

ASSESSOR'S PLAT BOOK.

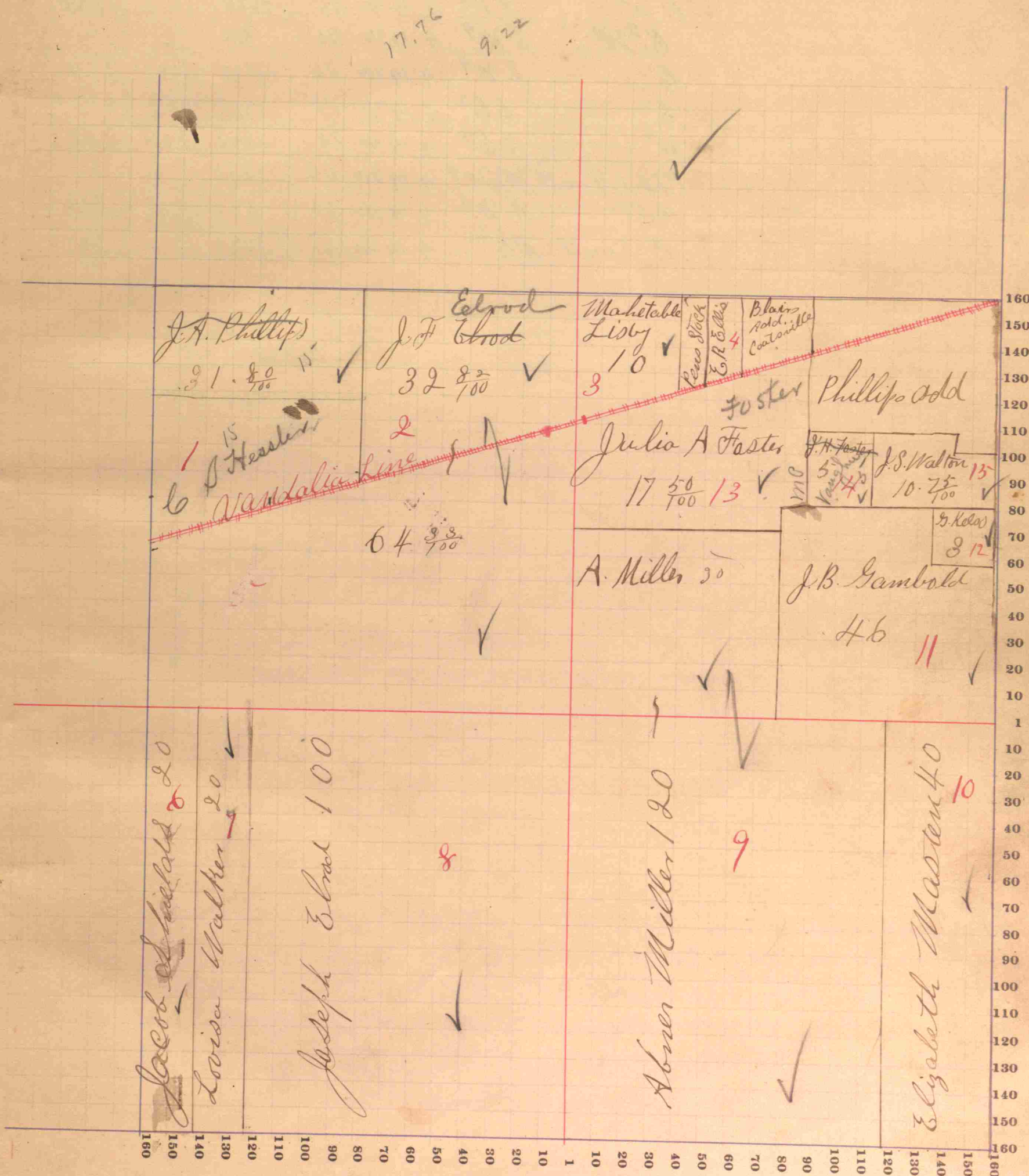
*Clay* Township,  
*Hendricks* County.  
1895  
1895



Congressional Township No. 14, R. 2 W

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,.....

| Wm. B. Barford, Printer, Indianapolis. |  | NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION.                                      | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------------------------|--|-------------------|-----------------|---------------------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| ✓                                      |  | J. A. Phillip     | 1               | Pt W <sup>2</sup> NW <sup>4</sup>                 | 6        | 14        | 2W     | 31     | 80          | 650             |                        | 650                             |
| ✓                                      |  | J. F. Elrod       | 2               | Pt NW <sup>4</sup> fract NW <sup>4</sup>          | 6        | 14        | 2W     | 32     | 82          | 672             |                        |                                 |
| ✓                                      |  |                   |                 | Pt E <sup>2</sup> NW <sup>4</sup>                 | 6        | 14        | 2W     | 64     | 33          | 1344            |                        | 2016                            |
| ✓                                      |  | Mahitable Lisby   | 3               | Pt NW <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 10     |             | 250             | 50                     | 300                             |
| ✓                                      |  | Ellis E. R.       | 4               | Pt NE <sup>2</sup> E <sup>2</sup> NE <sup>4</sup> | 6        | 14        | 2W     |        | 20          | 25              | 75                     |                                 |
| ✓                                      |  |                   |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 129    |             | 50              | 100                    | 250                             |
| ✓                                      |  | Ja. Cob Shields   | 5               | W Side W <sup>2</sup> SW <sup>4</sup>             | 6        | 14        | 2W     | 20     |             | 400             |                        | 400                             |
| ✓                                      |  | Lorisa Walker     | 7               | Mid Pt S. W. fract                                | 6        | 14        | 2W     | 19     | 75          | 380             | 25                     | 405                             |
| ✓                                      |  | Joseph Elrod      | 8               | E Side S. W. 4                                    | 6        | 14        | 2W     | 100    |             | 2000            | 300                    | 2300                            |
| ✓                                      |  | A. Miller         | 9               | W <sup>2</sup> E <sup>2</sup> SE <sup>4</sup>     | 6        | 14        | 2W     | 80     |             | 1520            | 200                    |                                 |
| ✓                                      |  | "                 |                 | W <sup>2</sup> E <sup>2</sup> SE <sup>4</sup>     | 6        | 14        | 2W     | 40     |             | 760             |                        | 3080                            |
| ✓                                      |  |                   |                 | SW <sup>4</sup> NE <sup>4</sup>                   | 6        | 14        | 2W     | 30     |             | 600             |                        |                                 |
| ✓                                      |  | Elizabeth Maaten  | 10              | Pt SE <sup>4</sup>                                | 6        | 14        | 2W     | 40     |             | 920             |                        | 920                             |
| ✓                                      |  | J. B. Gambold     | 11              | Pt W <sup>2</sup> NE <sup>4</sup>                 | 6        | 14        | 2W     | 10     |             | 200             |                        |                                 |
| ✓                                      |  | " " "             |                 | Pt E <sup>4</sup> NE <sup>4</sup>                 | 6        | 14        | 2W     | 36     |             | 720             |                        | 920                             |
| ✓                                      |  | Sanism Kelso      | 12              | NE Cor S. E. 4 NE <sup>4</sup>                    | 6        | 14        | 2W     | 3      |             | 65              | 200                    | 265                             |
| ✓                                      |  | Julia A. Foster   | 13              | Pt NE <sup>2</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 17     | 50          | 330             | 450                    | 800                             |
| ✓                                      |  | J. H. Froster     | 14              | Pt E <sup>2</sup> NE <sup>4</sup>                 | 6        | 14        | 2W     | 5      |             | 100             |                        | 100                             |
| ✓                                      |  | John S. Walton    | 15              | Pt E <sup>2</sup> NE <sup>4</sup>                 | 6        | 14        | 2W     | 10     | 75          | 250             | 200                    | 450                             |
| ✓                                      |  | James Knetzen     |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 20     |             | 50              | 200                    | 250                             |
| ✓                                      |  | J. N. Hodson      |                 | Pt NE <sup>2</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 35     |             | 50              | 25                     | 75                              |
| ✓                                      |  | Alvan Job         |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 45     |             | 30              | 200                    | 230                             |
| ✓                                      |  | L. Davis & Maaten |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 85     |             | 125             | 600                    | 725                             |
| ✓                                      |  | Madison & Maaten  |                 | Pt E <sup>2</sup> NE <sup>4</sup>                 | 6        | 14        | 2W     | 20     |             | 75              | 125                    | 200                             |
| ✓                                      |  | M. B. Draper      |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 50     |             | 50              | 450                    | 500                             |
| ✓                                      |  | Mahala Pike       |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 12     |             | 35              | 215                    | 250                             |
| ✓                                      |  | Mary A. Grimes    |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 10     |             | 40              | 10                     | 100                             |
| ✓                                      |  | Darius Crews      |                 | Pt NE <sup>4</sup> NE <sup>4</sup>                | 6        | 14        | 2W     | 25     |             | 45              | 200                    | 245                             |
| ✓                                      |  | Lucy A. Buntain   |                 | 14 E <sup>2</sup> Fract                           | 6        | 14        | 2W     | 1      |             | 50              | 85                     | 130                             |





Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 8

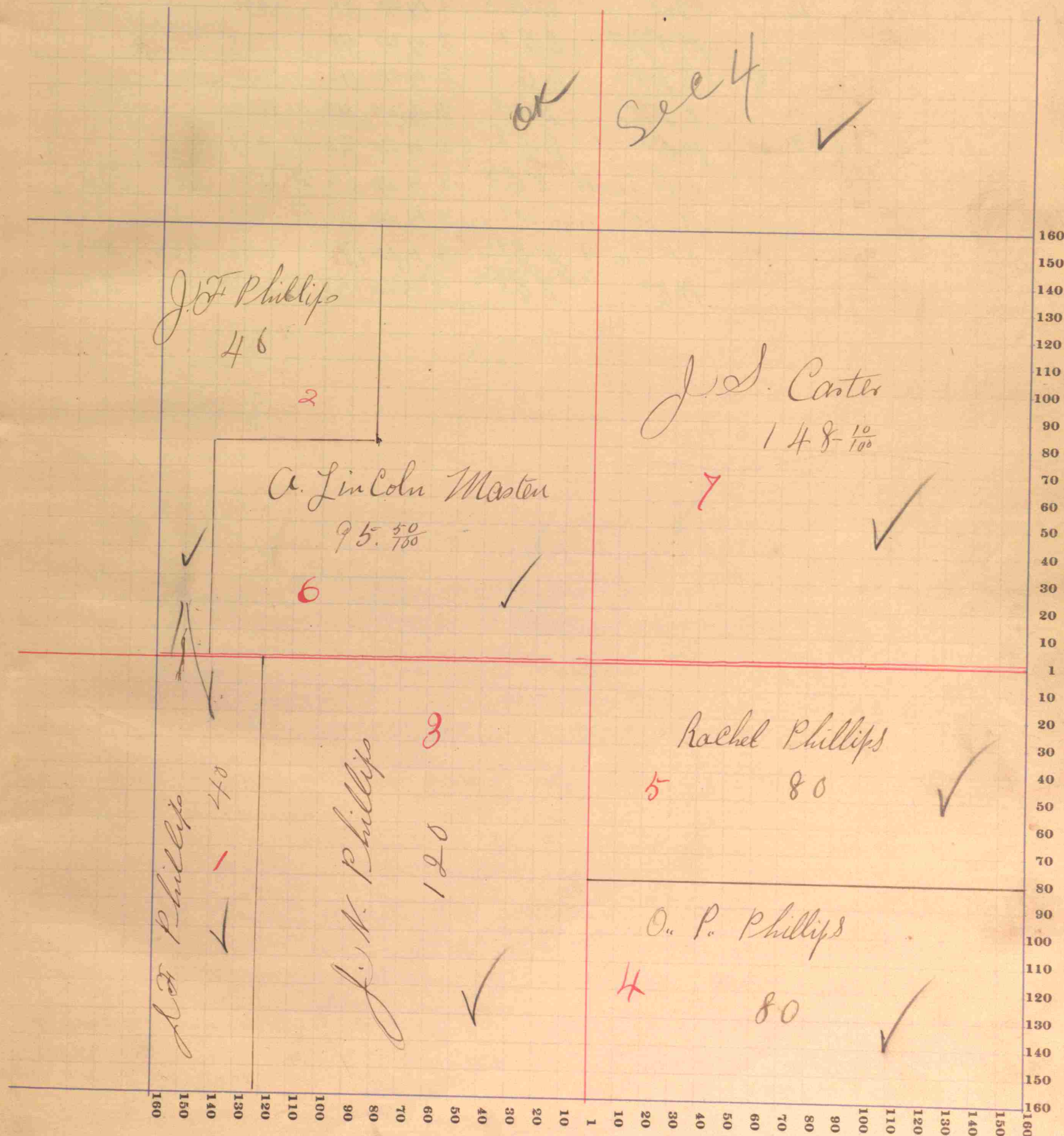
Wm. B. Barford, Printer, Indianapolis.

| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.                  | Section.                      | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|-----------------|-------------------------------|-------------------------------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Jonathan F. Phillips | 1               | N <sup>2</sup> W <sup>2</sup> | S <sup>2</sup> W <sup>4</sup> | 4         | 14     | 20     | 40          | 880             |                        |                                  |
| Phillips John N.     | 2               | N <sup>1</sup> W <sup>2</sup> | N <sup>1</sup> W <sup>4</sup> | 4         | 14     | 20     | 46          | 1000            |                        | 1880                             |
| "                    | 3               | E <sup>2</sup> W <sup>2</sup> | S <sup>2</sup> W <sup>4</sup> | 4         | 14     | 20     | 40          | 880             | 200                    |                                  |
| "                    | 4               | E <sup>2</sup>                | S <sup>2</sup> W <sup>4</sup> | 4         | 14     | 20     | 80          | 1760            | 300                    | 2940                             |
| Phillips O. P.       | 5               | S <sup>2</sup>                | S <sup>2</sup> E <sup>4</sup> | 4         | 14     | 20     | 80          | 1800            | 400                    | 2200                             |
| Phillips Rachel      | 6               | N <sup>2</sup>                | S <sup>2</sup> E <sup>4</sup> | 4         | 14     | 20     | 80          | 1800            | 200                    | 2000                             |
| Master Lincoln A.    | 7               | Plat Fractl N. W. 4           | N. W. 4                       | 4         | 14     | 20     | 65          | 1230            |                        |                                  |
| "                    |                 | Plat Fractl N. W. 4           | N. W. 4                       | 4         | 14     | 20     | 30          | 570             | 200                    | 2000                             |
| Carter Joseph S.     | 7               | Plat Fractl N. E. 4           | N. E. 4                       | 4         | 14     | 20     | 148         | 103080          |                        | 3080                             |

SECTION No. 4

Congressional Township No. 14, R. 2 W

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,





Hendrick

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 6

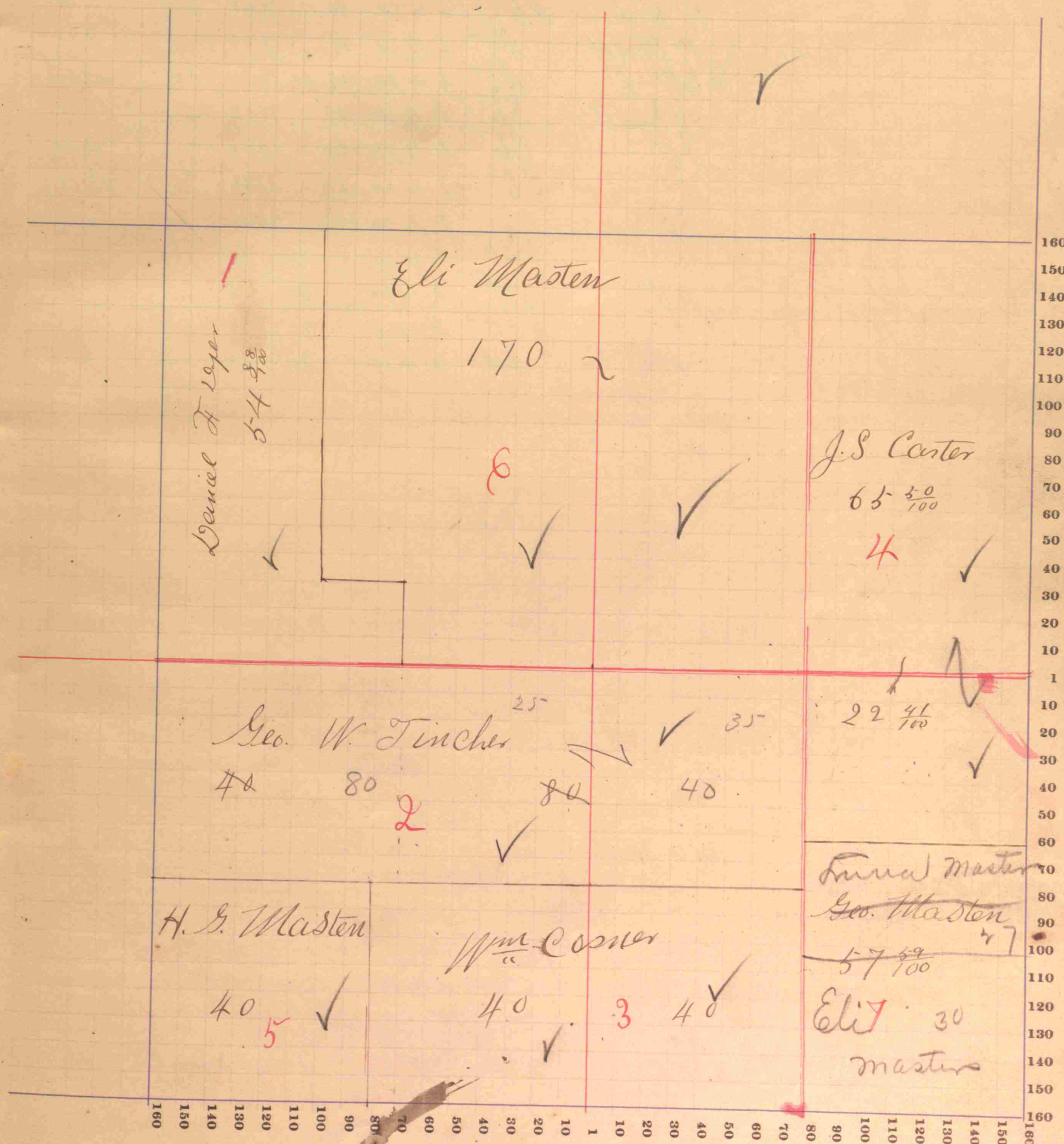
Wm. B. Burford, Printer, Indianapolis.

