# COUNTY, INDIANA, 19 11

Assessor's Plat-Book for Brown Township, No. 11

Wm. H. Burford, Blank Book Mfr., Indianapolis.

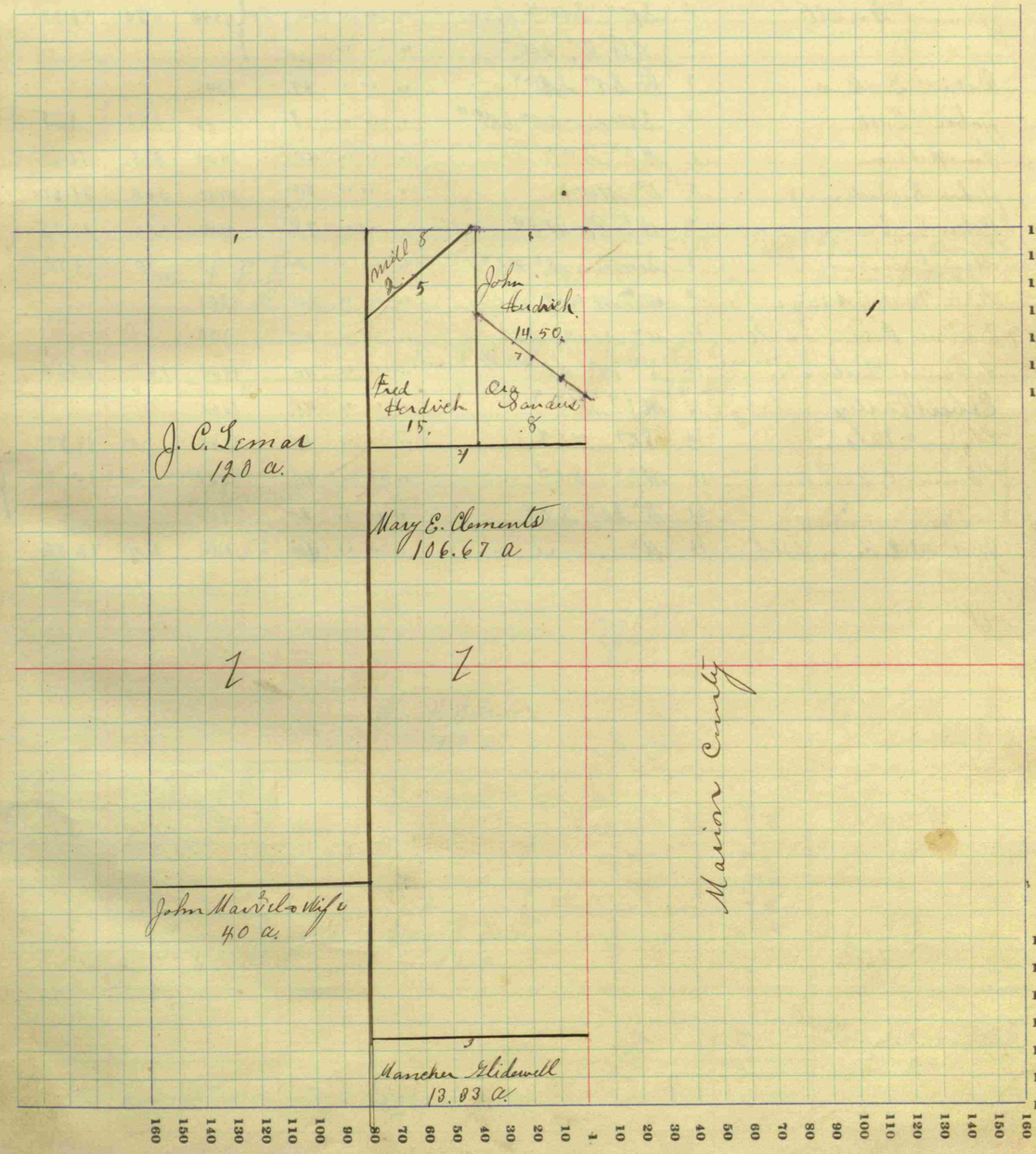
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| J. C. Lamar | 1 | N.W¼ S.W¼ W½ N.W¼ | 12 | 12 | 2 | 120 | | 4120 | 460 | 4580 |
| John Mavila Wife | 2 | S.W¼ S.W¼ | " | " | " | 40 | | 1300 | | |
| Mancher Glidewell | 3 | S.Pt. E½ S.W¼ | " | " | " | 13 | 33 | 230 | | |
| Mary E. Clements | 4 | N.Pt. E½ S.W¼ E¼ N.W¼ | " | " | " | 106 | 67 | 3170 | 540 | 3710 |
| Fred Herdrich | 5 | S.Pt. W½ N.E¼ N.W¼ | " | " | " | 15 | | 350 | 150 | 500 |
| John Herdrich | 6 | N.Pt. E½ N.E¼ N.W¼ | " | " | " | 14 | 50 | 295 | 420 | 715 |
| Cla Sanders | 7 | S.Pt. E½ N.E¼ N.W¼ | " | " | " | 8 | | 240 | | |
| Herdrich Company | 8 | Pt N.E¼ N.W¼ | " | " | " | 2 | | 50 | | |

# SECTION No. 11

Congressional Township No. 11, R. 2E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Brown Township, No. 11

Wm. B. Burford, Blank Book Mfr., Indianapolis.

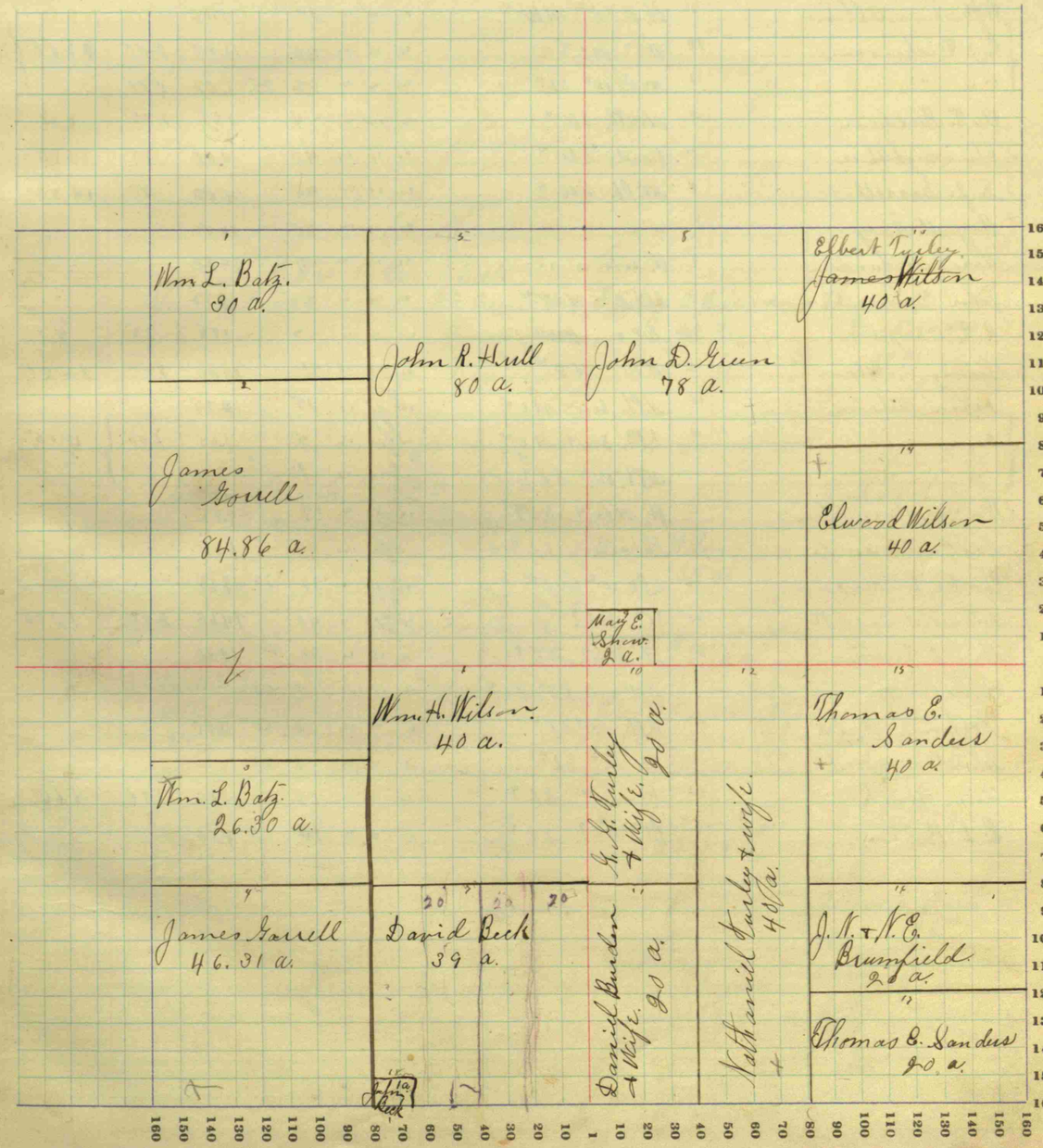
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Wm. L. Batz | 1 | N. Pt. W² NW¼ | 18 | 11 | 2 | 80 | | 1095 | 425 | 2445 |
| " " " | 3 | Middle Pt. W² SW¼ | " | " | " | 26 | 30 | 925 | | |
| James Gavell | 2 | SW¼ SW¼ Exc. | " | " | " | 84 | 86 | 4540 | 590 | 5130 |
| " " | 4 | M. Pt. W² SW¼ | " | " | " | | | | | |
| David Beck. sr. | 7 | Pt. SE¼ SW¼ | " | " | " | 39. | | 1345 | | |
| John Beck. | 18 | SW cor SE¼ SW¼ | " | " | " | 1 | | 35 | 150 | 185 |
| Wm. Wilson | 6 | NE¼ SW¼ | " | " | " | 40 | | 1400 | 285 | 1685 |
| John R. Hull. | 5 | E² NW¼ | " | " | " | 80 | | 2800 | 360 | 3160 |
| John D. Green | 8 | W² Pt. NE¼ | " | " | " | 78. | | 2605 | 120 | 2725 |
| Mary E Snow | 9 | Swi cor. W² NE¼ | " | " | " | 2 | | 70 | 80 | 150 |
| N. H. Turley & wife | 10 | W²₂ NE¼ NW¼ SE¼ | " | " | " | 20 | | 700 | | |
| Daniel Burden & wife | 11 | W² SW¼ SE¼ | " | " | " | 20 | | 730 | | |
| Nathaniel Turley & " | 12 | E² W² SE¼ | " | " | " | 40 | | 1400 | 150 | 1550 |
| Elbert Turley | 13 | NE¼ NE¼ | " | " | " | 40 | | 1360 | | |
| Elwood Wilson | 14 | SE¼ NE¼ | " | " | " | 40 | | 1380 | 100 | 1480 |
| Thomas E. Sanders | 15 | NE¼ SE¼ | " | " | " | 40 | | 1440 | 400 | 2540 |
| " " | 17 | S² SE¼ SE¼ | " | " | " | 20 | | 700 | | |
| J. N. N. E. Brumfield | 16 | N² " " | " | " | " | 40 | | 1180 | 100 | 1280. |

# SECTION No. 18

Congressional Township No. 11, R. 2 E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey, 667.22.



# COUNTY, INDIANA, 19 11

Assessor's Plat-Book for Brown Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

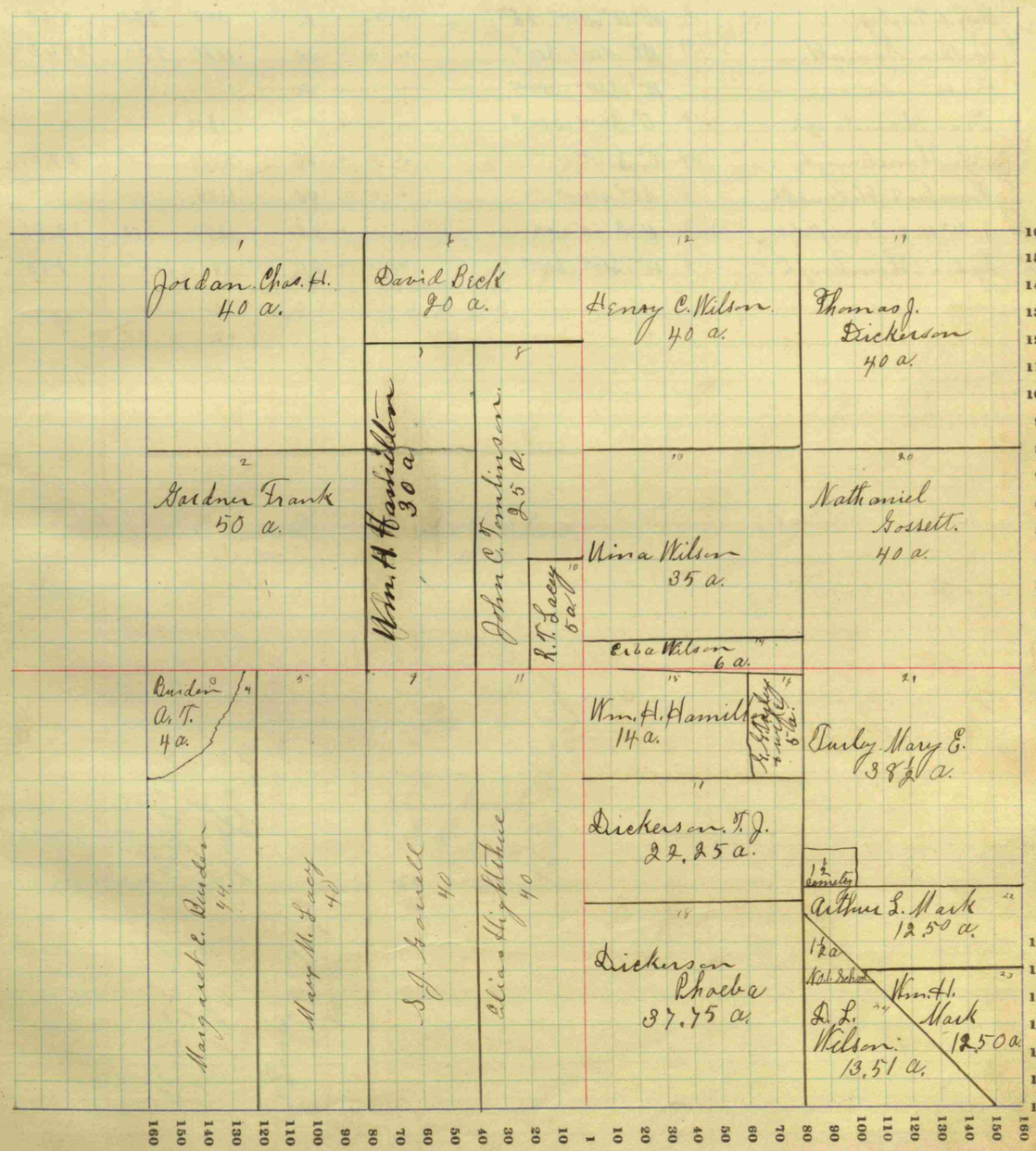
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Chas. H. Jordan. | 1 | NW¼ fra NW¼ | 19 | 12 | 2 | 40 | 15 | 1440 | 270 | 1710 |
| Frank Gardner | 2 | SW¼ NW¼ | " | " | " | 50 | | 1780 | 315 | 2095 |
| David Beck | 6 | N½ NE¼ NW¼ | " | " | " | 20 | | 705 | 220 | 925 |
| W. H. Hamilton | 7 | Pt W½ E½ NW¼ | " | " | " | 30. | | 1040 | | |
| T. J. Dickerson | 19 | NE¼ NE¼ | " | " | " | 40 | | 1500 | 200 | 2760 |
| " " | 17 | M. Pt W½ SE¼ | " | " | " | 22 | 25. | 660 | 400 | |
| A. T. Burden | 3 | M. Pt. SW¼ | " | " | " | 4 | | 155 | 275 | 430 |
| Elias Lightstone | 11 | E side SW¼ | " | " | " | 40 | | 1400 | 80 | 1480 |
| S. J. Sorrell | 9 | M. Pt. SW¼ | " | " | " | 40 | | 1400 | 80 | 1480 |
| Mary M. Lacy | 5 | " " " " | " | " | " | 40 | | 1400 | | |
| Margaret Burden | 4 | W. side " " | " | " | " | 47 | | 1520 | | |
| John C. Tomlinson | 8 | Pt E½ NW¼ | " | " | " | 25 | | 855 | | |
| R. T. Lacy | 10 | SE cor NW¼ | " | " | " | 5 | | 175 | 25 | 200 |
| Henry C. Wilson | 12 | NW¼ NE¼ | " | " | " | 40 | | 1400 | 200 | 1600 |
| Nina Wilson | 13 | M. Pt. SW¼ NE¼ | " | " | " | 35 | | 1235 | | |
| Erba " | 14 | S. Pt. SW¼ NE¼ | " | " | " | 5 | | 215 | 200 | 415 |
| " " | | N. Pt. W½ SE¼ | " | " | " | 1 | | | | |
| Wm. H. Hamilton | 15 | Pt. NW¼ SE¼ | " | " | " | 14 | | 495 | | |
| Geo. Turley wife | 16 | Pt. NW¼ SE¼ | " | " | " | 5 | | 165 | | |
| Phoebe Dickerson | 18 | S. Pt. W½ SE¼ | " | " | " | 37 | 25 | 1285 | | |
| Nathaniel Bassett | 20 | SE¼ NE¼ | " | " | " | 40 | | 1460 | 240 | 1700 |
| Mary E. Turley | 21 | Pt. NE¼ SE¼ | " | " | " | 38 | 50 | 1290 | | |
| Cemetery | | S. W. cor N. E. SE¼ | " | " | " | 1 | 50 | | | |
| Arthur L. Mark, | 22 | N. Pt. SE¼ SE¼ | " | " | " | 12 | 50 | 390 | | |
| School Dis. No. 1 | | Pt. SE¼ SE¼ | " | " | " | 1 | 50 | | | |
| Wm. Mark | 23 | Pt. SE¼ SE¼ | " | " | " | 12 | 50 | 370 | 190 | 560 |
| D. L. Wilson | 24 | Pt. SE¼ SE¼ | " | " | " | 13 | 50 | 430 | | |

# SECTION No. 19

Congressional Township No. 11, R. 2 E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Brown Township, No.

