00
02-201-129		26,866.00	26,084.00	25-203-152		10,000.00	10,000.00
02-201-130		20,047.00	19,760.00				
02-201-131		25,238.00	24,503.00				
02-201-132		25,238.00	24,503.00				
02-201-133		25,238.00	24,503.00			-	
02-201-134		25,238.00	24,503.00	HEALTH DEPARTMENT:			
02-201-135		25,238.00	24,503.00	05-213-110		21,017.00	20,605.00
02-201-136		26,866.00	26,084.00	05-213-112		--	--
02-201-137		22,771.00	22,033.00	05-213-113		17,991.00	13,250-18,546
02-201-138		26,866.00	26,084.00	05-213-114		29,742.08	26,772-37,474
02-201-139		25,238.00	24,503.00	05-213-115		35,822.00	32,178-45,045
02-201-140		19,596.00	19,760.00	05-213-116		40,922.00	37,037-51,852
02-201-141		25,238.00	24,503.00	05-213-117		17,991.00	13,250-18,546
02-201-142		22,771.00	22,033.00	05-213-118		13,461.00	13,250-18,546
02-201-143		5,522.00	6,080.00	05-213-119		13,236.00	13,250-18,546
02-201-144		5,522.00	6,080.00	05-213-120		--	--
02-201-145		25,238.00	24,503.00	05-213-121		28,183.00	25,644-35,909
02-201-146		5,522.00	6,080.00	05-213-122		26,827.00	24,151-33,816
02-201-147		5,522.00	6,080.00	05-213-123		26,827.00	24,151-33,816
02-201-148		26,019.00	25,171.00	05-213-124		27,347.00	26,772-37,474
02-201-149		26,750.00	25,971.00	05-213-125		26,827.00	24,151-33,816
02-201-150		25,238.00	24,503.00	05-213-127		25,298.00	--
02-201-151		20,513.00	19,835.00	05-213-128		24,097.00	--
02-201-152		30,000.00	30,000.00	05-213-129		25,298.00	--
02-201-153		--	--	05-213-150		16,107.00	14,000.00
02-201-154		19,596.00	19,760.00	05-213-152		1,000.00	1,000.00
02-201-155		31,000.00	28,959.00				

DEPT./LINE ITEM	REQUESTED	RANGE APPROVED	DEPT./LINE ITEM	REQUESTED	RANGE APPROVED
ADULT PROBATION USERS FEE:			LOCAL HEALTH MAINTENANCE:		
16-317-111	16,069.04	16,069.04	06-503-111	26,511.00	24,151-33,816
16-317-112	7,474.00	6,920.00			
16-317-113	7,474.00	6,920.00			
16-317-114	7,474.00	6,920.00			
16-317-115	7,474.00	6,920.00	REASSESSMENT:		
16-317-116	7,474.00	6,920.00	08-507-112	15,092.00	13,250-18,546
16-317-117	6,611.00	6,093.00	08-507-113	--	--
16-317-119	14,758.00	14,560.00	08-507-115	--	--
16-317-150	800.00	800.00	08-507-116	--	--
16-317-152	500.00	500.00	08-507-117	--	--
			08-507-118	--	--
			08-507-150	20,000.00	20,000.00
JUVENILE PROBATION USERS FEE:			HOME DETENTION:		
16-319-111	2,990.00	2,990.00	16-322-111	27,228.00	22,950-32,123
16-319-112	--	--	16-322-112	15,038.00	14,560-20,384
16-319-113	--	--			
16-319-114	--	--			
16-319-150	1,500.00	1,500.00			
VICTIM'S ASSISTANCE:					
14-514-111	10,925.00	10,925.00			

SECTION 4. That the Hendricks County Council hereby approves the salaries based on an hourly rate for non-exempt employees and a bi-weekly rate for exempt employees for the positions in the Hendricks County as shown below. The exception being the Merit Deputy wages which are shown bi-weekly, but are subject to Section 7K of the FLSA relative to overtime.

In the event of a turnover for any position, the starting wage could be less than, but shall not exceed the existing amount originally appropriated without an amendment. Also, the name on the line items will be different than what is shown below.

DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY	DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY
PROS. TITLE IV-D:			TREASURERS OFFICE:		
01-084-112	D. Kinninger	\$1,099.80	01-103-111	M. Nicely	\$1,254.00
01-084-113	M. Thompson	\$ 10.61/hr	01-103-112	C. Maccaroni	
01-084-114	J. Mattson	\$ 9.12/hr	01-103-113	N. Duell	\$ 7.97/hr
01-084-150	J. Carter	\$ 7.28/hr	01-103-114	R. Adams	\$ 8.77/hr
CLERKS OFFICE:			01-103-115	B. Short	\$ 8.77/hr
01-101-111	C. Lawson	\$1,254.00	01-103-116	J. Hopper	\$ 7.53/hr
01-101-112	J. Chilewski	\$ 961.19	01-103-117	A. Roberts	\$ 8.77/hr
01-101-113	D. Patterson	\$ 7.28/hr	RECORDERS OFFICE:		
01-101-114	J. Kulka	\$ 7.28/hr	01-104-111	J. Bradley	\$1,254.00
01-101-115	C. Spence	\$ 10.37/hr	01-104-112	P. Webb	\$ 929.66
01-101-116	C. Riddle	\$ 7.28/hr	01-104-113	E. Hill	\$ 8.77/hr
01-101-117	P. Burge	\$ 7.28/hr	01-104-114	W. Boyd	\$ 7.97/hr
01-101-118	D. Hedrick	\$ 8.57/hr	01-104-115	G. Hutte	\$ 7.28/hr
01-101-119	V. Gipson	\$ 7.53/hr	SHERIFFS DEPT:		
01-101-120	J. Roberts	\$ 7.28/hr	01-105-111	R. Waddell	\$1,254.00
01-101-121	B. Jensen	\$ 7.97/hr	01-105-118	T. Brinker	\$ 816.30
01-101-122	TBA	\$ 7.28/hr	01-105-153	D. Younce	\$1,365.77
01-101-123	D. Bullard	\$ 7.28/hr	01-105-154	S. Stoddard	\$1,325.38
01-101-124	L. Kottkamp	\$ 7.97/hr	01-105-155	M. Frisbie	\$ 889.00
01-101-125	B. Fleece	\$ 7.28/hr	01-105-156	R. Barger	\$1,265.46
01-101-127	TBA	\$ 7.28/hr	01-105-157	J. Lewis	\$ 889.00
01-101-128	TBA	\$ 7.28/hr	01-105-158	J. Hancock	\$1,265.46
AUDITORS OFFICE:			01-105-159	S. Austin	\$1,175.00
01-102-111	M. Russell	\$1,254.00	01-105-160	D. Williams	\$1,260.73
01-102-112	D. Simpson	\$ 881.69	01-105-116	G. Burge	\$ 711.53
01-102-113	D. England	\$ 8.00/hr	01-105-161	C. Fine	\$1,155.65
01-102-114	D. Heckman	\$ 8.46/hr	01-105-162	M. Hovious	\$1,301.11
01-102-115	M. Decker	\$ 7.73/hr	01-105-163	D. Parrott	\$1,155.65
01-102-116	W. Cox	\$ 8.77/hr	01-105-164	R. Ellis	\$1,155.65
01-102-117	P. Reed	\$ 7.28/hr	01-105-165	L. Dockery	\$1,155.65
01-102-118	A. Johnston	\$ 11.16/hr	01-105-166	F. Harris	\$1,073.58
01-102-119	S. Snapp	\$ 8.12/hr	01-105-167	J. Tom	\$1,051.54
01-102-120	S. Johnston	\$ 8.77/hr	01-105-168	J. Stoneking	\$1,034.46
01-102-121	J. Hacker	\$ 7.28/hr	01-105-169	G. Woodard	\$1,034.46

DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY	DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY
=====			=====		
SHERIFFS DEPT. CONTINUED:			ASSESSORS OFFICE:		
01-105-170	D. Richardson	\$1,228.42	01-109-111	B. Ford	\$1,254.00
01-105-171	B. Burnell	\$1,002.12	01-109-112	M. Joy	\$ 882.69
01-105-172	T. Kinman	\$1,002.12	01-109-113	B. Kelly	\$ 7.28/hr
01-105-173	M. Morgan	\$ 985.96	01-109-114	TBA	\$ 7.28/hr
01-105-174	R. Miles	\$ 985.96	01-109-115	E. Jones	\$ 7.43/hr
01-105-175	R. Purcell	\$1,107.19	08-507-112	B. Thomas	\$ 8.29/hr
01-105-176	R. Call	\$1,107.19	EXTENSION OFFICE:		
01-105-176	B. Clark	\$ 969.81	01-130-111	G. Emsweller	\$ 553.92
01-105-178	T. Judy	\$ 969.81	01-130-112	E. Harrod	\$ 553.92
01-105-179	M. McPeek	\$ 953.50	01-130-114	E. Sheldon	\$ 553.92
01-105-180	C. Parsons	\$ 969.81	01-130-115	J. Hardwick	\$ 10.61/hr
01-105-181	S. Wagner	\$ 969.81	01-130-116	S. Wilson	\$ 9.43/hr
01-105-182	C. Patterson	\$ 969.81	01-130-119	J. Egner	\$ 7.28/hr
01-105-192	S. Larson	\$ 905.15	PLAN COMMISSION:		
01-105-184	L. Clearwaters	\$ 7.53/hr	01-131-111	R. Jarzen	\$1,724.50
01-105-185	B. Stewart	\$ 7.28/hr	01-131-112	P. Wilson	\$1,011.60
01-105-186	N. Watson	\$ 7.28/hr	01-131-113	M. Alverson	\$ 915.69
01-105-187	C. Morphey	\$ 7.28/hr	01-131-114	J. Wyeth	\$ 9.43/hr
01-105-193	R. Paris	\$ 889.00	01-131-118	D. Slaughter	\$1,062.69
01-105-189	J. Margason	\$ 905.15	01-131-119	L. Wagner	\$ 9.43/hr
01-105-190	M. Laux	\$ 889.00	01-131-120	M. Riffey	\$ 11.40/hr
01-105-191	S. King	\$ 905.15	01-131-122	K. Ross	\$ 8.72/hr
SURVEYORS OFFICE:			01-131-124	F. Burkard	\$ 11.78/hr
01-106-111	N. Ott	\$ 780.50	01-131-125	T. Richardson	\$ 11.13/hr
01-106-112	N. Ott	\$ 396.38	01-131-126	L. Vittetow	\$ 765.19
01-106-113	P. Wynn	\$ 977.35	01-131-128	L. Rice	\$ 9.83/hr
01-106-114	M. Simmerman	\$ 8.46/hr	VETERANS SERVICES:		
01-106-115	C. Stoutenour	\$ 9.58/hr	01-134-111	B. Holmes	\$ 404.07
01-106-116	L. Fleming	\$ 9.58/hr	COMMISSIONERS:		
01-106-117	J. Barnett	\$ 10.51/hr	01-135-113	M. Percy	\$ 10.61/hr
01-106-119	J. Stevenson	\$ 7.28/hr	01-135-122	J. Clampitt	\$ 652.88
CORONERS OFFICE:			01-135-123	H. Disney	\$ 652.88
01-107-111	S. Matthews	\$ 430.00	01-135-124	R. Myers	\$ 652.88
PROSECUTORS OFFICE:			COURTHOUSE:		
01-108-112	J. Gibbs	\$1,100.00	01-136-111	E. Cassity	\$ 883.50
01-108-113	D. Reid	\$ 9.98/hr	01-136-112	W. McDaniels	\$ 6.19/hr
01-108-114	M. Stephens	\$ 9.69/hr	01-136-113	S. Johnston	\$ 9.07/hr
01-108-115	N. Dawson	\$ 9.12/hr	01-136-114	TBA	\$ 5.95/hr
01-108-116	S. Scott	\$ 968.88	01-136-115	TBA	\$ 5.95/hr
01-108-117	S. Young	\$1,031.18			
01-108-119	J. Pierce	\$1,091.00			
01-108-120	D. Conners	\$ 10.15/hr			
01-108-121	L. Myers	\$ 9.12/hr			
01-108-122	M. Larrison	\$ 256.12			
14-514-111	M. Larrison	\$ 429.19			