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|---------------------|-----------------|------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓ Weyer Daniel F.   | 1               | PTW <sup>2</sup> NW <sup>4</sup>   | 3        | 14        | 2W     | 54     | 88          | 1130            | 300                    | 1430                             |
| ✓ Tincher George W. | 2               | W <sup>2</sup> SW <sup>4</sup>     | 3        | 14        | 2W     | 80     |             | 2000            | 500                    | 3500                             |
| ✓ " "               |                 | PT NW <sup>4</sup> SE <sup>4</sup> | 3        | 14        | 2W     | 40     |             | 1000            |                        |                                  |
| ✓ Cosner William    | 3               | SW <sup>4</sup> SE <sup>4</sup>    | 3        | 14        | 2W     | 40     |             | 1000            | 900                    |                                  |
| ✓ " "               |                 | SE <sup>4</sup> SW <sup>4</sup>    | 3        | 14        | 2W     | 40     |             | 1000            |                        |                                  |
| ✓ Carter Joseph S.  | 4               | PT E <sup>2</sup> SE <sup>4</sup>  | 3        | 14        | 2W     | 22     | 41          | 550             |                        | 2900                             |
| ✓ " "               |                 | PT E Tract NE <sup>4</sup>         | 3        | 14        | 2W     | 65     | 50          | 2175            | 500                    | 3225                             |
| ✓ Masten G. G.      | 5               | PT SW <sup>4</sup> SW <sup>4</sup> | 3        | 14        | 2W     | 38     | 63          | 830             | 20                     | 850                              |
| ✓ Masten Eli        | 6               | PT Tract NE <sup>4</sup>           | 3        | 14        | 2W     | 170    |             | 4150            | 800                    | 4950                             |
| ✓ Masten George     | 7               | PT E <sup>2</sup> SE <sup>4</sup>  | 3        | 14        | 2W     | 57     | 59          | 2225            | 500                    | 2725                             |

SECTION No. 9

Congressional Township No. 14, R. 2W

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Number of acres in this section, according to the United States Survey,





Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 8

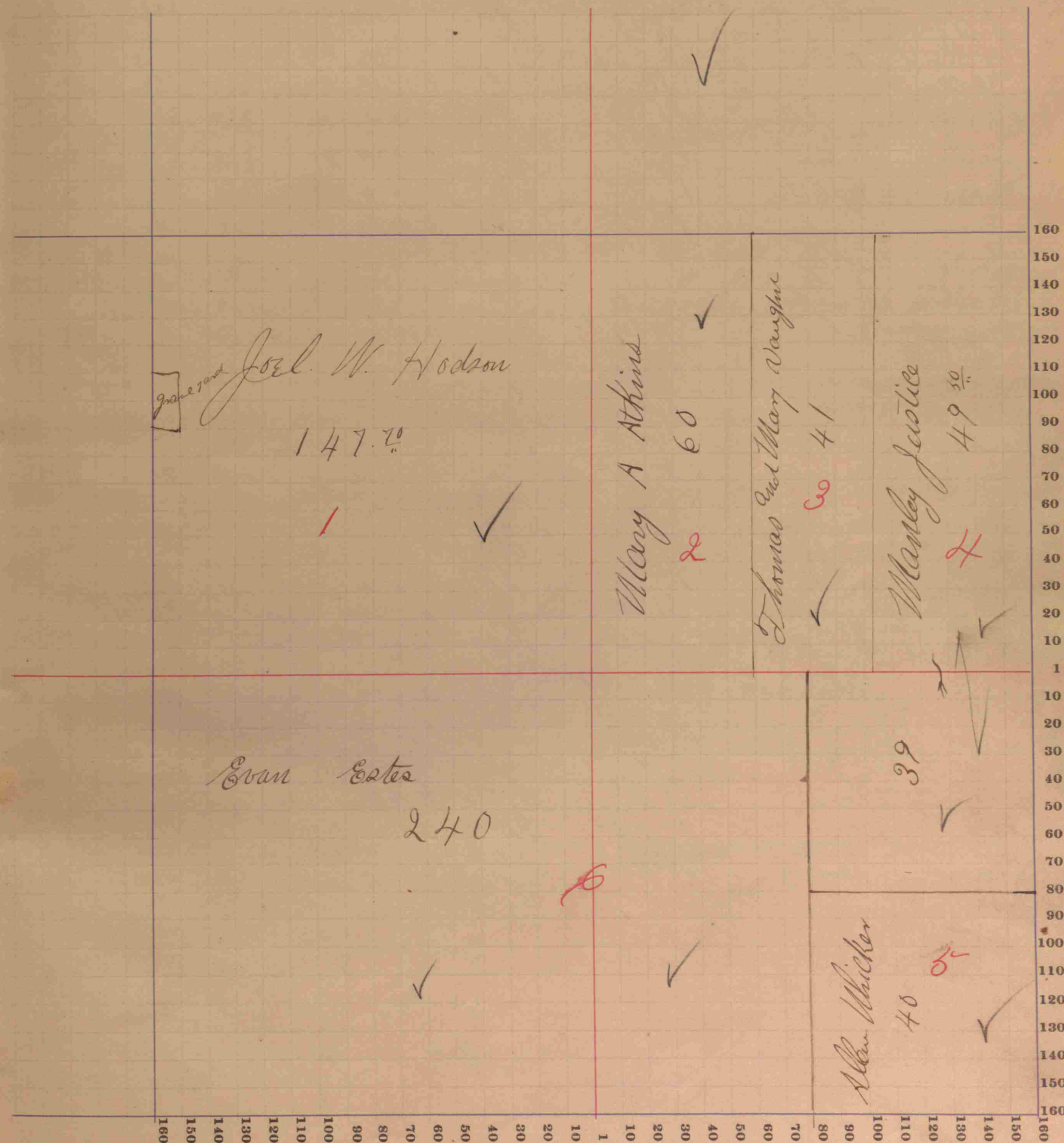
Wm. D. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.             | Number on Plat. | DESCRIPTION.                          | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------------------|-----------------|---------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Hodson Joel W.               | 1               | Pt. NW <sup>4</sup>                   | 2        | 14        | 2W     | 147    | 70          | 5239            | 400                    | 5839                             |
| Atkins Mary A                | 2               | Pt. W <sup>2</sup>                    | 2        | 14        | 2W     | 60     |             | 1720            | 500                    | 2240                             |
| Vaughn Thomas                | 3               | Pt. Mid NW <sup>4</sup>               | 2        | 14        | 2W     | 30     |             | 840             | 400                    | 1240                             |
| Vaughn Mary Casner           | "               | Pt. Mid Pt NW <sup>4</sup>            | 2        | 14        | 2W     | 11     |             | 300             |                        | 300                              |
| Judice Manley                | 4               | E Pt E <sup>2</sup> NE <sup>4</sup>   | 2        | 14        | 2W     | 49     | 30          | 1430            | 300                    | 2900                             |
| "                            | "               | N. End E <sup>2</sup> SE <sup>4</sup> | 2        | 14        | 2W     | 39     |             | 1170            |                        |                                  |
| Whicker Allen                | 5               | S E <sup>4</sup> SE <sup>4</sup>      | 2        | 14        | 2W     | 40     |             | 1400            |                        | 1400                             |
| Estes Evan                   | 6               | W <sup>2</sup> SE <sup>4</sup>        | 2        | 14        | 2W     | 80     |             | 2720            | 75                     | 8310                             |
| "                            | "               | SW <sup>4</sup>                       | 2        | 14        | 2W     | 160    |             | 5440            | 75                     |                                  |
| Lynnagan J. F. & H. S. Kline | 7               | Pt NW <sup>4</sup>                    | 2        | 14        | 2W     | 20     |             | 40              | 135                    | 175                              |
| Thompson John J.             | "               | NW Cor NW <sup>4</sup>                | 2        | 14        | 2W     | 05     |             | 10              |                        | 10                               |
| Haple H. S.                  | "               | Pt NW <sup>4</sup>                    | 2        | 14        | 2W     | 57     |             | 100             | 400                    | 500                              |
| Smith Jennima                | "               | Pt NW <sup>4</sup>                    | 2        | 14        | 2W     | 20     |             | 50              | 210                    | 260                              |

SECTION No. 2

Congressional Township No. 14, R. 2 W

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,









Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 6

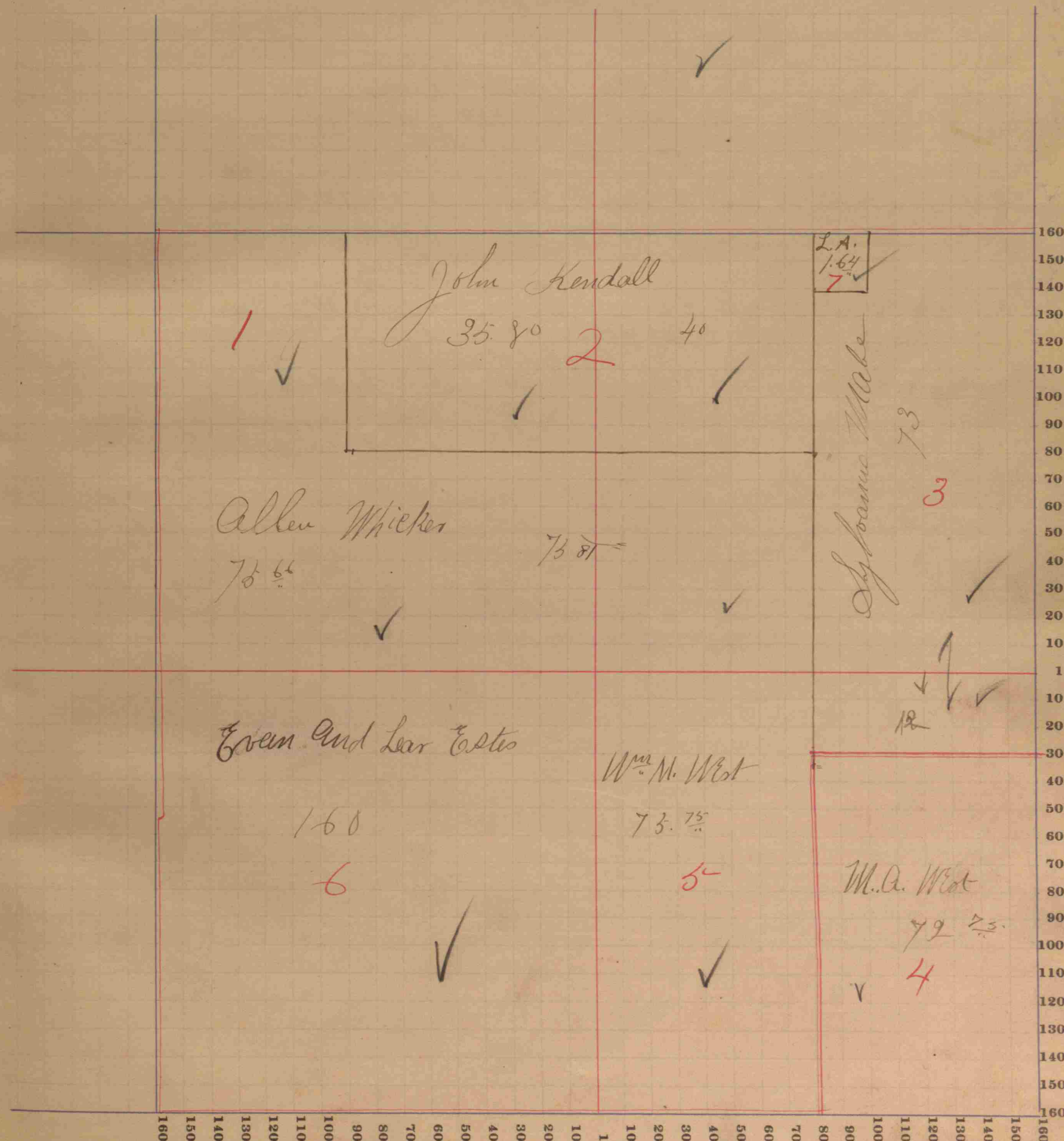
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.         | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|-----------------|----------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Wicker Allen         | 1               | W 1/4 NW 1/4         | 1        | 14        | 2W     | 75.66  | 2625        | 900             |                        |                                  |
| " "                  | "               | pt NW 1/4            | 1        | 14        | 2W     | 75.81  | 2625        |                 |                        | 6150                             |
| " "                  | "               | pt SE 1/4 NW 1/4     | 1        | 14        | 2W     |        |             |                 |                        |                                  |
| Kendall John         | 2               | NW 1/4 NE 1/4        | 1        | 14        | 2W     | 40     | 1400        | 600             |                        |                                  |
| " "                  | "               | NE 1/4 NW 1/4        | 1        | 14        | 2W     | 35.80  | 1225        |                 |                        | 3325                             |
| Mabe Sylvanus        | 3               | NE 1/4 NE 1/4        | 1        | 14        | 2W     | 23     | 805         |                 |                        |                                  |
| " "                  | "               | SE 1/4 NE 1/4        | 1        | 14        | 2W     | 5.0    | 1650        |                 |                        | 3475                             |
| " "                  | "               | N Side NE 1/4 SE 1/4 | 1        | 14        | 2W     | 12     | 420         | 600             |                        |                                  |
| West Milton A        | 4               | pt SE 1/4 SE 1/4     | 1        | 14        | 2W     | 72     | 75.2160     |                 |                        | 2160                             |
| " "                  | "               | pt NW 1/4 SE 1/4     | 1        | 14        | 2W     |        |             |                 |                        |                                  |
| West Wm M            | 5               | pt NW 1/4 SE 1/4     | 1        | 14        | 2W     | 75     | 75.2600     | 400             |                        | 3000                             |
| Estes Engle and Lear | 6               | SW 1/4               | 1        | 14        | 2W     | 160    | 5440        | 200             |                        | 5640                             |
| Acher Lucetta        | 7               | NW 1/4 SE 1/4 NE 1/4 | 1        | 14        | 2W     | 184    | 50          |                 |                        | 50                               |

SECTION No. 1

Congressional Township No. 14, R. 2 W.

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,





*Hendricks* COUNTY, INDIANA, 1895.

