

ASSESSOR'S PLAT BOOK.

Middle Township,
Hendricks County.

1899

Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Middle

Township, No.

Wm. B. Burford, Blank Book No. 1, Ind'pa.

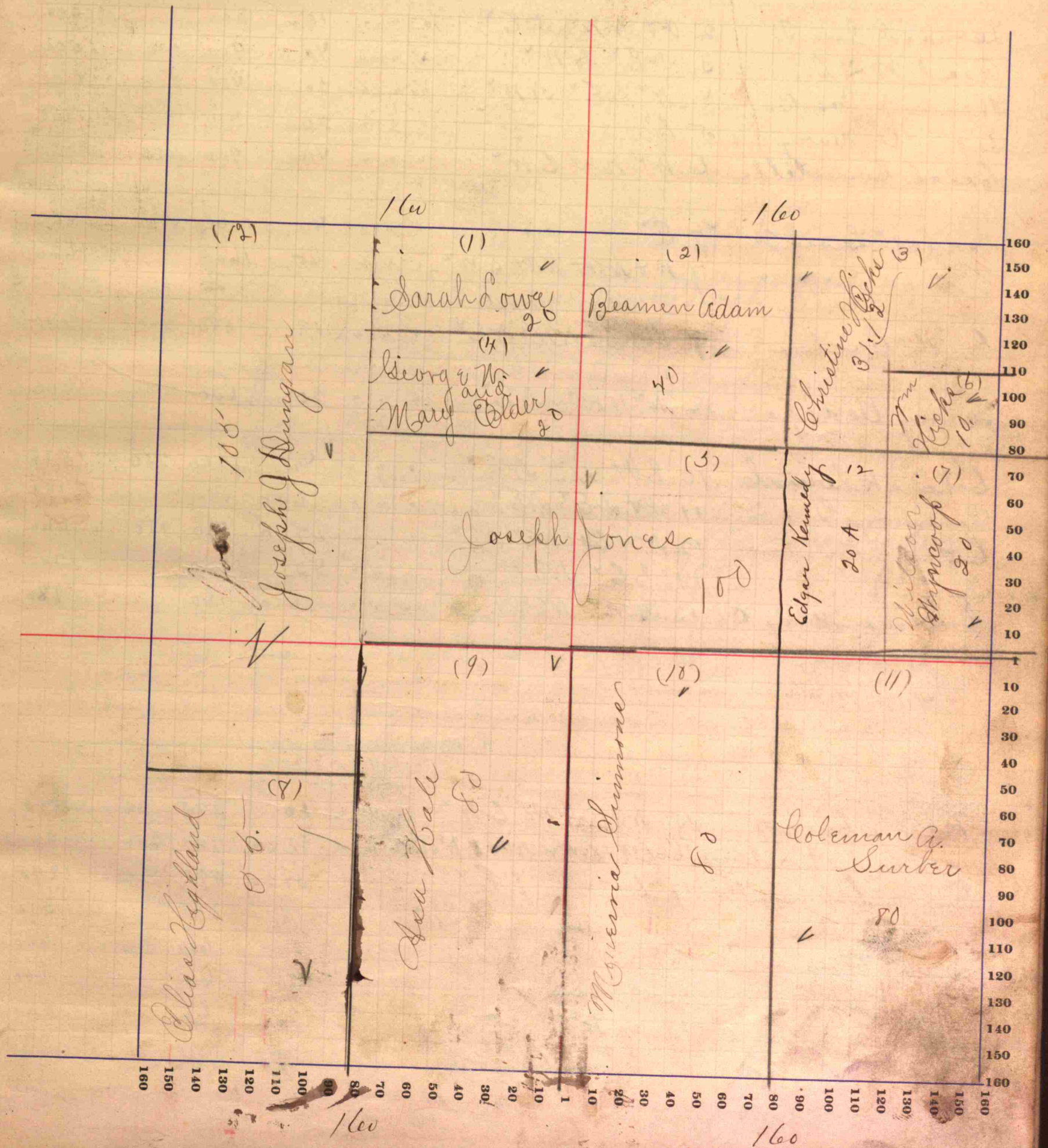
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improve-ments. |
|---------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|-------------------------|-----------------------------------|
| Lower Sarah | 1 | N ² NE ⁴ NW ⁴ | 14 | 17 | 1W | 20 | | 451 550 | | 430 550 ✓ |
| Beaman Adam | 2 | NW ⁴ NE ⁴ | 14 | 17 | 1W | 40 | | 1080 | 25 | 1105 ✓ |
| Hicke Christine | 3 | N. Pt NE ⁴ NE ⁴ | 14 | 17 | 1W | 31.12 | | 700 | | 700 ✓ |
| Elder Geo & Mary | 4 | S ² NE ⁴ NW ⁴ | 14 | 17 | 1W | 20 | | 540 | | 340 ✓ |
| Jones Jas W | 5 | SE ⁴ NW ⁴ | 14 | 17 | 1W | 40 | | 1050 | 100 | 1150 ✓ |
| " " | | W. Pt S ² NE ⁴ | " | " | " | 40 | | 835 | 100 | 935 ✓ |
| Kennedy Edgar Wm Hicks | 12 | N ² SE ⁴ SW ⁴ | | | | 20 | | 450 | | 450 ✓ |
| | 6 | N. Pt E. Pt NE ⁴ NE ⁴ | 14 | 17 | 1W | 87.5 | | 175 | | 175 ✓ |
| Wynkoop Nelson | 7 | NE ² NE ⁴ | 14 | 17 | 1W | 20 | | 450 | 50 | 500 ✓ |
| Highland Elias | 8 | SW ² SW ⁴ | 14 | 17 | 1W | 55 | | 1350 | 75 | 1425 ✓ |
| Hale Asa | 9 | E ² SW ⁴ | 14 | 17 | 1W | 80 | | 2100 | | 2100 ✓ |
| Simmons Minerva | 10 | N ² SE ⁴ | 14 | 17 | 1W | 80 | | 2000 | 500 | 2500 ✓ |
| Dungan Jos. J | 12 | N. Pt NW ⁴ NW ⁴ | 14 | 17 | 1W | 105 | | 2100 | | 2100 ✓ |
| Surber Coleman A | 11 | E ² SE ⁴ | 14 | 17 | 1W | 80 | | 1975 639 87 | 200 154 65 | 2175 16455 ✓ |

