of the County of _____, State of Indiana, on the first Tuesday after the first Monday in and County Officers, as set forth in the following:

TOTAL

NOTIFICATION OF ELECTION

DATE Feb. 27, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

FILED
FEB 29 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

Pursuant to Indiana law IC 3-13-11,

Jeanette M. Brickler, who resides at
(name)

415 Rodney, Brownsburg, In. 46112
(address)
Phone: 852-7967

filed in proper form and in due time as a qualified candidate for the position of

Clerk-Treasurer for the Town of Brownsburg.

and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of Hendricks SS

On this 27th day of Feb. , 19 88 ,before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

Signature of Notary or Other Officer Authorized to Administer Oaths		
		Clara M. Thompson
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson

May 3 19 88, for the purpose of electing _____, State, District

NAMES OF OFFICES AND CANDIDATES	No. BROWN-1	No. BROWN-2	No. BROWN-3	No. CENTER-1	No. CENTER-2	No. CENTER-3	No. CENTER-4	No. CENTER-5	No. CENTER-6	No. CLAY-EAST	No. CLAY-WEST	No. EEL RIVER-NORTH	No. EEL RIVER-SOUTH
PRES. of UNITED STATES													
GEORGE BUSH	161	196	213	212	236	182	162	183	287	101	95	95	140
BOB DOLE	20	24	15	19	27	20	26	18	29	17	11	15	21
JACK KEMP	5	10	7	9	6	6	18	8	18	8	2	3	7
PAT ROBERTSON	13	14	15	11	17	19	13	8	27	19	15	24	15
UNITED STATES SENATE													
RICHARD G. LUGAR	191	226	228	226	262	206	192	195	326	124	95	118	146
GOVERNOR													
JOHN M. MUTZ	182	212	219	206	246	199	189	178	297	116	100	109	136
REP. 7TH DIST.													
JOHN T. MYERS	74	89	105	122	143	113	128	103	169	64	53	70	105
STATE SENATE # 24													
RICHARD A. THOMPSON	104	105	131	173	192	179	160	135	241			133	158
STATE SENATE # 35													
MORRIS H. MILLS													
STATE SENATE # 37													
ED PEASE										56	65		
STATE REP # 40													
JEFFREY K. BALDWIN	28	30	46	122	132	116	95	99	186	58	43	29	63
SAMUEL R. TURPIN	145	208	186	85	121	75	90	84	112	52	46	65	63
STATE REP # 47													
RICHARD D. BRAY													
STATE REP # 48													
NANCY J. AICHINGER													
JAMES Wm BLACK													
JOYCE BRINKMAN													
DONALD T. NELSON													
R. MICHAEL YOUNG													
COUNTY OFFICES													
JUDGE SUPERIOR I													
MARY LEE COMER	168	198	215	224	233	209	201	189	305	121	96	106	133
CLERK													
JOY JEAN JOHNSTON	40	53	49	89	132	114	100	101	177	55	65	80	94
CONNIE LAWSON	125	141	164	167	150	123	121	123	187	84	48	47	64
AUDITOR													
MARY JANE RUSSELL	98	150	157	138	151	147	146	118	216	83	84	110	134
PATSY D. WYNN	79	70	84	121	140	86	72	115	156	55	32	29	46
TREASURER													
PEGGY J. FOSTER	126	147	166	170	183	140	148	166	234	94	92	85	113
VINCENT J. POSTHAUER	52	74	68	80	93	89	68	62	120	34	21	44	48
CORONER													
J. BRUCE BAKER	150	164	196	227	252	212	197	199	305	115	94	101	129
COMMISSIONER 2ND DIST													
HURSEL C. DISNEY	108	158	163	132	122	88	110	102	166	78	53	54	60
WILLARD C. EGGERS.	61	55	66	131	171	145	110	126	206	60	60	83	114
COMMISSIONER 3RD DIST													
RAYMOND ANDREWS, JR	54	37	54	94	98	79	69	80	128	38	36	44	49
RICHARD P. MYERS	107	156	161	146	171	137	132	132	193	86	70	76	102
COUNCIL AT LARGE													
RONNIE D. AUSTIN	70	47	81	129	131	109	112	98	177	68	47	49	84
BARBARA L. FORD	71	71	79	128	133	131	98	118	176	54	61	69	83
KEVIN J. HINKLE	93	129	128	130	140	118	111	100	176	56	58	71	68
KENNETH F. KROHNE	81	120	130	68	78	66	53	57	83	26	23	46	54
ARVIN L. LAMBERSON	34	42	52	73	101	65	66	74	108	44	29	33	45
H. HUNT PALMER	39	108	64	66	97	81	79	60	124	48	46	39	50
ROSWELL L. SOUTHWORTH	22	20	27	31	36	16	27	24	45	17	17	13	17

2

	No. FRANKLIN	No. GUILFORD-1	No. GUILFORD-2	No. GUILFORD-3	No. GUILFORD-4	No. GUILFORD-5	No. GUILFORD-6	No. GUILFORD-7	No. GUILFORD-8	No. GUILFORD-9	No. GUILFORD-10	No. GUILFORD-11	No. GUILFORD-12	No. GUILFORD-13	No. WASHINGTON 7	No. (NEXT PAGE)	~~TOTAL~~
PRES. of U.S.																	
BUSH	92	148	98	127	151	177	130	171	142	111	145	144	55	173	92		
DOLE	15	13	10	12	29	20	13	24	15	15	12	15	6	13	11		
KEMP	6	4	4	9	8	3	4	11	1	8	1	5	2	10	7		
ROBERTSON	14	6	18	11	13	11	17	13	7	13	4	17	7	9	4		
LUGAR	106	163	109	132	177	196	145	203	154	135	153	165	57	188	103		
MUTZ	111	142	106	128	156	185	139	191	133	123	138	162	65	196	22		
MYERS	73	96	62	88	90	119	83	118	78	70	70	113	31	122	61		
THOMPSON															92		
MILLS		123	94	109	136	151	118	171	109	108	107	148	48	172			
PEASE	72																
BALDWIN	43																
TURPIN	60																
BRAY																	
AICHINGER		40	43	41	54	53	45	71	40	33	38	55	22	59	35		
BLACK		51	32	52	55	57	52	57	47	44	43	53	21	52	44		
BRINKMAN		77	76	78	96	110	86	125	87	76	75	107	33	121	53		
NELSON		84	52	75	85	94	65	92	71	59	68	79	33	111	46		
YOUNG		71	66	78	81	103	74	117	90	70	68	98	39	118	58		
COUNTY OFFICES																	
COMER	111	145	109	134	164	184	138	198	130	126	130	156	49	185	100		
JOHNSTON	39	45	39	23	56	55	45	41	40	26	34	45	20	61	35		
LAWSON	66	108	72	124	114	123	102	153	107	100	111	112	42	127	66		
RUSSELL	88	108	77	90	101	106	107	128	92	92	97	89	34	121	65		
WYNN	23	54	44	60	82	83	44	77	66	50	55	77	29	77	45		
FOSTER	94	114	76	122	131	148	107	150	94	90	105	122	45	146	85		
POSTHAUER	25	45	37	29	46	44	34	48	61	43	41	43	17	53	27		
BAKER	98	141	101	130	153	169	132	184	130	119	128	152	54	179	87		
DISNEY	64	122	87	112	129	121	106	150	97	93	115	109	51	149	63		
EGGERS	47	40	34	45	57	78	43	52	62	44	33	53	12	52	43		
ANDREWS	52	100	68	95	102	137	82	105	75	96	86	83	38	116	36		
MYERS	61	61	49	59	71	69	63	98	82	43	56	80	22	80	70		
AUSTIN	55	40	42	35	40	37	37	67	37	34	16	43	23	28	36		
FORD	56	49	42	49	69	80	55	83	69	44	54	72	30	70	52		
HINKLE	48	61	45	53	71	49	51	88	56	53	49	66	27	62	67		
KROHNE	29	33	29	41	40	41	32	45	38	15	34	27	15	49	31		
LAMBERSON	25	81	61	82	97	122	72	85	62	75	107	89	25	128	43		
PALMER	51	105	65	90	118	116	80	135	88	80	114	111	38	115	39		
SOUTHWORTH	19	48	24	46	43	79	48	49	41	39	32	47	8	96	23		

May 3 IQ 88 , for the purpose of electing , State, District

NAMES OF OFFICES AND CANDIDATES	No. Guilford 14	No. Guilford 15	No. Liberty Center	No. Liberty East	No. Liberty South	No. Liberty West	No. Lincoln 1	No. Lincoln 2	No. Lincoln 3	No. Lincoln 4	No. Lincoln 5	No. Lincoln 6	No. Lincoln 7	PRES. OF THE UNITED STATES
PRES. of United States														
George Bush	147	108	90	134	117	136	169	178	168	161	235	194	135	Bush
Bob Dole	22	16	9	25	16	20	25	16	24	20	29	22	12	Dole
Jack Kemp	4	10	7	9	8	4	13	2	9	11	5	5	2	Kemp
Pat Robertson	12	4	11	12	9	6	9	16	21	19	35	20	6	Robertson
United States Senate														
Richard G. Lugar	172	126	96	161	129	144	198	192	199	191	279	217	137	Lugar
Governor														
John M. Mutz	151	112	92	140	113	136	180	177	196	173	264	217	132	Mutz
Rep. 7th Dist.														
John T. Myers	113	80	65	66	68	98	86	86	100	106	152	117	51	Myers
State Senate # 24														
Richard A. Thompson							110	106	130	119	181	134	56	Thompson
State Senate # 35														
Morris H. Mills	139	105												Mills
State Senate # 37														
Ed Pease			54	83	70	111								Pease
State Rep # 40														
Jeffrey K. Balowin							45	41	42	31	62	37	23	Balowin
Samuel R. Turpin							147	147	179	170	227	179	112	Turpin
State Rep # 47														
Richard D. Bray			66	99	100	128								Bray
State Rep # 48														
Nancy J. Aichinger	47	36												Aichinger
James Wm Black	49	42												Black
Joyce Brinkman	103	77												Brinkman
Donald T. Nelson	80	61												Nelson
R. Michael Young	91	77												Young
County Offices														- County -
Judge Superior I														
Mary Lee Comer	159	109	96	137	122	144	198	176	199	179	258	203	123	Comer
Clerk														
Joy Jean Johnston	55	30	49	46	31	72	39	65	46	41	81	57	24	Johnston
Connie Lawson	110	88	50	117	99	87	154	113	148	142	201	139	111	Lawson
Auditor														
Mary Jane Russell	95	77	86	112	94	102	95	117	106	102	161	149	80	Russell
Patsy D. Wynn	70	43	26	46	47	66	107	74	113	83	137	76	56	Wynn
Treasurer														
Peggy J. Foster	97	83	86	126	93	119	136	129	151	121	198	155	97	Foster
Vincent J. Posthauer	64	32	26	39	39	35	72	61	65	64	102	69	44	Posthauer
Coroner														
J. Bruce Baker	156	105	85	140	117	139	178	153	181	162	259	192	117	Baker
Commissioner 2nd Di														
Hursel C. Disney	116	77	79	112	86	104	138	127	137	111	189	140	102	Disney
Willard C. Eggers	48	40	31	57	50	55	57	54	67	66	88	72	30	Eggers
Commissioner 3rd Dis														
Raymond Andrews, J	83	50	42	71	44	63	54	45	60	34	77	54	38	Andrews
Richard P. Myers	81	68	63	87	95	93	135	127	140	136	186	152	92	Myers
Council at Large														
Ronnie D. Austin	42	27	42	71	45	74	58	57	82	54	76	69	49	Austin
Barbara L. Ford	58	46	37	79	66	78	72	71	75	50	124	89	52	Ford
Kevin J. Hinkle	63	50	55	75	54	72	127	110	138	143	191	143	90	Hinkle
Kenneth F. Krohne	40	26	26	33	26	41	121	108	165	119	189	155	80	Krohne
Arvin L. Lamberson	85	59	38	50	49	45	47	37	48	35	70	39	33	Lamberson
H. Hunt Palmer	101	75	41	78	64	75	71	88	72	100	99	82	52	Palmer
Roswell L. Southwor	38	37	15	25	24	14	31	30	27	23	32	29	27	Southworth

and County Officers, as set forth in the following.

[redacted]	No. Lincoln 8	No. Lincoln 9	No. Lincoln 10	No. Marion	No. Middle Center	No. Middle North	No. Middle South	No. Lawton	No. Washington 1	No. Washington 2	No. Washington 3	No. Washington 4	No. Washington 5	No. Washington 6	No. Washington 7	No. (next page)	TOTAL
PRES. of United States																	
[redacted] Bush	166	75	72	231	132	165	129	173	177	204	149	144	93	60	92		
[redacted] Dole	19	8	7	31	15	27	12	33	26	21	19	16	13	11	11		
Kemp	7	5	1	6	3	6	5	2	9	16	6	9	2	1	7		
Robertson	18	6	7	22	8	28	11	30	13	16	18	20	5	11	4		
Senate																	
Lugar	194	75	69	254	138	204	124	196	203	237	176	162	97	79	103		
Governor																	
Mutz	182	78	75	246	130	189	131	200	203	225	161	163	95	68	22		
Rep. 7th Dist																	
Myers	113	30	36	138	92	113	72	127	108	131	85	89	43	19	61		
# 24																	
Thompson	133	47	42	211	128	155	115	201	176	191	139	142	84	39	92		
# 35																	
Mills																	
# 37																	
Pease																	
# 40																	
Balowin	38	13	24	109	50	53	27	57						19			
Turpin	157	61	48	103	88	139	94	130						43			
# 47																	
Bray																	
# 48																	
[redacted] Aichinger									66	66	58	47	28		35		
Black									69	85	64	68	32		44		
Brinkman									119	129	113	86	61		53		
Nelson									99	108	74	80	52		46		
Young									107	107	85	103	49		58		
- County -																	
Comer	173	73	62	251	134	184	126	191	193	213	154	148	91	61	100		
Johnston	48	28	16	189	42	43	40	56	64	70	57	52	24	14	35		
Lawson	131	48	53	110	98	146	95	163	142	158	114	110	75	51	66		
Russell	105	55	42	191	85	122	93	151	119	137	89	86	67	44	65		
Wynn	85	29	30	104	67	94	50	75	96	95	76	83	29	26	45		
Foster	140	65	49	195	99	121	108	162	153	181	135	144	73	52	85		
[redacted] Posthauer	42	18	24	89	50	83	30	44	63	62	38	36	30	17	27		
[redacted] Baker	156	65	57	266	126	153	117	180	186	187	154	153	82	61	87		
Disney	112	54	42	152	96	144	95	134	116	164	114	105	74	41	63		
Eggers	69	27	23	146	46	61	46	81	89	73	55	66	23	25	43		
Andrews	51	26	19	104	56	88	40	63	44	78	64	52	35	12	36		
[redacted] Myers	125	50	51	164	78	102	97	139	151	153	101	125	60	53	70		
[redacted] Austin	54	25	27	121	62	89	64	77	101	88	64	61	31	21	36		
Ford	60	28	42	149	47	63	55	88	96	96	71	67	47	33	52		
Hinkle	112	65	42	150	76	114	91	101	111	114	83	87	39	36	67		
Krohne	139	47	32	56	61	62	55	62	68	61	66	49	25	22	31		
Lamberson	34	21	15	80	37	70	25	60	60	80	60	65	37	18	43		
Palmer	52	35	32	70	55	68	39	74	77	131	75	87	56	30	39		
Southworth	25	13	10	19	10	19	14	22	34	38	33	27	30	13	23		

NAMES OF OFFICES AND CANDIDATES	No. 8 WASHINGTON	No. 9 WASHINGTON	TOTAL
PRES. of UNITED STATES			
GEORGE BUSH	184	99	8,344 ✓
BOB DOLE	20	19	1,033
JACK KEMP	11	4	374
PAT ROBERTSON	15	10	793
UNITED STATES SENATE			
RICHARD G. LUGAR	211	118	9,499 ✓
GOVERNOR			
JOHN M. MUTZ	194	114	8,902 ✓
REP. 7TH DIST.			
JOHN T. MYERS	123	69	5,188 ✓
STATE SENATE #24			
RICHARD THOMPSON	191	80	4,713 ✓
STATE SENATE #35			
MORRIS H. MILLS			1,838 ✓
STATE SENATE #37			
ED PEASE			511 ✓
STATE REP #40			
JEFFREY K. BALDWIN		35	1,796
SAMUEL R. TURPIN		83	3,499 ✓
STATE REP #47			
RICHARD D. BRAY			393
STATE REP #48			
NANCY J. AICHINGER	68		1,045
JAMES WM BLACK	72		1,141
JOYCE BRINKMAN	114		2,002 ✓
DONALD T. NELSON	95		1,663 ✓
R. Michael YOUNG	118		1,868 ✓
- COUNTY offices -			
JUDGE SUPERIOR COURT 1			
COMER	204	111	8,829 ✓
CLERK			
JOHNSTON	80	37	3,249
CLERK			
LAWSON ✓	136	88	6,341 ✓
AUDITOR			
RUSSELL ✓	124	63	6,076 ✓
AUDITOR			
WYNN	101	49	3,985
TREASURER			
FOSTER ✓	169	92	7,022 ✓
TREASURER			
POST HAUER	52	33	2,869
CORONER			
BAKER ✓	186	107	8,518 ✓
COMM DIST. 2			
DISNEY ✓	145	78	6,142 ✓
EGGERS	69	38	3,735
COMM DIST 3			
ANDREWS	81	36	3,695
MYERS ✓	128	77	5,742 ✓
COUNCIL-AT-LARGE:			
AUSTIN	88	53	3,554
FORD ✓	92	68	4,145 ✓
HINKLE ✓	98	65	4,919 ✓
KROHNE	68	26	3,412
LAMBERSON	88	36	3,341
PALMER ✓	102	48	4,275 ✓
SOUTH WORTH	27	18	1,658

REPUBLICAN PRECINCT COMMITTEEMAN	No. BROWN 1	No. BROWN 2	No. BROWN 3	No. CENTER 1	No. CENTER 2	No. CENTER 3	No. CENTER 4	No. CENTER 5	No. CENTER 6	No. CLAY EAST	No. CLAY WEST	No. EEL RIVER NORTH	No. EEL RIVER SOUTH	No. FRANKLIN	No. GUILFORD 1	No. GUILFORD 2	TOTAL
Joyce A McClain	152																152
Richard G Turpin		208															208
David A Quandt			173														173
Theresa D Lynch				187													187
H.Keith Baldwin					208												208
J Gordon Gibbs Jr						182											182
Russell T Lawson							160										160
Lee T Comer								190									190
Albert K Thompson									215								215
Jerry Jones										105							105
None Filed																	
Charles S Mount												106					106
Mary Ann Fleece													145				145
None filed																	
Betty Jane Vild															133		133
Barbara L Ward																101	

NAMES OF OFFICES AND CANDIDATES	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	No. GUILFORD 9	No. GUILFORD 10	No. GUILFORD 11	No. GUILFORD 12	No. GUILFORD 13	No. GUILFORD 14	No. GUILFORD 15	TOTALS
Kevin R Andrews	126													126
Claudia J Earls		137												137
Raymond Andrews Jr			171											171
Juliana Hummel				126										126
None Filed														
Clayton H Hughey						125								125
Edward T.S.Brown							115							115
Arvin L Lamberson								135						135
Darleen Himmelheber									152					152
Frank E Gladden										61				61
Jon L Yoho											178			178
Linden H Swift												142		142
William R Cole													95	95

	No. LIBERTY CENTER	No. LIBERTY EAST	No. LIBERTY SOUTH	No. LIBERTY WEST	No. LINCOLN 1	No. LINCOLN 2	No. LINCOLN 3	No. LINCOLN 4	No. LINCOLN 5	No. LINCOLN 6	No. LINCOLN 7	No. LINCOLN 8	No. LINCOLN 9	No. LINCOLN 10	No. MARION	No. MIDDLE CENTER	TOTAL
L Neal Pearcy	85																85
None Filed																	
DONALD W ALLEN			122														122
None Filed																	
Adrienne L Jackson					170												170
Ed Schrier						145											145
Richard E Turpin							179										179
Frank B Collier								154									154
Pamela S Hostetter									234								234
Willard F McNees										173							173
Joyce A Compton											119						119
Kenneth K Krohne												164					164
Barbara J Dyer													59				59
Carolyn L Miller														44			44
Tara L Roth														23			23
Elvin R Cassity															195		195
Barbara J Kincaid															98		98
Donna Gentry																135	135

NAMES OF OFFICES AND CANDIDATES	MIDDLE NORTH No.	MIDDLE SOUTH No.	UNION No.	WASHINGTON 1 No.	WASHINGTON 2 No.	WASHINGTON 3 No.	WASHINGTON 4 No.	WASHINGTON 5 No.	WASHINGTON 6 No.	WASHINGTON 7 No.	WASHINGTON 8 No.	WASHINGTON 9 No.	No.	
Herschel Gentry Sr	197													197
Rush Trimble		110												110
J Grant Lowe			194											194
Gregory I Hurst				190										190
Linda H Watson					189									189
Carole L Smith						150								150
Richard P Myers							154							154
Theodore F Elmore								90						90
Ronald D Masten									63					63
Clifford D Shaul										82				82
Lydia A Gibbs											194			194
Robert O Miller												100		100

REPUBLICAN DELEGATES	BROWN 1 No.	BROWN 2 No.	BROWN 3 No.	CENTER 1 No.	CENTER 2 No.	CENTER 3 No.	CENTER 4 No.	CENTER 5 No.	CENTER 6 No.	CLAY EAST No.	CLAY WEST No.	EEL RIVER NORTH No.	EEL RIVER SOUTH No.	FRANKLIN No.	GUILFORD 1 No.	GUILFORD 2 No.	TOTAL
David M Quandt	68	88	113														269
Betty L Turpin	127	163	157														447
Jeffrey Baldwin				150	185	154	139	132	225								985
J Gordon Gibbs Jr				145	182	155	124	119	196								921
Ralph Y Metcalf				83	70	86	73	60	110								482
Albert K Thompson				95	126	95	90	72	147								625
Sharon C Thuma				83	107	92	78	97	135								592
None Filed																	
None Filed																	
Sherry J Alberding												21	21				42
Jeffrey A Thompson												103	133				236
None Filed																	
Earl S Cummings															102	85	
Douglas W Meyer															114	87	

NAMES OF OFFICES AND CANDIDATES	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	No. GUILFORD 9	No. GUILFORD 10	No. GUILFORD 11	No. GUILFORD 12	No. GUILFORD 13	No. GUILFORD 14	No. GUILFORD 15	TOTALS
Earl S Cummings	100	119	129	88	144	80	90	99	129	47	139	101	83	1535
Douglas W Meyer	106	135	146	110	156	106	102	115	140	49	158	120	95	1739
Jane E Meyer	106	128	144	102	163	99	94	114	140	52	151	119	91	1705
Linden H Swift	109	126	150	101	155	92	104	104	141	45	145	133	92	1704

	No. LIBERTY CENTER	No. LIBERTY EAST	No. LIBERTY SOUTH	No. LIBERTY WEST	No. LINCOLN 1	No. LINCOLN 2	No. LINCOLN 3	No. LINCOLN 4	No. LINCOLN 5	No. LINCOLN 6	No. LINCOLN 7	No. LINCOLN 8	No. LINCOLN 9	No. LINCOLN 10	No.	No.	TOTAL
None Filed																	
None Filed																	
None Filed																	
None Filed																	
Jeane A Galloway					84	85	107	80	117	121	67	77	36	34			808
Robert E Herrold					142	109	128	99	139	113	58	110	40	25			963
Donald G Hoke					41	50	36	27	67	39	43	43	17	18			381
Pamela S Hostetter					116	87	129	127	211	140	80	94	53	37			1074
Carolyn L Miller					70	68	61	49	89	72	51	57	26	36			579
Gene Plough					113	99	130	127	163	133	72	118	46	45			1046
Tara L Roth					26	25	31	26	45	29	25	118	13	22			360
Melissa J Turpin					128	122	170	141	189	140	97	122	57	49			1215

NAMES OF OFFICES AND CANDIDATES	MARION No.	MIDDLE CENTER No.	MIDDLE NORTH No.	MIDDLE SOUTH No.	UNION No.	WASHINGTON 1 No.	WASHINGTON 2 No.	WASHINGTON 3 No.	WASHINGTON 4 No.	WASHINGTON 5 No.	WASHINGTON 6 No.	WASHINGTON 7 No.	WASHINGTON 8 No.	WASHINGTON 9 NO.	TOTALS
Joy Jean Johnston	229														229
Stanley R Abbott		120	149	105											374
Meredith E Keeney					148										148
John F Gibbs						176	182	141	145	80	58	84	170	100	1136
Carole L Smith						164	167	145	kk6	79	48	80	154	98	1051
Gary A Smith						157	172	142	125	80	47	81	146	96	1046

County Officers, as set forth in the following:

	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL

NAMES OF OFFICES AND CANDIDATES	No. BROWN-1	No. BROWN-2	No. BROWN-3	No. CENTER-1	No. CENTER-2	No. CENTER-3	No. CENTER-4	No. CENTER-5	No. CENTER-6	No. CLAY-EAST	No. CLAY-WEST	No. EEL RIVER-NORTH	No. EEL RIVER-SOUTH
PRESIDENT OF UNITED STATES	1												
Michael S. DuKAKis	63	74	79	38	33	20	33	36	55	53	52	30	40
Richard A. GepharoT	1	2	7	0	1	1	0	0	4	6	0	2	2
AL GORE	4	5	1	1	2	0	0	0	3	4	2	1	3
JESSE L. JACKSON	5	6	7	5	3	2	7	6	13	7	4	5	0
PAUL SIMON UNITED STATES SENATOR	0	1	0	0	0	0	0	0	0	0	0	0	0
JACK WICKES GOVERNOR	42	47	47	27	19	16	25	22	36	36	33	27	24
EVAN BAYH	58	73	66	40	31	20	36	36	61	55	47	35	37
Stephen J. DAILY	4	4	9	3	2	0	1	0	4	6	1	1	2
FRANK L. O'BANNON REP 7TH DIST.	4	1	4	1	3	2	1	0	1	0	3	1	2
GEORGE F. FOWLER	8	3	5	2	2	2	2	5	6	9	7	4	2
SAM GOLDSMITH	11	21	24	10	5	6	15	10	10	15	12	13	17
CARL Richard GREENING	3	7	7	2	6	1	2	0	4	4	3	2	3
JOHN K. PURCELL	7	8	3	7	1	1	1	2	6	4	8	3	2
WES G. RIPPERGER	8	7	6	2	0	2	0	7	9	4	0	2	2
MARK Richard WATERFILL	6	3	12	5	5	3	10	3	12	8	7	7	3
STATE SENATE #24 (NONE FILED)													
STATE SENATE #35 RONALD L. KING													
STATE SENATE #37 AL TUCKER										28	35		
STATE REP # 40 NONE FILED													
STATE REP # 47 NONE FILED													
STATE REP # 48 MICHAEL DEAN BECK													
LINDA BERTRAM													
LAURA M. DELLINGER													
GALE BLANE SCHREIBER													
COUNTY offices													
NONE FILED													

	No. FRANKLIN	No. GUILFORD-1	No. GUILFORD-2	No. GUILFORD-3	No. GUILFORD-4	No. GUILFORD-5	No. GUILFORD-6	No. GUILFORD-7	No. GUILFORD-8	No. GUILFORD-9	No. GUILFORD-10	No. GUILFORD-11	No. GUILFORD-12	No.	No. GUILFORD 1	No. GUILFORD 2	TOTAL
PRESIDENT OF UNITED STATES																	
DuKAKis	100	60	76	48	50	73	66	89	54	38	32	102	42				45
GepharoT	5	3	3	3	4	0	3	5	5	2	2	3	1				49
GORE	5	0	2	4	3	2	2	3	2	1	1	8	0				
JACKSON	15	6	20	7	9	10	13	11	8	2	3	10	4				
SIMON United States Senator	0	1	1	1	0	0	2	0	0	1	0	1	0				
WICKES Governor	57	34	49	31	39	51	50	64	39	22	23	79	22				
BAYH	112	62	77	51	56	72	72	95	57	36	33	104	35				
DAILY	5	1	7	4	1	5	9	8	5	3	2	5	4				
O'BANNON Rep. 7TH CONG. DIST.	3	3	4	4	1	4	3	3	3	1	0	6	4				
FOWLER	12	6	11	6	4	8	5	8	5	4	3	10	5				
GOLDSMITH	25	9	16	8	16	7	16	17	16	11	6	29	7				
GREENING	6	4	8	1	2	4	4	5	1	2	4	5	1				
PURCELL	5	11	4	3	6	10	17	10	2	6	3	16	4				63
RIPPERGER	1	2	2	3	3	3	4	5	2	1	1	5	3		43		43
WATERFILL STATE SENATE #24 (NONE FILED	18	17	31	21	19	25	19	28	29	9	7	28	9			2	2
STATE SENATE #35 RONALD L. KING		43	51	30	39	50	44	68	39	19	19	64	26				
STATE SENATE #37 AL TUCKER	51																
STATE REP # 40 (NONE FILED)																	
STATE REK # 47 (NONE FILED)																	
STATE REP # 48 MICHAEL DEAN BECK		25	38	30	22	35	37	47	31	17	11	61	17				
LINDA BERTRAM		32	44	25	33	39	40	54	35	25	23	62	26				
LAURA M. DELLINGER		33	42	25	32	40	38	60	38	20	17	64	25				
GALE BLANE SCHREIBER		23	31	13	27	30	30	40	25	15	16	50	13				
COUNTY offices																	
NONE FILED																	

Any [illegible] 19[illegible], for the purpose of electing [illegible] County Officers, as set forth in the following.

NAMES OF OFFICES AND CANDIDATES	No. WASHINGTON-5	No. WASHINGTON-6	No. WASHINGTON-7	No. WASHINGTON-8	No. WASHINGTON-9	No.	No.	No. (TOTAL)	No.	No.	No.	No.	No.		DEMOCRAT PRECINCT COMMITTEEMEN	No. BROWN 1	No. BROWN 2	No. BROWN 3	No. CENTER 1	No. CENTER 2	No. CENTER 3	No. CENTER 4	No. CENTER 5	No. CENTER 6	No. CLAY EAST	No. CLAY WEST	No. EEL RIVER NORTH	No. EEL RIVER SOUTH	No. FRANKLIN	No. GUILFORD 1	No. GUILFORD 2	TOTAL
PRESIDENT OF UNITED STATES														President of the United States	None Filed																	
Michael S. DuKakis	63	43	51	71	50			(3,482)						✓ DUKAKIS	Howard Sims		45															45
Richard A. Gephard	2	0	1	1	4			(138)						GEPHARDT	Terry Dee Smith			49														49
AL GORE	1	0	4	2	3			(145)						GORE	None Filed																	
JESSE L. JACKSON	1	4	3	7	3			(435)						JACKSON	None Filed																	
PAUL SIMON	0	1	0	2	2			(32)						SIMON	None Filed																	
UNITED STATES SENATOR JACK WICKES	36	30	35	48	27			(2,313)						✓ United State Senator WICKES	None Filed																	
GOVERNOR EVAN BAYH	60	41	49	74	57			(3,562)						✓ Governor BAYH	None Filed																	
STEPHEN J. DAILY	3	1	3	5	2			(225)						DAILY	None Filed																	
FRANK L. O'BANNON	4	3	2	3	1			(125)						O'BANNON	None filed																	
REP 7TH DIST. GEORGE F. FOWLER	8	8	7	8	10			(378)						Rep 7TH Cong Dist FOWLER	None Filed																	
SAM GOLDSMITH	16	13	9	16	11			(867)						✓ GOLDSMITH	None filed																	
CARL Richard GREENING	3	1	1	1	1			(235)						GREENING	None Filed																	
JOHN K. PURCELL	11	5	5	16	3			(389)						PURCELL	Samuel D Hutchins														63			63
WES G. RIPPERGER	3	3	4	3	4			(213)						RIPPERGER	Beatrice Page															43		43
MARK Richard WATERFILL	8	2	6	10	7			(641)						WATERFILL	Leora Stanley																2	2
STATE SENATE #24 (NONE FILED)														State Senate #24 (None filed)																		
STATE SENATE #35 RONALD L. KING								(606)						✓ State Senate #35 KING																		
STATE SENATE #37 AL TUCKER								(291)						✓ State Senate #37 TUCKER																		
STATE REP # 40 NONE FILED														State Rep # 40 (None filed)																		
STATE REP # 47 NONE FILED														State Rep # 47 (None filed)																		
STATE REP # 48 MICHAEL DEAN BECK	28		26	33				(725)						✓ State Rep # 48 BECK																		
LINDA BERTRAM	29		28	42				(813)						✓ BERTRAM																		
LAURA M. DELLINGER	32		35	41				(829)						✓ DELLINGER																		
GALE BLANE SCHREIBER	23		26	31				(633)						SCHREIBER																		
COUNTY OFFICES																																
NONE FILED																																

19____, for the purpose of electing_____

and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES Democrat Precinct Comm	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	No. GUILFORD 9	No. GUILFORD 10	No. GUILFORD 11	No. GUILFORD 12	No. GUILFORD 13	No. GUILFORD 14	No. GUILFORD 15	
Esther M Broyles	36													36
None Filed														
None filed														
None filed														
Milton Lowhorn					58									58
Harold O Swift						42								42
None Filed														
None Filed														
None Filed														
None Filed														
None Filed														
None Filed														
Robert L Williams													33	33

	No. LIBERTY CENTER	No. LIBERTY EAST	No. LIBERTY SOUTH	No. LIBERTY WEST	No. LINCOLN 1	No. LINCOLN 2	No. LINCOLN 3	No. LINCOLN 4	No. LINCOLN 5	No. LINCOLN 6	No. LINCOLN 7	No. LINCOLN 8	No. LINCOLN 9	No. LINCOLN 10	No.	No.	TOTAL
Kathleen Bell	28																28
John H Bayse		64															64
None Filed																	
None Filed																	
Gail L Griner					10												10
Mary Marie Richer						32											32
Geo.F.Zimmerman							13										13
None filed																	
Ralph D Williams									31								31
None filed																	
None filed																	
None Filed																	
Joseph E Childers													17				17
Wayne Thurman														10			10

MAY 3, 1988 19____, for the purpose of electing

NAMES OF OFFICES AND CANDIDATES	No. MARION	No. MIDDLE CENTER	No. MIDDLE NORTH	No. MIDDLE SOUTH	No. UNION	No. WASHINGTON 1	No. WASHINGTON 2	No. WASHINGTON 3	No. WASHINGTON 4	No. WASHINGTON 5	No. WASHINGTON 6	No. WASHINGTON 7	No. WASHINGTON 8	NO. WASHINGTON 9	
None Filed															
nione filed															
None Filed															
None Filed															
F.Wayne Rothenberger					83										83
None Filed															
None Filed															
David C Talkington								62							62
Carolyn Turner									69						69
Shelby Lowhorn										38					38
None Filed															
None filed															
None Filed															
Jeanetta Holder														40	40

Officers, as set forth in the following:

DEMOCRAT DELEGATES	No. BROWN 1	No. BROWN 2	No. BROWN 3	No. CENTER 1	No. CENTER 2	No. CENTER 3	No. CENTER 4	No. CENTER 5	No. CENTER 6	No. CLAY EAST	No. CLAY WEST	No. EEL RIVER NORTH	No. EEL RIVER SOUTH	No. FRANKLIN	No. GUILFORD 1	No. GUILFORD 2	TOTAL
TERRY DEE SMITH	28	44	51														123
None filed																	
None Filed																	
None Filed																	
Samuel D Hutchins														72			72
O.Dennis Dellinger															37	54	
Thomasita Russell															38	53	

_____19____, for the purpose of electing_____

NAMES OF OFFICES AND CANDIDATES Democrat Delegates	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	No. GUILFORD 9	No. GUILFORD 10	No. GUILFORD 11	No. GUILFORD 12	No. GUILFORD 13	No. GUILFORD 14	No. GUILFORD 15	TOTALS
O Dennis Dellinger	30	41	41	49	57	35	28	27	69	23	43	30	31	595
Milton Lowhorn	29	37	44	48	59	33	26	23	69	21	44	29	29	579
Thomasita Russell	31	41	34	50	56	34	25	25	75	20	46	31	31	599

and County Officers, as set forth in the following:

[redacted]	No. LIBERTY CENTER	No. LIBERTY EAST	No. LIBERTY SOUTH	No. LIBERTY WEST	No. LINCOLN 1	No. LINCOLN 2	No. LINCOLN 3	No. LINCOLN 4	No. LINCOLN 5	No. LINCOLN 6	No. LINCOLN 7	No. LINCOLN 8	No. LINCOLN 9	No. LINCOLN 10	No. MARION	No.	TOTAL
John H Bayse	48	62	55	44													209
[redacted] Kathleen Bell	22	33	26	30													111
[redacted] Joseph Childers					11	29	15	29	20	25	22	25	20	5			201
Gail L Griner					10	28	25	27	29	29	19	31	22	10			230
William Osos					5	6	7	5	3	9	5	9	1	3			53
Mary Mrie Richer					12	31	28	34	44	32	19	31	14	7			252
Geo.F.Zimmerman					6	14	16	14	16	23	16	20	14	2			141
None Filed																	

NAMES OF OFFICES AND CANDIDATES	No. MIDDLE CENTER	No. MIDDLE NORTH	No. MIDDLE SOUTH	No. UNION	No. WASHINGTON 1	No. WASHINGTON 2	No. WASHINGTON 3	No. WASHINGTON 4	No. WASHINGTON 5	No. WASHINGTON 6	No. WASHINGTON 7	No. WASHINGTON 8	No. WASHINGTON 9	
Democrat Delegates														
None filed														
None filed														
None filed														
F.Wayne Rothenberger				94										94
Shelby Lowhorn					49	66	52	48	38	20	39	38	32	382
Carolyn Turner					67	80	64	73	41	26	42	53	39	485

Notice of Primary Election
Hendricks County Clerk
Governmental Unit
HENDRICKS COUNTY

PUBLISHER'S CLAIM

To: The ...
6 E...
Dan...

LINE COUNT
Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) - number of equivalent lines. ______

Head - number of lines ______
Body - number of lines ______
Tail - number of lines ______
Total number of lines in notice 417

DATA FOR COMPUTING COST
Width of single column 10 ems
Size of type 6 point
Size of quad upon which type is cast ______
Number of insertions 2

COMPUTATION OF CHAR...
417 lines, 2 column...
lines at .396 cents pe...
Additional charge for notices ... work (50 per cent of a...
Charge for extra proofs of publica... proof in excess of two)
TOTAL AMOUNT OF CLAIM

Claim No.

PUBLISHER'S AFFIDA...

Pursuant to the provisions and penalties o... Acts 1953, he further says that the foregoing ... and correct, that the amount claimed is leg... allowing all just credits, and that no part of ... been paid.

Date 4/21 19...
[signature]
Title President

Hendricks County, } SS:
State of Indiana }

Personally appeared before me, a notary pu... said county and state, the undersigned, E... WEESNER, who being duly sworn says t... competent age and is President - Tr... THE HENDRICKS COUNTY REPUBLICAN, ... newspaper which for at least five (5) consecu... been published in the city of Danville, county... State of Indiana, and which, during that ti... newspaper of general circulation, having a ... circulation, printed in the English languag... ...post-office d...

NOTICE OF PRIMARY ELECTION

STATE OF INDIANA, COUNTY OF HENDRICKS, SS:
To the Voters of the Republican and Democrat parties in said State and County,
GREETINGS:

You are hereby notified that on Tuesday, May 3, 1988, there will be held in the various voting precincts in Hendricks County, Indiana a Primary Election, between the hours of Six o'clock AM and Six o'clock PM Eastern Standard Time (Prevailing Time) to nominate candidates for the following offices, to-wit:

One President of the United States of America
One United States Senator
One Governor of the State of Indiana
One Member of the U.S. House of Representatives from the 7th Congressional District (Benton, Warren, Tippecanoe, Montgomery, Hendricks, Vigo, Owen, Fountain, Vermillion, Parke, Putnam, Morgan, Clay, Sullivan)
One State Senator from District #24 (Eel River, Union, Middle, Brown, Lincoln, Marion, Center and Washington Townships)
One State Senator from District #35 (Guilford Township only)
One State Senator from District #37 (Clay, Franklin, Liberty Townships)
One State Representative from District #40 (Eel River, Union, Middle, Brown, Lincoln, Marion, Center and Washington Precincts 6 and 9)
One State Representative from District #47 (Liberty Township only)
Three State Representatives from District #48 (Guilford and Washington Precincts 1, 2, 3, 4, 5, 7, 8)
One Judge Superior Court #1
One Clerk for Hendricks Circuit and Superior Courts
One Auditor of Hendricks County
One Treasurer of Hendricks County
One Coroner of Hendricks County
One Commissioner of Second District
One Commissioner of Third District
Three County Councilmen-At-Large
Twenty-Four Delegates to the Republican State Convention
Sixteen Delegates to the Democrat State Convention
One Republican and One Democrat Precinct Committeeman in each of the 57 Precincts
Various School Board Members from the various Hendricks County School Districts

Following is a list of the Candidates who have filed and are to be voted for at the Primary Election to be held on Tuesday, May 3, 1988, between the hours of Six o'clock AM and Six o'clock PM Eastern Standard Time (Prevailing Time):

Republican Ticket

PRESIDENT
George Bush, 111 N. Post Oak Lane, Houston, TX 77024
Bob Dole, 1035 Maple St., Russell, KS 67665
Jack Kemp, 7904 Greentree Rd., Bethesda, MD 20817
Pat Robertson, 1000 Centerville Turnpike, Virginia Beach, VA 23463
U.S. SENATOR
Richard G. Lugar, 3200 Highwoods Court, Indianapolis, IN 46222
GOVERNOR
John M. Mutz, 6940 E. 79th St., Indianapolis, IN 46250
U.S. REPRESENTATIVE 7th CONGRESSIONAL DISTRICT
John T. Myers, 921 2nd St., Covington, IN
STATE SENATOR DISTRICT #24
Richard A. Thompson, R.R. 1, Box 119C, North Salem, IN 46165
STATE SENATOR DISTRICT #35
Morris H. Mills, 7148 W. Thompson Rd., Indianapolis, IN 46241
STATE SENATOR DISTRICT #37
Ed Pease, R.R. 12, Box 302, Brazil, IN 47834
STATE REPRESENTATIVE DISTRICT #40
Jeffrey K. Baldwin, 205 N. High St., Danville, IN 46122
Samuel R. Turpin, 36 Janean Dr., P.O. Box 264, Brownsburg, IN 46112
STATE REPRESENTATIVE DISTRICT #47
Richard D. Bray, 289 E. Washington St., Martinsville, IN 46151
STATE REPRESENTATIVE DISTRICT #48 (Vote for 3)
Nancy Joan Aichinger, 1933 N. Winton Ave., Speedway, IN 46224
James Wm. Black, 8400 Chadwood Lane E. Dr., Indianapolis, IN 46268
Joyce Brinkman, 9111 Fordham, Indianapolis, IN 46268
Donald T. Nelson, 669 King Dr., Indianapolis, IN 46260
R. Michael Young, 3102 Columbine Circle, Indianapolis, IN 46224
JUDGE SUPERIOR COURT #1
Mary Lee Comer, 600 E. Broadway, Danville, IN 46122
CLERK OF THE HENDRICKS CIRCUIT AND SUPERIOR COURTS
Joy Jean Johnston, 1302 N. St. Rd. 75, Danville, IN 46122
Connie Lawson, 3663 W. Rd. 100 S, Danville, IN 46122
AUDITOR
Mary Jane Russell, P.O. Box 189, North Salem, IN 46165
Patsy D. Wynn, 201 S. Washington St., Danville, IN 46122
TREASURER
Peggy J. Foster, 508 E. Rd. 200 S, Danville, IN 46122
Vincent J. Posthauer, 2635 Morris St., Plainfield, IN 46168
CORONER
J. Bruce Baker, 252 Bowen St., Danville, IN 46122
COMMISSIONER SECOND DISTRICT
Hursel C. Disney, 1810 N. Washington St., Danville, IN 46122
Willard C. Eggers, 75 N. High St., Danville, IN 46122
COMMISSIONER THIRD DISTRICT
Raymond Andrews Jr., 551 St. Luke Dr., Plainfield, IN 46168
Richard P. Myers, R.R. 8, Box 376, Indianapolis, IN 46234
COUNCIL-AT-LARGE
Ronnie D. Austin, 68 N. Rd. 300 E., Danville, IN 46122
Barbara Ford, 30 N. Rd., 300 E., Danville, IN 46122
Kevin Hinkle, 26 Foxwood Dr., Brownsburg, IN 46112
Kenneth F. Krohne, 6735 E. Rd., 350 N., Brownsburg, IN 46112
Arvin L. Lamberson, 625 Elm Dr., Plainfield, IN 46168
H. Hunt Palmer, 501 Brentwood Dr., Plainfield, IN 46168
Roswell L. Southworth, 1400 Dallas Dr., Plainfield, IN 46168

REPUBLICAN PRECINCT COMMITTEEMAN [Vote for 1 only in each Precinct]
BROWN 1 — Joyce A. McClain, 9740 E. Rd. 700 N., Brownsburg, IN 46112
BROWN 2 — Richard G. Turpin, 36 Janean Dr., Brownsburg, IN 46112
BROWN 3 — David M. Quandt, 517 Marstella Dr., Brownsburg, IN 46112
CENTER 1 — Theresa D. Lynch, 1812 N. Washington St., Danville, IN 46122
CENTER 2 — H. Keith Baldwin, 201 N. High St., Danville, IN 46122
CENTER 3 — J. Gordon Gibbs Jr., 343 Main St., Danville, IN 46122
CENTER 4 — Russell T. Lawson, 589 W. Mill St., Danville, IN 46122
CENTER 5 — Lee T. Comer, 600 E. Broadway, Danville, IN 46122
CENTER 6 — Albert K. Thompson, 568 Meadow Dr., Danville, IN 46122
CLAY EAST — Jerry Jones, R.R. 1, Box 133-E, Coatesville, IN 46121
CLAY WEST — None filed
EEL RIVER NORTH — Charles S. Mount, P.O. Box 3, North Salem, IN 46165
EEL RIVER SOUTH — Mary Ann Fleece, R.R. 1, Box 148, North Salem, IN 46165
FRANKLIN — None filed
GUILFORD 1 — Jane Vild, 627 Redbud Lane, Plainfield, IN 46168
GUILFORD 2 — Barbara L. Ward, 136 S. Center St., Plainfield, IN 46168
GUILFORD 3 — Kevin R. Andrews, 451 Avon Ave., Plainfield, IN 46168
GUILFORD 4 — Claudia J. Earls, 521 S. Center St., Plainfield, IN 46168
GUILFORD 5 — Raymond Andrews Jr., 551 St. Luke Dr., Plainfield, IN 46168
GUILFORD 6 — Juliana Hummel, 867 Gary Dr., Plainfield, IN 46168
GUILFORD 7 — None filed
GUILFORD 8 — Clayton H. Hughey, 3421 Indiana Rd., Plainfield, IN 46168
GUILFORD 9 — Edward T. S. Brown, 614 Moon Rd., Plainfield, IN 46168
GUILFORD 10 — Arvin L. Lamberson, 625 Elm Dr., Plainfield, IN 46168
GUILFORD 11 — Darleen Himmelheber, 308 Magnolia Dr., Plainfield, IN 46168
GUILFORD 12 — Frank E. Gladden, 10861 W. Washington St., Indianapolis, IN 46231
GUILFORD 13 — Jon L. Yoho, 1404 Denver Dr., Plainfield, IN 46168
GUILFORD 14 — Linden H. Swift, 841-B Pinewood Dr., Plainfield, IN 46168
GUILFORD 15 — William R. Cole, 4674 Indiana Rd., Plainfield, IN 46168
LIBERTY CENTER — L. Neal Pearcy, R.R. 1, Box 35, Clayton, IN 46118
LIBERTY EAST — None filed
LIBERTY SOUTH — Donald W. Allen, R.R. 2, Box 450, Clayton, IN 46118
LIBERTY WEST — None filed
LINCOLN 1 — Adrienne L. Jackson, 60 Carnaby Lane, Brownsburg, IN 46112
LINCOLN 2 — Ed Schrier, 1 Heritage Place, Brownsburg, IN 46112
LINCOLN 3 — Richard E. Turpin, 29 W. College Ave., Brownsburg, IN 46112
LINCOLN 4 — Frank Collier, 114 William Dr., Brownsburg, IN 46112
LINCOLN 5 — Pamela S. Hostetter, 1302 Hornaday Rd., Brownsburg, IN 46112
LINCOLN 6 — Willard McNees, 29 Redbud Lane, Brownsburg, IN 46112
LINCOLN 7 — Joyce A. Compton, 6970 N. Rd. 1000 E., Brownsburg, IN 46112
LINCOLN 8 — Kenneth Krohne, 6735 E. Rd., 350 N., Brownsburg, IN 46112
LINCOLN 9 — Barbara J. Dyer, 22 Leroy Rd., Brownsburg, IN 46112
LINCOLN 10 — Carolyn Louise Miller, R.R. 18, Box 355-A, Indianapolis, IN 46234
Tara Lynn Roth, 419 Varner, Brownsburg, IN 46112
MARION — Elvin Ray Cassity, 21 S. St. Rd. 75, Danville, IN 46122
Barbara Jean Kincaid, 7134 W. Rd. 250 S., Danville, IN 46122
MIDDLE CENTER — Donna Gentry, P.O. Box 132, Pittsboro, IN 46167
MIDDLE NORTH — Herschel A. Gentry, R.R. 1, Box 38, Pittsboro, IN 46167
MIDDLE SOUTH — Rush Trimble, R.R. 1, Box 206, Pittsboro, IN 46167
UNION — J. Grant Lowe, R.R. 1, Box 156, Lizton, IN 46149
WASHINGTON 1 — Gregory I. Hurst, 475 E. Rd. 135 N., Danville, IN 46122
WASHINGTON 2 — Linda H. Watson, 885 Springhollow Rd., Plainfield, IN 46168
WASHINGTON 3 — Carole L. Smith, 241 Corrottoman Ct., Indianapolis, IN 46234
WASHINGTON 4 — Richard P. Myers, R.R. 8, Box 376, Indianapolis, IN 46231
WASHINGTON 5 — Theodore F. Elmore, 9717 Bradley Dr., Indianapolis, IN 46231
WASHINGTON 6 — Ronald D. Masten, 670 E. Wallstreet Pike, Plainfield, IN 46168
WASHINGTON 7 — Clifford Shaul, 855 Woodridge Dr., Plainfield, IN 46168
WASHINGTON 8 — Lydia A. Gibbs, 448 Gibbs Rd., Danville, IN 46122
WASHINGTON 9 — Robert O. Miller, 1216 N. Henry Dr., Indianapolis, IN 46234

DELEGATES TO STATE CONVENTION
BROWN (Vote for 2 only)
Betty L. Turpin, 36 Janean Dr., Brownsburg, IN 46112
David M. Quandt, 517 Marstella Dr., Brownsburg, IN 46112
CENTER (Vote for 3 only)
Jeffrey K. Baldwin, P.O. Box 68, Danville, IN 46122
J. Gordon Gibbs Jr., 343 W. Main St., Danville, IN 46122
Ralph Y. Metcalf, 1855 S. Rd. 200 W., Danville, IN 46122
Albert K. Thompson, 568 Meadow Dr., Danville, IN 46122
Sharon C. Thuma, 960 E. Broadway, Danville, IN 46122
CLAY (Vote for 1 only)
None filed
EEL RIVER (Vote for 1 only)
Sherry Alberding, R.R. 1, Box 219-B, North Salem, IN 46165
Jeffrey A. Thompson, R.R. 1, Box 119C, North Salem, IN 46165
FRANKLIN (Vote for 1 only)
None filed
GUILFORD (Vote for 5 only)
Earl S. Cummings, 215 Eastern Ave., Plainfield, IN 46168
Douglas W. Meyer, 656 Masten St., Plainfield, IN 46168
Jane E. Meyer, 656 Masten St., Plainfield, IN 46168
Linden H. Swift, 841-B, Pinewood Dr., Plainfield, IN 46168
LIBERTY (Vote for 1 only)
None filed
LINCOLN (Vote for 4 only)
Jeane Galloway, 321 Odell St., Brownsburg, IN 46112
Robert E. Herrold, 121 Westbourne, Brownsburg, IN 46112
Ronald G. Hoke, 9 Woodstock Dr., Brownsburg, IN 46112
Pamela S. Hostetter, 1302 Hornaday Rd., Brownsburg, IN 46112
Carolyn Louise Miller, R.R. 18, Box 355-A, Indianapolis, IN 46234
V. Eugene Plougher, 29 Homer Dr., Brownsburg, IN 46112
Melissa J. Turpin, 29 W. College Ave., Brownsburg, IN 46112
Tara Lynn Roth, 419 Varner, Brownsburg, IN 46112
MARION (Vote for 1 only)
Joy Jean Johnston, 1302 N. St. Rd. 75, Danville, IN 46122
MIDDLE (Vote for 1 only)
Stanley R. Abbott, 2550 E. Rd., 375 N., Danville, IN 46122
UNION (Vote for 1 only)
Meredith E. Keeney, R.R. 1, Box 160, Lizton, IN 46149
WASHINGTON (Vote for 3 only)
John F. Gibbs, 448 Gibbs Rd., Danville, IN 46122
Carole L. Smith, 241 Corrottoman Ct., Indianapolis, IN 46234
Gary Smith, 241 Corrottoman Ct., Indianapolis, IN 46234