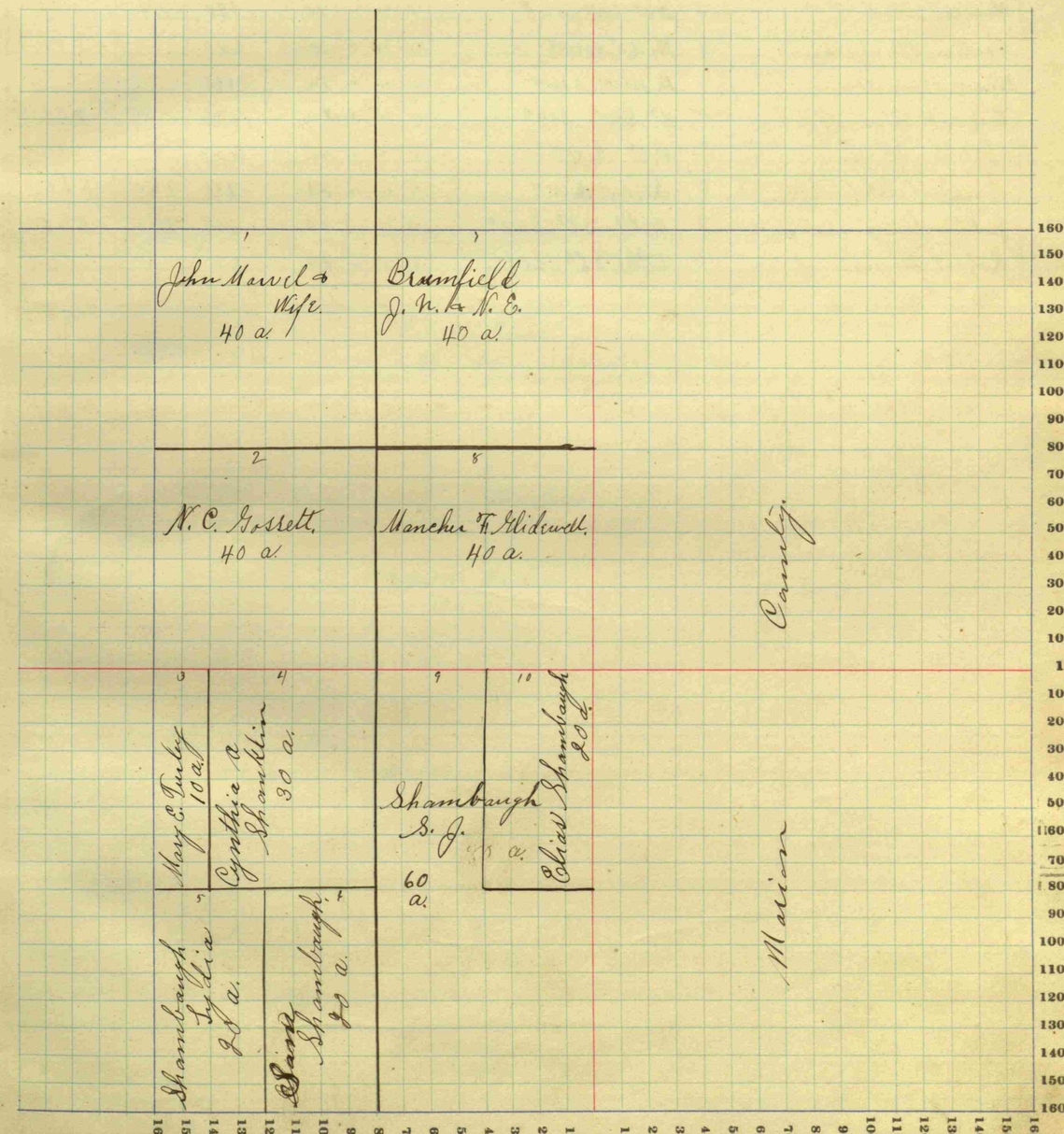
Wm. B. Burford, Blank Book Mfr., Indianapolis.

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|---|---|---|---|---|---|---|---|---|---|---|
| John Marvel & wife | 1 | NW¼ NW¼ | 20 | 11 | 2 | 40 | | 1350 | 440 | 1790 |
| N.C. Gossett | 2 | SW¼ NW¼ | " | " | " | 40 | | 1505 | 240 | 1745 |
| Mary C. Turley | 3 | W½ W½ NW¼ SE¼ | " | " | " | 10 | | 340 | 220 | 560 |
| Cynthia Shanklin | 4 | E½ NW¼ SW¼ | " | " | " | 30 | | 1020 | 220 | 1240 |
| ~~Hiram Henderson~~ | | ~~W½ SW¼ SW¼~~ | " | " | " | ~~20~~ | | 1 | | |
| Elias Shambaugh | 10 | E½ SW¼ SW¼ | " | " | " | 20 | | 100 | | |
| S.J. Shambaugh | 69 | E½ SW¼ | " | " | " | 80 | | 2000 | 200 | 2200 |
| Manches F. Hildewell | 8 | SE¼ NW¼ | " | " | " | 40 | | 1185 | | |
| J. N. & M. E. Bramfield | 7 | NE¼ W. NW¼ | " | " | " | 40 | | 1180 | 100 | 1280 |
| Lydia Shambaugh | 5 | W½ SW¼ SW¼ | " | " | " | 20 | | 540 | 175 | 715 |

# SECTION No. 20

Congressional Township No. 11, R. 2

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

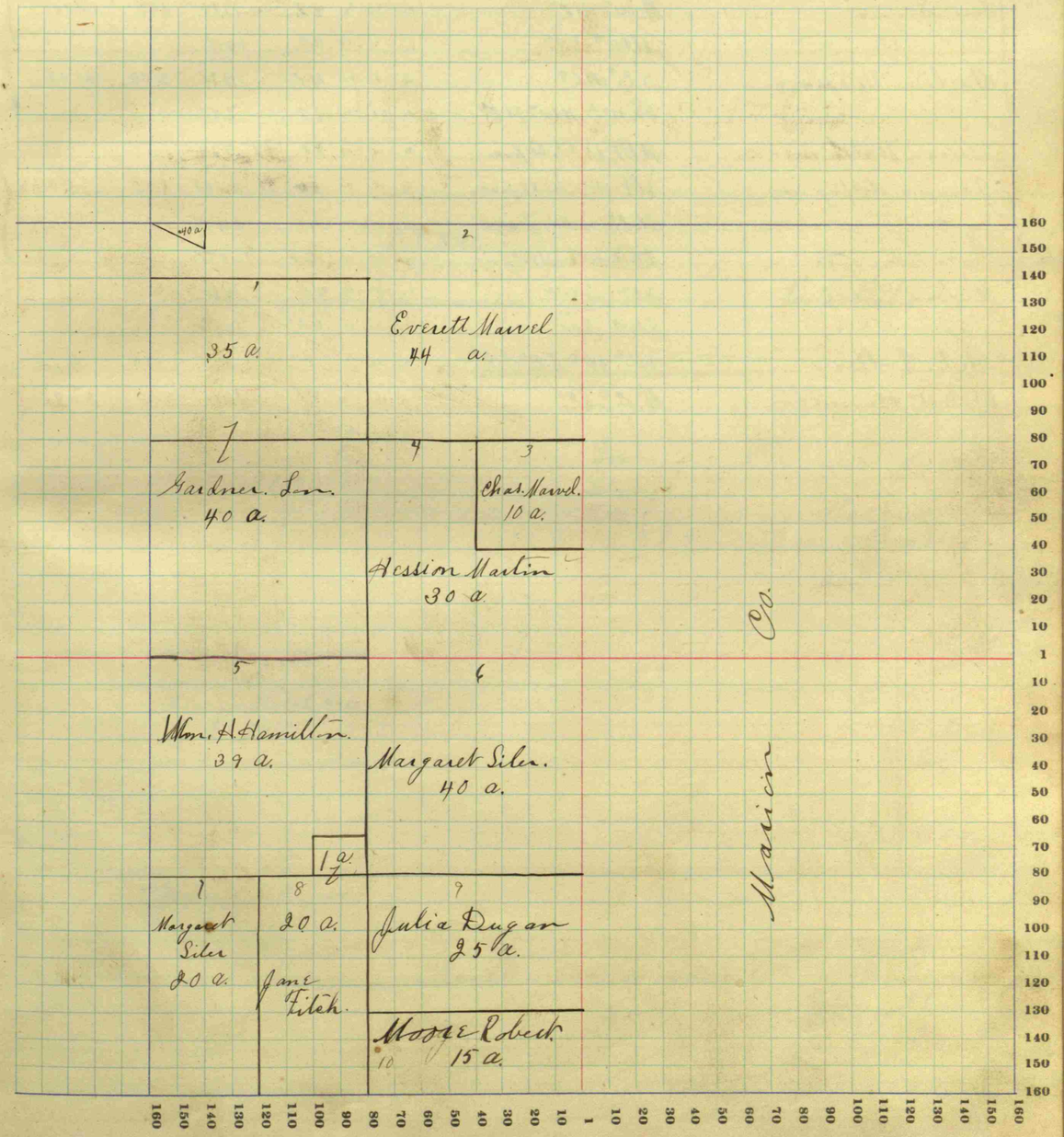
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 900 | 240 | 1140 |
| Everett Mavel | 2 | W. ½ NW¼ | 29 | 17 | 2 | 44 | | | | |
| Lon Gardner | 1 | W. Pt. NW¼ | " | " | " | 76 | | 1705 | 200 | 1905 |
| Chas. Mavel | 3 | NE¼ SE¼ NW¼ | " | " | " | 10 | | 190. | | |
| Martin Session | 4 | Pt. SE. NW¼ | " | " | " | 30. | | 650 | | |
| Wm. H. Hamilton | 5 | N. NW¼ SW¼ | " | " | " | 38. | | 1110 | | |
| Margaret Siler | 7 | W½ SW¼ SW¼ | " | " | " | 20 | | 680 | 50 | 730 |
| " " | 6 | NE¼ SW¼ | " | " | " | 40 | | 1040 | | |
| Jane Filch | 8 | S. Pt. SW¼ | " | " | " | 21 | | 710 | 150 | 860 |
| Julia Dugan jr. | 9 | N. Pt. SE¼ SW¼ | " | " | " | 25 | | 825 | 125 | 950 |
| Robert Moore | 10 | S. Pt. SE¼ SW¼ | " | " | " | 15 | | 480 | | |

# SECTION No. 29

Congressional Township No. 17, R. 2 E

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 320



# COUNTY, INDIANA, 19

Assessor's Plat-Book for 17 Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

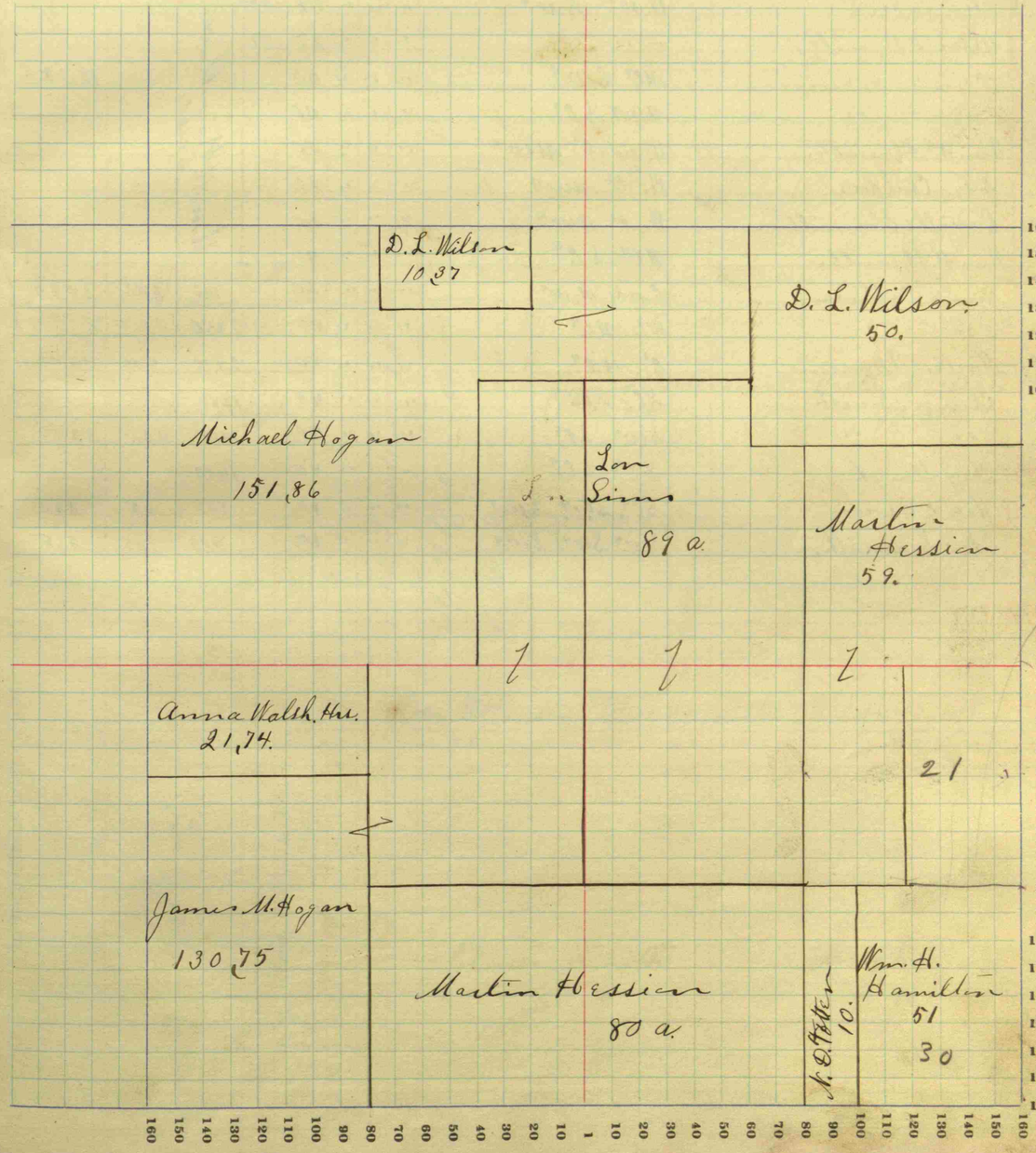
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Michael Hogan | | N.W. fac. | 30 | 17 | 2 | 157 | 86 | 3420 | 340 | 5810 |
| D. L. Wilson. | | Pt. N.W. fac | " | " | " | 10 | 37 | 290 | | 2165 |
| " " | | E. fr. N² N.E.¼ | " | " | " | 50 | | 1675 | 200 | |
| Lon Sims | | W. fr. W² N.E.¼ | " | " | " | 49 | | 1710 | 300 | 3410 |
| " " | | N.W.¼ S.E.¼ | " | " | " | 40 | | 1400 | | |
| Martin Hessian | | S.E.¼ N.E.¼ | " | " | " | 40 | | 935 | 200 | 1135 |
| " " | | Pt. W². N.W.¼ N.E.¼ | " | " | " | 19 | | 650 | | |
| Anna Walsh Her. | | N. Pt. W² S.W. fac. | " | " | " | 21 | 74 | 770 | | |
| James M. Hogan | | Sh. W². S. W. fac. | " | " | " | 64 | 75 | 2365 | 600 | 5275 |
| " " | | N.E.¼ S.W. fac | " | " | " | 40 | | 1400 | | |
| " " " | | Pt. E side N.W. fac | " | " | " | 26 | | 910 | | |
| Martin Hessian | | S.E.¼ S.W.¼ | " | " | " | 40 | | 1480 | | |
| " " | | S.W.¼ S.W.¼ | " | " | " | 40 | | 1480 | | |
| N. D. Totten | | W² W² S.E.¼ S.E.¼ | " | " | " | 10 | | 345 | 125 | 470 |
| Wm. H. Hamilton | | N.E.² S.E.¼ | " | " | " | 51 | | 1691 | 400 | 2091 |

# SECTION No. 30

Congressional Township No. 17, R. 2

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

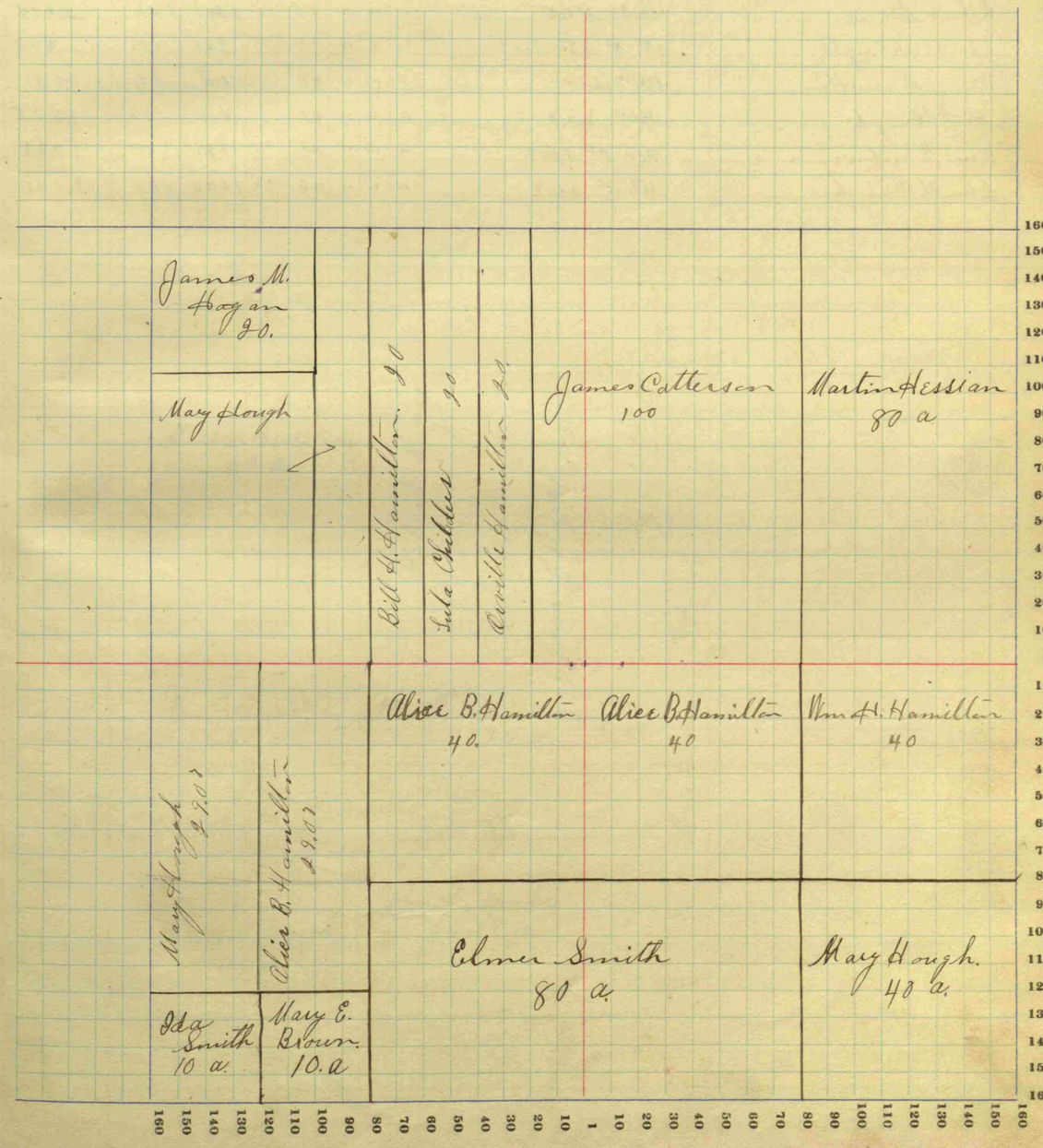
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| James M. Hogan | | Pt. NW¼ NW¼ | 31 | 12 | 2 | 20 | | 680 | | |
| Mary Hough. | | Pt. NW¼ NW¼ | " | " | " | 60 | 27 | | | |
| " " | | Pt. W½ SW¼ | " | " | " | 29 | 07 | | | |
| Alice B. Hamilton | | " " " | " | " | " | 29 | 07 | | | |
| " " " | | NE¼ SW¼ | " | " | " | 40 | | 1825 | 220 | 12325 |
| " " " | | NW¼ SE¼ | " | " | " | 40 | | | | |
| Wm. H. Hamilton | | W side E½ NW¼ | " | " | " | 20 | | | | |
| Sula Childers | | Pt. E½ NW¼ | " | " | " | 20 | | | | |
| Orville Hamilton | | Pt. E½ NW¼ | " | " | " | 20 | | | | |
| Wm. H. Hamilton | | NE¼ SE¼ | " | " | " | 40 | | | | |
| James Catterson | | E side N. 10¼ | " | " | " | 20 | | 740 | 200 | 3890 |
| " " | | W½ NE¼ | " | " | " | 80 | | 2950 | | |
| Martin Hessian | | E½ NE¼ | " | " | " | 80 | | 2800 | 500 | 3300 |
| Elmer Smith | | SE¼ SW¼ | " | " | " | 40 | | 1380 | | |
| " " | | SW¼ SE¼ | " | " | " | 40 | | 1400 | 420 | 3200 |
| Mary Hough | | S.E¼ S.E¼ | " | " | " | 40. | | 1400 | | |
| Mary E Brown | | SE¼ SW¼ SW¼ | " | " | " | 10. | | 335 | 35 | 370 |
| Ida S. Smith. | | SW¼ SW¼ SW¼. | " | " | " | 10. | | 300 | 35 | 335 |