av 24-25, 40

SECTION No. 11

Congressional Township No. 17 R. 120

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No. _____

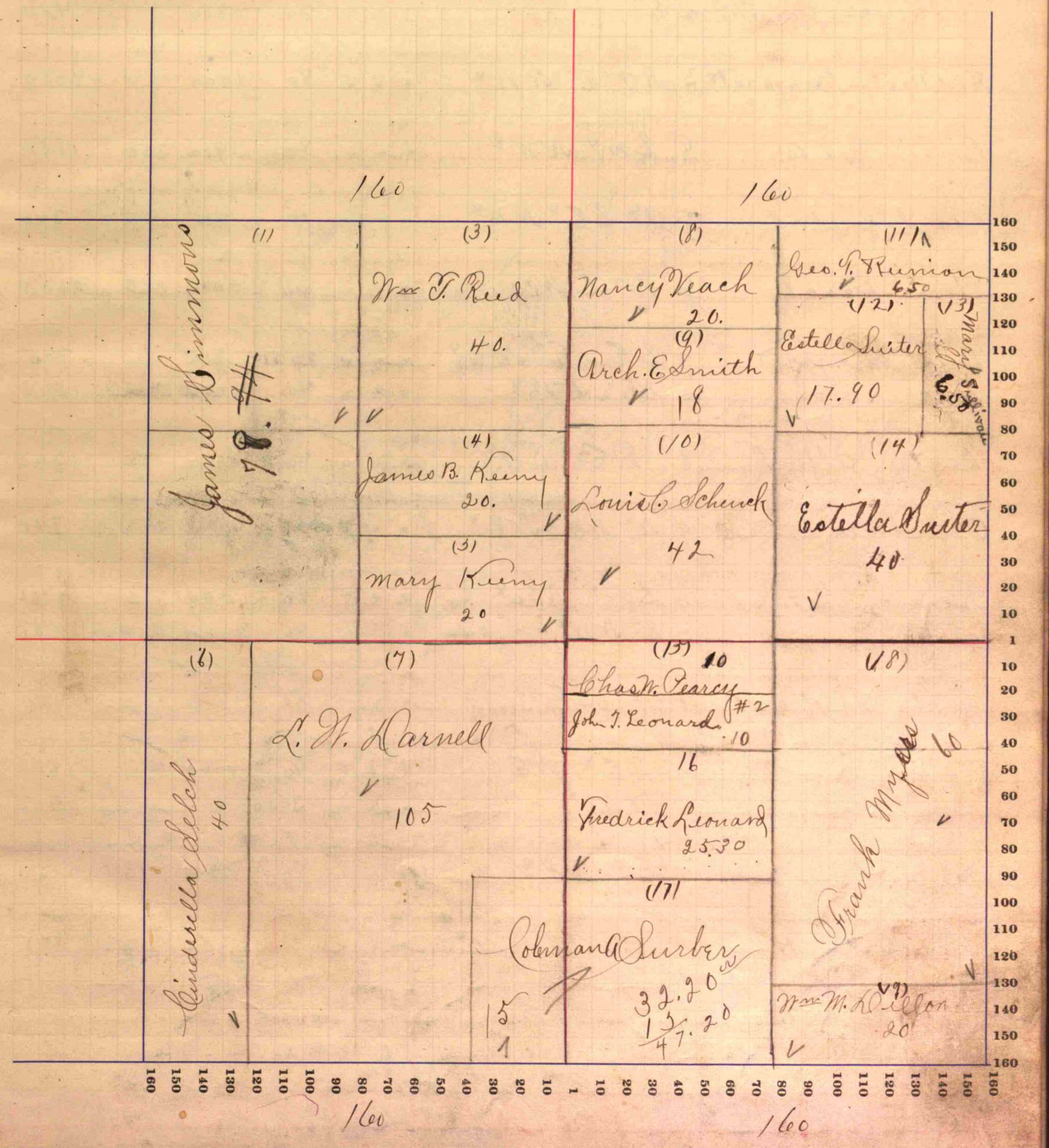
Wm. B. Barford, Blank Book Mfr. Ind'ya

| NAMES OF OWNERS. | Number of Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Simmons Jas | 1 | SW ^{1/4} NW ^{1/4} | 13 | 17 | 1W | 52 | 39 | 880 | | 880 |
| " | 1 | SW ^{1/4} NW ^{1/4} | " | " | " | 40 | | 890 | | 890 |
| Leonard Jno J. | 2 | SW ^{1/4} SE ^{1/4} | " | " | " | 10 | | 300 | | 300 |
| Reed Wm J. | 3 | NE ^{1/4} NW ^{1/4} | " | " | " | 40 | | 900 | 100 | 1000 |
| Keeney Jas B. | 4 | SE ^{1/4} NW ^{1/4} | " | " | " | 20 | | 450 | 200 | 650 |
| " O Mary | 5 | S ^{1/2} " | " | " | " | 20 | | 450 | | 450 |
| Beleh Lucretilla | 6 | SW ^{1/4} SW ^{1/4} | " | " | " | 40 | | 950 | 50 | 1000 |
| Darnell Lewis W | 7 | E ^{1/2} " | " | " | " | 40 | | 1000 | 400 | 1400 |
| " " " | 7 | SW ^{1/4} NW ^{1/4} SE ^{1/4} SW ^{1/4} | " | " | " | 65 | | 1600 | | 1600 |
| Smith Arch | 9 | SW ^{1/4} SE ^{1/4} NW ^{1/4} NE ^{1/4} | " | " | " | 18 | | 540 | 200 | 740 |
| Nancy Veach | 8 | SW ^{1/4} NW ^{1/4} NE ^{1/4} | " | " | " | 20 | | 600 | | 600 |
| Schuck Louis C | 10 | SW ^{1/4} NW ^{1/4} NE ^{1/4} | " | " | " | 42 | | 1260 | 250 | 1510 |
| Reunion Geo J | 11 | SW ^{1/4} NE ^{1/4} NE ^{1/4} | " | " | " | 650 | | 180 | | 180 |
| Estella Suter | 12 | SW ^{1/4} SW ^{1/4} NE ^{1/4} NE ^{1/4} | " | " | " | 1790 | | 510 | 150 | 660 |
| " | 14 | SE ^{1/4} NE ^{1/4} | " | " | " | 40 | | 1200 | | 1200 |
| Sullivan Mary A | 13 | SW ^{1/4} NE ^{1/4} NE ^{1/4} | " | " | " | 650 | | 180 | | 180 |
| Pearcy Chas W | 15 | SW ^{1/4} NW ^{1/4} SW ^{1/4} | " | " | " | 10 | | 225 | 25 | 250 |
| Leonard Frederick | 16 | SW ^{1/4} SW ^{1/4} NW ^{1/4} SE ^{1/4} | " | " | " | 2530 | | 720 | 200 | 920 |
| Burber Colman A | 17 | SW ^{1/4} NW ^{1/4} SE ^{1/4} | " | " | " | 3220 | | 995 | 400 | 1395 |
| " | 17 | E ^{1/2} " " SW ^{1/4} | " | " | " | 15 | | 375 | | 375 |
| Myers Frank | 18 | SE ^{1/4} NE ^{1/4} SE ^{1/4} | " | " | " | 20 | | 600 | | 600 |
| " | 18 | SW ^{1/4} " " " | " | " | " | 20 | | 600 | | 600 |
| " | 18 | SW ^{1/4} " " " | " | " | " | 20 | | 600 | 200 | 800 |
| Dillon Wm M | 19 | SE ^{1/4} SE ^{1/4} SE ^{1/4} | " | " | " | 20 | | 770 | | 770 |
| | | | | | | 627 | | 6775 | 2175 | 8950 |

SECTION No. 13

Congressional Township No. 17 R. 12

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Harvey J. Co. | 1 | N ² SW ⁴ SW ⁴ | 23 | 17 | W 20 | - | | 450 | | 450 |
| Dickerson James | 2 | E ² " " | " | " | " | 20 | | 400 | | 400 |
| Huddleston Margaret | 3 | NOTE ² NW ⁴ | " | " | " | 40 | | 1000 | 50 | 1050 |
| Graham Jas B. | 4 | SW ⁴ NW ⁴ | " | " | " | 40 | | 900 | 250 | 1150 |
| Beard Rachel | 5 | SE ⁴ NW ⁴ | " | " | " | 10 | | 275 | 25 | 300 |
| Low Sarah | 6 | N ² SW ⁴ | " | " | " | 80 | | 2000 | 150 | 2150 |
| Leach Margaret | 7 | SE ² E ² NE ⁴ | " | " | " | 26.50 | | 715 | | 715 |
| " " | " | NE ⁴ SW ⁴ | " | " | " | 40 | | 1100 | 400 | 1500 |
| Sealey Alfred | 8 | SE ⁴ SW ⁴ | " | " | " | 40 | | 1100 | 150 | 1250 |
| Overstreet R. Lee | 9 | N ² NW ⁴ NE ⁴ | " | " | " | 20 | | 540 | 200 | 740 |
| Keene J. F. | 10 | SW ⁴ NE ⁴ | " | " | " | 20 | | 540 | | 540 |
| " " | " | S ² NW ⁴ " " | " | " | " | 40 | | 1000 | 250 | 1250 |
| Belch Hrs of Geo O | 11 | N ² SE ⁴ | " | " | " | 80 | | 1600 | 150 | 1750 |
| Keene Enoch B. | 12 | SE ⁴ NE ⁴ | " | " | " | 40 | | 1000 | 400 | 1400 |
| " " " | " | SE ⁴ NE ⁴ | " | " | " | 39.50 | | 900 | | 900 |
| Merritt Geo W. | 13 | E ² SE ⁴ | " | " | " | 80 | | 2000 | 150 | 2150 |
| Huddleston Henry | 14 | SE ⁴ NE ⁴ NW ⁴ | " | " | " | | | 350 | 95 | 445 |
| | | | | | | | | 639.50 | 1561.5 | 2275 |
| | | | | | | | | | 177.90 | |
| | | | | | | | | | | Av. 24.40-27.80 |

SECTION No. 23

Congressional Township No. 17 R. 120

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 640



Mendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Middle

Township, No.