Democrat Ticket

PRESIDENT
Michael S. Dukakis, 85 Perry St., Brookline, MA 02146
Richard A. Gephardt, 4121 Fairview St., St. Louis, MO 63116
Al Gore, R.R. 2, Carthage, TN 37030
Jesse L. Jackson, 6845 S. Constance Ave., Chicago, IL 60649
Paul Simon, R.R. 1, P.O. Box 264, Makanda, IL 62958
U. S. SENATOR
Jack Wickes, 38 E. 52nd St., Indianapolis, IN 46205
GOVERNOR
Evan Bayh, 304 E. St. Clair, Indianapolis, IN 46202
Stephen J. Daily, 816 W. Walnut, Kokomo, IN 46901
Frank L. O'Bannon, R.R. 6, Box 495, Corydon, IN 47112
U. S. REPRESENTATIVE 7th CONGRESSIONAL DISTRICT
George F. Fowler, R.R. 51, Box 659, Terre Haute, IN 47805
Sam Goldsmith, 619 N. Earl Ave., Lafayette, IN 47904
Carl Richard Greening, R.R. 1, Box 178, Crawfordsville, IN 47933
John K. Purcell, Indiana Veteran's Home, West Lafayette, IN 47906
Wes G. Ripperger, R.R. 1, Box 174, Reelsville, IN 46171
Mark Richard Waterfill, 1733 Cottonwood Court N, Plainfield, IN 46168
STATE SENATOR DISTRICT #24
None filed
STATE SENATOR DISTRICT #35
Ronald E. King, 818 Waldemere, Indianapolis, IN 46241
STATE SENATOR DISTRICT #37
Al Tucker, R.R. 3, Box 76, Cloverdale, IN 46120
STATE REPRESENTATIVE DISTRICT #40
None filed
STATE REPRESENTATIVE DISTRICT #47
None filed
STATE REPRESENTATIVE DISTRICT #48
Michael Dean Beck, 4242 Eagle Bay W Dr., Indianapolis, IN 46254
Linda Bertram, 214 Fenster Dr., Indianapolis, IN 46234
Laura M. Dellinger, 8330 W. 82nd St., Indianapolis, IN 46278
Gale Blane Schreiber, 750 Towpath Lane, 1 B, Indianapolis, IN 46214
JUDGE SUPERIOR COURT #1
None filed
CLERK OF HENDRICKS CIRCUIT AND SUPERIOR COURTS
None filed
AUDITOR
None filed
TREASURER
None filed
CORONER
None filed
COMMISSIONER SECOND DISTRICT
None filed
COMMISSIONER THIRD DISTRICT
None filed
COUNCIL-AT-LARGE
None filed

DEMOCRAT PRECINCT COMMITTEEMAN [Vote for 1 only in each Precinct]
BROWN 1 — None filed
BROWN 2 — Howard Sims, 106 Sheila Dr., Brownsburg, IN 46112
BROWN 3 — Terry D. Smith, 2344 Eaker Ct., Brownsburg, IN 46112
CENTER 1 — None filed
CENTER 2 — None filed
CENTER 3 — None filed
CENTER 4 — None filed
CENTER 5 — None filed
CENTER 6 — None filed
CLAY EAST — None filed
CLAY WEST — None filed
EEL RIVER NORTH — None filed
EEL RIVER SOUTH — None filed
FRANKLIN — Samuel D. Hutchins, Box 211, Stilesville, IN 46180
GUILFORD 1 — Beatrice M. Page, 570 Avon Rd., Plainfield, IN 46168
GUILFORD 2 — Lenore Stanley, 250 N. East St., Plainfield, IN 46168
GUILFORD 3 — Esther M. Broyles, 706 E. Main St., Plainfield, IN 46168
GUILFORD 4 — None filed
GUILFORD 5 — None filed
GUILFORD 6 — None filed
GUILFORD 7 — Milton Lowhorn, 5990 Oak Hill E. Dr., Plainfield, IN 46168
GUILFORD 8 — Harold O. Swift, 5732 S. Six Point S Rd., Indianapolis, IN 46231
GUILFORD 9 — None filed
GUILFORD 10 — None filed
GUILFORD 11 — None filed
GUILFORD 12 — None filed
GUILFORD 13 — None filed
GUILFORD 14 — None filed
GUILFORD 15 — Robert L. Williams, 2190 Pine Grove Lane, Plainfield, IN 46168
LIBERTY CENTER — Kathleen Bell, R.R. 1, Box 286-10, Clayton, IN 46118
LIBERTY EAST — John H. Bayse, P.O. Box 47, Cartersburg, IN 46114
LIBERTY SOUTH — None filed
LIBERTY WEST — None filed
LINCOLN 1 — Gail L. Griner, 14 N. Jefferson St., Brownsburg, IN 46112
LINCOLN 2 — Mary Marie Richer, 501 Douglas Dr., Brownsburg, IN 46112
LINCOLN 3 — George Zimmerman, 523 College Ave., Brownsburg, IN 46112
LINCOLN 4 — None filed
LINCOLN 5 — Ralph D. Williams, 1105 Hornaday Rd., Brownsburg, IN 46112
LINCOLN 6 — None filed
LINCOLN 7 — None filed
LINCOLN 8 — None filed
LINCOLN 9 — Joseph E. Childers, 26 Dawn Dr., Brownsburg, IN 46112
LINCOLN 10 — Wayne Thurman, 445 Charles Dr., Brownsburg, IN 46112
MARION — None filed
MIDDLE CENTER — None filed
MIDDLE NORTH — None filed
MIDDLE SOUTH — None filed
UNION — F. Wayne Rothenberger, R.R. 1, Box 29, Lizton, IN 46149
WASHINGTON 1 — None filed
WASHINGTON 2 — None filed
WASHINGTON 3 — David Craig Talkington, 10446 Countryside Ct., Indianapolis, IN
WASHINGTON 4 — Carolyn Turner, 1120 Dan Jones Rd., Plainfield, IN 46168
WASHINGTON 5 — Shelby Lowhorn, 9823 Bradford Rd., Indianapolis, IN 46231
WASHINGTON 6 — None filed
WASHINGTON 7 — None filed
WASHINGTON 8 — None filed
WASHINGTON 9 — Jeanetta B. Holder, 911 E. Wallstreet Pike, Plainfield, IN 46168

DEMOCRAT DELEGATES
BROWN (Vote for 1 only)
Terry Dee Smith, 2344 Eaker Ct., Brownsburg, IN 46112
CENTER (Vote for 1 only)
None filed
CLAY (Vote for 1 only)
None filed
EEL RIVER (Vote for 1 only)
None filed
FRANKLIN (Vote for 1 only)
Samuel D. Hutchins, Box 211, Stilesville, IN 46180
GUILFORD (Vote for 3 only)
O. Dennis Dellinger, 1401 Blackrock Ct., Plainfield, IN 46168
Milton Lowhorn 5990 Oak Hill E. Dr., Plainfield, IN 46168
Thomasita Russell, 526 Southmore, Plainfield, IN 46168
LIBERTY (Vote for 1 only)
John H. Bayse, P.O. Box 47, Cartersburg, IN 46114
Kathleen Bell, R.R. 1, Box 286-10, Clayton, IN 46118
LINCOLN (Vote for 2 only)
Joseph E. Childers, 26 Dawn Dr., Brownsburg, IN 46112
Gail L. Griner, 14 N. Jefferson St., Brownsburg, IN 46112
William E. Osos, R.R. 3, 21 Timberbrook, Danville, IN 46122
Mary Marie Richer, 501 Douglas Dr., Brownsburg, IN 46112
George Zimmerman, 523 E. College Ave., Brownsburg, IN 46112
MARION (Vote for 1 only)
None filed
MIDDLE (Vote for 1 only)
None filed
UNION (Vote for 1 only)
F. Wayne Rothenberger, R.R. 1, Box 29, Lizton, IN 46149
WASHINGTON (Vote for 2 only)
Shelby Lowhorn, 9823 Bradford Rd., Indianapolis, IN 46231
Carolyn Turner, 1120 Dan Jones Rd., Plainfield, IN 46168

School Boards, 1988

AVON COMMUNITY SCHOOL [Vote for 3]
V. Lloyd Acton, 606 Hillcrest Dr., Plainfield, IN 46168
Michael T. Adamson, 458 W. Morris St., Plainfield, IN 46168
William E. Peters, 1004 Richwood Dr., Danville, IN 46122

BROWNSBURG COMMUNITY SCHOOL
BROWN TOWNSHIP (Vote for 1 only)
Steven Despot, 2813 Deborah Ct., Brownsburg, IN 46112
Nanette N. Ritter, 9147 W. 82nd St., Indianapolis, IN 46178
LINCOLN TOWNSHIP (Vote for 2 only)
Russell M. Deckard, 5234 E. Rd., 350 N, Danville, IN 46122
Robert R. Kiefer, 5 Timberbrook, Brownsburg, IN 46112
Kim R. Kline, 1035 Harris St., Brownsburg, IN 46112
Gary L. Mahoney, 1422 Hornaday Rd., Brownsburg, IN 46112

DANVILLE COMMUNITY SCHOOL
CENTER TOWNSHIP (Vote for 2 only)
Charles David Brydwell, 941 W. Rd., 200 N., Danville, IN 46122
David L. Himsel, 3655 N. Rd. 200 W., Danville, IN 46122
Lance R. Rhoades, 807 N. Rd., 200 W., Danville, IN 46122
AT-LARGE (Vote for 1 only)
Frederick L. Thomas, 4420 W. Rd., 350 N., Danville, IN 46122
Gretchen Weber, 448 E. Mill St., Danville, IN 46122

MILL CREEK COMMUNITY SCHOOL
CLAY TOWNSHIP (Vote for 1 only)
William Howard Nelson, R.R. 1, Box 165A, Coatesville, IN 46121
FRANKLIN TOWNSHIP (Vote for 1 only)
Dwayna Alkire, R.R. 2, Box 404, Clayton, IN 46118
Karen Sue Hampton, Stilesville, IN 46180
AT-LARGE (Vote for 1 only)
James D. Arnold, R.R. 1, Box 522, Clayton, IN 46118
Jerry Lee Chandler, 209 W. Main, Stilesville, IN 46180
Allen Eugene Richardson, R.R. 1, Box 155-10, Stilesville, IN 46180
Charles E. Threlkel, R.R. 2, Box 171F, Clayton, IN 46118

NORTH WEST COMMUNITY SCHOOL
MIDDLE TOWNSHIP (Vote for 1 only)
James Theodore Bear, R.R. 1, Box 185C8, Pittsboro, IN 46167
Annalee LaFoe, R.R. 1, Box 17-L, Pittsboro, IN 46167
AT-LARGE (Vote for 1 only)
J.V. Cox II, R.R. 1, Box 115, North Salem, IN 46165
John M. Hawkins, 407 W. First St., Lizton, IN 46149

PLAINFIELD COMMUNITY SCHOOL
GUILFORD TOWNSHIP (Vote for 3)
Frank E. Gladden, 10861 W. Washington St., Indianapolis, IN 46231
Pam J. Hall, 2236 Hall Rd., Plainfield, IN 46168
Phyllis A. Palmer, 4103 Friendswood Rd., Plainfield, IN 46168
Jon L. Yoho, 1404 Denver Dr., Plainfield, IN 46168

In Witness Whereof, I Mary Jane Russell, Clerk of the Hendricks Circuit and Superior Courts, within and for said County and State, hereunto subscribe my name and affix the Seal of said Court at Danville, Indiana, this April 4, 1988.

MARY JANE RUSSELL,
Clerk of the Hendricks Circuit and Superior Courts

(SEAL)
4-14-2t

	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL

SCHOOL BOARDS

AVON COMMUNITY SCHOOL CORP - Vote for three (3) only

	V.Lloyd Acton	Michael T Adamson	William E Peters
WASHINGTON 1	131	119	112
WASHINGTON 2	220	194	169
WASHINGTON 3	108	102	95
WASHINGTON 4	133	125	107
WASHINGTON 5	65	58	55
WASHINGTON 6	36	31	31
WASHINGTON 7	70	60	63
WASHINGTON 8	155	151	129
WASHINGTON 9	95	88	87
TOTALS	1013 ✓	928 ✓	848 ✓

BROWNSBURG COMMUNITY SCHOOL CORP- Brown Twp-Vote for 1 only — Lincoln Twp-Vote for 2 only

	Steven Despot (R)	Nanette N Ritter (D)	Russell Deckard (L)	Robert Kiefer (L)	Kim R Kline (L)	Gary Maloney
Lincoln 1	45	112	57	95	94	98
Lincoln 2	38	47	47	43	44	53
Lincoln 3	53	75	76	80	83	63
Lincoln 4	49	73	67	87	76	73
Lincoln 5	77	124	106	155	130	112
Lincoln 6	38	94	82	109	88	75
Lincoln 7	56	39	48	57	43	34
Lincoln 8	41	61	66	94	67	65
Lincoln 9	14	33	35	39	30	32
Lincoln 10	38	55	62	37	49	63
Brown 1	53	77	47	51	43	59
Brown 2	65	107	58	109	61	70
Brown 3	145	127	109	120	104	106
TOTALS	712	1024 ✓	860	1076 ✓	912 ✓	903

DANVILLE COMMUNITY SCHOOL CORP - Vote for two (2) only

CENTER OR MARION TWP-At-Large Vote for one (1) only

	Charles David Byrdwell	David L Himsel	Lance L Rhoades (Resigned 11/89)	Frederick L Thomas	Gretchen Weber
CENTER 1	87	157	137	72	113
CENTER 2	96	188	156	85	124
CENTER 3	72	140	112	53	99
CENTER 4	74	139	108	43	106
CENTER 5	84	157	136	60	131
CENTER 6	124	213	198	89	149
MARION	89	150	118	131	54
TOTALS	626	1144	965	533	776

Republican Dec 14, 1989

Bennett Takes Seat On Board

William Allen Bennett was sworn in as a member of the Danville Community School Board, Monday night, to fill the vacancy created by the resignation of Lance Rhoades.

Bennett, age 46, has been a resident of Center Township for 20 years. He is senior research scientist in the aerodynamic/structural dynamics research department of Allison Gas Turbine for 25 years. A graduate of Speedway High School, he has an associate degree in electronic engineering and a B.S. in electrical engineering from Valparaiso Institute of Technology, a B.S. in mechanical engineering from General Motors Institute of Technology and an M.S. in engineering science from Purdue University.

Mr. Bennett is the father of two children who graduated from Danville Community High School in 1987 and 1988 and are both enrolled at Purdue University.

A member of the First Baptist Church of Danville for 18 years, he has headed the Danville PTO, the Hendricks County Association for Retarded Citizens, Danville Girls Softball League; coached Girls Softball and Boys Little League, as well as other school-associated activities.

He took the oath of office and was seated immediately. His term will expire June 30, 1992.

NAMES OF OFFICES AND CANDIDATES

	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.

MILL CREEK COMMUNITY SCHOOL CORP - Clay-Vote for 1 only - Franklin-Vote for 1 only - At-Large Vote for 1 only

	CLAY William H Nelson	Dwayna Alkire	FRANKLIN Karen Sue Hampton	AT-LARGE James D Arnold	AT-LARGE Jerry L Chandler	AT-LARGE Alan Eugene Richardson	AT-LARGE Charles L Threlkel
CLAY EAST	120	65	92	44	75	16	13
CLAY WEST	91	33	93	42	70	6	4
FRANKLIN	93	76	157	71	97	34	11
LIBERTY CENTER	82	45	88	71	49	12	16
LIBERTY EAST	121	49	120	105	69	13	14
LIBERTY SOUTH	119	54	126	80	60	22	31
LIBERTY WEST	150	53	140	75	71	22	32
TOTALS	* 776	375	* 816	488	* 491	125	121

NORTH WEST HENDRICKS SCHOOL CORP Middle-Vote for 1 only At-Large - Vote for 1 only

	James T Bear	Annalee LaFoe	J.V. Cox II	John M Hawkins
Eel River North	73	53	54	84
Eel River South	84	58	71	93
Middle Center	68	96	56	77
Middle North	83	103	60	94
Middle South	138	84	59	141
Union	167	94	47	209
TOTALS	613 ✓	488	347	698

PLAINFIELD COMMUNITY SCHOOL CORP. - Vote for 3 only

	Frank E Gladden	Pam J Hall	Phyllis A Palmer	Jon L Yoho
Guilford 1	125	131	118	108
Guilford 2	99	112	86	83
Guilford 3	114	138	99	113
Guilford 4	128	146	130	128
Guilford 5	127	144	122	134
Guilford 6	129	134	122	126
Guilford 7	198	233	199	158
Guilford 8	86	96	134	84
Guilford 9	122	119	103	109
Guilford 10	101	118	120	104
Guilford 11	170	186	159	157
Guilford 12	68	46	45	51
Guilford 13	167	213	139	198
Guilford 14	115	112	114	98
Guilford 15	77	91	119	65
TOTALS	1826 ✓	2019 ✓	1809 ✓	1716

Mary Jane Russell, Clerk
Mary Ann Ellis, Member
Joyce A. Hanes, Member

HENDRICKS COUNTY POLLING PLACES 1988

160063 BROWN 1 - MACEDONIA CHURCH - Wilson Rd
160075 BROWN 2 - BROWNSBURG GOLF CLUB - ST RD 267 N
160062 BROWN 3 - BETHESDA SCHOOL
152128 CENTER 1 - COURT HOUSE North door
152126 CENTER 2 - NORTH ELEMENTARY SCHOOL ST RD 39 N
103723 CENTER 3 - DANVILLE HIGH SCHOOL - 100 Westview Dr
101033 CENTER 4 - COURTHOUSE - West door
139537 CENTER 5 - GIRL SCOUT LITTLE HOUSE - 348 Mulberry St
152127 CENTER 6 - COMMUNITY BLDG - 4-H Fairgrounds - E Main St
129458 CLAY EAST - AMO COMMUNITY BLDG
129440 CLAY WEST - COATESVILLE COMMUNITY BLDG
160067 EEL RIVER NORTH - GRADE SCHOOL BLDG - north Salem
160066 EEL RIVER SOUTH - TOWN HALL - North Salem
90550 FRANKLIN - STILESVILLE FIRE STATION
90774 GUILFORD 1 - HANNA CHEVROLET - 703 W Main St
70594 GUILFORD 2 - TOWN HALL - W Main St
103760 GUILFORD 3 - ASSEMBLY OF GOD CHURCH 620 N Carr Rd
16007 GUILFORD 4 - HIGH SCHOOL BLDG - 798 Stafford Rd
160068 GUILFORD 5 - PUBLIC SERVICE BLDG - 1000 E Main St
160069
101036 GUILFORD 6 - PLAINFIELD LIBRARY - 1120 Stafford Rd
90770 GUILFORD 7 - CENTER FRIENDS CHURCH - Stafford Rd
103762 GUILFORD 8 - FAIRFIELD CHURCH ANNEX - Rd 700, 1025 E
162947 GUILFORD 9 - INDIANA BOYS SCHOOL CHAPEL - US 40 West
160065 GUILFORD 10 - BRENTWOOD SCHOOL - 1630 Oliver Ave
67905 GUILFORD 11 - NEW FIRE STATION - New ST RD 267
90772 GUILFORD 12 - STEVENS CHRYSLER-PLYMOUTH - US 40 East
90773 GUILFORD 13 - HOPE UNITED PRESBYTERIAN CHURCH - 1331 Section St
80589 GUILFORD 14 - CALVARY BAPTIST CHURCH -1200 S center St
70500 GUILFORD 15 - ETERNAL LIFE BAPTIST CHURCH -338 E County Line Rd
162897 LIBERTY CENTER - CASCADE SCHOOL
162898 LIBERTY EAST - CARTERSBURG FIRE STATION
160064 LIBERTY SOUTH - HAZELWOOD FIRE STATION
90542 LIBERTY WEST - CLAYTON FIRE STATION
129460 LINCOLN 1 - EATON HALL - behind Christion Church on N Green St
162946 LINCOLN 2 - LEGION HALL - 636 E main
162949 LINCOLN 3 - PUBLIC LIBRARY - Jefferson St
103722 LINCOLN 4 - MESSIAH LUTHERAN CHURCH - S ST RD 267
101034
80587 LINCOLN 5 - VARSITY GYM
165948
162950 LINCOLN 6 - LIONS CLUB BLDG ARBUCKLE ACRES - N green St
162945 LINCOLN 7 - CHURCH OF LATTER DAY SAINTS - E 56th St
101035 LINCOLN 8 - WHITE LICK CHURCH on curve of 575 E and 600 E
162825 LINCOLN 9 - HIGH SCHOOL BLDG
103761 LINCOLN 10 - CLERMONT BOWLING ALLEY - US 136 East
129441 MARION - WHITESTONE CHURCH - US 36 West 1 mile of New Winchester
67902 MIDDLE CENTER - PITTSBORO ELEMENTARY SCHOOL
103763 MIDDLE NORTH - PITTSBORO CHRISTIAN CHURCH
160070 MIDDLE SOUTH - METHODIST CHURCH - E Main St
160073 UNION - LIONS CLUB BLDG - W Main St
90763
129459 WASHINGTON 1 - REMC BLDG - US 36 East
120708
160072 WASHINGTON 2 - AVON MIDDLE SCHOOL - ATHLETIC BLDG
67901
90762 WASHINGTON 3 - AVON MID-STATE BANK - US 36 Avon North side
90771
67903 WASHINGTON 4 - AVON SCHOOL - SUPERINTENDENTS OFFICE
129438
129439 WASHINGTON 5 - STEVENS CHRYSLER-PLYMOUTH - US 40 East
160074 WASHINGTON 6 - LAKE OF LANTERNS CLUB HOUSE -Mobile Park
67904 WASHINGTON 7 - AVON METHODIST CHURCH - US 36 West
90541 WASHINGTON 8 - PRESTWICK CLUB HOUSE - RD 525 E West side
80588 WASHINGTON 9 - AVON LIBRARY - ST RD 267 - North of Avon

HERSCHEL GENTRY, JR.

M. RICHARD HIMSEL

RAYMOND ANDREWS, JR.

HENDRICKS COUNTY COMMISSIONERS

ATTEST: Mary Jane Weathers

Hendricks County Auditor

NAMES OF OFFICES AND CANDIDATES

MILL CREEK COMMUINITY

CLAY EAST
CLAY WEST
FRANKLIN
LIBERTY CENTER
LIBERTY EAST
LIBERTY SOUTH
LIBERTY WEST

TOTALS

NORTH WEST HENDRICKS

Eel River North
Eel River South
Middle Center
Middle North
Middle South
Union

TOTALS

PLAINFIELD COMMUNITY

Guilford 1
Guilford 2
Guilford 3
Guilford 4
Guilford 5
Guilford 6
Guilford 7
Guilford 8
Guilford 9
Guilford 10
Guilford 11
Guilford 12
Guilford 13
Guilford 14
Guilford 15

TOTALS

NOTICE OF VOTING PLACES

Notice is hereby given of the voting places in the Precincts of Hendricks County for the Primary Election, May 3, 1988.

BROWN 1	Macedonia Community Church
BROWN 2	Brownsburg Golf Club - 8525 State Road 267 North
BROWN 3	Bethesda School - Road 800 North
CENTER 1	Superior Court II Jury Room - Courthouse
CENTER 2	North Elementary School - State Road 39 North
CENTER 3	Danville High School - 100 Westview Drive
CENTER 4	Courthouse - West side
CENTER 5	Girl Scout Little House - 348 Mulberry Street
CENTER 6	Community Building - U.S. 36 East
CLAY EAST	Amo Community Building
CLAY WEST	Coatesville Community Building
EEL RIVER NORTH	Grade School Gym - North Salem
EEL RIVER SOUTH	Town Hall - North Salem
FRANKLIN	Stilesville Fire Station
GUILFORD 1	Hannah Chevrolet - 703 West Main Street, Plainfield
GUILFORD 2	Town Hall - Plainfield - Old Assembly Room
GUILFORD 3	Assembly of God Church - 620 North Carr Road, Plainfield
GUILFORD 4	Plainfield High School Building - 709 Stafford Road
GUILFORD 5	Public Service Building - 1000 East Main Street, Plainfield
GUILFORD 6	Plainfield Public Library - 1120 Stafford Road, Plainfield
GUILFORD 7	Center Friend's Church - Corner Stafford Road and Six Points Road
GUILFORD 8	Fairfield Church Annex - Road 700 South 1025 East
GUILFORD 9	Indiana Boys School Chapel - U. S. 40 West
GUILFORD 10	Brentwood Elementary School - 1630 Oliver Avenue, Plainfield
GUILFORD 11	New Fire Station - New State Road 267
GUILFORD 12	Plainfield Chrysler-Plymouth - U.S. 40 East
GUILFORD 13	Hope United Presbyterian Church - 1331 Section Street, Plainfield
GUILFORD 14	Calvary Baptist Church - 1290 South Center Street, Plainfield
GUILFORD 15	Eternal Life Baptist Church - 388 East County Line Road, Mooresville
LIBERTY CENTER	Cascade Junior High School Gymnasium
LIBERTY EAST	Cartersburg Fire Station - Cartersburg
LIBERTY SOUTH	Hazlewood Fire Station - Hazlewood
LIBERTY WEST	Clayton Fire Station - Clayton
LINCOLN 1	Eaton Hall - Brownsburg (behind Christian Church)
LINCOLN 2	American Legion Hall - 636 East Main Street, Brownsburg
LINCOLN 3	Brownsburg Public Library
LINCOLN 4	Messiah Lutheran Church - 801 South Green Street, Brownsburg
LINCOLN 5	Northwest corner Varsity Gym - 340 Stadium Drive
LINCOLN 6	Lions Club Building in Arbuckle Acres, Brownsburg
LINCOLN 7	Church of Jesus Christ of Latter Day Saints - 56th Street
LINCOLN 8	White Lick Church - 575 East 600 East (on curve)
LINCOLN 9	Brownsburg High School - Athletic Building
LINCOLN 10	Clermont Lanes
MARION	White Stone Christian Church - U. S. 36 west of New Winchester
MIDDLE CENTER	Pittsboro Elementary School - North Meridian Street, Pittsboro
MIDDLE NORTH	Pittsboro Christian Church - 216 Maple Street, Pittsboro
MIDDLE SOUTH	Methodist Church - 227 East Main Street, Pittsboro
UNION	Lions Club Building - West Main Street, Lizton
WASHINGTON 1	R.E.M.C. Building - U. S. 36 and 500 East
WASHINGTON 2	Avon Middle School - Athletic Building
WASHINGTON 3	Mid State Bank - U. S. 36 on North Side - Avon
WASHINGTON 4	Avon School Building - Superintendent's Office
WASHINGTON 5	Stevens Chrysler-Plymouth-US 40 East
WASHINGTON 6	Lake of the Lanterns Club House - 2135 Nowling Lane, Indianapolis
WASHINGTON 7	Avon Methodist Church - Fellowship Hall - west end
WASHINGTON 8	Prestwick - Old House
WASHINGTON 9	Washington Township Public Library - on west side of S.R. 267 north of Rd 36

HERSCHEL GENTRY, JR.

M. RICHARD HIMSEL

RAYMOND ANDREWS, JR.

HENDRICKS COUNTY COMMISSIONERS

ATTEST: Mary Jane Weathers

Hendricks County Auditor

HENDRICKS COUNTY DEMOCRATIC CENTRAL COMMITTEE

CHAIRMAN
SAM HUTCHINS
1115 E. Main St.
Plainfield, IN 46168
Phone: 839-6869

VICE CHAIRMAN
ESTHER BROYLES
706 E. Main Street
Plainfield, IN 46168
Phone: 839-0492

SECRETARY
KATHY BELL
R.R. 1, Box 286
Clayton, IN 46118
Phone: 539-4535

TREASURER
MILTON LOWHORN
5990 Oak Hill Dr.
Plainfield, IN 46168
Phone: 839-0462

January 8, 1988

FILED
JAN 8 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

Mary Jane Russell
Clerk of Hendricks County
P.O. Box 599
Danville, Indiana 46122

RE: Vacancy of Clerk Treasurer
Town of Lizton, Indiana

Dear Mrs. Russell,

The following is in regard to the resignation of Gladys Campbell, Clerk Treasurer Town of Lizton, Indiana 46149, as explained per the attached copy.

Since Mrs. Campbell was elected on the Democrat Party Ballot in the Town of Lizton Election, held November 3, 1987, it is the duty of the County Chairperson of the Party in which the vacated office holder was elected by to fill the vacancy; pursuant to the State of Indiana Code 3-13-11-5B and as explained to me by the State of Indiana Election Board.

I am hereby submitting the appointment to fill the aforementioned vacancy in the enclosed letter.

Sincerely yours,

Sam Hutchins

Sam Hutchins

REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE Jan 7, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Marjorie Miles (name) who resides at

84 Clinton Court, Danville, In. 46122 (address)

has been appointed to fill the position of Republican Member of the Hendricks County Election Board

~~vacancy due to the~~

~~of~~

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana
County of Marion SS (Seal)

On this 6th day of January, 1988, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths	Typed or Printed Name and Title of Officer Administering Oath
Johnson	4-24-88	Carolyn J. Tinkle	CAROLYN J. TINKLE

State of Indiana
County of Marion SS (Seal)

On this 6th day of January, 19 88, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths	Typed or Printed Name and Title of Officer Administering Oath
Johnson	4-24-88	Carolyn J. Tinkle	CAROLYN J. TINKLE

HENDRICKS COUNTY DEMOCRATIC CENTRAL COMMITTEE

CHAIRMAN
SAM HUTCHINS
1115 E. Main St.
Plainfield, IN 46168
Phone: 839-6869

VICE CHAIRMAN
ESTHER BROYLES
706 E. Main Street
Plainfield, IN 46168
Phone: 839-0492

SECRETARY
KATHY BELL
R.R. 1, Box 286
Clayton, IN 46118
Phone: 539-4535

TREASURER
MILTON LOWHORN
5990 Oak Hill Dr.
Plainfield, IN 46168
Phone: 839-0462

January 8, 1988

Letter of Appointment:
For Clerk Treasurer Town
of Lizton, Indiana 46149

FILED
JAN 8 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

TO: Mrs. Mary Jane Russell
Clerk of Hendricks County
P.O. Box 599
Danville, Indiana 46122

The following appointment is pursuant to the State of Indiana Code; 3-13-11-5B, and as explained by the State of Indiana Election Board.

As Hendricks County Democrat Chairperson, I hereby appoint Victoria Bultman P.O. Box 117, 404 North Cherry Street, Lizton, Indiana 46149, as Clerk Treasurer of the Town of Lizton, Indiana 46149, for the duration of the remaining term of the above mentioned vacated office, as explained per the attached resignation letter copy, dated January 4, 1988.

Signed this 8th day of January, 1988

Sam Hutchins
Hendricks County Democratic Chairperson

Before me, a Notary Public in and for said County and State, personally appeared Sam Hutchins

who acknowledged the execution of the foregoing appointment letter.

Witness my hand and Notorial Seal this 8th day of January, 1988

My commission expires:
March 5, 1990

Signature Emily E Patton
Printed Emily E Patton Notary Public
Resident of Hendricks County, Indiana

NOTIFICATION OF ELECTION

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

DATE Jan 2, 1988

Pursuant to Indiana law IC 3-13-11,
Robert Don Peoples (name), who resides at
6 Wystaria Court, Bromsburg, In. 46112 (address)
Phone 852-4043
filed in proper form and in due time as a qualified candidate for the position of Lincoln Township Board Member,
and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana
County of Marion SS (Seal)
On this 6th day of January, 19 88, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths	Typed or Printed Name and Title of Officer Administering Oath
Johnson	4-24-88	Carolyn J. Tinkle Dep C.	Carolyn J. Tinkle

MELVIN R. LIND ATTORNEY AT LAW
105 N. Washington St. • P.O.Box 285 • Danville, Indiana 46122
FRANK R. RYAN (1902-1967)
(317) 745-4164

January 4, 1988

FILED
JAN 8 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

TO: THE BOARD OF TRUSTEES
of Lizton, Indiana

Please be advised that due to certain irregularities of some of the Town accounts, I wish to offer my resignation as Clerk Treasurer and Clerk of the Sewer Utility of the Town of Lizton, to you, subject to your consideration.

I have the highest regard for the Board and will assist in any manner, if the resignation is accepted, and replacement personnel is obtained.

Respectfully submitted,

Gladys Campbell
Gladys Campbell

NOTIFICATION OF ELECTION

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

DATE Jan 2, 1988

Pursuant to Indiana law IC 3-13-1,
Robert Don Peoples (name), who resides at
6 Wystaria Court, Bromsburg, In. 46112 (address) Phone 852-4043
filed in proper form and in due time as a qualified candidate for the position of
Lincoln Township Board Member,
and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana
County of Marion SS (Seal)
On this 6th day of January, 19 88, before me personally appeared
Richard A. Thompson and first being duly sworn, acknowledged the
statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
Johnson	4-24-88	Carolyn J. Tinkle
		Typed or Printed Name and Title of Officer Administering Oath
		Carolyn J. Tinkle

HENDRICKS COUNTY DEMOCRATIC CENTRAL COMMITTEE

CHAIRMAN
SAM HUTCHINS
1115 E. Main St.
Plainfield, IN 46168
Phone: 839-6869

VICE CHAIRMAN
ESTHER BROYLES
706 E. Main Street
Plainfield, IN 46168
Phone: 839-0492

SECRETARY
KATHY BELL
R.R. 1, Box 286
Clayton, IN 46118
Phone: 539-4535

TREASURER
MILTON LOWHORN
5990 Oak Hill Dr.
Plainfield, IN 46168
Phone: 839-0462

January 21, 1988

Mary Jane Russell
Hendricks Circuit and Superior Courts

RE: Appointment of Absentee Voting Board

Dear Mrs. Russell,

As Hendricks County Democratic Chairman, I hereby appoint Maureen Beninghaus to represent the Hendricks County Democratic Party for the Absentee Voting Board, concerning the 1988 Primary and General Elections.

Sincerely yours,

Samuel D. Hutchins
Hendricks County Democratic Chairman

HENDRICKS COUNTY DEMOCRATIC CENTRAL COMMITTEE

CHAIRMAN
SAM HUTCHINS
1115 E. Main St.
Plainfield, IN 46168
Phone: 839-6869

VICE CHAIRMAN
ESTHER BROYLES
706 E. Main Street
Plainfield, IN 46168
Phone: 839-0492

SECRETARY
KATHY BELL
R.R. 1, Box 286
Clayton, IN 46118
Phone: 539-4535

TREASURER
MILTON LOWHORN
5990 Oak Hill Dr.
Plainfield, IN 46168
Phone: 839-0462

January 21, 1988

Mary Jane Russell
Clerk of Hendricks County

Dear Mrs. Russell,

As Hendricks County Democrat Chairperson, I hereby appoint David E. Lawson 110 South Washington Street, Danville, Indiana 46122, Attorney at Law as the Democrat Member to the Hendricks County Election Board for the year of 1988.

Sincerely yours,

Sam Hutchins
Chairperson
Hendricks County Democrat Party

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

FILED
FEB 23 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

NOTIFICATION OF APPOINTMENT

DATE Feb. 22, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Claudia J. Earls (name), who resides at 521 South Center Street, Plainfield, In. 46168 (address)

has been appointed to fill the position of Guilford 4 Precinct Comm. Heeman

created due to the resignation

of Paul A. Vaughn

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of Marion SS

(Seal)

On this 22nd day of February, 1988, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths	Typed or Printed Name and Title of Officer Administering Oath
Johnson	4-24-88	Carolyn J. Tinkle	CAROLYN J. TINKLE

North Salem, IN 46165
676 - 6681

Danville, IN 46122
839 - 7236

1404 Denver Drive
Plainfield, IN 46168
839 - 7808

1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

NOTIFICATION OF APPOINTMENT

DATE Apr. 18, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Gary L. Wood (name), who resides at RR4 Box 7A Clayton, In. 46118 (address)
745-6471 (B)
539-6353 (H)

has been appointed to fill the position of Precinct Com. Heeman Liberty West

created due to the Death

of Jack Baker

Richard A. Thompson
(Hendricks County Republican Chairman)

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE April 8, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Nancy Havens (name), who resides at 4 Lickridge Lane, Danville, In 46122 (address)

has been appointed to fill the position of Vice-precinct Committeeman - Liberty East

created due to the No previous appointment

of by Laura D. Satsor

Richard A. Thompson
(Hendricks County Republican Chairman)

FILED
APR 19 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

State of Indiana
County of _____ SS (Seal)

On this _____ day of _____, 19 ____, before me personally appeared _____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

April 1, 1988

I hereby appoint Viola Starnes to serve as a member of the Democrat member of the Hendricks County Election Absentee Board in the Clerks Office, if needed.

Samuel Hutchins, Democrat County Chairman

COPY

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE April 8, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Terry L. Dillon (name), 839-2462 (Business), who resides at 4 Lickridge Lane, Danville, In. 46122 (address)

has been appointed to fill the position of Precinct Committeeman - Liberty East

created due to the resignation

of Laurel D. Satsor

Richard A. Thompson
(Hendricks County Republican Chairman)

FILED
APR 19 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

State of Indiana
County of _____ SS (Seal)

On this _____ day of _____, 19 ____, before me personally appeared _____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

122

Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

TO:

Beverley L. Hart

CLERK OF THE JOHNSON CIRCUIT COURT
AND SUPERIOR COURTS
COURT HOUSE
P. O. BOX 368
FRANKLIN, INDIANA 46131

May 4, 1988

I, Beverley L. Hart, Clerk of the Johnson County Circuit Court, do hereby certify the following to be the official votes cast in the Primary Election held on May 3rd, 1988.

STATE REPRESENTATIVE DISTRICT 47

Republican

Richard D. Bray 200

FILED
MAY 10 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

CERTIFIED TO COUNTIES OF:

Hendricks
Morgan

Witness my hand and official seal this 4th day of May, 1988.

JOHNSON COUNTY CIRCUIT COURT
SEAL
INDIANA

Beverley L. Hart

Beverley L. Hart, Clerk of the Johnson
Circuit Court of Franklin, Indiana

Court

I hereby a

member of

Office, if

County of Residence	Commission Expiration Date	Typed or Printed

Samuel Hutchins, Democrat County Chairman

COPY

ANNUAL COUNTY TURNOUT AND REGISTRATION REPORT

1988 PRIMARY

HENDRICKS COUNTY

The clerk of the Circuit Court shall compile the precinct turnout and registration reports on this form and mail to the Indiana State Election Board at: 850 N. Meridian Street, Indianapolis, IN 46204.

1. Number of registered voters in county: 35,777
2. Number of person voting in person: 15,110
3. Number of persons voting by absentee ballot: 614
4. Total voter turnout (add lines 2 and 3): 15,724
5. Total election budget for 1988: $139,051.00
6. Cost of 1988 primary election: Not available yet
7. If applicable, the names and addresses of the voter registration board members:

Democrat

Maureen Beninghaus
1844 Avon Rd Plainfield 36168

Republican

Barbara Marshall
408 N Washington St Danville 46122

8. The names and addresses of the county election board members:

Democrat

David Lawson-245 W Marion St
Danville 46122

Republican

Marjorie Miles-84 Clinton Ct
Danville In 46122

9. Please attach a copy of the statement of the County Board of Canvassers containing the votes cast for every candidate in each precinct at the 1988 primary election. (Canvasser Sheets, IBA Data Sheets, etc.)
10. This report and the Canvasser Sheets must be received within **five days**.

Note: If number 5 and 6 are not known please estimate the cost and mark (est.) behind the figure.

CHAIRMAN
SAM HUTCHINS
1115 E. Main St.
Plainfield, IN 46168
Phone: 839-6869

VICE CHAIRMAN
ESTHER BROYLES
706 E. Main Street
Plainfield, IN 46168
Phone: 839-0492

SECRETARY
KATHY BELL
R.R. 1, Box 286
Clayton, IN 46118
Phone: 539-4535

TREASURER
MILTON LOWHORN
5990 Oak Hill Dr.
Plainfield, IN 46168
Phone: 839-0462

March 30, 1988

Mary Jane Russell
Clerk of Hendricks County
P.O. Box 599
Danville, Indiana 46122

FILED
MAR 31 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

RE: Vacancy of Clerk Treasurer
Town of Coatesville, Indiana 46121

Dear Mrs. Russell,

The following is in regard to the resignation of Lela Mae Smythe, Clerk Treasurer of Coatesville, Indiana , as explained per the attached letter. Since Mrs. Smythe was elected on the Democrat Party Ballot in the Coatesville Town Election, held in November 1983 and was retained in her position due to no Candidates running for the Town Clerk Treasurers Office at the Town Election held November 3, 1987.

It is the duty of the County Chairperson of the Party in which the vacated Office Holder was elected by to fill the vacancy; pursuant to the State of Indiana Code 3-13-11-5B and as explained to me by the State of Indiana Election Board.

I am hereby submitting the appointment to fill the aforement
in the enclosed letter.

Sincerely yours,

Sam Hutchins

I, hereby appoint Barbara Marshall to the Hendricks County Absentee Board in the Clerk's Office, with Mary Ann Fleece as her designee in the event of her absence.

Richard A. Thompson

Richard Thompson
Hendricks County Republican Chr.

HENDRICKS COUNTY DEMOCRATIC CENTRAL COMMITTEE

CHAIRMAN
SAM HUTCHINS
1115 E. Main St.
Plainfield, IN 46168
Phone: 839-6869

VICE CHAIRMAN
ESTHER BROYLES
706 E. Main Street
Plainfield, IN 46168
Phone: 839-0492

SECRETARY
KATHY BELL
R.R. 1, Box 286
Clayton, IN 46118
Phone: 539-4535

TREASURER
MILTON LOWHORN
5990 Oak Hill Dr.
Plainfield, IN 46168
Phone: 839-0462

March 30, 1988

Letter of Appointment:
For Clerk Treasurer Town
Of Coatesville, Indiana 46121

FILED
MAR 31 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

TO: Mrs. Mary Jane Russell
Clerk of Hendricks County
P.O. Box 599
Danville, Indiana 46122

The following appointment is pursuant to the State of Indiana Code; 3-13-11-5B, as explained by the State of Indiana Election Board.

As Hendricks County Democrat Chairperson, I hereby appoint Ronald Glenn Slover P.O. Box 48, Coatesville, Indiana 46121, as Clerk Treasurer of the Town of Coatesville, Indiana 46121. Beginning April 1, 1988 for the duration of the remaining term of the aforementioned office, as explained per the attached resignation letter, dated March 1, 1988 to become effective March 31, 1988.

Signed this 30th day of March, 1988

Sam Hutchins
Hendricks County Democrat Chairperson

Before me, a Notary Public in and for said County and State, Personally appeared Sam Hutchins

Who acknowledged the execution of the foregoing appointment letter.
Witness my hand and Notorial Seal this 30th day of March, 1988

My Commission expires:
March 5, 1990

Signature Emily E. Patton
Printed Emily E. Patton Notary Public
Resident of Hendricks County, Indiana

The Town of Coatesville

Office of Town Clerk-Treasurer
Coatesville, Indiana

March 1, 1988

FILED
MAR 31 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

Sam Hutchins
R.R.#3 Box
Clayton, In 46118

TO WHOM IT MAY CONCERN:

Since I am moving from Coatesville I hereby submit my resignation from the position of Clerk-Treasurer of the Town of Coatesville effective March 31, 1988.

I understand that you will appoint someone to that position at that time.

Yours truly,

Lela Mae Smyth

Lela Mae Smyth, Clerk-Treas.

supplies at the Inspectors meeting and $15.00 for returning supplies on Election night. The Clerks, Assistant Clerks, Judges and Sheriff's raised to $40.00 Election Day. The Travel Board will receive $25.00 per day. (I.C.-3-11-10-38) Members of the Absentee Voting Board, working in the Clerks Office will receive $4.50 per hour not to exceed $50.00, per diem (I.C. 3-11-10-38)

Being no more business the Election Board adjourned until further date.

David Lawson, Democrat Member Election board

Marjorie Miles, Republican Member Election Board

Mary Jane Russell, Clerk, Secretary of Election Board

April 8, 1988

The meeting of the Hendricks County Election Board was called to order by Mary Jane Russell. Other Board Members present were David Lawson and Marjorie Miles.

It should be noted that votes cast for Lloyd Action should be cast for Lloyd ACTON.

Mary Jane Russell read the letter from Mr. Peters who is candidate for Avon School Board.

David Lawson made motion to hold off on making a decision, due to the fact that we need more time to discuss the issues and to possibly meet with the Avon School Board and other people that can give some insight on the question.

The Board will meet after the election due to the fact that Mr. Peters will be elected.

Marjorie Miles made a motion to adjourn the meeting and Mr Lawson seconded the motion.

David Lawson, Democrat Member Election Board

Marjorie Miles, Republican Member Election Board

Mary Jane Russell, Clerk-Secretary of the Election Board

The next item of business coming before the Board was the request by Mr. William E. Peters (the now elected Board member of the Avon Community School Corporation,) to alter procedures of seating School Board Members which have been in place since 1974.

The Board members discussed, at length, this issue and the following motion was made by the Board member, David E. Lawson. Such motion being;

By reason of the fact that this Board is uncertain as to whether or not it, in fact, has the jurisdiction to determine the issue that has been placed before it by Mr. William E. Peters, as opposed to procedure that may be provided by statute for the school corporation, itself, to amend its own election process through procedures under the jurisdiction of the Indiana State Department of Education, that the Board request a legal opinion from its attorney as to whether or not this Board does or does not have jurisdiction to decide this issue. Further, that upon receiving such requested legal opinion, the Hendricks County Election Board shall determine what action, if any, it shall take.

This motion was seconded by Board member Marjorie Miles and unanimously passed by the Board, David E. Lawson, Marjorie Miles and Mary Jane Russell, each voting "aye".

Mr. Lawson requested that the secretary of the Election Board forward a copy of the minutes to the Avon School Board, c/o Dr.,Terry, with a further copy being sent directly to Mr. Peters with a covering letter as to the action which was taken on this date.

By consent, the Secretary of the Election Board was requested to forward a copy of the Minutes of this meeting along with all material which has been accumulated with reference to this issue, to the County attorney along with a request that he submit his legal opinion at the earliest opportunity.

Marjorie Miles, Election Board Member

David Lawson, Election Board Member

Mary Jane Russell, Clerk

May 10, 1988

Senator Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165

Ms. Mary Jane Russell
Hendricks County Clerk
Court House
Danville, IN 46122

Mr. Alton Lawson
Chairman of the Board
Clay Township Board
Rt. 1
Coatesville, IN 46121

Dear Senator Thompson, Ms. Russell and Mr. Lawson:

Please consider this letter my official resignation from the position of Trustee-Assessor for Clay Township in Hendricks County. My resignation will be effective at 8:00 p.m. on May 16, 1988.

Very truly yours,

Richard B. Eilar

Richard B. Eilar

lg

FILE
MAY 13 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COU

MITTEE

ER
rsons
rnaday Road
burg, IN 46112
37

23, 1988

blican

839-1225

7908 ... ld, 46168
(address)

has been appointed to fill the position of Precinct Committeeman for Precinct 7 - Guilford Township

created due to ~~the~~ a ballot Vacancy

~~of~~

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of Hendricks SS

On this 23rd day of May, 19 88, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson / Clara M. Thompson

Service calls concerning voting machines were easily handled by telephone. Two calls were made to precincts by voting machine custodian or his assistant.

A bi-partisan board delivered the Absentee Ballots to the 57 precincts, leaving the Clerks office at approximately 3:00 pm and all returning shortly after 5:00 P M.

Nineteen (19) Certificates of Error were issued for the entire County.

Canvassing adjourned at 11:30 PM.

David Lawson, Democrat Member Election Board

Marjorie M. Miles
Marjorie Miles, Republican Member Election Board

Mary Jane Russell
Mary Jane Russell, Clerk-Secretary of the Hendricks County Election Board

May 16, 1988

The Hendricks County Election Board met on May 16 at 10:00 AM. All members were present.

The purpose of the meeting was to discuss the Primary Election of May 3rd and the question of Mr. William E Peters on the Avon School Corp. Mr. Peter's question being how the members are seated. See motion next page.

A letter was received from Richard Turpin was read and filed with the Election Board. See attached letter.

A call was received fromthe Brownsburg Golf Course asking that we not use their facilities again.

No further matters to be discussed the motion was made to adjourn by Marjorie Miles. David Lawson seconded. The meeting was adjourned at 11:00 AM

David Lawson, Democrat Member Election Board

Marjorie M. Miles
Marjorie Miles, Republican Member Election Board

Mary Jane Russell
Mary Jane Russell, Clerk-Secretary of Hendricks County Election Board

Turpin Hardware, Inc.

Brownsburg, IN 46112 P.O. Box 177 (317) 852-2764

May 6, 1988

Hendricks County Election Board
Box 599
Danville, In 46122
Dear Marjorie,

The owners of Turpin's Hardware and its employees are being harassed by a man wanting to register to vote. He came into our store after the field registration cut off date and was very irate that we could not register him. He was informed that he could go to the courthouse in Danville which he refused to do. He then returned on or about April 6. He again was told that we could not register him until May 15 when the supplies are released from the Clerk's office. He became very distraught and said that he " knew the law" and that we had to register him. He left and returned again on April the 10th repeating previous conversations. On May 2 he returned and spoke with Sam Turpin. Sam explained to him in detail the fact that the supplies are locked up, etc. We thought at that time that we had him convinced and straightened out. We recommended to him that if he did not believe us to call the State Election Board. He left with the threat that he would be back in three weeks to be registered.

On May 5 he again returned to the store and began to verbally abuse our employees and he shoved a seventeen year old boy that works for us. He demanded to talk to a precinct committeeman. The employee, Dan Novreske, called Melissa Turpin at her home. The man got on the phone and demanded to be registered again repeating that he " knew the law" and that we were trying to prevent him from voting. She explained to him again everything that he has previously been told. He became abusive and threatening. At that point Melissa Turpin hung up on him. While in the hardware store he threatened the employees with bodily injury and said that he had a pipe in his car that he would "bash in your cars and then come after you." We believe that the man lives in Marion County and have turned everything over to the Brownsburg Police. We are in the process of identifying him from a license plate number and will forward his name to you as soon as we have it.

Thank you,
Richard G. Turpin
President

RGT/mt

Turpin Printing Company 852-6525 | Turpin's True Value Hardware Store 852-2764 | Turpin's Lawn & Garden Center 299-2566

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE May 23, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Evelyn McClellan (name), who resides at 539-2462

R.R. 3 Box 363 (address), Clayton, In. 46118

has been appointed to fill the position of Precinct Committeeman for Franklin Township

created due to ~~the~~ a ballot vacancy

of _____

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of Hendricks SS

On this 23rd day of May, 19 88, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson / Clara M. Thompson

93

from Clay West

created due ~~to the~~ a ballot vacancy

of _____

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of Hendricks SS

On this 20th day of May, 19 88, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson / Clara M. Thompson

356-2452

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE May 20, 198

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

John Himmelheber (name), who resides at

308 Magnolia (address), Plainfield, In. 46168

has been appointed to fill the position of Republican Precinct Committeeman from Precinct 11-Guilford

created due to the resignation

of Darleen Himmelheber

Richard A. Thompson
(Hendricks County Republican Chair

State of Indiana (Seal)

County of Hendricks SS

On this 20th day of May, 19 88 before me personally appeared

Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Adm
Hendricks	5-28-96	Clara M. Thompson
		Typed or Printed Name and Title of Officer Administer
		Clara M. Thompso

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE May 30, 1988

FILED
JUN 2 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT
539-6722

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Gail Alkerson (name), who resides at

2301 W 300 S Danville, In. 46122 (address)

has been appointed to fill the position of Township Trustee of Clay Township.

created due to the resignation

of Richard Eilers effective May 16, 1988.

Richard A. Thompson
(Hendricks County Republican Chairman)

Kenneth C. Hunt

State of Indiana (Seal)

County of Hendricks SS

On this 30th day of May, 19 88 before me personally appeared

Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
Hendricks	5-28-96	Clara M. Thompson
		Typed or Printed Name and Title of Officer Administering Oath
		Clara M. Thompson

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1230 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE May 20, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Pamela J. Cork (name), who resides at phone 852-2150

18 church Rd., Brownsburg, In. 46112 (address)

has been appointed to fill the position of Republican Precinct Committeeman from Precinct 9 - Lincoln Township.

created due to the resignation

of Barbara J. Dyer

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of Hendricks SS (Seal)

On this 20th day of May, 19 88, before me personally appeared

Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson / Clara M. Thompson

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1230 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE May 20, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Bonnie D. Elmore (name), who resides at

9717 Bradley Drive, Indianapolis, Ind. 46231 (address)

has been appointed to fill the position of Republican Precinct Committeeman from Precinct 5 - Washington Township

created due to the resignation

of Theodore F. Elmore

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of Hendricks SS (Seal)

On this 20th day of May, 19 88, before me personally appeared

Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson / Clara M. Thompson

Gary L. Wood
Pamella McBride - Vice
Liberty East Precinct Committeeman
Terry Dillon
Nancy Havens - Vice

Richard A. Thompson

ARTHUR R. WELLING, JR.
ATTORNEY-AT-LAW
PROFESSIONAL CORPORATION
95 NORTH TENNESSEE STREET
DANVILLE, INDIANA 46122
TELEPHONE 745-2363

July 26, 1988

Hendricks County Election Board
David E. Lawson
Marjorie Miles
Mary Jane Russell
c/o Mary Jane Russell
Hendricks County Clerk's Office
Hendricks County Courthouse
Danville, Indiana 46122

Dear Hendricks County Election Board:

At your request, I have reviewed the Town of Brownsburg, Indiana Resolution No. 88-1 dated July 14, 1988 and the statutes of the State of Indiana that relate thereto, and am able to present you with my opinion at this time.