Assessor's Plat-Book for *Clay* Township, No. *6*

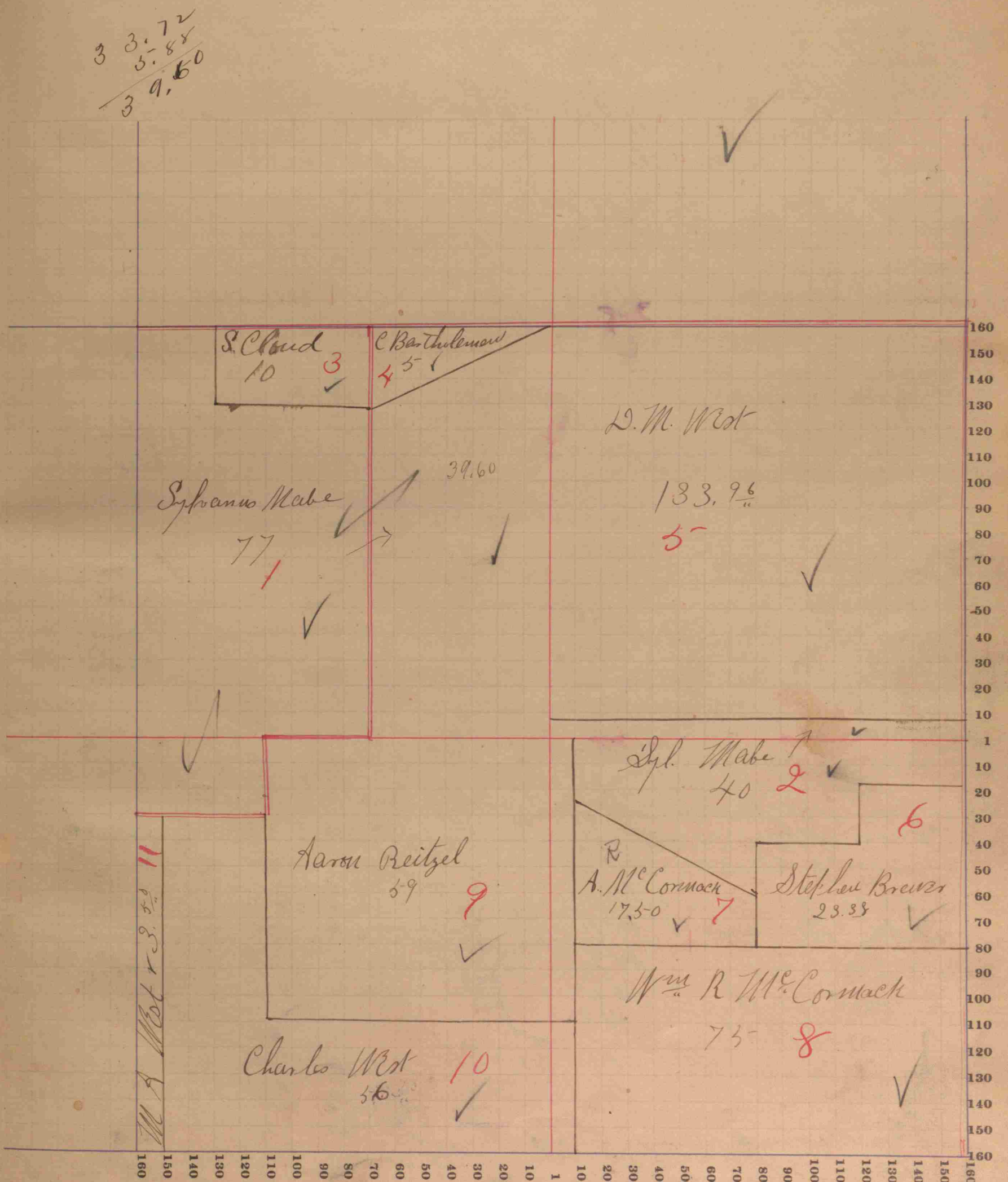
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.        | Number on Plat. | DESCRIPTION.            | Section. | Township. | Range.    | Acres.       | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------------|-----------------|-------------------------|----------|-----------|-----------|--------------|-------------|-----------------|------------------------|----------------------------------|
| <i>Sylvanus Mabe</i>    | <i>1</i>        | <i>Pt facl NW 4</i>     | <i>6</i> | <i>14</i> | <i>10</i> | <i>70</i>    |             | <i>2450</i>     |                        |                                  |
| " "                     |                 | <i>McCor W 2 NW 4</i>   | <i>6</i> | <i>14</i> | <i>10</i> | <i>7</i>     |             | <i>195</i>      |                        |                                  |
| " "                     | <i>2</i>        | <i>W end N 8 SE 4</i>   | <i>6</i> | <i>14</i> | <i>10</i> | <i>1622</i>  |             |                 |                        | <i>3765</i>                      |
| " "                     | "               | <i>Pt NW 4 SE 4</i>     | <i>6</i> | <i>14</i> | <i>10</i> | <i>1750</i>  |             | <i>1120</i>     |                        |                                  |
| " "                     | "               | <i>SE N 8 facl NW 4</i> | <i>6</i> | <i>14</i> | <i>10</i> | <i>588</i>   |             |                 |                        |                                  |
| <i>Cloud Solomon</i>    | <i>3</i>        | <i>Pt NW 2 NW 4</i>     | <i>6</i> | <i>14</i> | <i>10</i> | <i>10</i>    |             | <i>330</i>      | <i>35</i>              | <i>365</i>                       |
| <i>Bartholomew C.</i>   | <i>4</i>        | <i>Pt facl NW 4</i>     | <i>6</i> | <i>14</i> | <i>10</i> | <i>6</i>     |             | <i>175</i>      | <i>150</i>             | <i>325</i>                       |
| <i>West Diego M.</i>    | <i>5</i>        | <i>W end N 8</i>        | <i>6</i> | <i>14</i> | <i>10</i> | <i>13396</i> |             | <i>4000</i>     | <i>400</i>             | <i>4400</i>                      |
| <i>Brewer Stephen</i>   | <i>6</i>        | <i>W 1/2 SE 4</i>       | <i>6</i> | <i>14</i> | <i>10</i> | <i>2338</i>  |             | <i>575</i>      |                        | <i>575</i>                       |
| <i>McCormack Alfred</i> | <i>7</i>        | <i>Pt NW 2 SE 4</i>     | <i>6</i> | <i>14</i> | <i>10</i> | <i>1750</i>  |             | <i>390</i>      | <i>75</i>              | <i>465</i>                       |
| <i>McCormack Wm R</i>   | <i>8</i>        | <i>SE 4 SE 4</i>        | <i>6</i> | <i>14</i> | <i>10</i> | <i>75</i>    |             | <i>1800</i>     | <i>75</i>              |                                  |
| " "                     | "               | <i>Pt W 2 SE 4</i>      | <i>6</i> | <i>14</i> | <i>10</i> |              |             |                 |                        | <i>1875</i>                      |
| <i>Reitzel Aaron</i>    | <i>9</i>        | <i>W facl SW 4</i>      | <i>6</i> | <i>14</i> | <i>10</i> | <i>59</i>    |             | <i>1650</i>     | <i>200</i>             | <i>1850</i>                      |
| " "                     | "               | <i>Pt W 2 SE 4</i>      | <i>6</i> | <i>14</i> | <i>10</i> |              |             |                 |                        |                                  |
| <i>West Chas. M.</i>    | <i>10</i>       | <i>Pt SW 4 SE 4</i>     | <i>6</i> | <i>14</i> | <i>10</i> | <i>56</i>    |             | <i>1500</i>     | <i>50</i>              | <i>1550</i>                      |
| <i>West Milton A</i>    | "               | <i>Pt SW 4</i>          | <i>6</i> | <i>14</i> | <i>10</i> |              |             |                 |                        |                                  |
| <i>West Milton A</i>    | <i>11</i>       | <i>Pt W 2 SW 4</i>      | <i>6</i> | <i>14</i> | <i>10</i> | <i>350</i>   |             | <i>90</i>       | <i>300</i>             | <i>390</i>                       |

SECTION No. *6*

Congressional Township No. *12*, R. *1 W.*

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,.....



*118*  
*10*  
*128*



# Hendricks COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Cley

Township, No. 16

Wm. B. Burford, Printer, Indianapolis.

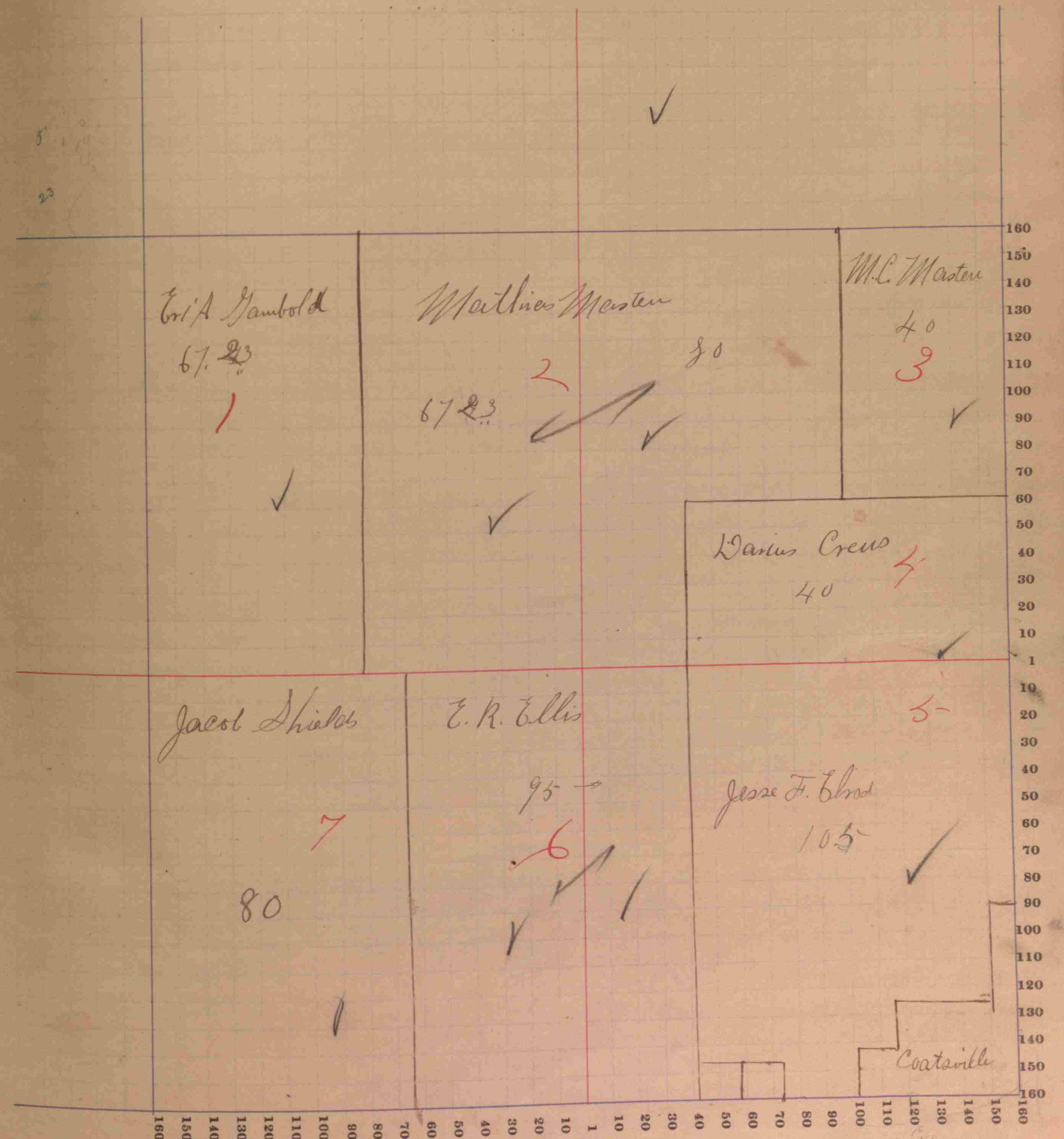
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|-------------------|-----------------|--------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Gambold E. A.     | 1               | W fractl NW 1/4    | 31       | 15        | 2W     | 67.23  | 1475        | 306             | 1775                   |                                  |
| Master Mathias    | 2               | E fractl NW 1/4    | 31       | 15        | 2W     | 67.23  | 1474        | 50              |                        |                                  |
| "                 | "               | W 1/2 NE 1/4       | 31       | 15        | 2W     | 40     | 880         | 50              |                        |                                  |
| "                 | "               | pt NE 1/4          | 31       | 15        | 2W     | 40     | 880         |                 | 3560                   |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 1      | 26          | 200             |                        |                                  |
| Master M.C.       | 3               | NE Cor NE 1/4      | 31       | 15        | 2W     | 40     | 880         | 400             | 1280                   |                                  |
| Cress Darius      | 4               | pt SE 1/4 NE 1/4   | 31       | 15        | 2W     | 40     | 880         |                 | 880                    |                                  |
| Ellis Jesse F.    | 5               | E pt SE 1/4        | 31       | 15        | 2W     | 105    | 2284        | 250             | 2534                   |                                  |
| Ellis E. R.       | 6               | pt E Side SW 1/4   | 31       | 15        | 2W     | 55     | 1240        |                 |                        |                                  |
| "                 | "               | W 1/2 W 1/2 SE 1/4 | 31       | 15        | 2W     | 40     | 900         | 155             | 2295                   |                                  |
| Shields Jacob     | 7               | pt fractl SW 1/4   | 31       | 15        | 2W     | 80     | 1600        | 100             | 1700                   |                                  |
| Bundy Alfred      | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 40          | 10              | 50                     |                                  |
| Dooper M.B.       | "               | pt SE 1/4          | 31       | 15        | 2W     | 80     | 75          | 325             | 525                    |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 50     | 50          | 75              |                        |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 50     |             |                 |                        |                                  |
| Gambold Thos      | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 75          | 50              | 125                    |                                  |
| Sharp Vinson      | "               | pt SE 1/4          | 31       | 15        | 2W     | 20     | 20          | 40              | 60                     |                                  |
| Lane Rebecca      | "               | pt SE 1/4          | 31       | 15        | 2W     | 10     | 10          | 30              | 40                     |                                  |
| Bailey Eliza      | "               | pt SE 1/4          | 31       | 15        | 2W     | 60     | 60          | 150             | 210                    |                                  |
| Walton John D.    | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     |             |                 |                        |                                  |
| Knapp Wm          | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 25          | 150             |                        |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     |             |                 | 575                    |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 50     | 50          | 400             |                        |                                  |
| Jenkins John      | "               | pt SE 1/4          | 31       | 15        | 2W     | 43     | 50          | 25              | 75                     |                                  |
| Ant Highman       | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 25          | 30              |                        |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 40     | 40          | 125             | 220                    |                                  |
| Joseph Williams   | "               | pt SE 1/4          | 31       | 15        | 2W     | 50     | 50          | 500             |                        |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 25          |                 | 575                    |                                  |
| Stewart L.A.      | "               | pt SE 1/4          | 31       | 15        | 2W     | 145    | 150         | 250             | 400                    |                                  |
| Coleman Penthouse | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 50          | 350             | 400                    |                                  |
| Pinson Susan      | "               | pt SE 1/4 W 1/2    | 31       | 15        | 2W     | 25     | 100         |                 |                        |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 20     | 100         | 50              | 250                    |                                  |
| McAninch John F.  | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 50          | 150             | 200                    |                                  |
| Jenkins Wm P.     | "               | pt SE 1/4          | 31       | 15        | 2W     | 60     | 50          | 150             | 200                    |                                  |
| Cress Mary        | "               | pt SE 1/4          | 31       | 15        | 2W     | 25     | 50          | 155             | 230                    |                                  |
| "                 | "               | pt SE 1/4          | 31       | 15        | 2W     | 15     | 25          |                 |                        |                                  |