SECTION No. 24

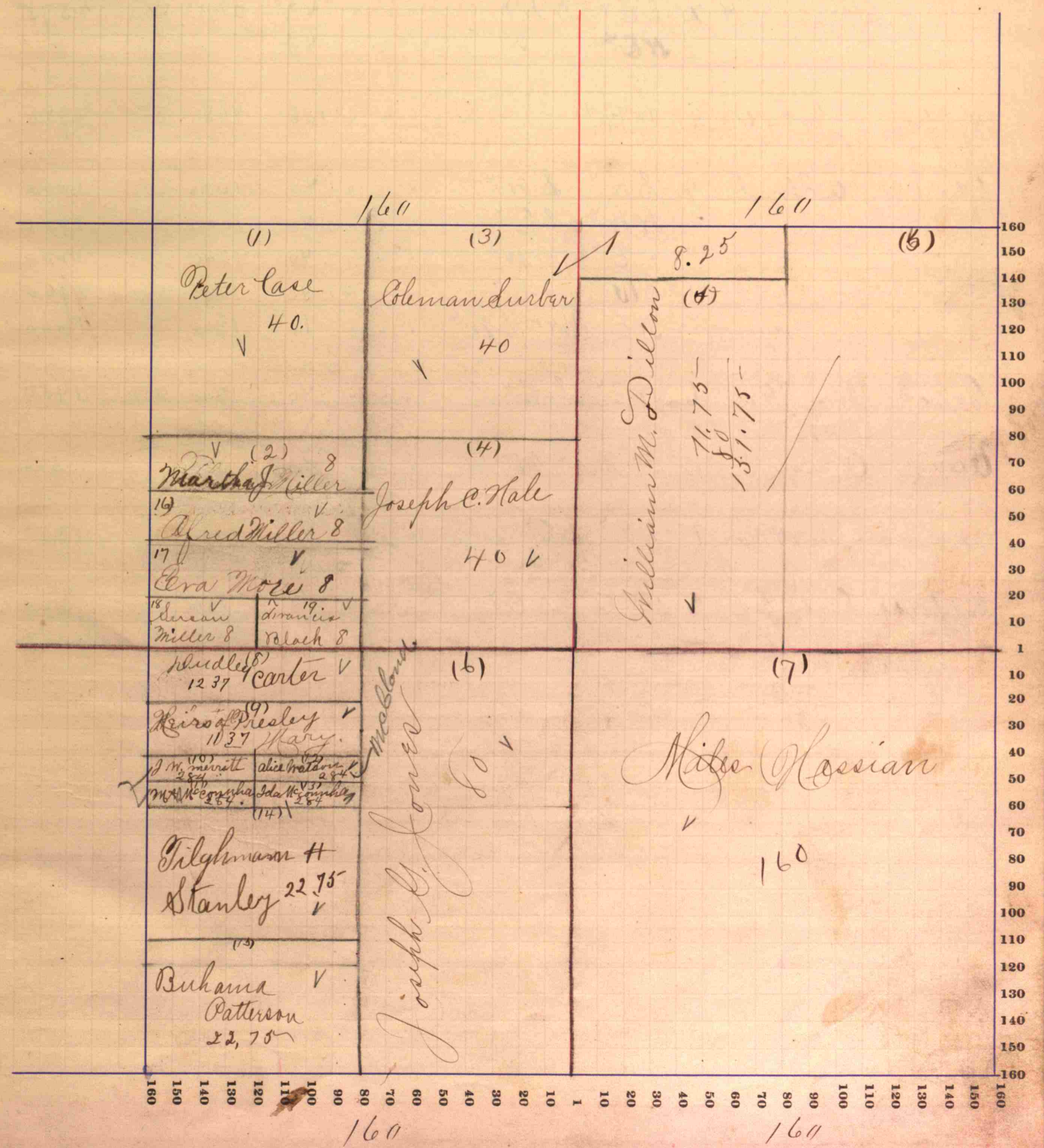
Congressional Township No. 17 R. 12

Wm. B. Burford, Blank Book Mfrs. Ind'ya.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Case Peter | 1 | NW ¹ NW ¹ | 24 | 17 | 1W | 40 | — | 551 | 200 | 641 |
| Miller Martha J | 2 | PT SW ¹ | " | " | " | 8 | — | 200 | 100 | 300 |
| Durbin L. C. | 3 | NW ¹ NE ¹ | " | " | " | 8 | 25 | 200 | — | 200 |
| " | " | NE ¹ NW ¹ | " | " | " | 40 | 00 | 800 | — | 800 |
| Hale Jas L | 4 | SE ¹ | " | " | " | 40 | — | 1000 | 50 | 1050 |
| Dillon Wm M | 5 | E ² NE ¹ | " | " | " | 80 | — | 2340 | 300 | 2640 |
| " | 5 | PT NW ² | " | " | " | 72 | — | 2130 | 300 | 2430 |
| Jones Jas L. | 6 | E ² SW ¹ | " | " | " | 80 | — | 2275 | 150 | 2425 |
| Hessian Miles | 7 | SE ¹ | " | " | " | 160 | — | 4710 | 600 | 5310 |
| Miller Alfred | 16 | PT SW ¹ NW ¹ | " | " | " | 8 | — | 200 | — | 200 |
| Moore Susan E M. | 17 | " | " | " | " | 8 | — | 200 | — | 200 |
| Miller Susan | 18 | " | " | " | " | 8 | — | 200 | — | 200 |
| Black Horace O. D. | 19 | " | " | " | " | 8 | — | 200 | — | 200 |
| Carter Dudley | 8 | NE ¹ NW ² SW ¹ | " | " | " | 12 | 30 | 300 | 100 | 400 |
| Crossley Hrs of Mary | 9 | PT NW ² | " | " | " | 11 | 37 | 275 | 25 | 300 |
| Merrick Jno M | 10 | " | " | " | " | 2 | 84 | 50 | — | 50 |
| Hatson Alice | 12 | PT NW ¹ | " | " | " | 2 | 84 | 50 | 20 | 70 |
| McComaha Hrs of M. A. | 11 | " NW ² SW ¹ | " | " | " | 2 | 84 | 50 | — | 50 |
| " " Ada E | 13 | " | " | " | " | 2 | 84 | 50 | — | 50 |
| Stanley Tilghman H | 14 | PT NW ² SW ¹ | " | " | " | 22 | 75 | 550 | — | 550 |
| Patterson Buhana | 15 | SW ¹ NW ² SW ¹ | " | " | " | 22 | 75 | 590 | 25 | 615 |
| | | | | | | 640 | 17340 | 1870 | 19 | 1740 |

av. 27.10 - 30.00

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Madison Township, No. _____

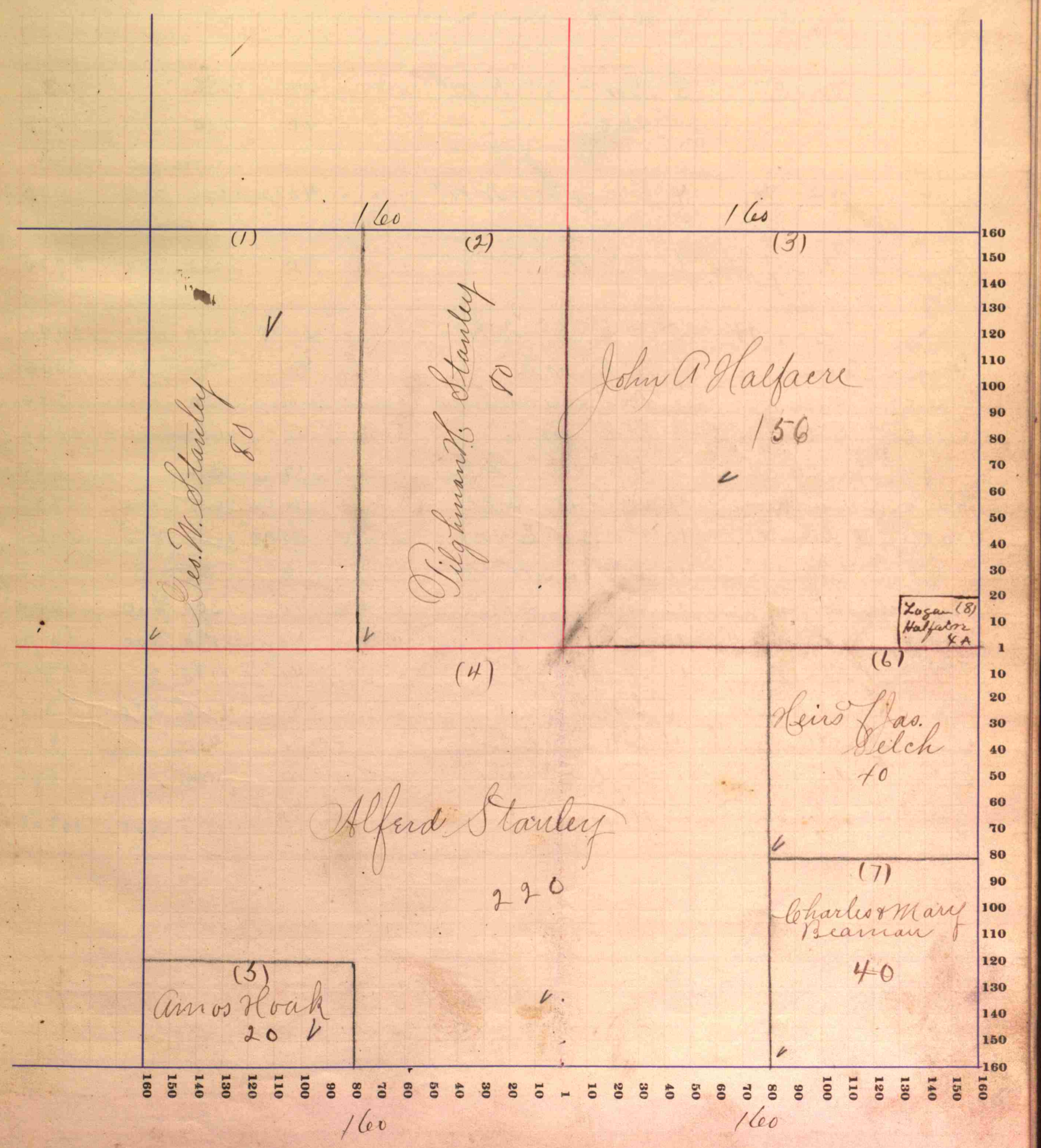
SECTION No. 25

Congressional Township No. 17 R. 126

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Stanley Geo | 1 | N ² N W ⁴ | 25 | 17 | W | 80 | | 2175 | 200 | 2375 |
| " Gilghman H | 2 | SE ⁴ N W ⁴ | " | " | " | 40 | | 2175 | 400 | 2575 |
| " " " | 2 | NE ⁴ " " | " | " | " | 40 | | | | |
| Halpaere John A | 3 | NE ⁴ | " | " | " | 156 | | 4680 | 300 | 4980 |
| Stanley Alfred | 4 | SE ⁴ SW ⁴ | " | " | " | 40 | | 1000 | | 1000 |
| " " | | NW ⁴ SE ⁴ | " | " | " | 40 | | 1000 | | 1000 |
| " " | | E ⁴ W ⁴ | " | " | " | 40 | | 1200 | | 1200 |
| " " | | SW ⁴ E ⁴ | " | " | " | 40 | | 1200 | 500 | 1700 |
| " " | | NE ⁴ NW ⁴ SW ⁴ | " | " | " | 60 | | 1600 | | 1600 |
| Delch Jas Hrs | 6 | NE ⁴ SE ⁴ | " | " | " | 40 | | 1200 | 250 | 1450 |
| Hoak Amos | 5 | E ² SW ⁴ NW ⁴ | " | " | " | 20 | | 500 | | 500 |
| Beaman Ches & Mary | 7 | SE ⁴ SE ⁴ | " | " | " | 40 | | 1200 | 150 | 1350 |
| Halpaere Logan C | 8 | NE ² NE ⁴ | " | " | " | 4 | | 120 | 200 | 320 |
| | | | | | | 640 | | 17550 | 2000 | 19550 |
| | | | | | | | | 18050 | | 20050 |