Based upon my review, the Town of Brownsburg, Indiana Resolution 1988-1 dated July 14, 1988 is a proper resolution under its authorizing statute, that being I.C. 36-5-2-4.2. Further, the resolution has been properly and timely certified to the Election Board pursuant to I.C. 3-10-9-3 and should be placed on the ballot in the form provided in the resolution for the general election to be held on November 8, 1988.

Very truly yours,

Arthur R. Welling, Jr.

ARW/kje

NOTIFICATION OF ELECTION

TO: Mary Jane Russell DATE Aug 1, 1988
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana law IC 3-13-11,
Mary Thorpe (name), who resides at Phone: 539-6257
P.O. Box 65 Stilesville, In. 46180 (address)
filed in proper form and in due time as a qualified candidate for the position of Franklin Township Board Member, and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana
County of Hendricks SS (Seal)
On this 1st day of August, 19 88, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths	Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson	Clara M. Thompson

FILED
AUG 5 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT
SUP

State of Indiana
County of Hendricks SS (Seal)
On this 15th day of August, 19 88, before me personally appeared Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths	Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson	Clara M. Thompson

CERTIFICATE

I, the undersigned, Clerk-Treasurer of the Town of Brownsburg, Hendricks County, Indiana, hereby certify the attached to be a complete and true copy of the resolution to submit a public question to the voters of the Town of Brownsburg on proposed expansion of membership of the Town Board of Trustees, passed at such regular meeting of the Board of Trustees of the Town of Brownsburg, Indiana, which was held at the Town Hall of Brownsburg, Hendricks County, Indiana, on the 14th day of July, 1988.

Jeanette M. Brickler
Clerk-Treasurer

FILED
JUL 18 1988

ADOPTED BY THE BOARD OF TRUSTEES OF THE TOWN OF BROWNSBURG, INDIANA AT A Regular MEETING OF THE BOARD OF TRUSTEES HELD THIS 14th DAY OF July, 1988.

AYE	NAY

ATTEST:

Jeanette M. Brickler, Clerk-Treasurer

FILED
JUL 18 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

Town of Brownsburg, Indiana
Resolution No. 88- 1
July 14, 1988

RESOLUTION TO SUBMIT A PUBLIC QUESTION
TO THE VOTERS OF THE TOWN OF
BROWNSBURG ON PROPOSED EXPANSION
OF MEMBERSHIP OF THE TOWN BOARD OF TRUSTEES

WHEREAS, I.C. 36-5-2-4.2 as passed by the 1988 General Assembly of the State of Indiana provides for expansion of the number of Town Board members subject to submission of a public question on the expansion of such membership to the voters of the Town; and,

WHEREAS, I.C. 36-5-2-4.2 is effective on July 1, 1988; and,

WHEREAS, the Board of Trustees has determined that it would be in the best interests of the Town of Brownsburg to provide for two (2) additional Town Board members subject to the favorable vote of a majority of the voters of the Town voting on such public question.

NOW, THEREFORE, BY THE AUTHORITY VESTED IN THE BOARD OF TRUSTEES UNDER THE LAWS OF THE STATE OF INDIANA, IT IS HEREBY RESOLVED:

1. That the proposed number of Town Board members shall be increased from three (3) members to five (5) members.

2. That the following public question will be placed on the ballot in the form provided by I.C. 3-10-9-4 as follows:

> "Shall the number of Town Board members in and for the Town of Brownsburg be increased from three (3) members to five (5) members?"

3. That the foregoing public question on the number of Town Board members shall be submitted to the voters of the Town voting in the next general election to be held on November 8, 1988.

4. That this resolution shall be in full force and effect immediately following its passage.

5. That the Clerk-Treasurer shall certify a copy of this resolution to the Election Board as provided by law.

The Hendricks County Election Board met on December 15, 1988, at 1:30 pm in the Commissioner's room of the Court House. Those present were David Lawson, Marjorie Miles and Mary Jane Russell as members. Also Connie Lawson Clerk-Elect, Dr Thomas Terry of the Avon School Corporation and County Attorney Art Welling.

T he Agenda for the meeting were the School Boards, Voting Machines and Precinct splits.

In the interest of the Avon School Board Dr Terry and Clifford Shaul, Attorney for Mr. William Peters were invited to attend the meeting.

There has been a Civil law suit filed in the Hendricks Circuit Court. William E Peters vs Avon School Corp. Complaint brought before us as to whether he should be seated now or to wait the one year.

Motion was made to adopt the resolution of 1968 that it should be resolved by the Hendricks County Election Board, the power given to us by the Legislature, that we do not have statutory duty or the authority to determine the terms of office of the School Board members; and that our basic function, as County Election Board members, is to receive the application for candidates, to place candidates who timely file on the ballot and certify t he successful candidate after the election process.

David Lawson moved that the resolution be adopted and filed. Marjorie Miles seconded. Motion carried.

By consent of the Board it has asked that attorney Art Welling send a letter to the other School Boards, with the same school board plan, that they may want their attorney to study their plan as it is not up to the County election Board.

Splitting of Precincts and the Voting machines were discussed and the Board and Clerk-Elect, Connie Lawson will talk to the County Commissioners in their meeting on January 3, 1989.

No further business to discuss David Lawson made a motion to adjourn and Marjorie Miles seconded. Meeting adjourned.

Mary Jane Russell, Clerk
Secretary for Election Board

Whole number of ballots printed, - - -

A Statement of the Polls of the GENERAL Election held in the several Precincts and Townships

8 NOV 19 88, for the purpose of electing UNITED STATES, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. 1 BROWN	No. 2 BROWN	No. 3 BROWN	No. 1 CENTER	No. 2 CENTER	No. 3 CENTER	No. 4 CENTER	No. 5 CENTER	No. 6 CENTER	No. CLAY EAST	No. CLAY WEST	No. EEL RIVER N	No. EEL RIVER S
U.S. PRESIDENT													
MICHAEL DUKAKIS LLOYD BENTSON (D)	126	174	141	110	79	70	95	121	207	114	93	69	100
GEORGE BUSH DAN QUAYLE (R)	446	570	616	346	359	319	333	339	578	245	205	223	288
LENORA B. FULANI NEW MAYME MOORE & ALLIANCE	2	2	3	0	0	1	2	2	0	3	0	4	1
U.S. SENATOR													
JACK WICKES (D)	89	135	131	72	64	61	76	96	173	97	83	56	83
RICHARD G. LUGAR (R)	479	607	622	376	370	320	348	351	600	258	208	231	293
GOVERNOR AND LT. GOVERNOR EVAN BAYH													
FRANK L. O'BANNON (D) JOHN M. MUTZ	189	247	238	155	130	117	143	152	285	164	118	116	141
STEVE GOLOSMITH (R)	382	498	518	299	302	267	286	309	501	192	178	187	239
ATTORNEY GENERAL													
JOHN RUMPLE (D)	117	166	164	93	81	69	105	106	192	107	95	64	101
LINLEY E. PEARSON (R)	443	560	579	344	340	297	313	309	562	238	188	220	261
SUPERINTENDENT of PUBLIC INST.													
MARY J. PETERSEN (D)	140	197	181	116	91	84	131	121	211	119	97	79	114
DEAN EVANS (R)	421	524	560	317	327	284	282	314	543	216	193	200	253
U.S. REP. 7TH DIST													
JOHN T. MYERS (R)	443	551	571	342	345	304	312	327	561	227	190	205	265
MARK R. WATERFILL (D)	114	171	171	91	84	69	104	122	198	119	95	72	105
STATE SENATE													
DIST #24 RICHARD A. THOMPSON (R)	446	568	599	353	353	316	323	332	563			238	303
DIST #35 MORRIS H. MILLS (R)													
DIST #35 RONALD E. KING (D)													
DIST #37 ED PEASE (R)										222	170		
DIST #37 AL TUCKER (D)										121	110		
STATE REP.													
DIST #40 SAMUEL R. TURPIN (R)	452	596	608	344	339	303	322	324	555	229	184	216	273
DIST #47 RICHARD D. BRAY (R)													
DIST #47 DAVID E. BROWN (D)													
DIST #48 JOYCE BRINKMAN (R)													
DONALD T. NELSON (R)													
R. MICHAEL YOUNG (R)													
DIST #48 MICHAEL D. BECK (D)													
LINDA BERTRAM (D)													
LAURA M. DELLINGER (D)													
JUDGE SUPERIOR CT #1													
MARY LEE COMER (R)	458	576	603	349	337	315	326	341	568	251	197	221	276

	No. FRANKLIN	No. GUILFORD 1	No. GUILFORD 2	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	No. GUILFORD 9	No. GUILFORD 10	No. GUILFORD 11	No. GUILFORD 12	No.	No. WASHINGTON 6	No. WASHINGTON 7	TOTAL
Dukakis (D)	181	112	181	110	110	138	140	187	124	81	68	169	85		113	115	
Bush (R)	243	309	288	314	360	398	358	561	411	285	307	407	155		255	298	
Fulani (N/A)	1	0	1	1	4	1	1	0	1	2	0	3	0		2	0	
Wickes (D)	178	96	157	96	87	106	103	169	104	68	39	150	80		88	84	
Lugar (R)	247	323	304	316	375	427	391	576	427	294	329	415	157		270	322	
Bayh (D)	244	172	227	171	176	206	197	285	215	133	114	138	120		159	160	
Mutz (R)	183	250	240	250	297	333	304	462	324	234	256	332	121		209	247	
Rumple (D)	187	117	173	117	121	127	120	198	148	78	67	171	86		117	110	
Pearson (R)	231	283	275	291	329	395	362	533	372	277	281	381	143		240	281	
Petersen (D)	209	134	194	119	137	149	137	206	156	94	79	181	87		123	119	
Evans (R)	209	271	260	288	315	371	344	519	362	259	270	372	142		232	280	
John Myers (R)	222	289	263	295	322	370	344	498	339	266	280	387	144		243	285	
M. Waterfill (D)	202	120	192	117	132	155	145	246	193	85	78	171	89		112	110	
#24 R. Thompson (R)															250	290	
#35 M. Morris (R)		273	262	283	322	373	344	538	365	261	280	375	138				
#35 R. King (D)		124	181	116	120	136	138	183	147	83	64	170	92				
#37 E. Pease (R)	219																
#37 A. Tucker (D)	208																
#40 S. Turpin (R)	230														244		
#47 R. Bray (R)																	
#47 D. Brown (D)																	
#48 J. Brinkman (R)		272	264	286	319	375	340	532	377	254	281	370	140			274	
D. Nelson (R)		278	257	274	310	374	329	536	363	253	269	365	141			271	
R.M. Young (R)		279	263	276	318	371	325	527	370	257	275	369	141			267	
#48 M. Beck (D)		123	178	117	118	138	139	192	145	86	69	176	89			119	
L. Bertram (D)		115	185	123	128	138	146	188	146	86	71	181	88			119	
L. Dellinger (D)		118	180	121	122	139	144	190	141	85	72	177	88			118	
Judge Superior Ct #1																	
M.L. Comer (R)	248	299	290	304	353	403	365	562	403	278	301	401	151		248	299	

A Statement of the Polls of the GENERAL Election held in the several Precincts and Townships

8 NOV 19 88, for the purpose of electing UNITED STATES, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. 13 GUILFORD	No. 14 GUILFORD	No. 15 GUILFORD	No. GENERAL LIBERTY	No. EAST LIBERTY	No. SOUTH LIBERTY	No. WEST LIBERTY	No. 1 LINCOLN	No. 2 LINCOLN	No. 3 LINCOLN	No. 4 LINCOLN	No. 5 LINCOLN	No. 6 LINCOLN		No. 7 LINCOLN	No. 8 LINCOLN	No. 9 LINCOLN	No. 10 LINCOLN	No. MARION	No. MIDDLE - C	No. MIDDLE - N	No. MIDDLE - S	No. UNION	No. WASHINGTON 1	No. WASHINGTON 2	No. WASHINGTON 3	No. WASHINGTON 4	No. WASHINGTON 5	No. WASHINGTON 6	No. WASHINGTON 7	TOTAL
U.S. PRESIDENT																															
MICHAEL DUKAKIS LLOYD BENTSON (D	116	149	98	161	159	155	131	65	146	142	180	164	147	(D) Dukakis	DUKAKIS (D)	150	140	84	90	128	112	143	139	209	196	223	213	183	159	113	115	
GEORGE BUSH DAN QUAYLE (R	369	505	363	252	357	295	237	414	466	374	548	599	519	(R) Bush	BUSH (R)	468	523	264	253	427	282	419	396	486	488	675	580	479	340	255	298	
LENORA B. FULANI MAYME MOORE § NEW ALLIANCE	0	6	1	0	2	4	3	1	1	0	0	0	1	(NA) Fulani	FULANI (NA)	1	2	1	0	3	0	0	1	1	1	2	1	0	1	2	0	
U.S. SENATOR																															
JACK WICKES (D	93	98	84	145	141	145	109	49	123	116	137	135	100	(D) Wickes	WICKES (D)	111	113	70	79	106	94	120	125	192	142	167	175	149	145	88	84	
RICHARD G. LUGAR (R	378	554	371	260	367	298	255	424	485	394	578	610	563	(R) Lugar	LUGAR (R)	502	534	275	251	444	292	436	398	494	516	726	611	498	347	270	322	
GOVERNOR AND LT. GOVERNOR EVAN BAYH																															
FRANK L. O'BANNON (D)	184	237	147	219	239	238	180	114	217	175	258	249	207	(D) Bayh	BAYH (D)	208	215	125	154	187	150	208	218	318	257	314	293	247	230	159	160	
JOHN M. MUTZ STEVE GOLOSMITH (R	299	424	312	192	277	209	191	361	397	337	462	507	454	(R) Mutz	MUTZ (R)	409	438	220	184	367	245	353	311	377	405	586	497	416	266	209	247	
ATTORNEY GENERAL																															
JOHN RUMPLE (D	117	133	98	169	159	156	132	60	148	121	173	166	138	(D) Rumple	RUMPLE (D)	131	141	79	97	134	104	143	142	212	178	229	229	178	167	117	110	
LINLEY E. PEARSON (R	338	499	346	231	336	273	226	408	434	379	530	564	514	(R) Pearson	PEARSON (R)	469	491	254	231	403	274	399	378	452	459	634	546	458	314	240	281	
SUPERINTENDENT of PUBLIC INST.																															
MARY J. PETERSEN (	134	176	113	172	183	177	147	73	166	142	184	195	151	(D) Petersen	PETERSEN (D)	156	167	94	94	141	119	157	160	239	197	255	248	195	184	123	119	
DEAN EVANS (R	324	465	327	221	317	250	213	393	400	357	512	533	498	(R) Evans	EVANS (R)	437	466	238	228	406	259	385	366	427	442	612	527	439	296	232	280	
U.S. REP. 7TH DIST																															
JOHN T. MYERS (R	328	480	335	235	335	278	217	397	450	388	526	568	512	(R) J. Myers	J. MYERS (R)	467	487	251	238	409	274	404	378	449	475	626	544	455	301	243	285	
MARK R. WATERFILL (	133	151	113	167	167	149	140	64	144	121	181	170	144	(D) M. Waterfill	M. WATERFILL (D)	127	152	87	90	139	109	141	141	220	170	246	228	179	159	112	110	
STATE SENATE																															
DIST # 24 RICHARD A. THOMPSON (								401	437	392	530	584	528	(R) R. Thompson Dist 24	DIST #24 R. THOMPSON (R)	473	501	258	233	428	286	415	408	495	481	649	556	472	304	250	290	
DIST # 35 MORRIS H. MILLS (R	328	475	329											(R) M. Mills Dist 35	DIST #35 M. MILLS (R)																	
DIST # 35 RONALD E. KING (D	119	140	106											(D) R. King Dist 35	DIST #35 R. KING (D)																	
DIST # 37 ED PEASE (R)				220	309	267	200							(R) E. Pease Dist 037	DIST #37 E. PEASE (R)																	
DIST # 37 AL TUCKER (D)				177	186	163	152							(D) A. Tucker	DIST #37 A. TUCKER (D)																	
STATE REP.																															
DIST # 40 SAMUEL R. TURPIN (R								401	450	403	533	595	528	(R) S. Turpin Dist 40	DIST #40 S. TURPIN (R)	481	509	258	237	416	282	414	394	472						244		
DIST # 47 RICHARD D. BRAY (				208	312	251	189							(R) R. Bray Dist #47	DIST #47 R. BRAY (R)																	
DIST # 47 DAVID E. BROWN (				188	192	177	163							(D) D. Brown Dist #47	D. BROWN (D)																	
DIST # 48 JOYCE BRINKMAN (R	327	471	326											(R) J. Brinkman Dist #48	DIST #48 J. BRINKMAN (R)										446	612	538	441	286		274	
DONALD T. NELSON (R	319	459	327											(R) D. Nelson	D. NELSON (R)										432	607	531	434	283		271	
R. MICHAEL YOUNG (R	323	456	333											(R) R.M. Young Dist #48	R.M. YOUNG (R)										436	615	524	437	280		267	
DIST # 48 MICHAEL D. BECK (	126	145	107											(D) M. Beck	DIST #48 M. BECK (D)										176	236	232	187	166		113	
LINDA BERTRAM (D	125	155	105											(D) L. Bertram	L. BERTRAM (D)										184	235	233	188	163		119	
LAURA M. DELLINGER (	126	148	100											(D) L. Dellinger	L. DELLINGER (D)										186	233	228	190	165		118	
JUDGE SUPERIOR CT #														Judge Superior Ct #1	JUDGE SUPERIOR CT #1																	
MARY LEE COMER (	361	504	350	242	344	295	229	404	458	392	540	572	537	(R) M. L. Comer	M.L. COMER (R)	482	515	259	237	430	284	421	388	466	481	667	567	474	304	248	299	

A Statement of the Polls of the GENERAL Election held in the several Precincts and Townships

8 NOV 19 88, for the purpose of electing UNITED STATES, State, District

and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. WASHINGTON 8	No. WASHINGTON 9	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTALS
U.S. PRESIDENT														
DUKAKIS (D)	139	129												7,643
BUSH (R)	521	375												22,090
FULANI (N/A)	0	0												70
U.S. SENATOR														
WICKES (D)	117	107												6,308
LUGAR (R)	531	389												23,017
GOVERNOR														
BAYH (D)	200	198												11,098
MUTZ (R)	456	303												18,455
ATTORNEY GENERAL														
RUMPLE (D)	140	154												7,625
PEARSON (R)	492	332												20,992
SUPERINTENDENT of PUBLIC INST.														
PETERSEN (D)	144	149												8,633
EVANS (R)	485	340												20,081
J. Myers (R)	490	340												20,827
M. Watufill (D)	147	151												7,990
Dist #40 R. Thompson (R)	512	359												14,636
Dist 35 M. Mills (R)														4,946
R. King (D)														1,919
Dist #37 E. Pease (R)														1,607
a. Tucker (D)														1,117
Dist #40 S. Turpin (R)		359												11,951
Dist 47 R. Bray (R)														960
A Brown (D)														720
Dist #48 J. Brinkman (R)	487													8,018
D. Nelson (R)	480													7,892
R.M. Young (R)	486													7,928
Dist #48 Michael Beck (D)	139													3,197
L. Burton (D)	155													3,257
R. Dellinger (D)	139													3,210
Judge Turpin Ct #1														
M. L. Comer (R)	521	364												21,811

	No. BROWN 1	No. BROWN 2	No. BROWN 3	No. CENTER 1	No. CENTER 2	No. CENTER 3	No. CENTER 4	No. CENTER 5	No. CENTER 6	No. CLAY EAST	No. CLAY WEST	No. EEL RIVER - N	No. EEL RIVER - S	No. FRANKLIN	No. GUILFORD 1	No. GUILFORD 2	TOTAL
CLERK																	
CONNIE LAWSON (R)	432	544	580	336	318	297	300	315	546	220	176	205	249	228	279	264	
THOMASITA RUSSELL (D)	132	166	156	105	103	81	118	128	216	126	105	74	121	192	123	184	
AUDITOR																	
MARY JANE RUSSELL (R)	456	575	613	356	354	320	331	346	571	241	198	230	285	243	308	291	
TREASURER																	
PEGGY JO FOSTER (R)	455	561	596	344	338	305	319	323	556	238	193	221	263	235	301	286	
CORONER																	
J. BRUCE BAKER (R)	420	534	565	344	345	314	309	339	568	221	184	207	267	224	282	272	
SHARON G. ARBUCKLE (D)	138	176	170	88	76	64	109	105	190	119	97	67	108	190	118	178	
COMMISSIONER 2ND																	
HURSEL C. DISNEY (R)	446	544	588	341	326	306	318	306	555	232	189	213	257	227	303	282	
COMMISSIONER 3RD																	
RICHARD P. MYERS (R)	425	530	563	289	293	264	271	290	497	207	175	195	240	196	254	256	
DEAN TURNER (D)	135	184	175	142	131	112	138	148	260	135	107	85	127	226	146	194	
COUNCILMAN-AT-LARGE																	
BARBARA L. FORD (R)	423	531	560	323	319	276	284	301	535	207	178	197	246	216	276	270	
KEVIN HINKLE (R)	426	539	560	309	295	265	279	282	519	204	172	150	182	218	273	263	
H. HUNT PALMER (R)	439	541	576	327	325	283	298	297	519	218	182	201	243	230	294	271	
IRVIN L. GIBBS (D)	133	174	174	115	105	93	122	134	220	124	100	76	113	199	123	172	
ROBERT G. PORTER (D)	133	179	184	127	132	109	138	147	246	129	112	152	220	204	125	181	

A Statement of the Polls of the GENERAL Election held in the several Precincts and Townships of the County of HENDRICKS, State of Indiana, on the first Tuesday after the first Monday in 8 NOV 1988, for the purpose of electing U.S., State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. 3 GUILFORD	No. 4 GUILFORD	No. 5 GUILFORD	No. 6 GUILFORD	No. 7 GUILFORD	No. 8 GUILFORD	No. 9 GUILFORD	No. 10 GUILFORD	No. 11 GUILFORD	No. 12 GUILFORD	No. 13 GUILFORD	No. 14 GUILFORD	No. 15 GUILFORD
CLERK													
C. LAWSON (R)	285	318	363	342	535	372	272	284	376	143	326	467	333
T. RUSSELL (D)	123	124	150	144	193	143	78	64	180	90	137	151	101
AUDITOR													
M.J. RUSSELL (R)	309	350	405	374	564	402	281	302	399	152	364	510	347
TREASURER													
P. FOSTER (R)	307	344	392	370	548	394	273	299	394	153	363	493	343
CORONER													
J.B. BAKER (R)	283	334	380	350	531	373	266	284	372	146	343	481	323
S. ARBUCKLE (D)	121	108	136	134	187	141	82	65	175	88	111	138	109
COMMISSIONER 2ND													
H. DISNEY (R)	300	340	385	361	540	387	265	289	394	148	359	485	339
COMMISSIONER 3RD													
RICHARD P. MYERS (R)	256	289	334	309	488	552	221	263	355	128	310	437	325
DEAN TURNER (D)	143	153	191	171	237	166	128	90	195	105	143	191	114
COUNCILMAN-AT-LARGE													
B. FORD (R)	273	311	364	345	519	369	256	271	373	138	328	463	328
K. HINKLE (R)	279	312	362	332	516	365	251	267	370	135	322	464	331
H.H. PALMER (R)	296	341	385	353	539	394	266	296	386	151	356	490	336
I. GIBBS (D)	126	115	150	135	204	141	83	70	173	90	125	153	107
ROBERT PORTER (D)	128	132	149	144	204	144	88	74	178	95	130	163	115

	No. LIBERTY - CENTER	No. LIBERTY - EAST	No. LIBERTY - SOUTH	No. LIBERTY - WEST	No. 1 LINCOLN	No. 2 LINCOLN	No. 3 LINCOLN	No. 4 LINCOLN	No. 5 LINCOLN	No. 6 LINCOLN	No. 7 LINCOLN	No. 8 LINCOLN	No. 9 LINCOLN	No. 10 LINCOLN	No.	No.	TOTAL
CLERK																	
C. LAWSON (R)	219	319	269	210	388	438	373	510	559	510	443	486	246	231			20,475
T. RUSSELL (D)	170	178	157	148	70	142	125	182	165	141	138	146	83	95			8,010
AUDITOR																	
M.J. RUSSELL (R)	249	349	294	234	404	466	389	535	593	535	474	513	262	241			21,952
TREASURER																	
P. FOSTER (R)	237	346	279	224	391	422	379	533	579	530	466	503	258	235			21,431
CORONER																	
J.B. BAKER (R)	221	330	257	226	378	411	365	506	553	490	441	475	241	220			20,461
S. ARBUCKLE (D)	165	171	163	130	75	150	131	180	169	162	145	158	88	101			7,874
COMMISSIONER 2ND																	
H. DISNEY (R)	230	338	278	223	390	425	380	523	575	521	457	495	251	228			21,091
COMMISSIONER 3RD																	
RICHARD P. MYERS (R)	204	296	248	188	370	384	359	497	545	480	435	467	234	222			19,185
DEAN TURNER (D)	191	209	182	164	80	144	140	190	176	174	151	161	93	100			9,460
COUNCILMAN-AT-LARGE																	
BARBARA FORD (R)	211	315	256	202	378	378	361	505	540	495	443	466	234	224			19,888
K. HINKLE (R)	211	316	257	201	368	429	351	506	535	492	456	460	239	217			19,593
H. HUNT PALMER (R)	221	324	270	214	377	431	369	511	562	496	456	460	245	229			20,552
IRVIN L. GIBBS (D)	180	181	159	148	75	147	134	182	176	158	136	155	90	89			8,242
ROBERT G. PORTER (D)	178	179	169	147	92	155	148	195	192	170	136	168	92	104			8,961

REFERENDUM - LINCOLN TWP. PRECINCT 1-5

"SHALL THE NUMBER OF TOWN BOARD MEMBERS IN & FOR THE TOWN OF BROWNSBURG BE INCREASED THREE (3) TO FIVE (5) MEMBERS"

						TOTAL:
YES	380	388	371	536	560	2,235
NO	53	137	73	111	165	539

Mary Jane Russell, Clerk

Mary Ann Fleece, Member

Joyce A. Grooms, Asst.

A Statement of the Polls of the GENERAL Election held in the several Precincts and Townships

8 NOV 19 88, for the purpose of electing U. S., State, District

NAMES OF OFFICES AND CANDIDATES	No. MARION	No. MIDDLE - EAST	No. MIDDLE - NORTH	No. MIDDLE - SOUTH	No. UNION	No. WASHINGTON 1	No. WASHINGTON 2	No. WASHINGTON 3	No. WASHINGTON 4	No. WASHINGTON 5	No. WASHINGTON 6	No. WASHINGTON 7	No. WASHINGTON 8	
CLERK														Clerk
C. LAWSON (R	372	269	381	376	447	445	629	537	454	290	242	283	495	(R) Lawson
T. RUSSELL (D	169	109	149	142	222	185	226	229	182	160	103	105	143	(D) T. Russell
AUDITOR														Auditor
M.J. RUSSELL (R)	433	289	417	398	469	472	662	562	484	307	254	298	524	(R) M.J. Russell
TREASURER														Treasurer
P. FOSTER (R)	417	273	410	387	461	475	661	566	472	301	249	292	517	(R) P. Foster
CORONER														Coroner
J.B. BAKER (R	420	266	390	363	430	430	614	532	440	281	224	271	489	(R) J.B. Baker
S. ARBUCKLE (D	122	109	142	152	225	193	234	230	191	167	122	116	145	(D) S. Arbuckle
COMMISSIONER 2ND														Commissioner #2
H. DISNEY (R)	409	271	410	379	448	466	649	553	465	303	246	284	517	(R) H. Disney
COMMISSIONER 3RD														Commissioner #3
RICHARD P. MYERS (R	352	245	356	336	403	416	562	500	367	248	227	259	455	(R) R. Myers
DEAN TURNER (D	190	140	180	180	261	220	296	272	283	208	120	134	181	(D) D. Turner
COUNCILMAN-AT-LARGE														Councilman at Large
B. FORD (R)	390	254	375	357	415	440	602	529	437	280	239	271	475	(R) B. Ford
K. HINKLE (R)	375	244	360	349	367	430	610	535	436	286	230	278	479	(R) K. Hinkle
H.H. PALMER (R)	396	261	375	367	431	448	632	542	452	296	242	283	495	(R) H. Palmer
I. GIBBS (D	146	119	150	152	230	199	244	241	197	170	112	118	152	(D) I. Gibbs
ROBERT PORTER (D	167	139	176	171	316	202	248	238	194	168	117	118	159	(D) R. Porter

of the County of _____, State of Indiana, on the first Tuesday after the first Monday in November

and County Officers, as set forth in the following:

	No. WASHINGTON 9	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL
CLERK																	
C. LAWSON (R)	349																20,495
T. RUSSELL (D)	138																8,010
AUDITOR																	
M.J. RUSSELL (R)	368																21,952
TREASURER																	
P. FOSTER (R)	361																21,431
CORONER																	
J.B. BAKER (R)	336																20,461
S. ARBUCKLE (D)	150																7,874
COMMISSIONER 2ND																	
H. DISNEY (R)	352																21,091
COMMISSIONER 3RD																	
P. MYERS (R)	318																19,185
D. TURNER (D)	168																9,460
COUNCILMAN-AT-LARGE																	
B. FORD (R)	336																19,888
K. HINKLE (R)	334																19,593
H. PALMER (R)	334																20,552
I. GIBBS (D)	153																8,242
R. PORTER (D)	163																8,961

A Statement of the Polls of the _____ Election held in the several Precincts and Townships

_____ 19____, for the purpose of electing _____, State, District

NAMES OF OFFICES AND CANDIDATES

No. No. No. No. No. No. No. No. No. No. No. No. No.

JUDICIAL OFFICES

	Supreme Court of Indiana — Shall Justice RANDALL T. SHEPARD be retained in office?			Supreme Court of Indiana — Shall Justice BRENT E. DICKSON be retained in office?			Indiana Tax Court — Shall Judge THOMAS G. FISHER be retained in office?		
TOWNSHIP	PRECINCT	FOR the above question YES Votes received	AGAINST the above question NO Votes received	Total Number of Voters who voted on the above question Including Absent Voters	FOR the above question YES Votes received	AGAINST the above question NO Votes received	Total Number of Voters who voted on the above question Including Absent Voters	FOR the above question YES Votes received	AGAINST the above question NO Votes received	Total Number of Voters who voted on the above question Including Absent Voters
BROWN	1	227	177		258	110		264	96	
BROWN	2	293	258		361	166		370	155	
BROWN	3	330	269		368	201		375	189	
CENTER	1	173	120		188	77		190	74	
CENTER	2	168	150		197	94		203	83	
CENTER	3	150	108		173	65		172	60	
CENTER	4	155	145		195	95		193	98	
CENTER	5	172	144		191	90		188	92	
CENTER	6	277	237		325	154		323	144	
CLAY	EAST	148	125		153	97		156	93	
CLAY	WEST	73	98		98	54		96	55	
EEL RIVER	NORTH	111	80		114	65		124	53	
EEL RIVER	SOUTH	132	129		140	104		145	98	
FRANKLIN		133	120		139	92		137	90	
GUILFORD	1	175	150		220	77		227	74	
GUILFORD	2	171	118		190	78		180	82	
GUILFORD	3	138	138		173	69		167	70	
GUILFORD	4	215	148		237	92		253	84	
GUILFORD	5	196	189		252	92		253	86	
GUILFORD	6	215	142		246	91		242	92	
GUILFORD	7	325	223		365	154		372	141	
GUILFORD	8	195	193		263	90		269	80	
GUILFORD	9	129	125		160	74		162	74	
GUILFORD	10	163	104		197	50		204	41	
GUILFORD	11	202	147		224	106		223	103	
GUILFORD	12	74	62		93	36		125	64	
GUILFORD	13	222	172		295	72		295	70	
GUILFORD	14	284	215		345	121		343	115	
GUILFORD	15	160	162		208	87		201	91	
LIBERTY	CENTER	112	134		136	97		131	98	
LIBERTY	EAST	183	164		214	110		220	105	
LIBERTY	SOUTH	137	159		165	114		168	106	
LIBERTY	WEST	109	126		137	85		140	83	
LINCOLN	1	230	140		253	97		251	100	
LINCOLN	2	246	220		276	146		278	113	
LINCOLN	3	209	161		233	118		220	118	
LINCOLN	4	316	231		371	149		381	137	
LINCOLN	5	283	269		358	155		362	146	
LINCOLN	6	302	215		358	136		355	130	
LINCOLN	7	312	183		353	120		360	110	
LINCOLN	8	267	206		302	143		304	135	
LINCOLN	9	117	88		143	43		140	41	
LINCOLN	10	162	91		184	54		187	55	
MARION		218	182		264	121		258	109	
MIDDLE	CENTER	141	115		149	84		147	82	
MIDDLE	NORTH	211	180		226	128		228	123	
MIDDLE	SOUTH	204	168		230	122		226	115	
UNION		206	235		268	152		262	157	
WASHINGTON	1	242	186		286	120		288	116	
WASHINGTON	2	348	245		414	147		421	135	
WASHINGTON	3	279	215		330	134		331	129	
WASHINGTON	4	275	191		330	112		327	112	
WASHINGTON	5	150	167		193	98		192	92	
WASHINGTON	6	125	102		162	53		158	55	
WASHINGTON	7	149	115		181	67		184	63	
WASHINGTON	8	293	166		398	99		324	104	
WASHINGTON	9	193	145		228	100		226	96	
TOTAL		11,425	9,247		13,510	5,857		13,489	5,487	

CONSTITUTIONAL AMENDMENTS

	PROPOSITION 1			PROPOSITION 2			PROPOSITION 3			
	Shall Section 8 of Article 15 of the Constitution of the State of Indiana be amended by removing the language that prohibits lotteries?			Shall Section 4 of Article 7 of the Constitution of the State of Indiana be amended so that criminal appeals with sentences of fifty (50) years or less follow the same path through the Indiana court of appeals to the Indiana supreme court as civil appeals?			Shall Section 2 of Article 6 of the Constitution of the State of Indiana be amended to allow elected county officials to be reelected to their offices without limitation on the number of consecutive terms?			
TOWNSHIP	PRECINCT	FOR the above Amendment YES Votes received	AGAINST the above Amendment NO Votes received	Total Number of Voters who voted on the above Amendment, including Absent Voters	FOR the above Amendment YES Votes received	AGAINST the above Amendment NO Votes received	Total Number of Voters who voted on the above Amendment, including Absent Voters	FOR the above Amendment YES Votes received	AGAINST the above Amendment NO Votes received	Total Number of Voters who voted on the above Amendment, including Absent Voters	Total number of Voters who voted at the Election as shown by the Poll List, Including Absent Voters.
BROWN	1	303	212		298	187		141	346		
BROWN	2	375	307		334	285		244	404		
BROWN	3	362	373		402	268		261	423		
CENTER	1	230	176		202	154		123	261		
CENTER	2	214	183		219	130		123	252		
CENTER	3	169	163		156	138		111	206		
CENTER	4	195	186		187	156		108	254		
CENTER	5	220	184		209	145		110	278		
CENTER	6	397	284		344	238		199	442		
CLAY	EAST	193	125		153	127		96	194		
CLAY	WEST	118	115		104	95		69	136		
EEL RIVER	NORTH	164	108		148	101		77	183		
EEL RIVER	SOUTH	207	145		166	145		117	210		
FRANKLIN		201	149		149	154		108	215		
GUILFORD	1	235	164		201	147		122	240		
GUILFORD	2	212	162		163	146		105	218		
GUILFORD	3	203	151		170	142		103	223		
GUILFORD	4	240	203		238	151		145	271		
GUILFORD	5	243	233		237	183		128	111		
GUILFORD	6	272	187		230	166		130	291		
GUILFORD	7	413	270		339	263		234	390		
GUILFORD	8	279	214		275	169		157	313		
GUILFORD	9	180	151		166	132		107	209		
GUILFORD	10	215	134		205	109		124	216		
GUILFORD	11	276	180		211	178		162	245		
GUILFORD	12	125	64		99	63		71	106		
GUILFORD	13	256	214		258	165		155	282		
GUILFORD	14	320	287		317	217		190	367		
GUILFORD	15	215	197		228	143		127	254		
LIBERTY	CENTER	224	118		173	124		100	215		
LIBERTY	EAST	276	183		220	191		139	290		
LIBERTY	SOUTH	223	180		184	168		117	251		
LIBERTY	WEST	188	105		144	122		98	179		
LINCOLN	1	248	193		234	161		149	260		
LINCOLN	2	308	248		270	179		170	318		
LINCOLN	3	224	229		227	170		122	305		
LINCOLN	4	396	261		326	259		211	399		
LINCOLN	5	383	309		366	248		256	389		
LINCOLN	6	359	265		298	265		196	385		
LINCOLN	7	354	236		364	191		211	348		
LINCOLN	8	341	253		303	221		189	356		
LINCOLN	9	184	112		131	117		103	162		
LINCOLN	10	206	116		165	116		123	169		
MARION		273	227		232	218		148	322		
MIDDLE	CENTER	189	164		141	142		114	200		
MIDDLE	NORTH	294	206		253	185		164	307		
MIDDLE	SOUTH	297	195		214	196		143	287		
UNION		355	255		302	229		152	416		
WASHINGTON	1	348	230		286	224		185	355		
WASHINGTON	2	492	288		415	271		269	461		
WASHINGTON	3	374	282		398	183		241	361		
WASHINGTON	4	376	237		369	172		227	352		
WASHINGTON	5	243	186		200	164		132	260		
WASHINGTON	6	210	115		147	136		108	184		
WASHINGTON	7	224	134		196	111		133	197		
WASHINGTON	8	376	208		316	203		205	335		
WASHINGTON	9	276	177		248	152		162	258		
TOTAL		15,273	11,233		13,530	9,815		8,514	15,861		

Dale K. Steele, D.V.M.
A PROFESSIONAL CORPORATION

FILED
NOV 14 1988
Mary Jean Kiser
CLERK HENDRICKS CIRCUIT COURT

November 10, 1988

Hendricks County Election Board
Courthouse
Danville, IN 46122

Dear Sirs:

I have voted in every election for the past 16 years, up until this year. I am very upset in the way in which the voting process took place. I am a resident of Brown township in Hendricks County and I voted (or was to vote) at Bethesda. I got there at noon which has always been a good time previously to vote, to find a line of about 50 people waiting to vote at one machine. After waiting 10 minutes and not moving an inch I left. The person in front of me was there for his third time of the day trying to vote. I returned at 5:15 to find the line twice as long as the first time. After inquiring of a person who had just voted what the wait time was and finding it to be 1 1/2 hour to 2 hours I left. My wife left after waiting one and one half hours and not even getting to view the voting the area.

I am sure this is not your first complaint. I saw several others who gave up trying to vote also. I feel that the citizens of this county were done a tremendous disservice by the people who run the election. You know how many people are registered in each precinct, why in the devil you cannot get enough voting machines there to handle it in an expedient manner I cannot understand. Bring back paper ballots if this is the best you can do. We should not have to take a whole day off just to stand in line to vote. As for me, I will vote absentee from now on and I will encourage others to do so also. I'm sure many voters who are new to the process will be discouraged from voting in future elections.

Sincerely,

Dale K. Steele

Dale K. Steele

725 NORTH GREEN STREET BROWNSBURG, INDIANA 46112 TELEPHONE (317) 852-7655

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE Sept 26, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

FILED
SEP 28 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Gregory A. Bowden (name), who resides at 5419 Bradley Drive, Indianapolis, In. (address)

has been appointed to fill the position of Precinct 7 Comm. Heeman of Guilford Township

created due to the resignation

of Barbara Schulz

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of Hendricks SS (Seal)

On this 26th day of September, 1988, before me personally appeared Richard A Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths	Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson	Clara M. Thompson

Hendricks | 5-28-90 | Clara M. Thompson

I, Richard Thompson, Hendricks County Republican County Chairman, do here
appoint, Barbara Marshall, to act as the Republican member of the Absente
Board, in the Clerks office.

I also appoint as an alternate, Mary Ann Fleece, to act in the same capac
needed.

Richard A. Thomp
Richard Thompson, Hend. Co. Republ

I.C. 3-12-5-6

Form G1

NOTE: The clerk of the circuit court, on the day succeeding the return day of the election, shall make out, in words and numbers, a certified statement officially sealed, of the number of votes given to each person for each office named below and send the same by certified mail, return receipt requested, to the Secretary of State.

SEE ENVELOPE K FOR ENCLOSING AND MAILING THIS FORM
ON THE DAY SUCCEEDING THE RETURN DAY OF THE ELECTION

CERTIFIED STATEMENT OF THE CLERK OF THE CIRCUIT COURT for STATE SENATOR

The State of Indiana, HENDRICKS County, ss:

I, MARY JANE RUSSELL, clerk of the circuit court of this county, certify that at the general election held in this county and state on the eighth day of November, 1988, the number of votes received by each person for each office named below, as shown by the certified returns of the election boards of the precincts in the county, is respectively as follows:

[The clerk of the circuit court must indicate the party to which each of the following candidates belongs, thus: (D) Democratic. (R) Republican. (A) American. (L) Libertarian. (I) Independent.]

Instructions: Write out number of votes in words followed by numerical notation within the parenthesis.
Example ... received Twelve thousand Seven hundred and Eighty-four (12784) votes.

STATE SENATOR, OF THE 24th **DISTRICT**

RICHARD A. THOMPSON (R) received Fourteen thousand Six hundred and Thirty Six (14636) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes

STATE SENATOR, OF THE 35th **DISTRICT**

MORRIS H. MILLS (R) received Four thousand Nine hundred and Forty Six (4946) votes
RONALD E. KING (D) received One thousand Nine hundred and Nineteen (1919) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes

STATE SENATOR, OF THE 37th **DISTRICT**

ED PEASE (R) received One thousand Six hundred and Seven (1607) votes
AL TUCKER (D) received One thousand One hundred and Seventeen (1117) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes

STATE SENATOR, OF THE ... **DISTRICT**

... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes

STATE SENATOR, OF THE ... **DISTRICT**

... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes

STATE SENATOR, OF THE ... **DISTRICT**

... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes
... received ... thousand ... hundred and ... ( ) votes

In witness whereof, I have hereunto set my hand and affixed my official seal this 4th day of November, 1988.

The clerk of the circuit court must impress the clerk's official seal, here.

Mary Jane Russell
Clerk of the Hendricks Circuit Court
City of Danville, In.

... received ... thousand ... hundred and ... ( ) votes

SEE REVERSE SIDE FOR CLERK'S CERTIFICATION

City of Danville, In

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE Sept 26, 1988

TO: Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

FILED
SEP 28 1988
Mary Jane Russell
CLERK HENDRICKS CIRCUIT COURT

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Nancy E. Bowden (name), who resides at 5419 Bradley Drive, Indianapolis, In. (address)

has been appointed to fill the position of Vice-Precinct Comm. Herman for Precinct 7 of Guilford Township.

created due to the resignation of

of E. Ray Schulz, Jr.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of Hendricks SS

On this 26th day of September, 19 88 before me personally appeared

Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson

I, Richard Thompson, Hendricks County Republican County Chairman, do here
appoint, Barbara Marshall, to act as the Republican member of the Absente
Board, in the Clerks office.

I also appoint as an alternate, Mary Ann Fleece, to act in the same capac
needed.

Richard A. Thomps
Richard Thompson, Hend. Co. Republ

I.C. 3-12-5-6

Form G2

NOTE: The clerk of the circuit court, on the day succeeding the return day of the election, shall make out, in words and numbers, a certified statement officially sealed, of the number of votes given to each person for each office named below, and send the same by certified mail, return receipt requested, to the Secretary of State.

SEE ENVELOPE K FOR ENCLOSING AND MAILING THIS FORM ON THE DAY SUCCEEDING THE RETURN DAY OF THE ELECTION

CERTIFIED STATEMENT OF THE CLERK OF THE CIRCUIT COURT for STATE REPRESENTATIVE

The State of Indiana, HENDRICKS County, ss:

I, MARY JANE RUSSELL, clerk of the circuit court of this county, certify that at the general election held in this county and state on the eighth day of November, 1988, the number of votes received by each person for each office named below, as shown by the certified returns of the election boards of the precincts in the county, is respectively as follows:

[The clerk of the circuit court shall indicate the party to which each of the following candidates belongs, thus: (D) Democratic, (R) Republican, (A) American, (L) Libertarian, (I) Independent.]

Instructions: Write out number of votes in words followed by numerical notation within the parenthesis.
Example ..... received Twelve thousand Seven hundred and Eighty-four (12784) votes.

STATE REPRESENTATIVE, OF THE 40th **DISTRICT**

SAMUEL R. TURPIN (R) received Eleven thousand Nine hundred and Fifty one (11951) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

STATE REPRESENTATIVE, OF THE 47th **DISTRICT**

Richard D.Bray (R) received ..... thousand Nine hundred and Sixty (960) votes

David E. Brown (D) received ..... thousand Seven hundred and Twenty (720) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

STATE REPRESENTATIVE, OF THE 48th **DISTRICT**

Joyce Brinkman (R) received Eight thousand 0 hundred and Eighteen (8018) votes

Donald T. Nelson (R) received Seven thousand Eight hundred and Ninety Two (7892) votes

R. Michael Young (R) received Seven thousand Nine hundred and twenty eight (7928) votes

Michael D. Beck (D) received Three thousand one hundred and ninety Seven (3197) votes

Linda Bertram (D) received Three thousand Two hundred and fifty seven (3257) votes

Laura M. Dellinger (d) received Three thousand two hundred and Ten (3210) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

..... received ..... thousand ..... hundred and ..... ( ) votes

SEE REVERSE SIDE FOR CLERK'S CERTIFICATION

City of Danville, IN

Nancy Bowden 839-2821
419 Bradley Dr. ve 9-1-88
Indianapolis

To: Hendricks County Republican
Central Committee

From: Barbara Schulz
Precinct 3
Guilford Township

It is with deep regret that I
am writing to resign from the
Precinct 3 position. I have been
out of State from July 1st to
August 21st and as a result
of my Argentina trip I have
been very ill since returning.
I have been unable to get
a handle on what and where
I should be and exactly what
my responsibilities are. Therefore,

I, Richard Thompson, Hendricks County Republican County Chairman, do hei
appoint, Barbara Marshall, to act as the Republican member of the Absent
Board, in the Clerks office.

I also appoint as an alternate, Mary Ann Fleece, to act in the same capa
needed.

Richard A. Thomps
Richard Thompson, Hend. Co. Repu

5
n
1

STATE REPRESENTATIVE, OF THE ..... DISTRICT

received ..... thousand ..... hundred and ..... (.....) votes

received ..... thousand ..... hundred and ..... (.....) votes

Form D

NOTE: When any person is elected to an office by the voters of a county, and such officer is to be commissioned by the governor, The clerk of the circuit court shall, within ten (10) days from the time the votes cast at any election have been counted and tabulated, make out a statement, under the clerk's seal, specifying the number of votes given to each person for each office and who has been declared elected and shall transmit the same, by mail, to the Secretary of State.

SEE ENVELOPE FORM L FOR ENCLOSING AND MAILING THIS FORM
WITHIN TEN (10) DAYS FROM THE TIME THE VOTES CAST HAVE BEEN COUNTED AND TABULATED

CERTIFIED STATEMENT OF THE CLERK OF THE CIRCUIT COURT
to the
SECRETARY OF STATE

The State of Indiana, HENDRICKS County, ss:

I, MARY JANE RUSSELL, clerk of the circuit court, certify that, at the general election held in said county on the eighth day of November, 1988, the Board of Canvassers of said county have declared the following persons duly elected to their respective offices.

Instructions: I. Write out number of votes in words followed by numerical notation within the parenthesis.
Example: ..... received TWELVE thousand SEVEN hundred and EIGHTY-FOUR (12,784) votes.

II. Abbreviate the name of the party on or below the line of each candidates name.
Example: (D) Democratic, (R) Republican, (A) American, (L) Libertarian, (I) Independent

CLERK OF THE CIRCUIT COURT

CONNIE LAWSON (R) received Twenty thousand Four hundred and Seventy five (20475) votes

[redacted] received [redacted] thousand [redacted] hundred and [redacted] ([redacted]) votes

COUNTY AUDITOR

MARY JANE RUSSELL (R) received Twenty One thousand Nine hundred and Fifty two (21952) votes

received ..... thousand ..... hundred and ..... (.....) votes

COUNTY RECORDER

received ..... thousand ..... hundred and ..... (.....) votes

received ..... thousand ..... hundred and ..... (.....) votes

COUNTY TREASURER

PEGGY J. FOSTER (R) received Twenty One thousand four hundred and thirty one (21431) votes

received ..... thousand ..... hundred and ..... (.....) votes

COUNTY CORONER

J. BRUCE BAKER received Twenty thousand four hundred and sixty one (20461) votes

received ..... thousand ..... hundred and ..... (.....) votes

COUNTY SURVEYOR

received ..... thousand ..... hundred and ..... (.....) votes

received ..... thousand ..... hundred and ..... (.....) votes

Note: The returns for judges are to be recorded on Form C-page 5.

In witness whereof, I have hereunto set my hand and affixed my official seal this 10th day of November, 1988.

The clerk of the circuit court must impress the clerk's official seal, here.

Mary Jane Russell
Clerk of the Circuit Court

City of Danville, In

Nancy Bowden 839-2821
419 Bradley Dr. ve 9-1-88
Indianapol.s

To: Hendricks County Republican
Central Committee

From: Barbara Schulz
Precinct 3
Guilford Township

It is with deep regret that I
am writing to resign from the
Precinct 3 position. I have been
out of State from July 1st to
August 21st and as a result
of my Argentina trip I have
been very ill since returning.
I have been unable to get
a handle on what and where
I should be and exactly what
my responsibilities are. Therefore,

I, Richard Thompson, Hendricks County Republican County Chairman, do hei
appoint, Barbara Marshall, to act as the Republican member of the Absent
Board, in the Clerks office.

I also appoint as an alternate, Mary Ann Fleece, to act in the same capa
needed.

Richard A. Thomp
Richard Thompson, Hend. Co. Repu

FORM E

NOTE: SEE ENVELOPE FORM K FOR ENCLOSING AND MAILING THIS FORM
ON THE DAY SUCCEEDING THE RETURN DAY OF THE ELECTION

CERTIFIED STATEMENT OF THE CLERK OF THE CIRCUIT COURT TO THE SECRETARY OF STATE
Of the votes cast FOR and AGAINST the following proposed questions

THE STATE OF INDIANA, HENDRICKS **COUNTY, ss:**

I, ... MARY JANE RUSSELL ..... clerk of the circuit court of this county, state of Indiana, certify that, at the general election held in this county on the eighth day of November, 1988, the number of votes cast FOR and AGAINST the following proposed questions, as shown by the by the certified returns and poll lists of the election boards of the precincts in the county, is respectively as follows:

Instructions: Write out number of votes in words followed by numerical notation within the parenthesis.
Example
received Twelve **thousand** Seven **hundred and Eighty-four** (12784) **votes.**

JUDICIAL OFFICES
SUPREME COURT OF INDIANA

Shall Justice Randall T. Shepard be retained in office?

FOR votes received Eleven thousand Four hundred and Twenty Five (11425) votes
AGAINST votes received Nine thousand Two hundred and Forty Seven (9247) votes

SUPREME COURT OF INDIANA

Shall Justice Brent E. Dickson be retained in office?

FOR votes received Thirteen thousand Five hundred and Ten (13510) votes
AGAINST votes received Five thousand Eight hundred and Seven (5857) votes

INDIANA TAX COURT

Shall Judge Thomas G. Fisher be retained in office?

FOR votes received Thirteen thousand Four hundred and Eighty Nine (13489) votes
AGAINST votes received Five thousand Five hundred and Eighty Seven (5587) votes

CONSTITUTIONAL AMENDMENTS
PROPOSITION 1

Shall Section 8 of Article 15 of the Constitution of the State of Indiana be amended by removing the language that prohibits lotteries?

FOR votes received Fifteen thousand Two hundred and Seventy Three (15273) votes
AGAINST votes received Eleven thousand Two hundred and Thirty Three (11233) votes

PROPOSITION 2

Shall Section 4 of Article 7 of the Constitution of the State of Indiana be amended so that criminal appeals with sentences of fifty (50) years or less follow the same path through the Indiana court of appeals to the Indiana supreme court as civil appeals?

FOR votes received Thirteen thousand Five hundred and Thirty (13530) votes
AGAINST votes received Nine thousand Eight hundred and Fifteen (9815) votes

PROPOSITION 3

Shall Section 2 of Article 6 of the Constitution of the State of Indiana be amended to allow elected county officials to be reelected to their offices without limitation on the number of consecutive terms?

FOR votes received Eight thousand Five hundred and Fourteen (8514) votes
AGAINST votes received Fifteen thousand Eight hundred and Sixty One (15861) votes

In witness whereof, I have hereunto set my hand and affixed my official seal this ... 10th ... November, 1988.