# SECTION No. 31

Congressional Township No. 12, R. 2

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

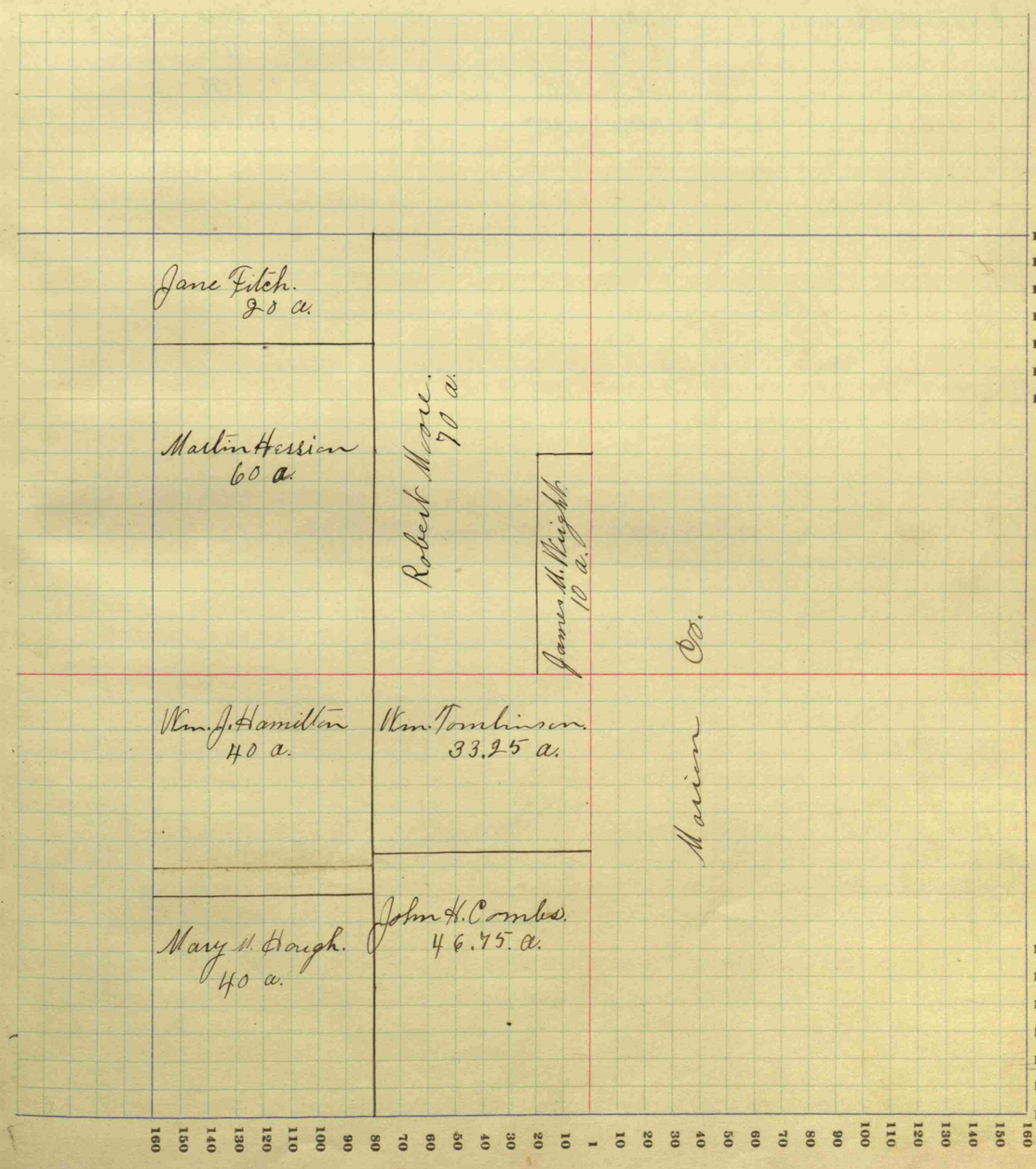
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Jane Filch | | W² NW¼ NW¼ | 32 | 17 | 2 | 20 | | 190 | | |
| Martin Hession | | Sth. W² NW¼ | " | " | " | 60 | | 2130 | | |
| Robert Moore | | Nth. E² NW¼ | " | " | " | 70 | | 2240 | 175 | 2415 |
| James M. Wright | | E² E² SE¼ NW¼ | " | " | " | 10 | | 240 | 50 | 290 |
| Wm. J. Hamilton | | NW¼ SW¼ | " | " | " | 40 | assessed with Land in sec 31 | | | |
| Mary M. Haugh | | SW¼ SW¼ | " | " | " | 40 | | 1400 | 175 | 1575 |
| Wm. Tomlinson | | NE. E² SW¼ | " | " | " | 33 | 25 | 1825 | 100 | 1925 |
| John K. Combs | | Sth. E² SW¼ | " | " | " | 46 | 75 | 1640 | 400 | 2040 |

# SECTION No. 32

Congressional Township No. 17, R. 2

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

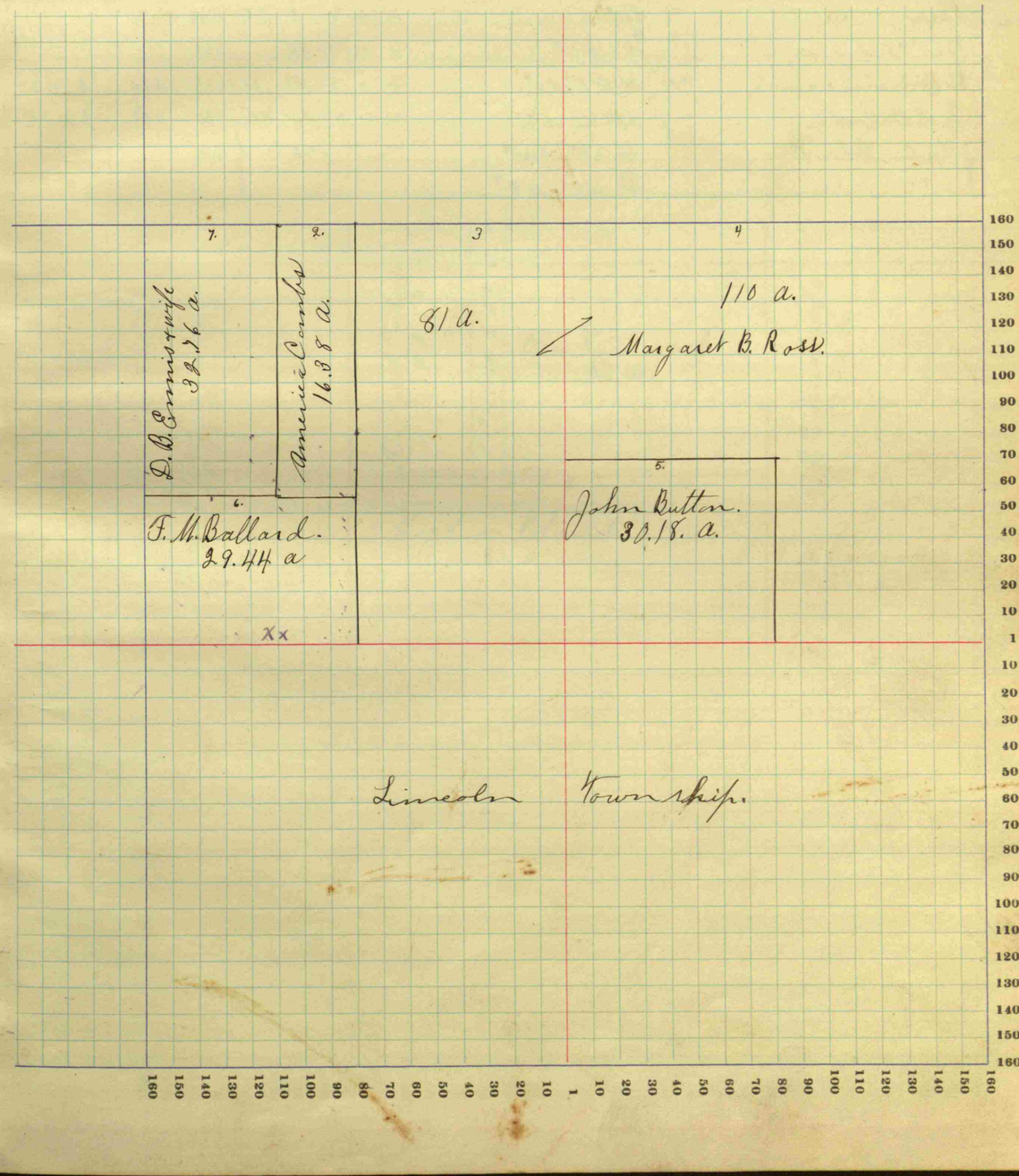
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | 5 | 16 | 2 | | | | | |
| D. B. Ennis & Wife | 1 | Pt W½ NW¼ | | | | 32 | 76 | 1185 | | |
| America Combs | 2 | Pt E½ W½ NW¼ | " | " | " | 16 | 38 | 570 | | |
| Margaret J. Ross | 3 | W½ NW¼ | " | " | " | 81 | | 2995 | 800 | 7905 |
| " " | 4 | Pt. NW¼ | " | " | " | 110 | | 4110 | | |
| John H. Button | 5 | SPt. W½ NE¼ | " | " | " | 30 | 18 | 1095 | | |
| F. M. Ballard | 6 | S. Pt. W½ NW¼ | " | " | " | 29 | 44 | 1060 | | |

# SECTION No. 5

Congressional Township No. 16, R. 2. E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

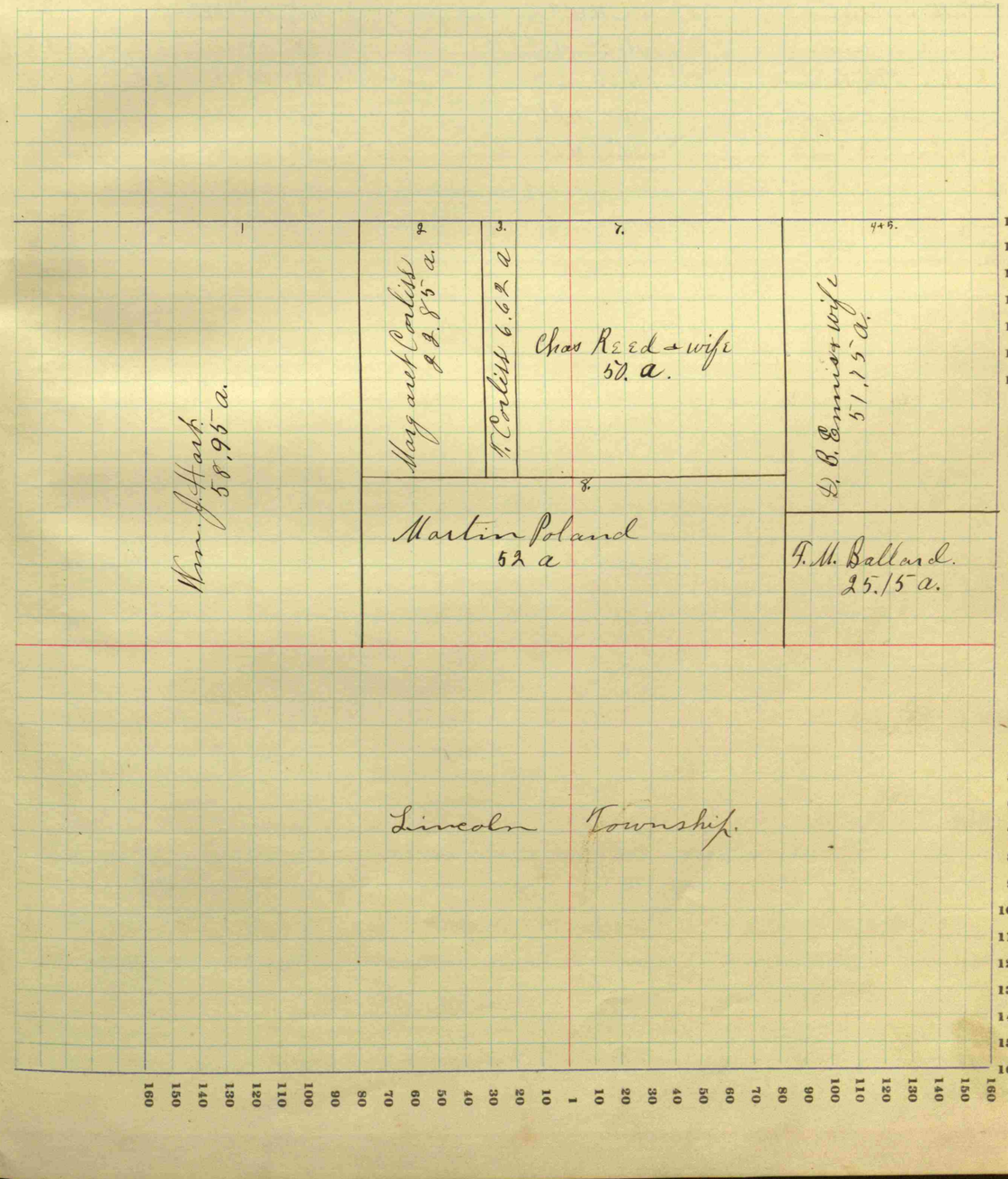
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Wm. H. Hart. | 1 | N² NW¼ exc | 6 | 16 | 2 | 58 | 95 | 2160 | 700 | 2860 |
| Margaret Corlett | 2 | Pt. E² NW¼ | " | " | " | 22 | 85 | 805 | | |
| Chas. " | 3 | Pt. E² " " | " | " | " | 6 | 62 | 245 | | |
| Chas Reed & wife | 7 | W² NE¼ | " | " | " | 80. | | 1750 | | |
| D. B. Emmert & wife | 4&5 | NE Pt. E² NE¼ | " | " | " | 51 | 75 | 1675 | 370 | 2045 |
| F. M. Ballard. | 7 | SW Pt. E² NE¼ | " | " | " | 25 | 15 | 880 | 400 | 1280 |
| Martin Poland | 8 | Pt. SE¼ NW¼ | | | | 52 | | 1215 | | |
| " " | | Pt. SW¼ NE¼ | | | | | | | | |

# SECTION No. 6

Congressional Township No. 16, R. 2

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. H. Burford, Blank Book Mfr., Indianapolis.

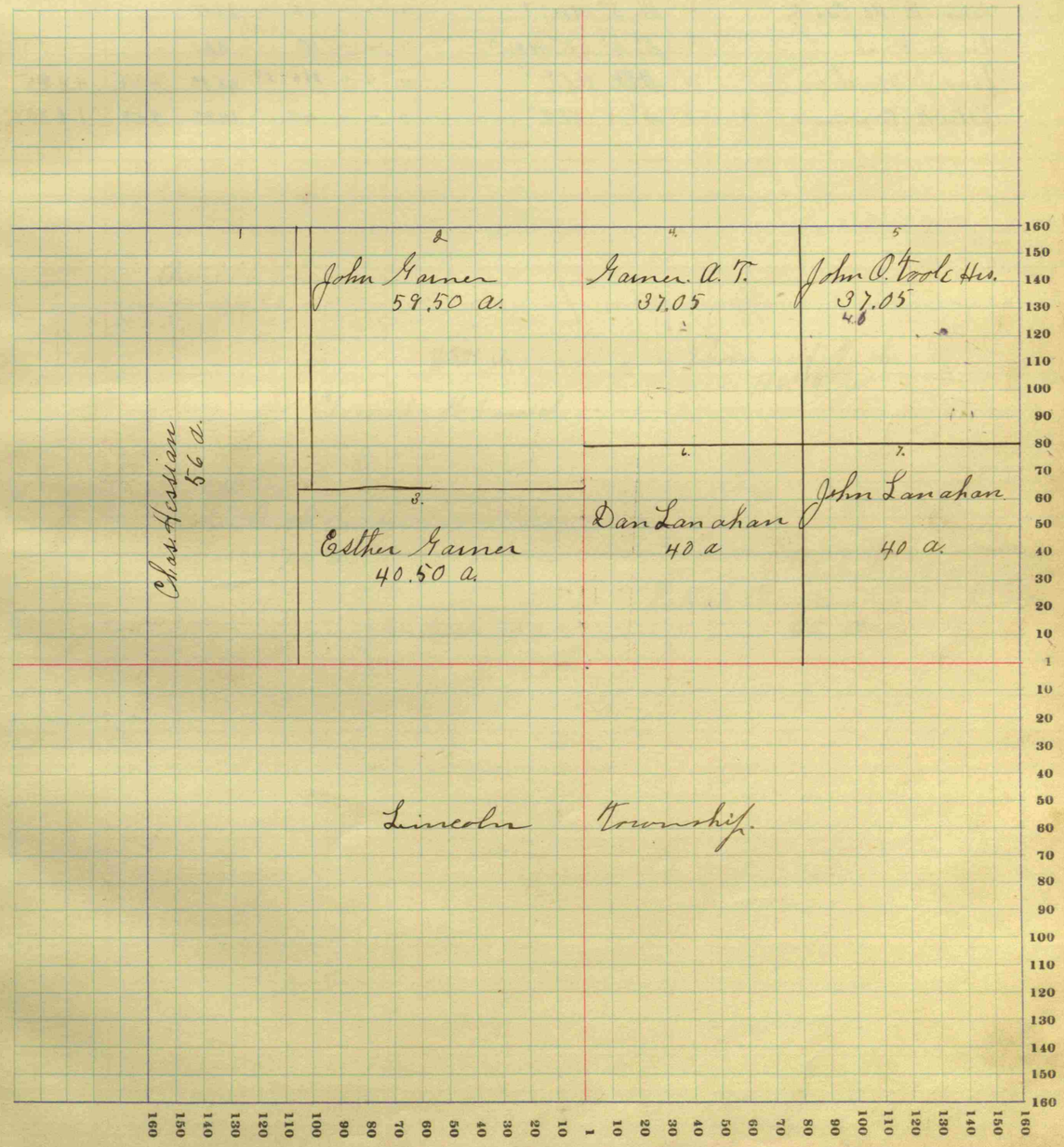
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Chas. Hestian sr. | 1 | W. Pt. W½ NW¼ | 1 | 16 | 1 | 56 | | 1950 | 190 | 2140 |
| John R. Garner | 2 | N.E. Pt. NW¼ | " | " | " | 59 | 50 | 2130 | 350 | 2480 |
| Esther Garner | 3 | Pt. NW¼ | " | " | " | 40 | 50 | 1380 | | |
| A. T. Garner | 4 | NW¼ NE¼ | " | " | " | 37 | 05 | 1355 | 100 | 1455 |
| John O'Toole Hrs | 5 | NE¼ NE¼ | " | " | " | 37 | 05 | 1295 | 200 | 1495 |
| Dan Lanahan | 6 | SW¼ NE¼ | " | " | " | 40 | | 1370 | | |
| John " | 7 | SE¼ NE¼ | " | " | " | 40 | | 1400 | 250 | 1650 |