SECTION No. 31

Congressional Township No. 15, R. 2W

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey,





Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 16

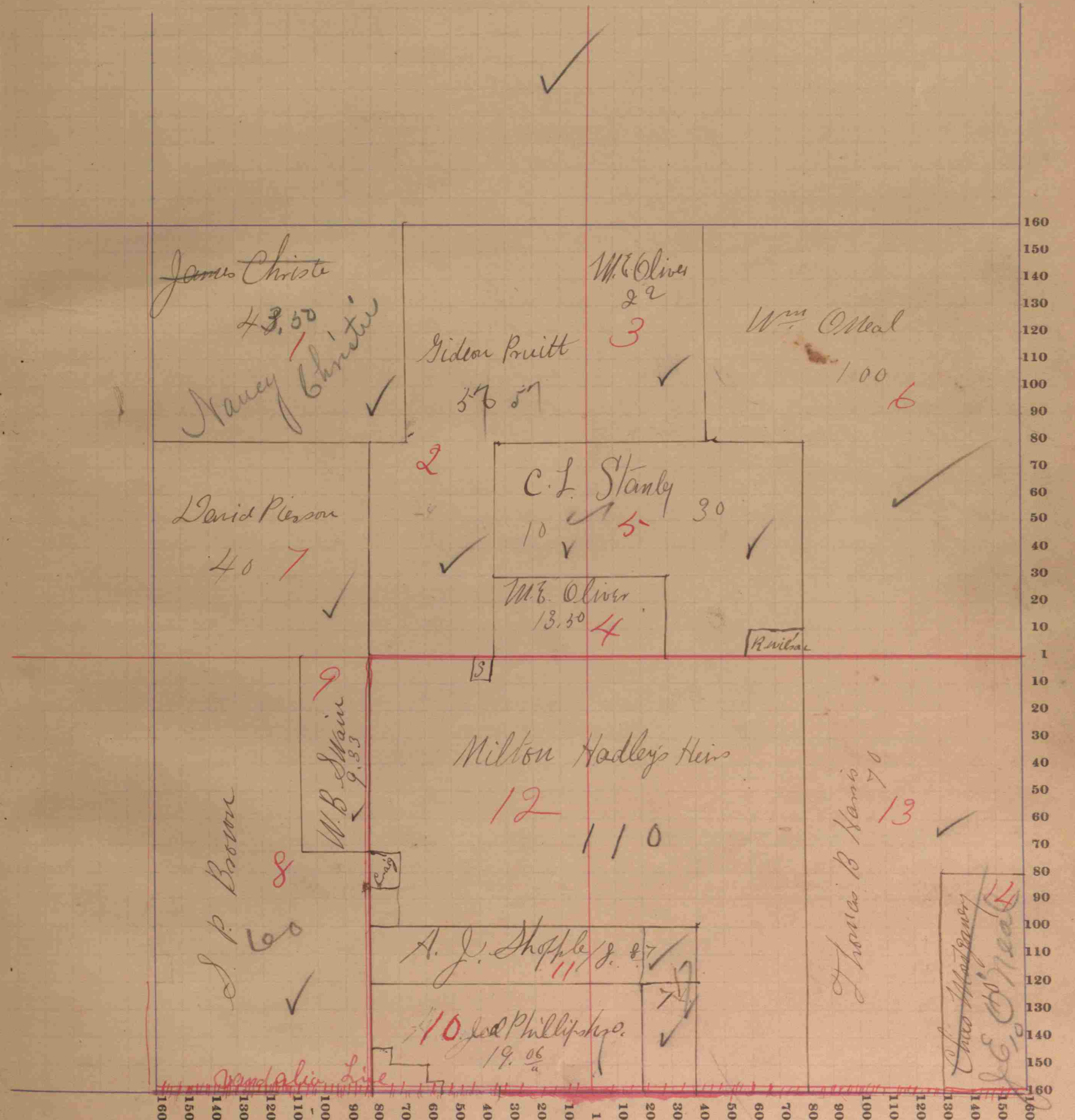
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.   | Number on Plat. | DESCRIPTION.                          | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|---------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| James Christie     | 1               | pt NW <sup>2</sup> NW <sup>4</sup>    | 32       | 15        | 2      | 48     | 1200        |                 |                        | 1200                             |
| Bruitt Gideon      | 2               | W Side E <sup>2</sup> NW <sup>4</sup> | 32       | 15        | 2W     | 24     | 525         |                 |                        |                                  |
| " "                | "               | pt NE <sup>4</sup> SW <sup>4</sup>    | 32       | 15        | 2W     | 10 66  | 235         |                 |                        |                                  |
| " "                | "               | pt NE <sup>4</sup> SW <sup>4</sup>    | 32       | 15        | 2W     | 21 33  | 483         |                 |                        | 1781                             |
| Oliver Mary E      | 3               | W Side Cor SW <sup>4</sup>            | 32       | 15        | 2W     | ✓      | 35          | 500             |                        |                                  |
| " "                | 4               | pt NW <sup>4</sup>                    | 32       | 15        | 2W     | 22     | 424         |                 |                        |                                  |
| Stanley C. L.      | 5               | pt NE <sup>4</sup> NW <sup>4</sup>    | 32       | 15        | 2W     | 13 50  | 286         | 200             |                        | 910                              |
| " "                | "               | pt SE <sup>4</sup> NW <sup>4</sup>    | 32       | 15        | 2W     | 10     | 210         |                 |                        | 840                              |
| Omeal Wm. H.       | 6               | pt SW <sup>4</sup> NW <sup>4</sup>    | 32       | 15        | 2W     | 30     | 630         |                 |                        |                                  |
| Pierion David A.   | 7               | E <sup>2</sup> NE <sup>4</sup>        | 32       | 15        | 2W     | 80     | 1760        | 50              |                        | 2250                             |
| Bryson S. P.       | 8               | pt NE <sup>4</sup>                    | 32       | 15        | 2W     | 20     | 440         |                 |                        |                                  |
| Spain W. B.        | 9               | SW <sup>4</sup> NW <sup>4</sup>       | 32       | 15        | 2W     | 40     | 880         | 200             |                        | 1080                             |
| Phillips J. J.     | 10              | pt NW <sup>2</sup> SW <sup>4</sup>    | 32       | 15        | 2W     | 60     | 1260        | 500             |                        | 1760                             |
| Shipple S. J.      | 11              | pt NW <sup>2</sup> SW <sup>4</sup>    | 32       | 15        | 2W     | 9 33   | 225         | 75              |                        | 300                              |
| " "                | "               | pt E <sup>2</sup> SW <sup>4</sup>     | 32       | 15        | 2W     | 19 06  | 460         |                 |                        | 460                              |
| Hadley Milton H.   | 12              | pt SE <sup>4</sup> SW <sup>4</sup>    | 32       | 15        | 2W     | 15 87  | 430         |                 |                        | 825                              |
| " "                | "               | pt E <sup>2</sup> SW <sup>4</sup>     | 32       | 15        | 2W     | 7      | 175         | 200             |                        |                                  |
| Harris Thomas B.   | 13              | pt E <sup>2</sup> SW <sup>4</sup>     | 32       | 15        | 2W     | 20     | 440         |                 |                        |                                  |
| Mostgomery Chas    | 14              | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 50     | 1100        | 50              |                        | 2470                             |
| Saers Wm. A.       | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 40     | 880         |                 |                        |                                  |
| Bryson Athie       | "               | pt E <sup>2</sup> SE <sup>4</sup>     | 32       | 15        | 2W     | 70     | 1540        |                 |                        | 1540                             |
| Hankle F. M.       | "               | pt E <sup>2</sup> SE <sup>4</sup>     | 32       | 15        | 2W     | 10     | 200         |                 |                        | 200                              |
| Ridpath Cynthia    | "               | pt NE <sup>4</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 50     | 20          | 20              |                        | 40                               |
| Wilson Rebecca A.  | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 1      | 25          | 20              |                        | 45                               |
| Williams Joseph    | "               | pt E <sup>2</sup> SE <sup>4</sup>     | 32       | 15        | 2W     | 75     | 75          | 25              |                        | 100                              |
| Whedon Leander     | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 53     | 60          | 40              |                        | 100                              |
| Wells Joel S.      | "               | pt E <sup>2</sup> SE <sup>4</sup>     | 32       | 15        | 2W     | 50     | 40          | 60              |                        | 100                              |
| Lafin W. B.        | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 107    | 25          |                 |                        | 25                               |
| Gambold and Broder | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 42     | 50          | 50              |                        | 100                              |
| Cross David        | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 25     | 15          |                 |                        | 15                               |
| Ray Rachel         | "               | pt E <sup>2</sup> SE <sup>4</sup>     | 32       | 15        | 2W     | 50     | 65          | 500             |                        | 565                              |
| Ray Alice B.       | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 25     | 25          | 50              |                        | 75                               |
| Reisman J. L.      | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 35     | 60          | 250             |                        | 310                              |
| " "                | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 25     | 25          | 150             |                        | 30                               |
| " "                | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 25     | 25          | 150             |                        | 175                              |
| " "                | "               | pt NW <sup>2</sup> SE <sup>4</sup>    | 32       | 15        | 2W     | 25     | 25          | 150             |                        | 175                              |

SECTION No. 12

Congressional Township No. 13, R. 2W

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,.....





Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 8

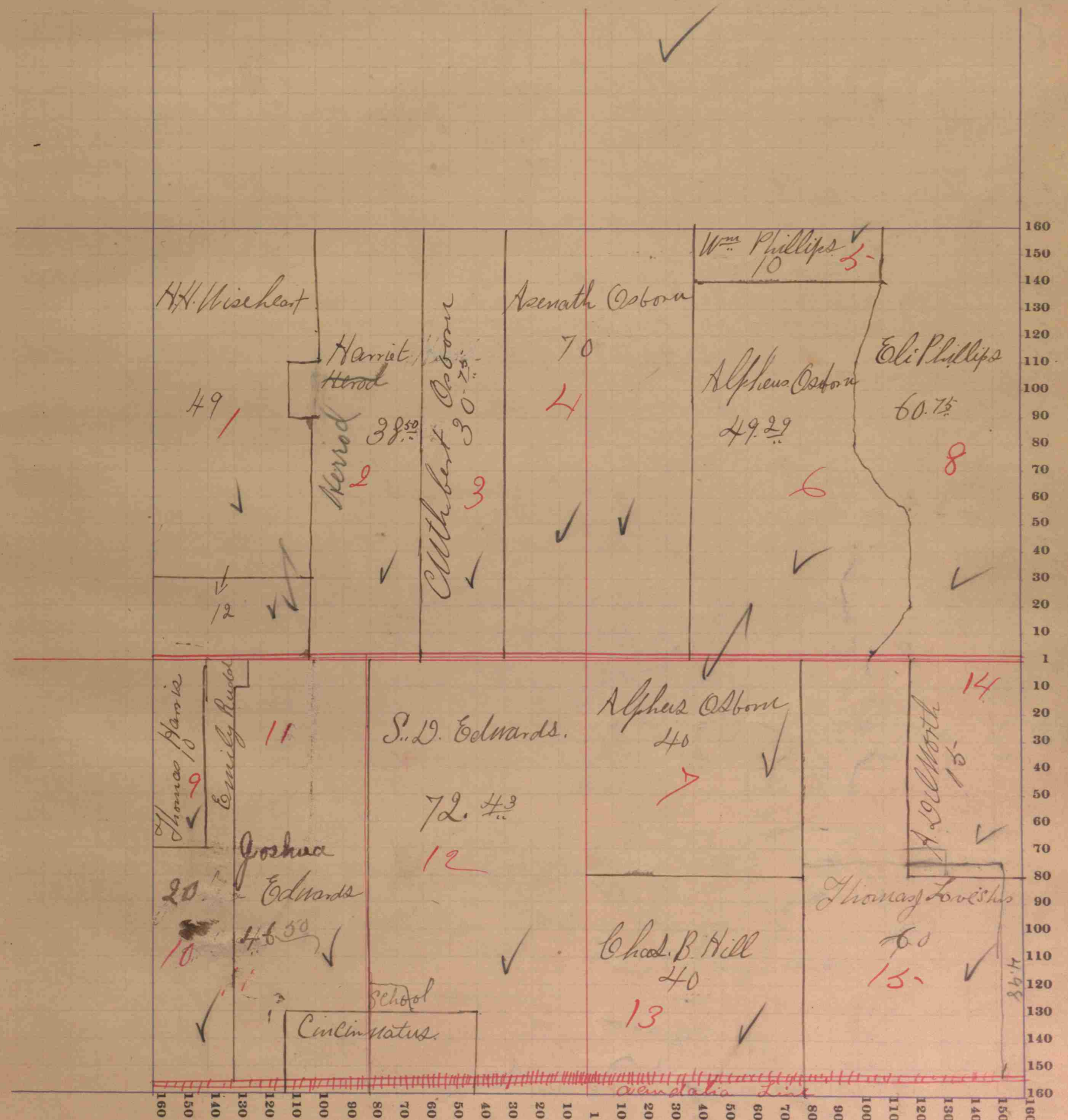
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|----------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Wiseheart H. H.   | 1               | pt NW NW 4     | 33       | 15        | 20     | 61     |             | 1525            |                        | 1525                             |
| Herod Harriet     | 2               | Mid pt NW 4    | 33       | 15        | 20     | 38     | 60          | 780             | 75                     | 855                              |
| Osborn Cutbush    | 3               | pt SE NW 4     | 33       | 15        | 20     | 75     |             | 15              |                        |                                  |
| "                 | "               | pt NW 4        | 33       | 15        | 20     | 30     |             | 600             |                        | 615                              |
| Osborn Asenath    | 4               | pt E NW 4      | 33       | 15        | 20     | 70     |             | 1400            | 150                    | 1550                             |
| "                 | "               | pt NW NW 4     | 33       | 15        | 20     |        |             |                 |                        |                                  |
| Phillips Wm       | 5               | pt Mid pt NW 4 | 33       | 15        | 20     | 10     |             | 220             |                        | 220                              |
| Osborn Alpheus    | 6               | pt E NW 4      | 33       | 15        | 20     |        |             |                 |                        |                                  |
| "                 | "               | pt NW NW 4     | 33       | 15        | 20     | 49     | 29          | 980             | 40                     | 1020                             |
| "                 | 7               | NW 4 SE 4      | 33       | 15        | 20     | 40     |             | 800             | 40                     | 840                              |
| Phillips Eli      | 8               | E side E NW 4  | 33       | 15        | 20     | 60     | 75          | 1395            |                        | 1395                             |
| Harris Thomas B   | 9               | pt NW NW 4     | 33       | 15        | 20     | 10     |             | 220             |                        | 220                              |
| Rudd Emily        | 10              | pt NW NW 4     | 33       | 15        | 20     | 20     |             | 400             | 100                    | 500                              |
| Edwards Joshua    | 11              | pt NW NW 4     | 33       | 15        | 20     | 46     | 50          | 1020            | 100                    | 1120                             |
| Edwards Samuel D. | 12              | pt SE NW 4     | 33       | 15        | 20     | 72     | 43          | 1580            | 550                    | 2130                             |
| Hill Chas B       | 13              | pt NW NW 4     | 33       | 15        | 20     | 40     |             | 840             | 75                     | 915                              |
| Lilworth A        | 14              | pt E NW 4      | 33       | 15        | 20     | 15     |             | 315             |                        | 315                              |
| Loess Thomas J    | 15              | pt E NW 4      | 33       | 15        | 20     | 60     |             | 1260            |                        | 1260                             |

SECTION No. 3

Congressional Township No. 15, R. 2 W.

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,.....









Hendricks COUNTY, INDIANA, 1895.

Assessor's Plat-Book for Clay Township, No. 6

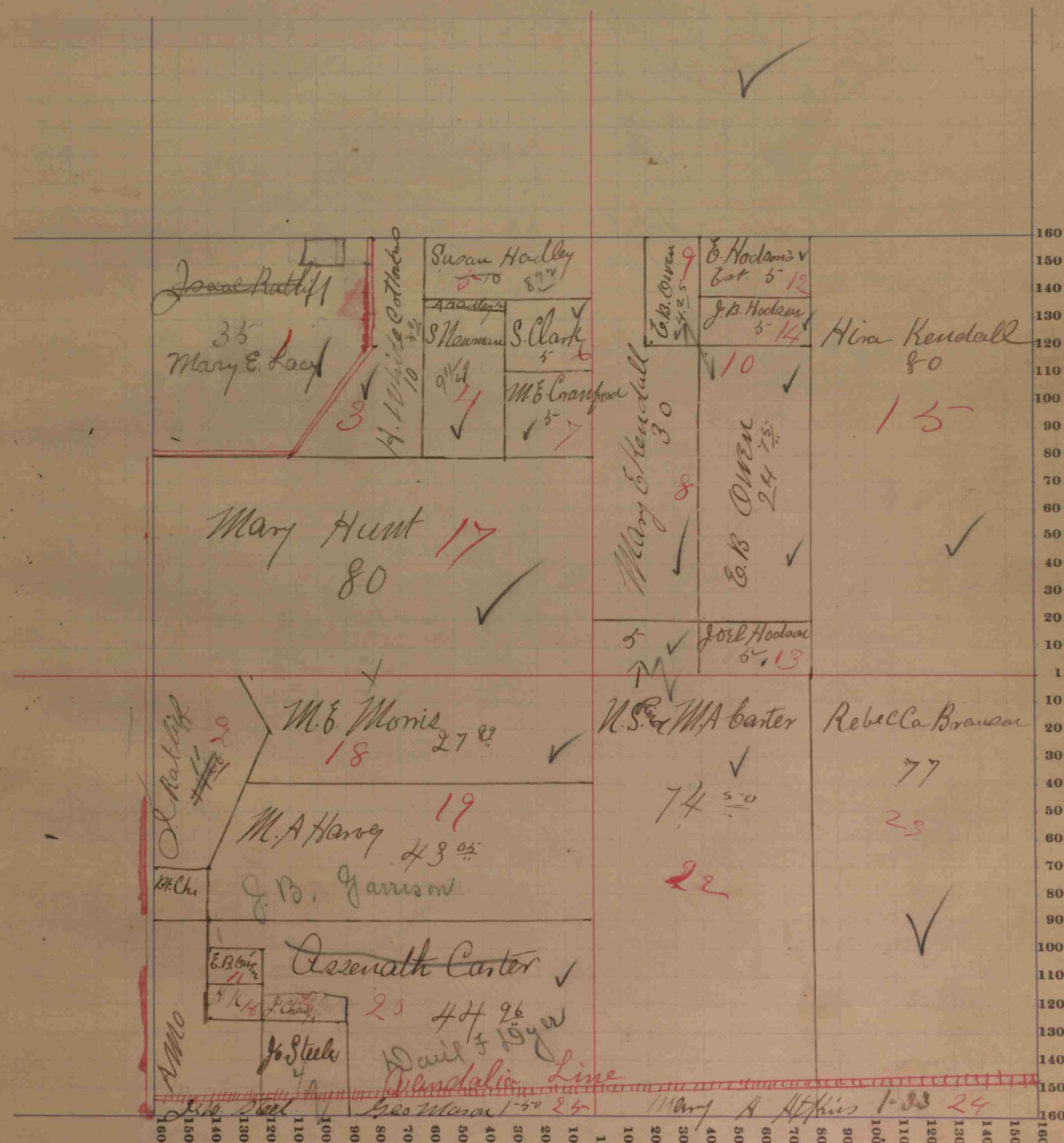
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.       | Number on Plat. | DESCRIPTION.                  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------------|-----------------|-------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Ratliff Isaac          | 1               | NE 1/4 NW 1/4                 | 35       | 15        | 24     | 35     | 1135        |                 |                        |                                  |
| "                      | 2               | pt NW 1/4 NW 1/4              | 35       | 15        | 24     | 14     | 63          | 303             | 400                    | 2060                             |
| White Collins H. heirs | 3               | pt NE 1/4 NW 1/4              | 35       | 15        | 24     | 10     | 50          | 200             | 30                     | 230                              |
| Newman Samuel          | 4               | SE Cor NW 1/4 NW 1/4          | 35       | 15        | 24     | 9      | 00          | 190             | 80                     | 270                              |
| Hadley Susan           | 5               | pt NW 1/4 NW 1/4              | 35       | 15        | 24     | 8      | 92          | 200             |                        | 200                              |
| Clark Elias C          | 6               | pt NE 1/4 NW 1/4              | 35       | 15        | 24     | 5      |             | 100             | 40                     | 140                              |
| Cranford Mary C        | 7               | pt NE 1/4 NW 1/4              | 35       | 15        | 24     | 5      |             | 90              | 40                     | 130                              |
| Kendall Mary C         | 8               | pt NW 1/4 NE 1/4              | 35       | 15        | 24     | 30     |             | 700             | 188                    | 800                              |
| Owen E.B.              | 9               | pt NW 1/4 NE 1/4              | 35       | 15        | 24     | 4      | 25          | 90              |                        |                                  |
| "                      | 10              | pt NW 1/4 NW 1/4              | 35       | 15        | 24     | 24     | 75          | 550             |                        | 680                              |
| "                      | 11              | pt NW 1/4 SW 1/4              | 35       | 15        | 24     | 1      |             | 40              |                        |                                  |
| Hodson Eli Est         | 12              | NE Cor NW 1/4 NE 1/4          | 35       | 15        | 24     | 5      |             | 120             | 80                     | 200                              |
| Hodson Joel W.         | 13              | SE Cor NW 1/4 NE 1/4          | 35       | 15        | 24     | 5      |             | 106             |                        | 106                              |
| Hodson J.B.            | 14              | pt NW 1/4 NE 1/4              | 35       | 15        | 24     | 5      |             | 100             | 275                    | 375                              |
| Kendall Hira           | 15              | NW 1/4 NW 1/4                 | 35       | 15        | 24     | 80     |             | 2240            | 50                     |                                  |
| "                      | 16              | pt SW 1/4 SW 1/4              | 35       | 15        | 24     | 3      |             | 90              |                        | 2380                             |
| Hunt Mary              | 17              | SE 1/4 NW 1/4                 | 35       | 15        | 24     | 48     |             | 1320            |                        |                                  |
| "                      | "               | SW 1/4 NW 1/4                 | 35       | 15        | 24     | 40     |             | 1320            | 475                    | 3115                             |
| Monie M.E.             | 18              | pt SW 1/4 SW 1/4              | 35       | 15        | 24     | 27     | 89          | 635             |                        | 185                              |
| Harvey M.A.            | 19              | pt SW 1/4 SW 1/4              | 35       | 15        | 24     | 43     | 05          | 1290            |                        | 1290                             |
| Carter Asenath         | 20              | pt SW 1/4 SW 1/4              | 35       | 15        | 24     | 44     | 26          | 1260            |                        | 1260                             |
| Champion John          | 21              | pt NW 1/4 SW 1/4              | 35       | 15        | 24     | 2      |             | 70              |                        | 70                               |
| Carter H. S. & M. A.   | 22              | SW Cor SW 1/4 SW 1/4          | 35       | 15        | 24     | 77     | 50          | 1710            | 200                    | 2025                             |
| "                      | "               | pt NW 1/4 SE 1/4              | 35       | 15        | 24     | 5      |             | 115             |                        |                                  |
| Braunson Rebecca       | 23              | E 1/2 SE 1/4                  | 35       | 15        | 24     | 77     |             | 1740            | 300                    | 2040                             |
| Atkins Mary            | 24              | pt SW 1/4 SE 1/4              | 35       | 15        | 24     | 133    |             | 30              |                        | 30                               |
| Marion Geo             | 25              | SW 1/4 & SE Cor SE 1/4 SW 1/4 | 35       | 15        | 24     | 1      | 50          | 50              | 100                    | 150                              |
| Steel John W.          |                 | pt SW 1/4 SW 1/4              | 35       | 15        | 24     | 40     |             | 30              | 20                     | 50                               |
| Smith Lemmie           |                 | pt SW 1/4 SW 1/4              | 35       | 15        | 24     | 68     |             | 40              |                        | 40                               |
| Cranford 410           |                 | pt NE 1/4 NW 1/4              | 35       | 15        | 24     | 50     |             | 15              | 45                     | 60                               |
| Hadley Job             |                 | pt NE 1/4 NW 1/4              | 35       | 15        | 24     | 1      |             | 25              |                        | 25                               |
| Hadley Addison         |                 | pt SE Cor NE 1/4 NW 1/4       | 35       | 15        | 24     | 50     |             | 25              |                        | 25                               |
| Lacy Wm                |                 | pt NW 1/4 SW 1/4              | 35       | 15        | 24     | 40     |             | 40              | 200                    | 240                              |
| Kennedy Jesse          |                 | pt E 1/2 SE 1/4               | 35       | 15        | 24     | 85     |             | 10              |                        | 10                               |
| Carter M.W.            |                 | pt SW 1/4 SW 1/4              | 35       | 15        | 24     | 2      |             | 30              | 20                     | 50                               |
| Steel Joe              |                 | pt NW 1/4 SW 1/4              | 35       | 15        | 24     | 4      |             | 140             |                        | 140                              |