av 28.20-31.50

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 640



Middle

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

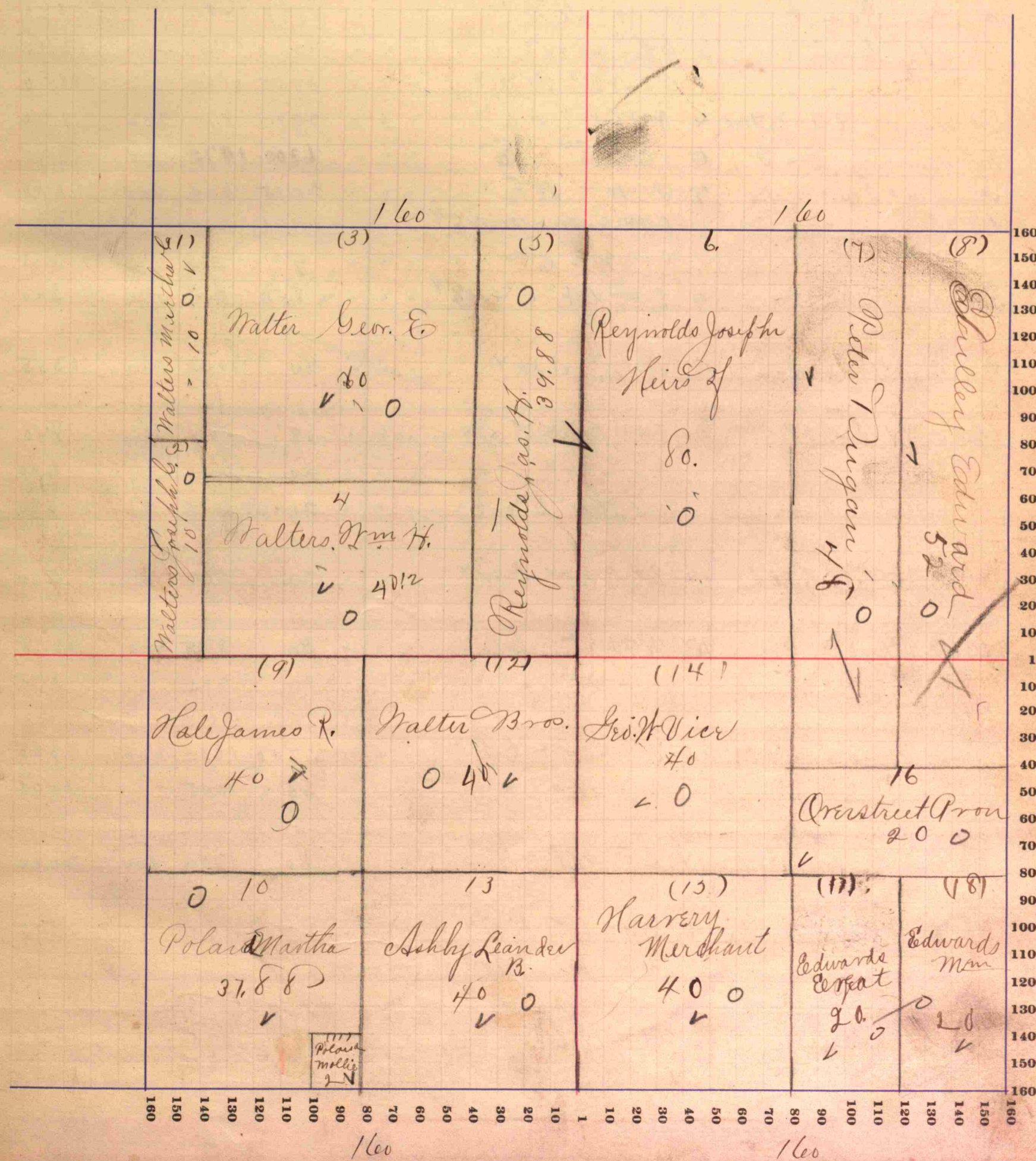
SECTION No. 26

Congressional Township No. 17 R. 12

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|-----------------|--|----------|-----------|--------|--------|-------------|---------------------------------|------------------------|----------------------------------|
| Walter Martha L | 1 | N. Side NW ⁴ NW ⁴ | 26 | 17 | 1E | 10 | | 4 ⁴ / ₂₅₀ | 100 | 7 ⁸ / ₂₅₀ |
| " Joe L. | 2 | W PT " " | " | " | " | 10 | | 200 | | 200 |
| " Geo E | 3 | Mid Pt N ² NW ⁴ | " | " | " | 50 | | 1230 | | 1230 |
| " " " | | PT S ² " " | " | " | " | 10 | | 250 | | 250 |
| " Wm H. | 4 | S Mid Pt NW ⁴ | " | " | " | 40 | 12 | 1320 | 200 | 1520 |
| Reynolds Hrs of Joe | 6 | N ² NE ⁴ | " | " | " | 80 | | 3025 | 900 | 2925 |
| " Joe H | 5 | PT E ² S ² NW ⁴ | " | " | " | 39 | 88 | 1090 | | 1090 |
| Dugan Peter | 7 | N ² E ² NE ⁴ | " | " | " | 40 | | 1040 | 25 | 1065 |
| " " " | | NW ⁴ NE ⁴ SE ⁴ | " | " | " | 8 | | 280 | | 280 |
| Tulley Edward | 8 | E ² E ² NE ⁴ | " | " | " | 40 | | 1080 | | 1080 |
| " " " | 8 | NE ⁴ NE ⁴ SE ⁴ | " | " | " | 12 | | 300 | | 300 |
| Hale Jas R | 9 | N PT W ² SW ⁴ | " | " | " | 40 | 12 | 1025 | 200 | 1225 |
| Poland Martin | 10 | PT W ² SW ⁴ | " | " | " | 37 | 88 | 1000 | 400 | 1400 |
| " Mollie | 11 | SE ⁴ or SW ⁴ SW ⁴ | " | " | " | 2 | | 55 | | 55 |
| Walter Bros | 12 | NE ⁴ SW ⁴ | " | " | " | 40 | | 1300 | 250 | 1550 |
| Ashby Leander B | 13 | SE ⁴ " " | " | " | " | 40 | | 1170 | 200 | 1370 |
| Vick Geo W | 14 | NW ⁴ SE ⁴ | " | " | " | 40 | | 1185 | 200 | 1385 |
| Merchant Harry | 15 | SW ⁴ " " | " | " | " | 40 | | 1150 | 150 | 1305 |
| Orrn Anita Aaron B. | 16 | S NE ⁴ SE ⁴ | " | " | " | 20 | | 450 | | 450 |
| Edwards Wm E | 17 | E ² SE ⁴ " " | " | " | " | 20 | | 500 | | 500 |
| " Evered | 18 | N ² " " " " | " | " | " | 20 | | 500 | | 500 |
| | | | | | | 640 | | 17405 | 2625 | 20030 |

Av. 27.20 - 31.20

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No. ...

SECTION No. 35

Congressional Township No. 17 R. 126

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------------|-----------------|--|----------|-----------|--------|-------------------|-----------------|------------------------|----------------------------------|
| Hale Jas R. | 1 | N End W ² SW ⁴ | 35 | 17 | 1W | 20.75 | 109.5 | | 515 |
| Harlan Jas S | 2 | OT W ² NW ⁴ | " | " | " | 57.98 | 1480 | | 1480 |
| Shultz Saml | 3 | SE ⁴ NW ⁴ | " | " | " | 40 | 1145 | 250 | 1395 |
| " | " | OT NE ⁴ NW ⁴ | " | " | " | 37.55 | 1100 | | 1100 |
| Edwards RA Etal | 4 | N OT W ² NE ⁴ | " | " | " | 29.70 | 870 | 250 | 1120 |
| M ^r Murray Jas J | 6 | " End E ² " E ⁴ | " | " | " | 6300 | 1475 | 200 | 1975 |
| Hubble Nora E | 7 | OT W ² NE ⁴ | " | " | " | 20.15 | 600 | 200 | 800 |
| Thompson Jas. J | 8 | SOT E ² OT W ² NE ⁴ | " | " | " | 10.86 | 265 | | 265 |
| " | " | " " E ² " " | " | " | " | 9 | 225 | | 225 |
| Fowler W ^m M | 9 | SOT NE ² E ² NE ⁴ | " | " | " | 8.50 | 200 | 100 | 300 |
| Harlan Rebecca | 10 | NW ⁴ SW ⁴ | " | " | " | 40 | 1155 | 200 | 1355 |
| Poland Saml | 11 | SOT SE ⁴ SW ⁴ | " | " | " | 18 | 540 | 300 | 840 |
| " | " | N " W ⁴ " " | " | " | " | 20 | 600 | | 600 |
| " | " | Mid OT W ² S ² " " | " | " | " | 21.50 | 630 | | 630 |
| " Elizabeth | 12 | S ² SW ⁴ SW ⁴ | " | " | " | 20 | 500 | | 500 |
| Keeney Jas W. | 13 | N OT E ² SW ⁴ | " | " | " | 30 | 875 | 400 | 1275 |
| " | " | " " W ² " " | " | " | " | 10 | 275 | | 275 |
| Thompson Saul H | 15 | N OT E ² OT SE ⁴ | " | " | " | 57.50 | 1680 | 600 | 2280 |
| " | " | " " W ² " " | " | " | " | 33 | 1005 | | 1005 |
| Pebworth Jas H | 14 | SOT W ² NE ⁴ | " | " | " | 60 | 1780 | 300 | 2080 |
| Plaster Ruth + Bertha | 16 | SOT E ² SE ⁴ | " | " | " | 7.50 | 195 | | 195 |
| " | " | " " W ² " " | " | " | " | | | | |
| John Stephen A | 5 | OT W ² NE ⁴ | " | " | " | 19.57 | 575 | | 575 |
| | | | | | | 634.06 | 14185 | 2000 | 20785 |
| | | | | | | ac. 28.70 - 32.80 | | | |