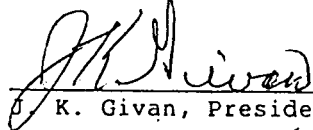
DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY	DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY
JAIL:			COUNTY HOME:		
01-137-112	TBA	\$ 826.93	01-138-111	D. Truesdale	\$1,042.50
01-137-116	C. Reeder	\$ 8.78/hr	01-138-116	M. Lester	\$ 7.58/hr
01-137-117	D. Clevenger	\$ 9.44/hr	01-138-117	P. Nichols	\$ 6.88/hr
01-137-118	TBA	\$ 5.95/hr	01-138-119	E. Miles	\$ 7.88/hr
01-137-119	Schular	\$ 6.06/hr	01-138-122	S. Hefley	\$ 7.28/hr
01-137-121	D. Pruett	\$ 9.58/hr	01-138-123	TBA	\$ 5.95/hr
01-137-122	S. Morgan	\$ 9.58/hr	01-138-124	E. Bailey	\$ 8.12/hr
01-137-123	B. Brooks	\$ 5.97/hr	01-138-125	S. Haltom	\$ 6.19/hr
01-137-154	M. Bartolovich	\$ 11.14/hr	01-138-126	S. Huff	\$ 6.88/hr
01-137-155	W. Collier	\$ 11.14/hr	01-138-127	P. Busenbark	\$ 7.53/hr
01-137-156	B. Scobee	\$ 10.59/hr	01-138-128	G. Claprod	\$ 8.12/hr
01-137-157	N. Richards	\$ 11.29/hr	01-138-129	G. Rodriquez	\$ 7.97/hr
01-137-158	T. Green	\$ 11.29/hr	CIRCUIT COURT:		
01-137-159	T. Hutchison	\$ 12.45/hr	01-139-111	J. Boles	\$ 418.00
01-137-160	D. Gunn	\$ 9.58/hr	01-139-113	H. Cox	\$ 8.00/hr
01-137-161	TBA	\$ 9.58/hr	01-139-116	D. Swift	\$ 11.13/hr
01-137-162	TBA	\$1,029.69	01-139-117	K. Woodall	\$ 11.13/hr
01-137-163	TBA	\$ 9.58/hr	01-139-118	K. Black	\$ 11.13/hr
01-137-164	D. Perry	\$ 11.14/hr	SUPERIOR COURT I:		
01-137-165	M. Mason	\$ 9.83/hr	01-140-111	M. Comer	\$ 418.00
01-137-166	M. McCaslin	\$ 9.58/hr	01-140-112	K. Wynn	\$ 11.13/hr
01-137-167	G. Suddarth	\$ 11.29/hr	01-140-113	J. Schneider	\$ 11.13/hr
01-137-168	E. Walker	\$ 9.58/hr	01-140-114	A. Gregory	\$ 8.57/hr
01-137-169	L. Deckard	\$ 10.59/hr	01-140-150	M. Daughtery	\$ 9.51/hr
01-137-170	S. Crowe	\$ 9.58/hr	SUPERIOR COURT II:		
01-137-171	M. DeHaven	\$ 9.58/hr	01-141-111	D. Coleman	\$ 418.00
01-137-172	E. Taylor	\$ 9.58/hr	01-141-112	T. Boles	\$ 8.73/hr
01-137-173	Martin	\$ 9.58/hr	01-141-113	L. Wiggam	\$ 9.91/hr
01-137-174	A. Payne	\$ 10.39/hr	01-141-114	J. Hardin	\$ 8.00/hr
01-137-175	G. Grimes	\$ 9.58/hr	01-141-115	M. Cope	\$ 8.00/hr
01-137-176	B. Davis	\$ 6.69/hr	01-141-116	S. Richardson	\$ 10.32/hr
01-137-177	R. Johnston	\$ 6.69/hr	01-141-117	S. Pugh	\$ 10.15/hr
01-137-178	B. Mathias	\$ 5.95/hr	EMERGENCY MANAGEMENT:		
01-137-179	M. Litteral	\$ 6.54/hr	01-142-111	T. Drake	\$ 284.00
01-137-180	P. Cline	\$ 10.59/hr	ENGINEERING:		
01-137-181	S. Lucas	\$ 10.59/hr	01-143-111	W. Reeder	\$1,724.50
01-137-182	TBA	\$ 9.58/hr	01-143-112	M. Shambaugh	\$1,092.81
01-137-183	J. Leonard	\$ 10.59/hr	01-143-113	D. Belcher	\$ 872.31
01-137-184	L. Gardner	\$ 10.59/hr	01-143-114	L. Alverson	\$ 796.62
01-137-185	D. Pulliam	\$ 9.83/hr	01-143-116	R. Shambaugh	\$ 10.65/hr
01-137-186	L. Adams	\$ 10.39/hr	01-143-117	K. Emlinger	\$ 12.36/hr
01-137-187	L. Gaskill	\$ 10.39/hr	01-143-118	B. Carroll	\$1,113.81
01-137-188	J. Garcia	\$ 9.58/hr	01-143-119	D. Williams	\$ 9.43/hr
01-137-189	S. Chandler	\$ 10.39/hr			
01-137-190	J. Stevenson	\$ 9.58/hr			
01-137-191	Hughes	\$ 9.58/hr			
01-137-192	S. Bickel	\$ 9.58/hr			
01-137-193	C. Davidson	\$ 9.58/hr			