SECTION No. 35

Congressional Township No. 15, R. 2W

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey,





*Hendricks* COUNTY, INDIANA, 1895.

Assessor's Plat-Book for *Clay* Township, No. *6*

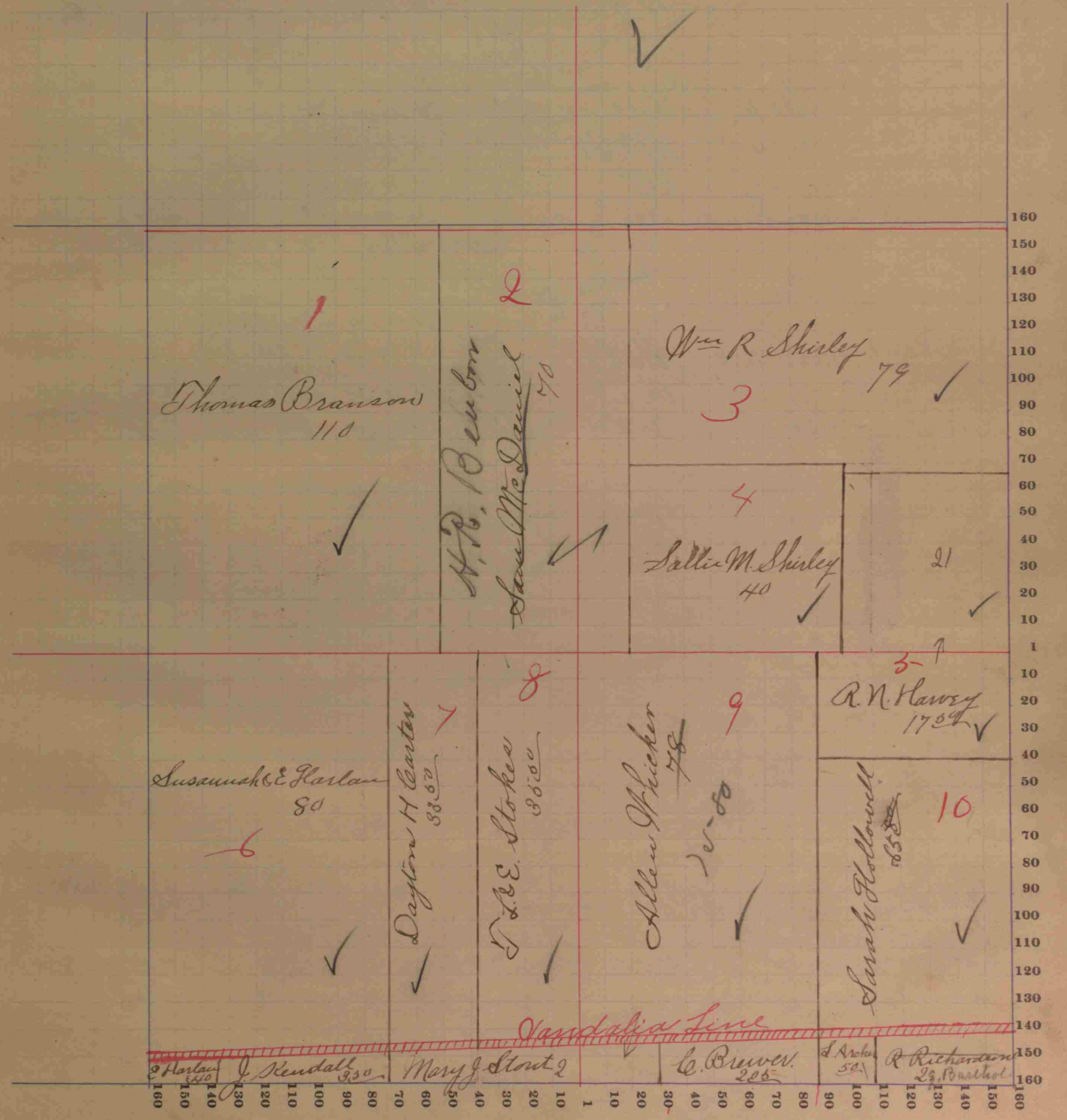
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.       | Number on Plat. | DESCRIPTION.                                     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------------|-----------------|--------------------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓ Branson Thomas       | 1               | W <sup>2</sup> NW <sup>4</sup>                   | 36       | 15        | 2W     | 80     |             | 1980            | 800                    |                                  |
| ✓ " "                  | 2               | W <sup>2</sup> E <sup>2</sup> NW <sup>4</sup>    | 36       | 15        | 2W     | 30     |             | 720             |                        | 3500                             |
| ✓ Samuel McDaniel      | 2               | E <sup>2</sup> E <sup>2</sup> NW <sup>4</sup>    | 36       | 15        | 2W     | 50     |             | 1250            |                        |                                  |
| ✓ Daniel M. Daniel     | 3               | W <sup>2</sup> E <sup>2</sup> NW <sup>4</sup>    | 36       | 15        | 2W     | 20     |             | 500             |                        | 1750                             |
| ✓ Shirley "W" R        | 3               | pt W <sup>2</sup> E <sup>2</sup> NW <sup>4</sup> | 36       | 15        | 2W     | 50     |             | 2130            |                        |                                  |
| ✓ " " "                | 4               | pt NW <sup>4</sup> NE <sup>4</sup>               | 36       | 15        | 2W     | 29     |             |                 | 350                    | 2480                             |
| ✓ Shirley Pauline M    | 4               | pt E <sup>2</sup> NE <sup>4</sup>                | 36       | 15        | 2W     | 40     |             | 1080            |                        | 1080                             |
| ✓ Harvey Rolt. N.      | 5               | SE <sup>4</sup> NE <sup>4</sup>                  | 36       | 15        | 2W     | 21     |             | 630             |                        |                                  |
| ✓ " " "                | 6               | W <sup>2</sup> E <sup>2</sup> SE <sup>4</sup>    | 36       | 15        | 2W     | 17     | 50          | 525             |                        | 1135                             |
| ✓ Harlan Susanah       | 6               | pt W <sup>2</sup> SW <sup>4</sup>                | 36       | 15        | 2W     | 80     |             | 2000            | 200                    | 2200                             |
| ✓ " " "                | 7               | pt E <sup>2</sup> SW <sup>4</sup>                | 36       | 15        | 2W     |        |             |                 |                        |                                  |
| ✓ Dayton H. Carter     | 7               | pt W <sup>2</sup> E <sup>2</sup> SW <sup>4</sup> | 36       | 15        | 2W     | 33     | 50          | 800             | 160                    | 960                              |
| ✓ Stokes L. L. & Eliza | 8               | pt E <sup>2</sup> SW <sup>4</sup>                | 36       | 15        | 2W     | 35     | 50          | 800             | 60                     | 860                              |
| ✓ Wheeler Allen        | 9               | pt W <sup>2</sup> SE <sup>4</sup>                | 36       | 15        | 2W     | 78     |             | 1855            | 100                    | 1955                             |
| ✓ Hollowell Sarah      | 10              | SE <sup>4</sup> SE <sup>4</sup>                  | 36       | 15        | 2W     | 65     |             | 2105            |                        | 2105                             |
| ✓ Harlan Ench          |                 | SW <sup>4</sup> SW <sup>4</sup>                  | 36       | 15        | 2W     | 40     |             | 10              |                        | 10                               |
| ✓ Stat. Mary J.        |                 | pt E <sup>2</sup> SW <sup>4</sup>                | 36       | 15        | 2W     | 2      |             | 60              |                        | 60                               |
| ✓ Kendall John         |                 | pt SE <sup>4</sup> SW <sup>4</sup>               | 36       | 15        | 2W     | 35     | 0           | 75              | 25                     | 100                              |
| ✓ Rich. Lucretia       |                 | SW <sup>4</sup> E <sup>2</sup> SW <sup>4</sup>   | 36       | 15        | 2W     | 33     |             | 15              | 10                     | 25                               |
| ✓ Biscuit Chas.        |                 | SE <sup>4</sup> SE <sup>4</sup>                  | 36       | 15        | 2W     | 175    |             | 60              | 15                     |                                  |
| ✓ " " "                |                 | SW <sup>4</sup> SW <sup>4</sup>                  | 36       | 15        | 2W     | 30     |             | 10              |                        | 85                               |
| ✓ Richardson Rachel    |                 | pt SE <sup>4</sup> SE <sup>4</sup>               | 36       | 15        | 2W     | 2      |             | 60              |                        | 60                               |

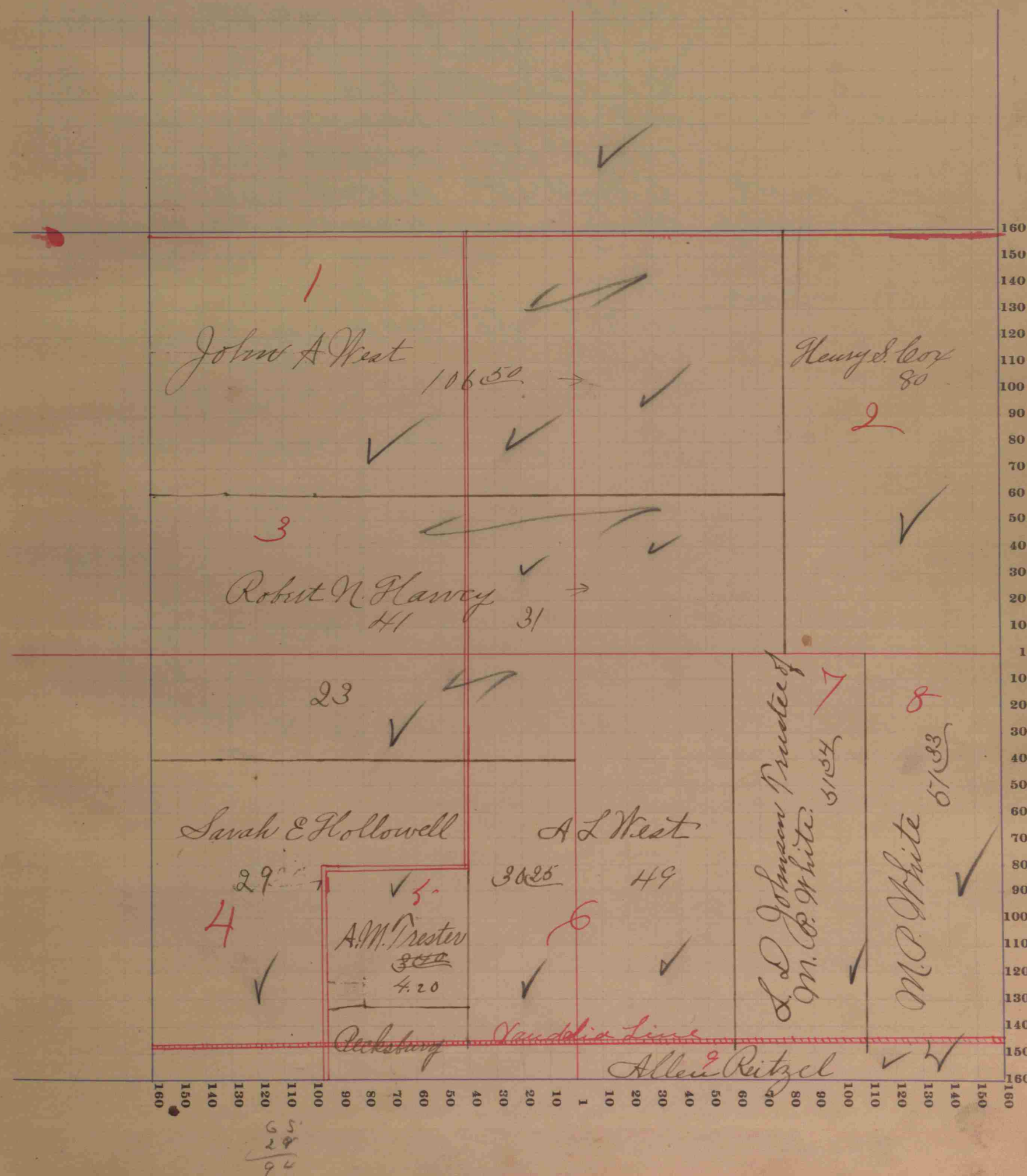
SECTION No. *38*

Congressional Township No. *15*, R. *2W*

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, .....