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey,



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Madison Township, No. _____

Wm. B. Barford, Blank Book No. 117, Ind'ya

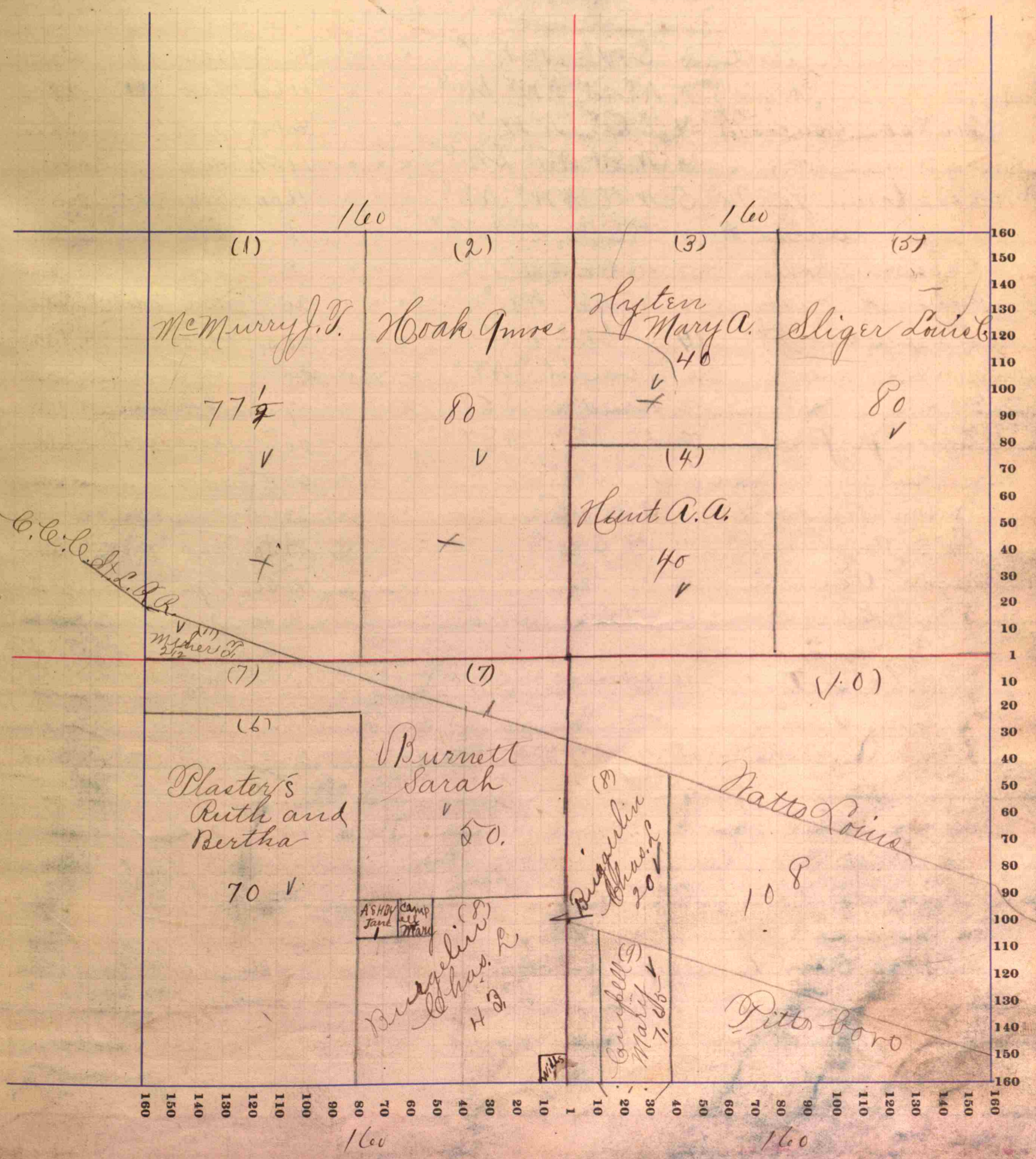
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| M ^r Murray Jas P | 1 | N ^o + N ^o NW ^o | 36 | 17 | 1W | 31 | 77.50 | 47.1 | 200 | 56.1 |
| Hyster Mary | 2 | E ^o + NE ^o | " | " | " | 40.00 | | 1170 | | 1170 |
| Hunt A. A. | 4 | S ^o + NE ^o | " | " | " | 40 | | 1185 | 200 | 1385 |
| Sliger Louis C | 5 | E ^o + NE ^o | " | " | " | 80 | | 2370 | 200 | 2570 |
| Plaster Ruth + Bertha | 6 | S ^o + NW ^o SW ^o | " | " | " | 70 | | 1900 | | 1900 |
| Burnett Sarah | 7 | NE ^o SW ^o | " | " | " | 40 | | 990 | 50 | 1245 |
| Buergeli Chas L | 8 | SW ^o SE ^o SW ^o | " | " | " | 38 | | 1080 | 40 | 1870 |
| " | | SW ^o SE ^o | " | " | " | 5 | | 150 | | |
| " | | Mid E ^o + NW ^o SE ^o | " | " | " | 20 | | 600 | | |
| Campbell Mary | 9 | E ^o + SW ^o SE ^o | " | " | " | 76.5 | | 210 | 150 | 360 |
| Watts Lewis S. | 10 | E ^o SW ^o | " | " | " | 108 | | 3170 | 400 | 3650 |
| " | | SE ^o | " | " | " | 1 | | 30 | 50 | |
| Maher Frank | 11 | E ^o + NW ^o NW ^o | " | " | " | 250 | | 60 | 25 | 85 |
| Campbell M + P | | E ^o + SE ^o SW ^o | " | " | " | 1 | | 30 | | 30 |
| Ashby Jane | | " " " | " | " | " | 1 | | 30 | 70 | 109 |
| Hoak Amos | 2 | E ^o + NW ^o | " | " | " | 80 | 61.265 | 2140 | 400 | 2540 |
| | | | | | | | 17385 | 1785 | | 19170 |

Av. 28.30 - 31.05.

SECTION No. 36

Congressional Township No. 17 R. 120

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Minden

Township, No.

SECTION No. 17

Congressional Township No. 17 R. 1 E

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|--|----------|-----------|--------|-----------------|-----------------|------------------------|----------------------------------|
| Mullen Sarah | 1 | NW ⁴ NW ⁴ | 17 | 17 | 18 | 40 ⁴ | 1000 | 300 | 1300 |
| Hassian David | 2 | NE ⁴ " | " | " | " | 40 | 1000 | 150 | 1150 |
| Surber Elizabeth | 3 | SW ⁴ NW ⁴ | " | " | " | 40 | 1200 | 150 | 1350 |
| " | " | NE ⁴ NW ⁴ SW ⁴ | " | " | " | 1160 | | | |
| Watson Francis M | 4 | SE ⁴ NW ⁴ | " | " | " | 4000 | 1200 | 400 | 1600 |
| " | " | N PT NE ⁴ SW ⁴ | " | " | " | 1154 | | | |
| Rosebaum Jno M | 5 | W PT NW ⁴ NE ⁴ | " | " | " | 1600 | 400 | | 400 |
| Duzan Larisa A | 6 | PT E PT NW ⁴ NE ⁴ | " | " | " | 16 | 320 | 25 | 345 |
| Kadserly John | 7 | NE Cor. NW ⁴ NE ⁴ | " | " | " | 8 | 200 | | 200 |
| Schenck Riley | 8 | N ² NE ⁴ NE ⁴ | " | " | " | 20 | 500 | 300 | 800 |
| Duzan Albert | 10 | S ² SW ⁴ NE ⁴ | " | " | " | 25.33 | 1420 | 400 | 1820 |
| " | " | S side SE ⁴ NE ⁴ | " | " | " | 20 | | | |
| " | " | N end E ² SE ⁴ | " | " | " | 7.34 | | | |
| Schenck Jas. B | 9 | S ² NE ⁴ NE ⁴ | " | " | " | 20 | 1800 | 300 | 2100 |
| " | " | N ² SW ⁴ " | " | " | " | 20 | | | |
| " | " | N PT SE ⁴ " | " | " | " | 32.63 | | | |
| Potts Anna M. | 11 | PT SW ⁴ | " | " | " | 52.50 | 1200 | 100 | 1300 |
| Money Aaron P. | 12 | " | " | " | " | 45.50 | 1390 | 200 | 1590 |
| " Eliza | 13 | PT NE ⁴ SW ⁴ | " | " | " | 10.00 | 200 | | 200 |
| Faught Victoria | 14 | 8 PT + PE ² SW ⁴ | " | " | " | 30 | 810 | 90 | 900 |
| Schenck Levi | 15 | N ² W ² SE ⁴ | " | " | " | 40 | 1000 | 100 | 1100 |
| Money John T. Jr | 16 | NE ⁴ SE ⁴ | " | " | " | 10 | 200 | | 200 |
| DeLong J. & M | 17 | PT E ² W ² SE ⁴ | " | " | " | 30 | 750 | 200 | 950 |
| Surber Alex A | 18 | 8 PT + E ² SE ⁴ | " | " | " | 54.66 | 1100 | 300 | 1400 |
| " | " | NE ⁴ NE ⁴ | " | " | " | 40 | 1100 | | 1100 |
| | | | | | | 65.10 | 15690 | 3045 | 18705 |
| Av. 24.10 - 28.60 | | | | | | | | | |