The clerk of the circu

Notice of General Election
Election Commission
Governmental Unit
HENDRICKS COUNTY

To: The Hendricks County Republican, Inc. Dr.
6 East Main Street
Danville, Indiana 46122

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) - number of equivalent lines.

Head - number of lines
Body - number of lines
Tail - number of lines
Total number of lines in notice 50

DATA FOR COMPUTING COST

Width of single column 10 ems
Size of type 6 point
Size of quad upon which type is cast
Number of insertions 2

COMPUTATION OF CHARGES

50 lines, 2 columns wide equals 100 equivalent lines at .396 cents per line $39.60

Additional charge for notices containing rule and figure work (50 per cent of above amount)

Charge for extra proofs of publication (50 cents for each proof in excess of two)

TOTAL AMOUNT OF CLAIM $39.60

Notice of General Election

Office of the Clerk of Hendricks Circuit and Superior Courts, Hendricks County, Danville, Indiana, October 14, 1988.

To Roy Waddell, Sheriff of Hendricks County, State of Indiana.

GREETINGS:

Notice is hereby given that on the first Tuesday, after the first Monday in November, the same being the 8th day of November, 1988, an election will be held in each voting precinct in said County and State, between the hours of six o'clock A.M. and six o'clock P.M. (Prevailing Time) at which time and place the legal voters will cast their ballots for persons to fill the following offices, viz:

One President of the United States
One Vice-President of the United States
One United States Senator
One Governor
One Lieutenant Governor
One Attorney General
One Superintendent of Public Instruction
One Representative in Congress Seventh (7th) Congressional District
One Joint State Senator from the 24th District (includes voters from Brown, Center, Eel River, Lincoln, Marion, Middle, Union and Washington Townships) of Hendricks County.
One Joint Senator from the 35th District (includes voters from Guilford Township) of Hendricks County.
One Joint Senator from the 37th District (includes voters from Clay, Franklin and Liberty Townships) of Hendricks County.
One Joint State Representative from the 40th District (includes Brown, Clay Center, Eel River, Franklin, Lincoln, Marion, Middle, Union and voters in the Precinct of 6 and 9 in Washington Township) Hendricks County.
One Joint Representative from the 47th District (includes voters in all Liberty Township precincts) of Hendricks County.
Three Joint State Representatives from the 48th District (includes voters in all Guilford Township precincts and Precincts 1, 2, 3, 4, 5, 7, and 8 in Washington Township) Hendricks County.
One Judge of Hendricks Superior Court I
One Clerk of the Hendricks Circuit and Superior Courts
One Hendricks County Auditor
One Hendricks County Treasurer
One Hendricks County Coroner
One Hendricks County Commissioner, 2nd District
One Hendricks County Commissioner, 3rd District
Three Hendricks County Councilmen-At-Large
Three Judicial Offices
Three Constitutional Amendments

In Witness Whereof, I, Mary Jane Russell, Clerk of the Hendricks Circuit and Superior Courts, within and for said County and State, hereunto subscribe my name and affix the Seal of said Court at Danville, Indiana, this 14th day of October, 1988.

MARY JANE RUSSELL,
(SEAL) Clerk of Hendricks Circuit and Superior Courts
10-20-2t

PUBLISHER'S AFFIDAVIT

Pursuant to the provisions and penalties of Chapter 155, Acts 1953, he further says that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date 10-27, 19 88
Betty Jean Weesner
Title President

Hendricks County, State of Indiana } SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned, BETTY JEAN WEESNER, who being duly sworn says that she is of competent age and is President - Treasurer of THE HENDRICKS COUNTY REPUBLICAN, INC., a weekly newspaper which for at least five (5) consecutive years has been published in the city of Danville, county of Hendricks, State of Indiana, and which, during that time, has been a newspaper of general circulation, having a bona fide paid circulation, printed in the English language and entered, authorized and accepted by the post-office department of the United States of America as mailable matter of the second-class as defined by the Act of Congress of the United States of March 3, 1879, and that the printed matter attached hereto is a true copy, which was duly published in said newspaper 2 times, the dates of publication being as follows 10-20/10-27/1988

Betty Jean Weesner
Affiant

Subscribed and sworn to before me this 27th day of October 1988.

Barbara Robertson
Notary Public

BARBARA ROBERTSON
NOTARY PUBLIC STATE OF INDIANA
HENDRICKS COUNTY
MY COMMISSION EXP. MAY 30 1991

My Commission expires May 30 1991

MARY JANE RUSSELL
CLERK HENDRICKS COUNTY

Phone: 745-9231

**P.O. Box
Danville,
46122**

September 17, 1988

Dear County Chairman

Pursuant to IC 3-11-10-37

We are asking you to appoint 6 (six) Absentee Voters Board members, plus 2 (two) alternates. And we will probably need to use the alternatives, so each appointee will need to be advised that they will probably be asked to serve. We need them for Friday, Nov 4th, Saturday Nov 5th and Monday Nov 7 to vote the confined voters.

Each appointee should be able to drive if necessary.

Please make the appointments in writing no later than October 14, so we can notify the appointees.

Board members must be registered voters in this County and can not be relat to any candidate.

Thanks

Mary Jane

Mary Jane Russell, Clerk

Republicans appointed in Spring were:
Rita Lieske
Mr and Mrs Oscar Lowery
Leroy Stockton
Harold Miles
Evelyn Dease

Democrats appointed in S
Dolly Starnes
Juanita Sanders
Carolyn Turner
Marion Phillips
Loretta Keyt
Inez Rhea

ARTHUR R. WELLING, JR.
ATTORNEY-AT-LAW
PROFESSIONAL CORPORATION
95 NORTH TENNESSEE STREET
DANVILLE, INDIANA 46122
TELEPHONE 745-2363

October 28, 1988

Hendricks County Election Board
Hendricks County Courthouse
Danville, Indiana 46122

RE: Term of Office and Election of School Board and Trustee Members

Dear County Election Board Members:

As a result of the inquiry posed by Mr. William E. Peters, a candidate in the May primary of 1988 for the Avon Community School Corporation Board of Trustees, and at your request, I have researched the issue presented and can present you my opinion.

The reorganization of community school corporations was authorized by the Legislature in 1959, under the "School Corporation Reorganization Act of 1959," which is found at I.C. 20-4-1-2. Under the procedures authorized by that act, the Hendricks County Committee for the Reorganization of School Corporations was formed, and a reorganization plan adopted and approved by the State Board of Education, which provided for the election of school board of trustees in the original plan.

Historically, from 1968 to 1974 some questions arose as to the commencement of the term of office and the election of board members for various school corporations. This led in 1974 to the County Election Board adopting its "Amended Procedure for Elected Candidates to Take Office". I.C. 20-4-1-40 and its prior corresponding sections provide that any plan approved by any county committee and the state board.... may provide for, or be amended to provide for delaying the commencement of the terms of some members of the governing body for a period of one year, and for extending the term of their predecessor for one year, where it is necessary to prevent a majority of the board from taking office at any time.

The current statute does not provide for a procedure for implementing the amendment, however, the prior law included the provision "Such amendment shall be effected by action of the County committee or committees with approval of the state commission without hearing. Where the plan has been put into effect prior to the effective date of this section by election, petition or other proceeding, such amendment shall require, in addition, the approving action of the governing body of the school corporation involved."

"FILED" CLERK
HENDRICKS COUNTY
DEC 8 8 30 AM '88

NOTIFICATION OF ELECTION

DATE Dec. 6, 1988

Mary Jane Russell
Clerk of the Hendricks County Courts
State of Indiana

Mary Jane Russell
CLERK

Pursuant to Indiana law IC 3-13-11, Phone: 852-6867 (H) 852-5867 (O)

Robert W. Freese (name), who resides at

2727 Finchum Drive, Brownsburg 46112 (address)

filed in proper form and in due time as a qualified candidate for the position of Brown Township Board Member,

and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of Hendricks SS

On this 6th day of December, 19 88 before me personally appeared

Richard A. Thompson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
Hendricks	5-28-90	Clara M. Thompson / Clara M. Thompson

George M. Shanoff has presented his written resignation to both the Brown Township Board and me.

Richard A. Th

HENDRICKS COUNTY POLLING PLACES 1988

160063 BROWN 1 - MACEDONIA CHURCH - Wilson Rd
160075 BROWN 2 - Corner Stone-Church ON 267N.
160062 BROWN 3 - BETHESDA SCHOOL
152128 CENTER 1 - COURT HOUSE North door
152126 CENTER 2 - NORTH ELEMENTARY SCHOOL ST RD 39 N
103723 CENTER 3 - DANVILLE HIGH SCHOOL - 100 Westview Dr
101033 CENTER 4 - COURTHOUSE - West door
139537 CENTER 5 - GIRL SCOUT LITTLE HOUSE - 348 Mulberry St
152127 CENTER 6 - COMMUNITY BLDG - 4-H Fairgrounds - E Main St
129458 CLAY EAST - AMO COMMUNITY BLDG
129440 CLAY WEST - COATESVILLE COMMUNITY BLDG
160067 EEL RIVER NORTH - GRADE SCHOOL BLDG - north Salem
160066 EEL RIVER SOUTH - TOWN HALL - North Salem
90550 FRANKLIN - STILESVILLE FIRE STATION
90774 GUILFORD 1 - HANNA CHEVROLET - 703 W Main St
70594 GUILFORD 2 - TOWN HALL - W Main St
103760 GUILFORD 3 - ASSEMBLY OF GOD CHURCH 620 N Carr Rd
160071 GUILFORD 4 - HIGH SCHOOL BLDG - 798 Stafford Rd
160068 GUILFORD 5 - PUBLIC SERVICE BLDG - 1000 E Main St
160069
101036 GUILFORD 6 - PLAINFIELD LIBRARY - 1120 Stafford Rd
90770 GUILFORD 7 - CENTER FRIENDS CHURCH - Stafford Rd
103762 GUILFORD 8 - FAIRFIELD CHURCH ANNEX - Rd 700, 1025 E
162947 GUILFORD 9 - INDIANA BOYS SCHOOL CHAPEL - US 40 West
160065 GUILFORD 10 - BRENTWOOD SCHOOL - 1630 Oliver Ave
67905 GUILFORD 11 - NEW FIRE STATION - New ST RD 267
90772 GUILFORD 12 - STEVENS CHRYSLER-PLYMOUTH - US 40 East
90773 GUILFORD 13 - HOPE UNITED PRESBYTERIAN CHURCH - 1331 Section St
80589 GUILFORD 14 - CALVARY BAPTIST CHURCH -1200 S center St
70500 GUILFORD 15 - ETERNAL LIFE BAPTIST CHURCH -338 E County Line Rd
162897 LIBERTY CENTER - CASCADE SCHOOL (Ladoga Fire)
162898 LIBERTY EAST - CARTERSBURG FIRE STATION
160064 LIBERTY SOUTH - HAZELWOOD FIRE STATION
90542 LIBERTY WEST - CLAYTON FIRE STATION
129460 LINCOLN 1 - EATON HALL - behind Christion Church on N Green St
162946 LINCOLN 2 - LEGION HALL - 636 E main
162949 LINCOLN 3 - PUBLIC LIBRARY - Jefferson St
103722 LINCOLN 4 - MESSIAH LUTHERAN CHURCH - S ST RD 267
101034
80587 LINCOLN 5 - VARSITY GYM
162948
162950 LINCOLN 6 - LIONS CLUB BLDG ARBUCKLE ACRES - N green St
162945 LINCOLN 7 - CHURCH OF LATTER DAY SAINTS - E 56th St
101035 LINCOLN 8 - WHITE LICK CHURCH on curve of 575 E and 600 E
162825 LINCOLN 9 - HIGH SCHOOL BLDG
103761 LINCOLN 10 - CLERMONT BOWLING ALLEY - US 136 East
129441 MARION - WHITESTONE CHURCH - US 36 West 1 mile of New Winchester
162827 MIDDLE CENTER - PITTSBORO ELEMENTARY SCHOOL
103763 MIDDLE NORTH - PITTSBORO CHRISTIAN CHURCH
160070 MIDDLE SOUTH - METHODIST CHURCH - E Main St
160073 UNION - LIONS CLUB BLDG - W Main St
90763
129459 WASHINGTON 1 - REMC BLDG - US 36 East
120708
160072 WASHINGTON 2 - AVON MIDDLE SCHOOL - ATHLETIC BLDG
67901
90762 WASHINGTON 3 - AVON MID-STATE BANK - US 36 Avon North side
90771
67903 WASHINGTON 4 - AVON SCHOOL - SUPERINTENDENTS OFFICE
129438
129439 WASHINGTON 5 - STEVENS CHRYSLER-PLYMOUTH - US 40 East
160074 WASHINGTON 6 - LAKE OF LANTERNS CLUB HOUSE -Mobile Park
67904 WASHINGTON 7 - AVON METHODIST CHURCH - US 36 West
90541 WASHINGTON 8 - PRESTWICK CLUB HOUSE - RD 525 E West side
80588 WASHINGTON 9 - AVON LIBRARY - ST RD 267 - North of Avon

I C 3-10-1-33

FORM D

PAGE 1 - USE ONLY FOR GOVERNOR

NOTE: The Clerk of the Circuit Court shall, not later than Tuesday, May 10, 1988, send to the Secretary of State, by CERTIFIED MAIL, one copy of the returns of this certificate, showing the total number of votes cast for each candidate not voted for wholly within the limits of the County.

SEE ENVELOPE FORM G FOR ENCLOSING AND MAILING THIS FORM

CERTIFICATE OF THE CLERK OF THE CIRCUIT COURT TO THE SECRETARY OF STATE

THE STATE OF INDIANA, HENDRICKS COUNTY, ss:

I, ...MARY JANE RUSSELL..... , Clerk of the Circuit Court of said County, State of Indiana, do hereby certify that the following is a full, true and complete copy of all returns as to each candidate not voted for wholly within the limits of said County, at the Primary Election held on the 3rd day of May, 1988, as shown by the returns made by the county board of canvassers showing the votes cast for each candidate, to wit:

[The Clerk of the Circuit Court shall indicate the party to which each of the following candidates belongs, thus: (R) or (D)]

Instructions: Write out number of votes in words followed by numerical notation within the parenthesis. Example ..... received Twelve thousand Seven hundred and Eighty-four (12784) votes.

GOVERNOR

Evan Bayh (D) received Three thousand five hundred and Sixtytwo (3462) votes

Stephen J. Daily (D) received ..... thousand Two hundred and twenty five (225) votes

Frank L. O'Bannon (D) received ..... thousand One hundred and Twenty five (125) votes

John M. Mutz (R) received Eight thousand Nine hundred and Two (8902) votes

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this ...9..... day of May, 1988.

The Clerk of the Circuit Court must impress here his official seal.

Mary Jane Russell
Clerk of the Hendricks Circuit Court
City of Danville, In 46122

Number of ballots delivered to each Precinct, to-wit:

	1	Precinct, BROWN	Township,	29
	2	Precinct, BROWN	Township,	63
	3	Precinct, BROWN	Township,	42
	1	Precinct, CENTER	Township,	40
	2	Precinct, CENTER	Township,	21
	3	Precinct, CENTER	Township,	21
	4	Precinct, CENTER	Township,	33
	5	Precinct, CENTER	Township,	37
	6	Precinct, CENTER	Township,	86
	EAST	Precinct, CLAY	Township,	16
	WEST	Precinct, CLAY	Township,	17
	NORTH	Precinct, EEL RIVER	Township,	24
	SOUTH	Precinct, EEL RIVER	Township,	22
		Precinct, FRANKLIN	Township,	27
	1	Precinct, GUILFORD	Township,	21
	2	Precinct, GUILFORD	Township,	37
	3	Precinct, GUILFORD	Township,	32
	4	Precinct, GUILFORD	Township,	40
	5	Precinct, GUILFORD	Township,	38
	6	Precinct, GUILFORD	Township,	29
	7	Precinct, GUILFORD	Township,	40
	8	Precinct, GUILFORD	Township,	15
	9	Precinct, GUILFORD	Township,	24
	10	Precinct, GUILFORD	Township,	22
	11	Precinct, GUILFORD	Township,	56
	12	Precinct, GUILFORD	Township,	9
	13	Precinct, GUILFORD	Township,	39
	14	Precinct, GUILFORD	Township,	40
	15	Precinct, GUILFORD	Township,	28
	CENTER	Precinct, LIBERTY	Township,	23
	EAST	Precinct, LIBERTY	Township,	27
	SOUTH	Precinct, LIBERTY	Township,	18
	WEST	Precinct, LIBERTY	Township,	26
	1	Precinct, LINCOLN	Township,	34
	2	Precinct, LINCOLN	Township,	78
	3	Precinct, LINCOLN	Township,	22
	4	Precinct, LINCOLN	Township,	31
	5	Precinct, LINCOLN	Township,	61
	6	Precinct, LINCOLN	Township,	33
	7	Precinct, LINCOLN	Township,	17
	8	Precinct, LINCOLN	Township,	33
	9	Precinct, LINCON	Township,	12
	10	Precinct, LINCOLN	Township,	14
		Precinct, MARION	Township,	32
	CENTER	Precinct, MIDDLE	Township,	24
	NORTH	Precinct, MIDDLE	Township,	37
	SOUTH	Precinct, MIDDLE	Township,	26
		Precinct, UNION	Township,	44
	1	Precinct, WASHINGTON	Township,	38
	2	Precinct, WASHINGTON	Township,	57
	3	Precinct, WASHINGTON	Township,	28
	4	Precinct, WASHINGTON	Township,	42
	5	Precinct, WASHINGTON	Township,	24
	6	Precinct, WASHINGTON	Township,	22
	7	Precinct, WASHINGTON	Township,	19
	8	Precinct, WASHINGTON	Township,	56
	9	Precinct, WASHINGTON	Township,	25

Total Number of ballots delivered to Precincts, (5586) envelopes = 1,862

Number of ballots destroyed, 3714

RECAPITULATION

Number of ballots printed, 9,300
3,000 Federal - 3,000 State - 3,300 County

Number of ballots delivered to Precincts as above, (5586) 3 ballots each 1,862 envelopes

Number of ballots destroyed by fire, 7,438 3,714

WITNESS our hands, this 17 *day of* November, *19* 88

Marjorie M. Wilks
Mary Jane Russell
Glen Boyles

County Board of Election Commissioners.

NAMES OF OFFICES AND CANDIDATES	No. LINCOLN 1	No. LINCOLN 2	No. LINCOLN 3	No. LINCOLN 4	No. LINCOLN 5	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL
Roderick A Armes	11	10	29	17	9									75
William A Bloom	28	15	17	17	19									96
Bradley G Glass	36	45	39	52	40									212
Billy W Ivey	22	24	50	30	43									169
Donald W Newby	36	46	61	35	70									248
Charles E Ratliff	109	48	70	34	44									305

It is a crime to falsify this ballot or to violate Indiana Election Laws."

SAMPLE BALLOT
(Actual Ballot on White Paper)

TOWN OF BROWNSBURG

Official Primary Ballot
REPUBLICAN PARTY

To vote for a person make a voting mark (x or √) on or in the box before the person's name in the proper column as follows:

(Vote For Two (2) Only)
Board of Trustees of the Town of Brownsburg

- ☐ **RODERICK A. ARMES**
- ☐ **WILLIAM A. BLOOM**
- ☐ **BRADLEY G. GLASS**
- ☐ **BILLY W. IVEY**
- ☐ **DONALD W. NEWBY**
- ☐ **CHARLES E. RATLIFF**

and County Officers, as set forth in the following:

No. TOTAL

CERTIFICATE

I, the undersigned, Clerk-Treasurer of the Town of Brownsburg, Hendricks County, Indiana, hereby certify the attached to be a complete and true copy of Ordinance of the Town of Brownsburg to amend certain Ordinances concerning the Composition of Membership of the Board of Trustees, passed at such regular meeting of the Board of Trustees of the Town of Brownsburg, Indiana which was held at the Town Hall of Brownsburg, Hendricks County, Indiana, on the 10th day of November, 1988.

Jeanette M. Brickler

JEANETTE M. BRICKLER
Clerk-Treasurer

Nov 15 3 33 PM '88

NAMES OF OFFICES AND CANDIDATES	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	

HENDRICKS COUNTY ELECTION BOARD MINUTES - FEBRUARY 15, 1989

The Hendricks County Election Board met on February 15, 1989 in the Commissioner's room at the Danville Court House for a special meeting called with proper notice. A quorum was present.
In attendance were: David Lawson, marjorie Miles, Connie Lawson and mary Ann Fleece.
A discussion was held concerning organizational structure. A Motion was made by Connie Lawson that Marjorie Miles be president of the Board. David Lawson seconded the motion. The motion carried unanimously.
Connie Lawson reported that she attended the January 2nd Commissioners meeting to inform them that the Election Board would appreciate having input before a final selection of voting machines is made.
The Special Election for the Town of Brownsburg was discussed. Two persons will be elected to serve on the Brownsburg Board of Trustees. The primary will be held on May 2, 1989. This election will be handled in the same manner as any County election.
The Town of Brownsburg is responsible for all costs of the election.
We will need 5 voting machines prepared, absentee ballots and a travel board.
A Democrat will need to be in the Clerk's Office 30 days before the election.
The voting machine mechanics will need to be contacted.
An article will be published in the local newspapers giving the deadline for a candidate to declare. The "Notice of Election" will be published twice before the election.
After a discussion concerning printers, a motion was made by Marjorie Miles and seconded by David Lawson that all Ballots and other necessary materials needed for the election be printed by Petri Printing. Motion carried unanimously.
At this time no Democrats have filed their candidacy. If none is received by August 1, 1989 there will no need for a fall election.
On election day the entire election board will need to be on duty, along with a Sheriff's deputy and the Tally Board and Mechanics.
Marjorie Miles made a motion that we adjourn. David Lawson seconded. Motion carried unanimously.

Marjorie M Miles
Marjorie Miles, Election Board Pres.

David Lawson
David Lawson, Election Board Member

Connie Lawson
Connie Lawson, Clerk - Secretary Election Board

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE

Nov. 17, 1988

I hereby resign my position as precinct committee person, effective immediatly.

Should you have any questions, Please contact me at your earliest convenience.

Thank-You.

Sincerely,
Pam Cork
Precinct #9 Lincoln.

FILED
FEB 3 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COU

OMMITTEE

EASURER
eon Parsons
250 Hornaday Road
Brownsburg, IN 46112
52 - 5537

uary, 31, 1989

publican

In. 46112

ct Comm. Heeme
nct #9.

nty Republican Chairman)

(Seal)

FILED
FEB 3 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COUR

personally appeared

and first being duly sworn, acknowledged the

statements made herein to be true and correct to the best of his/her knowledge and belief.

Signature of Notary or Other Officer Authorized to A

County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administ

March 13, 1989

Mrs. Connie Lawson
Clerk, Hendricks County
Hendricks County Courthouse
Danville, Indiana 46122

Dear Mrs. Lawson:

As you are no doubt well aware, over the past month, there has been a good deal of publicity in the newspapers and much speculation over some problems which I have had to face, which I consider to be personal in nature. As a result of these problems, I have missed several Commissioners' meetings and have been unable to function fully as an elected Commissioner of Hendricks County. The publicity and speculation has not only caused my family and myself considerable distress, but I am sure has given rise to concerns on the part of many individuals within and without county government as to my continued role as County Commissioner. I have seriously weighed the problems which I am facing on a personal level against the adverse publicity which is being generated by my failure to speak publicly about these matters and the effect that has upon my acting effectively as Commissioner for Hendricks County.

It has been one of my greatest pleasures and highest rewards to be elected as Commissioner of Hendricks County. However, because of the continued speculation and adverse publicity, I feel that my continued service as Commissioner would not be in the best interest of the county.

It is therefore, with the deepest regret, that I hereby tender my resignation as County Commissioner to you. I wish to thank the people of Hendricks County for having faith in me and electing me as one of their public servants and I have at all times attempted to serve them well.

I appreciate the honest and sincere consideration all of you have afforded me during this most difficult period.

Very sincerely yours,

Richard Himsel

Richard Himsel

RH:db

FILED
MAR 13 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COUR

town limits (1-5) of the Town of Brownsburg, in Hendricks County, Indiana, a primary election, between the hours of six o'clock a.m. and six o'clock p.m. Eastern Standard Time (Prevailing Time) to nominate candidates for the following offices, to-wit:

To nominate two Trustees for the Board of Trustees for the Town of Brownsburg.

Following is a list of the candidates who have filed and are to be voted for at the Primary Election to be held on Tuesday, May 2, 1989, between the hours of six o'clock a.m. and six o'clock p.m. Eastern Standard Time (Prevailing Time):

Roderick A. Armes — 324 S. Jefferson St., Brownsburg, IN 46112.

William A. Bloom — 28 Picadilly Rd., Brownsburg, IN 46112.

Bradley G. Glass — 1034 Willow Springs Blvd., Brownsburg, IN 46112.

Billy W. Ivey — 101 E. Tilden Dr., Brownsburg, IN 46112.

Donald W. Newby — 1270 Hornaday Rd., Brownsburg, IN 46112.

Charles E. Ratliff — 49 Ridgeway Dr., Brownsburg, IN 46112.

In Witness Whereof, I, Connie Lawson, Clerk of the Hendricks Circuit and Superior Courts, within and for said County and State, hereunto subscribe my name and the Seal of said Court at Danville, Indiana, this 8th day of March, 1989.

CONNIE LAWSON,
Clerk of Hendricks Circuit and Superior Courts

(Seal)
No Democrats filed for these offices.
3-16-2t

BARBARA ROBERTSON
NOTARY PUBLIC STATE OF INDIANA
HENDRICKS COUNTY
MY COMMISSION EXP. MAY 30,1991

Betty Jean Weesner
Title Pres-treas

Hendricks County, State of Indiana } SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned, BETTY JEAN WEESNER, who being duly sworn says that she is of competent age and is President - Treasurer of THE HENDRICKS COUNTY REPUBLICAN, INC., a weekly newspaper which for at least five (5) consecutive years has been published in the city of Danville, county of Hendricks, State of Indiana, and which, during that time, has been a newspaper of general circulation, having a bona fide paid circulation, printed in the English language and entered, authorized and accepted by the post-office department of the United States of America as mailable matter of the second-class as defined by the Act of Congress of the United States of March 3, 1879, and that the printed matter attached hereto is a true copy, which was duly published in said newspaper 2 times, the dates of publication being as follows 3-16 / 3-23 / 1989

Betty Jean Weesner
Affiant

Subscribed and sworn to before me this 23rd day of March 1989.

Barbara Robertson
Notary Public

My commission expires May 30 1991

NOTIFICATION OF ELECTION

DATE 4-3-89

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana law IC 3-13-11-1,

John David Clampitt, who resides at
(name)

200 South Main St., North Salem, In. 4
(address)

filed in proper form and in due time as a qualified candidate for the posit

Hendricks County Commissioner (D.s

and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairm

State of Indiana

County of _____ SS

(Seal)

On this _____ day of _____, 19 ___, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Adm
		Typed or Printed Name and Title of Officer Administering

CONNIE LAWSON CLERK

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1230 Hennaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

DATE April 10, 1989

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Phyllis V. Kidd, who resides at 676-5638
(name)

6340 W Co.Rd. 900N, North Salem In. 46165
(address)

has been appointed to fill the position of Eel River Township Trustee

created due to the resignation

of John D. Clampitt

Richard A. Thompson
(Hendricks County Republican Chairman)

"FILED" CLERK HENDRICKS COUNTY
APR 10 8 22 AM '89
CONNIE LAWSON CLERK

State of Indiana

County of _____ SS

(Seal)

On this _____ day of _____, 19 ___, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

has been appointed to fill the position of Vice Precinct Committeeman of Washington Twp. - Precinct 9

created due to the resignation

of Mary Jane Miller

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of _____ SS

(Seal)

On this _____ day of _____, 19 ___, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

FILED
FEB 3 1989
CLERK HENDRICKS CIRCUIT COURT

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1230 Hornaday Road
Brownsburg, IN 46112
852 - 5537

Feb 2, 1989

Connie Lawson
Hendricks County clerk
Courthouse
Danville, In. 46122

Dear Connie:

Theodore F. Elmore has been removed as Vice-precinct committeeman of Washington Twp. Precinct 6 pending an expected change in the law, at which time I will notify you of his reappointment.

Thanks
Richard A. Thompson

FILED
FEB 3 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

have been appointed to the vacant position in Precinct #9.

This matter has been corrected in the Clerk's Office.

Sincerely
Mary Ann Fleece
Mary Ann Fleece
Registration Office

Jan 24, 1989

Dear Mr Thompson:

I am sorry to have to tell you I will have to resign my job, as precint committeeman - here in Franklin township - I have a health problem that has reoccured only worse - and my Dr doesn't think I should have the stress - I have had during the campaign - I hope he can carry on. I've done a [illegible] job in November, I hope he will have no [illegible] -

Marilyn Marsallan

FILED
FEB 3 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

AL COMMITTEE

TREASURER
Leon Parsons
1230 Hornaday Road
Brownsburg, IN 46112
852 - 5537

January 31, 1989

a Republican
Phone: 539-6255
s at
. 46180
ct Committeeman

R. Thompson
unty Republican Chairman)

State of Indiana

County of _____ SS

On this _____ day of _____, 19 ____, before me personally appeared _____ and _____ being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

FILED
FEB 3 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

Darleen Himmelheber

With an expected change in the law Darleen will be reappointed at a later date.

Richard A. Thompson

FILED
FEB 3 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT COURT

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE Feb. 1, 1989

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

745-2654

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Marjorie Miles (name), who resides at

84 Clinton Court, Danville, In. 46122 (address)

has been appointed to fill the position of Republican Member of the Hendricks County Election Board.

created by I.C. 3-7-2-5

of the Indiana Law

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of _____ SS

FILED
FEB 3 1989
CLERK HENDRICKS SUPERIOR COURT

On this _____ day of _____, 19 ____, before me personally appeared Connie Lawson and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

(Seal)

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

- ☐ RODERICK A. ARMES
- ☐ WILLIAM A. BLOOM
- ☐ BRADLEY G. GLASS
- ☐ BILLY W. IVEY
- ☐ DONALD W. NEWBY
- ☐ CHARLES E. RATLIFF

HENDRICKS C

On April 18
Machine Sto

Voting

2

ONNIE LAWSON
CLERK

Clerk of Circuit and Superior Courts

HENDRICKS COUNTY COURTHOUSE

P.O. BOX 599
DANVILLE, INDIANA 46122
(317) 745-9231

HENDRICKS COUNTY ELECTION BOARD
APRIL 18, 1989

On April 18, 1989 the County Election Board members, Marjorie iles, David Lawson and Connie Lawson met at the Voting Machine torage Building with mechanics Robert Nicholson and Kevin Morgan or purposes of inspecting the voting machines to be used in the rownsburg Board of Trustees election to be held on May 2, 1989. ll machine fronts and counts were found to be in order. A spare achine was also prepared and inspected for emergency purposes. eys were brought to the Clerk's office by Robert Nicholson.

David Lawson made a motion that the meeting be adjourned, tion seconded by Connie Lawson. Meeting was adjourned.

Connie Lawson,
Secretary

Connie Lawson,
Secretary

GOP Sets Caucus Feb. 1

Hendricks County Republican Chairman Richard A. Thompson has set an election date to fill the vacancy on the Danville Town Council created by the resignation of Norman W. Gulley. The election will be conducted at the Hendricks County Republican Headquarters in Danville on Thursday, February 1, at 7:30 p.m.

The five Center Township precinct committeemen who reside in Danville or their vice-committeemen, if designated as a proxey, are eligible to vote in the election to fill the Ward 3 position.

Declarations of Candidacy are available from the five precinct committeemen who are eligible voters or at the office of the Danville Town Clerk-Treasurer.

The declaration must be filed with the county chairman no later than 7:30 p.m. on Monday, January 29.

County Chairman Thompson may be contacted by phone on the week-end at 676-6681; during the business day at 232-9808, or early mornings and late evenings through the week at 687-1048.

Letter of appointment
for Clerk Treasurer
Town of Stilesville, Ind 46180

TO: Connie L Lawson
Clerk of Hendricks Co.
P O Box 599
Danville, Ind 46122

The following appointment is pursuant to Ind. State code 3-13-11 5B and as explained by the State of Ind. Election Board

as Removal of Hendricks Co. Removal Chairperson I hereby appoint Barbara A Webster as Clerk Treasurer for the Town of Stilesville, Ind. for the duration of the remaining term of the above mentioned Vacancy

FILED
MAY 9 1990
CLERK HENDRICKS CIRCUIT COURT & SUPERIOR

Office Signed this 9th day of May 1990 Connie Lawson
SAM HUTCHINS
HENDRICKS CO. DEMOCRAT CHAIR PERSON

Before Me, a Notary Public in and for said County and State, personally appeared Sam Hutchins

who acknowledged the execution of the foregoing appointment letter.

Witness my hand and Notorial Seal this 9th day of May, 1990

Signature Emily L Patterson
Printed Emily L. Patterson Notary Public
Resident of Hendricks County, Indiana

My commission expires:
March 5, 1994

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. [illegible] N 46165 R. R. 1 North [illegible]	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE Apr. 12, 1989

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Shirley Riddle (name), who resides at 892-4168

114 North Meridian St., Pittsboro, In. 46167 (address)

has been appointed to fill the position of Clerk-Treasurer of the Town of Pittsboro, effective Apr. 19, 1989

created due to the resignation

of Sharon Schwomeyer

Richard P. Thompson
(Hendricks County Republican Chairman)

FILED
APR 13 1989
CLERK HENDRICKS CIRCUIT COURT / SUPERIOR

State of Indiana) SS (Seal)
County of [illegible])

On this _____ day of _____, 19 ____, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath

IN 46180, as Clerk/Treasurer of the Town of Stilesville, IN 46180 for the remainder of this year 1989, as explained per the attached resignation letter copy.

Signed this 20th day of April, 1989.

Sam Hutchins
Hendricks County Democratic Chairperson

Before me, a Notary Public in and for said County and State, personally appeared

Sam Hutchins

who achnowledged the execution of the foregoing appointment letter.

Witness my hand and Notorial Seal this 20th day of April, 1989.

My commission expires:
8-30-89

Signature Roxanna Elaine Johnson
Printed Roxanna Elaine Johnson
Resident of Hendricks County, Indiana

April 1, 1989

FILED
APR 21 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT / SUPERIOR COURT

Connie Lawson
Clerk of Hendricks Co.
60 Bx 599
Danville In 46122

Dear Mrs. Lawson

As Hendricks Co Democrat Chairperson I Hereby appoint Maureen Bennington to represent the Democrat Party for the absentee Voting Board concerning the 1989 Primary & General Elections

Sincerely Yours
Sam Hutchins

date.

I have enjoyed being Township Trustee/Assessor. It has truly been a privilege and pleasure to work with the people of Eel River Township.

I look forward to working with the people of Hendricks County, and will serve them to the very best of my ability.

Respectfully,

John D. Clampitt

John D. Clampitt
Trustee/Assessor
Eel River Township

JDC/lc

CC: Senator Richard Thompson
State Representative Sam Turpin
Eel River Township Advisory Board
Sondra Johnston, President
Margaret Williams, Secretary
Joyce Greene, Member

FILED
APR 3 12 35 PM '89
CONNIE LAWSON
CLERK
HENDRICKS COUNTY

Form 61T

"FILED" CLERK HENDRICKS COUNTY

JUN 19 8 59 AM '89

CONNIE LAWSON CLERK

CERTIFICATE OF ELECTION

Office of Town Clerk

Stilesville, Indiana, May 6, 19 89

TO ALL WHOM IT MAY CONCERN:

This is to certify that at the Election held November ____, 19____, in said Town, the Town Board of Canvassers have filed with me a certified statement of the vote of said Town, in which is set forth and declared that, at said election, By appointment Teresa Wisehart was duly elected to the office of Town Clerk-Treasurer, in and for said Town, to serve as such for the term of 1989, and until his successor is duly elected and qualified.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Town this 6th day of May, 19 89.

C. Elmer Chandler
~~Town Clerk~~

OATH OF OFFICE

The State of Indiana, Hendricks County, ss:

I, Theresa J. Wisehart, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Indiana, and that I will faithfully and impartially discharge my duties as Clerk-Treasurer of the Town of Stilesville, according to law, and to the best of my ability, so help me God.

Theresa J. Wisehart

Subscribed and sworn to before me, this 1 day of May, 19 89

will be moving there soon, so I will no longer be a
Township.

I have enjoyed serving in this capacity, and appreciate all of your help.

Very truly yours,

HOWARD, LAWSON & WOOD

By
Gary L. Wood

GLW:j

FILED
FEB 19 1990
CLERK HENDRICKS CIRCUIT, SUPERIOR COURT

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R.R. 1, Box 119C North Salem, IN 46165 676-6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

"FILED" CLERK HENDRICKS COUNTY

AUG 2 12 '89

CONNIE LAWSON CLERK

NOTIFICATION OF APPOINTMENT

DATE July 14, 1989

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Darleen Himmelheber (name), who resides at 839-5277

308 Magnolia, Plainfield, In. 46168 (address)

has been appointed to fill the position of Vice Precinct Committeeman - Guilford 11

created due to the Vacancy

of that position

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of _____ SS

On this _____ day of _____, 19 ____, before me personally appeared _____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

		Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

of that position

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of _____ SS

On this _____ day of _____, 19 ____, before me personally appeared _____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

		Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

"FILED" CLERK HENDRICKS COUNTY

AUG 2 12 09 '89

CONNIE LAWSON CLERK

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R.R. 1, Box 190
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE July 14, 1989

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Theodore F. Elmore (name), who resides at 839-2048

9717 Bradley Dr, Indianapolis, In, 46231 (address)

has been appointed to fill the position of Precint Committeeman of Washington 5

created due to the resignation

of Bonnie Elmore.

Richard A. Thompson
(Hendricks County Republican Chairman)

The law now allows Ted to hold a precinct office. He and Bonnie have been reinstated to the original positions they held after the 1988 primary elections.

State of Indiana
County of _____ SS

(Seal)

On this _____ day of _____, 19 ____, before me personally appeared _____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

I have submitted my resignation to Mr. Sam Ruchens as a member of the Hendricks County Election Board.

I have served for a number of years and I had decided this past year that I might pass the "gavel" on to someone else.

I have just been appointed to serve on the Library Board here in Danville by the Danville Community School Corporation. I had served on that Board a number of years ago. I am also involved in another organization as a volunteer which takes some time.

I have enjoyed working with each and every member of the Election Board and all those important people who really run the election, Mary Ann, Joy and Maureen.

I have advised Sam of my resignation and I believe that he will timely find a replacement for me on the Board.

Very truly yours,

David E. Lawson

DEL/ljk

Lois Bridges
President North Salem
Iron Board of Trustees

SEP 15 8 6 AM '89
CONNIE LAWSON
CLERK

As I am no longer interested in serving a Trustee of North Salem Tw, I hereby tender my resignation, effective this 12TH day of Sept, 1989

Roy P. Keeney

(Hendricks County Republican Chairman)

State of Indiana
County of _____ SS

(Seal)

On this _____ day of _____, 19 ____, before me personally appeared _____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

FILED
NOV 3 1989
Connie Lawson
CLERK HENDRICKS CIRCUIT COURT & SUPERIOR

Precinct officials appointed Jan 30, 1990 by Richard A. Thompson / M.A. Fleece for the 1990 May Primary.

GUILFORD 2	DOUGLAS W. MEYER 656 MASTEN ST PLAINFIELD, IN 46168 (O) 839-5909 (H) 839-0378	JANE E MEYER SAME
GUILFORD 4	BARBARA L. WARD 136 S. CENTER ST. PLAINFIELD, IN 46168 839-3848	ROBERT M. WARD SAME
GUILFORD 16	GREGORY L. ~~WINSTEAD~~ WINSTED 857 BROADWAY S DR PLAINFIELD, IN 46168 839-3556	DARLEAH M. ~~WINSTEAD~~ WINSTED SAME
WASHINGTON 3	THOMAS N. LESLIE 830 KREUTZINGER LN INDIANAPOLIS, IN 46234 271-0039	JANE H. LESLIE SAME
WASHINGTON 10	CAROLE L. SMITH 241 N. CORROTTOMAN CT INDIANAPOLIS, IN 46234 (H) 272-2482 (O) 232-0502	GARY A. SMITH SAME
WASHINGTON-11	Robert BOB BLACKWELL 863 LAKE FOREST DR PLAINFIELD IN 46168 745-6143	DOTTIE BLACKWELL
WASHINGTON-12	GEOGE ? PICHON (?) 2648 Brayles Rd S Dr Plainfield 745-5212	

ELECTION 19____

Whole number of ballots printed, - - -

8 MAY 1990, for the purpose of electing REPUBLICAN, State, District

NAMES OF OFFICES AND CANDIDATES REPUBLICAN	No. BROWN - 1	No. BROWN - 2	No. BROWN - 3	No. BROWN - 4	No. BROWN - 5	No. CENTER - 1	No. CENTER - 2	No. CENTER - 3	No. CENTER - 4	No. CENTER - 5	No. CENTER - 6	No. CENTER - 7	No. CENTER - 8
UNITED STATES SENATOR													
DAN COATS	105	155	163	112	100	104	174	197	289	143	255	153	125
REP. IN CONGRESS 7TH DIST													
JOHN T. MYERS	103	163	171	104	99	103	183	207	288	141	245	154	122
PROSECUTING ATTORNEY													
PATRICIA A. BALOWIN	22	39	40	14	24	21	64	76	88	44	81	54	33
ANTHONY C. GUIDO	6	16	21	13	11	32	33	52	53	53	87	49	28
KEVIN J. HINKLE	29	81	66	60	50	18	18	30	38	25	41	30	23
MELINDA CAIN THOMPSON	30	21	22	16	18	28	54	76	89	39	75	62	23
ARTHUR R. WELLING, JR	21	24	28	18	7	27	46	49	57	36	49	30	32
CIRCUIT COURT JUDGE													
JEFFREY V. BOLES	90	134	132	99	84	104	184	246	294	179	272	194	120
SETH B. LEWIS	26	49	52	28	30	18	33	36	36	22	57	27	14
SUPERIOR COURT II													
DAVID H. COLEMAN	51	95	99	79	56	93	162	179	225	129	236	154	78
LARRY R. HESSON	55	76	74	43	51	29	53	82	94	67	82	56	58
STATE REP. DIST #40													
SAMUEL R. TURPIN	108	171	169	111	97	101	175	185	280	153	237	160	114
STATE REP DIST #47													
RICHARD D. BRAY													
STATE REP DIST #48													
JOYCE BRINKMAN													
DONALD T. NELSON													
PHILIP M. SHELLY													
R. MICHAEL YOUNG													
-RECORDER-													
JOY A. BRADLEY	66	126	120	77	80	62	117	172	187	110	215	140	83
RICKY J. MORPHEW	36	41	45	38	22	50	91	99	124	83	110	72	48
-SHERIFF-													
BOB BLACKWELL	13	35	19	7	14	16	22	26	19	18	25	20	13
STEPHEN G. GOLDEN	85	105	107	60	64	27	66	97	101	60	107	86	42
THOMAS UNDERWOOD	23	49	64	61	37	82	138	166	217	123	212	125	83
-SURVEYOR-													
ALTON HUNTSMAN	49	91	84	68	36	50	73	98	144	71	128	88	59
C. NEIL OTT	46	51	70	38	57	55	96	116	144	83	132	89	68
-ASSESSOR-													
LYDIA A. GIBBS	94	141	144	98	91	102	176	215	283	151	229	165	120
COMMISSIONER 1ST DIST													
J. D. CLAMPITT	88	137	143	93	94	90	166	175	258	145	219	146	111
COUNCIL DIST-1													
LINDA H. WATSON													
COUNCIL DIST-2													
RICHARD G. TURPIN	102	159	153	105	90								
COUNCIL DIST-3													
JOHN A. DAUM													
FRED G. PALMER													
RASWELL L. SOUTHWORTH													
COUNCIL DIST 4													
BARRON E. BARNETT						26	32	52	89	41	68	49	32
J. KENNETH GIVAN						77	160	199	212	130	225	141	99

REPUBLICAN	CLAY - 1 No.	CLAY - 2 No.	EEL RIVER No.	EEL RIVER No.	FRANKLIN No.	GUILFORD No.	GUILFORD - 2 No.	GUILFORD - 3 No.	GUILFORD - 4 No.	GUILFORD - 5 No.	GUILFORD - 6 No.	GUILFORD - 7 No.	GUILFORD - 8 No.	No.	No.	TOTAL
COATS	168	135	102	135	171	147	78	156	136	187	190	216	197			10,321
MYERS	156	137	101	141	176	155	75	159	138	186	194	206	195			10,241
BALOWIN	56	23	26	32	48	41	32	52	45	55	72	59	38			2,791
GUIDO	53	34	18	21	55	31	22	42	35	43	32	29	26			1,862
HINKLE	39	66	17	26	39	38	10	38	21	48	51	65	58			3,233
THOMPSON	46	49	57	88	74	38	16	25	38	42	37	61	51			2,859
WELLING	20	12	23	23	14	36	12	28	34	23	23	29	48			1,683
BOLES	174	158	100	154	187	153	63	120	129	163	174	202	164			9,827
LEWIS	40	31	34	30	53	39	29	55	49	57	50	50	75			2,839
COLEMAN	94	62	74	82	105	95	37	74	67	94	87	104	81			6,329
HESSON	96	85	55	89	92	88	53	119	103	146	136	144	160			5,636
TURPIN																5,807
BRAY																555
BRINKMAN						97	45	113	97	134	137	157	145			2,806
NELSON						99	51	103	78	126	115	141	120			2,539
SHELLY						68	29	81	54	73	94	89	91			1,808
YOUNG						109	44	102	78	131	131	148	137			2,661
BRADLEY	113	93	69	110	132	132	52	118	115	152	145	176	170			7,943
MORPHEW	73	62	45	55	61	41	36	53	38	42	44	60	40			3,494
BLACKWELL	6	2	11	15	5	11	4	12	17	16	27	27	25			1,375
GOLDEN	14	11	52	55	14	68	33	65	48	51	59	114	94			4,997
UNDERWOOD	219	191	82	125	259	119	61	120	119	160	140	125	128			6,851
HUNTSMAN	80	66	44	63	72	76	34	80	64	96	86	94	86			4,963
OTT	86	65	79	112	88	57	34	60	76	66	76	115	90			5,105
GIBBS	163	139	91	128	164	151	73	152	131	180	179	207	178			9,911
CLAMPITT	132	110	117	158	132	126	58	135	116	147	165	186	156			8,869
WATSON																2,063
TURPIN																2,502
DAUM						104	50	80	76	85	87	113	92			1,230
PALMER						64	20	59	68	90	91	108	119			1,189
SOUTHWORTH						19	14	41	23	38	36	29	18			423
BARNETT	60	34	39	64	50											636
GIVAN	114	108	77	92	125											1,759

8 MAY 19

NAMES OF OFFICES AND CANDIDATES

REPUBLICAN

	No. GUILFORD -9	No. GUILFORD -10	No. GUILFORD -11	No. GUILFORD -12	No. GUILFORD -13	No. GUILFORD -14	No. GUILFORD -15	No. GUILFORD -16	No. LIBERTY - 1	No. LIBERTY - 2	No. LIBERTY - 3	No. LIBERTY - 4	No.
UNITED STATES SENATOR	130	214	115	70	197	156	154	104	197	135	163	94	
DAN COATS	132	200	117	71	199	151	148	97	201	122	178	95	
REP. IN CONGRESS 7TH DIST													
JOHN T. MYERS													
PROSECUTING ATTORNEY	44	66	34	24	70	42	63	27	65	33	42	35	
PATRICIA A. BALDWIN	21	28	23	20	50	26	20	15	60	37	45	30	
ANTHONY C. GUIOO	22	63	36	12	34	37	38	23	45	40	39	27	
KEVIN J. HINKLE	39	72	19	24	45	38	34	33	49	38	60	23	
MELINDA CAIN THOMPSON	19	15	26	10	25	39	15	21	30	19	19	10	
ARTHUR R. WELLING, JR													
CIRCUIT COURT JUDGE	123	199	100	69	178	145	148	104	223	131	194	110	
JEFFREY V. BOLES	32	33	42	21	58	46	32	21	43	36	30	19	
SETH B. LEWIS													
SUPERIOR COURT II	59	124	42	38	89	59	91	44	126	74	96	69	
DAVID H. COLEMAN	96	115	96	47	143	123	85	79	108	89	97	41	
LARRY R. HESSON													
STATE REP. DIST #40													
SAMUEL R. TURPIN													
STATE REP DIST #47									193	108	163	91	
RICHARD D. BRAY													
STATE REP DIST #48	100	155	85	49	143	110	112	80					
JOYCE BRINKMAN	90	135	80	50	133	87	106	67					
DONALD T. NELSON	48	92	59	32	83	71	60	47					
PHILIP M. SHELLY	97	138	81	51	141	99	109	64					
R. MICHAEL YOUNG -RECORDER-	98	178	95	57	168	118	118	80	122	95	124	73	
JOY A. BRADLEY	46	54	39	28	43	47	37	26	105	47	53	36	
RICKY J. MORPHEW -SHERIFF-	15	37	13	6	29	14	8	13	2	16	5	3	
BOB BLACKWELL	38	85	48	29	85	76	98	34	36	42	45	17	
STEPHEN G. GOLDEN	111	134	88	63	135	103	78	88	242	119	190	117	
THOMAS UNDERWOOD -SURVEYOR-	69	76	59	42	106	65	61	47	93	66	80	40	
ALTON HUNTSMAN	50	122	56	32	69	61	84	46	100	66	63	45	
C. NEIL OTT -ASSESSOR-	127	204	118	71	180	130	140	100	198	135	158	86	
LYDIA A. GIBBS COMMISSIONER 1ST DIST	108	174	92	64	169	112	124	75	155	108	133	68	
J. D. CLAMPITT									164	115	142	81	
COUNCIL DIST-1													
LINDA H. WATSON													
COUNCIL DIST-2													
RICHARD G. TURPIN													
COUNCIL DIST-3	96	84	55	54	67	57	57	73					
JOHN A. DAUM	50	112	65	27	82	90	107	37					
FRED G. PALMER	8	40	17	10	77	25	17	11					
RASWELL L. SOUTHWORTH COUNCIL DIST 4													
BARRON E. BARNETT													
J. KENNETH GIVAN													

for the purpose of electing

and Common Officers, as set forth in the following:

REPUBLICAN

	No. LINCOLN - 1	No. LINCOLN - 2	No. LINCOLN - 3	No. LINCOLN - 4	No. LINCOLN - 5	No. LINCOLN - 6	No. LINCOLN - 7	No. LINCOLN - 8	No. LINCOLN - 9	No. LINCOLN -10	No. LINCOLN - 11	No. LINCOLN - 12	No. LINCOLN - 13	No.	No.	No.	TOTAL
COATS	207	147	187	145	77	134	150	128	121	115	103	192	170				10,321
MYERS	190	128	184	143	70	127	154	129	120	101	91	192	161				10,241
BALDWIN	40	24	43	27	20	38	37	20	29	22	23	44	32				2,791
GUIOO	15	18	31	16	5	11	16	13	13	10	19	20	26				1,862
HINKLE	114	91	86	94	30	71	74	69	40	63	48	90	91				3,233
THOMPSON	38	40	60	20	15	26	29	28	38	18	23	51	22				2,859
WELLING	53	24	37	20	15	13	31	27	21	7	17	29	25				1,683
BOLES	141	152	182	121	66	120	112	114	114	98	88	163	143				9,827
LEWIS	115	40	72	56	22	37	70	36	38	31	30	68	46				2,839
COLEMAN	123	77	134	88	39	77	79	74	76	46	36	116	81				6,329
HESSON	102	95	101	83	40	79	87	74	58	72	74	83	102				5,636
S. TURPIN	223	154	220	150	76	140	154	122	116	103	102	198	167				5,807
BRAY																	555
BRINKMAN																	2,806
NELSON																	2,539
SHELLY																	1,808
YOUNG																	2,661
BRADLEY	158	108	153	129	65	108	122	89	89	80	69	159	121				7,943
MORPHEW	68	62	61	29	11	42	42	52	46	31	33	50	51				3,494
BLACKWELL	39	13	29	21	11	21	14	14	32	6	13	12	12				1,375
GOLDEN	139	102	132	118	48	101	88	88	65	94	62	154	122				4,997
UNDERWOOD	84	89	99	43	32	46	76	51	59	31	46	73	65				6,851
HUNTSMAN	89	73	100	75	49	69	76	88	61	52	52	135	89				4,963
OTT	112	75	99	75	22	62	65	43	60	54	47	65	65				5,105
GIBBS	192	144	194	148	70	124	140	115	113	98	85	187	146				9,911
CLAMPITT	169	102	158	132	65	119	130	113	98	94	80	166	135				8,869
WATSON																	2,063
R. TURPIN	226	145	221	156	81	131	144	118	109	107	97	192	166				2,502
DAUM																	1,230
PALMER																	1,189
SOUTHWORTH																	423
BARNETT																	636
GIVAN																	1,759

NAMES OF OFFICES AND CANDIDATES

REPUBLICAN

	No. MARION	No. MIDDLE - 1	No. MIDDLE - 2	No. MIDDLE - 3	No. UNION - 1	No. UNION - 2	No. WASHINGTON-1	No. WASHINGTON-2	No. WASHINGTON-3	No. WASHINGTON-4	No. WASHINGTON-5	No. WASHINGTON-6	No. WASHINGTON-7
UNITED STATES SENATOR													
DAN COATS	242	116	174	161	39	179	159	154	169	167	143	88	127
REP. IN CONGRESS 7TH D													
JOHN T. MYERS	240	122	172	170	40	179	158	151	172	168	156	86	128
PROSECUTING ATTORNEY													
PATRICIA A. BALDWIN	85	12	30	25	7	32	46	30	56	50	50	19	38
ANTHONY C. GUIOD	64	15	20	18	9	43	32	15	14	16	28	6	16
KEVIN J. HINKLE	42	27	49	34	11	36	47	77	50	64	39	47	46
MELINDA CAIN THOMPSON	79	112	84	96	16	81	26	29	40	31	39	13	25
ARTHUR R. WELLING, JR	43	6	26	18	3	21	25	19	24	25	19	11	21
CIRCUIT COURT JUDGE													
JEFFREY V. BOLES	289	148	156	175	26	171	158	129	132	149	141	72	100
SETH B. LEWIS	37	26	54	23	19	42	34	46	57	47	38	23	47
SUPERIOR COURT II													
DAVID H. COLEMAN	219	82	102	109	24	132	115	96	96	95	78	40	83
LARRY R. HESSON	76	69	85	74	13	80	70	73	86	94	98	54	62
STATE REP. DIST 46													
SAMUEL R. TURPIN	238	117	184	157	42	190						85	
STATE REP DIST 47													
RICHARD D. BRAY													
STATE REP DIST 48													
JOYCE BRINKMAN							109	114	117	115	110		81
DONALD T. NELSON							93	103	99	94	110		78
PHILIP M. SHELLY							84	61	78	86	60		74
R. MICHAEL YOUNG							113	92	114	106	113		89
-RECORDER-													
JOY A. BRADLEY	155	89	122	117	21	139	133	119	128	136	134	61	99
RICKY J. MORPHEW	150	58	55	64	14	67	51	35	43	42	33	34	36
-SHERIFF-													
BOB BLACKWELL	7	5	18	11	1	27	30	73	33	34	20	14	45
STEPHEN G. GOLDEN	76	72	87	88	19	80	79	74	111	98	84	63	69
THOMAS UNDERWOOD	256	98	117	98	28	120	95	37	49	76	86	23	40
-SURVEYOR-													
ALTON HUNTSMAN	109	66	99	74	15	87	71	48	59	63	73	55	61
C. NEIL OTT	153	77	77	91	21	104	97	96	90	97	63	33	63
-ASSESSOR-													
LYDIA A. GIBBS	260	121	155	154	32	173	167	138	160	165	147	83	122
COMMISSIONER 1ST DIST													
J. D. CLAMPITT	233	103	144	143	27	167	157	125	148	145	130	78	111
COUNCIL DIST-1													
LINDA H. WATSON							161	136	153	148	136	76	115
COUNCIL DIST-2													
RICHARD G. TURPIN													
COUNCIL DIST-3													
JOHN A. DAUM													
FRED G. PALMER													
RASWELL L. SOUTHWORTH													
COUNCIL DIST 4													
BARRON E. BARNETT	62	47	57	56	16	89							
J. KENNETH GIVAN	215	86	116	109	19	104							

and County Officers, as set forth in the following.