# SECTION No. 1

Congressional Township No. 16, R. 1 E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

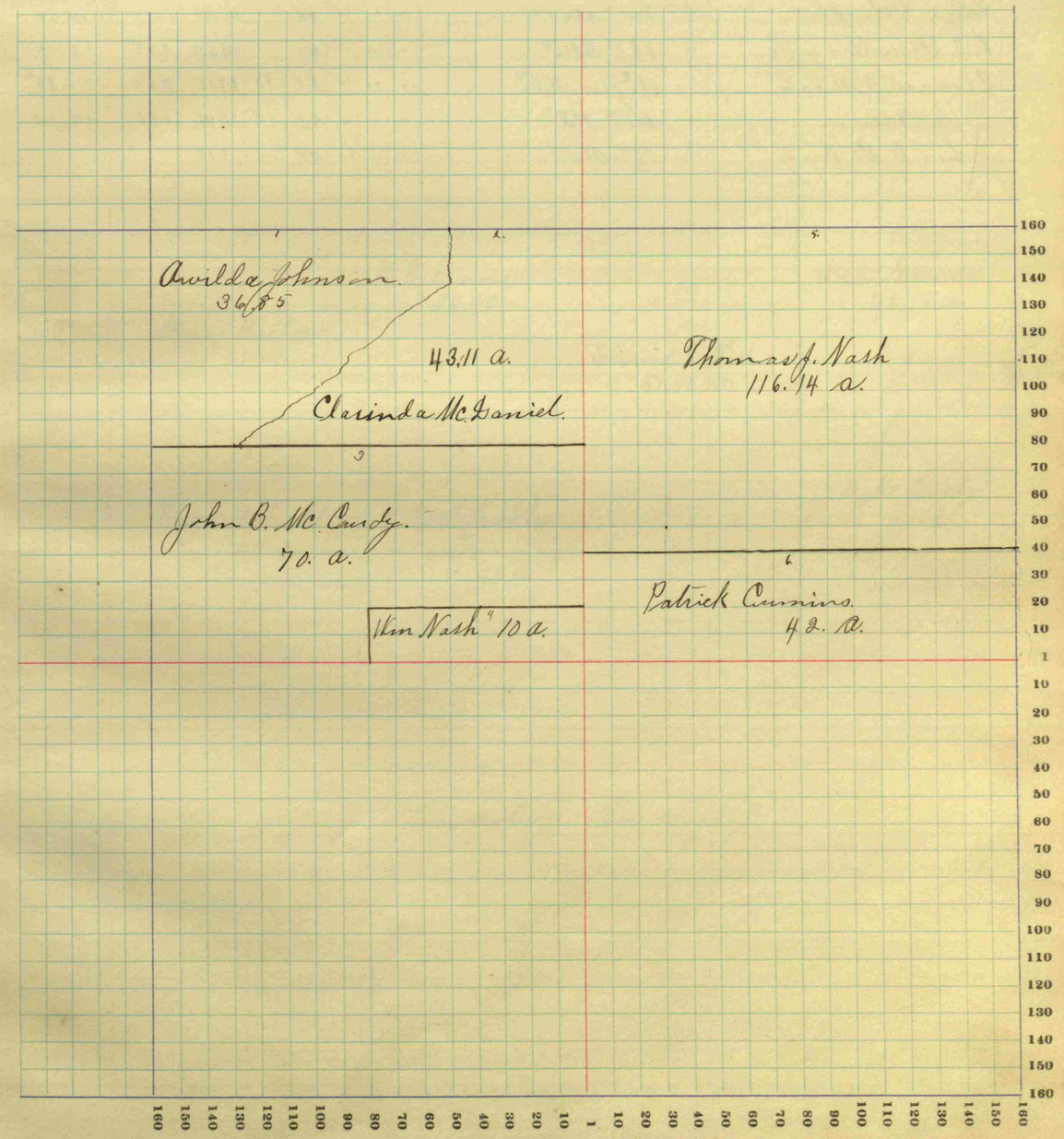
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Awilda Johnson | 1 | W. ½ N.½ NW¼ | 2 | 16 | 1 | 36 | 85 | 1180 | 180 | 1360 |
| Clarinda McDaniel | 2 | E. ½ N.½ NW¼ | " | " | " | 43 | 11 | 1510 | | |
| John B. McCurdy | 3 | Pt. S.½ NW¼ | " | " | " | 70 | | 2300 | | |
| Wm. J. Nash | 4 | S.½ S.½ S.E¼ N.E¼ | " | " | " | 10 | | 320 | | |
| Thos. J. Nash | 5 | N.Pt. N.E¼ | " | " | " | 116 | 14 | 4100 | 225 | 4325 |
| Patrick Cumins | 6 | S.½ S.½ N.E¼ | " | " | " | 42 | | 1480 | 200 | 1680 |

# SECTION No. 2

Congressional Township No. 16, R. 1E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

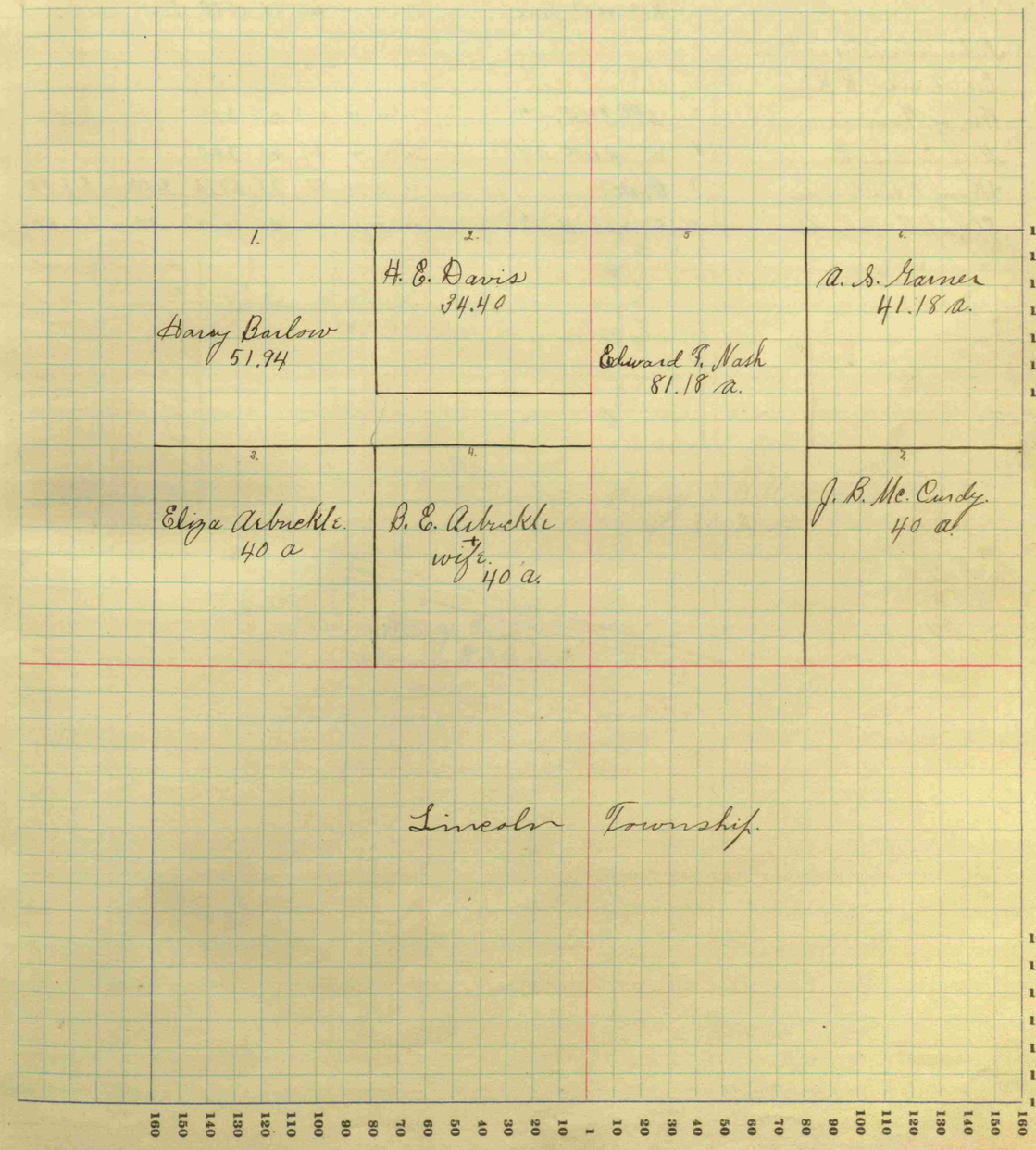
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Harry Barlow | 1 | Pt N² NW⁴ | 3 | 16 | 1 | 51 | 94 | 1700 | 260 | 2160 |
| H. E. Davis | 2 | N. Pt. NE¼ NW¼ | " | " | " | 34 | 40 | 1245 | 250 | 1495 |
| Eliza Arbuckle | 3 | SW¼ NW¼ | " | " | " | 40 | | 1400 | 50 | 1450 |
| B. E. Arbuckle wife | 4 | SE¼ NW¼ | " | " | " | 40 | | 1460 | 225 | 1685 |
| Edward F. Nash | 5 | W.½ pce N.E¼ | " | " | " | 81 | 18 | 2835 | 250 | 3085 |
| A. S. Garner | 6 | N.E¼ N.E¼ | " | " | " | 41 | 18 | 1340 | 150 | 1490 |
| John B McCurdy | 7 | S.E¼ N.E¼ | " | " | " | 40 | | 1200 | | |

# SECTION No. 8

Congressional Township No. 16, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

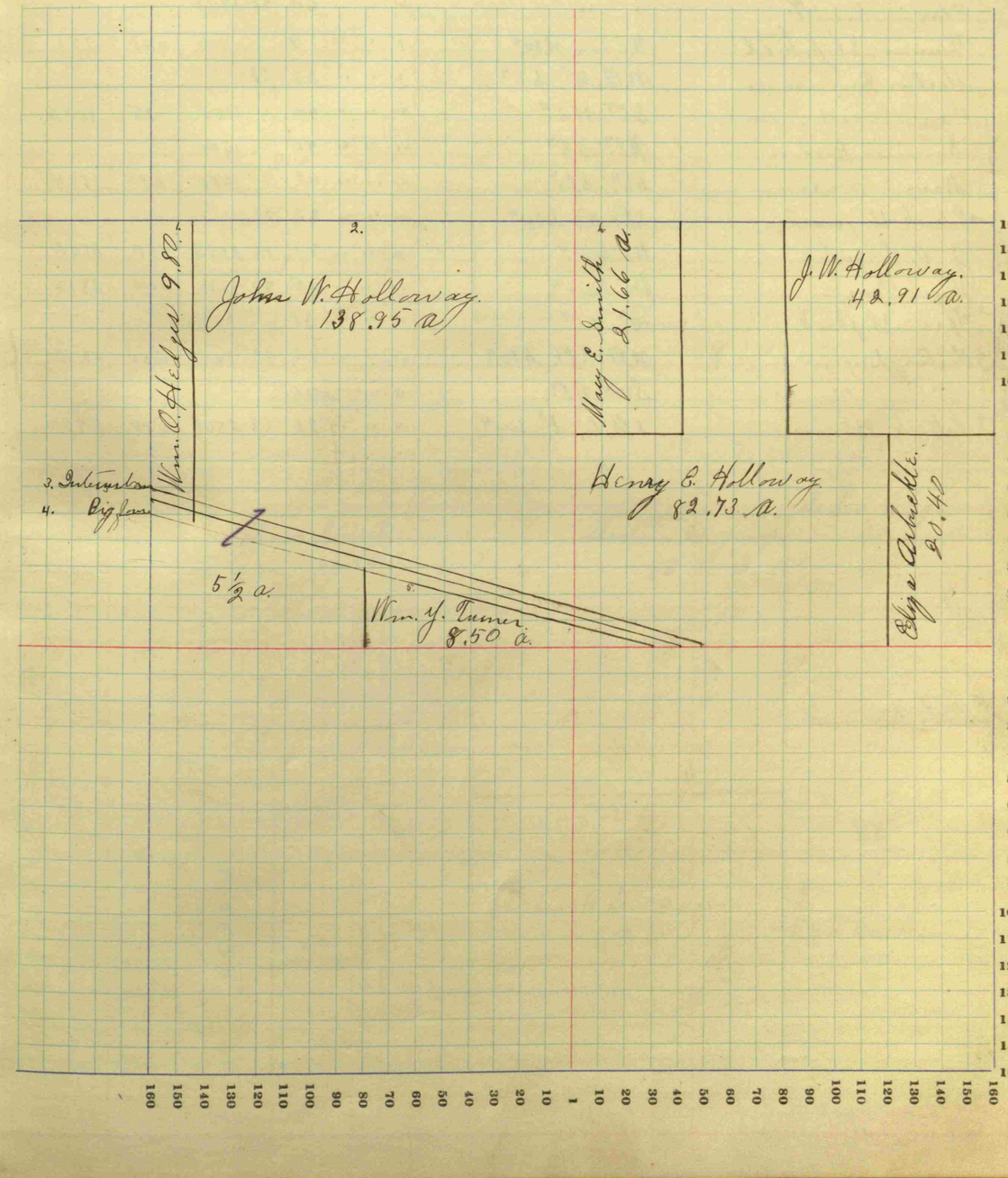
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Wm. O. Hedges. | 1 | Pt. W² NW¼ | 4 | 16 | 1 | 9 | 80 | 300. | | |
| John W. Holloway | 2 | Pt. NW¼ | " | " | " | 138 | 95 | 3690 | 800 | 6071 |
| " " | | NE¼ NE¼ fene | " | " | " | 42 | 91 | 1580 | 100 | |
| Ben Bachtenbaum Traction. | 3 | | | | | | | | | |
| Big Four. R.R. | 4 | | | | | | | | | |
| Wm. J. Turner | 5 | S½ E² NW¼ | " | " | " | 8 | 50 | 290 | | |
| Mary E. Smith | 6 | W² NW¼ NE¼ | " | " | " | 21 | 66 | 720 | | |
| Henry E. Holloway | 7 | W. NE¼ | " | " | " | 82 | 73 | 2790 | 200 | 2990 |
| Elizabeth Arbuckle | 8 | E² SE¼ NE¼ | " | " | " | 20 | 40 | 1400 | 50 | 1450 |

# SECTION No. 4

Congressional Township No. 16, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

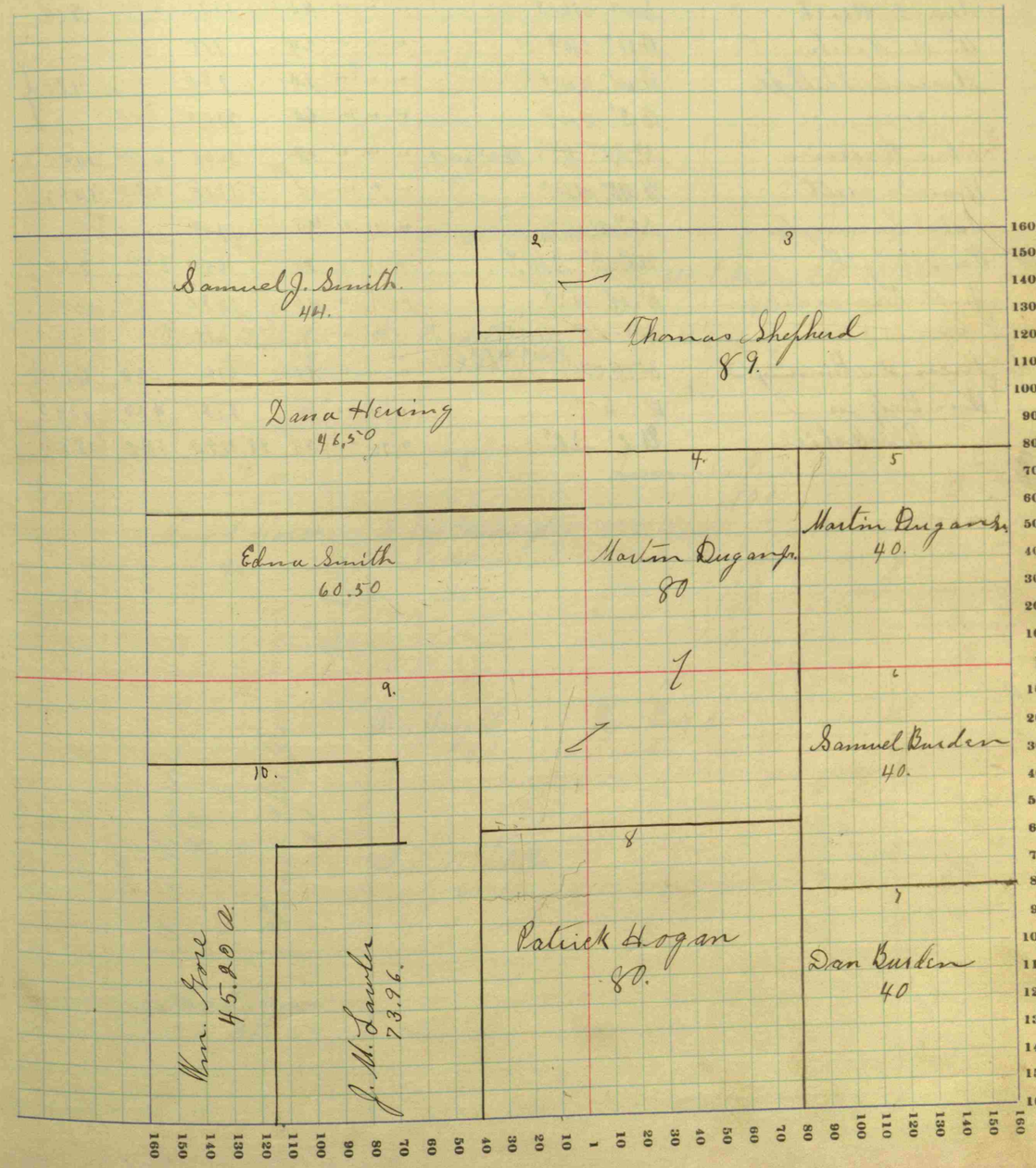
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Samuel J. Smith | | Pt. N.W.¼ | 13 | 17 | 1 | 44 | | 1500 | 150 | 1650 |
| Dana Hering | | " " | " | " | " | 46 | 50 | 1535 | 150 | 1685 |
| Edna Smith | | " " | " | " | " | 60 | 50 | 1940 | | |
| Thomas Shepherd | | N.E. cor. N.W.¼ | " | " | " | 9 | | 305 | 450 | 755 |
| Martin Dugan jr. | | N. Pt. W² S.E.¼ | " | " | " | 26 | 67 | | | |
| " " " sr. | | S.E.¼ N.E.¼ | " | " | " | 40 | | 1365 | 75 | 1440 |
| Samuel Burden | | N.E.¼ S.E.¼ | " | " | " | 40 | | 1400 | | |
| Dan " | | S.E.¼ S.E.¼ | " | " | " | 40 | | 1500 | 325 | 1825 |
| Patrick Hagan | | S. Pt. W² S.W.¼ | " | " | " | 53 | 33 | | | |
| J. M. Lauder | | Pt. S.W.¼ | " | " | " | 73 | 96 | 2590 | 550 | 3140 |
| Wm. Fore. | | Pt. S.W.¼, | " | " | " | 45 | 20 | 1575 | 300 | 1875 |
| Thos. Shepherd | | N² N.E.¼ | " | " | " | 80 | | 2750 | | |
| Martin Dugan jr. | | N. Pt. E. Pt. S.W.¼ | " | " | " | 13 | 33 | 2800 | 450 | 3250 |
| " " " | | S.W.¼ N.E.¼, | " | " | " | 40 | | | | |
| Patrick Hagan | | S. Pt. E², E², W.¼ | " | " | " | 26 | 68 | 2560 | 400 | 2960 |