Clay

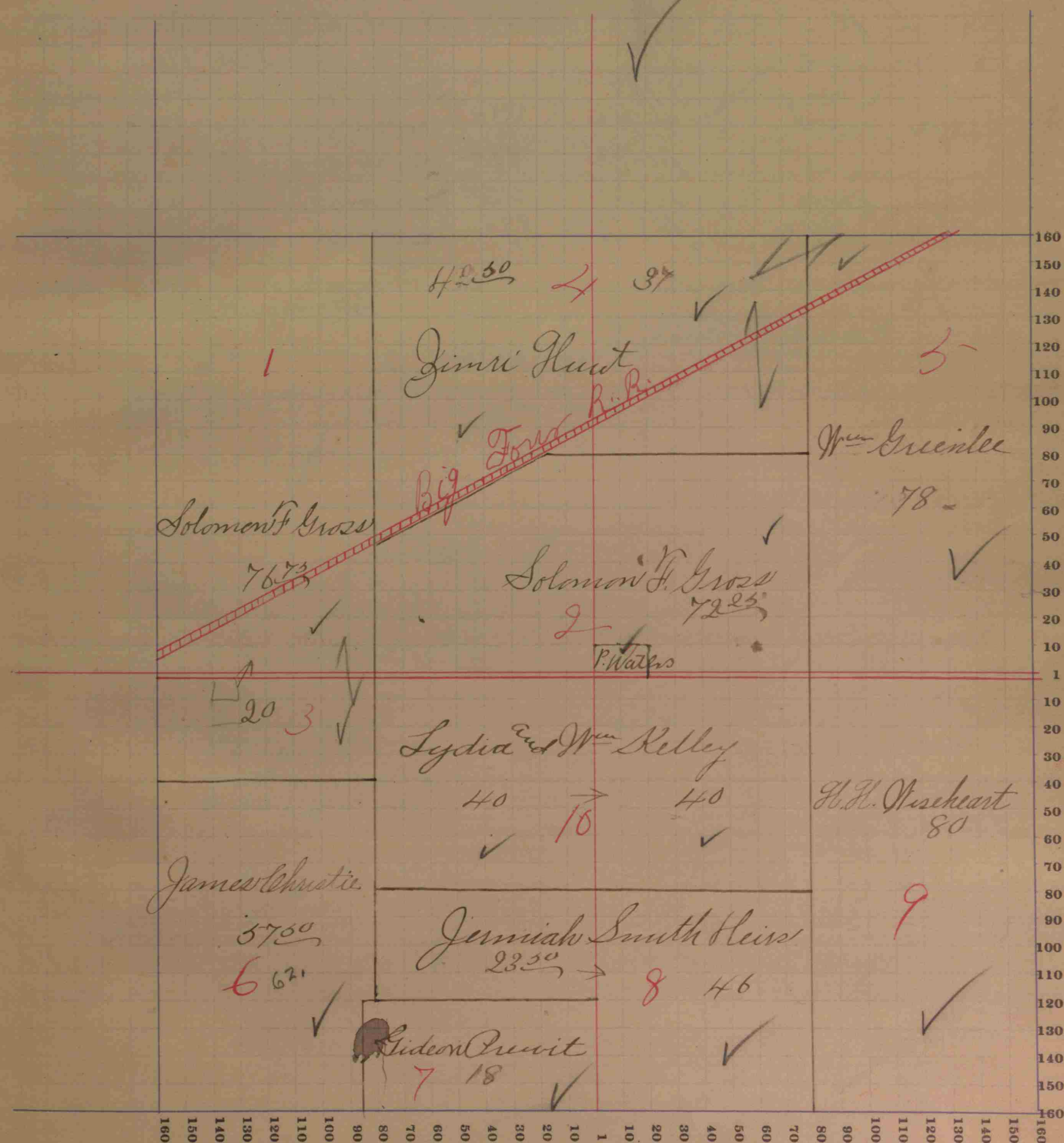
Township, No. 6

Congressional Township No. 15, R. 2W

Wm. B. Burford, Printer, Indianapolis

| Ym. D. Burford, Printer, Indianapolis. | NAMES OF OWNERS.    | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------------------------|---------------------|-----------------|----------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| ✓                                      | Goss L. H.          | 1               | pt NW 2 NW 4   | 29       | 15 2W     | 76     | 76     | 1806        | 260             |                        |                                 |
| ✓                                      | " " "               | 2               | pt 2 & 4 NW 4  | 29       | 15 2W     | 72     | 25     |             |                 |                        |                                 |
| ✓                                      | " " "               | 3               | SW 4 NE 4      | 29       | 15 2W     | 20     |        |             |                 |                        |                                 |
| ✓                                      | Hunt James          | 4               | pt NE 4 NW 4   | 29       | 15 2W     | 39     |        | 936         |                 |                        |                                 |
| ✓                                      | " " "               | "               | pt 2 & 4 NW 4  | 29       | 15 2W     | 3      | 50     | 84          | 100             | 2020                   |                                 |
| ✓                                      | " " "               | "               | pt NW 4 NE 4   | 29       | 15 2W     | 37     |        | 900         |                 |                        |                                 |
| ✓                                      | Greenlee Wm         | 5               | pt 2 & 4 NE 4  | 29       | 15 2W     | 78     |        | 1750        | 50              | 1800                   |                                 |
| ✓                                      | Christie James      | 6               | pt NW 2 SW 4   | 29       | 15 2W     | 43     | 50     | 1087        | 425             |                        |                                 |
| ✓                                      | " " "               | "               | SW 1/4 SW 4    | 29       | 15 2W     | 14     |        | 330         |                 |                        | 1862                            |
| ✓                                      | Bzitt Gideon        | 7               | pt 2 & 4 SW 4  | 29       | 15 2W     | 18     |        | 444         |                 |                        | 444                             |
| ✓                                      | Smith's Jeremiah Wm | 8               | 2 & 4 SE 4     | 29       | 15 2W     | 40     |        | 660         | 50              |                        |                                 |
| ✓                                      | " " "               | "               | Npt 2 & 4 SW 4 | 29       | 15 2W     | 23     | 50     | 340         |                 |                        | 1050                            |
| ✓                                      | Wise heart H. H.    | 9               | 2 & 4 SE 4     | 29       | 15 2W     | 80     |        | 2000        | 400             | 2400                   |                                 |
| ✓                                      | Kelley Lydia Ed Wm  | 10              | NE 4 SW 4      | 29       | 15 2W     | 40     |        | 1000        |                 |                        |                                 |
| ✓                                      | " " "               | "               | NW 4 SE 4      | 29       | 15 2W     | 40     |        | 1000        | 125             | 2125                   |                                 |
| ✓                                      | Waters Perleona     | 11              | pt SW 4 NE 4   | 29       | 15 2W     | 1      |        | 25          | 70              | 95                     |                                 |

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, .....





# *Andricks* COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

*Clay*

Township, No. *6*

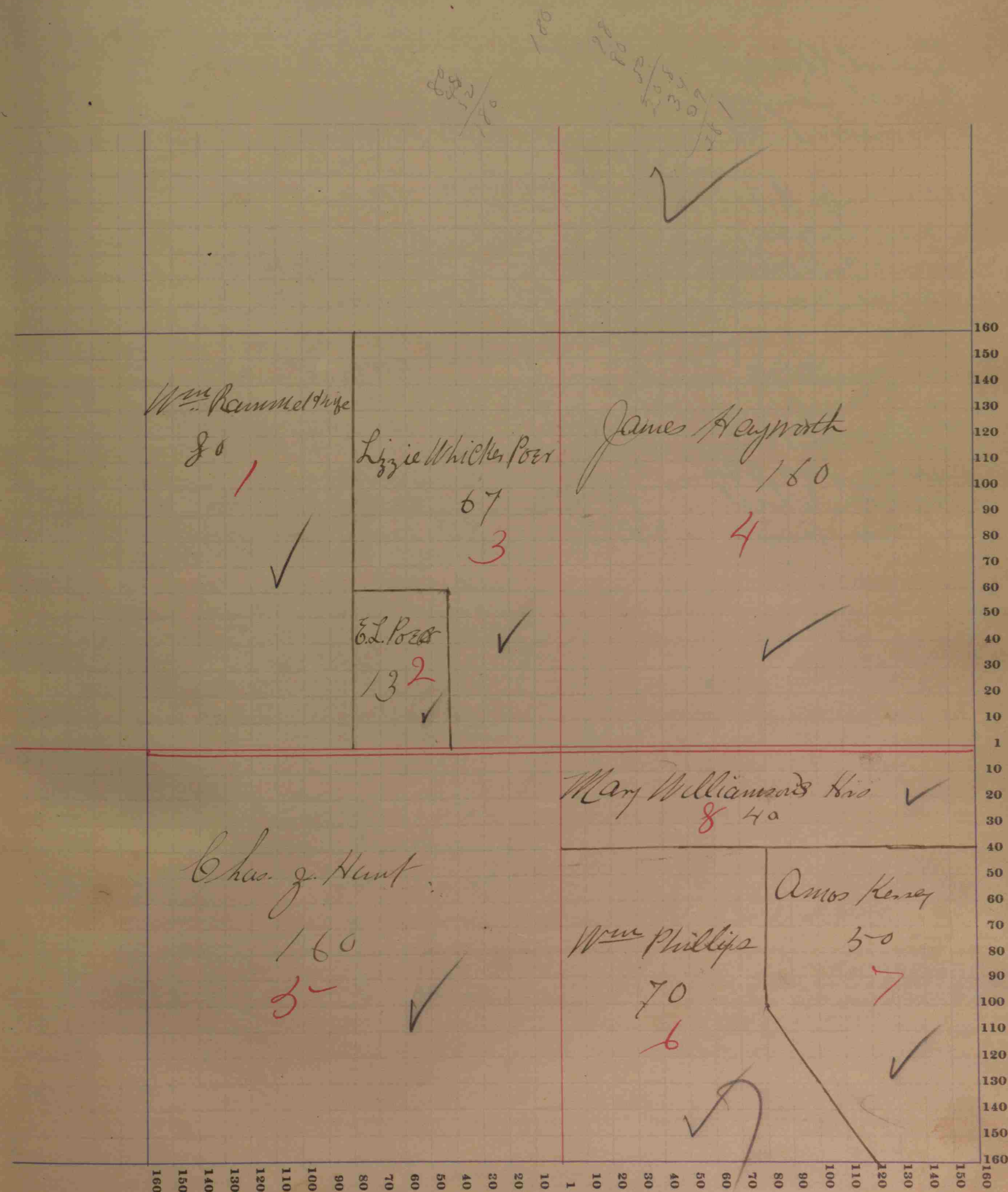
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.              | Number on Plat. | DESCRIPTION.       | Section.  | Township. | Range.    | Acres.     | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------------------|-----------------|--------------------|-----------|-----------|-----------|------------|-------------|-----------------|------------------------|----------------------------------|
| ✓ <i>Rammel Wm &amp; wife</i> | <i>1</i>        | <i>W 1/2 NW 4</i>  | <i>28</i> | <i>15</i> | <i>24</i> | <i>80</i>  |             | <i>2000</i>     | <i>400</i>             | <i>2400</i>                      |
| ✓ <i>Pore E. L.</i>           | <i>2</i>        | <i>S 1/2 NW 4</i>  | <i>28</i> | <i>15</i> | <i>24</i> | <i>13</i>  |             | <i>315</i>      |                        | <i>315</i>                       |
| ✓ <i>Pore L. W.</i>           | <i>3</i>        | <i>pt 3/2 NW 4</i> | <i>28</i> | <i>15</i> | <i>24</i> | <i>67</i>  |             | <i>1665</i>     | <i>175</i>             | <i>1780</i>                      |
| ✓ <i>Hayworth James</i>       | <i>4</i>        | <i>NE 4</i>        | <i>28</i> | <i>15</i> | <i>24</i> | <i>160</i> |             | <i>3340</i>     | <i>175</i>             | <i>3715</i>                      |
| ✓ <i>Hunt Chas. J.</i>        | <i>5</i>        | <i>S 1/2 NW 4</i>  | <i>28</i> | <i>15</i> | <i>24</i> | <i>160</i> |             | <i>4000</i>     | <i>300</i>             | <i>4300</i>                      |
| ✓ <i>Phillips Wm</i>          | <i>6</i>        | <i>S 1/2 NW 2</i>  | <i>28</i> | <i>15</i> | <i>24</i> | <i>60</i>  |             | <i>1320</i>     | <i>175</i>             |                                  |
| ✓ <i>Kerney Amos</i>          | <i>7</i>        | <i>pt 3/2 SE 4</i> | <i>28</i> | <i>15</i> | <i>24</i> | <i>10</i>  |             | <i>220</i>      |                        | <i>1715</i>                      |
| ✓ <i>Williamson M. H.</i>     | <i>8</i>        | <i>pt 3/2 SE 4</i> | <i>28</i> | <i>15</i> | <i>24</i> | <i>30</i>  |             | <i>1150</i>     |                        | <i>1150</i>                      |
|                               |                 | <i>W 1/2 NW 2</i>  | <i>28</i> | <i>15</i> | <i>24</i> | <i>40</i>  |             | <i>1000</i>     | <i>190</i>             | <i>1190</i>                      |

SECTION No. *28*

Congressional Township No. *15*, R. *2 W*

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





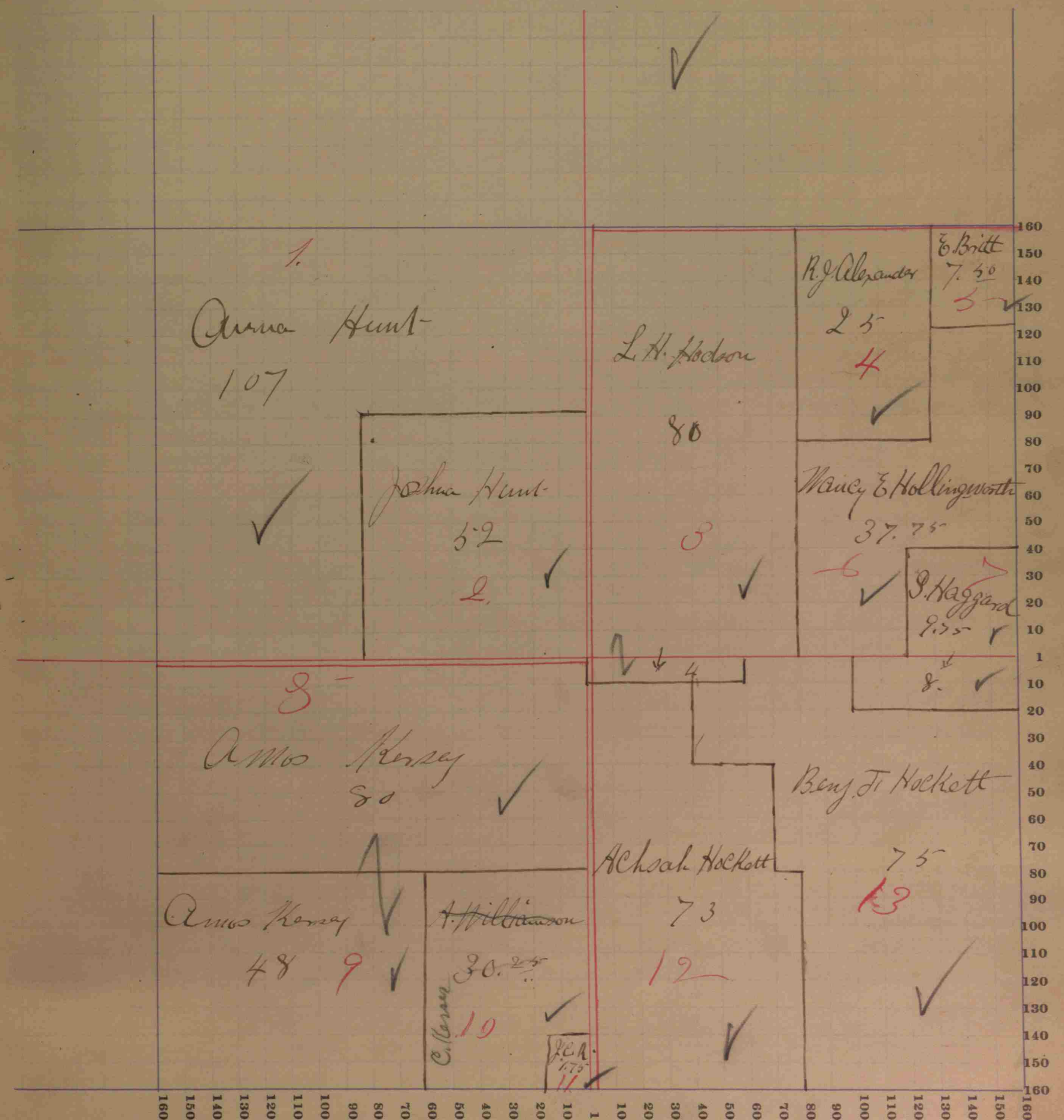
Township, No. 6

Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS. |                   |    | Number on Plat.                        | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-------------------|----|----------------------------------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓                | Hunt Anna         | 1  | Pt NW <sup>4</sup>                     | 27           | 15       | 24        | 187    | 2675   | 600         | 3275            |                        |                                  |
| ✓                | Hunt Joshua       | 2  | SE <sup>4</sup> NW <sup>4</sup>        | 27           | 15       | 24        | 62     | 1300   |             | 1300            |                        |                                  |
| ✓                | Hodson L. H.      | 8  | W <sup>2</sup> NE <sup>4</sup>         | 27           | 15       | 24        | 80     | 1840   | 100         |                 |                        |                                  |
| ✓                | " " "             | "  | Npt W <sup>2</sup> SE <sup>4</sup>     | 27           | 15       | 24        | 4      | 90     |             |                 | 2030                   |                                  |
| ✓                | Alexander R. J.   | 4  | Npt NE <sup>4</sup> NE <sup>4</sup>    | 27           | 15       | 24        | 65     | 330    | 30          | 400             |                        |                                  |
| ✓                | Britt Eleanor     | 5  | McCor NE <sup>4</sup>                  | 27           | 15       | 24        | 7      | 50     | 110         | 20              | 130                    |                                  |
| ✓                | Hollinsworth Mary | 6  | Pt NE <sup>4</sup>                     | 27           | 15       | 24        | 37     | 300    | 40          | 340             |                        |                                  |
| ✓                | Haggan Susannah   | 7  | SE Cor SE <sup>4</sup> NE <sup>4</sup> | 27           | 15       | 24        | 975    | 90     |             |                 |                        |                                  |
| ✓                | " "               | "  | Npt B <sup>2</sup> SE <sup>4</sup>     | 27           | 15       | 24        | 8      | 60     |             | 150             |                        |                                  |
| ✓                | Kersey Amos       | 8  | W <sup>2</sup> SW <sup>4</sup>         | 27           | 15       | 24        | 80     | 2000   | 150         |                 |                        |                                  |
| ✓                | " "               | 9  | Pt S <sup>2</sup> SW <sup>4</sup>      | 27           | 15       | 24        | 48     | 1200   |             | 3350            |                        |                                  |
| ✓                | Williamson A.     | 10 | Pt SE <sup>4</sup> SW <sup>4</sup>     | 27           | 15       | 24        | 80     | 755    |             | 755             |                        |                                  |
| ✓                | Rumley James Elem | 11 | Pt SE <sup>4</sup> SW <sup>4</sup>     | 27           | 15       | 24        | 175    | 75     | 75          | 150             |                        |                                  |
| ✓                | Hockett Achsah    | 12 | Pt SE <sup>4</sup>                     | 27           | 15       | 24        | 73     | 1675   | 125         | 1800            |                        |                                  |
| ✓                | Hockett Benj. F.  | 13 | Pt SE <sup>4</sup> SE <sup>4</sup>     | 27           | 15       | 24        | 75     | 1725   | 75          | 1800            |                        |                                  |

Congressional Township No. 13, R. 24

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, .....





Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 6

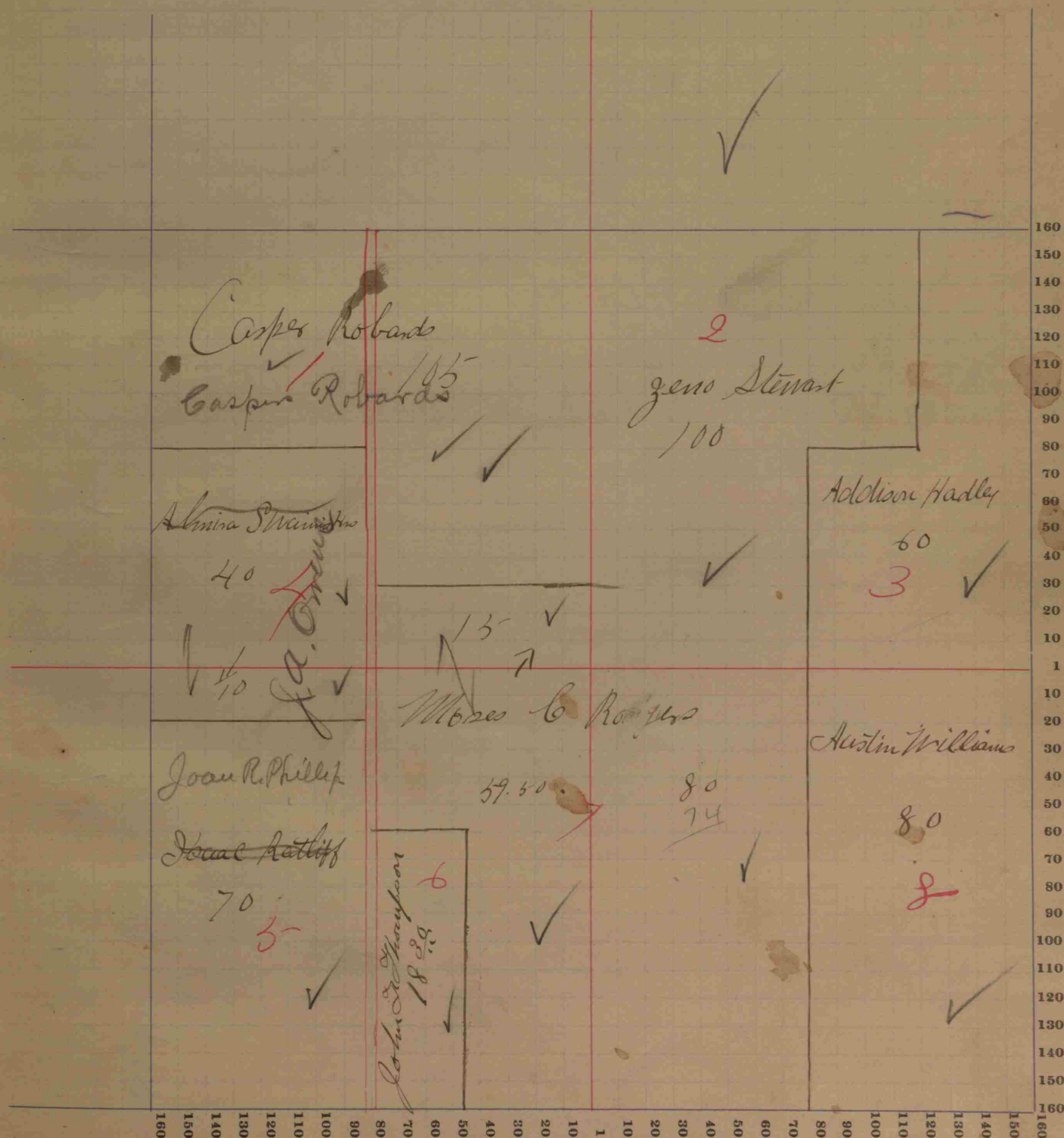
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.   | Number on Plat. | DESCRIPTION.                                   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|------------------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓ Robards Casper   | 1               | Npt SE <sup>1</sup> NW <sup>4</sup>            | 26       | 15        | 2W     | 25     |             | 650             |                        |                                  |
| "                  | "               | N <sup>2</sup> NW <sup>4</sup>                 | 26       | 15        | 2W     | 80     |             | 2000            |                        |                                  |
| ✓ Stuart Jeno      | 2               | N <sup>2</sup> NE <sup>4</sup>                 | 26       | 15        | 2W     | 80     |             | 2200            | 200                    | 2850                             |
| "                  | "               | N <sup>2</sup> NE <sup>4</sup> NE <sup>4</sup> | 26       | 15        | 2W     | 20     |             | 550             | 300                    | 3050                             |
| ✓ Hedley Addison   | 3               | S <sup>2</sup> NE <sup>4</sup>                 | 26       | 15        | 2W     | 40     |             | 1080            |                        |                                  |
| "                  | "               | E <sup>2</sup> NE <sup>4</sup> NE <sup>4</sup> | 26       | 15        | 2W     | 20     |             | 540             | 360                    | 1920                             |
| ✓ Swain Almira Mrs | 4               | SW <sup>4</sup> NW <sup>4</sup>                | 26       | 15        | 2W     | 40     |             | 820             | 175                    |                                  |
| "                  | "               | N <sup>2</sup> NE <sup>4</sup> SW <sup>4</sup> | 26       | 15        | 2W     | 10     |             | 205             |                        | 1200                             |
| ✓ Ratliff Isaac    | 5               | pt NW <sup>2</sup> SW <sup>4</sup>             | 26       | 15        | 2W     | 70     |             | 1750            |                        | 1750                             |
| ✓ Thompson John G. | 6               | W <sup>2</sup> SE <sup>4</sup> SW <sup>4</sup> | 26       | 15        | 2W     | 18.30  |             | 500             |                        | 500                              |
| ✓ Rogers Moses C   | 7               | W <sup>2</sup> SE <sup>4</sup>                 | 26       | 15        | 2W     | 80     |             | 2160            | 100                    |                                  |
| "                  | "               | pt SE <sup>2</sup> NW <sup>4</sup>             | 26       | 15        | 2W     | 15     |             | 405             |                        | 4050                             |
| "                  | "               | E <sup>2</sup> SW <sup>4</sup>                 | 26       | 15        | 2W     | 59.50  |             | 1605            | 230                    |                                  |
| ✓ Williams Austin  | 8               | E <sup>2</sup> SE <sup>4</sup>                 | 26       | 15        | 2W     | 80     |             | 2160            | 120                    | 2300                             |

SECTION No. 26

Congressional Township No. 15, R. 2W

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,





*Henricks* COUNTY, INDIANA, 1895.

Assessor's Plat-Book for *Clay* Township, No. *6*

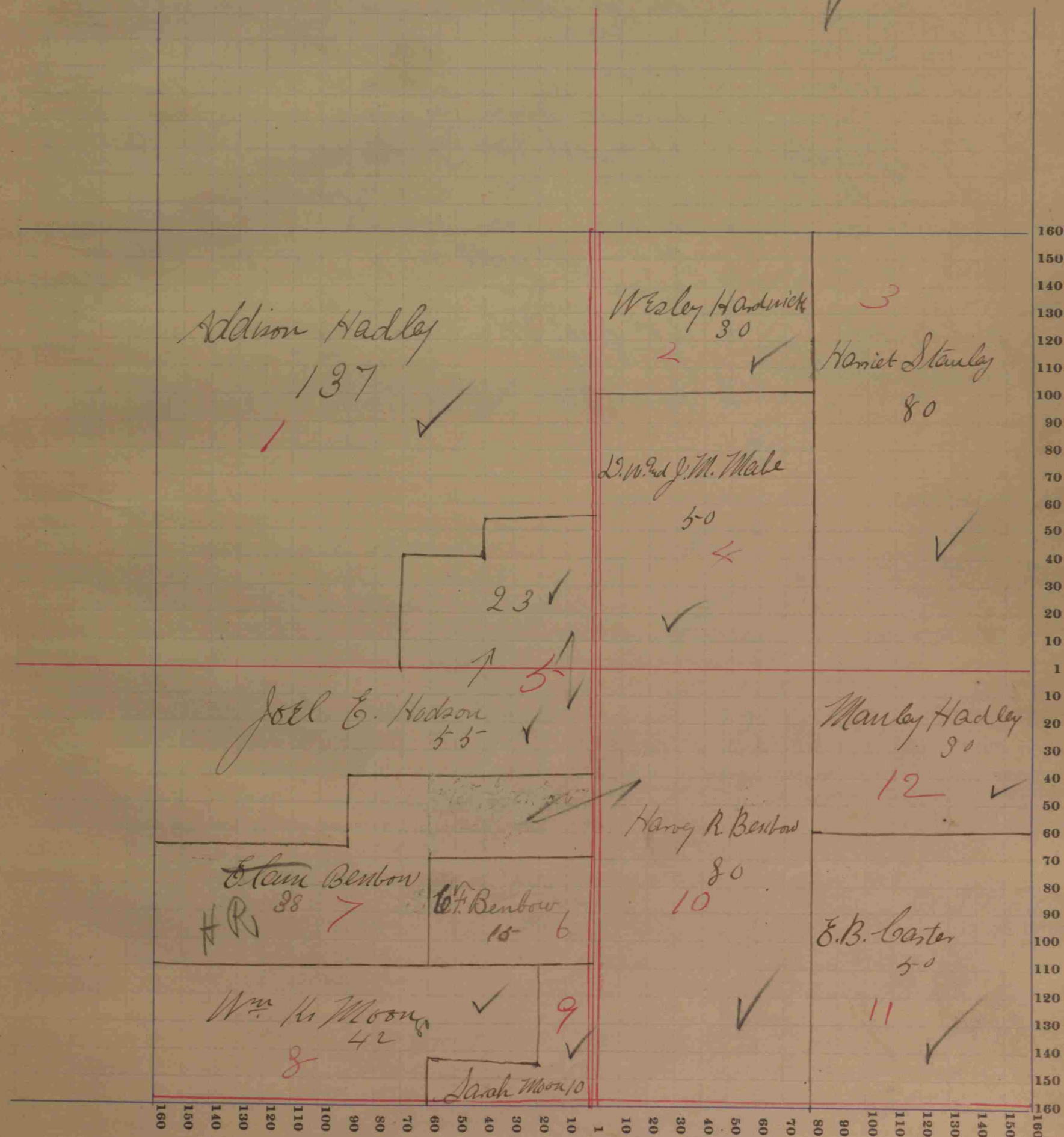
Wm. B. Barford, Printer, Indianapolis.

| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.                         | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|-----------------|--------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓ Hadley Addison     | 1               | N <sup>2</sup> NW <sup>4</sup>       | 25       | 15        | 2W     | 80     |             | 2160            | 300                    |                                  |
| ✓ " " "              |                 | Npt E <sup>2</sup> NW <sup>4</sup>   | 25       | 15        | 2W     | 57     |             | 1514            |                        | 3974                             |
| ✓ Hendrick Wesley    | 2               | N <sup>2</sup> NE <sup>4</sup>       | 25       | 15        | 2W     | 30     |             | 780             |                        | 780                              |
| ✓ Stanley Harriet    | 3               | E <sup>2</sup> NE <sup>4</sup>       | 25       | 15        | 2W     | 80     |             | 2220            |                        | 2220                             |
| ✓ Male L. W. & J. M. | 4               | Stnd N <sup>2</sup> NE <sup>4</sup>  | 25       | 15        | 2W     | 50     |             | 1260            | 360                    | 1660                             |
| ✓ Hodson Joel E.     | 5               | pt SW <sup>4</sup>                   | 25       | 15        | 2W     | 55     |             | 1325            |                        |                                  |
| ✓ " " "              |                 | pt SE <sup>4</sup> NW <sup>4</sup>   | 25       | 15        | 2W     | 23     |             | 575             | 40                     | 1950                             |
| ✓ Bentow C. F.       | 6               | pt SW <sup>4</sup>                   | 25       | 15        | 2W     | 15     |             | 405             | 450                    | 855                              |
| ✓ Bentow Elam        | 7               | Mid pt SW <sup>4</sup>               | 25       | 15        | 2W     | 38     |             | 960             |                        | 960                              |
| ✓ Moon Wm. K.        | 8               | 8 pt SE <sup>2</sup> SW <sup>4</sup> | 25       | 15        | 2W     | 42     |             | 1135            |                        | 1135                             |
| ✓ Moon Sarah E.      | 9               | SE Cor SW <sup>4</sup>               | 25       | 15        | 2W     | 10     |             | 270             | 350                    | 620                              |
| ✓ Bentow H. R.       | 10              | N <sup>2</sup> SE <sup>4</sup>       | 25       | 15        | 2W     | 80     |             | 2200            | 200                    | 2400                             |
| ✓ Carter E. B.       | 11              | pt E <sup>2</sup> SE <sup>4</sup>    | 25       | 15        | 2W     | 50     |             | 1404            | 700                    | 2104                             |
| ✓ Hadley Manley      | 12              | Mid E <sup>2</sup> SE <sup>4</sup>   | 25       | 15        | 2W     | 30     |             | 840             |                        | 840                              |

SECTION No. *25*

Congressional Township No. *15*, R. *2W*

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,.....

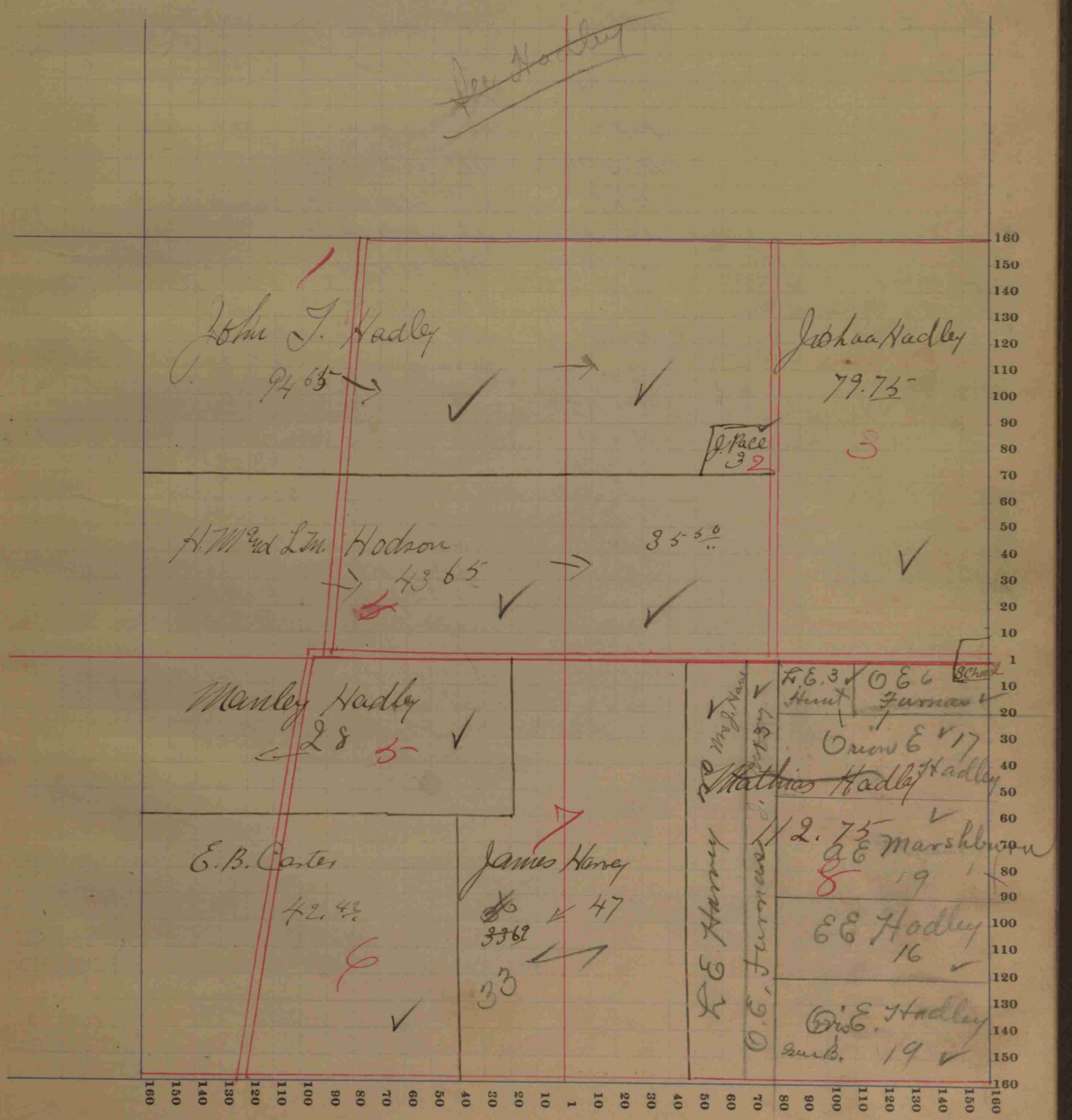




Wm. B. Burford, Printer, Indianapolis.