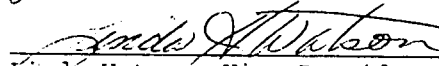
DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY	DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY
=====			=====		
ENGINEERING CONTINUED:			SUPERIOR COURT PROBATION:		
01-143-120	R. Salsman	\$ 9.78/hr	01-151-111	T. McCormack	\$ 916.00
01-143-121	J. Estle	\$ 8.46/hr	16-317-111	T. McCormack	\$ 618.04
01-143-122	E. Servies	\$ 8.00/hr	01-151-112	D. Boyer	\$ 760.54
01-143-123	M. Searcy	\$ 10.15/hr	16-317-112	D. Boyer	\$ 266.15
01-143-124	J. Johnson	\$1,444.88	01-151-113	T. Poynter	\$ 760.54
01-143-125	B. Smith	\$ 10.15/hr	16-317-113	T. Poynter	\$ 266.15
01-143-154	C. Lentz	\$ 7.28/hr	01-151-114	J. Curtis	\$ 760.54
			16-317-114	J. Curtis	\$ 266.15
ANIMAL CONTROL:			01-151-115	B. Lenahan	\$ 760.54
01-144-111	M. Lewis	\$ 959.00	16-317-115	B. Lenahan	\$ 266.15
01-144-112	T. Flaherty	\$ 9.12/hr	01-151-116	C. McCammack	\$ 760.54
01-144-113	J. Joseph	\$ 9.12/hr	16-317-116	C. McCammack	\$ 266.15
01-144-114	C. Birch	\$ 9.12/hr	01-151-117	K. DeFonce	\$ 760.54
01-144-151	TBA	\$ 7.28/hr	16-317-117	K. DeFonce	\$ 234.35
			01-151-118	M. Thomas	\$ 8.90/hr
ELECTION:			01-151-120	TBA	\$1,047.23
01-146-112	M. Fleece	\$ 10.51/hr	01-151-121	TBA	\$1,047.23
01-146-116	D. Starnes	\$ 9.10/hr	16-317-119	S. Smith	\$ 8.00/hr
			16-322-111	S. Roberts	\$1,057.35
COMPUTER CENTER:			16-322-112	TBA	\$ 8.00/hr
01-147-110	J. Parsons	\$1,399.00	MICRO FILM:		
01-147-111	K. Bannister	\$ 11.92/hr	01-152-112	C. Thomas	\$ 9.57/hr
01-147-112	M. Potter	\$ 10.61/hr	01-152-113	W. Schmidt	\$ 7.28/hr
01-147-113	L. Pedigo	\$ 10.52/hr			
PERSONNEL MANAGEMENT:			SOIL & WATER:		
01-148-111	S. Fair	\$1,131.50	01-153-111	M. Raisor	\$ 10.13/hr
01-148-150	TBA	\$ 7.28/hr			
COUNTY COUNCIL:			SUPERIOR COURT III:		
01-149-113	TBA	\$ 191.00	01-153-111	K. Love	\$ 418.00
01-149-114	K. Givan	\$ 191.00	01-153-112	TBA	\$ 8.46/hr
01-149-115	L. Hesson	\$ 191.00	01-153-113	TBA	\$ 10.15/hr
01-149-116	J. Daum	\$ 191.00	01-153-114	TBA	\$ 10.15/hr
01-149-117	H. Palmer	\$ 191.00	01-153-115	TBA	\$ 8.00/hr
01-149-118	R. Turpin	\$ 191.00	01-153-116	TBA	\$ 8.00/hr
01-149-119	L. Gibbs	\$ 191.00			
CIRCUIT COURT PROBATION:			HEALTH DEPT.		
01-150-112	S. Schmalz	\$1,325.00	05-213-110	D. Hadley	\$ 792.50
16-319-111	S. Schmalz	\$ 115.00	05-213-113	B. Selch	\$ 9.69/hr
01-150-113	J. Stader	\$1,002.23	05-213-114	D. Shelley	\$1,121.50
01-150-115	G. Green	\$ 747.77	05-213-115	L. Hibner	\$1,350.73
01-150-319	D. Zielinski	\$ 959.38	05-213-116	D. English	\$1,543.04
			05-213-117	J. Morphew	\$ 9.69/hr
			05-213-118	C. Shepherd	\$ 7.28/hr
			05-213-119	J. Babbitt	\$ 7.28/hr

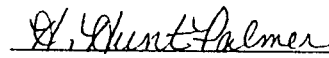
DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY	DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY
=====					
HEALTH DEPT. CONTINUED:					
05-213-121	J. Davis	\$1,062.69			
05-213-122	D. Finney	\$1,011.58			
05-213-123	J. Scull	\$1,011.58			
05-213-124	E. Garris	\$1,031.19			
05-213-125	M. Brooks	\$1,011.58			
06-503-111	P. Showerman	\$ 937.69			


DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY & OVERTIME RATE	DEPT./ LINE ITEM	NAME	HRLY OR BIWKLY & OT RATE
=====					
HIGHWAY DEPARTMENT:					
02-201-111	R. Lawson	\$1,180.00	02-201-151	T. Wade	\$ 8.03/12.05/hr
02-201-112	M. Summers	\$1,017.88	02-201-154	J. Minardo	\$ 8.00/12.00/hr
02-201-113	S. Fonderhide	\$ 10.13/hr	02-201-155	S. Maxwell	\$1,113.81
02-201-115	J. Chasteen	\$ 7.28/hr	02-201-156	TBA	\$ 8.00/12.00/hr
02-201-119	TBA	\$ 8.00/hr	02-201-157	D. Swanson	\$ 9.92/14.88/hr
02-201-121	D. Appleby	\$ 9.92/14.88/hr	02-201-158	TBA	\$ 8.00/12.00/hr
02-201-122	G. Ellison	\$ 8.00/12.00/hr	02-201-159	TBA	\$ 8.00/12.00/hr
02-201-123	TBA	\$ 8.00/12.00/hr	25-203-112	B.Donaldson	\$ 9.92/14.88/hr
02-201-124	M. Landrum	\$ 9.92/14.88/hr	25-203-113	W. Johnson	\$ 9.92/14.88/hr
02-201-125	D. Chalfant	\$ 9.92/14.88/hr	25-203-115	J. Sparks	\$ 9.92/14.88/hr
02-201-126	L. Riddle	\$ 9.92/14.88/hr	25-203-116	K. Ross	\$ 8.00/12.00/hr
02-201-127	S. Price	\$ 8.18/12.27/hr	25-203-117	P. Cook	\$ 872.31
02-201-128	F. Garland	\$10.56/15.84/hr			
02-201-129	J. Havens	\$10.56/15.84/hr			
02-201-130	R. Guernsey	\$ 8.00/12.00/hr			
02-201-131	F. Leathers	\$ 9.92/14.88/hr			
02-201-132	R. Lewis	\$ 9.92/14.88/hr			
02-201-133	S. Little	\$ 9.92/14.88/hr			
02-201-134	F. Lynch	\$ 9.92/14.88/hr			
02-201-135	K. Mason	\$ 9.92/14.88/hr			
02-201-136	K. Morgan	\$10.56/15.84/hr			
02-201-137	J. Peyton	\$ 8.92/13.38/hr			
02-201-138	M. Peyton	\$10.56/15.84/hr			
02-201-139	J. Porch	\$ 9.92/14.88/hr			
02-201-140	L. Garland	\$ 8.00/12.00/hr			
02-201-141	P. Rhoden	\$ 9.92/14.88/hr			
02-201-142	D. Roby	\$ 8.92/13.38/hr			
02-201-143	TBA	\$ 8.00/12.00/hr			
02-201-144	TBA	\$ 8.00/12.00/hr			
02-201-145	P. Tinnell	\$ 9.92/14.88/hr			
02-201-146	TBA	\$ 8.00/12.00/hr			
02-201-147	TBA	\$ 8.00/12.00/hr			
02-201-148	S. Wright	\$10.19/15.29/hr			
02-201-149	D. Warren	\$12.48			
02-201-150	A. Savoldi	\$ 9.92/14.88/hr			

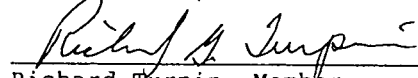
THIS SALARY ORDINANCE FOR 1995 WAS ADOPTED BY THE MEMBERS OF THE HENDRICKS COUNTY COUNCIL
ON THIS 14TH DAY OF DECEMBER, 1994.

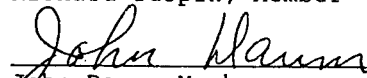

K. Givan, President

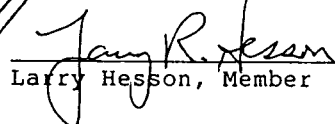

Linda Watson, Vice President


H. Hunt Palmer, Member


Barbara Ford, Member


Richard Turpin, Member


John Daum, Member


Larry Hesson, Member

1995 AMENDED SALARY ORDINANCE - HENDRICKS COUNTY

WHEREAS, the Hendricks County Council is the legislative body that approves the salaries paid for positions held in Hendricks County; and

WHEREAS, enumerated below is a list of all county positions that were affected by a two-thirds majority vote of the Hendricks County Council on Tuesday, February 7, 1995, in which the County Council authorized the employees of the Courts of Hendricks County to be paid up to the highest rate appropriated for such position in the 1994 budget, regardless of the Court, notwithstanding longevity; and

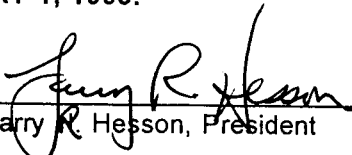
**NOW THEREFORE, BE IT ORDAINED BY THE HENDRICKS COUNTY COUNCIL,
HENDRICKS COUNTY, INDIANA:**

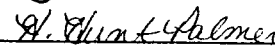
SECTION 1. That the Hendricks County Council hereby approves the following amended maximum salaries, based on twenty-six (26) pays, for the below-listed positions.