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

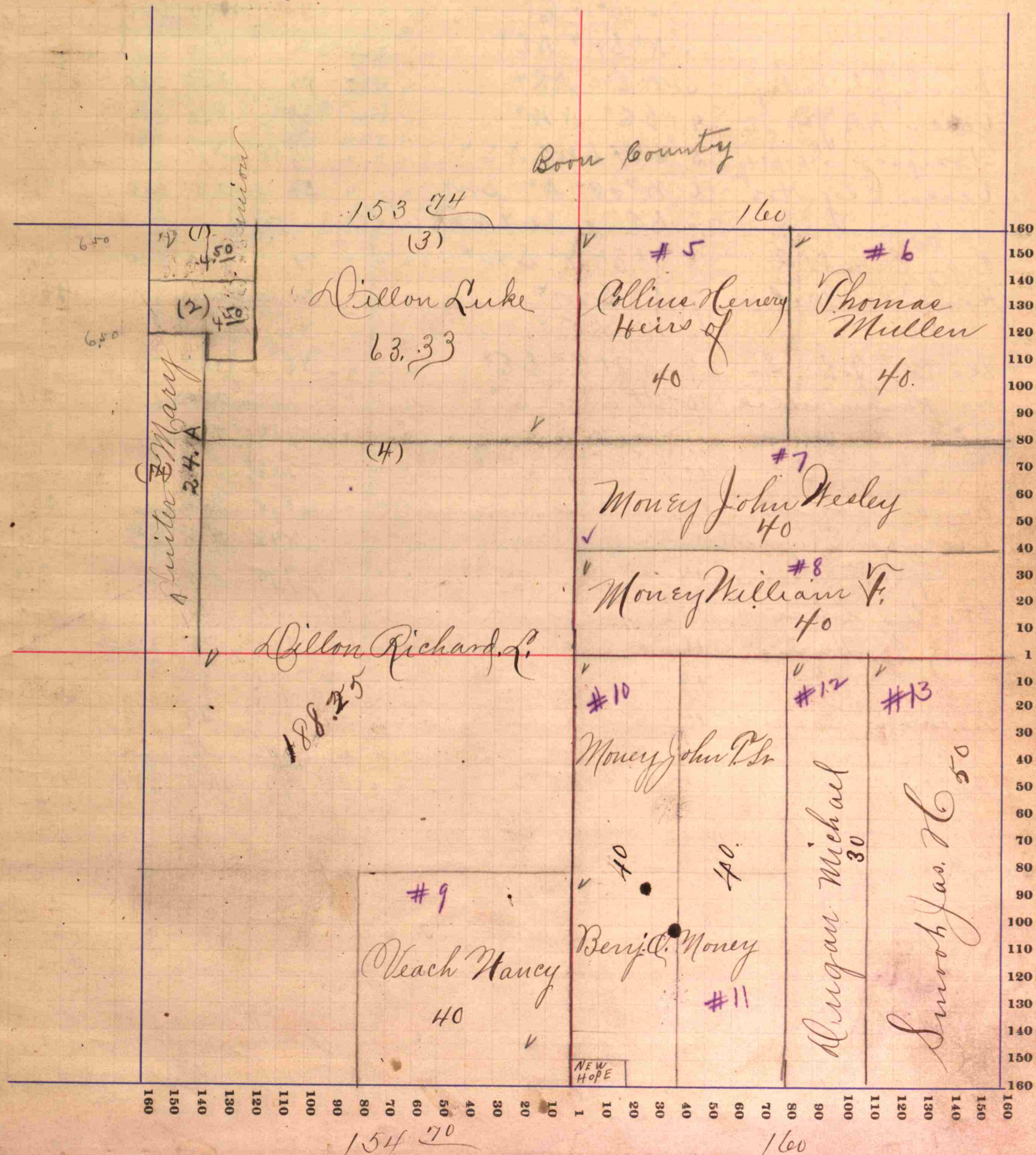
SECTION No. 18

Congressional Township No. 17 R. 1E

Wm. B. Barford, Blank Book No. 1, 1899

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|---|----------|-----------|--------|--------------------|--------------------|-----------------|------------------------|----------------------------------|
| Amion Geo J. | 1 | PT NW ⁴ NW ⁴ | 18 | 17 | 1E | 3 ² 450 | 3 ² 120 | | | 120 |
| Sullivan Mary A | 2 | " " " | " | " | " | 450 | 120 | | | 120 |
| Quiter Mary | 14 | SPT NW ⁴ NW ⁴ | " | " | " | 1588 | 320 | | | 410 |
| " " | 14 | PT EPT SPT NE ⁴ NE ⁴ | " | " | " | 812 | 180 | | | |
| Dillon Luke | 3 | E. PT N ² NW ⁴ | " | " | " | 6333 | 1650 | 200 | | 1850 |
| " Richard L | 4 | " " S ² tract NW ⁴ | " | " | " | 6825 | 1700 | 600 | | 5300 |
| " " | " | SW ⁴ SW ⁴ | " | " | " | 40 | 1000 | | | |
| " " | " | N ² " " | " | " | " | 80 | 2000 | | | |
| Collins Mary Hrs | 5 | NW ⁴ NE ⁴ | " | " | " | 40 | 1000 | | | 1000 |
| Mullen Thos | 6 | " E ⁴ " " | " | " | " | 40 | 1000 | | | 1000 |
| Money John W. | 7 | N ² S ² NE ⁴ | " | " | " | 40 | 1000 | 100 | | 1100 |
| " Wm F | 8 | S ² " " " | " | " | " | 40 | 1000 | 150 | | 1150 |
| Veach Nancy | 9 | SE ⁴ SW ⁴ | " | " | " | 40 | 1000 | 300 | | 1300 |
| Money John J Sr | 10 | NW ⁴ SE ⁴ | " | " | " | 40 | 1000 | 250 | | 1250 |
| " Benj O | 11 | SW ⁴ " " | " | " | " | 40 | 1000 | 300 | | 1300 |
| Smoot Jas H | 13 | EPT SE ⁴ | " | " | " | 50 | 1200 | 200 | | 1400 |
| Dugan Michael | 12 | PT E ⁴ SE ⁴ | " | " | " | 30 14458 | 815 16125 | 2100 | | 815 18125 |

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 628 44



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Madison

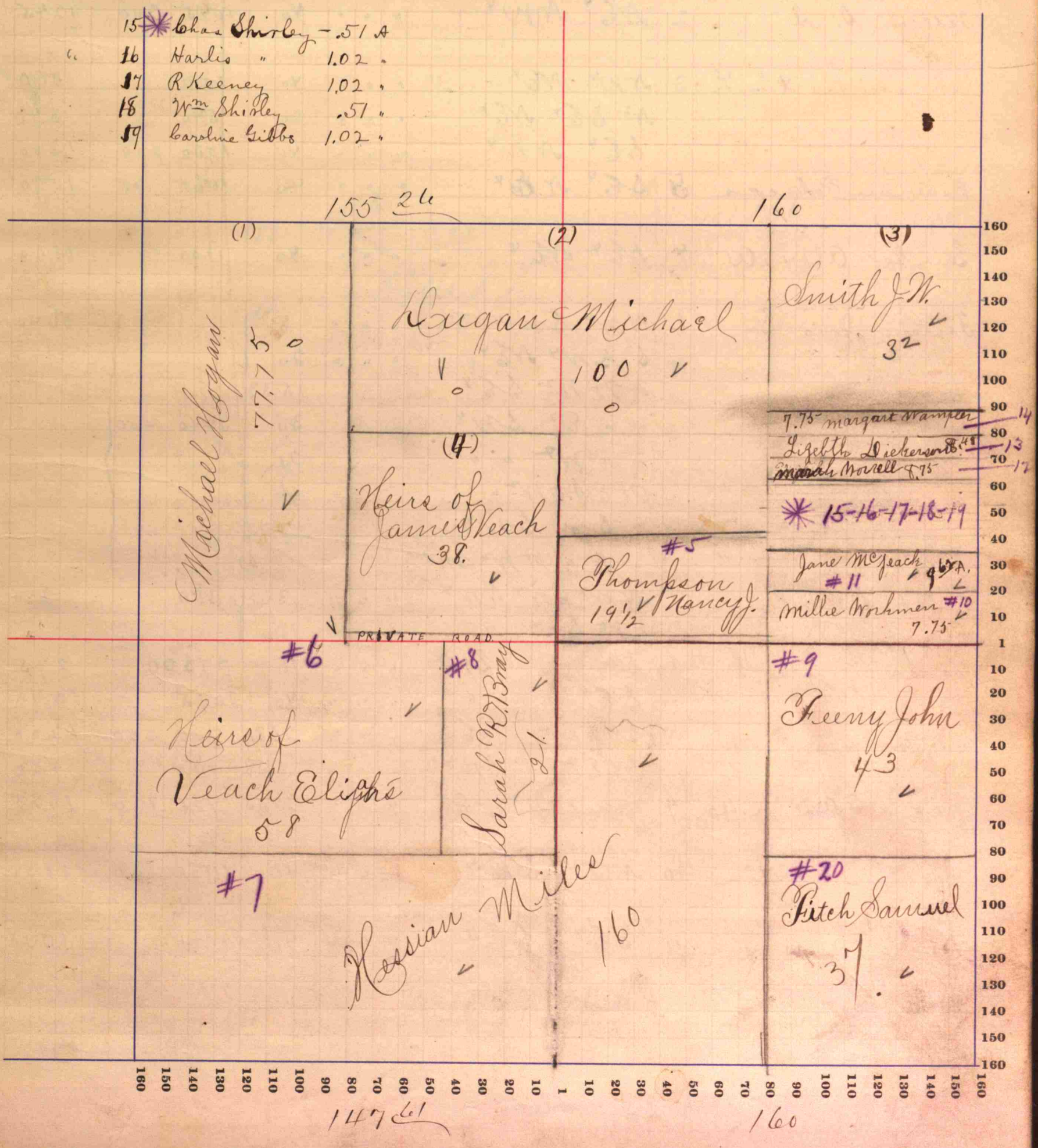
Township, No.