# SECTION No. 13

Congressional Township No. 17, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

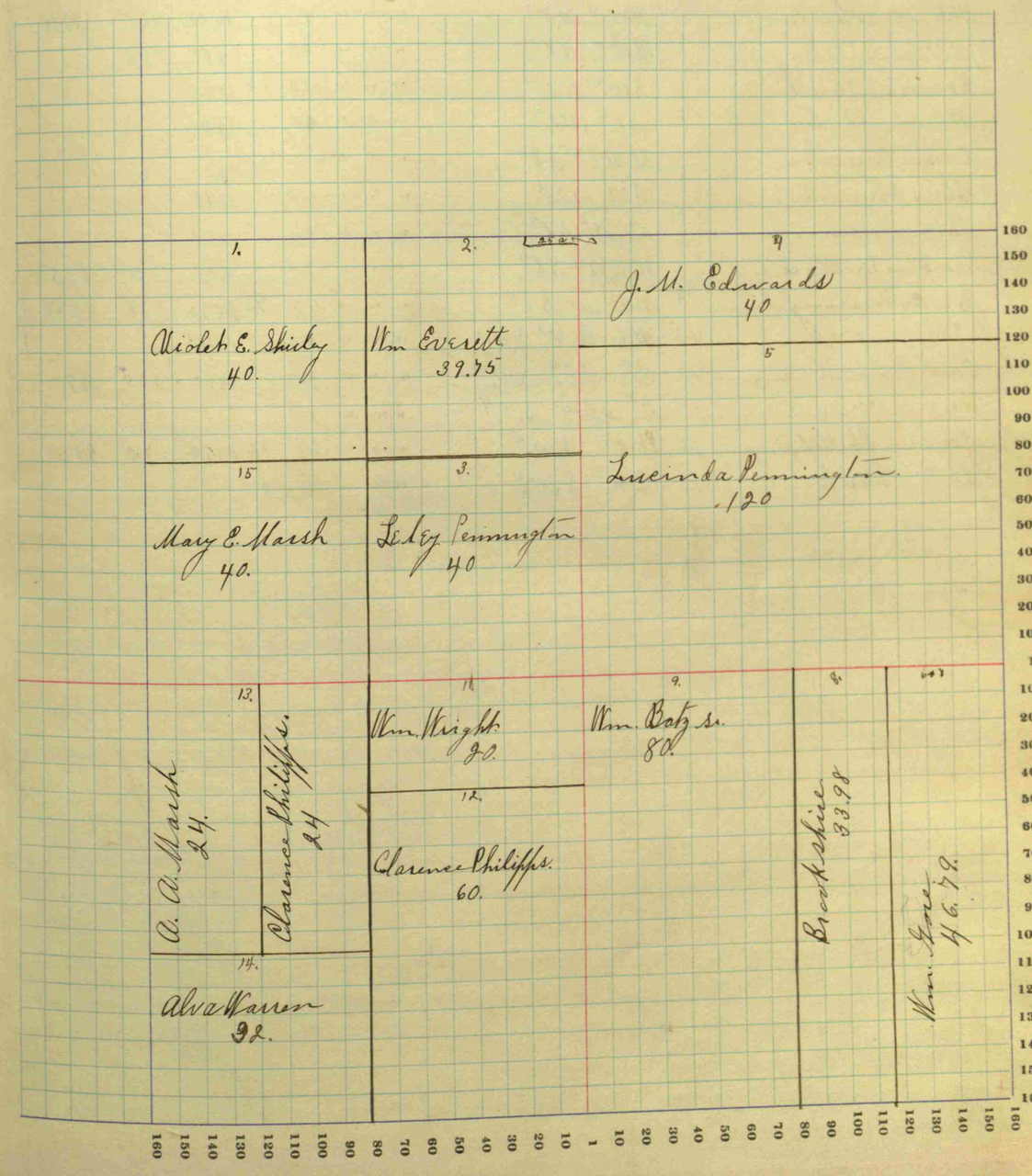
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Wm. Gore. | | E.Pt. $E^2$ $SE^4$ | 14 | 11 | 1 | 46 | 79 | 1595 | | |
| Violet E. Shirley | | $NW^4$ $NW^4$ | " | " | " | 40 | | 1360 | | |
| May E. Marsh | | $SW^4$ $NW^4$ | " | " | " | 40 | | 1320 | 580 | 1900 |
| A. A. Marsh | | Pt $W^2$ $SW^4$ | " | " | " | 24 | | 770 | | |
| Clarence Phillips | | Pt. $W^2$ $SW^4$ | " | " | " | 24 | | 770 | | 3180 |
| " " | | Pt. $E^2$ $SW^4$ | " | " | " | 60 | | 2100 | 300 | |
| Alva Warren | | ~~$S^2$ $SE^4$ $SE^4$~~ Pt $W^2$ $SW^4$ | " | " | " | 32 | | 1040 | 400 | 1440 |
| Wm. Everett | | Pt $ME^4$ $NW^4$ | " | " | " | 39 | 75 | 1210 | 225 | 1435 |
| Lala Pennington | | $SE^4$ $NW^4$ | " | " | " | 40 | | 1400 | | |
| Wm. Wright | | $NE^4$ $E^2$ $SW^4$ | " | " | " | 20 | | 650 | 150 | 800 |
| J. M. Edwards | | $N^2$ $N^2$ $NE^4$ | " | " | " | 40 | | 1480 | | |
| " " | | NE cor $E^2$ $NW^4$ | " | " | " | | 25 | 10 | | |
| Lucinda Pennington | | $S^2$ $NE^4$ $S^2$ $N^2$ $NE^4$. | " | " | " | 40 | | | | |
| Wm Batz sr | | $S^2$ $NE^4$ | " | " | " | 80 | | 4120 | 620 | 4740 |
| Brookshire | | $W^2$ $SE^4$ | " | " | " | 80 | | 2920 | 425 | 3345 |
| | | Pt $E^2$ $SE^4$ | " | " | " | 33 | 98 | 1190 | 190 | 1880 |

# SECTION No. 14

Congressional Township No. 11, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

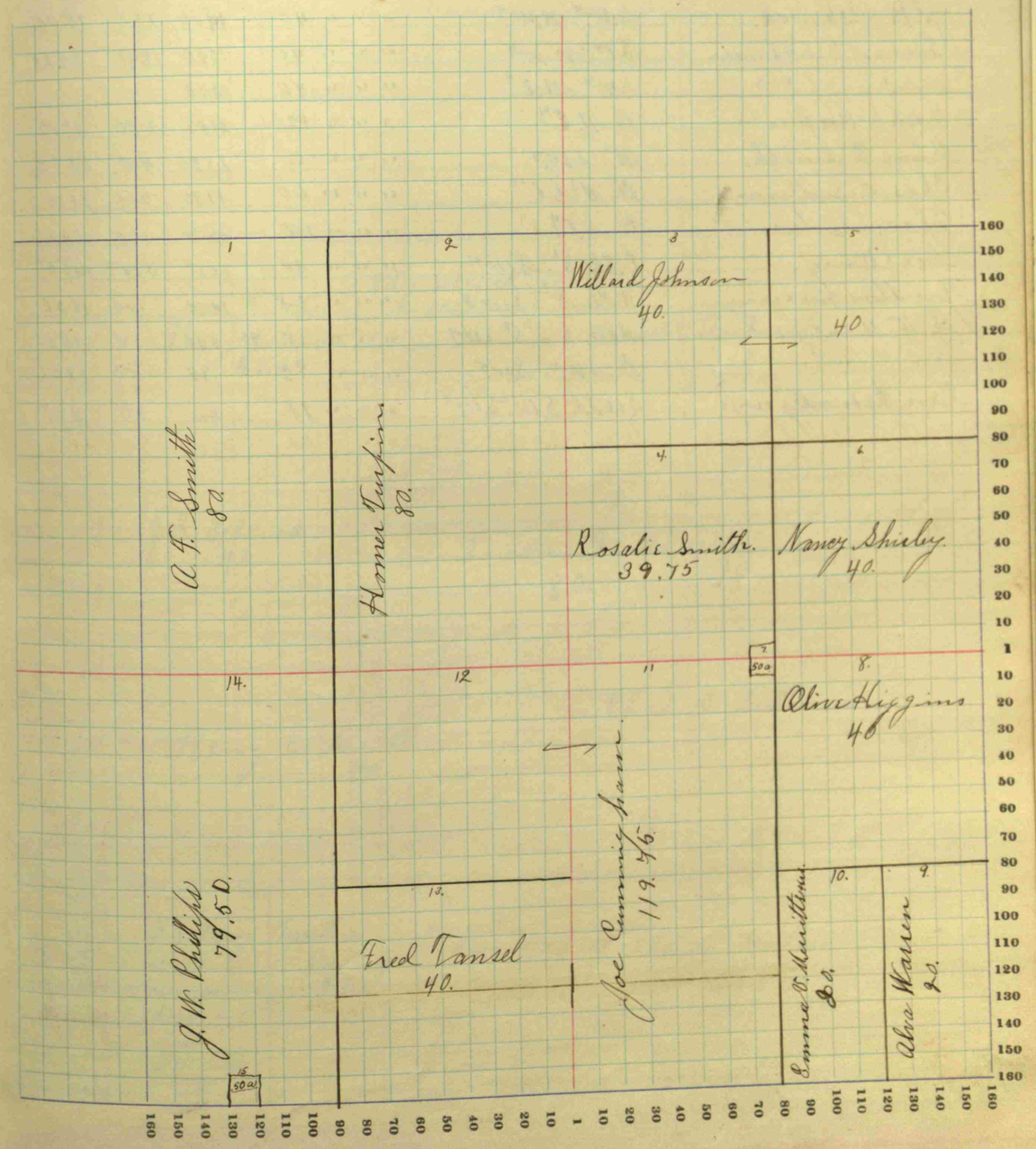
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| A. F. Smith | 1 | W² NW⁴ | 15 | 17 | 1 | 80 | | 2800 | 450 | 3250 |
| Homer Tarpin | 2 | E² NW⁴ | " | " | " | 80 | | 2700 | 10 | 2710 |
| Willard Johnson | 3 | NW⁴ NE⁴ | " | " | " | 40 | | 1400 | 360 | 3310 |
| " " | 5 | W. ½ NE⁴ | " | " | " | 40 | | 1400 | 150 | |
| Rosalie Smith | 4 | SW⁴ NE⁴ | " | " | " | 39 | 75 | 1300 | | |
| Nancy Shirley | 6 | SE⁴ NE⁴ | " | " | " | 40 | | 1400 | | |
| Cemetery | | Pt NE⁴ SE⁴ | " | " | " | | 50 | | | |
| Olive Higgins | 8 | SE⁴ SE⁴ | " | " | " | 40 | | 1040 | | |
| Alva Warren | 9 | E² SE⁴ SE⁴ | " | " | " | 20 | | 680 | | |
| Emma V. Merritt | 10 | W² SE⁴ SE⁴ | " | " | " | 20 | | 600 | 75 | 675 |
| Joe Cunningham | 11 | N. Pt. W² SE⁴ | " | " | " | 59 | 75 | 2095 | 275 | 4350 |
| " " | 12 | N.E. Pt. E² SW⁴ | " | " | " | 60 | | 1980 | | |
| Fred Tansel | 13 | S². SE⁴ SW⁴ | " | " | " | 20 | | 1400 | 250 | 1650 |
| " " | 14 | S² SW⁴ S.E.⁴ | " | " | " | 20 | | | | |
| James Phillips | 16 | Pt. N². SW⁴ | " | " | " | 79 | 50 | 2780 | 70 | 2850. |
| M.E. Church | 17 | Pt. W² SW⁴ | " | " | " | | 50 | | | |

# SECTION No. 15

Congressional Township No. 17, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. H. Burford, Blank Book Mfr., Indianapolis.

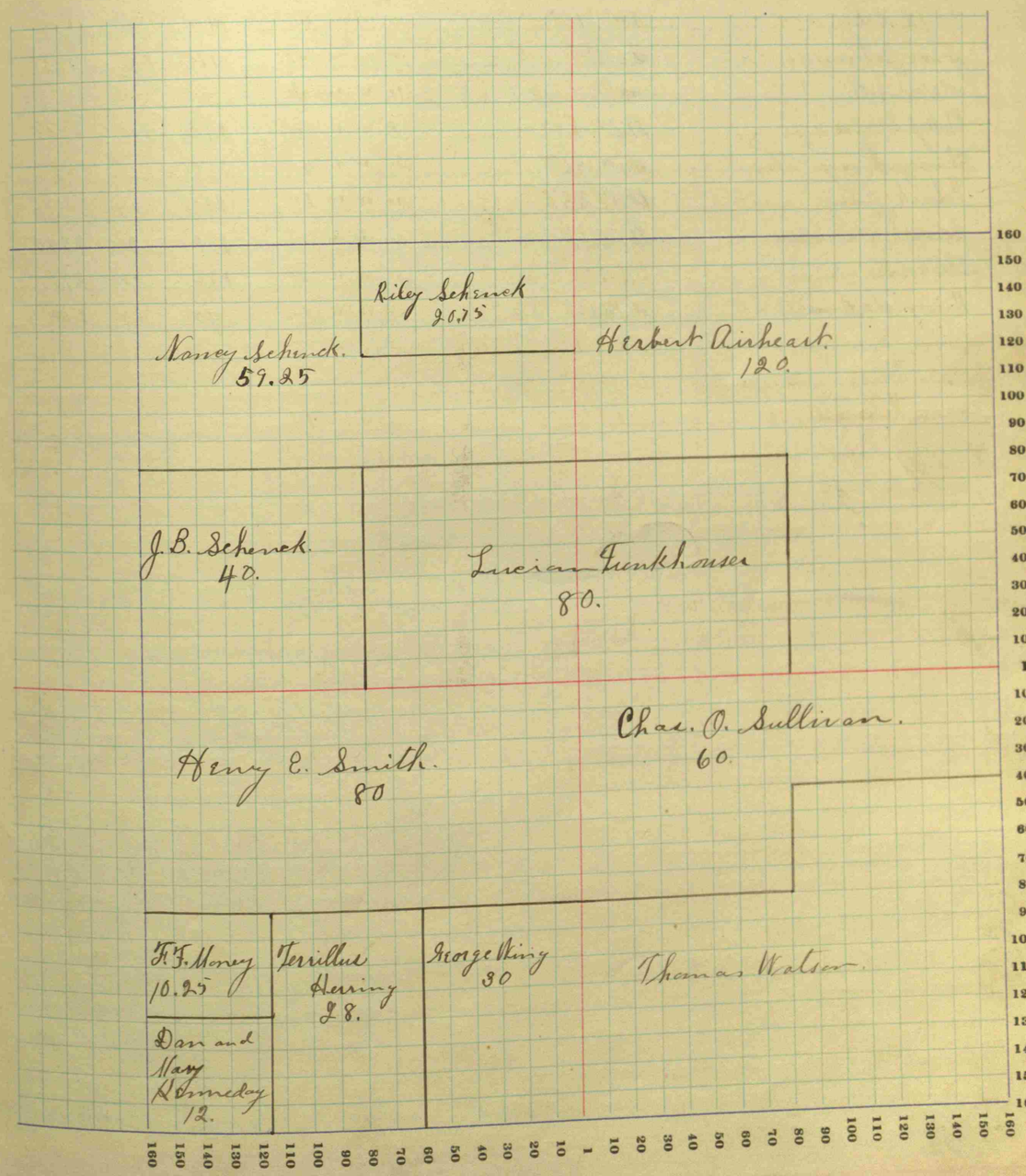
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Nancy Schenck. | | Pt. N.$^2$ NW.$^4$ | 16 | 11 | 1 | 59 | 25 | 2000 | | |
| Riley " | | Pt. N$^2$ NW$^4$ | " | " | " | 20 | 75 | 700 | 20 | 720 |
| J. B. Schenck. | | S.W.$^4$ N.W.$^4$ | " | " | " | 40 | | 1400 | 150 | 1550 |
| Lucian Funkhouser | | S E$^4$ N W$^4$ | " | " | " | 40 | | 1340 | 240 | 2920 |
| " " | | S.W$^4$ N.E$^4$ | " | " | " | 40 | | 1340 | | |
| Joseph Airheart | | Pt. N. E$^4$ | " | " | " | 120 | | 4105 | 600 | 4705 |
| Henry E. Smith. | | N.$^2$ S.W.$^4$ | " | " | " | 80 | | 2820 | 400 | 3220 |
| Chas. O. Sullivan | | Pt. N$^2$ S E$^4$ | " | " | " | 60 | | 1980 | 200 | 2180 |
| Thos. J. Walson | | Pt. S.E.$^4$ | " | " | " | 100 | | 3500 | 370 | 3870 |
| Geo. Wing. | | E.Pt. S$^2$. S W$^4$ | " | " | " | 30 | | 1080 | 375 | 1455 |
| Terrillus Herring | | M Pt. S$^2$ S W$^4$ | " | " | " | 28 | | 1000 | 100 | 1100 |
| T. F. Money. | | N W. E a. S$^2$ S.W.$^4$ | " | " | " | 8 | 25 | 290 | 50 | 340 |
| " " | | Pt. S W.$^4$ S.W.$^4$ | " | " | " | 2 | | 75 | 50 | 125 |
| Dan Kennedy wife | | S.W. Pt. S W$^2$ S.W.$^2$ | " | " | " | 12 | | 430 | 50 | 480 |

# SECTION No. 16

Congressional Township No. 11, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