REPUBLICAN	No. WASHINGTON-8	No. WASHINGTON-9	No. WASHINGTON-10	No. WASHINGTON-11	No. WASHINGTON-12	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL
SENATOR U.S.																	
COATS	188	142	76	181	118												10,321
7TH DIST																	
MYERS	192	137	78	180	115												10,241
PROSECUTOR																	
BALDWIN	34	38	16	56	34												2,791
GUIOD	12	10	16	24	21												1,862
HINKLE	78	71	22	67	24												3,233
THOMPSON	39	17	17	30	28												2,859
WELLING	49	9	11	25	19												1,683
CIRCUIT JUDGE:																	
BOLES	144	111	63	155	97												9,827
LEWIS	67	40	31	59	35												2,839
SUPERIOR II JUDGE																	
COLEMAN	106	75	44	119	85												6,329
HESSON	104	64	43	94	44												5,636
46TH DIST REP:																	
S. TURPIN		138															5,807
47 DIST REP:																	
BRAY																	555
48 DIST REP:																	
BRINKMAN	129		68	120	84												2,806
NELSON	128		63	108	82												2,539
SHELLY	93		42	96	63												1,808
YOUNG	115		42	117	80												2,661
RECORDER:																	
BRADLEY	146	111	70	161	94												7,943
MORPHEW	57	22	18	39	28												3,494
SHERIFF:																	
BLACKWELL	81	15	23	84	29												1,375
GOLDEN	87	103	44	82	48												4,997
UNDERWOOD	58	35	28	59	58												6,851
SURVEYOR:																	
HUNTSMAN	69	47	34	88	52												4,963
OTT	98	66	48	81	63												5,105
ASSESSOR:																	
GIBBS	183	127	82	179	115												9,911
COMM. DIST 1																	
CLAMPITT	164	117	71	154	106												8,869
COUNCIL DIST 1:																	
WATSON	164	125	78	160	109												2,063
COUNCIL DIST 2:																	
R. TURPIN																	2,502
COUNCIL DIST 3:																	
DAUM																	1,230
PALMER																	1,189
SOUTHWORTH																	423
COUNCIL DIST 4:																	
BARNETT																	636
GIVAN																	1,759

8 MAY 1990, for the purpose of electing REPUBLICAN, State, District

NAMES OF OFFICES AND CANDIDATES	No. 1 BROWN	No. 2 BROWN	No. 3 BROWN	No. 4 BROWN	No. 5 BROWN	No. 1 CENTER	No. 2 CENTER	No. 3 CENTER	No. 4 CENTER	No. 5 CENTER	No. 6 CENTER	No. 7 CENTER	No. 8 CENTER	TOTAL
REPUBLICAN														
TRUSTEE														
ROBERT W. FREESE	43	90	90	62	60									345
SCOTT F HOSIER JR	56	62	73	48	37									276
(TOWNSHIP BOARD - None filed)														
REPUBLICAN STATE DELEGATES (2)														
BETTY L. TURPIN	94	154	158	100	94									600
PRECINCT COMMITTEEMAN														
SCOTT F. HOSIER, JR	45													45
DENNIS WILSON	51													51
RICHARD G. TURPIN		151												151
ROBERT FREESE			146											146
NONE FILED				—										
NONE FILED					—									
TRUSTEE														
RONNIE AUSTIN						49	73	101	129	81	119	102	60	714
ALBERT H. MOORE						54	101	128	154	87	153	86	55	818
ASSESSOR														
STEVEN W. STEINWAY						95	166	212	273	137	241	158	116	1,398
TOWNSHIP BOARD														
GRACE A. BAXTER						70	130	147	199	94	179	110	74	1,003
JEFFREY M. HAMILTON						84	150	186	225	134	226	145	87	1,237
PATSY D. WYNN						67	147	158	214	119	205	131	92	1,133
REPUBLICAN STATE DELEGATES (3)														
STEPHEN BRENNAN						54	123	149	185	87	161	103	70	932
MERL HEINLEIN						35	56	84	98	60	102	71	51	557
ALBERT THOMPSON						73	128	172	200	116	195	131	88	1,103
PATSY D. WYNN						59	127	166	187	120	194	123	84	1,060
PRECINCT COMMITTEEMAN														
NONE FILED						—								
H. KEITH BALDWIN							175							175
NONE FILED								—						
NONE FILED									—					
LEE T. COMER										152				152
ALBERT R. THOMPSON											228			228
LAURIE P. CHRISTIE												57		57
BARBARA FORD												134		134
THERESA LYNCH													117	117
DANVILLE TOWN TRUSTEE														
RICHARD BURROWS-WARD						104	148	173		137	191			* 753
WILLIAM R. BAIR-WARD						101	174	183		150	217			* 825

and County Officers, as set forth in the following:

	No. 1 CLAY	No. 2 CLAY	No. 1 EEL RIVER	No. 2 EEL RIVER	No. 1 FRANKLIN	TOTAL	No. 15 GUILFORD	No. 16 GUILFORD	TOTAL
TRUSTEE									
GAIL A. ALDERSON	165	137				302	137	86	2,221
TOWNSHIP BOARD									
OTIS A. LAWSON	97	66				163	141	96	2,259
WILLARD A. LYDICK	179	161				340			
NONE FILED - DELEGATE							122	84	1,926
PRECINCT COMMITTEEMAN							122	90	1,988
JERRY JONES	159					159	122	86	1,892
KENNETH HUNTER		145				145			
TRUSTEE							120	85	1,920
PHYLLIS V. KIDD			122	167		289	122	84	1,875
TOWNSHIP BOARD							118	88	1,894
JOYCE T. GREENE			90	127		217	128	90	2,018
SANDRA M. JOHNSTON			88	106		194	128	94	2,097
MARGARET C. WILLIAMS			83	114		197			
DELEGATE									
JEFFREY THOMPSON			105	154		259			
PRECINCT COMMITTEE									
CHARLES S. MOUNT	93					93			
MARY A. FLEECE			151			151			
TRUSTEE									
HELEN M. CAMMACK					191	191			
NO DELEGATES									
NO PRECINCT COMM - None filed									
							—		
								93	

8 MAY 19 90. for the purpose of electing REPUBLICAN, State, District

NAMES OF OFFICES AND CANDIDATES	LIBERTY - 1	LIBERTY - 2	LIBERTY - 3	LIBERTY - 4	TOTAL
REPUBLICAN					
TRUSTEE					
KATHLEEN HALL	218	132	189	102	641
TOWNSHIP BOARD					
WILMA HART	141	95	115	70	421
ROBERT RAY HUBBARD	153	99	138	77	467
NONE FILED DELEGATE (2)					
PRECINCT COMMITTEEMAN					
L. NEAL PERRY	188				
NONE FILED		—			
DONALD W. ALLEN			178		
NONE FILED				—	

TRUSTEE
ROBERT W. FREESE
SCOTT F HOSIER, JR
(TOWNSHIP BOARD - NONE FILED)
REPUBLICAN STATE DELEGATES (2)
BETTY L. TURPIN
PRECINCT COMMITTEEMAN
SCOTT F. HOSIER, JR
DENNIS WILSON
RICHARD G. TURPIN
ROBERT FREESE
NONE FILED
NONE FILED

TRUSTEE
RONNIE AUSTIN
ALBERT H. MOORE
ASSESSOR
STEVEN W. STEINWAY
TOWNSHIP BOARD
GRACE A. BAXTER
JEFFREY M. HAMILTON
PATSY D. WYNN
REPUBLICAN STATE DELEGATES (3)
STEPHEN BRENNAN
MERL HEINLEIN
ALBERT THOMPSON
PATSY D. WYNN
PRECINCT COMMITTEEMAN
NONE FILED
H. KEITH BALOWIN
NONE FILED
NONE FILED
LEE T. COMER
ALBERT R. THOMPSON
LAURIE P. CHRIST
BARBARA FORD
THERESA LYNCH
DANVILLE TOWN TRUST
RICHARD BURROWS-W
WILLIAM R. BAIR-WA

and County Officers, as set forth in the following:

REPUBLICAN	No. GUILFORD - 1	No. GUILFORD - 2	No. GUILFORD - 3	No. GUILFORD - 4	No. GUILFORD - 5	No. GUILFORD - 6	No. GUILFORD - 7	No. GUILFORD - 8	No. GUILFORD - 9	No. GUILFORD - 10	No. GUILFORD - 11	No. GUILFORD - 12	No. GUILFORD - 13	No. GUILFORD - 14	No. GUILFORD - 15	No. GUILFORD - 16	TOTAL
TRUSTEE																	
MICHAEL J. HICKAM	128	61	139	127	170	176	200	178	116	204	107	75	182	135	137	86	2,221
ASSESSOR																	
JOSEPH C. BALOWIN	140	68	142	137	171	179	199	176	116	156	118	69	180	129	141	96	2,257
TOWNSHIP BOARD																	
CHARLES F. DOWNEY	119	48	124	107	158	144	170	155	102	162	104	59	155	113	122	84	1,926
CHARLES P. MORRIS	130	50	128	109	157	148	184	152	102	170	107	57	167	115	122	90	1,988
GLENN A. PRYOR	127	51	107	105	140	145	166	148	107	172	102	53	147	114	122	86	1,892
STATE CONVENTION DELEGATES (5)																	
ALFRED BENNETT	127	48	125	111	150	150	171	145	99	170	104	52	153	110	120	85	1,920
EARL CUMMINGS	122	45	127	109	141	145	171	138	98	160	107	51	150	105	122	84	1,875
JOHN HIMMELHEBER	125	44	122	110	141	148	172	139	102	166	108	48	155	108	118	88	1,894
LINDEN SWIFT	140	45	127	117	158	152	181	158	111	169	108	50	160	132	128	90	2,018
JON YOHO	144	54	127	126	165	162	185	154	110	176	116	59	173	124	128	94	2,097
PRECINCT COMMITTEEMAN																	
JANE VILD	141																
NONE FILED		—															
KEVIN ANDREWS		72															
PAUL L. WILSON		112															
BARBARA WARD			137														
RAYMOND ANDREWS JR				174													
JULIANA HUMMEL					184												
GREGORY BOWDEN						185											
CLAYTON HUBBEY							181										
EDWARD T.S. BROWN								124									
ARVIN L. LAMBERSON									195								
JOHN HIMMELHEBER										111							
NONE FILED											—						
JON YOHO												201					
LINDEN SWIFT													153				
NONE FILED														—			
GREGORY WINSTED																93	

8 MAY 19 90, for the purpose of electing REPUBLICAN, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. LINCOLN - 1	LINCOLN - 2	LINCOLN - 3	LINCOLN - 4	LINCOLN - 5	LINCOLN - 6	LINCOLN - 7	LINCOLN - 8	LINCOLN - 9	LINCOLN - 10	LINCOLN - 11	LINCOLN - 12	LINCOLN - 13	
REPUBLICAN														
TRUSTEE														
JOYCE A. COMPTON	190	126	167	145	67	125	129	112	106	100	96	179	144	1,686
ASSESSOR														
LEON PARSONS	214	158	221	152	80	134	159	125	121	106	98	204	161	1,933
TOWNSHIP BOARD														
PAMELA S. HOSTETTER	179	114	169	125	53	113	125	95	88	79	77	165	123	1,505
CAROL A. Mc GOWAN	151	111	160	118	56	94	118	88	78	76	84	148	130	1,412
DONOVAN PEOPLES	167	120	160	118	56	102	116	92	80	73	76	150	142	1,452
STATE CONVENTION DELEGATES (4)														
PAMELA S. HOSTETTER	163	95	146	106	54	98	123	85	87	74	77	154	125	1,387
ADRIENNE JACKSON	170	73	120	68	35	61	58	54	49	44	32	99	71	934
CAROL Mc GOWAN	130	100	130	85	34	91	92	80	67	58	69	126	105	1,167
WILLARD Mc NEES	109	81	115	70	38	63	90	63	48	27	39	104	90	937
ROBERT L. PERKINS	95	83	107	68	27	56	67	72	53	51	55	90	70	894
TARA L. ROTH	51	32	51	53	18	37	39	37	25	41	24	56	51	515
ED SCHRIER	90	96	105	67	41	55	79	58	57	53	57	102	80	940
PRECINCT COMMITTEEMAN														
ADRIENNE JACKSON	195													
ED SCHRIER		124												
RICHARD E. TURPIN			210											
CAROL L. CALLIS				136										
NONE FILED					—									
PAMELA S. HOSTETTER						125								
WILLARD Mc NEES							78							
ROBERT L. PERKINS							65							
KENNETH KROHNE								130						
KENT A. WARD									111					
CAROLYN L. MILLER										84				
TARA L. ROTH										22				
JOYCE COMPTON											99			
SANORA BETTNER												178		
DONOVAN PEOPLES													157	

REPUBLICAN	No. MARION - 1	MIDDLE - 1	MIDDLE - 2	MIDDLE - 3	No. UNION - 1	UNION - 2											TOTAL
TRUSTEE																	
ELVIN RAY CASSITY	284																284
TOWNSHIP BOARD																	
WILLIAM HUNTLEY	180																180
KENNETH H. MASON	197																197
DARREL PLUNKETT	207																207
DELEGATE TO CONVENTION																	
JOY J. JOHNSTON	240																240
PRECINCT COMMITTEE																	
JOY J. JOHNSTON	243																243
TRUSTEE																	
KENNETH M. HAMILTON		137	167	165													469
TOWNSHIP BOARD																	
STANLEY ABBOTT		94	111	128													333
LILLIAN TRIMBLE		102	115	136													353
NED C. WEAVER		100	135	111													346
DELEGATE TO CONVENTION																	
STANLEY ABBOTT		114	160	150													424
PRECINCT COMMITTEE																	
DONNA GENTRY	115																
HERSCHEL GENTRY SR			167														
RUSA TRIMBLE				151													
TRUSTEE																	
NONE FILED					—	—											
TOWNSHIP BOARD																	
LINDA L. KALLOCK					16	112											128
JAMES MOHR					32	158											190
DELEGATE																	
MEREDITH KEENEY					29	178											207
PRECINCT COMM																	
NONE FILED					—												
J. GRANT LOWE						193											

8 MAY 1990, for the purpose of electing REPUBLICAN, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	WASHINGTON - 1	WASHINGTON - 2	WASHINGTON - 3	WASHINGTON - 4	WASHINGTON - 5	WASHINGTON - 6	WASHINGTON - 7	WASHINGTON - 8	WASHINGTON - 9	WASHINGTON - 10	WASHINGTON - 11	WASHINGTON - 12	No.	
REPUBLICAN														
TRUSTEE														
GREGORY I. HURST	173	128	158	160	143	84	121	170	123	77	163	105		1,605
ASSESSOR														
ROBERT J. BOYD, JR	159	123	160	148	136	83	112	158	119	75	155	112		1,540
TOWNSHIP BOARD														
KIM E. HAMPTON	135	108	130	134	125	64	104	148	107	67	141	98		1,361
RONALD D. MASTEN	142	119	138	143	133	67	114	156	113	71	155	100		1,451
GARY A. SMITH	124	99	125	133	125	51	101	142	106	69	147	94		1,316
STATE CONVENTION DELEGATE (3)														
WM ERIK FOSTER	69	62	63	76	67	41	60	85	61	48	76	55		763
JOHN F. GIBBS	116	83	94	112	85	54	85	125	63	46	114	74		1,051
CAROLE L. SMITH	92	72	89	74	75	33	59	75	58	41	70	50		788
GARY A. SMITH	62	58	57	68	77	24	50	88	57	45	85	48		719
LINDA H. WATSON	119	103	98	95	86	47	75	123	87	48	118	80		1,079
PRECINCT COMM.														
GREGORY I. HURST	166													
MICHAEL R. SELLS		66												
LINDA H. WATSON		89												
NONE FILED		-												
RICHARD P. MYERS			154											
THEODORE ELMORE				142										
RONALD D. MASTEN					86									
NONE FILED						-								
LYDIA A. GIBBS							186							
WAYNE JOHNSON								113						
CAROLE SMITH									72					
NONE FILED										-				
NONE FILED											-			

DEMOCRATIC	BROWN - 1	BROWN - 2	BROWN - 3	BROWN - 4	BROWN - 5	CENTER - 1	CENTER - 2	CENTER - 3	CENTER - 4	CENTER - 5	CENTER - 6	CENTER - 7	CENTER - 8	CLAY - 1	CLAY - 2	No.	TOTAL
U.S. SENATOR																	
BARON P. HILL	22	14	17	12	26	8	4	10	20	7	15	14	7	11	9		
CONGRESS - 17TH DIST																	
JOHN WM RILEY SR	15	11	12	6	16	6	3	7	10	1	11	10	4	7	7		
ELLEN E. WEDUM	6	3	6	8	12	2	2	2	11	3	7	1	3	3	4		
STATE REP 48																	
RICHARD W. BURDGE																	
CARL ANTHONY FOREST																	
JAMES S. MAIERSON																	
NO DEMOCRATS FILED FOR COUNTY OFFICES																	
STATE CONVENTION DELEGATE (1)																	
TERRY D. SMITH	23	12	17	13	27												92
PRECINCT COMM																	
HOWARD SIMS	-	12	-	-	1												
No other precinct committeemen filed -																	
STATE CONVENTION DELEGATE (1)																	
ROY A. WALTER						6	4	7	21	7	10	10	8				73
PRECINCT COMM																	
R. SUE STAMPER											5						
WM E. STARBUCK											10						
No other precinct Committeemen filed																	
CLAY																	
TOWNSHIP BOARD																	
JAMES H. CARTER														9	8		17
DELEGATE																	
NONE FILED																	
PRECINCT COMM																	
NONE FILED																	

8 MAY 19 90, for the purpose of electing DEMOCRATIC, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. EEL RIVER - 1	No. EEL RIVER - 2	No. FRANKLIN - 1	No. GUILFORD - 1	No. GUILFORD - 2	No. GUILFORD - 3	No. GUILFORD - 4	No. GUILFORD - 5	No. GUILFORD - 6	No. GUILFORD - 7	No. GUILFORD - 8	No. GUILFORD - 9	No. GUILFORD - 10
DEMOCRATIC													
U.S. SENATOR													
BARON HILL	14	23	18	19	22	11	27	16	28	21	14	14	22
CONGRESS 7TH DIST													
JOHN WM RILEY SR	5	11	9	11	15	4	16	8	10	14	4	8	14
ELLENE. WEOUM	7	8	9	3	9	6	10	6	16	6	10	6	8
STATE REP 48													
RICHARD W. BURDGE				16	22	8	24	10	22	14	12	10	21
CARL ANTHONY FOREST				16	17	8	22	10	22	18	12	10	18
JAMES S. MAIERSON				17	17	7	22	12	21	16	11	11	18
No Democrats filed for County offices													
Delegate - None filed													
Precinct Comm													
FORES AYERS	-	16											
DELEGATE													
SAMUEL HUTCHINS			16										
PRECINCT COMM													
SAMUEL HUTCHINS			18										
DELEGATES TO CONVENTION (3)													
ESTHER BROYLES				16	21	10	22	14	24	17	13	12	21
MILTON LOWHORN				15	15	7	20	9	20	17	11	9	16
FRANCES PRICE				16	15	4	21	9	18	16	12	9	17
PRECINCT COMM													
BEATRICE M. PAGE				19									
NONE					-								
ESTHER BROYLES						10							
NONE							-						
NONE								-					
NONE									-				
MILTON LOWHORN										15			
NONE											-		
NONE												-	
NONE													-
NONE													
NONE													
FRANCES PRICE													
NONE													
NONE													
NONE													

No townships; Delegates or Precinct Committeemen filed for Liberty Township

DEMOCRATIC	No. GUILFORD - 11	No. GUILFORD - 12	No. GUILFORD - 13	No. GUILFORD - 14	No. GUILFORD - 15	No. GUILFORD - 16	No. LIBERTY - 1	No. LIBERTY - 2	No. LIBERTY - 3	No. LIBERTY - 4	No.	No.	No.	No.	No.	No.	TOTAL
													TOTAL				
HILL	29	14	17	13	20	11	38	22	19	21							
RILEY	21	7	8	6	13	8	26	15	25	17							
WEOUM	6	6	8	5	2	3	9	7	2	5							
BURDGE	25	8	17	13	19	8											
FOREST	27	10	15	10	17	9											
MAIERSON	26	7	16	10	20	8											
No Democrats filed for County offices																	
BROYLES	26	12	12	12	15	9							256				49
LOWHORN	22	7	13	9	18	7							215				
PRICE	24	9	14	9	17	7							217				39
																	44
																	45
	-																
		-															
PRICE			16														
			-														
				-													
					-												

8 MAY 19 90, for the purpose of electing DEMOCRATIC, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	LINCOLN - 1	LINCOLN - 2	LINCOLN - 3	LINCOLN - 4	LINCOLN - 5	LINCOLN - 6	LINCOLN - 7	LINCOLN - 8	No LINCOLN - 9	LINCOLN - 10	N LINCOLN - 11	N LINCOLN - 12	N LINCOLN - 13	DEMOCRATIC
DEMOCRATIC														
U.S. SENATOR														
BARON HILL	10	8	26	13	3	15	22	15	10	24	9	12	14	HILL
CONGRESS 7TH DIST														
JOHN Wm RILEY SR	9	7	16	8	4	7	14	6	8	16	7	7	6	RILEY
ELLENE. WEDUM	4	3	6	9	0	8	7	10	1	7	2	5	6	WEDUM
STATE REP 48														
RICHARD N. BURDG														BURDGE
CARL ANTHONY FORE														FOREST
JAMES S. MAIERS														MAIERSON
No Democrats filed for County offices														No Democrats. County Offices filed
Delegate - None filed														
Precinct Comm														TRUSTEE
FORES AYERS	8	9	19	9	4	11	17	14	3	20	6	13	12	SHARON S ARBUCKLE = 145
DELEGATE														
SAMUEL HUTCH														(2) DELEGATES
PRECINCT COMM														
SAMUEL HUTCHIN	11	8	18	10	2	8	20	12	7	17	7	10	11	JOSEPH CHILDERS = 141
	12	8	21	8	2	11	16	12	7	18	7	11	10	GAIL L. GRINER = 143
DELEGATES														
TO CONVENTION (1														PRECINCT COMM
ESTHER BROYLES	11													GAIL L. GRINER
MILTON LOWHORN		—												NONE
FRANCES PRICE			—											NONE
PRECINCT COMM				—										NONE
BEATRICE M. PAR					—									NONE
NONE						—								NONE
ESTHER BROYLE							23							RALPH WILLIAMS
NONE								—						NONE
NONE									10					JOSEPH CHILDERS
NONE										21				WAYNE THURMAN
MILTON LOWHOR											—			NONE
NONE												12		SHARON ARBUCKLE
NONE													—	NONE
NONE														
NONE														
NONE														
FRANCES PRICE														
NONE														
NONE														
NONE														

No township; Delegates or Precinct Committeeman files for Liberty Township

DEMOCRATIC		MARION - 1 No.	MIDDLE - 1 No.	MIDDLE - 2 No.	MIDDLE - 3 No.	UNION - 1 No.	UNION - 2 No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL
1	HILL	14	17	20	18	15	35											
	RILEY	10	11	14	13	14	24											
	WEDUM	3	6	7	3	5	12											
	BURDGE																	
	FOREST																	
	MAIERSON																	
No Democrats filed for County Offices																		
No Delegates in Marion or Middle																		
No Precinct Comm Marion or Middle																		
TRUSTEE																		
F. WAYNE ROTHENBERGER						16	33											49
TOWNSHIP BOARD																		
MICHAEL C. PRICE						8	31											39
LOVINIA A. ROARK						15	29											44
THOMAS L. WATHEN						12	33											45
DELEGATES																		
NONE																		
PRECINCT COMM																		
LOVINIA ROARK						17												
F. WAYNE ROTHENBERGER							37											

8 MAY 19 90, for the purpose of electing DEMOCRATIC, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES		WASHINGTON-1	WASHINGTON-2	WASHINGTON-3	WASHINGTON-4	WASHINGTON-5	WASHINGTON-6	WASHINGTON-7	WASHINGTON-8	WASHINGTON-9	WASHINGTON-10	WASHINGTON-11	WASHINGTON-12	WASHINGTON-13	TOTAL
DEMOCRATIC															
U.S. SENATE	HILL	20	12	19	28	22	12	18	16	21	13	30	13		1,173
7TH CONG. DIST	RILEY	9	7	13	21	12	13	12	8	13	8	17	8		743
	WEDUM	12	3	6	10	6	2	6	7	7	4	20	6		423
48TH REP. DIST	BURDGE	15	9	16	24	16		12	13		8	31	12		405
	FOREST	19	12	12	23	19		13	13		7	30	11		400
	MAIERSON	18	8	11	24	18		14	12		4	28	10		386
No Democratic filed for County Office															
No Township Office filed															
DELEGATES															
SHELBY L. LOWHORN		11	9	14	24	18	7	15	13	16	7	32	10		176
CAROLYN TURNER		21	13	15	32	19	11	17	17	15	9	32	12		213
PRECINCT COMM															
NONE		—													
NONE			1												
NINE				—											
CAROLYN TURNER					36										
SHELBY L. LOWHORN						22									
NONE							—								
NONE								—							
NONE									—						
NONE										—					
NONE											—				
NONE												—			
NONE													—		

AVON COMMUNITY SCHOOL CORP. (Vote for two (2) only

WASHINGTON TWP	BOWMAN	DUNCAN	HAMILTON	MEANS	MEYER	PEARL	TOTAL
1	57	73	64	67	101	58	
2	38	47	95	56	57	49	
3	59	89	37	67	74	77	
4	62	79	42	75	89	97	
5	47	70	28	59	85	92	
6	22	46	24	39	41	32	
7	31	37	38	110	61	38	
8	51	56	114	57	82	63	
9	36	56	31	64	70	69	
10	22	41	23	30	56	27	
11	51	61	48	97	90	105	
12	45	63	49	45	43	36	
TOTAL	521	718	593	766	849	743	

BROWNSBURG COMMUNITY SCHOOL CORP 1 Lincoln Twp - 1 At-Large

LINCOLN TWP	Hinkle	Voris (Lin)	GANOTE	HARLOS	OVERMAN (At-Large)
1	109	114	112	23	101
2	88	72	48	23	93
3	90	138	64	36	138
4	131	62	89	13	81
5	34	57	22	11	62
6	70	98	63	20	83
7	83	121	70	15	116
8	93	79	67	24	77
9	84	69	49	17	92
10	98	43	60	21	62
11	61	42	32	6	58
12	110	94	87	21	105
13	118	88	84	25	97
BROWN					
1	71	58	58	19	55
2	99	97	88	15	96
3	87	110	74	27	98
4	70	64	50	16	73
5	73	66	64	11	65
TOTAL	1,569 ✓	1,472	1,081	343	1,552 ✓

DANVILLE COMMUNITY SCHOOL CORP. 1 Center Twp. 1 Marion Twp

CENTER	KERLIN	RIGGS
1	110	99
2	173	171
3	165	124
4	328	285
5	179	154
6	234	162
7	114	75
8	126	110
MARION		
1	142	168
TOTAL	1,591	1,348

MILL CREEK COMMUNITY SCHOOL CORP. 1 Liberty 1 At-Large

LIBERTY TWP	ALLTOP	ARNOLD	THRELKEL (Lib)	ABBOTT	JONES	LINGWALL (At-large
1	55	203	19	88	90	100
2	18	96	63	70	64	48
3	54	125	44	79	77	64
4	42	86	19	73	36	43
CLAY						
1	28	128	21	47	114	34
2	33	98	11	49	72	30
FRANKLIN						
1	41	160	13	71	89	57
TOTAL	271	896	190	477	542	376

_____ 19____, for the purpose of electing _____, State, District

NAMES OF OFFICES AND CANDIDATES

NORTHWEST HENDRICKS COMMUNITY SCHOOL CORP. 1 Eel River 1 Union 1 At-Large (Eel River or Mid)

EEL RIVER	BARNETT	EVANS-Eel RIver	PINGEL -Union	GENTRY-At-Large
1	62	64	61	74
2	93	85	100	122
UNION				
1	31	28	49	44
2	106	128	199	174
MIDDLE				
1	77	86	109	118
2	76	135	162	177
3	81	99	147	161
TOTAL	526	625 ✓	827 ✓	870 ✓

PLAINFIELD COMMUNITY SCHOOL CORP. (Vote for two (2) only)

GUILFORD TWP	ABBOTT	KING	MEIER	SHORE
1	82	125	85	76
2	42	75	61	65
3	93	96	76	125
4	57	82	81	109
5	84	139	77	96
6	91	139	95	137
7	138	159	117	102
8	92	137	143	79
9	59	86	82	87
10	120	168	125	99
11	84	98	60	75
12	43	52	28	54
13	116	137	113	121
14	73	112	87	84
15	72	104	77	80
16	61	73	52	50
TOTAL	1,307	1,782 ✓	1,359	1,439 ✓

Connie Lawson, Clerk
MaryLynn Hess, election

Number of ballots delivered to each Precinct, to-wit:

1	Precinct, BROWN	Township,	5	1
2	Precinct, BROWN	Township,	3	2
3	Precinct, BROWN	Township,	4	3
4	Precinct, BROWN	Township,	1	4
5	Precinct, BROWN	Township,	3	5
1	Precinct, CENTER	Township,	4	6
2	Precinct, CENTER	Township,	15	7
3	Precinct, CENTER	Township,	12	8
4	Precinct, CENTER	Township,	13	9
5	Precinct, CENTER	Township,	14	10
6	Precinct, CENTER	Township,	45	11
7	Precinct, CENTER	Township,	13	12
8	Precinct, CENTER	Township,	2	13
1	Precinct, CLAY	Township,	5	14
2	Precinct, CLAY	Township,	9	15
1	Precinct, EEL RIVER	Township,	7	16
2	Precinct, EEL RIVER	Township,	7	17
1	Precinct, FRANKLIN	Township,	10	18
1	Precinct, GUILFORD	Township,	9	19
2	Precinct, "	Township,	11	20
3	Precinct, "	Township,	9	21
4	Precinct, "	Township,	9	22
5	Precinct, "	Township,	10	23
6	Precinct, "	Township,	7	24
7	Precinct, "	Township,	9	25
8	Precinct, "	Township,	1	26
9	Precinct, "	Township,	6	27
10	Precinct, "	Township,	7	28
11	Precinct, "	Township,	16	29
12	Precinct, "	Township,	7	30
13	Precinct, "	Township,	9	31
14	Precinct, "	Township,	13	32
15	Precinct, :	Township,	10	33
‡ 16	Precinct, "	Township,	7	34
1	Precinct, LIBERTY	Township,	8	35
2	Precinct, "	Township,	3	36
3	Precinct, "	Township,	6	37
4	Precinct, "	Township,	6	38
1	Precinct, LINCOLN	Township,	7	39
2	Precinct, "	Township,	1	40
3	Precinct, "	Township,	7	41
4	Precinct, :	Township,	7	42
5	Precinct, "	Township,	4	43
6	Precinct, "	Township,	4	44
7	Precinct, "	Township,	10	45
8	Precinct, "	Township,	5	46
9	Precinct, "	Township,	4	47
10	Precinct, "	Township,	1	48
11	Precinct, "	Township,	3	49
12	Precinct, "	Township,	4	50
13	Precinct, "	Township,	5	51
1	Precinct, MARION	Township,	5	52
1	Precinct, MIDDLE	Township,	2	53
2	Precinct, MIDDLE	Township,	2	54
3	Precinct, MIDDLE	Township,	4	55
1	Precinct, UNION	Township,	0	56
2	Precinct, UNION	Township,	10	57

Total Number of ballots delivered to Precincts, - - - - - - - - - - - - - - - - - - 494

Ballots mailed but not returned 18

Number of ballots destroyed, - - - - - - - - - - - - - - - - - - 5,413

Ballots Printed-Republican - 3,000
Ballots Printed-Democrats 1,725
Ballors Printed School Board-1,200
5,925

RECAPITULATION

Number of ballots printed, - - - - - - - - - - - - - - - - - - 5,925

Number of ballots delivered to Precincts as above, - - - - - - - - - - - - - - - - - - 494

Ballots mailed but not returned 18

Number of ballots destroyed by fire, - - - - - - - - - - - - - - - - - - 5,413

WITNESS our hands, this 30 *day of* May, *1990*

Connie Lawson
Marjorie M. Wilks
Mike Broyles

County Board of Election Commissioners.

.....,	1	Precinct,	WASHINGTON	Township,	2	58
.....,	2	Precinct,	"	Township,	6	59
.....,	3	Precinct,	"	Township,	3	60
.....,	4	Precinct,	"	Township,	9	61
.....,	5	Precinct,	"	Township,	4	62
.....,	6	Precinct,	"	Township,	7	63
.....,	7	Precinct,	"	Township,	3	64
.....,	8	Precinct,	"	Township,	11	65
.....,	9	Precinct,	"	Township,	2	66
.....,	10	Precinct,	"	Township,	6	67
.....,	11	Precinct,	"	Township,	11	68
.....,	12	Precinct,	:	Township,	11	69
.....,		Precinct,		Township,		
.....,		Precinct,		Township,		
.....,		Precinct,		Township,	

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE June 13, 19

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

FILE
JUN 14 19
Connie Law
CLERK HENDRICKS CIR
SUP

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Robert E. Keller (name), who resides at

P.O. Box 45, Amo, In. 46103 (address)

has been appointed to fill the position of Town Counci

Member - Ward 3 - Town of

created due to the resignation

of Pat Burch

Richard A. Thomp
(Hendricks County Republican C

created due to the resignation

of Donna Watson

Richard A. Thompson
(Hendricks County Republican Chairm

77

3

...men appointed by co. Chairman: Richard A. Thompson /PO/ Maryann Fleece after May 1990 Primary: To appoint election boards; register voters and fulfill duties of precinct official for General election 1990 and until Primary 1992. (Republican)

Brown 4	Ronald K. Ward
Brown 5	Joyce A. McClain
Center 1	Wm R. Bair
Center 3	J. Gordan Gibbs
Center 4	Debra K. Simpson
Franklin 1	Vyanne Chandler
Guil 2	Douglas E. Meyer
Guil 12	Frank Gladden
Guil 15	~~Carolyn Sfreddo~~ resigned
Liberty 2	Janice McComb
Liberty 4	Jack P. Gibbs
Lincoln 5	Leon Parsons
Union 1	Earl Grant Poland
Wash 3	Thomas N. Leslie
Wash 7	Clifford D. Shaul
Wash 11	Robert Blackwell
Wash 12	George W. Pfaffenberger
Guil 5 *	Dan Young appointed for R. Andrews
Mid 1 *	Barbara Parker appointed for D. Gentry
Guil 15 *	Fred Palmer appointed for C. Sfreddo

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

FILED
JUL 20 1990
Connie Lawson CIRCUIT COURT
CLERK HENDRICKS SUPERIOR

NOTIFICATION OF APPOINTMENT

DATE July 18, 1990

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Mary June Greason (name), who resides at Phone (539-2277
Vine and Main, P.O. Box 36, Amo, In. 46103 (address)

has been appointed to fill the position of Clerk-Treasurer of the Town of Amo

created due to the resignation of Donna Watson

Richard A. Thompson
(Hendricks County Republican Chairm

Precinct committeeman appointed
Sam Hutchins / MaryLinn Fleece after May 1990 Primary: To appoint election boards; Register voters, and fulfill duties of precinct official for General Election 1990 and until 1992 Primary.

Guil 8	Harold Swift
Guil 10	John Swearingen
Lin 2	Marie Richer
Marion	Carolyn Clegg
Middle 2	Fred Wesling
Wash 7	Linda Bertram

NOTIFICATION OF ELECTION

DATE Feb. 1, 1990

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

745-5132

Pursuant to Indiana law IC 3-13-11,
Billie Jean Corbitt (name), who resides at
485 East main St., Danville, In. 46122 (address)

filed in proper form and in due time as a qualified candidate for the position of
Danville Town Council — Ward 3,

and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of HENDRICKS SS

On this _____ day of _____, 19 ____, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

		Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

FILED
FEB 1 0 1990
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

7:00 p.m., May 2nd at 10:30 A.M. and May 2nd at 7:00 P.M. Attendance will be taken. Connie Lawson seconded the motion. Motion carried unanimously.

Connie Lawson informed the board that she had purchased with her 4-D money a projector and slide presentation for the precinct workers.

Connie Lawson made a motion that in order to help pay this extra cost we eliminate assistant clerks for those precincts whose number of registered voters is 500 or less. Glen Broyles seconded. Motion carried unanimously. All records of such precincts shall be maintained in the Clerk's office.

Further discussion was held concerning voter education. Connie stated that she was taking machines to different organizational meetings to explain the machine. Pamphlets provided by Microvote will be distributed to Banks and other places of business by Marjorie and Glen. Connie is to contact Tom Holtznecht of the Hendricks County Flyer and Jerry Neese of the Brownsburg Guide to see if they would print a full page ad with the Machine front sample and instructions as a public service.

Glen Broyles moved the meeting be adjorned. Marjorie Seconded. Meeting adjourned.

Respectfully Submitted,

Connie Lawson

Connie Lawson
Secretary

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE
DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
R. R. 1, Box 119C
North Salem, IN 46165
676 - 6681

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Jon L. Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE March 14, 1990

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

852-7372

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,
Sandra L. Bethner (name), who resides at
RR1 Box 216-B (address), Pittsboro, In. 46167

has been appointed to fill the position of precinct committeeman of Lincoln 12
created due to the establishment
of new precincts

(Hendricks County Republican Chairman)

State of Indiana

County of _____ SS (Seal)

On this _____ day of _____, 19 ____, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

		Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

12

has been appointed to fill the position of Precinct Committeeman of Lincoln 13
created due to the establishment
of new precincts

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of _____ SS (Seal)

On this _____ day of _____, 19 ____, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

		Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1230 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE March 14, 1990

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana
852-6444

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Willard F. McNees (name), who resides at
1036 LAKEWOOD DR S
29 Redbud Lane (address), Brownsburg, In. 46112

has been appointed to fill the position of Precinct Committeeman of Lincoln 7
created due to the establishment
of new precincts

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)
County of _____ SS
On this _____ day of _____, 19 ____ ,before me personally appeared
_____ and first being duly sworn, acknowledged the
statements made herein to be true and correct to the best of his/her knowledge and belief.

	Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence / Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

March 14, 1990

Brownsburg, In. 46112

has been appointed to fill the position of Precinct Committeeman of Lincoln 11
created due to the establishment
of new precincts

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)
County of _____ SS
On this _____ day of _____, 19 ____ ,before me personally appeared
_____ and first being duly sworn, acknowledged the
statements made herein to be true and correct to the best of his/her knowledge and belief.

	Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence / Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1230 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE March 14, 1990

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana
852-8882

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Pamela S. Hostetter (name), who resides at
1302 Hornaday Road, Brownsburg, In. 46112 (address)

has been appointed to fill the position of Precinct Committeeman of Lincoln 6
created due to the establishment
of new precincts

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)
County of _____ SS
On this _____ day of _____, 19 ____ ,before me personally appeared
_____ and first being duly sworn, acknowledged the
statements made herein to be true and correct to the best of his/her knowledge and belief.

	Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence / Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

meeting was adjourned.

Respectfully Submitted,

Connie Lawson
Connie Lawson
Secretary

Connie Lawson
Clerk of Hendricks County
P.O.Box 599
Danville, IN 46122

FILED
APR 16 1990
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

RE: Vacancy of Town Board Members
Town of Lizton, IN

Dear Mrs. Lawson,

The following is in regard to the resignation of a Town Board Member for the Town of Lizton, IN., pursuant to the State of Indiana Code 3-13-11-5B and as explained to me by the State of Indiana Election Board.

I am hereby submitting the appointment to fill the aforementioned vacancy in the enclosed letter,

Sincerely yours,

Sam Hutchins/dms

Sam Hutchins
Hendricks County Democratic Chairperson

Before me, a ~~Notary Public~~ County Clerk in and for said County and State, personally appeared,

Connie Lawson, Clerk of Hendricks County

who acknowledged the execution of the foregoing appointment letter.

Witness my hand and Notorial Seal this 16th day of April, 1990

HENDRICKS COUNTY ELECTION BOARD MINUTES

APRIL 17, 1990

On April 17, 1990 the Hendricks County Election board met. Present were Glen Broyles and Connie Lawson.

Connie called the meeting to order. The purpose of the meeting was to determine whether the printing of the Sheriff Candidates names' was correct on the AVM machine fronts.

Connie explained to Glen Broyles that the printer had stated that in order to get the names Underwood and Blackwell on one line, those names had to be reduced in size. Therefore, he had reduced all sheriff candidates names' in order that they be uniform.

Glen made a motion to accept the printers decision - that reducing all three names was correct. Connie Seconded. Motion carried unanimously.

Glen made a motion the meeting be adjourned, Connie Seconded. Meeting was adjourned.

Respectfully Submitted

Connie Lawson
Secretary

TOWNSHIP	PRECINCT # & MACHINE TYPE	BALLOT #	
Brown	101-E (1)	1	MACADONIA church
	102-E (2)	2	Center Store church
	103-E (2)	3	COUNTRY Aire School
	104-E (1)	4	BOTHESDA STATE BANK 7000 + 267
	105-E (1)	5	LIZ TOWN STATE BANK 7000 + 267
Center	101-E (1)	6	SEPHYR COURT FIRE CHRISTIAN church
	102-E (1)	7	ST. MARY CHRISTIAN church
	103-AM (1)	8	DANVILLE HIGH SCHOOL
	104-E (2)	9	FIRST BAPTIST church.
	105-E (1)	10	GIRL SCOUT HOUSE
	106-AM (2)	11	DANVILLE COURTHOUSE
	107-AM (1)	12	DANVILLE COURTHOUSE
	108-E (1)	13	COURTHOUSE WEST.
Clay	101-AM (1)	14	Pine community
	102-AM (1)	15	CARTERVILLE COMMUNITY
Eel River	101-AM (1)	16	NORTH SALEM TOWN HALL
	102-AM (1)	17	North Salem School
Franklin	101-AM (1)	18	STILESVILLE FIRE
Guilford	101-AM (1)	19	HANNA CHER
	102-E (1)	20	FIRE ST. W. MAIN
	103-E (1)	21	ASSEMBLY OF GOD CARR RD
	104-AM (1)	22	HIGH SCHOOL ST. AFFORD RD.
	105-AM (2)	23	PUBLIC SERVICE
	106-E (2)	24	PUBLIC LIBRARY
	107-AM (2)	25	HUMMEL PARK
	108-E (2)	26	FAIRFIELD church 7005
	109-E (1)	27	BOY SCHOOL
	110-AM (2)	28	BROWNWOOD
	111-AM (2)	29	FIRE ST 267
	112-E (1)	30	BUICK
	113-E (2)	31	PRESBYTERIAN SECTION ST
	114-E (1)	32	CALVARY BAPTIST ST. CENTER
	115-AM (1)	33	CENTRAL LIFE CO KING ST.
	116-AM (1)	34	HUMMEL PARK
Liberty	101-AM (2)	35	CASCADE HIGH
	102-AM (1)	36	CARTERSBURG FIRE
	103-AM (1)	37	HAZELWOOD "
	104-AM (1)	38	CLAYPOOL "
Lincoln	101-AM (1)	39	EATON HALL
	102-AM (1)	40	AMERICAN LEGION
	103-AM (1)	41	BERG LIBRARY
	104-E (2)	42	MESSIA LUTHER 267 S
	105-E (1)	43	CARPENTERSVILLE METHODIST
	106-E (1)	44	WESLEY CHAPEL NW CORNER
	107-E (1)	45	LUTHERAN church 7TH ST
	108-E (1)	46	WHITE LICK PRESBYTERIAN
	109-E (2)	47	CHRIST LUTHERAN church
	110-E (1)	48	ANTIOCH METHODIST
	111-AM (1)	49	MONROE C.H. 56 S.
	112-AM (1)	50	LIONS CLUB BLDG
	113-E (1)	51	MEMORIAL BAPTIST 267
Marion	101-AM (2)	52	WHITE LICK 267 W
Middle	101-E (1)	53	PITTS CHURCH
	102-E (2)	54	" CHRISTIAN
	103-E (2)	55	METHODIST E MAIN
Union	101-E (1)	56	LIZ TOWN TOWN HALL
	102-E (2)	57	" LION BLDG
Washington	101-E (2)	58	REMS CHAPEL METHODIST
	102-E (1)	59	HEALTH 40W RACE
	103-E (2)	60	CHURCH OF GOD
	104-E (2)	61	AVON CHRISTIAN
	105-E (2)	62	PINE TREE ELEMENTARY MONS
	106-E (1)	63	LAKE OF LAUREL
	107-E (1)	64	AVON METHODIST - 36
	108-E (2)	65	PRESTWICK CLUB
	109-E (2)	66	WASH. LIBRARY
	110-E (1)	67	MID STATE AVON
	111-E (2)	68	AVON MIDDLE SCHOOL
	112-E (1)	69	BARTLETTS chapel

Clerk of Circuit and Superior Courts

HENDRICKS COUNTY COURTHOUSE

CONNIE LAWSON
CLERK

P.O. BOX 599
DANVILLE, INDIANA 46122
(317) 745-9231

On Thursday, June 28, 1990 the Hendricks County Election Board met. Present were Connie Lawson, Marjorie Miles and Glen Broyles. The meeting was called to order by Chairman, Marjorie Miles. Minutes from the previous meetings of March 9; March 30; April 17; April 26 and May 8 meetings were read and approved.

Marjorie Miles stated that she would not be able to be in attendance on November 6, 1990. She will be contacting Dick Thompson to ask for an alternate.

Glen Broyles asked what the status of the Civil Liberties Union's case was against Linda Watson. Connie stated that she had received another letter and that she had referred it to Greg Steuerwald to answer. She called Greg to see if he had gotten a response. He is to return her call.

Marjorie Miles stated that she felt that the flashing lights on the new electronic voting machines may have confused a few people. She made a motion that we have the Mechanics to phase out that option for the fall election. After discussion, the motion was seconded by Connie Lawson. Motion carried unanimously.

The 1991 budget was discussed. Each line item was discussed and estimated expenses were calculated as submitted to the auditor. Connie explained that the towns were responsible for all election expenses except salaries, which they were responsible for 75%. The County pays for the election and the towns reimburse the county.

Connie Lawson made a motion that rope to make the chutes leading to the voting machines be purchased. Marjorie Miles Seconded. Motion carried unanimously.

The allotment for meals was discussed. Marjorie Miles made a motion that the allotment per meal be increased to $5.50. Connie Lawson Seconded. Motion carried unanimously.

Connie Lawson made a motion that the budget be presented as revised. Marjorie Miles Seconded. Motion carried unanimously.

Glen Broyles asked about the purchase of new machines. Connie informed the board that the voting machine purchase would be in the Commissioner's budget. Each board member signed a letter that Connie had prepared asking the Commissioners to request $93,000 in their 1991 budget to purchase the remainder of needed machines.

The sale of the old machines was discussed. Glen Broyles made a motion that the sale of the old AVM machines not be complete until the new machines were purchased. Marjorie seconded the motion. Motion carried unanimously. Connie is to contact the company in Jamestown NY to see if they will buy back the 50 column machines most recently purchased.

Other Supplies			
___ _____ - - - - - - - -			
___ _____ - - - - - - - -			
___ _____ - - - - - - - -			
___ _____ - - - - - - - -			
___ _____ - - - - - - - -			
Total Supplies -			5,700.00

HENDRICKS COUNTY ELECTION BOARD MINUTES

MAY 8, 1990

On 5-8-90 the Hendricks County Election Board met at the Clerk's office at 5:00 a.m. Present were Connie Lawson, Marjorie Miles and Glen Broyles.

A complaint was called in to the board concerning improper challenging of a voter in Washington 2. Another complaint was brought to the attention of the board concerning the proximity of 2 candidates' workers to the voting booth in Washington 4.

Sheriff Deputy Gene Collier escorted Marjorie Miles, Glen Broyles and Connie Lawson to Washington 4. After looking over the polling site and chute, It was determined unanimously that the candidates' workers were not inside the chute and could continue to hand out materials were the were stationed.

The Deputy then escorted the Board to Washington 2. Upon arrival at Washington 2 the Board spoke to Linda Watson and Robert Blahut concerning the challenging of a voter. Ms. Watson was informed that the voter must be challenged in writing and that the voter was then to be given the opportunity to complete an affidavit and to obtain a registered voter in that precinct to complete an affidavit. If those affidavits were completed the voter was to be allowed to vote.

The Board also measured the distance from the voting booth and Ms. Watson's location. Ms. Watson was found to be 56' away from the voting booth and was allowed to stay.

During the course of the day, 34 Certificates of Error were issued, nine of which were in Liberty township.

Upon the return of all precincts tally sheets, Marjorie Miles made a motion that the meeting be adjourned. Glen Broyles seconded. Meeting was adjourned.

Respectfully submitted,

Connie Lawson

onnie Lawson
ecretary

FILED
JUL 5 1990
Connie Lawson
CLERK HENDRICKS CIRCUIT COURT
SUPERIOR

July 3, 1980

Connie,

As I will be out-of-state on November 6th, 1980, I am resigning from the Hendricks County Election Board.

Marjorie Miles

cc: Richard Thompson

Hendricks Circuit Court Judge Jeffrey V. Boles has been suspended from the bench for 60 days without pay by the Indiana Supreme Court for alleged judicial misconduct. The judge's name will appear on the ballot for re-election in the November General Election as he will be in good standing at that time.