SECTION No. 19

Congressional Township No. 17 R. 1E

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 622.87

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Hogau Michael | 1 | N ² NE ⁴ | 19 | 17 | 18 | 77.75 | | 2015 | 40 | 2055 |
| Dugan " | 2 | NE ⁴ NW ⁴ | " | " | " | 40 | | 1050 | 600 | 3050 |
| " " | " | " W ⁴ E ⁴ | " | " | " | 40 | | 1000 | 600 | |
| " " | " | N ² SW ⁴ NE ⁴ | " | " | " | 20 | | 400 | | |
| Smith John Wesley | 3 | SE ² NE ⁴ | " | " | " | 32 | | 835 | 150 | 985 |
| Veach Hrs Jas W | 4 | SE ⁴ NW ⁴ | " | " | " | 38 | | 850 | | 850 |
| Thompson Tracey | 5 | S. PT SW ⁴ NE ⁴ | " | " | " | 19.50 | | 475 | | 475 |
| Veach Elip Hrs | 6 | N ² + PT N ² SW ⁴ | " | " | " | 58 | | 1275 | 150 | 1425 |
| " " | " | S End SW ⁴ NW ⁴ | " | " | " | 50 | | | | |
| Bray Sarah R. | 8 | SE ² N ² SW ⁴ | " | " | " | 21 | | 460 | 100 | 560 |
| Hessian Miles | 7 | S ² SW ⁴ | " | " | " | 80 | | 2000 | | 4500 |
| " " | " | N ² SE ⁴ | " | " | " | 80 | | 2500 | | |
| Feeney John Sr | 9 | N + PT E ² SE ⁴ | " | " | " | 43 | | 1160 | | 1160 |
| Workman Millie | 10 | SE ² NE ⁴ | " | " | " | 77.5 | | 220 | | 220 |
| M ^c Peak Jane | 11 | " " " | " | " | " | 75.4 | | 275 | | 275 |
| " " | 11 | " " " | " | " | " | 208 | | | | |
| Worsel Mariah | 12 | " " " | " | " | " | 87.5 | | 220 | | 220 |
| Dickerson Elizabeth | 13 | " " " | " | " | " | 84.8 | | 220 | | 220 |
| Hampler Margaret | 14 | " " " | " | " | " | 77.5 | | 220 | | 220 |
| Shirley Leah | 15 | " " " | " | " | " | .57 | | 15 | | 15 |
| " Harlio | 16 | " " " | " | " | " | 102 | | 25 | | 25 |
| " W ^m | 18 | " " " | " | " | " | .57 | | 15 | | 15 |
| Keeney Rova | 17 | " " " | " | " | " | 102 | | 25 | | 25 |
| Gibbs Caroline | 19 | " " " | " | " | " | 102 | | 25 | | 25 |
| Fitch Saul | 20 | SE ² SE ⁴ | " | " | " | 37 | | 1150 | 100 | 1250 |



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Surber David A | 1 | SW ¹ NW ¹ | 20 | 17 | 10 | 79 1/2 | 21 1/2 | 150 | | 2265 |
| Wells S. S. | 2 | NE ¹ SW ¹ | " | " | " | 40 | | 1045 | 200 | 1245 |
| Johnson Martin L | 3 | NW ¹ NE ¹ | " | " | " | 40 | | 1050 | | 1050 |
| | | N ¹ SE ¹ NE ¹ | " | " | " | 20 | | 540 | | 540 |
| | | SE ¹ NW ¹ | " | " | " | 40 | | 1050 | 250 | 1300 |
| Beaman Rebecca | 5 | SE ¹ NE ¹ | " | " | " | 40 | | 1065 | 25 | 1090 |
| Surber Alex A | 4 | NE ¹ NE ¹ | " | " | " | 40 | | 1100 | | 1100 |
| Feeney John Sr | 6 | SW ¹ SW ¹ | " | " | " | 8 | | 3240 | 400 | 3640 |
| | | S ¹ SW ¹ NE ¹ | " | " | " | 20 | | | | |
| | | SW ¹ SE ¹ | " | " | " | 15 | | | | |
| | | E ¹ SW ¹ | " | " | " | 30 | | | | |
| | | SW ¹ SW ¹ | " | " | " | 21 | | | | |
| | | SE ¹ SW ¹ | " | " | " | 6 | | | | |
| | | SW ¹ SW ¹ | " | " | " | 17 | | | | |
| | | SW ¹ SW ¹ | " | " | " | 7 | | | | |
| Fitch Saml | 7 | SW ¹ SW ¹ | " | " | " | 3 | 350 | | 350 | |
| Cassidy John Sr | 8 | SW ¹ NE ¹ SW ¹ | " | " | " | 10 | | 27500 | 275 | 275 |
| | | SE ¹ | " | " | " | 40 | | | | |
| | | SW ¹ SE ¹ | " | " | " | 2680 | | | | |
| | | SE ¹ SW ¹ | " | " | " | 550 | | | | |
| Brooks Thos & M. A. | 9 | SW ¹ SE ¹ | " | " | " | 3850 | 925 | 100 | | 1025 |
| Hessian Martin | 10 | NE ¹ SE ¹ | " | " | " | 40 | 1080 | 150 | | 1130 |
| Hick Henry J | 11 | SE ¹ SE ¹ | " | " | " | 40 | 1060 | | | 1060 |

SECTION No. 20

Congressional Township No. 17 R. 1E

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

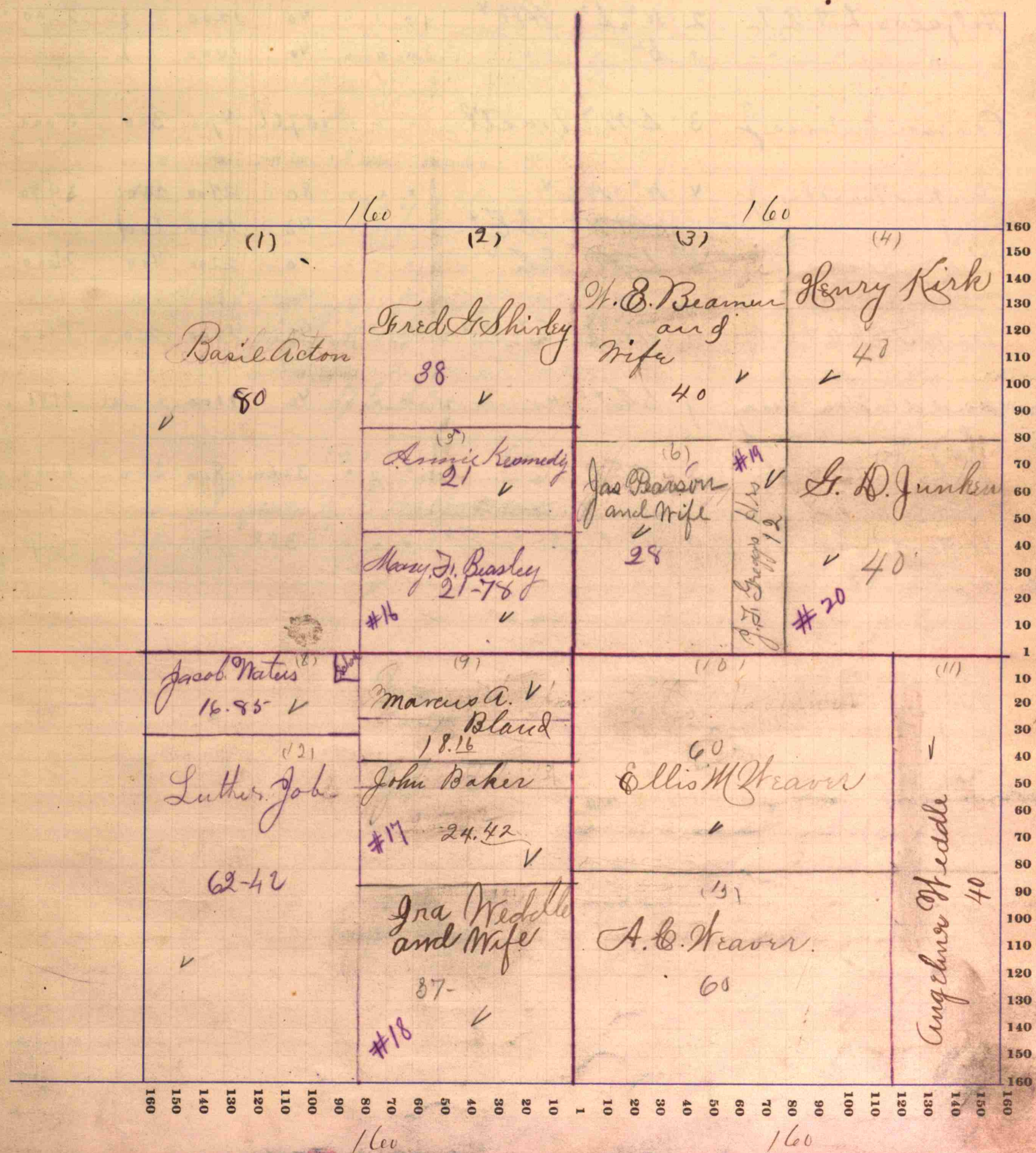
Wm. B. Burford, Blank Book M.C.P. Ind'ya