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|------------------------|-----------------|-----------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓ Hadley John J.       | 1               | pt 1/2 NE 4     | 30       | 15        | 1W     | 42     | 56          | 1195            |                        |                                  |
| ✓ " " "                |                 | pt fract 1/10 4 | 30       | 15        | 1W     | 32     | 06          | 1485            | 400                    | 3080                             |
| ✓ Pace Isaac           | 2               | pt 1/2 NE 4     | 30       | 15        | 1W     | 3      |             | 65              | 135                    | 200                              |
| ✓ Hadley Joshua        | 3               | pt 1/2 NE 4     | 30       | 15        | 1W     | 79     | 75          | 2230            | 225                    | 2455                             |
| ✓ H. M. & L. M. Hodson | 4               | pt 1/2 NE 4     | 30       | 15        | 1W     | 35     | 50          | 980             |                        |                                  |
| ✓ " " "                |                 | pt fract NW 4   | 30       | 15        | 1W     | 49     | 65          | 1255            | 375                    | 2610                             |
| ✓ Hadley Manley        | 5               | pt fract SW 4   | 30       | 15        | 1W     | 28     |             | 785             | 400                    | 1185                             |
| ✓ Carter E. B.         | 6               | pt 1/2 SW 4     | 30       | 15        | 1W     | 42     | 42          | 1166            |                        | 1166                             |
| ✓ " " "                |                 | pt 1/2 SW 4     | 30       | 15        | 1W     |        |             |                 |                        |                                  |
| ✓ Harvey James         | 7               | pt 1/2 NW fract | 30       | 15        | 1W     | 10     | 69          | 290             |                        |                                  |
| ✓ " " "                |                 | pt 1/2 SE 4     | 30       | 15        | 1W     | 47     |             | 1316            | 150                    | 2400                             |
| ✓ " " "                |                 | pt fract SW 4   | 30       | 15        | 1W     | 25     |             | 644             |                        |                                  |
| ✓ Hadley Matthias      | 8               | pt 1/2 SE 4     | 30       | 15        | 1W     | 79     | 75          | 2336            | 450                    |                                  |
| ✓ " " "                |                 | pt 1/2 SE 4     | 30       | 15        | 1W     | 33     |             | 814             |                        | 3600                             |

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 6

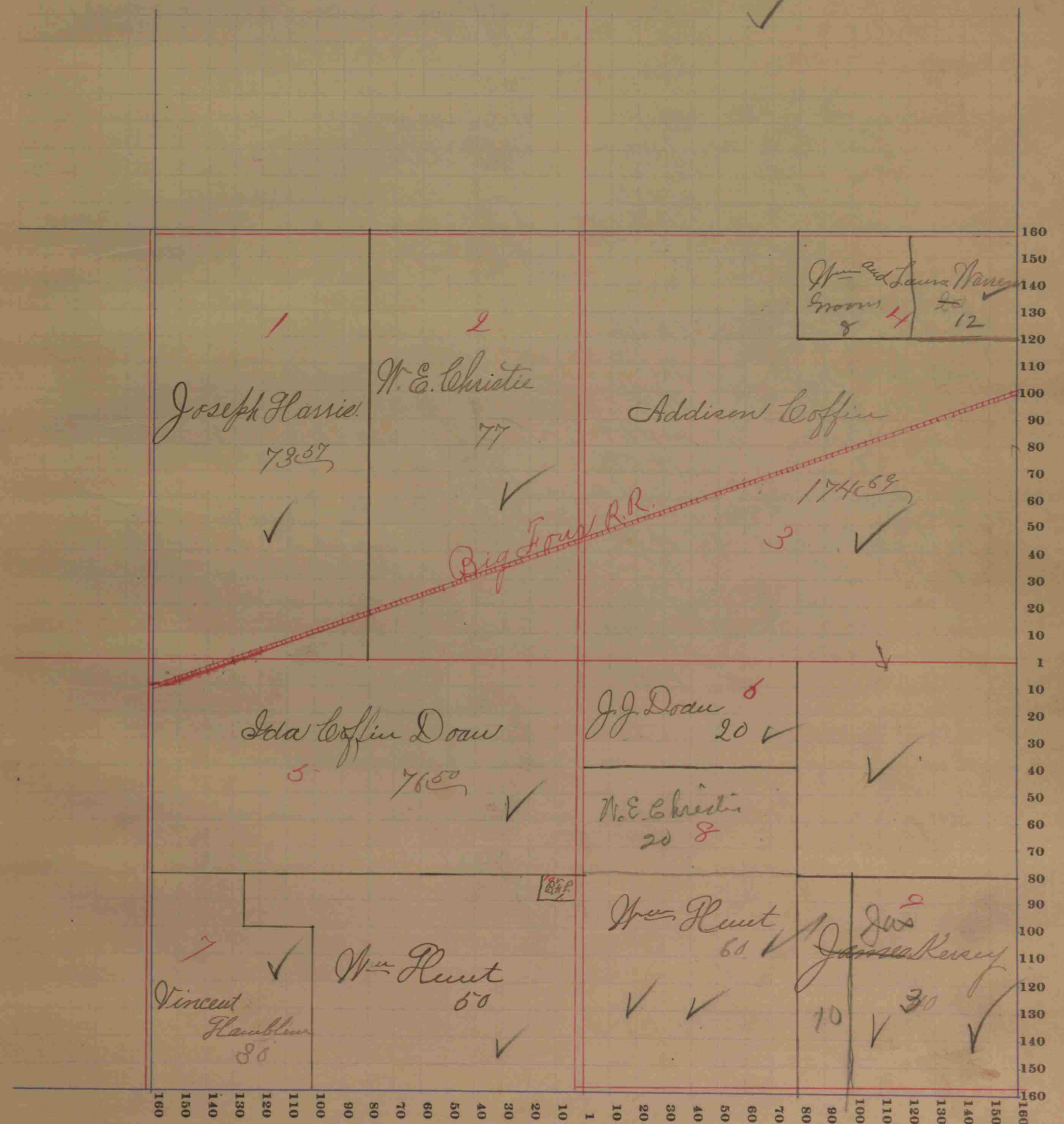
Wm. B. Burford, Printer, Indianapolis.

| NAMES OF OWNERS.      | Number on Plat. | DESCRIPTION.                                                              | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------|-----------------|---------------------------------------------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓ Harris Joseph S.    | 1               | Pl SW <sup>4</sup> NW <sup>4</sup> 22 15 24 29 25                         | 22       | 15        | 24     | 29     | 25          | 580             |                        |                                  |
| ✓ " "                 | "               | NW cor. NW <sup>4</sup> SW <sup>4</sup> 22 15 24 1 82                     | 22       | 15        | 24     | 1      | 82          | 40              |                        | 1635                             |
| ✓ " "                 | "               | Pl W <sup>2</sup> NW <sup>4</sup> 22 15 24 43                             | 22       | 15        | 24     | 43     |             | 915             | 100                    |                                  |
| ✓ Christie W. E.      | 2               | Pl E <sup>2</sup> NW <sup>4</sup> 22 15 24 77                             | 22       | 15        | 24     | 77     |             | 1690            | 150                    | 1840                             |
| ✓ Coffin Addison      | 3               | SE <sup>4</sup> NE <sup>4</sup> 22 15 24 40                               | 22       | 15        | 24     | 40     |             | 875             |                        |                                  |
| ✓ " "                 | "               | Pl NE <sup>4</sup> NW <sup>4</sup> 22 15 24 3 69                          | 22       | 15        | 24     | 3      | 69          | 67              |                        |                                  |
| ✓ " "                 | "               | Pl W <sup>2</sup> NE <sup>4</sup> 22 15 24 77                             | 22       | 15        | 24     | 77     |             | 1708            | 300                    |                                  |
| ✓ " "                 | "               | Mid Pl E <sup>2</sup> NE <sup>4</sup> 22 15 24 14                         | 22       | 15        | 24     | 14     |             | 290             |                        | 4140                             |
| ✓ " "                 | "               | Pl NE <sup>4</sup> SE <sup>4</sup> 22 15 24 80                            | 22       | 15        | 24     | 80     |             | 675             |                        |                                  |
| ✓ " "                 | "               | SW <sup>4</sup> NE <sup>4</sup> SE <sup>4</sup> 22 15 24 10               | 22       | 15        | 24     | 10     |             | 225             |                        |                                  |
| ✓ Warren Wm and Laura | 4               | N <sup>1</sup> / <sub>2</sub> NE <sup>4</sup> NE <sup>4</sup> 22 15 24 20 | 22       | 15        | 24     | 20     |             | 380             |                        | 380                              |
| ✓ Doan Ida Coffin     | 5               | NE <sup>4</sup> SW <sup>4</sup> 22 15 24 40                               | 22       | 15        | 24     | 40     |             | 910             | 250                    |                                  |
| ✓ " "                 | "               | Pl NW <sup>4</sup> SW <sup>4</sup> 22 15 24 35 75                         | 22       | 15        | 24     | 35     | 75          | 787             |                        | 1970                             |
| ✓ " "                 | "               | SE cor. SW <sup>4</sup> NW <sup>4</sup> 22 15 24 75                       | 22       | 15        | 24     | 75     |             | 23              |                        |                                  |
| ✓ Doan Joseph J.      | 6               | N <sup>1</sup> / <sub>2</sub> NW <sup>4</sup> SE <sup>4</sup> 22 15 24 20 | 22       | 15        | 24     | 20     |             | 450             |                        | 450                              |
| ✓ Hamblin Vincent     | 7               | Pl SW <sup>2</sup> SW <sup>4</sup> 22 15 24 30                            | 22       | 15        | 24     | 30     |             | 690             |                        | 690                              |
| ✓ Hunt Wm             | 8               | Pl SW <sup>4</sup> 22 15 24 50                                            | 22       | 15        | 24     | 50     |             | 1150            | 100                    |                                  |
| ✓ " "                 | "               | Pl SE <sup>4</sup> 22 15 24 60                                            | 22       | 15        | 24     | 60     |             | 1380            | 150                    | 2780                             |
| ✓ Kersy James         | 9               | SE <sup>4</sup> SE <sup>4</sup> 22 15 24 40                               | 22       | 15        | 24     | 40     |             | 800             |                        | 800                              |
| ✓ Pratt C. D.         | 10              | NE cor. SE <sup>2</sup> SW <sup>4</sup> 22 15 24 1                        | 22       | 15        | 24     | 1      |             | 35              | 35                     | 70                               |

SECTION No. 22

Congressional Township No. 15, R. 2W.

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,





Hendricks

COUNTY, INDIANA, 1895.

Assessor's Plat-Book for

Clay

Township, No. 6

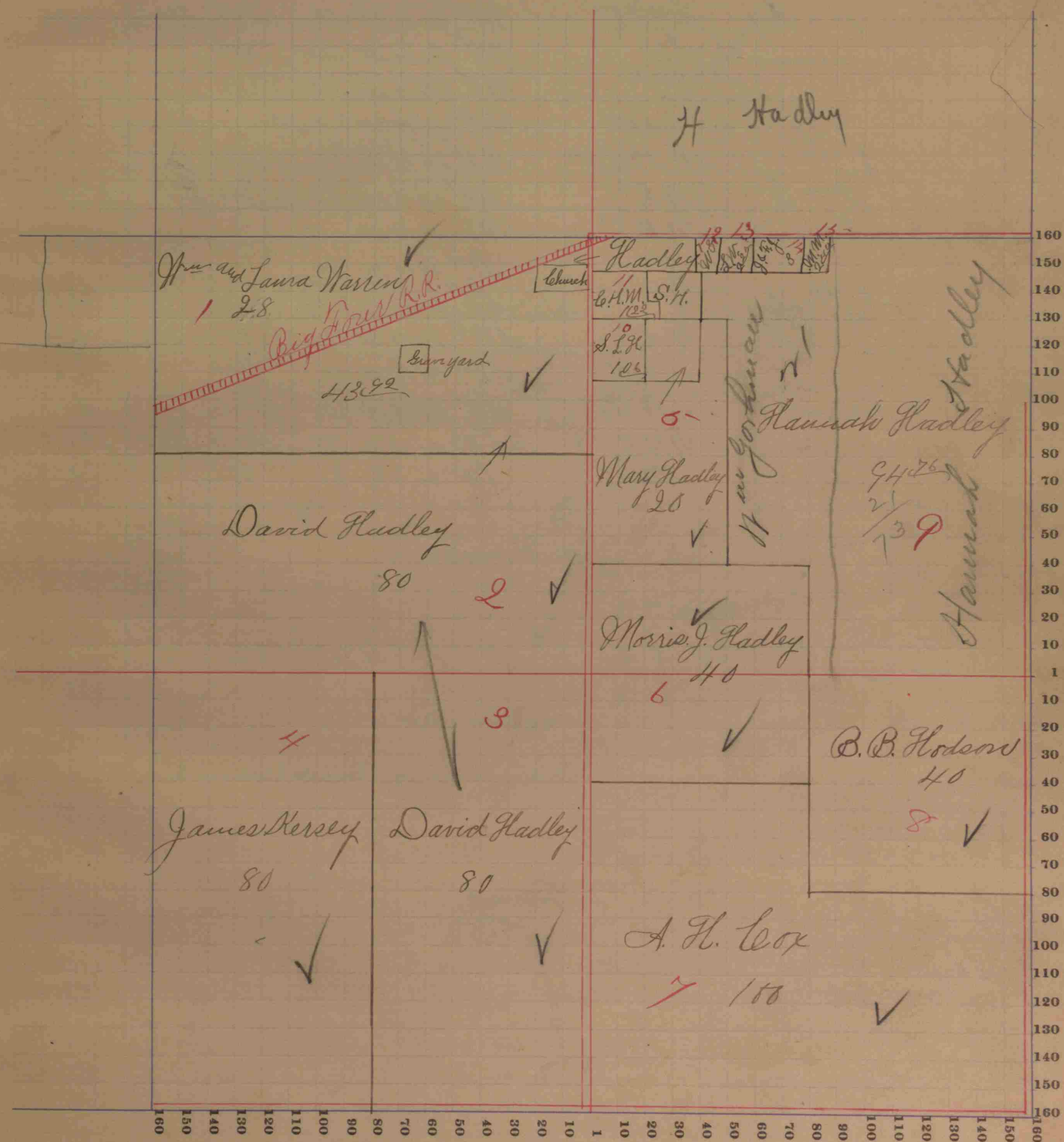
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| NAMES OF OWNERS.               | Number on Plat. | DESCRIPTION.       | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------------------|-----------------|--------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Warren Wm & Laura              | 1               | Pl NW <sup>4</sup> | 23       | 15        | 2W 28  | 495    |             |                 |                        |                                  |
| " " "                          | "               | Pl NE <sup>4</sup> | 23       | 15        | 2W 5   | 225    |             |                 | 720                    |                                  |
| Hadley David                   | 2               | Pl N <sup>2</sup>  | 23       | 15        | 2W 43  | 920    |             |                 |                        |                                  |
| " " "                          | "               | S <sup>2</sup>     | 23       | 15        | 2W 80  | 2000   |             | 400             | 5400                   |                                  |
| " " "                          | 3               | S <sup>2</sup>     | 23       | 15        | 2W 80  | 2080   |             |                 |                        |                                  |
| Kersey James                   | 4               | Pl N <sup>2</sup>  | 23       | 15        | 2W 80  | 1600   |             | 400             | 2000                   |                                  |
| Hadley Mary                    | 5               | Pl N <sup>2</sup>  | 23       | 15        | 2W 20  | 600    |             | 350             | 950                    |                                  |
| Hadley Morris J.               | 6               | Pl N <sup>2</sup>  | 23       | 15        | 2W 20  | 550    |             |                 | 1100                   |                                  |
| " " "                          | "               | Pl N <sup>2</sup>  | 23       | 15        | 2W 20  | 550    |             |                 |                        |                                  |
| Cox A. H.                      | 7               | Pl N <sup>2</sup>  | 23       | 15        | 2W 20  | 540    |             |                 | 2950                   |                                  |
| " " "                          | "               | S <sup>2</sup>     | 23       | 15        | 2W 80  | 2160   |             | 250             |                        |                                  |
| Hodson B. B.                   | 8               | Pl NE <sup>4</sup> | 23       | 15        | 2W 40  | 920    |             | 170             | 1090                   |                                  |
| Hadley Hannah                  | 9               | Pl NE <sup>4</sup> | 23       | 15        | 2W 94  | 2445   |             |                 | 2445                   |                                  |
| Hadley Susan L.                | 10              | Pl N <sup>2</sup>  | 23       | 15        | 2W 106 | 50     |             | 350             | 400                    |                                  |
| Madison C. H.                  | 11              | Pl N <sup>2</sup>  | 23       | 15        | 2W 106 | 60     |             | 290             | 350                    |                                  |
| Graham Wm                      | 12              | Pl NW <sup>4</sup> | 23       | 15        | 2W 106 | 33     |             | 40              | 75                     |                                  |
| Wheeler Leticia                | 13              | Pl NE <sup>4</sup> | 23       | 15        | 2W 106 | 225    |             | 75              | 20                     | 95                               |
| Johnson Joseph & F. M. Johnson | 14              | Pl NE <sup>4</sup> | 23       | 15        | 2W 106 | 3      |             | 105             | 95                     | 200                              |
| McCarson Margaret              | 15              | Pl NE <sup>4</sup> | 23       | 15        | 2W 106 | 40     |             | 75              | 100                    | 175                              |
| Hunt Elizabeth                 |                 | Pl N <sup>2</sup>  | 23       | 15        | 2W 106 | 20     |             | 15              | 35                     | 50                               |
| Hastings Matt                  |                 | Pl NW <sup>4</sup> | 23       | 15        | 2W 106 | 56     |             | 25              | 40                     | 65                               |
| Henderson Alex. S.             |                 | Pl NW <sup>4</sup> | 23       | 15        | 2W 106 | 50     |             | 20              | 65                     | 85                               |
| Hastings E. J.                 |                 | Pl NE <sup>4</sup> | 23       | 15        | 2W 106 | 25     |             | 15              | 175                    | 190                              |

SECTION No. 23.

Congressional Township No. 15, R. 2W.

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey,





Wm. B. Burford, Printer, Indianapolis

SCALE.—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, .....