01-139-113	H. Cox, Bailiff	\$ 9.74/hour
01-139-116	D. Swift, Ct. Reporter	\$11.13/hour
01-139-117	K. Woodall, Ct. Reporter	\$11.13/hour
01-139-118	K. James, Ct. Reporter	\$11.13/hour
01-140-112	K. Wynn, Ct. Reporter	\$11.13/hour
01-140-113	J. Schneider, Ct. Reporter	\$11.13/hour
01-140-114	A. Gregory, Bailiff	\$ 9.74/hour
01-140-150	M. Daughtery, PT Clerk	\$ 9.51/hour
01-141-112	T. Boles, Traffic Ct. Admn.	\$ 9.64/hour
01-141-113	L. Wiggam, Bailiff	\$ 9.74/hour
01-141-114	J. Hardin, Small Claims Admn.	\$ 9.64/hour
01-141-115	M. Cope, Crim. Ct. Admn.	\$ 9.64/hour
01-141-116	S. Richardson, Ct. Reporter	\$11.13/hour
01-141-117	S. Pugh, Ct. Reporter	\$11.13/hour
01-153-112	Bailiff	\$ 9.74/hour
01-153-113	Ct. Reporter	\$11.13/hour
01-153-114	Ct. Reporter	\$11.13/hour
01-153-115	Civil Clerk	\$ 9.64/hour
01-153-116	Criminal Clerk	\$ 9.64/hour

In the event of overtime for non-exempt employees, the rate is figured at time and one half of the base pay. Overtime would be in addition to the base pay listed.

THIS AMENDMENT TO THE 1995 SALARY ORDINANCE WAS ADOPTED BY THE MEMBERS OF THE HENDRICKS COUNTY COUNCIL ON THIS 7TH DAY OF MARCH, 1995, AND IS TO BE RETRO-ACTIVE TO JANUARY 1, 1995.


Larry R. Hesson, President


H. Hunt Palmer, Vice-President


J. K. Givan, Member

Richard G. Turpin, Member


John A. Daum, Member


Lydia A. Gibbs, Member

Gene Ploughe, Member

PAY RANGE FOR COURT EMPLOYEES
Effective January 1, 1995

Court Reporters - \$20,500 to \$25,500 annually,
\$11.26 to \$14.01 hourly.

Bailiffs - \$17,500 to \$22,500 annually,
\$9.62 to \$12.36 hourly.

Civil, Criminal
& Traffic Administrators - \$16,500 to \$20,500 annually,
\$9.07 to \$11.26 hourly.

Addition for Office
Management functions - up to \$1.65 per hour as determined by the
Judge.

Addition for case
scheduling functions - up to \$1.65 per hour as determined by the
Judge.

Part-time, or replacement employees - Hourly rate determined by
the Judge not to exceed rate of employee being replaced.

PAY RANGE FOR COURT EMPLOYEES
Effective January 1, 1995

Court Reporters - \$20,500 to \$25,500 annually,
\$11.26 to \$14.01 hourly.

Bailiffs - \$17,500 to \$22,500 annually,
\$9.62 to \$12.36 hourly.

Civil, Criminal
& Traffic Administrators - \$16,500 to \$20,500 annually,
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Part-time, or replacement employees - Hourly rate determined by
the Judge not to exceed rate of employee being replaced.

STATE OF INDIANA)
COUNTY OF HENDRICKS)
)

RESOLUTION NO.

RESOLUTION AFFIRMING INTENT OF COUNTY OF HENDRICKS
TO COMPLY WITH NFIP STANDARDS AND COUNTY ORDINANCE

WHEREAS, the federal government has heretofore established a national flood insurance program (NFIP) which the County of Hendricks has determined to be of benefit to its residents; and

WHEREAS, the Federal Emergency Management Agency (FEMA) is an agency of the federal government which oversees the NFIP and has authority to identify deficiencies and violations, and recommend remedies with respect to local enforcement of floodplain management; and

WHEREAS, pursuant to federal guidelines, the County of Hendricks has previously passed a comprehensive ordinance to manage and regulate the floodplain within the limits of the County of Hendricks, and particularly construction as defined therein; and


WHEREAS, FEMA has previously determined that there are certain deficiencies and violations within the jurisdiction of the County of Hendricks to an extent that the County was placed on suspension with respect to the NFIP, and has received detailed evaluation regarding steps that must be taken to remedy the County's system of regulation within the floodplain;

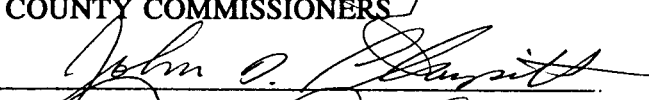
NOW, THEREFORE, BE IT RESOLVED by the County Commissioners of Hendricks County, Indiana that the County Commissioners hereby affirm and reassert its intent to fully comply with all minimum standards of the NFIP and to enforce strict compliance with its Ordinance Regulating Development in Special Flood Hazard Areas.