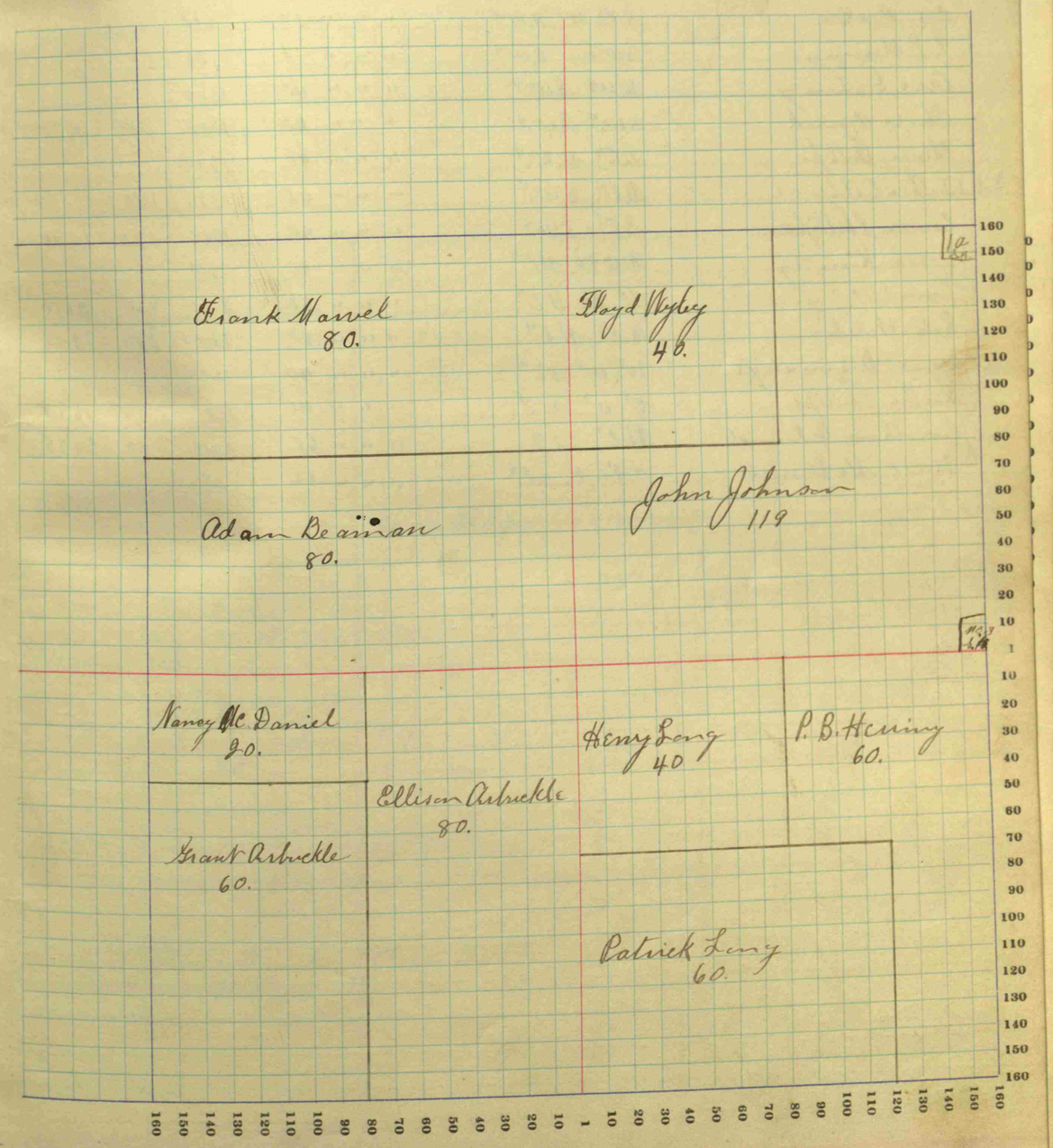
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Frank Manvel | | N½ NW¼ | 21 | 12 | 1 | 80 | | 2880 | 250 | 3130 |
| Adam Beaman | | S½ NW¼ | " | " | " | 80 | | 2925 | 375 | 3300 |
| Floyd Nyley | | NW¼ NE¼ | " | " | " | 40 | | 1400 | 100 | 1500 |
| John Johnson | | Pt. NE¼ | " | " | " | 118. | | 4165 | 600 | 4765 |
| No. 2. S.M. | | N.E cor NE¼ | " | " | " | 1 | | | | |
| Phillip B Heuing | | Pt E½ S.E¼ | " | " | " | 60 | | 2100 | 250 | 2350 |
| Henry Lang | | NW¼ SE¼ | " | " | " | 40 | | 1320 | | |
| Patrick Lang | | Pt S½ S.E¼ | " | " | " | 60 | | 2100 | 150 | 2250 |
| Grant Arbuckle | | Pt. SW¼ | " | " | " | 60 | | 2120 | 120 | 2240 |
| Ellison " | | " " | " | " | " | 80 | | 2860 | 75 | 2935 |
| Nancy Mc Daniel | | N½ NW¼ SW¼ | " | " | " | 20 | | 650 | 25 | 675 |

# SECTION No. 21

Congressional Township No. 12, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

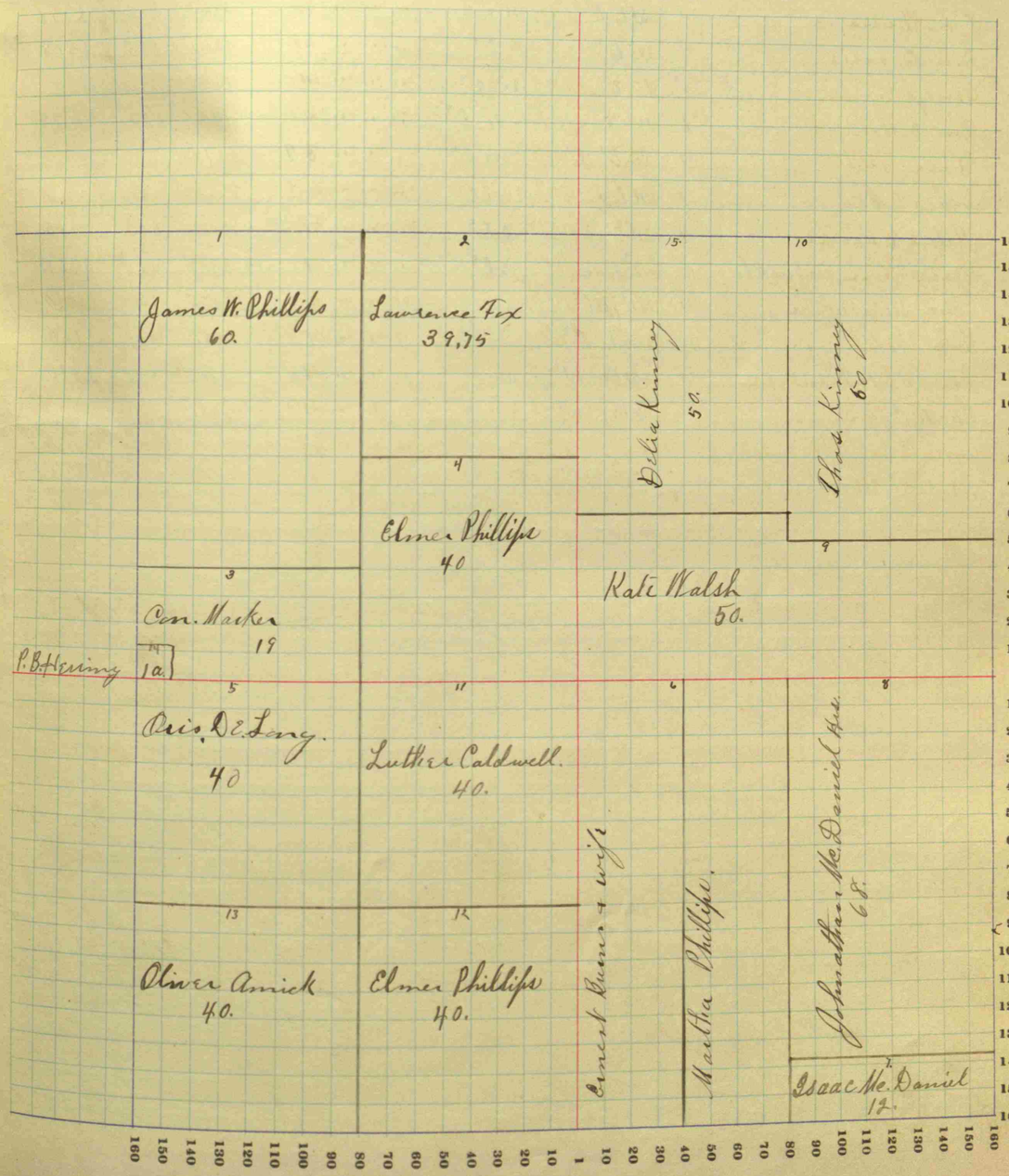
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| James W. Phillips | | N.Pt. W² NW¼ | 22 | 17 | 1 | 60 | | 2100 | 400 | 2500 |
| Laurence Fox | | NE¼ NW¼ | " | " | " | 39 | 75 | 1400 | 200 | 1600 |
| Con Marker | | S.Pt. W² NW¼ | " | " | " | 19 | | 610 | | |
| P. B. Hering | | SW¼ on NW¼ | " | " | " | 1 | | 35 | | |
| Avis DeLong | | NW¼ SW¼ | " | " | " | 40 | | 1300 | | |
| Oliver Amick | | SW¼ SW¼ | " | " | " | 40 | | 1380 | 100 | 1480 |
| Elmer Phillips | | SE¼ NW¼ | " | " | " | 40 | | 1200 | | |
| Robert Luther Caldwell | | NE¼ SW¼ | " | " | " | 40 | | 1280 | 100 | 1380 |
| Elmer Phillips | | SE¼ SW¼ | " | " | " | 40 | | 1360 | 40 | 1400 |
| Delia Kinney | | NW Pt. NE¼ | " | " | " | 50 | | 1800 | | |
| Tom " | | NE Pt. NE¼ | " | " | " | 60 | | 2160 | 450 | 2610 |
| Kate Walsh | | S.Pt. NE¼ | " | " | " | 50 | | 1700 | 200 | 1900 |
| Ernest Bunn + wife | | W² W² SE¼ | " | " | " | 40 | | 1300 | | |
| Martha Phillips | | E² W² SE¼ | " | " | " | 40 | | 1300 | 355 | 1655 |
| Jonathan McDaniel | | Pt E² SE¼ | " | " | " | 68 | | 2310 | 165 | 2475 |
| Isaac McDaniel | | S. Pt. E². SE¼ | " | " | " | 12 | | 375 | | |

# SECTION No. 22

Congressional Township No. 17, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

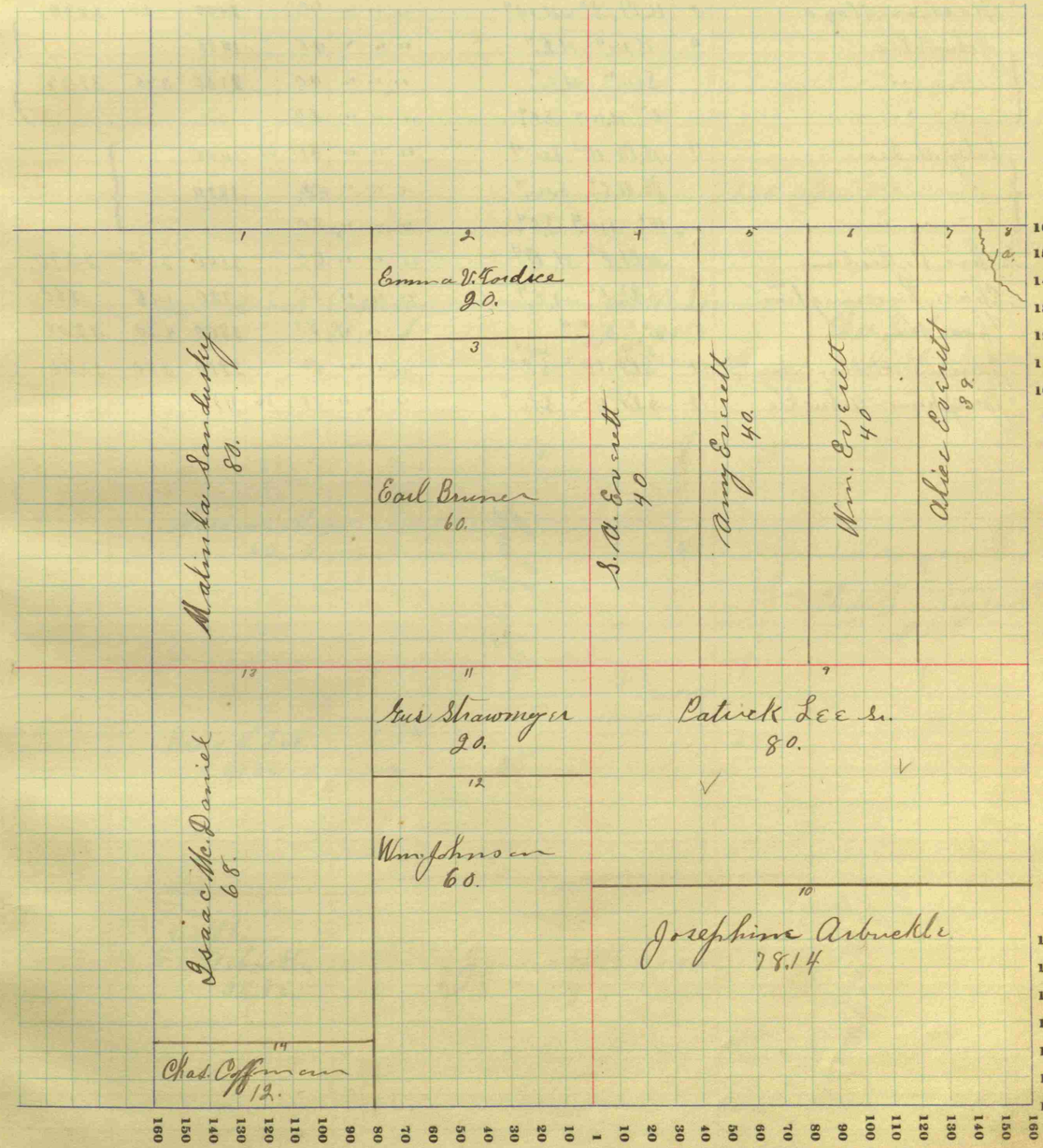
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | V | | | | | | | | | |
| Melinda Sandusky | 1 | W² | N W¼ | 23 | 12 | 1 | 80 | | 2600 | 270 | 2870 |
| Emma Fordice | 2 | N² N E¼ | N W¼ | " | " | " | 80 | | 640 | 125 | 765 |
| Carl Bruner | 3 | S Pt. E² | N W¼ | " | " | " | 60 | | 1860 | 390 | 2250 |
| S. A. Everett | 4 | W² W² | N E¼ | " | " | " | 40 | | 1365 | 150 | 1515 |
| Amy " | 5 | E² E² | N E¼ | " | " | " | 40 | | 1400 | | |
| Wm. E. " | 6 | W² E² | N E¼ | " | " | " | 40 | | 1400 | 125 | 1525 |
| Alice " | 7 | Pt. E² E² | N E¼ | " | " | " | 39 | | 1375 | | |
| School No. 2 | 8 | N.E. cor. | N E¼ | " | " | " | 1 | | | | |
| Patrick Lee sr | 9 | N² | S E¼ | " | " | " | 80 | | 2880 | 600 | 3480 |
| Josephine Arbuckle | 10 | S² fr. ac | S E¼ | " | " | " | 78 | 14 | 2805 | 460 | 3265 |
| Gus Shawmyer | 11 | N² N E¼ | S W¼ | " | " | " | 20 | | 650 | 200 | 850 |
| Wm. Johnson | 12 | S Pt. E² | S W¼ | " | " | " | 60 | | 1560 | 400 | 1960 |
| Isaac McDaniel | 13 | N Pt. W² | S W¼ | " | " | " | 68 | | 2810 | 500 | 2810 |
| Chas. Coffman | 14 | S Pt. W² | S W¼ | " | " | " | 12 | | 480 | | |

# SECTION No. 23

Congressional Township No. 11, R. 12

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey, 640



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

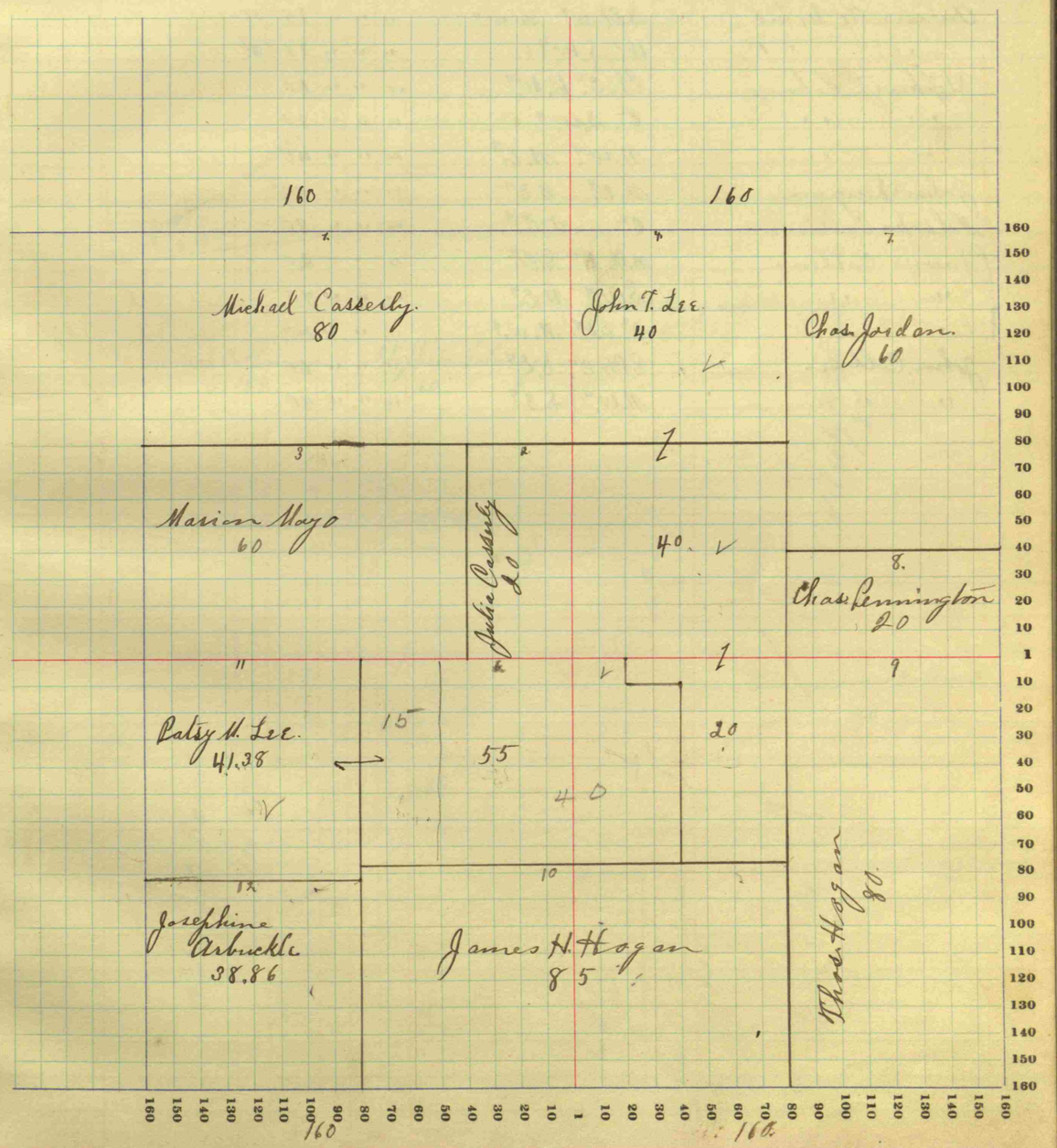
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands & Improvements |
|---|---|---|---|---|---|---|---|---|---|---|
| Michael Casserly | 1 | W² NW¼ | 24 | 12 | 1 | 80 | | 2760 | 570 | 3330 |
| Julia " | 2 | E² SW¼ NW¼ | " | " | " | 20 | | 710 | | |
| Marion Mayo | 3 | W Pt. S² NW¼ | " | " | " | 60 | | 2000 | 20 | 2020 |
| John T. Lee | 4 | NW¼ NE¼ | " | " | " | 40 | | 1400 | | |
| " " | | SW¼ NE¼ | " | " | " | 40 | | 2160 | 375 | 3735 |
| " " | | E² NW¼ SE¼ | " | " | " | 20 | | | | |
| Patsy M. Lee | 11 | N Pt W² SW¼ | " | " | " | 41 | 38 | 1400 | | |
| " " " | | Pt NE¼ SW¼ | " | " | " | 35 | | 1820 | | |
| " " " | | W² NW¼ SE¼ | " | " | " | 20 | | | | |
| Chas. H. Jordan | 7 | N Pt E² NE¼ | " | " | " | 60 | | 2140 | 250 | 2390 |
| Chas. Pennington | 8 | S Pt E² NE¼ | " | " | " | 20 | | 720 | 140 | 860 |
| Thos. Hogan | 9 | E² SE¼ | " | " | " | 80 | | 2800 | 400 | 3200 |
| James H. Hogan | 10 | S Pt W² SW¼ & S Pt W² SE¼ | " | " | " | 85 | | 2970 | 350 | 3320 |
| Josephine Arbuckle | 12 | S Pt W² SW¼ | " | " | " | 38 | 86 | 1175 | | |