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson R. R. 1, Box 119C North Salem, IN 46165 676 - 6681	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7238	Jon L. Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7868	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

NOTIFICATION OF APPOINTMENT

DATE Aug. 3, 1990

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Roy P. Keeney, who resides at
(name)

P.O. Box 179 North Salem, In 46165
(address)

has been appointed to fill the position of North Salem Town Council Member

created due to the resignation

of James Anthony (Tony) Stephens

FILED
AUG 7 1990
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of _____ SS

On this _____ day of _____, 19 ____, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

		Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

of the Hendricks County Election Board.

created due to the resignation during the 1990 general

of electing of Marjorie Miles

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana (Seal)

County of _____ SS

On this _____ day of _____, 19 ____, before me personally appeared

_____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

		Signature of Notary or Other Officer Authorized to Administer Oaths
County of Residence	Commission Expiration Date	Typed or Printed Name and Title of Officer Administering Oath

and County Officers, as set forth in the following:

No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL

NOVEMBER 6 19 90, for the purpose of electing _____, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. BROWN 1	No. BROWN 2	No. BROWN 3	No. BROWN 4	No. BROWN 5	No. CENTER 1	No. CENTER 2	No. CENTER 3	No. CENTER 4	No. CENTER 5	No. CENTER 6	No. CENTER 7	No. CENTER 8
UNITED STATES SENATOR													
DAN COATS (R)	173	191	162	143	108	77	138	188	243	129	255	153	121
BARON P. HILL (D)	72	99	84	46	81	45	54	60	94	55	116	75	28
SEC. of STATE													
WM. H. HUONUT III (R)	154	170	162	137	110	70	129	171	213	126	243	134	112
JOS. H. HOGSETT (D)	87	120	85	49	80	50	66	79	121	58	129	95	41
AUDITOR of STATE													
ANN G. DEVORE (R)	174	195	161	136	111	80	132	187	217	118	251	145	123
ANN A. WHALEY (D)	71	95	75	51	74	39	52	66	101	52	107	83	27
TREASURER of STATE													
MARJORIE H. O'LAUGHLIN (R)	174	194	166	140	109	78	141	185	214	121	254	146	125
THOMAS L. NEW (D)	69	97	73	47	78	42	47	68	117	60	107	83	26
CLERK of COURTS													
DANIEL R. HEISER (R)	175	195	157	137	109	80	127	184	209	106	246	148	122
DWAYNE M. BROWN (D)	68	86	77	44	71	36	48	68	100	61	109	75	25
REP. CONGRESS 7TH DIST													
JOHN T. MYERS (R)	170	184	165	145	111	81	133	185	217	115	260	148	118
JOHN WM RILEY SR. (D)	69	101	82	42	76	42	52	66	111	58	104	79	30
STATE REP 40													
SAMUEL R. TURPIN (R)	190	224	189	151	130	88	125	196	231	115	266	156	127
STATE REP 47													
RICHARD O. BRAY (R)													
STATE REP 48 (ELECT 3)													
JOYCE BRINKMAN (R)													
DONALD T. NELSON (R)													
R. MICHAEL YOUNG (R)													
RICHARD W. BURDGE (D)													
CARL A. FOREST (D)													
JAMES S. MAIERSON (D)													
JUDGE CIRCUIT COURT 55TH													
JEFFREY V. BOLES (R)	193	225	194	152	140	100	151	208	280	151	287	174	131
JUDGE SUPERIOR COURT II													
DAVID H. COLEMAN	190	219	192	150	139	89	148	210	260	142	281	169	129
PROSECUTING ATTORNEY 55TH													
KEVIN J. HINKLE	185	212	180	144	134	85	140	190	232	129	263	167	128
COUNTY RECORDER													
JOY A. BRADLEY (R)	171	189	160	138	107	79	132	182	207	109	249	152	118
RUTH HAYS (D)	68	87	71	42	71	39	54	59	118	66	112	73	31
COUNTY SHERIFF													
THOMAS A. UNDERWOOD (R)	196	226	193	154	135	98	153	208	274	152	299	181	138
COUNTY SURVEYOR													
C. NEIL OTT (R)	190	215	190	153	134	88	143	202	246	135	283	163	131
COUNTY ASSESSOR													
LYDIA A. GIBBS (R)	165	197	166	127	107	78	130	185	221	119	255	154	128
LINDA BERTRAM (D)	72	81	72	47	76	41	60	69	103	53	98	73	24
COUNTY COMMISSIONER DIST. 1													
J. D. CHAMPITT	187	208	191	136	137	86	142	211	237	130	279	163	131
COUNT COUNCIL-DIST. 1													
LINDA H. WATSON													
COUNTY COUNCIL-DIST. 2													
RICHARD G. TURPIN	198	227	196	148	135								
COUNTY COUNCIL-DIST. 3													
JOHN A. DAUM													
COUNTY COUNCIL-DIST. 4													
J. KENNETH GIVAN						90	151	212	252	135	282	164	138

	No. CLAY 1	No. CLAY 2	No. EEL RIVER 1	No. EEL RIVER 2	No. FRANKLIN	No. GUILFORD 1	No. GUILFORD 2	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	No. GUILFORD 9	No.	No.	TOTAL
COATS (R)	138	127	108	169	145	175	87	155	155	192	183	243	184	139			10,846
HILL (D)	90	59	47	89	109	103	91	81	81	88	103	115	95	77			5,714
HUONUTT (R)	125	108	89	132	128	159	76	131	144	185	183	237	178	133			10,032
HOGSETT (D)	101	78	67	127	129	122	102	104	92	99	108	119	105	85			6,542
DEVORE (R)	132	119	99	160	133	176	86	145	148	191	175	248	193	138			10,692
WHALEY (D)	83	58	46	89	112	96	87	81	84	85	103	109	95	75			5,522
O'LAUGHLIN (R)	142	119	105	161	144	177	93	148	152	195	184	250	186	140			10,897
NEW (D)	81	61	47	91	107	101	85	87	83	86	101	110	91	76			5,580
HEISER (R)	127	118	97	155	125	178	82	144	140	187	170	234	168	141			10,437
BROWN (D)	83	52	46	88	108	88	86	79	86	83	106	110	95	72			5,456
MYERS (R)	144	122	108	157	149	182	87	156	154	186	178	239	181	136			10,718
RILEY (D)	80	64	44	94	106	94	93	78	83	91	104	116	95	77			5,700
TURPIN (R)	149	128	107	169	150												6,460
BRAY (R)																	648
BRINKMAN (R)						180	83	146	152	188	172	241	179	141			4,242
NELSON (R)						176	77	135	135	193	151	225	166	132			3,972
YOUNG (R)						178	83	144	144	187	176	237	167	135			4,058
BURDGE (D)						89	80	82	73	78	91	97	72	69			2,067
FOREST (D)						88	88	81	78	83	98	111	92	75			2,186
MAIERSON (D)						83	82	76	71	79	80	87	79	71			1,991
BOLES (R)	164	135	114	174	165	204	103	165	178	222	205	286	216	158			12,529
COLEMAN (R)	152	129	109	173	154	204	95	163	165	210	211	283	206	148			12,078
HINKLE (R)	150	132	105	171	148	206	95	157	157	217	206	271	206	150			11,833
BRADLEY (R)	135	113	96	154	128	182	86	148	150	186	176	239	171	133			10,588
HAYS (D)	83	61	44	93	110	87	83	78	78	86	96	106	93	78			5,373
UNDERWOOD (R)	182	152	114	180	197	209	105	176	166	226	220	288	221	161			12,688
OTT (R)	143	125	110	172	143	205	98	154	157	215	203	273	207	153			11,903
GIBBS (R)	141	119	100	153	138	179	81	150	145	192	173	240	180	139			10,673
BERTRAM (D)	80	59	45	96	103	86	88	80	83	98	104	107	86	65			5,399
CHAMPITT (R)	148	124	114	179	144	199	92	159	155	207	207	270	201	153			11,722
WATSON (R)																	2,719
TURPIN (R)																	3,277
DAUM (R)						206	94	158	157	208	208	262	200	154			2,824
GIVAN (R)	152	125	104	170	148												3,129

NOVEMBER 6 19 90, for the purpose of electing _____, State, District

NAMES OF OFFICES AND CANDIDATES	No. 10 Guilford	No. 11 Guilford	No. 12 Guilford	No. 13 Guilford	No. 14 Guilford	No. 15 Guilford	No. 16 Guilford	No. 1 Liberty	No. 2 Liberty	No. 3 Liberty	No. 4 Liberty	No.	No.	
UNITED STATES SENATOR														
DAN COATS (R)	207	160	68	195	159	177	125	202	127	188	101			(R) COATS
BARON P. HILL (D) SEC. of STATE	119	107	55	160	66	80	53	145	92	118	58			(D) HILL
WM. H. HUDNUT III (R)	209	128	62	188	152	176	118	170	120	155	85			(R) HUDNUTT
TOS. H. HOGSETT (D) AUDITOR of STATE	131	138	60	109	71	86	62	173	99	153	71			(D) HOGSETT
ANN G. DEVORE (R)	216	160	66	195	156	179	125	194	129	174	86			(R) DEVORE
ANN A. WHALEY (D) TREASURER of STATE	107	107	51	96	61	77	49	145	88	127	69			(D) WHALEY
MARJORIE H. O'LAUGHLIN (R)	214	156	68	208	166	173	127	198	129	184	93			(R) O'LAUGHLIN
THOMAS L. NEW (D) CLERK of COURTS	116	110	50	90	56	86	50	145	93	121	62			(D) NEW
DANIEL R. HEISER (R)	211	158	62	201	149	176	122	192	126	166	87			(R) HEISER
DWAYNE M. BROWN (D) REP. CONGRESS 7TH DIST	106	108	54	78	61	73	48	142	92	128	71			(D) BROWN
JOHN T. MYERS (R)	212	160	66	183	148	168	134	200	131	180	96			(R) MYERS
JOHN WM RILEY SR. (D) STATE REP 40	117	106	56	106	69	83	46	148	89	125	62			(D) RILEY
SAMUEL R. TURPIN (R) STATE REP 47														(R) TURPIN
RICHARD O. BRAY (R) STATE REP 48 (ELECT 3)								204	148	197	99	648		(R) BRAY
JOYCE BRINKMAN (R)	223	163	64	193	165	168	130							(R) BRINKMAN
DONALD T. NELSON (R)	206	165	62	180	152	160	114							(R) NELSON
J. MICHAEL YOUNG (R)	216	165	62	185	149	157	126							(R) YOUNG
RICHARD W. BURDGE (D)	98	105	51	81	60	69	51							(D) BURDGE
EARL A. FOREST (D)	98	104	52	84	56	71	49							(D) FOREST
JAMES S. MAIERSON (D) JUDGE CIRCUIT COURT SEAT A	95	104	51	77	53	69	42							(D) MAIERSON
JEFFREY V. BOLES (R) JUDGE SUPERIOR COURT II	258	168	72	225	178	196	153	247	149	219	107			(R) BOLES
DAVID H. COLEMAN PROSECUTING ATTORNEY SEAT A	244	171	74	218	178	190	142	228	152	207	96			(R) COLEMAN
KEVIN J. HINKLE COUNTY RECORDER	242	164	72	215	169	191	144	224	145	199	98			(R) HINKLE
JOY A. BRADLEY (R)	230	160	63	192	155	168	128	191	133	161	93			(R) BRADLEY
RUTH HAYS (D) COUNTY SHERIFF	94	106	53	84	58	74	49	146	87	127	63			(D) HAYS
THOMAS A. UNDERWOOD COUNTY SURVEYOR	258	178	81	234	177	196	148	267	158	237	112			(R) UNDERWOOD
C. NEIL OTT (R) COUNTY ASSESSOR	245	166	72	215	167	184	143	223	147	202	100			(R) OTT
LYDIA A. GIBBS (R)	211	154	59	199	152	173	122	195	129	167	93			(R) GIBBS
LINDA BERTRAM (D) COUNTY COMMISSIONER DIST-1	112	110	53	83	64	77	50	143	92	125	60			(D) BERTRAM
J. D. CLAMPITT COUNT COUNCIL-DIST-1	233	165	61	220	160	185	131	219	144	201	99			(R) CLAMPITT
LINDA H. WATSON COUNTY COUNCIL-DIST-2								221	147	195	101			(R) WATSON
RICHARD G. TURPIN COUNTY COUNCIL-DIST-3														(R) TURPIN
JOHN A. DAUM COUNTY COUNCIL-DIST-4	232	168	74	221	165	178	139					3224		(R) DAUM
J. KENNETH GIVAN														(R) GIVAN

and County Officers, as set forth in the following:

	No. 1 Lincoln	No. 2 Lincoln	No. 3 Lincoln	No. 4 Lincoln	No. 5 Lincoln	No. 6 Lincoln	No. 7 Lincoln	No. 8 Lincoln	No. 9 Lincoln	No. 10 Lincoln	No. 11 Lincoln	No. 12 Lincoln	No. 13 Lincoln	No.	No.	No.	TOTAL
COATS	240	160	222	159	75	175	164	154	144	138	136	194	158				10,846
HILL	69	79	103	93	35	82	80	92	77	66	72	89	69				5,714
HUDNUTT	233	163	189	159	73	166	148	141	135	126	139	178	152				10,032
HOGSETT	68	76	131	94	38	89	93	103	91	74	70	104	79				6,542
DEVORE	244	173	219	159	79	179	158	145	140	125	149	197	164				10,692
WHALEY	59	68	99	85	29	66	77	95	75	73	59	84	56				5,522
O'LAUGHLIN	244	169	222	168	83	182	171	149	140	123	140	204	166				10,897
NEW	64	68	98	84	28	63	67	95	85	80	71	77	55				5,580
HEISER	237	170	217	157	79	175	155	136	135	111	149	190	158				10,437
BROWN	60	68	99	80	29	62	76	96	80	77	61	84	57				5,456
MYERS	239	174	216	157	79	188	162	150	136	131	147	199	159				10,718
RILEY	65	68	101	91	33	62	80	93	91	70	59	84	65				5,700
TURPIN	264	174	246	189	85	192	186	167	147	145	155	219	177				6,460
BRAY																	648
BRINKMAN																	4,242
NELSON																	3,972
YOUNG																	4,058
BURDGE																	2,067
FOREST																	2,186
MAIERSON																	1,991
BOLES	253	183	243	193	93	200	191	177	162	154	162	232	186				12,529
COLEMAN	257	180	235	189	86	192	190	167	155	141	150	221	180				12,078
HINKLE	246	178	216	185	85	187	185	161	159	149	157	212	180				11,833
BRADLEY	236	170	213	154	78	178	158	138	130	125	150	201	162				10,588
HAYS	60	69	104	80	29	64	74	90	75	67	57	77	51				5,373
UNDERWOOD	267	185	246	190	87	199	192	175	162	144	162	225	187				12,688
OTT	248	179	239	184	88	196	185	171	156	138	156	224	179				11,903
GIBBS	246	174	225	161	82	175	158	141	126	118	144	191	158				10,673
BERTRAM	55	67	96	82	27	66	72	92	86	71	59	86	55				5,399
CLAMPITT	252	181	234	178	85	175	183	163	150	131	154	221	165				11,722
WATSON																	2,719
TURPIN	273	176	252	193	87	188	185	163	159	143	157	220	177				3,277
DAUM																	2,824
GIVAN																	3,129

NOVEMBER 6 19 90, for the purpose of electing _____ State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. MARION	No. MIDDLE 1	No. MIDDLE 2	No. MIDDLE 3	No. UNION 1	No. UNION 2	No. WASHINGTON 1	No. WASHINGTON 2	No. WASHINGTON 3	No. WASHINGTON 4	No. WASHINGTON 5	No. WASHINGTON 6	No. WASHINGTON 7	
UNITED STATES SENATOR														COATS
DAN COATS (R)	182	119	199	172	41	187	177	139	192	176	183	81	154	
BARON P. HILL (D)	87	67	92	99	42	114	93	55	88	106	142	66	78	HILL
SEC. of STATE														
JM. H. HUONUT III	166	110	179	157	34	171	164	137	154	166	161	64	139	HUONUT
TOS. H. HOGSETT (D)	103	77	114	110	49	131	104	55	122	111	167	79	85	HOGSETT
AUDITOR of STATE														
ANN G. DEVORE (R)	179	124	197	172	42	184	178	142	178	174	188	77	139	DEVORE
ANN A. WHALEY (D)	81	62	94	97	43	106	88	53	100	104	138	65	76	WHALEY
TREASURER of STATE														
MARJORIE H. O'LAUGHLIN(	185	120	192	179	45	197	174	141	183	169	190	85	144	O'LAUGHLIN
THOMAS A. NEW (D)	88	68	103	88	40	109	97	54	94	106	136	60	76	NEW
CLERK of COURTS														
DANIEL R. HEISER (R	182	123	195	169	39	162	170	137	174	172	185	74	136	HEISER
DWAYNE M. BRIWN (D)	79	62	94	98	43	117	93	56	99	98	137	68	71	BRIWN
REP. CONGRESS 7TH DIS														
JOHN T. MYERS (R	192	116	189	171	42	161	179	134	186	175	192	81	144	MYERS
JHM WM RILEY SR. (D)	89	71	97	98	43	120	91	58	95	105	135	64	82	RILEY
STATE REP 40														
SAMUEL R. TURPIN (R	208	129	207	191	44	193						85		TURPIN
STATE REP 47														
RICHARD O. BRAY (R														BRAY
STATE REP 48 (ELECT 3)														
JOYCE BRINKMAN (R)							177	149	177	172	200		144	BRINKMAN
DONALD T. NELSON (R)							171	142	162	160	194		127	NELSON
J. MICHAEL YOUNG (R)							166	141	160	161	192		128	YOUNG
RICHARD W. BURDGE (D)							90	50	93	97	129		70	BURDGE
CARL A. FOREST (D)							87	52	101	107	143		82	FOREST
JAMES S. MAIERSON (D)							86	46	91	95	130		67	MAIERSON
JUDGE CIRCUIT COURT SSTH														
JEFFREY V. BOLES (R)	237	142	210	194	45	223	208	160	221	213	221	94	177	BOLES
JUDGE SUPERIOR COURT II														
DAVID H. COLEMAN	222	136	211	185	44	202	204	161	198	206	211	81	175	COLEMAN
PROSECUTING ATTORNEY SS														
KEVIN J. HINKLE	217	134	210	189	43	198	201	161	204	207	209	84	173	HINKLE
COUNTY RECORDER														
Joy A. BRADLEY (R	190	123	185	179	41	167	169	149	172	169	202	80	139	BRADLEY
RUTH HAYS (D)	79	62	97	91	42	106	91	43	102	101	128	63	73	HAYS
COUNTY SHERIFF														
THOMAS A. UNDERWOOD	233	142	224	192	45	216	205	162	209	212	218	88	177	UNDERWOOD
COUNTY SURVEYOR														
C. NEIL OTT (R)	213	134	212	187	46	198	197	161	199	202	209	85	168	OTT
COUNTY ASSESSOR														
LYDIA A. GIBBS (R)	200	119	185	181	39	178	174	141	179	164	189	83	148	GIBBS
LINDA BERTRAM (D	76	65	103	84	43	113	89	51	93	103	137	62	77	BERTRAM
COUNTY COMMISSIONER DIST-														
J. D. CLAMPITT	209	133	215	193	43	194	193	159	193	199	214	87	167	CLAMPITT
COUNT COUNCIL-DIST. 1														
LINDA H. WATSON							199	159	193	198	211	92	167	WATSON
COUNTY COUNCIL-DIST-2														
RICHARD G. TURPIN														TURPIN
COUNTY COUNCIL-DIST-3														
JOHN A. DAUM														DAUM
COUNTY COUNCIL-DIST-4														
J. KENNETH GIVAN	216	132	223	192	46	197								GIVAN

	No. WASHINGTON 8	No. WASHINGTON 9	No. WASHINGTON 10	No. WASHINGTON 11	No. WASHINGTON 12	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL
COATS (R)	211	140	70	194	118											10,846
HILL (D)	81	122	53	123	70											5,714
HUONUTT (R)	216	151	70	178	111											10,032
HOGSETT (D)	78	119	60	139	80											6,542
DEVORE (R)	222	158	71	187	124											10,692
WHALEY (D)	70	100	58	126	63											5,522
O'LAUGHLIN (R)	223	154	74	195	127											10,897
NEW (D)	71	107	58	123	64											5,580
HEISER (R)	220	151	71	180	121											10,437
BRIWN (D)	68	99	55	119	60											5,456
MYERS (R)	208	148	76	185	115											10,718
RILEY (D)	86	114	55	127	70											5,700
TURPIN (R)		166														6,460
BRAY (R)																648
BRINKMAN (R)	229		81	201	124											4,242
NELSON (R)	222		64	184	117											3,972
YOUNG (R)	220		67	190	122											4,058
BURDGE (D)	65		58	111	60											2,067
FOREST (D)	67		59	115	65											2,186
MAIERSON (D)	68		44	105	60											1,991
BOLES (R)	247	194	92	228	147											12,529
COLEMAN (R)	239	187	88	221	145											12,078
HINKLE (R)	235	188	89	226	142											11,833
BRADLEY (R)	223	150	79	188	126											10,588
HAYS (D)	66	97	47	117	63											5,373
UNDERWOOD (R)	240	187	98	223	146											12,688
OTT (R)	236	180	88	210	140											11,903
GIBBS (R)	236	147	74	198	123											10,673
BERTRAM (D)	59	102	54	115	62											5,399
CLAMPITT (R)	241	166	86	205	145											11,722
WATSON (R)	242	161	83	208	142											2,719
TURPIN (R)																3,277
DAUM (R)																2,824
GIVAN (R)																3,129

NOVEMBER 6 19 90, for the purpose of electing TOWNSHIP OFFICES, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. BROWN 1	No. BROWN 2	No. BROWN 3	No. BROWN 4	No. BROWN 5	No. CENTER 1	No. CENTER 2	No. CENTER 3	No. CENTER 4	No. CENTER 5	No. CENTER 6	No. CENTER 7	No. CENTER 8	TOTAL
ALL REPUBLICAN EXCEPT (D)														
TRUSTEE														
ROBERT W. FREESE	193	215	198	144	134									884
TOWNSHIP BOARD (3)														
LARRY E. BOLEY	181	203	170	135	122									811
JOYCE A. McCLAIN	191	214	185	145	133									868
DAVID M. WARREN	188	193	165	136	118									800
ASSESSOR														
STEVEN W. STEINWAY						88	145	210	249	132	282	158	135	1,399
TRUSTEE														
ALBERT H. MOORE						89	149	210	238	129	281	175	137	1,408
TOWNSHIP BOARD (3)														
GRACE A. BAXTER						83	131	192	223	110	268	144	123	1,274
JEFFREY M. HAMILTON						87	143	203	232	124	277	144	130	1,340
PATSY D. WYNN						85	125	189	225	124	270	151	122	1,289
TRUSTEE														
GAIL ALDERSON														
TOWNSHIP BOARD														
OTIS LAWSON														
WILLARD LYDICK														
JAMES H. CARTER (D)														
TRUSTEE														
PHYLLIS V. KIDD														
TOWNSHIP BOARD														
JOYCE T. GREENE														
SANDRA M. JOHNSTON														
MARGARET C. WILLIAMS														
TRUSTEE														
HELEN McCAMMACK														
TOWNSHIP BOARD														
KEITH D. COOPER														
SHARON C. FRUITS														
MARY THORPE														
ASSESSOR														
JOSEPH C. BALDWIN (R)														
JOSEPH E. CLOSSEY (D)														
TRUSTEE														
MICHAEL J. HICKAM (R)														
HUBERT E. RUSSELL (D)														
TOWNSHIP BOARD														
CHARLES F. DOWNEY														
CHARLES P. MORRIS														
GLENN A. PRYOR														
WILLIAM J. FRIEL (D)														
TRUSTEE														
KATHLEEN HALL														
TOWNSHIP BOARD														
WILMA E. HART														
ROBERT RAY HUBBARD														
WRITE-IN														
RONAL MYERS (R)														
DANVILLE TOWN COUNCIL														
WARD - 4														
RICHARD BURROWS						93	121	205		132	270			821
WARD - 5														
WILLIAM R. BAIR						97	150	217		136	294			894

ALL REPUBLICAN EXCEPT (D)	No. CLAY 1	No. CLAY 2	No. EEL RIVER 1	No. EEL RIVER 2	No. FRANKLIN 1	No. GUILFORD 1	No. GUILFORD 2	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	(No. TOTAL)	No.	No.	TOTAL
																	2,051
																	2,081
																	1,842
																	1,936
																	1,814
																	1,304
ALDERSON	156	130												286			
LAWSON	153	132												285			
LYDICK	165	141												306			
CARTER	117	88												205	Declin		
KIDD			115	187										302			
GREENE			110	179										289			
JOHNSTON			106	180										286			
WILLIAMS			111	173										284			
Mc CAMMACK					162									162			
COOPER					165									165			
FRUITS					165									165			
THORPE					160									160			
BALDWIN (R)						174	74	152	137	189	164	231	168				
CLOSSEY (D)						96	93	80	86	85	114	111	95				
HICKAM (R)						174	80	141	141	186	182	246	179				
RUSSELL (D)						94	88	84	87	86	94	95	75				
DOWNEY						177	77	153	135	197	166	228	175				
MORRIS						193	80	152	140	196	173	255	181				
PRYOR						181	77	149	142	179	170	243	180				
FRIEL (D)						102	104	111	111	113	134	140	112				

A Statement of the Vote of ... State, District

NOVEMBER 6 19 90, for the purpose of electing TOWNSHIP OFFICES

NAMES OF OFFICES AND CANDIDATES	No. GUILFORD 9	No. GUILFORD 10	No. GUILFORD 11	No. GUILFORD 12	No. GUILFORD 13	No. GUILFORD 14	No. GUILFORD 15	No. GUILFORD 16	No. LIBERTY 1	No. LIBERTY 2	No. LIBERTY 3	No. LIBERTY 4	No.	ALL REPUBLICAN EXCEPT (D)
ALL REPUBLICAN EXCEPT (D)														
TRUSTEE														
ROBERT W. FREESE														
OWNSHIP BOARD (3)														
LARRY E. BOLEY														
JOYCE A. McCLAIN														
DAVID M. WARREN														
ASSESSOR														
STEVEN W. STEINWAY														
TRUSTEE														
ALBERT H. MOORE														
OWNSHIP BOARD (3)														
GRACE A. BAXTER														
JEFFREY M. HAMILTON														
PATSY D. WYNN														
TRUSTEE														
GAIL ALDERSON														
OWNSHIP BOARD														
OTIS LAWSON														
WILLARD LYDICK														
JAMES H. CARTER (D)														
TRUSTEE														
PHYLLIS V. KIDD														
TOWNSHIP BOARD														
JOYCE T. GREENE														
SANDRA M. JOHNSTON														
MARGARET C. WILLIAMS														
TRUSTEE														
HELEN McCAMMACK														
TOWNSHIP BOARD														
KEITH D. COOPER														
SHARON C. FRUITS														
MARY THORPE														
ASSESSOR														
JOSEPH C. BALDWIN (R)	141	218	158	54	186	146	173	120						
JOSEPH E. CLOSSEY (D	73	98	106	59	95	68	80	50						
TRUSTEE														
MICHAEL J. HICKAM (R	141	231	156	62	185	160	182	123						
HUBERT E. RUSSELL (D	72	86	109	51	103	56	63	50						
TOWNSHIP BOARD														
CHARLES F. DOWNEY	139	218	161	61	182	155	158	123						
CHARLES P. MORRIS	141	211	162	66	202	154	172	129						
GLENN A. PRYOR	149	215	158	63	186	144	165	121						
WILLIAM J. FRIEL (D)	74	136	115	54	136	69	89	66						
TRUSTEE														
KATHLEEN HALL									246	148	227	105	(HALL)	726
TOWNSHIP BOARD														
WILMA E. HART									219	150	175	105	(HART)	649
ROBERT RAY HUBBARD									208	146	150	98	(HUBBARD)	642
WRITE-IN														
RONAL MYERS (R)									1	13	19	2	(MYERS)	35
DANVILLE TOWN COUNCI														
WARD-4														
RICHARD BURROWS														
WARD-5														
WILLIAM R. BAIR														

and County Officers, as set forth in the following:

	No. LINCOLN 1	No. LINCOLN 2	No. LINCOLN 3	No. LINCOLN 4	No. LINCOLN 5	No. LINCOLN 6	No. LINCOLN 7	No. LINCOLN 8	No. LINCOLN 9	No. LINCOLN 10	No. LINCOLN 11	No. LINCOLN 12	No. LINCOLN 13	No. "TOTAL"			TOTAL
ALL REPUBLICAN EXCEPT (D)																	
ASSESSOR																	
LEON PARSONS	262	183	257	198	91	197	191	175	172	137	167	231	186	2,447			2,051
TRUSTEE																	
JOYCE A. COMPTON	244	169	225	157	78	172	155	142	123	118	151	191	146	2,071			2,081
SHARON ARBUCKLE (D)	54	66	91	86	30	71	75	89	86	77	54	78	67	924			1,842
TOWNSHIP BOARD																	
PAMELA S. HOSTETTER	255	179	240	179	88	182	176	152	145	131	151	222	159	2,259			1,936
CAROL A. McGOWAN	238	182	232	164	89	170	155	153	126	122	149	212	155	2,147			1,814
DONOVAN PEOPLES	246	182	231	161	84	170	163	143	132	122	148	212	165	2,159			1,304
BALDWIN														2,485			
CLOSSEY (D)														1,389			
HICKAM														2,569			
RUSSELL (D)														1,293			
DOWNEY														2,505			
MORRIS														2,607			
PRYOR														2,522			
FRIEL (D)														1,666			

NOVEMBER 6 19 90, for the purpose of electing TOWNSHIP OFFICES, State, District

and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. MARION	No. MIDDLE 1	No. MIDDLE 2	No. MIDDLE 3	No. UNION 1	No. UNION 2	No.	No.	No.	No.	No.	No.	No. TOTAL
ALL REPUBLICAN EXCEPT (D)													
TRUSTEE													
ROBERT W. FREE	232												232
TOWNSHIP BOARD (3)													
LARRY E. BOLE	208												208
JOYCE A. MCCLAIN	206												206
DAVID M. WARRE	213												213
ASSESSOR													
STEVEN W. STEINWAY		149	227	194									570
TRUSTEE													
ALBERT H. MOOR		131	213	192									536
TOWNSHIP BOARD (3)													
GRACE A. BAXT		134	217	192									543
JEFFREY M. HAMILT		137	221	186									544
PATSY D. WYNN					53	210							263
TRUSTEE													
GAIL ALDERSON					35	144							179
TOWNSHIP BOARD													
OTIS LAWSON					46	182							228
WILLARD LYDICK					38	146							184
JAMES H. CARTER					51	149							200
TRUSTEE													
PHYLLIS V. KIOO					46	145							191
TOWNSHIP BOARD													
JOYCE T. GREENE													
SANDRA M. JOHNSTO													
MARGARET C. WILLIAM													
TRUSTEE													
HELEN MCCAMMA													
TOWNSHIP BOARD													
KEITH D. COOPE													
SHARON C. FRUIT													
MARY THORPE													
ASSESSOR													
JOSEPH C. BALDWI													
JOSEPH E. CLOSSE													
TRUSTEE													
MICHAEL J. HICKAM													
HUBERT E. RUSSELL													
TOWNSHIP BOARD													
CHARLES F. DOWNE													
CHARLES P. MORRIS													
GLENN A. PRYOR													
WILLIAM J. FRIEL													
TRUSTEE													
KATHLEEN HALL													
TOWNSHIP BOARD													
WILMA E. HART													
ROBERT RAY HUBBAR													
WRITE-IN													
RONAL MYERS (R)													
DANVILLE TOWN COUR													
WARD - 4													
RICHARD BURROW													
WARD - 5													
WILLIAM R. BAIR													

ALL REPUBLICAN EXCEPT (D)	No. WASHINGTON 1	No. WASHINGTON 2	No. WASHINGTON 3	No. WASHINGTON 4	No. WASHINGTON 5	No. WASHINGTON 6	No. WASHINGTON 7	No. WASHINGTON 8	No. WASHINGTON 9	No. WASHINGTON 10	No. WASHINGTON 11	No. WASHINGTON 12	No.	No.	No.	No.	TOTAL
ASSESSOR																	
ROBERT BOYD, JR.	193	161	192	195	209	91	168	244	166	86	205	141					2,051
TRUSTEE																	
GREGORY I. HURST	201	162	194	192	215	90	166	246	171	84	215	145					2,081
TOWNSHIP BOARD																	
KIM E. HAMPTON	181	145	169	176	204	81	139	229	141	70	176	131					1,842
RONALD D. MASTEN	182	158	172	176	207	83	156	245	171	73	183	130					1,936
GARY A. SMITH	177	148	173	164	203	69	129	227	143	73	176	132					1,814
DONNA K. BADGER (D)	107	65	124	132	148	74	127	83	121	68	182	73					1,304

Connie Lawson, Clerk

Marylinn Fleece, Election

6 Nov 1990, for the purpose of electing _____, State, District

NAMES OF OFFICES AND CANDIDATES

No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.

CONSTITUTIONAL AMENDMENT
PROPOSITION ONE
Shall Section 14 of Article 5 of the Constitution of the State of Indiana be amended to require the General Assembly to act on a governor's veto before the Adjournment of the next regular session of the General Assembly?

TOWNSHIP	PRECINCT	YES	NO
BROWN	1	147	41
BROWN	2	179	50
BROWN	3	176	28
BROWN	4	86	27
BROWN	5	120	38
CENTER	1	74	14
CENTER	2	102	39
CENTER	3	183	35
CENTER	4	211	42
CENTER	5	97	32
CENTER	6	195	43
CENTER	7	141	28
CENTER	8	101	17
CLAY	1	46	16
CLAY	2	43	20
EEL RIVER	1	41	6
EEL RIVER	2	136	43
FRANKLIN		64	15
GUILFORD	1	164	36
GUILFORD	2	84	16
GUILFORD	3	129	33
GUILFORD	4	124	25
GUILFORD	5	191	45
GUILFORD	6	191	47
GUILFORD	7	230	37
GUILFORD	8	189	32
GUILFORD	9	130	31
GUILFORD	10	208	43
GUILFORD	11	168	34
GUILFORD	12	59	22
GUILFORD	13	204	45
GUILFORD	14	157	27
GUILFORD	15	187	43
GUILFORD	16	107	30
LIBERTY	1	214	58
LIBERTY	2	141	37
LIBERTY	3	179	50
LIBERTY	4	59	14
LINCOLN	1	214	37
LINCOLN 2	2	151	28
LINCOLN	3	225	51
LINCOLN	4	174	29
LINCOLN	5	67	15
LINCOLN	6	159	36
LINCOLN	7	170	31
LINCOLN	8	175	37
LINCOLN	9	128	32
LINCOLN	10	136	23
LINCOLN	11	135	29
LINCOLN	12	202	37
LINCOLN	13	146	30
MARION		179	35
MIDDLE	1	106	33
MIDDLE	2	194	34
MIDDLE	3	148	45
UNION	1	30	9
UNION	2	182	54
WASHINGTON	1	164	28
WASHINGTON	2	122	36
WASHINGTON	3	146	35
WASHINGTON	4	178	46
WASHINGTON	5	161	29
WASHINGTON	6	69	13
WASHINGTON	7	158	35
WASHINGTON	8	180	47
WASHINGTON	9	161	30
WASHINGTON	10	88	16
WASHINGTON	11	182	38
WASHINGTON	12	92	32
TOTALS		9879	2249
WASHINGTON	3	96	94
WASHINGTON	4	96	136
WASHINGTON	5	78	110
WASHINGTON	6	39	40
WASHINGTON	7	100	95
WASHINGTON	8	107	114
WASHINGTON	9	99	100
WASHINGTON	10	48	54
WASHINGTON	11	95	128
WASHINGTON	12	63	69
TOTALS		5381	6758

_____ 19____, for the purpose of electing _____, State, District

TOWNSHIP	PRECINCT	JUDICIAL OFFICES Shall Stanley B miller be retained in office? YES	NO
BROWN	1	67	69
BROWN	2	78	103
BROWN	3	71	84
BROWN	4	42	50
BROWN	5	66	57
CENTER	1	24	30
CENTER	2	52	54
CENTER	3	83	77
CENTER	4	91	102
CENTER	5	45	51
CENTER	6	93	76
CENTER	7	66	77
CENTER	8	47	44
CLAY	1	23	33
CLAY	2	24	35
EEL RIVER	1	22	22
EEL RIVER	2	66	94
FRANKLIN		29	39
GUILFORD	1	79	80
GUILFORD	2	48	41
GUILFORD	3	68	66
GUILFORD	4	48	62
GUILFORD	5	111	96
GUILFORD	6	99	90
GUILFORD	7	113	98
GUILFORD	8	97	72
GUILFORD	9	71	60
GUILFORD	10	101	104
GUILFORD	11	90	88
GUILFORD	12	28	38
GUILFORD	13	118	96
GUILFORD	14	102	49
GUILFORD	15	74	113
GUILFORD	16	70	52
LIBERTY	1	98	132
LIBERTY	2	65	73
LIBERTY	3	59	62
LIBERTY	4	24	36
LINCOLN	1	122	88
LINCOLN	2	72	69
LINCOLN	3	109	111
LINCOLN	4	85	70
LINCOLN	5	22	38
LINCOLN	6	90	68
LINCOLN	7	80	84
LINCOLN	8	83	90
LINCOLN	9	60	61
LINCOLN	10	56	68
LINCOLN	11	91	50
LINCOLN	12	108	89
LINCOLN	13	58	67
MARION		79	96
MIDDLE	1	66	62
MIDDLE	2	76	102
MIDDLE	3	81	72
UNION	1	12	17
UNION	2	88	110
WASHINGTON	1	74	89
WASHINGTON	2	69	54
WASHINGTON	3	74	73
WASHINGTON	4	92	86
W ASHINGTON	5	63	76
WASHINGTON	6	39	27
WASHINGTON	7	81	77
WASHINGTON	8	106	73
WASHINGTON	9	89	69
WASHINGTON	10	46	37
WASHINGTON	11	84	94
WAHINGTON	12	55	54
TOTALS		4841	4856

Form 1

CERTIFICATE OF THE COUNTY BOARD OF CANVASSERS
OF THE
Candidates Elected for Township Offices

THE STATE OF INDIANA, HENDRICKS COUNTY, SS:

Were hereby certify that, at the **General Election** held in said County on the sixth day of Nov. 1990, the returns made by the Inspectors of the precincts in said county show that from the canvass and tabulation of such returns the following named candidates, for the respective offices of the townships enumerated hereon, were **duly elected.** This form is for County use and does not have to be sent to the Secretary of State.

In witness whereof, we hereunto subscribe our names this 14th **day of Nov., 1990,**

Glen Traylor

County Election Board and Ex-Officio Board of Canvassers

Abbreviate the name of the party on or below the line of each candidates name.

Township Trustee	BROWN	Township	ROBERT W. FREESE (R)
Township Assessor	"	"	
Member Advisory Board	"	"	LARRY E. BOLEY (R)
" " "	"	"	JOYCE A. MCCLAIN (R)
" " "	"	"	DAVID M. WARREN (R)
Township Trustee	CENTER	Township	ALBERT H. MOORE (R)
Township Assessor	"	"	STEVEN W. STEINWAY (R)
Member Advisory Board	"	"	GRACE A. BAXTER (R)
" " "	"	"	JEFFREY M. HAMILTON (R)
" " "	"	"	PATSY D. WYNN (R)
Township Trustee	CLAY	Township	GAIL A. ALDERSON (R)
Township Assessor	"	"	
Member Advisory Board	"	"	OTIS A. LAWSON (R)
" " "	"	"	WILLARD A. LYDICK (R)
" " "	"	"	JAMES H. CARTER (D)
Township Trustee	EEL RIVER	Township	PHYLLIS V. KIDD (R)
Township Assessor	"	"	
Member Advisory Board	"	"	JOYCE T. GREENE (R)
" " "	"	"	SANDRA M. JOHNSTON (R)
" " "	"	"	MARGARET C. WILLIAMS (R)
Township Trustee	FRANKLIN	Township	HELEN MCCAMMACK (R)
Township Assessor	"	"	
Member Advisory Board	"	"	KEITH D. COOPER (R)
" " "	"	"	SHARON C. FRUITS (R)
" " "	"	"	MARY THORPE (R)
Township Trustee	GUILFORD	Township	MICHAEL J. HICKAM (R)
Township Assessor	"	"	
Member Advisory Board	"	"	JOSEPH C. BALDWIN (R)
" " "	"	"	CHARLES F. DOWNEY (R)
" " "	"	"	CHARLES P. MORRIS (R)
" " "	"	"	GLENN A. PRYOR (R)
Township Trustee	LIBERTY	Township	KATHLEEN HALL (R)
Township Assessor	"	"	
Member Advisory Board	"	"	WILMA E. HART (R)
" " "	"	"	ROBERT RAY HUBBARD (R)
" " "	"	"	RONALD MYERS W-I
Township Trustee	LINCOLN	Township	JOYCE A. COMPTON (R)
Township Assessor	"	"	LEON PARSONS (R)
Member Advisory Board	"	"	PAMELA S. HOSTETTER (R)
" " "	"	"	CAROL A. MCGOWAN (R)
" " "	"	"	DONOVAN PEOPLES (R)
Township Trustee	MARION	Township	ELVIN RAY CASSITY (R)
Township Assessor	"	"	
Member Advisory Board	"	"	WILLIAM HUNTLEY (R)
" " "	"	"	KENNETH H. MASON (R)
" " "	"	"	DARREL PLUNKETT (R)

	1	Precinct,	BROWN	Township,	1
	2	Precinct,	BROWN	Township,	10
	3	Precinct,	BROWN	Township,	12
	4	Precinct,	BROWN	Township,	8
	5	Precinct,	BROWN	Township,	4
	1	Precinct,	CENTER	Township,	5
	2	Precinct,	CEBTER	Township,	11
	3	Precinct,	CENTER	Township,	14
	4	Precinct,	CENTER	Township,	17
	5	Precinct,	CENTER	Township,	17
	6	Precinct,	CENTER	Township,	62
	7	Precinct,	CENTER	Township,	6
	8	Precinct,	CENETER	Township,	14
	1	Precinct,	CLAY	Township,	12
	2	Precinct,	CLAY	Township,	8
	1	Precinct,	EEL RIVER	Township,	7
	2	Precinct,	EEL RIVER	Township,	9
		Precinct,	FRANKLIN	Township,	6
	1	Precinct,	GRUILFORD	Township,	8
	2	Precinct,	GRUILFORD	Township,	25
	3	Precinct,	GUILFORD	Township,	17
	4	Precinct,	GUILFORD	Township,	16
	5	Precinct,	GUILFORD	Township,	10
	6	Precinct,	GUILFORD	Township,	5
	7	Precinct,	GUILFORD	Township,	10
	8	Precinct,	GUILFORD	Township,	4
	9	Precinct,	GUILFORD	Township,	6
	10	Precinct,	GUILFORD	Township,	23
	11	Precinct,	GUILFORD	Township,	22
	12	Precinct,	GUILFORD	Township,	3
	13	Precinct,	GUILFORD	Township,	5
	14	Precinct,	GUILFORD	Township,	15
	15	Precinct,	GUILFORD	Township,	10
	16	Precinct,	GUILFORD	Township,	12
	1	Precinct,	LIBERTY	Township,	10
	2	Precinct,	LIBERTY	Township,	8
	3	Precinct,	LIBERTY	Township,	7
	4	Precinct,	LIBERTY	Township,	5
	1	Precinct,	LINCOLN	Township,	18
	2	Precinct,	LINCOLN	Township,	7
	3	Precinct,	LINCOLN	Township,	8
	4	Precinct,	LINCOLN	Township,	12
	5	Precinct,	LINCOLN	Township,	2
	6	Precinct,	LINCOLN	Township,	9
	7	Precinct,	LINCOLN	Township,	8
	8	Precinct,	LINCOLN	Township,	3
	9	Precinct,	LINCOLN	Township,	5
	10	Precinct,	LINCOLN	Township,	4
	11	Precinct,	LINCOLN	Township,	2
	12	Precinct,	LINCOLN	Township,	17
	13	Precinct,	LINCOLN	Township,	4
		Precinct,	MARION	Township,	12
	1	Precinct,	MIDDLE	Township,	6
	2	Precinct,	MIDDLE	Township,	5
	3	Precinct,	MIDDLE	Township,	7
	1	Precinct,	UNION	Township,	0
	2	Precinct,	UNION	Township,	12

Total Number of ballots delivered to Precincts, - - - - - - - - - - - - - - 686

Number of ballots destroyed, - - - - - - - - - - - - - - - - - - 6,964

RECAPITULATION

Number of ballots printed, - - - - - - - - - - - - - - - - - - 7,650

Number of ballots delivered to Precincts as above, - - - - - - - - - - - - - - - - 690

Number of ballots printed for write-in votes - 1,000

Number of ballots destroyed by fire, - - - - - - - - - - - - - - - - - - 6,964

Number of paper ballots printed for write-in vote destroyed by fire (used 8) 992

WITNESS our hands, this 20th *day of* June, *19*91

Glen Harvey

Glen M. Harvey

Connie Lawson

County Board of Election Commissioners.

I hereby certify that the following Ballots were delivered to the Hendricks County Clerk:

	Actual Ballots	
Danville Town	~~100~~ → 100 = 200	
Brown	250	
Lincoln	500	
Liberty	150	
Washington	650	
Guilford	700	
Center	400	
Clay	100	+ 2,100 State Ballots
Eel River	100	= 7,650
Franklin	100	
Marion	100	
Middle	200	
Union	100	

Write-In Ballots:		
Eel River	200	NO DMP + 500 State Ballots
Clay	200	= 1000 (Write in Ballots) Paper Ballots
Franklin	100	

FILED
SEP 24 8 00 AM '90
CONNIE LAWSON
CLERK
HENDRICKS COUNTY

September 24, 1990

PETRI PRINTING CO.

Dennis M. Petri

Dennis M. Petri, Owner

.....,	1	*Precinct,*	WASHINGTON	*Township,* 12
.....,	2	*Precinct,*	WASHINGTON	*Township,* 9
.....,	3	*Precinct,*	WASHINGTON	*Township,* 5
.....,	4	*Precinct,*	WASHINGTON	*Township,* 9
.....,	5	*Precinct,*	WASHINGTON	*Township,* 10
.....,	6	*Precinct,*	WASHINGTON	*Township,* 4
.....,	7	*Precinct,*	WASHINGTON	*Township,* 5
.....,	8	*Precinct,*	WASHINGTON	*Township,* 14
.....,	9	*Precinct,*	WASHINGTON	*Township,* 12
.....,	10	*Precinct,*	WASHINGTON	*Township,* 4
.....,	11	*Precinct,*	WASHINGTON	*Township,* 9
.....,	12	*Precinct,*	WASHINGTON	*Township,* 12
.....,		*Precinct,*		*Township,*
.....,		*Precinct,*		*Township,*
.....,		*Precinct,*		*Township,*

September 18, 1990

FILED
SEP 18 1990
Connie Lawson
CLERK HENDRICKS CIRCUIT COURT
SUPERIOR

Hendricks County Clerk
Connie Lawson
P.O. Box 599
Danville, IN 46122

Dear Connie,

I, Sam Hutchins, as Hendricks County Democratic Chairman, appoint Maureen Beninghaus and Viola Starns as the Democratic members of the Absentee Voters Board for the General Election to be held on November 6, 1990.

Sincerely,

Sam Hutchins

FILED
OCT 9 1990
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

September 24, 1990

Hendricks County Clerk
Connie Lawson
P.O. Box 599
Danville, IN 46122

Dear Connie,

I, Richard Thompson, as Hendricks County Republican Chairman, appoint Mary Ann Fleece and Barbara Marshall as the Republican members of the Absentee Voters Board for the General Election to be held on November 6, 1990.

Sincerely,

Richard A. Thompson

Richard Thompson

FILED
OCT 9 1990
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

Clerk of Circuit and Superior Courts

HENDRICKS COUNTY COURTHOUSE

CONNIE LAWSON
CLERK

P.O. BO
DANVILLE, IN
(317) 74

October 14, 1990

Mr. Edward T. S. Brown
Guilford 9 Republican Precinct Committeeman
614 Moon Road
Plainfield, IN 46168

Dear Mr. Brown,

After our conversation about assistant clerks, I have completed some resear on the subject and wanted to inform you of the situation.

On August 19, 1990 the Hendricks County Election Board met and passed unanimously a motion that deleted assistant clerks from all precinct boards usin electronic machines for the November 6, 1990 election. This reduction of labor meal expense is saving the county a total of $7,920.00.

Mr. Brown, you will be in direct violation of the election law should you proceed with your plans to pay an assistant clerk on your own.

1. I.C. 3-6-6-1 states that each County Election Board shall appoint an election board for each precinct in the county.
2. I.C. 3-6-6-3 states that if one assistant clerk is appointed, then one for each political party must be appointed.
3. I.C. 3-6-6-4 allows the County Election Board to designate the precinct for which assistant clerks are to be appointed.
4. I.C. 3-11-8-15 allows for only those persons who are members of the precinct election boards to be permitted in the polls during election except for the purpose of voting.

The County Election Board is asking two Republicans and one Democrat from precinct board to attend instruction on the electronic machines. This will mak your tallying go quickly and efficiently.

If you have any further questions or comments, please call.

Sincerely,

Connie Lawson
Connie Lawson

CC: Indiana State Election Board
Mr. Richard Thompson
Mr. Arvin Lamberson

and County Off

December 28, 1990

Richard Turpin, President
Hendricks County Council
Courthouse
Danville, Indiana 46122

RE: Resignation

Dear Dick:

I am, by this letter advising you that due to my election as Prosecuting Attorney for the 55th Judicial Circuit, Hendricks County, Indiana, I must tender my resignation as a Hendricks County Councilman-At-Large.

My resignation shall become effective as of 4:00 p.m., December 28, 1990.

It has been a great privilege for me to have served the public as a councilman for the past six (6) years and to have worked with the other councilmen and councilwomen.

Yours truly,

Kevin J. Hinkle

cc:Connie Lawson
Clerk for the Circuit
and Superior Courts of
Hendricks County, Indiana

FILED
CLERK OF HENDRICKS COUN
90 DEC 28 PM 3:12
Connie Lawson

TOTAL

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson 5562W 650N North Salem, IN 46165 (317) 676-6681 (317) 232-9400	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Judy Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

MAR 14

Connie Lawson, Clerk of the Court
Hendricks County Courthouse
P.O. Box 599
Danville, In. 46122

COURT CLERK HENDRICKS

Dear Connie:

Please appoint Mary Ann Fleece to the absentee voter board for the 1991 primary election.

Also Theodore Poillion and Delores Downey of Guilford Twp. are approved as deputy registrars for the 1991 primary election.

Thanks,

Richard A. Thompson

Samuel Hutchins

No. No. No.