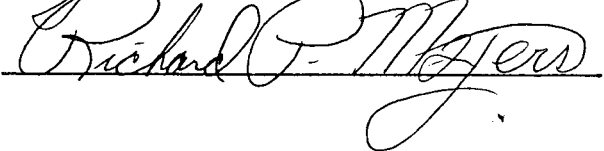
BE IT FURTHER RESOLVED that the Director of the Planning and Building Department, and all county personnel are directed to adhere strictly to the procedures and substantive regulations pertaining to areas of special flood hazard within the county limits, and to consult, as necessary, with the County Attorney with respect to issues of appropriate enforcement.

This Resolution shall be in full force and effect from after its passage and approval as required by law.

APPROVED:



COUNTY COMMISSIONERS




FILED

MAY 05 1995


AUDITOR HENDRICKS COUNTY

STATE OF INDIANA)
COUNTY OF HENDRICKS)

FILED

JAN 12 1995

Mary Jane Russell
AUDITOR HENDRICKS COUNTY

POLICY FOR SELECTION
AND COMPENSATION OF COURT EMPLOYEES

Whereas, Article III, section 1 of the Constitution of the State of Indiana, provides for a distribution of powers between the Legislative, the Executive and the Judicial branches of State government; and

Whereas, Article VII of the Constitution of the State of Indiana established judicial circuits in the State with a Judge in each circuit to be elected by the voters; and

Whereas, the Indiana General Assembly has created the Hendricks Circuit and Hendricks Superior Courts No.1, No.2 and No.3; and

Whereas, the Indiana General Assembly, through I.C. 33-5-25-3 and I.C. 33-5-25-11, has mandated that the aforementioned Hendricks County courts select and appoint court reporters, bailiffs, officers and other employees necessary to facilitate and transact the business of the courts; and

Whereas, the Indiana General Assembly has mandated that county councils, including the Hendricks County Council, provide funding for the compensation of court employees and other expenses necessary for the operation of the courts; and

Whereas, the Hendricks Circuit Court and Hendricks Superior Courts No. 1, No.2 and No.3 are State courts whose judgments are

enforceable throughout the State of Indiana, and not just Hendricks County; and

Whereas, it is the duty of the Auditor of Hendricks County to serve as the Clerk for the fiscal body of the county (Hendricks County Council) and to keep an account for each item of appropriation and other payroll records for each county and court employee; and

Whereas, the Judges of the four courts must assure the citizens of the continued efficient operation of the courts,

It is, therefore, agreed by the Judges of the Hendricks Circuit, Superior Court No.1, Superior Court No. 2, and Superior Court No.3 that the following policy and order be entered on this 11th day of JANUARY, 1995:

1. All claims for compensation for the court reporters, bailiffs and other employees of the courts shall be based upon the compensation schedule attached hereto and made a part of this policy. Each Judge shall determine the salary level of each staff member on the date appearing above and, hereafter, on the date of hire of any new court employee. Such determination shall be based upon the qualifications, experience and, or job performance of each employee. The Hendricks County Auditor shall pay each court employee upon submission of payroll claims by each Judge for his, or her court.

2. The Hendricks County Auditor shall maintain all necessary payroll records as required by law for all court employees. Since the Hendricks County Personnel Director has no

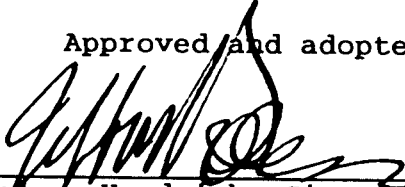
authority to maintain any record on any court employee, she is ordered to turn over to the Hendricks County Auditor any records she may be maintaining on any court employee forthwith. All personnel information will be maintained by the Judge of each court and may be examined at any time by the county Auditor, the Indiana State Board of Accounts or any other public agency requiring such information by operation of law.

3. The schedule attached and adopted by this policy shall be reviewed annually by the Judges and may be revised as necessary to be consistent and competitive with positions in similar courts, or law firms in Central Indiana. However, the Judges shall consult with the Hendricks County Council prior to the adoption of any revised schedule to determine the fiscal impact of such revision.

4. The Judges of each court shall submit an annual budget for the operation of the court to the Hendricks County Council which is consistent with this policy.

5. The Judges shall make every effort to operate their respective courts within the annual budget appropriated by the Hendricks County Council. No Judge will request an additional appropriation unless it is absolutely necessary because of unforeseen, or emergency expenses. Each Judge reserves the right to transfer funds within the court budget appropriated for the annual operation of the court pursuant to I.C. 6-1.1-18-6.

Approved and adopted on the date first appearing.



Judge, Hendricks Circuit Court



Judge, Hendricks Superior No. 1



Judge, Hendricks Superior No. 2



Judge, Hendricks Superior No. 3