# SECTION No. 24

Congressional Township No. 1, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

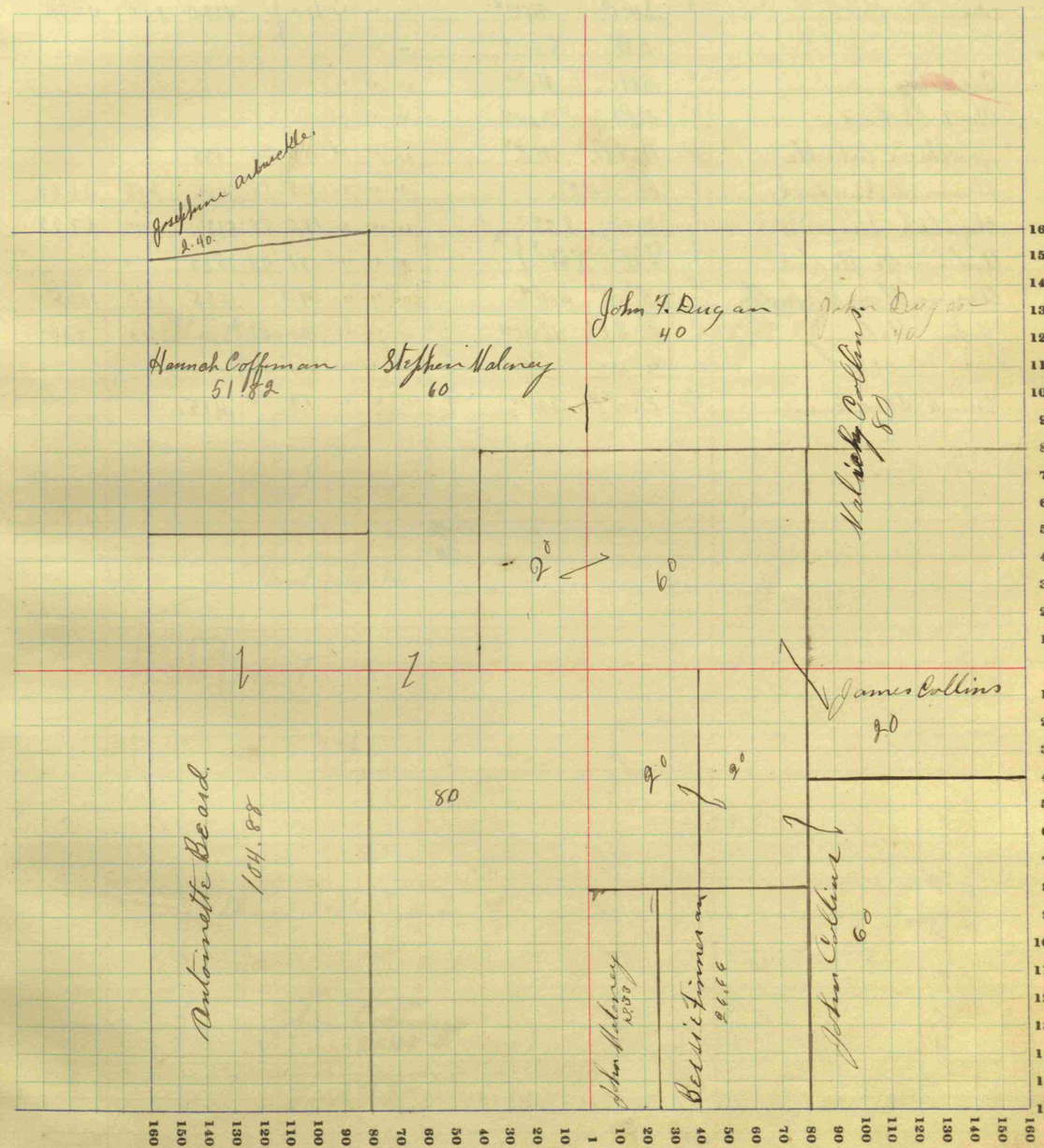
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands & Improvements |
|---|---|---|---|---|---|---|---|---|---|---|
| Josephine Arbuckle | | N.Pt. W.² N.W.⁴ | 25 | 17 | 1 | 2 | 40 | | | |
| Hannah Sandusky | | N.Pt. W.² N.W.⁴ | " | " | " | 51 | 82 | | | |
| Antoinette Beard | | S.Pt. W.² N.W.⁴ | " | " | " | 25 | 08 | | | |
| " " | | W.² S.W.⁴ | " | " | " | 77 | 80 | | | |
| Stephen J. Maloney | | Pt. E.² N.W.⁴ | " | " | " | 60 | | | | |
| " " | | E.² S.W.⁴ | " | " | " | 80 | | | | |
| " " | | N.W.⁴ N.E.⁴ | " | " | " | 40 | | | | |
| John T. Dugan | | N.E.⁴ N.E.⁴ | " | " | " | 40 | | | | |
| Malachi Collins | | E.² N.E.⁴ | " | " | " | 80 | | | | |
| James Collins | | N.Pt. E.² S.E.⁴ | " | " | " | 20 | | | | |
| " " | | S.W.⁴ N.E.⁴ | " | " | " | 40 | | | | |
| " " | | E.² S.E.⁴ N.W.⁴ | " | " | " | 40 | | | | |
| John Collins | | S.Pt. E.² S.E.⁴ | " | " | " | 60 | | | | |
| " " | | N.W.⁴ S.E.⁴ | " | " | " | 40 | | | | |

# SECTION No. 25

Congressional Township No. 17, R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

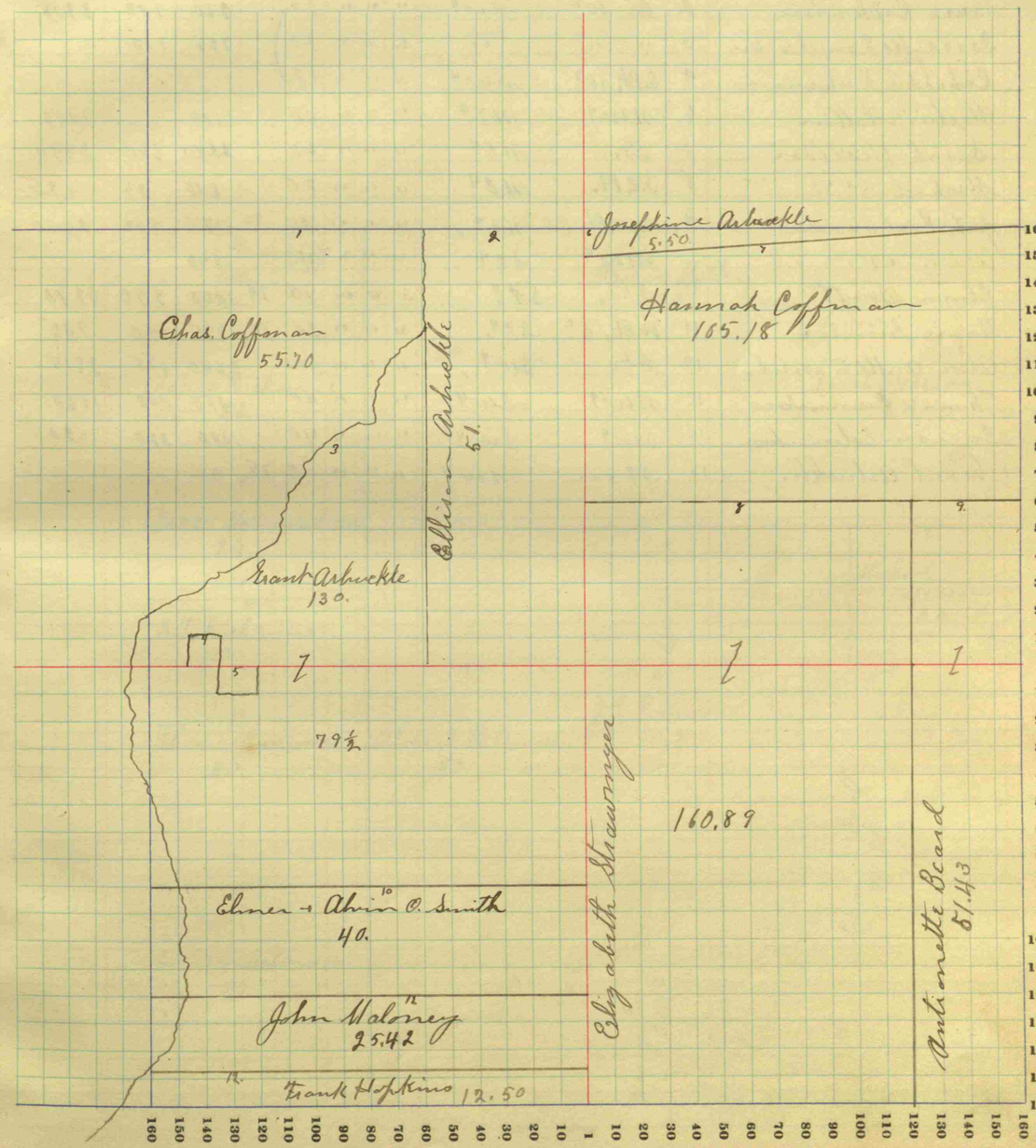
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Chas. Coffman. | 1 | W. ½ | 26 | 17 | 1 | 55 | 70 | 1710 | 150 | 1860 |
| Allison Arbuckle | 2 | E. ½ | " | " | " | 51 | | 1630 | 350 | 1980 |
| Grant " | 3 | S.W. ¼ | " | " | " | 130 | | 4320 | 230 | 4550 |
| " " | | N. ½ | " | " | " | | | | | |
| Cemetery | 4 | S. ½ | " | " | " | | | | | |
| No. 1 School | 5 | N. ½ | " | " | " | | | | | |
| Josephine Arbuckle | 6 | Pt. N. ½ | " | " | " | 5 | 50 | 195 | | |
| Hannah Sandusky | 7 | Pt. N. ½ | " | " | " | 105 | 18 | 3465 | 200 | 3665 |
| Elizabeth Stauninger. | 8 | W. ½ S. E. ¼ | " | " | " | 160 | 89 | 5175 | 600 | 5775 |
| Antoinette Beard. | 9 | Sec. 35 N. W. ¼ S. E. ¼ | " | " | " | 51 | 43 | 1565 | | |
| Elmer + Alvin O. Smith | 10 | W. ½ S. W. ¼ | " | " | " | 40 | | 1225 | 150 | 1375 |
| John Maloney | 11 | Pt. S. Pt. S.W. ¼ | " | " | " | 25 | 42 | 780 | 50 | 830 |
| " " | | " " " | " | " | " | 1 | 25 | | | |
| Frank Hopkins. | 12 | Pt. S. Pt. S.W. ¼ | " | " | " | 12 | 50 | 415. | | |

# SECTION No. 26

Congressional Township No. 17 , R. 1

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

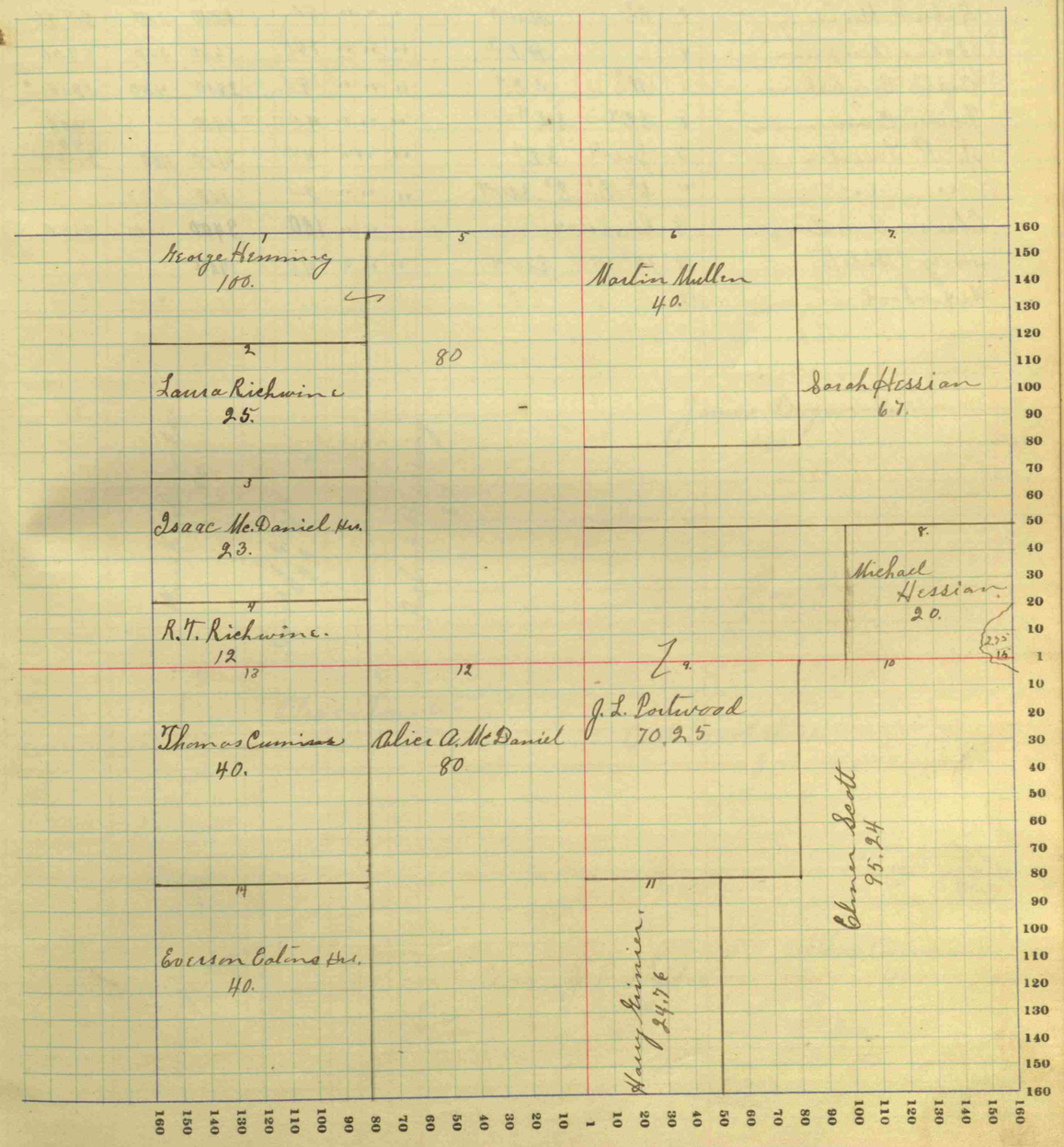
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| George Hemming. | 1 | N² | NW¼ | NW¼ | 27 | 11 | 1 | 20 | | 640 | 150 | 3510 |
| " " | 5 | S² | | NW¼ | " | " | " | 80 | | 2720 | | 150 |
| | | | | | | | | | | | | 3460 |
| Laura Richwine | 2 | Pt. | W² | NW¼ | " | " | " | 25 | | 1260 | 100 | 2215 |
| Isaac McDaniel's Hrs. | 3 | " | " | " | " | " | " | 23 | | 755 | 100 | |
| Richard T. Richwine | 4 | S. Pt. | W² | NW¼ | " | " | " | 12 | | | | |
| Martin Mullin | 6 | N. | NW¼ | NE¼ | " | " | " | 40 | | 1400 | | 1400 |
| Sarah Hessian | 7 | Pt. | | NE¼ | " | " | " | 67 | | 2280 | 600 | 2880 |
| Michael " | 8 | S. & | Pt. | N.E¼ | " | " | " | 20 | | 600 | 25 | 625 |
| J. L. Portwood | 9 | S.W. | Pt. | NE¼ | " | " | " | 30 | 25 | 950 | 300 | 2490 |
| " " | | NW¼ | | SE¼ | " | " | " | 40 | | 1240 | | |
| Elmer Scott | 10 | E | Pt. | SE¼ | " | " | " | 95 | 24 | 3000 | 290 | 3290 |
| Harry Grimes | 11 | W Pt. | S² | SE¼ | " | " | " | 24 | 76 | 795 | 140 | 935 |
| Alice A. McDaniel. | 12 | S² | | SW¼ | " | " | " | 80 | | 2640 | 175 | 2815 |
| Thomas Cummins | 13 | NW¼ | | SW¼ | " | " | " | 40 | | 1360 | 300 | 1660 |
| Everson Edens hrs. | 14 | SW¼ | | SW¼ | " | " | " | 40 | | 1300 | 220 | 1520 |
| Grant Arbuckle. | 15 | SE | ¼ | NW¼ | " | " | " | 2 | 75 | 90 | | |

# SECTION No. 27

Congressional Township No. 27, R. 1 E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| Wm. K. Edwards | 1 | Pt. W½ | NW¼ | 28 | 17 | 1 | 60 | | 2100 | 75 | 2175 |
| Sarah J. Grage | 2 | E½ SW¼ | NW¼ | " | " | " | 20 | | 635 | 50 | 685 |
| Robert Herring | 3 | E½ | NW¼ | " | " | " | 80 | | 2800 | 100 | 2900 |
| James Dugan | 4 | | NE¼ | " | " | " | 160 | | 5600 | 300 | 5900 |
| Curtis Brookshire | 5 | W½ | SE¼ | " | " | " | 80 | | 2810 | 400 | 3210 |
| Thos. Cummins | 6 | SE¼ | SE¼ | " | " | " | 40 | | 1400 | | 1400 |
| J. P. Louder | 7 | SW¼ | SE¼ | " | " | " | 40 | | 1400 | 100 | 3500 2175 |
| " " | " | E½ E½ E½ | SW¼ | " | " | " | 20 | | 700 | | |
| Oliver Louder | 8 | Pt. SW¼ | | " | " | " | 100 | | 3400 | 150 | 3550 |
| Harvey T. Riddle | 9 | W½ W½ | SW¼ | " | " | " | 40 | | 1400 | | |
| M. E. School | 10 | | | | | | | | | | |