, State, District

Whole number of ballots printed, - - - - - - - - - - - - - -

Number of ballots delivered to each Precinct, to-wit:

	SECOND	Precinct, GUILFORD	Township,	5
	THIRD	Precinct, GUILFORD	Township,	2
	FOURTH	Precinct, GUILFORD	Township,	5
	FIFTH	Precinct GUILFORD	Township,	1
	SIXTH	Precinct, GUILFORD	Township,	2
	SEVENTH	Precinct, GUILFORD	Township,	0
	TENTH	Precinct, GUILFORD	Township,	4
	ELEVENTH	Precinct GUILFORD	Township,	0
	TWELFTH	Precinct, GUILFORD	Township,	1
	THIRTEENTH	Precinct, GUILFORD	Township,	0
	FOURTEENTH	Precinct GUILFORD	Township,	3
	SIXTEENTH	Precinct, GUILFORD	Township,	0
		Precinct,	Township,	
	FIRST	Precinct, LINCOLN	Township,	1
	SECOND	Precinct, LINCOLN	Township,	0
	THIRD	Precinct, LINCOLN	Township,	3
	FOURTH	Precinct, LINCOLN	Township,	0
	FIFTH	Precinct, LINCOLN	Township,	0
	SIXTH	Precinct, LINCOLN	Township,	0
	SEVENTH	Precinct, LINCOLN	Township,	2
		Precinct,	Township,	
		Precinct,	Township,	
		Precinct,	Township,

05-07-1991 1991 MUNICIPAL PRIMARY TIME : 19:42:00
ELECTION SUMMARY REPORT PAGE : 3

NUMBER OF PRECINCTS : 19
OF PRECINCTS NOT REPORTED : 0 (0%)
OF PRECINCTS REPORTED : 19 (100%)
OF ELECTRONIC VOTES : 1,876
OF PAPER BALLOTS : 29
TOTAL VOTES = 1,905
VOTES FOR REPUBLICAN

OFFICE / RESPONSE	MACH T	ABS T	GT	%
BROWNSBURG CLERK-TREASURER		VOTES =		377
* JEANETTE M. BRICKLER	372	5	377	100%
BROWNSBURG TOWN COUNCIL FIRST WARD		VOTES =		337
* PAUL M. KILIAN	334	3	337	100%
BROWNSBURG TOWN COUNCIL SECOND WARD		VOTES =		556
* PATRICIA ANN LOVELL	443	3	446	80%
ED SCHRIER	107	3	110	20%
BROWNSBURG TOWN COUNCIL THIRD WARD		VOTES =		362
* ROBERT F. WAGGONER	359	3	362	100%
BROWNSBURG TOWN COUNCIL AT LARGE		VOTES =		643
* DONALD W. NEWBY	341	3	344	53%
* CHARLES E. RATLIFF	297	2	299	47%

END OF REPORT

Connie Lawson
Gly Brayley
Marjorie M. Miles

05-07-1991 1991 MUNICIPAL PRIMARY TIME : 19:42:00
ELECTION SUMMARY REPORT PAGE : 1

NUMBER OF PRECINCTS : 19
OF PRECINCTS NOT REPORTED : 0 (0%)
OF PRECINCTS REPORTED : 19 (100%)
OF ELECTRONIC VOTES : 1,876
OF PAPER BALLOTS : 29
TOTAL VOTES = 1,905
VOTES FOR REPUBLICAN

OFFICE / RESPONSE	MACH T	ABS T	GT	%
PLAINFIELD CLERK-TREASURER		VOTES =		1,167
* JULIANA M. HUMMEL	626	12	638	55%
CINDY L. TRAMMELL	521	8	529	45%
JUDGE OF THE PLAINFIELD TOWN COURT		VOTES =		914
* JAMES D. SPENCER	895	19	914	100%
PLAINFIELD TOWN COUNCIL FIRST WARD		VOTES =		845
* ROBERT M. WARD	825	20	845	100%
PLAINFIELD TOWN COUNCIL SECOND WARD		VOTES =		1,089
CHARLES F. DOWNEY	418	11	429	39%
* JOHN W. HIMMELHEBER	653	7	660	61%
PLAINFIELD TOWN COUNCIL THIRD WARD		VOTES =		856
* KENNETH D. LILLY	836	20	856	100%
PLAINFIELD TOWN COUNCIL FOURTH WARD		VOTES =		1,083
* ROBIN G. BRANDGARD	567	17	584	54%
ROSWELL L. SOUTHWORTH	496	3	499	46%
PLAINFIELD TOWN COUNCIL FIFTH WARD		VOTES =		925
* JUDITH WEBER UNDERWOOD	906	19	925	100%

Connie Lawson
Gly Brayley
Marjorie M. Miles

and County Officers, as set forth in the following:

No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL

05-07-1991 1991 MUNICIPAL PRIMARY TIME : 19:55:46
OFFICE DETAIL REPORT PAGE : 1

BALLOT : REPUBLICAN

OFFICE : PLAINFIELD CLERK-TREASURER

PRECINCT	JULIANA M. HUMMEL	CINDY L. TRAMMELL
GUILFORD 2	27	39
GUILFORD 3	53	45
GUILFORD 4	56	45
GUILFORD 5	78	47
GUILFORD 6	60	63
GUILFORD 7	70	54
GUILFORD 10	55	53
GUILFORD 11	43	49
GUILFORD 12	10	6
GUILFORD 13	87	56
GUILFORD 14	60	44
GUILFORD 16	39	28
TOTAL	638	529

MAY 7 1991, for the purpose of electing

PLAINFIELD TOWN PRIMARY

NAMES OF OFFICES AND CANDIDATES		CLERK-TREASURER No. JULIANA M. HUMMEL	CLERK-TREASURER No. CINDY L. TRAMMELL	JUDGE OF PLAINFIELD No. TOWN COURT JAMES D. SPENCER	TOWN COUNCIL No. FIRST WARD R ROBERT M. WARD	TOWN COUNCIL No. FIRST WARD D WILLIAM J. FRIEL	TOWN COUNCIL No. SECOND WARD CHARLES F. DOWNEY	TOWN COUNCIL No. SECOND WARD JOHN W. HIMMELHEBER	TOWN COUNCIL No. THIRD WARD KENNETH D. LILLY	TOWN COUNCIL No. FOURTH WARD ROBIN G. BRANDGARD	TOWN COUNCIL No. FOURTH WARD ROSWELL L. SOUTHWORTH	TOWN COUNCIL No. FIFTH WARD JUDITH WEBER UNDERWOOD	No.	No.
GUILFORD	2	27	39	46	46	18	26	32	43	30	31	51		
	3	53	45	72	71	15	54	41	67	52	33	76		
	4	56	45	80	75	13	36	53	76	60	36	81		
	5	78	47	94	95	5	36	83	101	73	45	97		
	6	60	63	103	92	20	41	68	92	58	55	104		
	7	70	54	106	91	15	47	66	92	66	50	100		
	10	55	53	89	81	13	42	66	85	67	39	85		
	11	43	49	63	53	10	27	61	61	43	37	65		
	12	10	6	13	12	8	9	7	11	7	8	13		
	13	87	56	119	109	8	46	83	108	41	101	112		
	14	60	44	81	71	11	32	69	74	57	38	85		
	16	39	28	48	49	4	33	31	46	30	26	56		
TOTAL		638	529	914	845	140	429	660	856	584	499	925		
LINCOLN	1													
	2													
	3													
	4													
	5													
	6													
	7													
TOTAL														

BROWNSBURG TOWN PRIMARY

NAMES OF OFFICES AND CANDIDATES		CLERK-TREASURER No. JEANETTE M. BRICKLER	TOWN COUNCIL No. FIRST WARD PAUL M. KILIAN	TOWN COUNCIL No. SECOND WARD PATRICIA ANN LOVELL	TOWN COUNCIL No. SECOND WARD ED SCHRIER	TOWN COUNCIL No. THIRD WARD ROBERT F. WAGGONER	VOTE FOR TWO TOWN COUNCIL No. AT-LARGE DONALD W. NEWBY	TOWN COUNCIL No. AT-LARGE CHARLES E. RATLIFF	No.	No.	No.	No.	No.	No.	No.
LINCOLN	1	68	69	82	12	70	56	72							
	2	43	34	68	20	42	38	30							
	3	93	81	106	26	89	93	70							
	4	39	33	40	18	35	36	24							
	5	18	17	24	5	19	19	16							
	6	49	46	51	13	50	48	37							
	7	67	57	75	16	57	54	50							
TOTAL		377	337	446	110	362	344	299							

the

Administer Oaths

uson

istering Oath

lerk

MAY 7 19 91, for the purpose of electing

NAMES OF OFFICE
CANDIDATES

No. No. No.

GUILFORD

5-07-1991

BALLOT :

OFFICE :

PRECINCT N

LINCOLN
LINCOLN
LINCOLN
LINCOLN
LINCOL
LINCOL

TOTAL

TOTAL

LINCOLN

TOTAL

Letter of Appointment
For Town Board Member
Town of LIZTON, Ind 46149

nnie Lawson
erk of Hendricks County
.O.Box 599
anville, IN 46122

The following appointment is pursuant to the State of Indiana Code; 3-13-11-5B, and as explained by the State of Indiana Election Board.

As Hendricks County Democrat Chairperson, I hereby appoint ROBERT LITTLE
s Town Board Member of the
Town of LIZTON Ind 46149, for the duration of the remaining term of the above mentioned vacated office.

Signed this 15 day of July 1991

Sam Hutchins
Hendricks County Democratic Chairperson

Before me, a ~~Notary Public~~ County Clerk in and for said County and State, personally appeared.

Connie Lawson, Clerk

who acknowledged the execution of the foregoing appointment letter.

Witness my hand and Notorial Seal this 15th day of July, 1991

OFFICIAL CERTIFIED COPY
Connie Lawson BY
15 July 1991
HENDRICKS COUNTY
INDIANA
Connie Lawson Clerk of Courts

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
5562W 650N
North Salem, IN 46165
(317) 676-6681
(317) 232-9400

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7238

SECRETARY
Judy Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hernaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE August 26, 1991

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Sandra L. Bethner (name), who resides at

RR1 Box 216B Pittsboro, In, 46167 (address)

has been appointed to fill the position of Lincoln Township Board

created due to the resignation

of Carol McGowan

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of HENDRICKS SS (Seal)

On this 9 day of SEPT, 19 91, before me personally appeared

statements made herein to be true and correct to the best of his/her knowledge and belief. and first being duly sworn, acknowledged the

nty of Residence | Commission Expiration Date | Signature of Notary or Other Officer Authorized to Administer Oaths | Typed or Printed Name and Title of Officer Administering Oath

, and my commission expires

n Chairman)

State of Indiana

County of Hendricks SS (Seal)

On this 9th day of September, 19 91, before me personally appeared

Sharon Fruits

ments made herein to be true and correct to the best of his/her knowledge and belief. and first being duly sworn, acknowledged the

Sharon Fruits

ence | Commission Expiration Date | Signature of Notary or Other Officer Authorized to Administer Oaths | Typed or Printed Name and Title of Officer Administering Oath

N/A | N/A | Connie Lawson | Connie Lawson

the

to Administer Oaths

Lawson

inistering Oath

Clerk

Richard Thompson,

Please accept my resignation
on the Franklin Township Advisory
Board. In doing this I understand
I will be appointed to Trustee of
said Township due the the death
of Helen McCammack.

I am pleased and honored
to accept this appointment.

Thank you.

Sincerely,
Sharon Fruite
539-2667

of resignation as
mitteeman, effective 8/31/91.
t take a break and
years.

tee and do plan to keep

ed me, but understand

11

and County Officers, as set forth in the following:

	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL

NAMES OF OFFICES AND CANDIDATES

	(R) TOWN COUNCIL WARD-1 No. WILLIAM T. GRAY	WRITE-IN No.	(R) TOWN COUNCIL WARD-2 No. JOANN GREENLEE	WRITE-IN No. CLETIS M. BROWN	(R) TOWN COUNCIL WARD-3 No. WAYNE GREESON	WRITE-IN No. DONNA WATSON	R No. CLERK-TREAS JUNE GREESON	INDEPENDENT No. WARD-1 COBY JOHNSON	No. STEVEN A. WINGLER	REP - WARD-2 No. WILLARD L. STARGEL	WRITE-IN No. LESLIE GARRETT	INDEPENDENT No. WARD-3 JOE E. JONES	No. CLERK-TREAS CEDRA LOCKABY	WRITE-IN RONALD SLOYER
CLAY-1 (AMO)	44	44	29	59	29	59	75							
CLAY-2 (COATESVILLE)								33	47	66	7	67	10	76
LIBERTY-4 (CLAYTON)	88	67	75	89	76	87	104							
FRANKLIN-1 (STILESVILLE)								21	30	49	22	30	19	34
UNION-1 (LIZTON)	37	34	1	40	35	20	56							
MIDDLE-1 (PITTSBORO)								137	83	95	128	159	18	

	REP - TOWN COUNCIL WARD-1 JAMES A. CREEK	DEM- CHARLES D. BICKWELL	REP - TOWN COUNCIL WARD-2 MICHAEL L. SKAGGS	DEM- WILLIAM D. SHORT	REP RANDY D. NEELEY	DEM JOEL D. WATSON	REP. CLERK-TREAS VIRGINIA McKAMEY	REP - TOWN COUNCIL DIST-1 CELMER CHANDLER	OEM MAUDIE F. GORHAM	REP TOWN COUNCIL DIST-2 HARRY W. WATTS	DEM - TOWN COUNCIL DIST-3 JUDITH PARLETT	WRITE-IN RICHARD GOULD	REP CLERK-TREASURER ELIZABETH D. FRAZIER	WRITE-IN JEFF BURGESS
- DANVILLE -														
CENTER 1	12	30	20	23	21									
CENTER 2	40	53	62	60	62									
CENTER 3	32	50	62	60	62									
CENTER 5	21	46	41	41	39									
CENTER 6	40	68	68	66	66									
TOTAL	145	247	253	250	250									

	REP - TOWN COUNCIL WARD-1 ROBERT F. CRUNCH	DEM DEBRA L. HAYES	TOWN COUNCIL WARD-2 NO CANDIDATES	REP ROBERT LITTLE	DEM GREGORY A. MENNIER	REP-CLERK-TREAS SUSAN HARGIS	DEM ANNA L. KELLY	REP - TOWN COUNCIL DIST-1 KEVIN BENNETT	REP TOWN COUNCIL DIST-2 DONNA GENTRY	IND. WARD-2 L. ROBERT CARTER	REP TOWN COUNCIL DIST-3 CARL W. KOPP	REP CLERK-TREAS SHIRLEY RIDDLE	INDEPENDENT CLERK-TREAS SANDRA K. MARSH
UNION-1 (LIZTON)	37	34	1	40	35	20	56						
MIDDLE-1 (PITTSBORO)								137	83	95	128	159	18

	REP TOWN COUNCIL WARD-1 MORRIS BUCHANAN	DEM ROY A. WALTER	REP TOWN COUNCIL WARD-2 LORIS L. THOMPSON	REP TOWN COUNCIL WARD-3 BILLIE J. CORBITT	REP CLERK-TREAS PAULETTA J. FRYE
- DANVILLE -					
CENTER 1	12	30	20	23	21
CENTER 2	40	53	62	60	62
CENTER 3	32	50	62	60	62
CENTER 5	21	46	41	41	39
CENTER 6	40	68	68	66	66
TOTAL	145	247	253	250	250

and County Officers, as set forth in the following: PLAINFIELD TOWN GENERAL

	REP TOWN COUNCIL WARD-1 ROBERT WARD	DEM WM J. FRIEL	REP TOWN COUNCIL WARD-2 JOHN W. HIMMELHEBER	REP TOWN COUNCIL WARD-3 KENNETH LILLY	REP TOWN COUNCIL WARD-4 ROBIN BRANDGARD	DEM GARY SATTERFIELD	REP TOWN COUNCIL WARD-5 JUDITH WEBER UNDERWOOD	REP CLERK-TREAS	DEM JULIANA HUMMEL MITCHELL	REP TOWN COURT JUDGE MARY LOU COLEMAN	REP TOWN COURT JUDGE JAMES D. SPENCER	TOTAL
GUILFORD 2	46	59	66	62	44	55	70	51	53	69		
3	78	67	102	105	83	62	108	81	61	105		
4	85	65	110	109	79	65	109	92	61	115		
5	108	76	148	152	114	73	153	120	67	150		
6	92	72	127	126	79	79	129	105	57	129		
7	61	64	86	82	62	61	88	73	50	94		
10	92	61	119	122	93	63	122	100	52	128		
11	72	57	88	81	69	64	82	71	62	83		
12	11	12	13	12	8	15	13	14	9	14		
13	101	69	137	138	90	86	130	114	64	136		
14	81	42	93	87	74	50	90	85	40	93		
16	51	55	80	76	58	42	83	64	42	78		
TOTAL	878	699	1169	1152	853	715	1177	970	618	1194		

Clerk of Circuit and Superior Courts
HENDRICKS COUNTY COURTHOUSE

CONNIE LAWSON
CLERK

P.O. BOX 599
DANVILLE, INDIANA 46122
(317) 745-9231

No election was held in the Town of Brownsburg(Lincoln 1-7) on November 5,1991 due to no contest or filing of a write-in candidate. The persons nominated in the Primary Election held on May 7,1991 will be certified as elected to wit:

Clerk-Treasurer-	Jeanette M. Brickler
Town Council Ward 1-	Paul M. Kilian
Town Council Ward 2-	Patricia Ann Lovell
Town Council Ward 3-	Robert F. Waggoner
Town Council At-Large-	Donald W. Newby
Town Council At-Large-	Charles E. Ratliff

No election was held in the Town of North Salem(Eel River 1) as there was no Democrat Convention held and no filing ofa write-in candidate afer the Republican Town Convention. The persons nominated in the Republican Town Convention will be certified as elected to wit:

Clerk-Treasurer-	Leanne Clampitt
Town Council Ward 1-	Hubert L. Smith,Jr.
Town Council Ward 2-	Earl L. Cavender
Town Council Ward 3-	James A."Tony"Stephens

Witness our hands, this 5th day of November, 1991

Connie Lawson
Marjorie M. Mills
Ray Broyles

County Board of Election Commissioners

NAMES OF OFFI
CANDIDAT

No. | No. | No. | No. | No.

PERSONS WHO HAVE FILED TO BE WRITE IN CANDIDATES

FOR THE GENERAL ELECTION ON NOVEMBER 5th, 1991

AMO

(P.) JOANN GREENLEE TOWN COUNCIL WARD 1

WAYNE E. GREESON TOWN COUNCIL WARD 2

FRED MYNATT TOWN COUNCIL WARD 3

COATESVILLE

LESLIE R. GARRETT TOWN COUNCIL WARD 2

STILESVILLE

JEFF BURDGE CLERK TREASURER

RICHARD T. GOULD TOWN COUNCIL WARD 3

Hendricks County
Voter's Registration
716-9212
745-3440
P. O. Box 550
Danville, IN 46122

The Towns of Brownsburg and North Salem **WILL NOT** have an election on November 5, 1991 due to no opposing candidates.

AMO, CLAYTON, COATESVILLE, DANVILLE, PLAINFIELD, LIZTON, AND STILESVILLE will vote on Tuesday November 5, 1991 from 6 am to 6pm at their precincts

Thank you,

Connie Lawson

Connie Lawson/dms

Number of ballots delivered to each Precinct, to-wit:

	1 st.	Precinct,	Center	Township,	2
	2 nd	Precinct,	Center	Township,	5
	3 rd	Precinct,	Center	Township,	2
	5 th	Precinct,	Center	Township,	5
	6 th	Precinct,	Center	Township,	7
		Precinct,		Township,	
	1 st	Precinct,	Clay	Township,	3
	2 nd	Precinct,	Clay	Township,	2
		Precinct,		Township,	
	1 st	Precinct,	Franklin	Township,	0
		Precinct,		Township,	
	2 nd	Precinct,	Guilford	Township,	12
	3 rd	Precinct,	Guilford	Township,	9
	4 th	Precinct,	Guilford	Township,	15
	5 th	Precinct,	Guilford	Township,	10
	6 th	Precinct,	Guilford	Township,	6
	7 th	Precinct,	Guilford	Township,	1
	10 th	Precinct,	Guilford	Township,	7
	11 th	Precinct,	Guilford	Township,	14
	12 th	Precinct,	Guilford	Township,	2
	13 th	Precinct,	Guilford	Township,	0
	14 th	Precinct,	Guilford	Township,	6
	16 th	Precinct,	Guilford	Township,	3
		Precinct,		Township,	
	4 th	Precinct,	Liberty	Township,	6
		Precinct,		Township,	
	1 st	Precinct,	Middle	Township,	3
		Precinct,		Township,	
	1 st	Precinct,	Union	Township,	1
		Precinct,		Township,	
		Precinct,		Township,	
		Precinct,		Township,

CLERK OF HENDRICKS COUNTY
P.O. BOX 599
DANVILLE, IN 46122

THE FOLLOWING APPOINTMENT IS PURSUANT TO THE STATE OF INDIANA CODE; 3-13-11-58,

AND AS EXPLAINED BY THE STATE ELECTION BOARD.

AS HENDRICKS COUNTY DEMOCRAT CHAIRPERSON, I HEREBY APPOINT ANNA L. KELLY

AS CLERK-TREASURER FOR THE TOWN OF LIZTON, INDIANA FOR

THE DURATION OF THE REMAINING TERM OF THE ABOVE MENTIONED OFFICE.

SIGNED THIS 25 DAY OF November 1991

Samuel D. Hutchins

SAMUEL D. HUTCHINS

DEMOCRAT COUNTY CHAIRMAN

THE ABOVE APPEARED BEFORE ME, CONNIE LAWSON CLERK OF THE CIRCUIT AND SUPERIOR

COURTS, AND SIGNED HIS NAME IN BEFORE ME PERSONALLY.

WITNESS MY HAND AND SEAL THIS 25 DAY OF November 1991.

CONNIE LAWSON, Connie Lawson CLERK OF THE CIRCUIT AND SUPERIOR COURTS.

Connie Lawson

91 NOV 25 PM 2:38

CLERK OF HENDRICKS COUNTY

FILED

Connie Lawson
Clerk of the Hendricks County Courts
P.O.Box 599
Danville, IN 46122

Dear Connie,

I hereby appoint Barbara Marshall and Mary Ann Fleece to the Hendricks County Absentee Board in the Clerk's Office, for the Primary and General in 1992.

Sincerely,

Richard A. Thompson

Richard A. Thompson
Hendricks County Republican Chairman

FILED
DEC 11 1991
Connie Lawson CLERK HENDRICKS CIRCUIT SUPERIOR COURT

FILED
DEC 11 1991
Connie Lawson CLERK HENDRICKS CIRCUIT SUPERIOR COURT

Connie Lawson
Clerk of the Hendricks County Courts
P.O.Box 599
Danville, IN 46122

Dear Connie,

I hereby appoint Marjorie Miles to be the Republican Member of the Hendricks County Election Board for 1992.

Sincerely,

Richard A. Thompson

Richard A. Thompson
Hendricks County Republican Chairman

TOTAL

FILED
December 16, 1991
JAN 07 1992
Connie Lawson CLERK HENDRICKS CIRCUIT SUPERIOR COURT

To Robert Freese, Brown Township Trustee

This letter is to serve as notice of my resignation from the township board effective January 1,1992. I believe the board took very positive steps in addressing the largest monetary expenditure of the township, namely the cost of fire protection. As Brown Township continues to grow, further investigation and decision making will be required of various options such as creating a Fire District with Brownsburg Fire Department with control board representing the townships and Brownsburg, a volunteer fire department, a substation with the Brownsburg Fire Department, or linking up with another area fire department such as Pittsboro. Probably such a decision will have to be made by the taxpayers of the township with the various trade offs clearly explained.

I would like to suggest a possible appointee for my position. Dan Collier has expressed his interest in this position. His background with the Brownsburg Fire Department is a good qualifier for this position given fire protection is the major monetary function of the board.

If I can be of further assistance, please contact me.

Larry E. Boley

Larry E. Boley

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN	VICE - CHAIRMAN	SECRETARY	TREASURER
Richard A. Thompson 5562W 650N North Salem, IN 46165 (317) 676-6681 (317) 232-9400	Lydia A. Gibbs 448 Gibbs Road Danville, IN 46122 839 - 7236	Judy Yoho 1404 Denver Drive Plainfield, IN 46168 839 - 7808	Leon Parsons 1250 Hornaday Road Brownsburg, IN 46112 852 - 5537

Jan 6, 1992

Connie Lawson, Clerk of the Courts
Hendricks County Courthouse
P.O. Box 599
Danville, In 46122

FILED

Dear Connie:

3P4

A phone call prior to the deadline with intentions to deliver the form the date of the election will be accepted.

NAMES O
CA

DECLARATION OF CANDIDACY
State Form 21878 (R2 / 9-87)

Richard A. Thompson
5562 W 650 N
North Salem, In 46165
phone: 676-6681

NOTE: This declaration must be presented to the County Chairman at least Seventy-two (72) hours before the time fixed for the election of a candidate to fill the office which has been vacated.
Wednesday, January 1, 1992

(Please type or print all information except signature)

Declaration of Candidacy for the Office of Brown Township Trustee/Assessor
(Exact Title of Office Including District Where Appropriate)

State of Indiana)
)
County of Hendricks) SS:

I, Jaye McClain, the undersigned, certify that I am a registered voter of _____ precinct of the township of Brown (or of the _____ ward of the city / town of _____), county of Hendricks, state of Indiana, and reside at 7085 N. 900E, Brownsburg In. 46112 (Complete Address Including ZIP Code), that I am a member of the Republican party and request that you place my name in candidacy for the office of Brown Township Trustee/Assessor. Phone: 852 2787

Date	Signature
12/28/91	Jaye McClain

The declaration of candidacy must be signed and sworn to before a person authorized to administer oaths:

Subscribed and sworn to before me this _____ day of _____, 19____.

Signature	Office
	FILED JAN 07 1992 Connie Lawson CLERK HENDRICKS CIRCUIT SUPERIOR COURT
Name Typed or Printed	County of Residence

If a notary public, my commission number is _____ and my commission expires _____, 19____.

Dear Connie Lawson,

I do hereby appoint Glen Broyles as the Democrat member of the County Election Board of Hendricks County.

Sincerely,

Samuel Hutchins
Democrat County Chairman
Hendricks County

FILED
FEB - 5 1992
Connie Lawson CLERK HENDRICKS CIRCUIT SUPERIOR COURT

Dear Connie Lawson,

I do hereby appoint

Forest Ayres Cal River 1
Maureen Beninghaus Washington 11
Jeff Fites Liberty 2 839 1009
George F. (Pete) Zimmerman Lincoln 3 (AT-LARGE)
(Vice) Wilma Zimmerman 852 9714
Marks (O) 233 4908

Dear Connie Lawson,

I do hereby appoint

Tomasita Russell At-Large
Harry ~~Stoops~~ Stoots
Rodney Clark At-Large

as Deputy Registrars for Hendricks County.

Sincerely,

Samuel Hutchins
Democratic County Chairman
Hendricks County

Officers, as set forth in the following:

TOTAL

HENDRICKS COUNTY ELECTION BOARD
FEBRUARY 7, 1992

The meeting of the Hendricks County Election board was attended by Marjorie Miles, Republican member, Glen Broyles, Democrat member and Connie Lawson, Clerk, as secretary of the Board. Connie asked for a motion for chairman of the board and as chairman of the canvassing board. Marjorie Miles made a motion that Glen Broyles be Hendricks County Election Board Chairman, motion was seconded by Connie Lawson, motion carried unanimously. Glen Broyles made a motion that Marjorie Miles be chairman of the Canvassing Board. Connie Lawson seconded and motion was carried unanimously.

Connie told the board that they were now allowed to appoint proxies. Glen signed a blank proxy and asked Connie to approach David Lawson, past Democrat member to be his proxy, as he is leaving town for 30 days. Marjorie will think about who she will ask and get back with Connie.

Connie told the board that the final day that a candidacy may be reviewed is March 12th. The Board set a meeting date for March 10, 1992 at 10:00 a.m. to review candidacies and other matters.

A test election was discussed. All were in agreement that a test election was imperative. Glen Broyles made a motion that April 10, 1992 be the test election date. Marjorie Miles seconded the motion. Motion carried unanimously.

State Convention Delegates were reviewed. The state allotted the Republican party 25 Delegates and the Democrat party 16 delegates. After discussion Marjorie Miles made the motion that delegates to the State Convention be split among the Townships in the following manner: Republican: Brown 1, Center 3, Clay 1, Eel River 1, Franklin 1, Guilford 5, Liberty 1, Lincoln 5, Marion 1, Middle 1, Union 1 and Washington 4, for a total of 25 delegates. Democrat: Brown 1, Center 1, Clay 1, Eel River 1, Franklin 1, Guilford 3, Liberty 1, Lincoln 2, Marion 1, Middle 1, Union 1 and Washington 2, for a total of 16 delegates. Glen Broyles seconded the motion. Motion carried unanimously.

Connie Lawson will write a letter to the County Chairmen concerning the Delegate distribution.

After discussion concerning assistant clerks, Marjorie Miles made a motion that the Hendricks County Boards be allowed to use 16 and 17 year old assistant clerks, should they so desire, if their boards were allotted assistant clerks. Glen Broyles seconded. Motion carried unanimously.

Marjorie Miles made a motion that precincts of 400 or more registered voters be allowed assistant clerks. Glen Broyles seconded the motion. Motion carried unanimously.

Special Voting Place Designated

Connie Lawson, Hendricks County Clerk, announced that a special voting place for those handicapped persons who wish to vote in person at the polls on election day and whose own poll is inaccessible has been designated by the Hendricks County Commissioners. At the February 25th meeting, Center 8, located in the Rotunda of the Hendricks County Courthouse, Danville, IN was selected for this purpose.

Any person wishing to use this special poll may apply at the Voter Registration office located on the first floor of the Courthouse by noon on April 24, 1992.

An alternative to voting in person would be to apply for an absentee ballot which may be mailed, or to apply for a Travel Board team to come to the confined voter's residence on either May 1st, 2nd or 4th.

Further information may be obtained from the Voter Registration Department: 745-9313 or 745-9249.

SCHOOL BOARDS MAY BE WRITE-INS

Because School Boards are actually elected in the Primary election, any person wishing to do so may become a write-in candidate after filing a declaration of intent. The declaration of Intent form may be obtained from the Hendricks County Clerk's/Voter Registration office. Write-In Candidates' names do not appear on the ballot, but are actually written in by the voter. The deadline for declaring as a Write-In Candidate for School Board will be noon, April 24, 1992.

Regretfully, before discussion with the State Election Board, it was understood that Write-Ins were not allowed. If you were one of the persons that called concerning this matter, please accept the Clerk's apology.

No other office will be allowed Write-Ins until the November 3, 1992 election.

Special Voting Place Designated

Connie Lawson, Hendricks County Clerk, announced that a special voting place for those handicapped persons who wish to vote in person at the polls on election day and whose own poll is inaccessible has been designated by the Hendricks County Commissioners. At the February 25th meeting, Center 8, located in the Rotunda of the Hendricks County Courthouse, Danville, IN was selected for this purpose.

Any person wishing to use this special poll may apply at the Voter Registration office located on the first floor of the Courthouse by noon on April 24, 1992.

An alternative to voting in person would be to apply for an absentee ballot which may be mailed, or to apply for a Travel Board team to come to the confined voter's residence on either May 1st, 2nd or 4th.

Further information may be obtained from the Voter Registration Department: 745-9313 or 745-9249.

Connie Lawson

of the County of _____, State of Indiana, on the first Tuesday after the first Monday in

and County

WASHINGTON TOWNSHIP TRUSTEE
Hendricks County
6781 E. U.S. 36, Suite 104
Danville, Indiana 46122
Phone (317) 272-1835

TRUSTEE:
Gregory I. Hurst

TOWNSHIP BOARD:
Ron Masten
Kim Hampton
Gary Smith

TOTAL

March 2, 1992

FILED
MAR 04 1992
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

Ms. Kim E. Hampton
Secretary
Washington Township Advisory Board
639 Winters Rd.
Avon, IN 46168

ATTN: Ronald Masten, Chairman

Dear Mr. Masten,

It is with much consideration and debate that I am submitting to you my resignation from the Advisory Board effective today, March 2, 1992. I understand with my acceptance of the position as the new Avon Community Park Director, it will be necessary, as it will cause a conflict of interest to remain on the board, but I do so in order to work on a project that has become very dear to me.

I have enjoyed my tenure on the Advisory Board, and regretably resign, but would like to continue on as secretary to the Advisory Board. I understand this will not be a compensated position, but I enjoy serving the community in this capacity. Thank you gentlemen for the opportunity the new position at the Park imposes, I look forward to it.

Sincerely,

Kim E. Hampton

Ms. Kim E. Hampton
Secretary, Advisory Board

NAMES OF OFFICIAL AND CANDIDATES

PROXY

I, Marjorie M Miles do hereby

apppoint Harold Hiser as my

proxy to serve as the Republican member of the

Hendricks County Election Board in my absense.

Date: 3-4-92

Marjorie M. Miles
Signature

Subscribed and sworn to before me, Connie Lawson

as Clerk on 3-4-, 1992.

My office expires on 12-31-92.

Connie Lawson
Signature

PROXY OF GLEN BROYLES

I, Glen Broyles, do hereby appoint David Lawson

as my proxy to serve as the Democrat

member of the Hendricks County Election Board in my absense.

Glen Broyles

Subscribed and sworn to before me
Connie Lawson as Clerk of Hendricks County.
My appointment expires 12/31/92

2-7-92 Connie Lawson

HENDRICKS COUNTY ELECTION BOARD
SPECIAL MEETING
MARCH 4, 1992

A special meeting of the Hendricks County Election Board was held on Wednesday, March 4, 1992 at 11:00. The Open Door policy was complied with by notice posted on March 2, 1992 at 8:30 a.m. Present were Marjorie Miles, Republican member, David Lawson, proxy for Democrat member, Glen Broyles and Connie Lawson, secretary.

Discussion was held concerning a motion made in the February 7, 1992 meeting concerning the payment of election board workers and training classes. The motion was made by Glen Broyles, seconded by Marjorie miles and carried unanimously. The motion read as follows: Inspectors shall be given a raise of $20.00 per day, making their total salary $100. All other board members will receive a $5.00 raise, making their salary $45.00 and all board members attending classes will receive $10.00.

Financial impact of the aforementioned motion and the resolution allowing assistant clerks to precincts with 400 or more registered voters is as follows: $2,840.00 additional money not budgeted for inspectors; Assistant clerks salary $10,620.00; Assistant clerk's meals $3,540.00, additional salary for clerks, judges, sheriffs $4,260.00 and training at $10.00 per person for all board members would be $12,300.00. These figures include costs for both elections conducted in 1992.

After discussion Marjorie Miles made a motion that the salary increases and assistant clerks remain in tact, but that the increases in salary would be the compensation for class attendance, with no additional pay given. Also, the persons asked to attend instruction classes would be Inspectors, Clerks and Assistant Clerks. David Lawson seconded the motion. Motion carried unanimously. Meeting was adjourned.

Respectfully submitted,

Connie
Connie Lawson

.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....
.....,.....Precinct,.....Township,.....

Total Number of ballots delivered to Precincts, - - - - - - - - - - - - - - - .....
Number of ballots destroyed, - - - - - - - - - - - - - - - .....

RECAPITULATION

Number of ballots printed, - - - - - - - - - - - - - - - .....
Number of ballots delivered to Precincts as above, - - - - - - - - - ....
Number of ballots destroyed by fire, - - - - - - - - - - - ....

WITNESS our hands, this.....*day of*....., *19*.....

.....
.....
County Board of Election Commissioners.

NOTIFICATION OF ELECTION

DATE March 26, 1992

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana law IC 3-13-11,

Patricia A. Donavon-Herndon, who resides at
(name)

651 Kings Court, Danville, In. 46122
(address)

filed in proper form and in due time as a qualified candidate for the position of

Washington Township Board,

and has been elected to that position.

Richard A. Thompson
(Hendricks County Republican Chairman)

State of Indiana

County of _____ SS (Seal)

On this _____ day of _____, 19 ____, before me personally appeared _____ and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths
		Typed or Printed Name and Title of Officer Administering Oath

of the County of Hendricks, State of Indiana, on the first Tuesday after the first Monday in and County Officers, as set forth in the following: 5 MAY 1992

Mary Ann Hellman
Election

No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	TOTAL

A Statement of the Polls of the Primary Election held in the several Precincts and Townships of the County of HENDRICKS, State of Indiana, on the first Tuesday after the first Monday in 5 MAY 1992, for the purpose of electing COUNTY, State, District and County Officers, as set forth in the following:

DEMOCRAT NAMES OF OFFICES AND CANDIDATES	BROWN 1	2	3	4	5	CENTER 1	2	3	4	5	6	7	8	CENTER 9	CLAY 1	CLAY 2	EEL RIVER 1	EEL RIVER 2	FRANKLIN 1	GUILFORD 1	2	3	4	5	6	7	8	MIDDLE 1	MIDDLE 2	TOTAL
PRES. U.S. DEM.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	
EDMUND G. BROWN JR	14	6	18	7	12	13	1	3	3	4	6	2	1	3	2	7	2	11	11	6	13	10	11	12	7	9	11	9	6	
BILL CLINTON	8	17	17	8	18	12	23	16	13	14	30	17	8	14	22	34	19	19	43	22	33	40	22	27	31	29	19	31	22	
BOB KERREY	2	0	2	0	1	4	2	0	1	1	0	1	1	0	0	0	0	3	3	1	3	1	1	2	2	0	3	0	3	
PAUL E. TSONGAS	6	6	12	1	11	10	5	5	3	4	7	1	1	3	5	2	0	2	10	7	6	3	7	4	9	8	5	7	8	
U.S. SENATOR																														
JOSEPH H. HOGSETT	24	29	36	13	42	30	25	21	18	15	34	16	8	15	21	32	17	23	47	24	45	44	30	37	35	37	34	37	31	
U.S. REP. 7TH DIST																														
JOHN WM RILEY SR	4	4	8	3	5	12	6	9	5	5	6	3	1	4	4	8	3	6	10	6	12	6	5	9	9	6	6	8	5	
MARK C. SPELBRING	1	6	5	2	8	3	3	2	0	2	5	3	2	2	3	5	5	6	12	6	7	7	4	6	5	10	9	6	4	
ELLEN E. WEDUM	10	4	13	5	20	6	8	5	5	2	8	1	2	1	9	7	1	8	11	6	13	19	11	15	8	16	6	12	12	
DONALD E. WILSON	7	6	11	3	8	7	9	6	6	7	9	7	1	9	8	12	6	9	20	10	8	12	13	6	15	9	11	7	13	
GOVERNOR																														
EVAN BAYH	26	29	41	13	45	33	31	22	20	17	42	18	6	19	22	39	20	29	57	33	48	48	35	39	42	40	39	42	36	
STATE REP 28																														
NO CANDIDATE																														
STATE REP # 40																														
CARL PHILLIP BARNING JR	22	17	34	9	35															24	38	37	26	36						
STATE REP. 91																														
JAMES JOHNSON																									35	38	29			
CLERK																														
NO CANDIDATE																														
AUDITOR																														
NO CANDIDATE																														
TREASURER																														
NO CANDIDATE																														
CORONER																														
SHARON S. ARBUCKLE	20	17	31	8	39	22	21	16	13	16	29	13	7	12	14	20	12	16	32	24	36	37	27	32	36	32	29	29	22	
COMMISSIONER DIST #2																														
COMMISSIONER DIST #3																														
DONALD L. NEFF	17	14	33	10	34	20	20	14	11	15	28	8	8	12	17	15	9	17	23	21	29	30	22	25	27	30	25	22	21	
COUNTY COUNCIL AT-L																														
ELECT (3) NO CANDIDATES																														

A Statement of the Polls of the Primary Election held in the several Precincts and Townships of the County of HENDRICKS, State of Indiana, on the first Tuesday after the first Monday in 5 MAY 1992, for the purpose of electing COUNTY and County Officers, as set forth in the following:

DEMOCRAT NAMES OF OFFICES AND CANDIDATES	9 GUILFORD	10	11	12	13	14	15	16	17	1 LIBERTY	2	3	4	
	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	
PRES. U.S. DEM.														PRES
EDMUND G. BROWN, JR	9	6	15	9	5	0	7	5	12	18	15	12	16	BROWN
BILL CLINTON	17	33	42	15	31	24	18	10	15	73	37	44	32	CLINTON
BOB KERREY	0	0	0	0	0	0	2	2	1	4	3	4	3	KERREY
PAUL E. TSONGAS	6	12	7	3	7	5	7	0	2	8	18	5	10	TSONGAS
U.S. SENATOR														SENATE:
JOSEPH H. HOGSETT	26	47	52	23	35	25	26	12	29	80	49	49	45	HOGSETT
U.S. REP- 7TH DIST														U.S. REP 7th Dist
JOHN WM RILEY SR	9	8	10	3	9	4	5	5	3	17	12	11	10	RILEY
MARK C. SPELBRING	3	12	12	11	4	2	5	1	5	14	11	12	7	SPELBRING
ELLEN E. WEDUM	11	9	13	6	13	4	5	5	8	21	14	7	9	WEDUM
DONALD E. WILSON	6	14	18	9	7	9	9	4	8	14	16	16	16	WILSON
GOVERNOR														GOV.
EVAN BAYH	28	52	57	26	36	23	31	15	25	95	54	57	56	BAYH
STATE REP 28														STATE REP 28
NO CANDIDATE														NO CANDIDATE
STATE REP # 40														STATE REP #40
CARL PHILLIP BARNING, JR	22	32	45		32						45	43		BARNING
STATE REP. 91														STATE REP #91
JAMES JOHNSON				16		23	23	13	19					JOHNSON
CLERK														CLERK
NO CANDIDATE														
AUDITOR														AUDITOR
NO CANDIDATE														
TREASURER														TREASURER
NO CANDIDATE														
CORONER														CORONER
SHARON S. ARBUCKLE	20	40	45	18	32	16	24	12	24	58	40	43	33	ARBUCKLE
COMMISSIONER DIST #														COMM DIST #2
DONALD L. NEFF	18	33	39	15	26	16	20	10	16	47	31	35	24	COMM DIST #3
COUNTY COUNCIL AT-L														NEFF
ELECT (3) NO CANDIDATES														COUNCIL - AT LARGE

	1 LINCOLN	2	3	4	5	6	7	8	9	10	11	12	13		1	2	TOTAL
	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No. MARION	No. MIDDLE	No. MIDDLE	
PRES.																	
BROWN	6	8	11	14	4	12	12	7	6	11	5	7	9	8	9	6	
CLINTON	14	22	41	34	5	16	36	25	17	17	10	15	10	23	31	22	
KERREY	2	1	1	2	0	0	2	1	1	2	2	4	1	0	0	3	
TSONGAS	7	7	2	11	1	7	10	5	3	3	4	6	3	9	7	8	
SENATOR:																	
HOGSETT	26	34	42	48	8	28	50	27	24	27	20	26	22	28	37	31	
U.S. REP 7th DIST																	
RILEY	3	11	16	7	5	7	13	9	3	8	4	9	7	9	8	5	
SPELBRING	3	3	7	6	1	5	5	2	4	6	3	4	1	5	6	4	
WEDUM	12	5	9	16	3	9	14	11	5	9	6	9	5	6	12	12	
WILSON	7	10	11	15	0	3	12	4	9	4	6	7	6	10	7	13	
GOV.																	
BAYH	23	32	51	53	8	31	57	31	20	31	21	27	21	32	42	36	
STATE REP 28																	
NO CANDIDATE																	
STATE REP #40																	
BARNING	19	19	40	39	6	25	37	24	18	25	16	22	21				
STATE REP #91																	
JOHNSON																	
CLERK																	
AUDITOR																	
TREASURER																	
CORONER																	
ARBUCKLE	22	24	29	34	8	23	37	26	19	22	15	22	18	25	29	22	
COMM DIST #2																	
COMM DIST #3																	
NEFF	19	16	26	32	6	19	33	19	16	19	15	19	16	22	22	21	
COUNTY COUNCIL-AL																	
(3) NO CANDIDATES																	

A Statement of the Polls of the PRIMARY Election held in the several Precincts and Townships of the County of HENDRICKS, State of Indiana, on the first Tuesday after the first Monday in 5 MAY 19 92, for the purpose of electing COUNTY, State, District and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	3 MIDDLE No.	1 UNION No.	2 UNION No.	WASHINGTON 1 No.	2 No.	3 No.	4 No.	5 No.	6 No.	7 No.	8 No.	9 No.	10 No.	WASHINGTON 11 No.	12 No.	TOTAL VOTES CAST
PRES:																
BROWN	11	6	19	19	6	8	8	10	6	12	6	18	6	10	10	624
CLINTON	23	11	27	28	15	38	39	38	26	30	21	32	12	32	18	1,696 *
KERREY	1	0	0	0	0	1	0	2	0	0	1	2	1	5	2	90
TSONGAS	9	2	6	11	8	9	9	10	5	9	10	4	2	11	10	433
SENATOR: HOGSETT	32	16	37	46	22	43	49	47	30	40	33	48	19	54	34	2,278 *
U.S. REP 7TH DIST RILEY	12	4	8	16	10	14	14	7	8	7	9	10	3	11	5	533
SPELBRING	2	2	8	4	1	3	8	5	5	7	3	6	2	5	4	348
WEDUM	9	6	12	14	10	13	12	18	9	12	6	20	7	20	14	670 *
WILSON	13	3	15	14	1	10	11	15	8	12	9	12	5	17	7	657
GOV BAYH	38	18	46	51	24	47	54	56	32	38	37	52	18	52	37	2,522 *
STATE REP 28 NO CANDIDATE																—
STATE REP 40 BARNING				46	17	35	38	46	23	29	28	43	14	49	29	1,205 +
STATE REP #91 JOHNSON																196 *
CLERK																—
AUDITOR																—
TREASURER																—
CORONER ARBUCKLE	24	14	36	38	19	36	40	40	27	33	26	45	18	50	31	1,868 +
COMM DIST #2																—
COMM DIST #3 NEFF	16	12	25	35	16	30	40	34	22	31	26	40	15	41	28	1,595 +
COUNCIL AT-L (3) NO CANDIDATES																—

A Statement of the Polls of the PRIMARY Election held in the several Precincts and Townships

5 MAY 1992, for the purpose of electing _____, State, District

of the County of HENDRICKS, State of Indiana, on the first Tuesday after the first Monday in

and County Officers, as set forth in the following:

REPUBLICAN NAMES OF OFFICES AND CANDIDATES	No. BROWN 1	No. BROWN 2	No. BROWN 3	No. BROWN 4	No. BROWN 5	No. CENTER 1	No. CENTER 2	No. CENTER 3	No. CENTER 4	No. CENTER 5	No. CENTER 6	No. CENTER 7	No. CENTER 8
PRES. U.S. - REP													
PATRICK J. BUCHANAN	35	23	57	34	22	22	29	46	19	35	38	48	17
GEORGE BUSH	113	108	127	84	69	128	145	146	72	116	151	150	118
U.S. SENATOR - REP													
DANIEL R. COATS	133	110	144	100	82	119	153	157	69	118	152	162	116
U.S. REP. 7TH DIS. - R -													
CHARLES J. METZGER	43	45	63	30	30	35	39	57	32	51	58	45	37
JOHN T. MYERS	81	75	94	81	48	95	130	121	47	82	112	129	87
GOVERNOR REP													
H. DEAN EVANS	54	55	51	37	30	51	67	55	23	38	60	66	43
JOHN A. JOHNSON	23	17	29	14	14	20	15	13	12	27	27	27	13
LINLEY E. PEARSON	77	61	97	64	38	77	97	124	51	83	99	105	77
STATE SENATE - 24 -													
RICHARD A. THOMPSON	110	103	131	92	65	123	157	159	58	110	152	161	117
STATE REP - 28 -													
JAMES L. DAVIS						100	125	135	53	101	122	132	100
STATE REP - 40 -													
SAM R. TURPIN	125	114	163	107	72								
STATE REP - 91													
ROBERT W. BEHNING													
DAVID N. JONES													
LINDEN H. SWIFT													
CLERK - REP													
CONNIE LAWSON	112	106	143	92	71	134	157	162	71	122	155	166	122
AUDITOR - REP													
MARY JANE RUSSELL	115	96	139	91	69	116	142	153	58	114	147	153	116
TREASURER - REP													
JOHN W. COLLINGS	39	51	52	29	32	43	59	41	22	62	46	58	33
MARCELLA NICELY	91	78	115	80	51	94	120	146	65	89	139	135	101
CORONER - REP													
MERL F. HEINLEIN	25	17	22	14	12	25	35	45	26	40	30	41	28
STEVEN S. MATTHEWS	90	106	139	92	65	114	128	131	59	96	137	134	102
COUNTY COMM DIST - 2													
HURSEL C. DISNEY	101	98	124	78	66	103	137	135	57	97	140	150	106
COUNTY COMM DIST - 3													
EARL S. CUMMINGS	0	0	0	0	0	0	0	0	0	1	0	3	0
JOHN E. HALL	48	33	64	44	44	56	45	62	24	57	70	61	50
RICHARD P. MYERS	64	79	77	57	35	74	113	108	60	82	91	103	72
COUNTY COUNCIL AT - LARGE													
PATRICIA A. BOSTIC	33	23	26	21	17	23	25	35	42	36	36	42	30
BARBARA L. FORD	50	36	32	27	20	100	115	103	66	75	106	111	87
LARRY R. HESSON	45	56	83	55	42	63	70	71	22	51	63	57	55
JIMMY J. LEWIS	19	9	18	14	12	14	23	16	5	17	13	17	15
MICHAEL A. MICK	12	11	12	6	8	5	6	6	5	9	12	6	5
H. HUNT PALMER	26	37	46	26	25	56	75	63	47	55	67	83	56
RONALD C. PETERSON	20	12	26	17	12	14	16	19	7	13	11	20	11
LYNETTE REYNOLDS	42	40	36	35	27	31	30	40	15	23	35	47	25
JOHN ROYER	18	25	28	24	20	11	14	19	4	11	12	9	10
MELINDA CAIN THOMPSON	50	36	52	27	24	52	60	67	20	47	57	74	43
BILL WATT	10	11	19	9	12	11	13	20	8	12	14	17	9

	No. CENTER 9	No. CLAY 1	No. CLAY 2	No. EEL RIVER 1	No. EEL RIVER 2	No. FRANKLIN 1	No. GUILFORD 1	No. GUILFORD 2	No. GUILFORD 3	No. GUILFORD 4	No. GUILFORD 5	No. GUILFORD 6	No. GUILFORD 7	No. GUILFORD 8	No. MIDDLE 1	No. MIDDLE 2	TOTAL
P B	27	27	17	16	47	33	24	24	34	28	43	28	59	32	24	39	
G B	150	115	186	99	121	111	132	100	120	111	147	161	214	150	119	131	
COATS	152	112	77	82	134	108	122	100	120	116	147	142	220	142	113	137	
U.S. REP 7TH																	
METZGER	46	34	27	33	67	29	49	30	43	34	71	42	90	61	36	51	
MYERS	114	91	63	76	90	98	97	77	87	88	113	126	155	101	94	101	
GOVERNOR (REP)																	
EVANS	59	46	37	26	50	48	49	31	42	43	60	57	93	50	47	43	
JOHNSON	21	9	8	19	24	24	21	12	26	17	27	14	29	25	19	26	
PEARSON	94	90	60	65	97	67	86	82	91	84	112	116	148	107	80	95	
SENATE - 24 -																	
THOMPSON	159	111	72	102	155	111	122	89	114	109	143	134	203	117	126	138	
STATE REP - 28 -																	
JAMES L. DAVIS	132	101	54	70	103	104									98	109	
STATE REP - 40																	
SAM R. TURAN							111	85	106	108	138						
STATE REP 91																	
BEHNING												59	84	60			
JONES												36	43	40			
SWIFT												87	128	73			
CLERK - REP																	
LAWSON	161	115	88	91	137	115	116	98	128	111	152	152	225	132	113	123	
AUDITOR - REP																	
RUSSELL	149	110	72	101	149	105	116	93	113	114	147	150	213	129	115	125	
TREASURER - REP																	
COLLINS	37	36	27	19	21	35	54	37	45	39	43	41	75	46	38	36	
NICELY	136	100	66	100	166	99	81	75	97	100	137	130	168	113	105	123	
CORONER - REP																	
HEINLEIN	39	42	32	25	40	35	38	30	47	42	52	59	101	57	23	42	
MATTHEWS	118	83	52	72	103	89	90	71	76	78	103	95	124	83	110	98	
COMM. DIST - 2																	
DISNEY	126	94	75	82	109	105	113	92	121	101	137	137	197	119	106	114	
COMM DIST - 3																	
EARL S. CUMMINGS	1	0	0	0	0	0	1	1	1	0	0	0	0	1	0	0	
JOHN E. HALL	59	64	26	52	80	65	84	62	79	83	113	98	124	80	57	54	
RICHARD P. MYERS	92	63	61	53	72	65	61	40	58	41	69	73	109	82	72	92	
COUNTY COUNCIL - AT - L																	
BOSTIC	31	27	13	20	27	22	31	21	33	25	41	33	52	34	24	29	
FORD	88	57	33	54	97	50	47	26	46	48	62	52	65	48	42	63	
HESSON	60	48	42	41	55	53	72	49	64	61	89	91	109	93	48	63	
LEWIS	16	20	20	15	22	27	23	22	30	22	42	39	95	33	9	16	
MICK	15	12	5	3	7	5	6	6	16	6	8	9	14	6	12	11	
PALMER	61	49	21	36	49	51	79	59	72	81	121	96	155	100	27	39	
PETERSON	21	17	9	7	21	30	11	10	13	9	12	13	17	8	10	18	
REYNOLDS	30	26	18	19	36	22	41	24	31	22	28	35	37	31	52	59	
ROYER	17	13	12	14	16	22	16	11	8	9	16	15	20	13	13	17	
THOMPSON	68	33	32	49	68	54	34	25	41	37	40	41	58	50	82	59	
WATT	18	23	11	7	10	14	20	13	18	14	14	22	28	15	11	20	

A Statement of the Polls of the PRIMARY Election held in the several Precincts and Townships of the County of HENDRICKS, State of Indiana, on the first Tuesday after the first Monday in 5 MAY 1992, for the purpose of electing _____, State, District and County Officers, as set forth in the following:

REPUBLICAN
NAMES OF OFFICES AND CANDIDATES

	No. 9 GUILFORD	No. 10 GUILFORD	No. 11 GUILFORD	No. 12 GUILFORD	No. 13 GUILFORD	No. 14 GUILFORD	No. 15 GUILFORD	No. 16 GUILFORD	No. 17 GUILFORD	No. 1 LIBERTY	No. 2 LIBERTY	No. 3 LIBERTY	No. 4 LIBERTY	
PRES. U.S. - REP														
PATRICK J. BUCHANAN	21	36	27	16	37	36	46	21	5	49	36	51	12	PAT
GEORGE BUSH	134	172	100	54	176	147	165	76	27	146	108	119	78	GEORGE
U.S. SENATOR - REP														
DANIEL R. COATS	118	180	103	57	165	143	177	77	24	155	120	130	73	COATS
U.S. REP. 7TH DIS. - R -														U.S. REP 7th
CHARLES J. METZGER	40	69	31	21	72	58	73	33	6	60	43	42	28	METZGER
JOHN T. MYERS	103	118	76	39	126	90	111	55	19	112	88	106	49	MYERS
GOVERNOR REP														GOVERNOR
H. DEAN EVANS	48	67	31	25	69	54	54	28	8	51	31	46	21	EVANS
JOHN A. JOHNSON	11	27	19	10	29	26	25	9	2	30	25	25	18	JOHNSON
LINLEY E. PEARSON	89	120	76	35	125	100	129	63	19	108	88	92	52	PEARSON
STATE SENATE - 24 -														SENATE - 24
RICHARD A. THOMPSON	107	174	94	54	155	133	156	65	16	143	112	131	73	THOMPSON
STATE REP - 28 -														STATE REP - 28
JAMES L. DAVIS										124			70	JAMES L. DAVIS
STATE REP - 40 -														STATE REP - 40
SAM R. TURPIN	95	157	83		145						98	120		TURPIN
STATE REP - 91														STATE REP 91
ROBERT W. BEHNING				16		45	69	34	10					BEHNING
DAVID N. JONES				9		17	41	22	4					JONES
LINDEN H. SWIFT				38		118	89	42	15					SWIFT
CLERK - REP														CLERK (REP)
CONNIE LAWSON	108	175	92	56	163	145	172	75	26	152	112	127	76	LAWSON
AUDITOR - REP														AUDITOR
MARY JANE RUSSELL	119	160	87	55	171	142	157	67	22	141	108	131	75	RUSSELL
TREASURER - REP														TREASURER - REP
JOHN W. COLLINGS	40	55	33	22	61	51	78	29	8	45	35	37	19	COLLINGS
MARCELLA NICELY	99	146	82	35	136	107	103	55	21	130	99	121	70	NICELY
CORONER - REP														CORONER - REP
MERL F. HEINLEIN	37	48	29	20	66	49	60	34	11	52	32	47	22	HEINLEIN
STEVEN S. MATTHEWS	89	127	65	32	98	82	103	36	12	108	84	98	49	MATTHEWS
COUNTY COMM DIST - 2														COMM DIST - 2
HURSEL C. DISNEY	99	160	82	44	149	117	151	59	21	131	87	111	60	DISNEY
COUNTY COMM DIST - 3														COMM DIST - 3
EARL S. CUMMINGS	2	0	0	0	0	2	0	0	0	0	0	0	0	CUMMINGS
JOHN E. HALL	90	133	66	36	119	94	99	34	16	101	62	73	50	HALL
RICHARD P. MYERS	58	65	41	22	72	62	86	47	6	76	66	78	28	MYERS
COUNTY COUNCIL AT - LARGE														COUNCIL AT LARGE
PATRICIA A. BOSTIC	32	42	32	10	34	25	56	11	8	45	36	29	16	BOSTIC
BARBARA L. FORD	50	52	29	18	53	47	61	26	8	77	60	56	30	FORD
LARRY R. HESSON	85	89	46	32	119	81	78	44	6	67	51	55	33	HESSON
JIMMY J. LEWIS	24	46	15	13	36	30	30	16	3	32	24	16	10	LEWIS
MICHAEL A. MICK	12	7	7	4	8	3	11	4	0	12	8	11	4	MICK
H. HUNT PALMER	87	130	68	33	122	86	103	53	18	77	64	53	29	PALMER
RONALD C. PETERSON	9	21	10	12	16	9	19	4	0	33	17	44	9	PETERSON
LYNETTE REYNOLDS	23	41	20	10	30	34	39	6	8	31	25	33	20	REYNOLDS
JOHN ROYER	13	16	11	6	12	16	18	8	2	16	9	12	10	ROYER
MELINDA CAIN THOMPSON	27	52	24	19	52	42	53	17	5	49	30	46	30	THOMPSON
BILL WATT	16	23	16	11	15	13	23	14	4	22	9	27	14	WATT

	No. 1 LINCOLN	No. 2 LINCOLN	No. 3 LINCOLN	No. 4 LINCOLN	No. 5 LINCOLN	No. 6 LINCOLN	No. 7 LINCOLN	No. 8 LINCOLN	No. 9 LINCOLN	No. 10 LINCOLN	No. 11 LINCOLN	No. 12 LINCOLN	No. 13 LINCOLN	No. 1 MARION	No. 1 MIDDLE	No. 2 MIDDLE	TOTAL
PAT	41	30	41	40	13	21	37	30	22	27	24	35	34	40	24	39	
GEORGE	168	110	149	114	55	78	190	108	107	81	90	139	101	220	119	131	
COATS	181	119	148	133	62	80	190	110	109	89	103	147	117	221	113	137	
U.S. REP 7th																	
METZGER	58	43	58	47	25	31	64	44	31	30	31	47	42	61	36	51	
MYERS	132	79	117	93	34	56	117	78	78	63	72	105	70	176	94	101	
GOVERNOR (R)																	
EVANS	62	47	58	39	24	28	65	44	35	38	31	57	48	61	47	43	
JOHNSON	53	26	33	19	13	12	29	30	8	15	21	23	21	57	19	26	
PEARSON	91	68	102	95	29	58	130	61	82	53	66	93	64	138	80	95	
STATE SENATE - 24																	
THOMPSON	159	112	145	110	58	75	158	105	93	75	94	146	98	224	126	138	
STATE REP - 28 -																	
JAMES L. DAVIS														181	98	109	
STATE REP - 40																	
TURPIN	181	112	160	128	56	78	171	107	105	79	106	146	110				
STATE REP 91																	
BEHNING																	
JONES																	
SWIFT																	
CLERK - REP																	
LAWSON	160	112	146	120	51	73	177	104	91	78	90	135	103	212	113	123	
AUDITOR (REP)																	
RUSSELL	154	109	143	119	52	77	164	107	102	73	94	132	97	215	115	125	
TREASURER (REP)																	
COLLINGS	108	44	69	47	17	37	58	32	26	31	26	64	43	56	38	36	
NICELY	95	86	112	94	40	56	146	96	97	65	80	103	79	195	105	123	
CORONER REP																	
HEINLEIN	12	23	16	18	8	13	36	22	17	16	21	19	15	55	23	42	
MATTHEWS	179	108	166	118	51	79	164	94	95	71	74	137	97	167	110	98	
COMM DIST - 2																	
DISNEY	146	95	136	102	52	70	152	89	79	64	82	129	95	188	106	114	
COMM DIST 3																	
CUMMINGS	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	
HALL	65	46	57	55	21	45	82	50	34	47	34	57	47	90	57	54	
MYERS	100	75	108	67	33	35	107	63	64	38	54	91	57	139	72	92	
COUNTY COUNCIL-AL																	
BOSTIC	39	26	42	24	18	17	43	23	28	19	23	33	29	59	24	29	
FORD	76	42	43	47	22	25	102	46	30	23	22	53	30	149	42	63	
HESSON	84	56	86	62	30	36	87	60	54	47	58	74	54	91	48	63	
LEWIS	25	15	16	17	7	10	21	16	22	12	7	25	18	24	9	16	
MICK	21	7	10	11	9	6	11	9	5	5	12	9	7	4	12	11	
PALMER	52	36	59	43	14	25	61	33	29	24	24	42	36	98	27	39	
PETERSON	22	14	17	20	2	16	19	18	13	12	13	14	16	20	10	18	
REYNOLDS	49	45	52	37	20	26	59	38	38	18	44	53	41	46	52	59	
ROYER	42	32	57	38	12	17	46	22	19	15	11	27	23	17	13	17	
THOMPSON	53	44	51	41	24	27	57	33	33	30	28	54	39	88	82	59	
WATT	22	16	14	16	6	15	24	16	14	11	10	11	7	31	11	20	

A Statement of the Polls of the PRIMARY Election held in the several Precincts and Townships

5 MAY 19 92, for the purpose of electing _____, State, District

PRIMARY ELECTION 19 92

Whole number of ballots printed, - - -

A Statement of the Polls of the PRIMARY Election held in the several Precincts and Townships

5 MAY 19 92, for the purpose of electing _____, State, District

NAMES OF OFFICES AND CANDIDATES	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
PAT.													
GEO.													
COATS													
U.S. REP 7th													
METZGER													
MYERS													
GOVERNOR (REP)													
EVANS													
JOHNSON													
PEARSON													
SENATE - 24													
THOMPSON - 24													
STATE REP - 28 -													
JAMES L. DAVIS													
STATE REP - 40													
TURPIN													
STATE REP - 91													
BEHNING													
JONES													
SWIFT													
CLERK (REP)													
LAWSON													
AUDITOR (REP)													
RUSSELL													
TREASURER (REP)													
COLLINGS													
NICELY													
CORONER (REP)													
HEINLEIN													
MATTHEWS													
COMM DIST - 2													
DISNEY													
COMM DIST 3													
CUMMINGS													
HALL													
MYERS													
COUNTY COUNCIL - AT - LARGE													
BOSTIC													
FORD													
HESSON													
LEWIS													
MICK													
PALMER													
PETERSON													
REYNOLDS													
ROYER													
THOMPSON													
WATT													

PRIMARY ELECTION 19 92

Whole number of ballots printed, - - -

PRIMARY **ELECTION 19 92**

Whole number of ballots printed, - - - - - - - - - - - - - - - - - -

Number of ballots delivered to each Precinct, to-wit:

		1	Precinct, Union	Township,	2
		2	Precinct,	Township,	4
		1	Precinct, Washington	Township,	9
		2	Precinct,	Township,	5
		3	Precinct,	Township,	10
	*	4	Precinct,	Township,	8
		5	Precinct,	Township,	13
	6				
	15	6	Precinct,	Township,	5
	1	7	Precinct,	Township,	9
	3	8	Precinct,	Township,	7
	14	9	Precinct,	Township,	12
	17	10	Precinct,	Township,	7
	22	11	Precinct,	Township,	15
	10	12	Precinct,	Township,	14
	15				
	41				
	9		Precinct,	Township,	
	5		Precinct,	Township,	
	10		Precinct,	Township,	
	5		Precinct,	Township,	
	6		Precinct,	Township,	
	10		Precinct,	Township,	
	3		Precinct,	Township,	
	4		Precinct,	Township,	
	2		Precinct,	Township,	
	17		Precinct,	Township,	
	16		Precinct,	Township,	
	17		Precinct,	Township,	
	13		Precinct,	Township,	
	9		Precinct,	Township,	
	10		Precinct,	Township,	
	6		Precinct,	Township,	
	9		Precinct,	Township,	
	15		Precinct,	Township,	
	33		Precinct,	Township,	
	7		Precinct,	Township,	
	10		Precinct,	Township,	
	9		Precinct,	Township,	
	19		Precinct,	Township,	
	9		Precinct,	Township,	
	8		Precinct,	Township,	
	12		Precinct,	Township,	
	9		Precinct,	Township,	
	5		Precinct,	Township,	
	3		Precinct,	Township,	
	33		Precinct,	Township,	
	1		Precinct,	Township,	
	7		Precinct,	Township,	
	7		Precinct,	Township,	
	5		Precinct,	Township,	
	34		Precinct,	Township,	
	5		Precinct,	Township,	
	5		Precinct,	Township,	
	7		Precinct,	Township,	
	5		Precinct,	Township,	
	4		Precinct,	Township,	
	10		Precinct,	Township,	
	14		Precinct,	Township,	
	2		Precinct,	Township,	
	9		Precinct,	Township,	
	2		Precinct,	Township,	
	2		Precinct,	Township,	
	4		Precinct,	Township,	
	9		Precinct,	Township,	
	5		Precinct,	Township,	
	10		Precinct,	Township,	
	8		Precinct,	Township,	
	13		Precinct,	Township,	
	5		Precinct,	Township,	
	9		Precinct,	Township,	
	7		Precinct,	Township,	
	12		Precinct,	Township,	
	7		Precinct,	Township,	
	15				
	14				
Total Number of ballots deliv	704*		- - - - - - - - - -		704
Number of ballots destroyed,			- - - - - - - - - -		

RECAPITULATION

Number of ballots printed, - - - - - - - - - - - - - - - - - -

Number of ballots delivered to Precincts as above, - - - - - - - - - -

Number of ballots destroyed by fire, - - - - - - - - - - - - - - - -

WITNESS our hands, this 28 *day of* Dec, 1992

Glen Brayle

County Board of

05-06-1992 HENDRICKS COUNTY PRIMARY TIME : 08:24:16
OFFICE DETAIL REPORT PAGE : 1

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : AVON COMMUNITY SCHOOL CORPORATION (Vote for 3 only)
WASHINGTON TOWNSHIP

PRECINCT	V. LLOYD ACTON	MICHAEL T. ADAMSON	GREGORY M. BECKER	BARBARA ANN BIRMELIN	KARIN FREIJE-LEHMAN	STEVEN L. PEARL	DENNIS E. WARNER	WRITE-IN	WRITE-IN	WRITE-IN
WASHINGTON 1	148	75	44	82	77	109	92		1	
WASHINGTON 2	99	59	23	36	35	80	49			
WASHINGTON 3	95	57	55	80	54	77	51	3	1	1
WASHINGTON 4	164	110	42	108	42	146	75			
WASHINGTON 5	143	98	36	59	51	136	56			
WASHINGTON 6	65	38	24	30	37	50	37	1		
WASHINGTON 7	166	80	55	60	62	146	98			
WASHINGTON 8	136	105	35	67	45	126	60			
WASHINGTON 9	135	53	32	87	51	129	80			
WASHINGTON 10	58	44	19	26	26	54	23	1		
WASHINGTON 11	146	120	39	68	58	126	80			
WASHINGTON 12	87	49	31	41	34	66	51	1		
TOTAL	1442	888	435	744	572	1245	752	6	2	1

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : BROWNSBURG COMMUNITY SCHOOL CORPORATION
BROWN TOWNSHIP Vote for 1

PRECINCT	LARRY E. BOLEY	WRITE-IN
BROWN 1	125	
BROWN 2	117	
BROWN 3	188	1
BROWN 4	97	
BROWN 5	99	
LINCOLN 1	147	1
LINCOLN 2	116	1
LINCOLN 3	155	
LINCOLN 4	140	1
LINCOLN 5	50	
LINCOLN 6	94	
LINCOLN 7	175	
LINCOLN 8	109	2
LINCOLN 9	97	
LINCOLN 10	92	1
LINCOLN 11	89	1
LINCOLN 12	142	4
LINCOLN 13	93	6
TOTAL	2125	18

OFFICE : BROWNSBURG COMMUNITY SCHOOL CORPORATION
LINCOLN TOWNSHIP Vote for 2 only

PRECINCT	JON ACTON	ROBERT R. KIEFER	KIM R. KLINE	WRITE-IN	WRITE-IN
BROWN 1	77	95	97		
BROWN 2	92	107	79		
BROWN 3	149	91	121		
BROWN 4	88	50	71		
BROWN 5	82	66	74		
LINCOLN 1	125	136	141		
LINCOLN 2	136	73	81		
LINCOLN 3	182	112	132	1	
LINCOLN 4	137	87	120		
LINCOLN 5	52	34	54		
LINCOLN 6	86	64	82		
LINCOLN 7	177	122	165	3	
LINCOLN 8	114	84	91		
LINCOLN 9	125	49	73		1
LINCOLN 10	87	45	76		
LINCOLN 11	86	63	84		1
LINCOLN 12	152	99	104	1	
LINCOLN 13	102	80	82	1	
TOTAL	2049	1457	1727	6	2

05-06-1992 HENDRICKS COUNTY PRIMARY TIME : 08:24:16
OFFICE DETAIL REPORT PAGE : 1

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : DANVILLE COMMUNITY SCHOOL CORPORATION
CENTER TOWNSHIP Vote for (2) only

PRECINCT	WILLIAM A. BENNETT	VIRGINIA BRADSHAW	DAVID LEE HIMSEL	DAVID L. KISNER	JERRY V. WEED	WRITE-IN	WRITE-IN
CENTER 1	27	64	64	73	129		
CENTER 2	50	44	82	97	138		
CENTER 3	54	71	76	83	135		1
CENTER 4	23	29	31	42	73		
CENTER 5	28	55	60	76	120	1	1
CENTER 6	56	66	82	60	124		
CENTER 7	62	72	66	68	163	1	
CENTER 8	36	25	77	38	95		
CENTER 9	68	76	55	49	135		

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : DANVILLE COMMUNITY SCHOOL CORPORATION
AT-LARGE Vote for (1) only

PRECINCT	DOUG SISK	GRETCHEN A. WEBER	DON WRIGHT	WRITE-IN
CENTER 1	97	52	35	
CENTER 2	91	78	38	
CENTER 3	100	69	38	
CENTER 4	39	28	37	
CENTER 5	89	61	29	
CENTER 6	100	70	44	2
CENTER 7	110	52	44	
CENTER 8	44	55	38	
CENTER 9	78	63	48	1
MARION 1	167	61	58	
TOTAL	915	589	409	3

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : MILL CREEK COMMUNITY SCHOOL CORPORATION
CLAY TOWNSHIP Vote (1) only

PRECINCT	WILLIAM H. NELSON	RALPH WHITAKER	WRITE-IN
CLAY 1	110	69	1
CLAY 2	78	62	
FRANKLIN 1	109	98	4
LIBERTY 1	120	128	8
LIBERTY 2	101	76	
LIBERTY 3	122	87	
LIBERTY 4	67	79	2
TOTAL	707	599	15

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : MILL CREEK COMMUNITY SCHOOL CORPORATION
FRANKLIN TOWNSHIP Vote (1) only

PRECINCT	KAREN S. HAMPTON	WRITE-IN (Jeffery L. Sutterer)
CLAY 1	116	41 37
CLAY 2	82	35 29
FRANKLIN 1	136	61 61
LIBERTY 1	196	50 40
LIBERTY 2	165	6 5
LIBERTY 3	166	21 18
LIBERTY 4	106	32 24
TOTAL	967	246 214

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : MILL CREEK COMMUNITY SCHOOL CORPORATION
AT-LARGE Vote (1) only

PRECINCT	RONALD H. ABBOTT	JERRY L. CHANDLER	RONALD G. KROGER	WRITE-IN
CLAY 1	58	95	27	
CLAY 2	51	66	23	1
FRANKLIN 1	67	117	36	1
LIBERTY 1	108	126	47	2
LIBERTY 2	58	93	37	2
LIBERTY 3	83	97	36	
LIBERTY 4	66	39	55	
TOTAL	491	633	261	6

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : NORTHWEST HENDRICKS SCHOOL CORPORATION
MIDDLE TOWNSHIP Vote for (1) only

PRECINCT	LISA F. TANSELLE	WRITE-IN
EEL RIVER 1	86	1
EEL RIVER 2	141	2
MIDDLE 1	149	3
MIDDLE 2	159	5
MIDDLE 3	137	2
UNION 1	53	
UNION 2	159	2
TOTAL	884	15

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : NORTHWEST HENDRICKS SCHOOL CORPORATION
AT-LARGE Vote (1) only (Both are from Union)

PRECINCT	JIMMY D. OVERTON	STEVE P. TERRELL	WRITE-IN
EEL RIVER 1	52	68	
EEL RIVER 2	73	130	
MIDDLE 1	44	138	
MIDDLE 2	55	120	2
MIDDLE 3	78	82	
UNION 1	27	45	
UNION 2	97	143	1
TOTAL	426	726	3

05-06-1992 HENDRICKS COUNTY PRIMARY
OFFICE DETAIL REPORT

BALLOT : NON-PARTISAN SCHOOLBOARD

OFFICE : PLAINFIELD COMMUNITY SCHOOL CORPORATION
GUILFORD TOWNSHIP Vote for 3 only

PRECINCT	PAM J. HALL	BILL B. HOWARD	KEVIN LEE MANNING	DAVID E.
GUILFORD 1	114	78	71	76
GUILFORD 2	113	51	73	73
GUILFORD 3	134	60	76	72
GUILFORD 4	119	68	67	100
GUILFORD 5	171	98	94	101
GUILFORD 6	150	76	93	104
GUILFORD 7	187	79	113	159
GUILFORD 8	133	69	66	121
GUILFORD 9	109	70	70	74
GUILFORD 10	165	86	101	134
GUILFORD 11	113	54	65	78
GUILFORD 12	68	33	29	42
GUILFORD 13	176	115	98	111
GUILFORD 14	132	55	75	109
GUILFORD 15	136	58	79	125
GUILFORD 16	65	42	55	58
GUILFORD 17	39	13	27	24
TOTAL	2124	1105	1252	1561

BALLOT : REPUBLICAN

OFFICE : DELEGATE TO STATE CONVENTION
BROWN TOWNSHIP

PRECINCT NAME	RICHARD G. TURPIN
BROWN 1	116
BROWN 2	115
BROWN 3	145
BROWN 4	94
BROWN 5	72
TOTAL	542

OFFICE : DELEGATE TO STATE CONVENTION
EEL RIVER TOWNSHIP

PRECINCT NAME	JEFFREY A. THOMPSON
EEL RIVER 1	89
EEL RIVER 2	131
TOTAL	220

OFFICE : DELEGATE TO STATE CONVENTION
GUILFORD TOWNSHIP

PRECINCT	AL BENNETT	EARL S. CUMMINGS	LARRY R. HESSON	JOHN W. HIMMELHEBER	IVA LEE LAMBERSON	LINDEN H. SWIFT	JON YOHO	DAN P. YOUNG
GUILFORD 1	82	49	84	61	60	93	99	90
GUILFORD 2	48	38	61	39	41	55	51	59
GUILFORD 3	71	55	79	70	59	79	76	77
GUILFORD 4	63	58	85	57	48	78	73	83
GUILFORD 5	88	46	112	93	83	89	117	109
GUILFORD 6	73	50	106	88	60	122	95	96
GUILFORD 7	110	101	146	95	92	168	113	148
GUILFORD 8	66	55	118	55	54	105	82	100
GUILFORD 9	59	50	96	48	58	88	94	76
GUILFORD 10	97	62	108	103	118	109	125	111
GUILFORD 11	46	34	55	61	36	57	60	61
GUILFORD 12	28	24	40	21	25	43	40	33
GUILFORD 13	84	64	132	81	94	110	136	91
GUILFORD 14	61	54	96	62	57	135	79	88
GUILFORD 15	70	68	116	79	67	130	80	108
GUILFORD 16	34	23	53	34	28	49	33	37
GUILFORD 17	14	7	14	9	5	19	10	16
TOTAL	1094	838	1501	1056	985	1529	1363	1383

OFFICE : DELEGATE TO STATE CONVENTION
MARION TOWNSHIP

PRECINCT	JOY J. JOHNSTON	BARBARA J. KINCAID
MARION 1	122	115
TOTAL	122	115

OFFICE : DELEGATE TO STATE CONVENTION
MIDDLE TOWNSHIP

PRECINCT NAME	STANLEY R. ABBOTT
MIDDLE 1	105
MIDDLE 2	121
MIDDLE 3	104
TOTAL	330

OFFICE : DELEGATE TO STATE CONVENTION
UNION TOWNSHIP

PRECINCT NAME	MEREDITH E. KEENEY

OFFICE : DELEGATE TO STATE CONVENTION
CENTER TOWNSHIP

PRECINCT	J. GORDON GIBBS, JR	ALBERT K. THOMPSON	DENNIS E. WYNN, II
CENTER 1	103	89	97
CENTER 2	120	108	96
CENTER 3	138	117	116
CENTER 4	52	44	51
CENTER 5	85	75	85
CENTER 6	113	101	104
CENTER 7	129	114	116
CENTER 8	101	91	89
CENTER 9	122	111	99
TOTAL	963	850	853

OFFICE : DELEGAT
LINCOLN

PRECINCT
LINCOLN 1
LINCOLN 2
LINCOLN 3
LINCOLN 4
LINCOLN 5
LINCOLN 6
LINCOLN 7
LINCOLN 8
LINCOLN 9
LINCOLN 10
LINCOLN 11
LINCOLN 12
LINCOLN 13
TOTAL

OFFICE : DELEGATE TO STATE CONVENTION
WASHINGTON TOWNSHIP

PRECINCT	JOHN F. GIBBS	CAROLE L. SMITH	GARY A. SMITH
WASHINGTON 1	118	110	89
WASHINGTON 2	70	62	58
WASHINGTON 3	79	72	76
WASHINGTON 4	129	104	100
WASHINGTON 5	108	87	82
WASHINGTON 6	59	37	40
WASHINGTON 7	115	94	91
WASHINGTON 8	142	91	90

BALLOT : DEMOCRAT

OFFICE : DELEGATE TO STATE CONVENTION
BROWN TOWNSHIP

PRECINCT NAME	TERRY D. SMITH
BROWN 1	19
BROWN 2	22
BROWN 3	32
BROWN 4	10
BROWN 5	37
TOTAL	120

OFFICE : DELEGATE TO STATE CONVENTION
CENTER TOWNSHIP

PRECINCT NAME	ROY A. WALTER
CENTER 1	26
CENTER 2	19
CENTER 3	22
CENTER 4	14
CENTER 5	19
CENTER 6	30
CENTER 7	9
CENTER 8	5
CENTER 9	14
TOTAL	158

OFFICE : DELEGATE TO STATE CONVENTION
EEL RIVER TOWNSHIP

PRECINCT NAME	MAYNARD NOLAND
EEL RIVER 1	10
EEL RIVER 2	17
TOTAL	27

OFFICE : DELEGATE TO STATE CONVENTION
LIBERTY TOWNSHIP

PRECINCT NAME	JEFFREY S. FITES
LIBERTY 1	44
LIBERTY 2	33
LIBERTY 3	26
LIBERTY 4	19
TOTAL	122

OFFICE : DELEGATE TO STATE CONVENTION
LINCOLN TOWNSHIP

PRECINCT	SHARON S. ARBUCKLE	JOSEPH E. CHILDERS	MARY M. RICHER
LINCOLN 1	16	12	14
LINCOLN 2	14	10	14
LINCOLN 3	24	16	24
LINCOLN 4	29	18	20
LINCOLN 5	2	5	8
LINCOLN 6	16	9	10
LINCOLN 7	23	20	24
LINCOLN 8	12	11	13
LINCOLN 9	9	8	8
LINCOLN 10	13	12	7
LINCOLN 11	6	8	15
LINCOLN 12	14	11	8
LINCOLN 13	5	12	9
TOTAL	183	152	174

OFFICE : DELEGATE TO STATE CONVENTION
GUILFORD TOWNSHIP

PRECINCT	ESTHER M. BROYLES	MILTON LOWHORN	THOMASITA RUSSELL
GUILFORD 1	21	13	15
GUILFORD 2	32	21	18
GUILFORD 3	29	21	24
GUILFORD 4	23	14	18
GUILFORD 5	31	27	29
GUILFORD 6	35	23	23
GUILFORD 7	27	20	21
GUILFORD 8	24	9	18
GUILFORD 9	18	12	12
GUILFORD 10	37	28	30
GUILFORD 11	33	30	35
GUILFORD 12	19	11	14
GUILFORD 13	26	21	18
GUILFORD 14	17	13	18
GUILFORD 15	17	13	15
GUILFORD 16	11	7	9
GUILFORD 17	11	10	11
TOTAL	411	293	328

OFFICE : DELEGATE TO STATE CONVENTION
WASHINGTON TOWNSHIP

PRECINCT	SHELBY LOWHORN	CAROLYN TURNER	ROBERT H. VOORHIES
WASHINGTON 1	16	29	19
WASHINGTON 2	6	14	9
WASHINGTON 3	17	28	16
WASHINGTON 4	12	42	13
WASHINGTON 5	14	30	17
WASHINGTON 6	10	20	9
WASHINGTON 7	12	28	18
WASHINGTON 8	12	22	7
WASHINGTON 9	17	36	17
WASHINGTON 10	7	8	9
WASHINGTON 11	19	35	20
WASHINGTON 12	15	26	10
TOTAL	157	318	164

September 23,1992

Senator Richard Thompson
R.R. 1, Box 119 C
North Salem, Indiana 46165

Dear Mr. Thompson;
We are writing this letter as our official notification of our resignation of Precinct Committeeman and Vice-Precinct Committeeman for the Lincoln 4 precinct. Thank you very much for the opportunity to serve.

Carol L. Callis
Precinct Committeeman

Rex M. Callis
Vice-Precinct Committeeman

cc: Connie Lawson, Clerk
Mac McNees

RECEIVED
SEP 24 1992
HENDRICKS CO. CLERK

Indiana State Board of Education

Room 229, State House • Indianapolis, Indiana 46204-2798
317/232-6622

June 18, 1992

The Honorable Connie Lawson
Clerk of the Hendricks Circuit Court
Courthouse
Danville, Indiana 46122

Board of School Trustees
Brownsburg Community School Corporation
225 S. School St.
Brownsburg, Indiana 46122

Hendricks County Election Board
Courthouse
Danville, Indiana 46122

Ladies and Gentlemen:

Enclosed is the amended school board selection plan for the Brownsburg Community School Corporation as certified by the Indiana State Board of Education on June 4, 1992.

Sincerely,

Jeffery P. Zaring
State Board of
Education Administrator

FILED
92 JUN 23 AM 8:13
CLERK OF HENDRICKS COUNTY

of Peggy Foster

Richard A. Thompson
(Hendricks County Republican Chairman)

FILED
JUL 2 1992
CLERK-HENDRICKS CIRCUIT SUPERIOR COURT

State of Indiana
County of HENDRICKS SS

On this 2ND day of JULY, 1992 before me personally appeared RICHARD A. THOMPSON and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

(Seal)

Connie Lawson

County of Residence	Commission Expiration Date	Signature of Notary or Other Officer Authorized to Administer Oaths / Typed or Printed Name and Title of Officer Administering Oath
HENDRICKS	12-31-92	Connie Lawson / CONNIE LAWSON

September 23,1992

Senator Richard Thompson
R.R. 1, Box 119 C
North Salem, Indiana 46165

Dear Mr. Thompson;
We are writing this letter as our official notification of our resignation of Precinct Committeeman and Vice-Precinct Committeeman for the Lincoln 4 precinct. Thank you very much for the opportunity to serve.

Carol L. Callis
Precinct Committeeman

Rex M. Callis
Vice-Precinct Committeeman

cc: Connie Lawson, Clerk
Mac McNees

RECEIVED
SEP 24 1992
HENDRICKS CO. CLERK

FILED
JUL 02 1992
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

HENDRICKS COUNTY REPUBLICAN CENTRAL COMMITTEE

DANVILLE, INDIANA 46122

CHAIRMAN
Richard A. Thompson
5562W 650N
North Salem, IN 46165
(317) 676-6681
(317) 232-9466

VICE - CHAIRMAN
Lydia A. Gibbs
448 Gibbs Road
Danville, IN 46122
839 - 7236

SECRETARY
Judy Yoho
1404 Denver Drive
Plainfield, IN 46168
839 - 7808

TREASURER
Leon Parsons
1250 Hornaday Road
Brownsburg, IN 46112
852 - 5537

NOTIFICATION OF APPOINTMENT

DATE July 1, 1992

TO: Connie Lawson
Clerk of the Hendricks County Courts
State of Indiana

Pursuant to Indiana State Law and the Rules of the Indiana Republican State Central Committee,

Marcella Nicely (name), who resides at

307 South California St, P.O. Box 212, North Salem, In. 46165 (address)

has been appointed to fill the position of Treasurer of Hendricks County

created due to the Resignation

of Peggy Foster

Richard A. Thompson
(Hendricks County Republican Chairman)

FILED
JUL 1992
1992
Connie Lawson
CLERK HENDRICKS CIRCUIT SUPERIOR COURT

State of Indiana
County of HENDRICKS SS

On this 2ND day of JULY, 19 92 before me personally appeared RICHARD A. THOMPSON and first being duly sworn, acknowledged the statements made herein to be true and correct to the best of his/her knowledge and belief.

(Seal)

Connie Lawson
Signature of Notary or Other Officer Authorized to Administer Oaths

County of Residence: HENDRICKS
Commission Expiration Date: 12-31-92
Typed or Printed Name and Title of Officer Administering Oath: CONNIE LAWSON

PHOENIX
FABRICATORS AND ERECTORS, INC.
110 S. GRISWOLD ROAD • INDIANAPOLIS, INDIANA 46234 • (317) 271-7002 • FAX (317) 273-1154

July 28, 1992

all appoint
Ok per Lin - 6 prec.
P/D mw

Senator Richard A. Thompson
5562 W. 650N
North Salem, IN 46165

Dear Dick,

I had a meeting today with William D. Bowen about the vacancy in Lincoln 6 for Precinct Committeman. I talked to you about him Thursday night. He has agreed to accept an appointment and I whole heartedly recommend him for the job. He is a contributor to Linley's campaign and has worked on my election board. While he lives in Precinct 7, he will gladly serve until we can find someone in 6 to file for election.

I have asked David Quanlt to consider taking over Precinct 1 to replace Adrian. He is to let me know after talking with his family.

I would like to get Bill Bowen appointed so he can assist with Voter Registration and the November election. I'm still looking for someone in Precinct 9.

Carol and Rex Callis have indicated to me that they are submitting a letter of resignation in Precinct 4, so that will leave a vacancy there.

Call me if you have any objection.

Thanks,

Mac

Willard F. McNees
Chairman of Lincoln Township

William D. Bowen LIN-6
1069 Lakewood No. Drive
Brownsburg, IN 46112
Home Phone 852-4668
Work 852-2217

CC: Bill Bowen

Dear Connie,

Please appoint Sharon Dugan and Sandra Eaton to serve as absentee Board workers to assist Barbara Marshall as needed for the 1992 General Election in the Voter Registration Department.

Sincerely,

Richard A. Thompson

Richard A. Thompson
Republican County Chairman

of the County of Hendricks, State of Indiana, on the first Tuesday after the first Monday in and County Officers, as set forth in the following:

U.S. PRESIDENT	No. 1 BROWN	No. 2	No. 3	No. 4	No. 5	No. 1 CENTER	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 1 CLAY	No. 2 CLAY	TOTAL
R PRESIDENT-VP GEO. BUSH / D. QUAYLE	335	337	336	270	179	226	201	233	127	177	247	280	177	212	194	157	
D BILL CLINTON / A. GORE	81	114	83	64	86	84	53	74	58	54	145	79	36	57	85	74	
LIB. A. MARROU / N. LORD	4	1	4	2	1	3	0	2	2	3	1	0	0	2	4	0	
I ROSS PEROT / J. STOCKDALE	147	109	120	72	85	79	63	101	54	83	80	102	67	85	100	83	
NEW ALLIANCE L. FULANI / M. MUNOZ	0	0	0	0	0	0	0	1	0	0	0	2	0	1	1	0	
R U.S. REP # 7 JOHN T. MYERS	420	401	399	316	230	266	232	298	163	213	305	342	217	259	254	191	
D ELLEN E. WEDUM	125	132	116	71	101	101	70	94	66	80	141	98	49	86	117	101	
R U.S. SENATOR DAN COATS	450	411	404	338	252	261	245	316	171	235	317	351	235	246	249	200	
D JOE HOGSETT	96	134	115	60	89	113	63	75	60	61	135	104	38	75	121	102	
LIB STEVE DILLON	15	6	13	4	4	8	2	9	5	8	6	3	6	9	8	3	
NEW ALL RAYMONT TIARDO	0	1	1	0	2	1	1	1	0	1	2	3	0	3	1	1	
R GOV. LT. GOV L. PEARSON / GREEN	293	263	274	226	139	181	158	189	98	155	211	236	141	174	158	136	
D E. BAYH / O'BANNON	254	283	244	172	196	193	144	198	128	146	246	215	126	169	212	165	
NEW ALL M. BARTON / E. WELLINGTON	8	7	7	2	5	5	4	7	5	9	2	8	3	7	4	6	
R ATTORNEY GEN. TIMOTHY BOOKWALTER	370	340	339	277	193	219	200	252	125	179	252	277	183	211	217	157	
D PAM CARTER	155	175	147	94	131	122	92	121	84	97	184	138	63	108	144	121	
R SUPERINTENDENT PI. SUELLEN REED	403	382	374	294	220	240	224	286	146	193	269	316	203	245	215	170	
D STAN JONES	128	147	136	86	114	104	69	97	75	75	169	115	56	83	137	111	
NEW ALLIANCE CHAS "TONY" KNIGHT	9	2	5	0	4	14	4	7	5	9	4	8	1	7	10	11	
STATE REP #28 JAMES L. DAVIS						269	231	313	162	234	317	338	220	261	261	193	
R STATE REP #40 SAM R. TURPIN	427	400	395	303	232												
D CARL PHILLIP BARNES, JR.	114	138	114	82	102												
R STATE REP #91 ROBERT W. BEHNING																	
D JAMES JOHNSON																	
R STATE SENATE #24 RICHARD A. THOMPSON	435	421	421	318	245	285	247	332	174	252	281	375	239	280	267	200	
R CLERK-CIRCUIT SUP. CONNIE LAWSON	444	424	423	319	256	297	255	337	172	256	340	369	236	286	271	207	
R AUDITOR MARY JANE RUSSELL	446	423	432	316	252	289	250	331	171	243	335	362	229	271	259	205	
R TREASURER MARCELLA NICELY	441	425	417	313	250	289	247	330	169	253	331	363	231	270	263	201	
R CORONER STEVEN S. MATTHEWS	402	405	392	305	238	236	225	276	146	194	277	336	217	235	238	161	
D SHARON E. ARBUCKLE	127	135	113	78	94	113	71	107	72	95	146	107	49	94	120	115	
R COUNTY COMM I HURSEL C. DISNEY	424	414	415	313	245	275	233	310	163	233	319	346	225	261	255	197	
R COUNTY COMM III RICHARD P. MYERS	389	373	382	293	219	229	208	270	150	205	269	316	202	230	234	172	
D DONALD L. NEFF	131	152	118	87	101	115	88	116	77	83	162	124	57	108	121	105	
COUNTY COUNCIL AT LARGE (3)																	
R BARBARA L. FORD	408	342	365	296	219	257	217	292	156	213	290	336	217	256	226	162	
R LARRY R. HESSON	386	357	360	286	218	226	204	276	126	180	269	286	194	222	226	149	
R H. HUNT PALMER	373	329	338	278	198	215	191	242	135	169	249	283	196	218	216	135	
D BILLY E. ALLEN	148	154	152	100	105	129	93	123	93	98	160	140	55	109	142	114	

A Statement of the Polls of the General Election held in the several Precincts and Townships

3 November 1992, for the purpose of electing County, Federal, State, District

of the County of Hendricks, State of Indiana, on the first Tuesday after the first Monday in

and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	1 EEL RIVER No.	2 No.	FRANKLIN No.	1 GUILFORD No.	2 No.	3 No.	4 No.	5 No.	6 No.	7 No.	8 No.	9 No.	10 No.
REP PRES: BUSH/QUAYLE	129	234	180	234	250	240	232	280	311	425	288	226	335
DEM CLINTON/GORE	30	75	132	84	147	115	102	93	124	118	102	72	131
LIB MARROU/LORD	1	2	1	1	0	1	6	1	2	2	0	1	3
IND PEROT/STOCKDALE	59	149	101	90	131	101	104	80	119	161	145	103	119
NEW ALL. FULANI/MUNOZ	0	0	1	0	0	0	1	0	0	0	0	2	0
REP 7TH/U.S. REP JOHN T MYERS	153	319	259	268	317	300	289	309	375	523	378	284	413
DEM ELLEN E. WEDUM	52	124	154	122	193	126	128	117	149	148	132	95	154
REP U.S. SENATE COATS	170	334	252	297	338	314	298	349	410	548	426	305	424
DEM HOGSETT	38	109	151	98	173	120	120	93	115	130	95	79	142
LIB DILLON	5	6	5	9	4	7	15	4	12	14	6	5	9
NEW ALL TIRADO	1	2	1	0	1	0	2	2	4	3	0	4	2
REP GOV/LT. GOV L. PEARSON/GREEN	114	235	180	199	202	232	205	255	270	340	266	205	284
DEM E. BAYH/O'BANNON	92	208	221	196	306	202	227	186	263	343	267	187	294
NEW ALL M. BARTON/E. WELLINGTON	1	4	5	6	6	5	4	4	10	10	3	2	6
REP ATTORNEY GEN: TIM BOOKWALTER	128	278	224	246	263	243	240	267	319	422	315	242	337
DEM PAM CARTER	62	140	163	127	223	166	165	137	177	202	156	129	191
REP SUPT. PUBLIC INST SUELLEN REED	135	302	222	275	306	270	266	312	340	482	353	264	390
DEM STAN JONES	51	130	177	171	191	144	147	114	160	167	144	109	159
NEW ALL. CHAS. TONY KNIGHT	7	12	4	5	8	5	10	6	8	8	6	10	7
REP STATE REP #28 DAVIS	156	339	254										
R STATE REP #40 TURPIN				266	303	271	261	303				270	381
D BARNING				112	187	129	142	108				98	154
R STATE REP #91 BEHNING									352	497	349		
D JOHNSON									140	145	139		
R STATE SENATE #24 R. THOMPSON	178	376	253	306	337	311	316	332	388	550	399	299	447
R CLERK CONNIE LAWSON	167	360	264	304	359	325	320	340	397	564	411	305	459
R AUDITOR MARY JANE RUSSELL	169	351	258	304	359	317	326	343	400	554	405	301	460
R TREASURER MARCELLA NICELY	172	359	254	292	346	319	318	341	397	551	399	293	454
R CORONER STEVEN S. MATTHEWS	145	310	223	248	282	262	239	304	331	456	330	258	356
D SHARON G. ARBUCKLE	51	120	181	127	208	148	164	116	162	173	144	102	184
R COMM DIST II H. DISNEY	153	328	252	294	341	323	317	326	386	541	385	284	432
R COMM DIST. III R. MYERS	128	260	225	265	308	266	251	302	348	480	340	264	388
D D. NEFF	78	171	178	113	187	144	151	116	145	161	139	95	161
COUNTY COUNCIL AT LARGE (3)													
R BARBARA L. FORD	141	299	224	268	286	265	254	301	332	461	336	266	378
R LARRY R. HESSON	114	296	222	262	274	261	248	305	338	463	358	260	365
R H. HUNT PALMER	113	287	222	268	271	243	257	316	314	464	331	256	388
D BILLY E. ALLEN	56	120	179	131	200	150	148	128	162	180	147	100	188

11 GUILFORD No.	12 No.	13 No.	14 No.	15 No.	16 No.	17 No.	1 LIBERTY No.	2 No.	3 No.	4 No.	1 LINCOLN No.	2 No.	3 No.	12 No.	TOTAL VOTES CAST No.
REP BUSH/QUAYE 270	138	276	329	316	146	74	277	234	248	114	417	292	322	195	18,373
DEM CLINTON/GORE 144	71	108	150	110	56	54	196	121	111	80	77	99	143	99	7,071
LIB MARROU/LORD 6	1	2	1	2	0	0	3	4	7	3	0	1	2	1	147
IND PEROT/STOCKDALE 88	66	89	112	138	38	59	164	111	123	68	70	120	107	76	7,519
NEW ALL FULANI/MUNOZ 2	0	0	0	0	0	2	1	0	0	0	0	0	0	0	18
REP MYERS 327	159	330	406	391	171	100	362	299	318	156	443	346	381	232	22,475
DEM WEDUM 160	90	123	152	137	62	74	257	146	148	96	101	123	167	122	8,926
REP U.S. SENATE COATS 331	179	351	436	423	172	107	393	322	325	163	470	391	387	246	23,938
DEM HOGSETT 153	74	104	133	117	57	69	228	127	141	88	74	102	156	105	7,863
LIB DILLON 4	8	5	6	9	3	4	11	8	12	4	7	9	13	6	556
NEW ALL TIRADO 4	1	3	2	1	1	2	4	3	3	0	1	1	1	2	112
REP GOV. LT. GOV. L. PEARSON/GREEN 244	112	247	266	278	123	67	248	191	224	107	318	235	272	163	15,412
DEM E. BAYH/O'BANNON 249	143	210	291	263	109	104	390	255	253	145	221	262	275	196	16,453
NEW ALL M. BARTON/E. WELLINGTON 6	3	1	15	7	2	9	17	9	6	3	4	8	10	4	436
REP TIM BOOKWALTER 287	143	283	322	323	148	83	311	254	280	117	396	300	311	203	19,132
D PAM CARTER 181	104	131	214	175	66	91	276	170	177	125	121	175	209	142	10,827
R SUPT. PUBLIC INST SUELLEN REED 307	157	324	377	353	160	82	352	280	278	130	420	327	367	215	20,982
D STAN JONES 171	84	123	169	158	76	84	245	156	176	113	109	148	165	132	9,589
NALL CHAS TONY KNIGHT 7	4	4	12	15	3	8	17	9	13	3	7	6	6	6	531
R STATE REP #28 JAMES DAVIS							375			161					6,037
R STATE REP #40 TURPIN 321		323						270	288		460	359	393	212	13,685
D BARNING 157		111						160	161		87	126	159	130	5,546
R STATE REP #91 BEHNING	147		367	377	167	87									2,343
D JOHNSON	95		164	145	61	84									973
R STATE SENATE #24 THOMPSON 343	167	354	438	427	188	109	392	323	349	164	473	403	418	258	24,321
R CLERK CONNIE LAWSON 347	181	361	441	429	193	117	404	328	355	168	474	406	428	265	24,773
R AUDITOR M.J. RUSSELL 344	175	353	445	433	188	120	394	330	354	168	469	405	428	259	24,527
R TREASURER M. NICELY 347	174	350	436	427	187	118	386	323	351	167	463	400	413	249	24,331
R CORONER STEVEN S. MATTHEWS 317	144	312	347	344	157	83	335	267	273	140	456	362	393	214	21,027
D SHARON G. ARBUCKLE 161	99	122	183	166	65	87	268	167	176	105	87	120	158	127	9,467
R COMM DIST-II H. DISNEY 346	175	342	441	464	185	114	378	302	344	157	470	396	398	245	23,615
R COMM DIST III R. MYERS 319	148	314	383	358	159	96	328	264	288	141	429	336	357	221	20,843
D D. NEFF 158	87	119	154	150	67	75	276	165	166	108	99	132	172	117	9,556
COUNTY COUNCIL AT LARGE (3)															
R BARBARA L. FORD 301	150	313	378	363	155	87	327	287	285	144	419	324	365	234	20,973
R LARRY R. HESSON 312	139	324	376	318	166	81	334	253	277	136	414	349	351	211	20,163
R H. HUNT PALMER 310	144	327	346	346	164	70	318	268	257	131	406	294	328	198	19,324
D BILLY E. ALLEN 171	101	127	181	160	70	83	282	168	193	126	103	149	188	122	10,319

A Statement of the Polls of the General Election held in the several Precincts and Townships

3 November 1992, for the purpose of electing County, Federal State, District

of the County of Hendricks, State of Indiana, on the first Tuesday after the first Monday in

and County Officers, as set forth in the following:

NAMES OF OFFICES AND CANDIDATES	No. 4 LINCOLN	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. MARION	No. MIDDLE	No. 2
REP PRES: BUSH / QUAYLE	321	113	288	504	250	283	247	206	333	303	273	241	331
DEM CLINTON / GORE	129	42	107	138	98	112	77	73	96	57	101	105	99
LIB MARROU / LORD	2	0	4	2	0	6	2	1	3	1	7	3	2
IND PEROT / STOCKDALE	121	47	96	129	77	119	133	91	122	110	161	102	118
NEW ALL. FULANI / MUNOZ	0	0	0	0	0	1	0	0	0	0	1	0	0
REP 7TH / U.S. REP JOHN T MYERS	398	154	343	537	287	346	308	253	397	357	359	306	407
DEM ELLEN E. WEDUM	140	46	125	182	115	142	131	102	122	79	150	123	124
REP U.S. SENATE COATS	421	162	370	603	323	369	340	276	418	385	387	318	404
DEM HOGSETT	127	39	104	148	98	118	110	80	116	64	124	110	121
LIB DILLON	9	3	9	7	3	17	7	7	9	10	15	9	13
NEW ALL TIRADO	2	0	0	2	0	0	1	0	1	0	7	2	2
REP GOV / LT. GOV L. PEARSON / GREEN	274	103	227	359	189	239	202	189	260	247	247	207	280
DEM E. BAYH / O'BANNON	274	98	243	384	227	260	245	164	274	208	266	225	257
NEW ALL M. BARTON / E. WELLINGTON	5	3	5	8	3	5	4	5	4	9	15	6	6
REP ATTORNEY GEN: TIM BOOKWALTER	325	132	290	478	264	313	262	223	357	299	305	257	350
DEM PAM CARTER	190	61	141	223	130	163	160	111	160	177	173	166	149
REP SUPT. PUBLIC INST SUELLEN REED	365	136	304	510	273	323	278	241	371	337	330	298	381
DEM STAN JONES	163	61	139	197	126	151	141	100	141	97	153	129	133
NEW ALL. CHAS. TONY KNIGHT	7	2	1	5	5	4	8	8	8	4	19	5	13
REP STATE REP #28 DAVIS											374	309	403
REP STATE REP #40 TURPIN	401	150	339	533	293	340	289	247	401	353			
BARNING	137	50	126	186	108	140	142	108	119	78			
REP STATE REP #91 BEHNING													
JOHNSON													
REP STATE SENATE #25 R. THOMPSON	423	163	362	580	315	380	339	269	444	389	404	343	433
REP CLERK CONNIE LAWSON	426	166	371	590	323	386	350	273	446	383	408	333	423
REP AUDITOR MARY JANE RUSSELL	418	165	368	582	317	390	340	274	437	378	407	331	423
REP TREASURER MARCELLA NICELY	419	164	366	574	307	389	336	273	440	376	408	333	418
REP CORONER STEVEN S. MATTHEWS	385	157	337	537	277	336	291	232	398	356	335	286	386
DEM SHARON G. ARBUCKLE	142	45	114	178	116	144	139	113	188	75	149	128	134
REP COMM DIST. II H. DISNEY	412	161	360	565	303	377	322	259	429	373	368	320	409
REP COMM DIST. III R. MYERS	366	147	325	519	273	321	267	229	375	335	313	278	368
D. NEFF	157	48	109	176	117	148	158	116	124	88	180	137	149
COUNTY COUNCIL AT LARGE (3)													
BARBARA L. FORO	345	147	292	507	280	315	278	241	349	328	331	279	372
LARRY R. HESSON	344	140	289	483	267	316	278	251	361	321	301	281	353
H. HUNT PALMER	302	131	267	454	238	289	260	219	316	301	299	255	351
BILLY E. ALLEN	180	55	137	214	128	162	148	113	167	99	201	134	150

PRES:	No. 3 MIDDLE	No. 1 LINCOLN	No. 2	No. 1 WASHINGTON	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No.	TOTAL VOTES CAST
REP BUSH / QUAYLE	330	49	285	290	288	305	406	329	140	452	325	293	164	324	195		18,373
DEM CLINTON / GORE	104	41	116	114	108	138	149	201	91	148	101	123	77	155	99		7,071
LIB MARROU / LORD	3	0	4	2	3	4	3	4	2	1	3	0	0	2	1		147
IND PEROT / STOCKDALE	140	34	128	138	112	141	166	157	86	219	128	116	70	137	76		7,519
NEW ALL FULANI / MUNOZ	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0		18
REP MYERS	403	75	356	357	334	392	490	421	179	552	389	337	196	408	232		22,475
DEM WEDUM	145	40	146	164	137	164	201	225	114	222	143	160	101	183	122		8,926
REP U.S. SENATE COATS	428	71	372	384	376	425	521	450	192	627	420	387	223	424	246		23,938
DEM HOGSETT	136	43	137	134	104	143	179	212	108	164	127	132	84	169	105		7,863
LIB DILLON	9	1	8	12	9	7	13	9	11	17	6	6	2	9	6		556
NEW ALL TIRADO	0	1	3	2	1	3	2	8	3	0	0	0	0	3	2		112
REP GOV-LT. GOV L. PEARSON / GREEN	267	48	240	266	203	264	343	292	105	342	263	237	141	266	163		15,412
DEM E. BAYH / O'BANNON	291	74	268	242	278	306	350	374	201	453	289	276	162	335	196		16,453
NEW ALL M. BARTON / E. WELLINGTON	7	0	9	15	7	6	10	13	6	6	2	6	4	8	4		436
R T. BOOKWALTER	329	57	299	310	292	341	432	384	133	488	345	275	178	338	203		19,132
D P. CARTER	206	54	178	167	171	188	217	240	156	250	165	179	119	222	142		10,827
SUPT PUBLIC INST. R REED	368	62	320	348	347	373	469	377	155	548	377	313	191	381	215		20,982
D JONES	174	48	171	146	118	175	209	247	134	225	142	169	102	193	132		9,589
NEW ALLIANCE KNIGHT	7	3	13	11	8	9	10	20	6	9	6	8	5	11	6		531
R STATE REP #28 JAMES DAVIS	437	72	358														6,037
R STATE REP #40 TURPIN				346	337	363	480	374	159	545	371	338	193	375	212		13,685
D BARNING				148	127	169	189	241	125	197	133	155	97	194	130		5,546
R STATE REP 91 R. BEHNING																	2,343
D J. JOHNSON																	973
R STATE SENATE 24 R THOMPSON	458	81	393	398	380	418	525	455	195	628	433	379	226	438	258		24,321
R CLERK CONNIE LAWSON	447	79	380	399	397	439	539	487	206	645	435	396	232	450	265		24,773
R AUDITOR M.J. RUSSELL	440	76	377	396	394	435	535	476	200	646	429	395	230	442	259		24,527
R TREASURER M. NICELY	441	73	381	402	391	426	531	468	199	646	426	391	231	443	249		24,331
R CORONER MATTHEWS	403	66	343	328	312	358	463	362	157	527	367	307	183	367	214		21,027
D ARBUCKLE	147	45	154	167	146	177	197	253	131	225	145	167	110	201	127		9,467
R COMM DIST II H. DISNEY	436	75	365	383	379	416	511	450	192	622	411	376	225	427	245		23,615
R COMM DIST III MYERS	397	64	311	334	325	368	472	392	166	538	374	312	193	374	221		20,843
D NEFF	151	47	186	163	132	165	197	234	119	219	142	170	97	198	117		9,556
COUNTY COUNCIL AT LARGE (3)																	
R BARBARA L. FORO	377	66	337	346	355	341	472	386	165	566	393	321	202	387	234		20,973
R LARRY R. HESSON	363	61	321	319	322	328	452	359	148	528	360	301	186	358	211		20,163
R H. HUNT PALMER	345	55	312	311	313	323	439	349	137	494	357	281	173	349	198		19,324
D BILLY E. ALLEN	169	43	188	167	152	175	216	269	122	236	161	180	99	226	122		10,319