# SECTION No. 28

Congressional Township No. 17, R. 1E

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 640



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

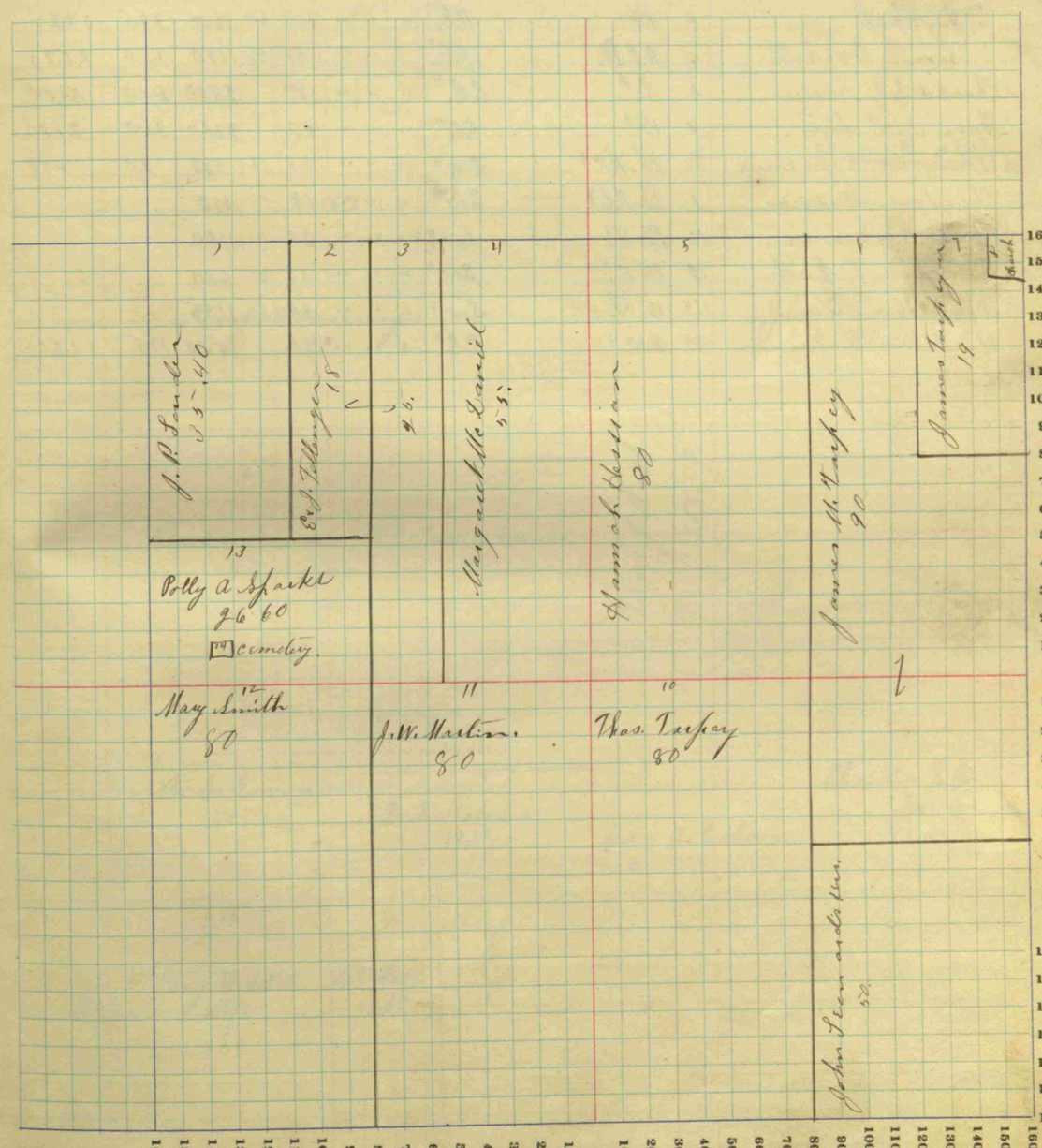
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|
| J. P. Sanders | 1 | Pt W² NW¼ | 33 | 17 | 1 | 35 | 40 | 1170 | | |
| E. & J. Tellinger | 2 | Pt W² NW¼ | " | " | " | 18 | | 630 | 200 | 1705 |
| " " | 3 | W. Pt E² NW¼ | " | " | " | 25 | | 875 | | |
| Margaret McDaniel | 4 | E Pt E² NW¼ | " | " | 4 | 55 | | 1870 | 160 | 2020 |
| Hannah Hessian | 5 | E² NE¼ | " | " | " | 80 | | 2980 | 220 | 3200 |
| James M. Taskey | 6 | Pt E². NE¼ | " | " | " | 60 | | | | 3280 |
| " " " | | N Pt E² SE¼ | " | " | " | 30 | | 150 | | |
| James Taskey et Bethesda church ~~School Land~~ | 7 | Pt NE¼ NE¼ | " | " | " | 19 | | 660 | | |
| | 8 | NE¼ NE¼ | " | " | " | 1 | | | | |
| Thos. Taskey | 10 | W² SE¼ | " | " | " | 80 | | 2765 | 35 | 2795 |
| John W. Martin | 11 | E². SW¼ | " | " | " | 80 | | 2500 | 150 | 2650 |
| Mary E. Smith | 12 | W² SW¼ | " | " | " | 80 | | 1800 | 210 | 2010 |
| Polly A. Sparks | 13 | S. Pt W² NW¼ | " | " | " | 26 | 61 | 665 | 10 | 675 |
| Sparks cemetery | 14 | | | | | | | | | |

# SECTION No. 33

Congressional Township No. 17, R. 1 E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, 640



Hendricks COUNTY, INDIANA, 19

Assessor's Plat-Book for Brown Township, No.

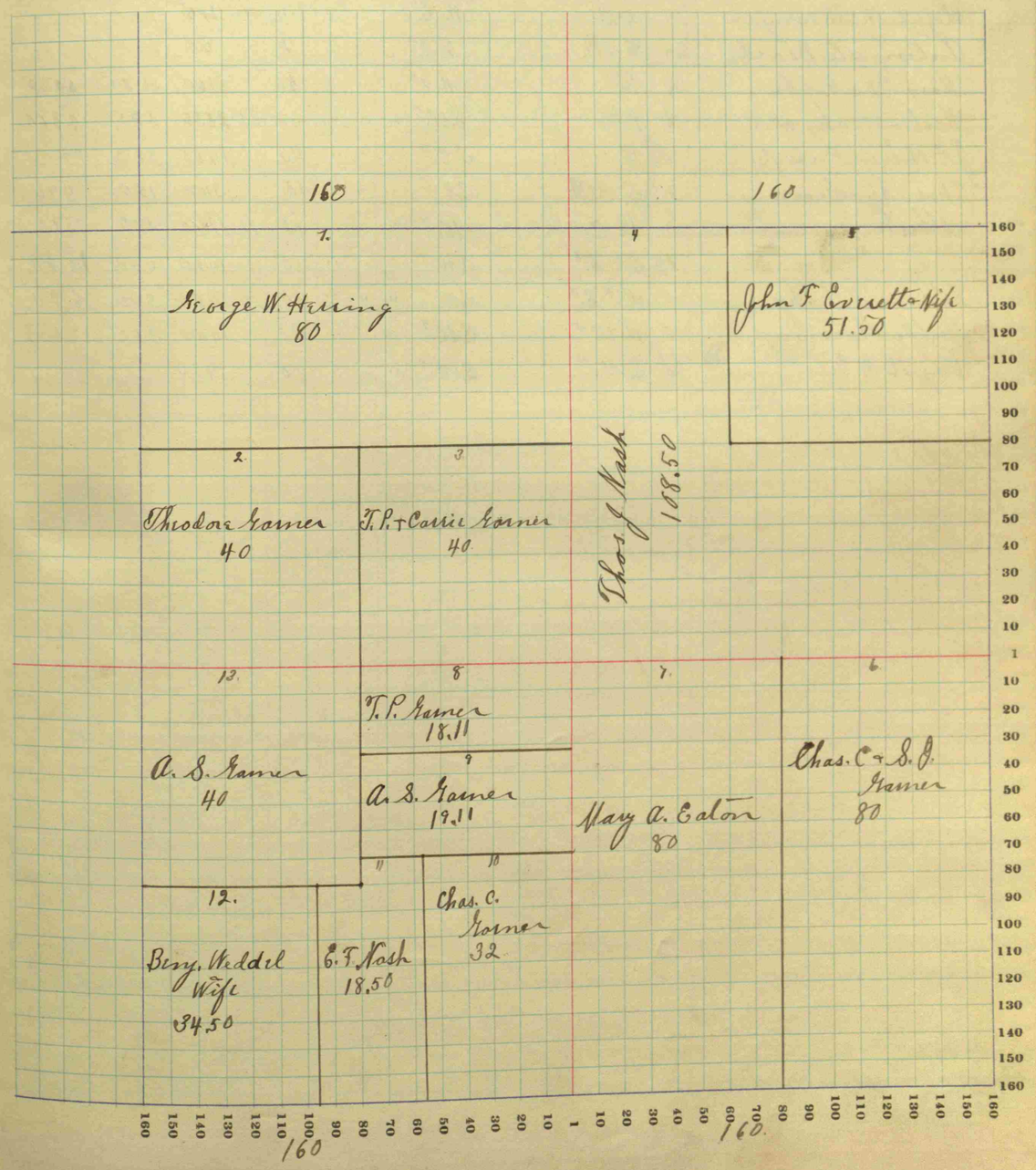
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Geo. W. Hering. | 1 | N.½ | N.W.¼ | 34 | 17 | 1E | 80 | | 2640 | 650 | 3290 |
| Theodore Garner | 2 | S.W.¼ | N.W.¼ | " | " | " | 40 | | 1400 | | |
| T. P. + Carrie Garner | 3 | S.E.¼ | N.W.¼ | " | " | " | 40 | | 1400 | 400 | 1800 |
| T. J. Nash | 4 | Pt. | N.E.¼ | " | " | " | 108 | 50 | 3600 | 225 | 3825 |
| John F. Everett | 5 | N.E. Pt. | N.E.¼ | " | " | " | 51 | 50 | 1780 | 250 | 2030 |
| Chas. C. + S. J. Garner | 6 | E.½ | S.E.¼ | " | " | " | 80 | | 2800 | 600 | 3400 |
| Mary A. Eaton | 7 | W.½ | S.E.¼ | " | " | " | 80 | | 2720 | 250 | 2970 |
| Chas. C. + Andrew S. Garner | 8 | Pt. N.E.¼ | S.W.¼ | " | " | " | 19 | 11 | 580 | 20 | 600 |
| Theodore Garner | 9 | Pt. N.E.¼ | S.W.¼ | " | " | " | 18 | 11 | 610 | | |
| Chas. C. Garner | 10 | Pt. E.½ | S.W.¼ | " | " | " | 32 | | 1120 | | |
| Edward T. Nash | 11 | Pt. E.½ | S.W.¼ | " | " | " | 18 | 50 | 630 | | |
| B. Weddel - Wife | 12 | W. Pt. E.½ | S.W.¼ | " | " | " | 34 | 50 | 1155 | | |
| Andrew S. Garner | 13 | N.W.¼ | S.E.¼ | " | " | " | 40 | | 1430 | 175 | 1605 |

SECTION No. 34

Congressional Township No. 17, R. 1 E

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 640



Hendricks COUNTY, INDIANA, 19

Assessor's Plat-Book for Brown Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

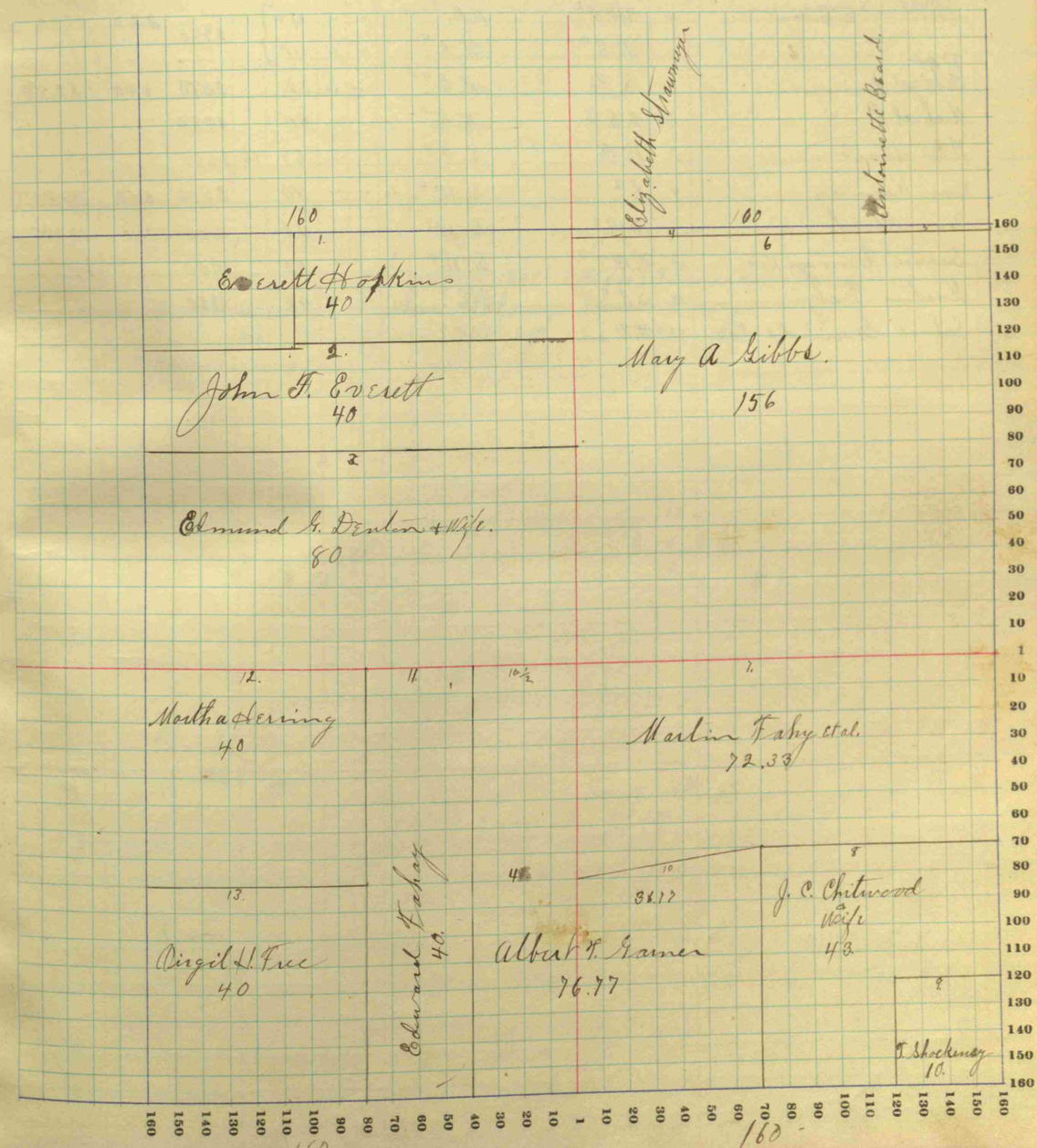
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Everett Hopkins | 1 | N. ½ | N.E.¼ | 35 | 17 | 18. | 40 | | 1400 | 450 | 1850 |
| John F. Everett | 2 | S. ½ | N.E.¼ | " | " | " | 40 | | 1360 | | |
| Edmund G. Denton + wife | 3 | S. ½ | N.W.¼ | " | " | " | 80 | | 2720 | 225 | 2945 |
| Elizabeth Strawmyer | 4 | N. Pt. | N. E.¼ | " | " | " | 4 | 11 | 115 | | |
| Antoinette Beard | 5 | Pt. N. Pt. | N. E.¼ | " | " | " | 1 | 35 | 40 | | |
| Mary A. Gibbs | 6 | Pt. | N. E.¼ | " | " | " | 156. | | 5160 | 4 25 | 6585 |
| Marlin Fahy et al. | 7 | N. Pt. | S. E.¼ | " | " | " | 72. | 33 | 2535 | 125 | 2660. |
| J.C. Chitwood + wife | 8 | Pt. | S.E.¼ | " | " | " | 43. | | 1465 | 250 | 1715 |
| Thos. Shockency | 9 | S. E. Pt. | S.E.¼ | " | " | " | 10. | | 340 | 150 | 490 |
| Albert Gamer | 10 | Pt. S.W. Pt. | S.E.¼ | " | " | " | 36 | 77 | 1290 | 100 | 1390 |
| " " | 10½ | E. ½ E. ½ | S.W.¼ | " | " | " | 40 | | 1420 | 400 | 1820 |
| Edward Fahy | 11 | W. ½ S. ½ | S.W.¼ | " | " | " | 40 | | 1420 | 200 | 1620 |
| Martha Hering | 12 | N.W.¼ | S.W.¼ | " | " | " | 40 | | 1400 | 350 | 1750 |
| Virgil H. Free | 13. | S.W.¼ | S.W.¼ | " | " | " | 40 | | 1420 | | |

SECTION No. 35

Congressional Township No. 17, R. 18.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey, 640



Hendricks COUNTY, INDIANA, 19

Assessor's Plat-Book for Brown Township, No.

Wm. B. Burford, Plank Book Mfr., Indianapolis.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Rose Feeney | | | | | | | | | | | |
| ~~Bridget Quinn~~ | 1 | N.W.¼. | N.W.¼ | 36 | 17 | 1E | 40 | | 1200 | | |
| Mary Carlin Wm. ⅓ T. Maloney ⅓. | 2 | N.E.¼ | N.W.¼ | " | " | " | 40 | | 1400 | 150 | 1550 |
| Amy L. Halk | 3 | S.½ | N.W.¼ | " | " | " | 80 | | 2800 | 290 | 3090 |
| ~~Bessie Timmerman~~ ~~Norman D Berry~~ | 4 | N.½ E.½ | N.E.¼ | " | " | " | 43. | | 2990 | 220 | 3210 |
| | | N.E.¼ | N.E.¼ | " | " | " | 40 | | | | |
| ~~Bridget~~ Quinn | 6 | S. ½ | N.E.¼ | " | " | " | 77 | | 2680 | 600 | 3280 |
| Michael P. " | " | N.E.¼ | S.E.¼ | " | " | " | 50. | | 1750 | | |
| Wm Hart | 7 | W.½ | S.E.¼ | " | " | " | 69 | 50 | 2500 | | |
| Wm Kinney | 8 | E.½ | S.W.¼ | " | " | " | 80 | | 2880 | 500 | 3380 |
| Ora Slagle | 9 | N.W.¼ | S.W.¼ | " | " | " | 40 | | 1400 | 380 | 1780 |
| Susan Dennys Hrs. | 10 | S.W.¼ | S.W.¼ | " | " | " | 40 | | 1400 | | |
| Martin Fahy | 11 | S.E.¼. | S.E.¼ | " | " | " | 40 | | 1360 | | |
| School Granols No.5 | 12 | N.W. cor. | S.E.¼ | " | " | " | | 50. | | | |

SECTION No. 36

Congressional Township No. 17, R. 1E.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section

Number of acres in this section, according to the United States Survey, 640