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Acton Basil | 1 | N ² NW ⁴ | 29 | 17 | 1E | 80 | | 2400 | 400 | 2800 |
| Shirley Fred | 2 | PT E ² " | " | " | " | 38 | | 925 | 200 | 1125 |
| Beaman W E & wife | 3 | NW ⁴ NE ⁴ | " | " | " | 40 | | 1055 | 200 | 1255 |
| Hirk Henry | 4 | NE ⁴ SE ⁴ | " | " | " | 40 | | 1060 | 300 | 1360 |
| Kennedy Annie | 5 | mid PT E ² NW ⁴ | " | " | " | 21 | | 565 | | 565 |
| Pearson Jas & wife | 6 | PT SW ⁴ NE ⁴ | " | " | " | 28 | 12 | 755 | 80 | 835 |
| Bland Marcus | 9 | E ² NW ⁴ | " | " | " | 20 | 2 | 460 | | 460 |
| | | " " S ⁴ | " | " | " | 3 | 4 | | | |
| | | N. End E ² SW ⁴ | " | " | " | 13 | | | | |
| Weaver Ellis M | 10 | N PT NW ⁴ SE ⁴ | " | " | " | 60 | | 1620 | 300 | 1920 |
| Weddle Angelina | 11 | E ² E ⁴ SE ⁴ | " | " | " | 40 | | 1080 | 250 | 1330 |
| Waters Jac S | 8 | S PT NW ⁴ SW ⁴ | " | " | " | 16 | 25 | 480 | 150 | 530 |
| Job Luther W | 12 | S PT NW ⁴ SE ⁴ | " | " | " | 6 | 42 | 1675 | | 1675 |
| Weaver A. C. | 15 | NW ⁴ SE ⁴ SE ⁴ | " | " | " | 60 | 00 | 1590 | | 1590 |
| Beasley Mary F. | 16 | PT SE ⁴ NW ⁴ | " | " | " | 21 | 78 | 565 | 200 | 765 |
| Baker John | 17 | PT E ² SW ⁴ | " | " | " | 25 | 50 | 675 | 75 | 750 |
| Weddle Ira & wife | 18 | " " " " | " | " | " | 37 | | 985 | 100 | 1085 |
| | | PT NW⁴ SE⁴ | | | | | | | | |
| Grigg Jas & Mrs | 19 | PT SW ⁴ NE ⁴ | " | " | " | 12 | 26 | 340 | | 340 |
| Junker Geo D | 20 | SE ⁴ NE ⁴ | " | " | " | 40 | | 880 | | 880 |

SECTION No. 29

Congressional Township No. 17 R. 1E

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 6110



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

SECTION No. 30.

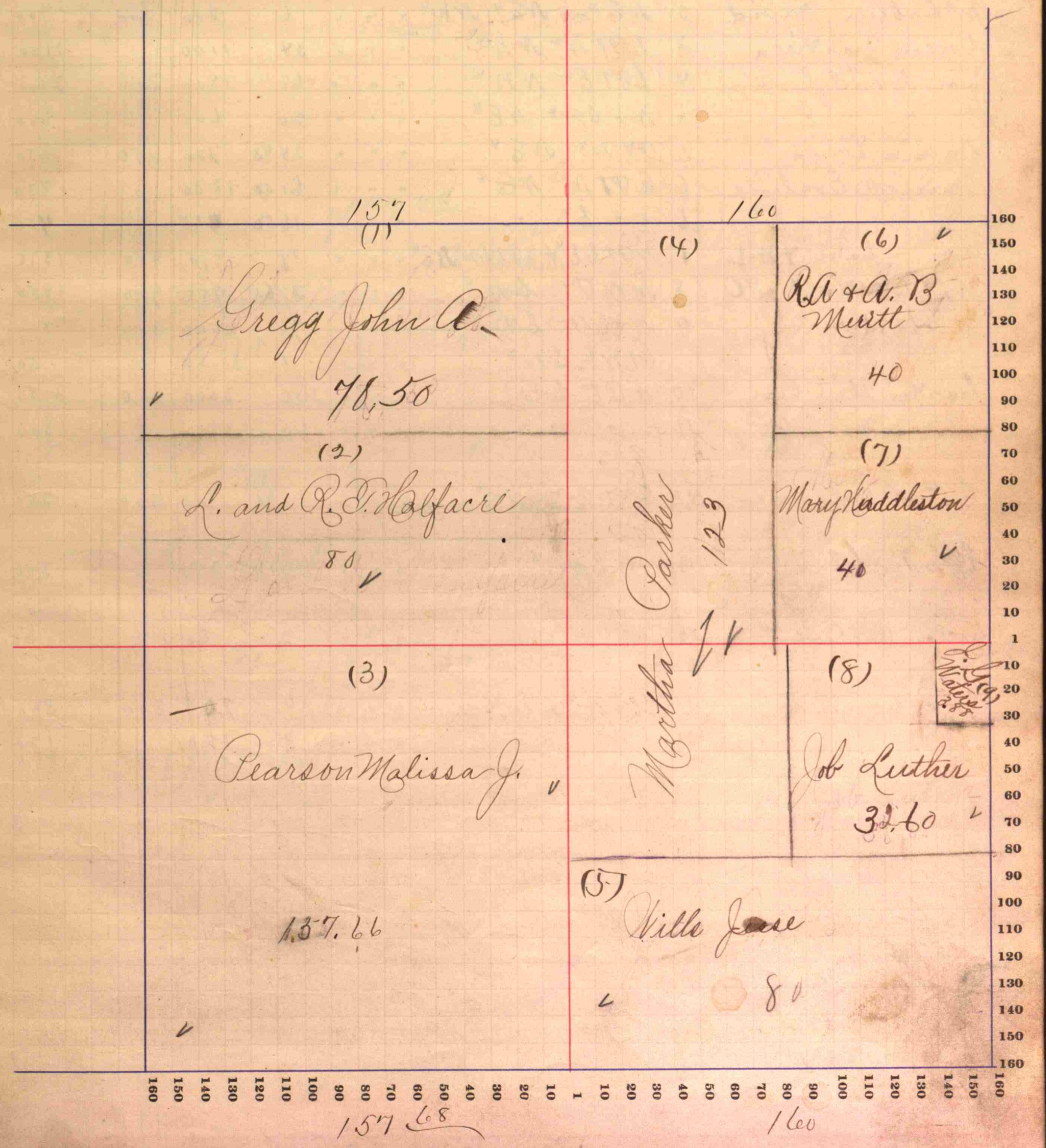
Congressional Township No. 17 R. 1 E.

Wm. B. Burford, Blank Book Mfr. Ind'ya

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Gregg John A | 1 | N ² Fractl NE ⁴ | 30 | 17 | 18 | 7850 | 1850 | 150 | | 2000 |
| Halfacre L + R T. | 2 | N ² S ² NW ⁴ | " | " | " | 40 | 1200 | | | 2200 |
| " " " | " | S ² " " | " | " | " | 40 | 1000 | | | |
| Pearson Melissa J | 3 | SW ⁴ Fractl | " | " | " | 15766 | 4700 | 300 | | 5000 |
| Parker Martha J | 4 | N ² NE ⁴ | " | " | " | 80 | 2400 | 250 | | 3950 |
| | | WPT N ² SE ⁴ | " | " | " | 43 | 1200 | 100 | | |
| Wells Jesse T | 5 | SOT SE ⁴ | " | " | " | 80 | 2200 | 400 | | 2600 |
| Merritt RATA B | 6 | NE ⁴ NE ⁴ | " | " | " | 40 | 1200 | 250 | | 1450 |
| Huddleston Mary | 7 | SE ⁴ " | " | " | " | 40 | 1100 | | | 1100 |
| Job Luther W | 8 | OTE ² SE ⁴ | " | " | " | 3260 | 800 | 300 | | 1100 |
| Waters Joe G. | 9 | NE Cor NE ⁴ SE ⁴ | " | " | " | 388 | 75 | | | 75 |

\$ 37 per Acre

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 631.68



Gregg John A.
48.50

R. & A. B. Merritt
40

L. and R. T. Halfacre
80

Mary Huddleston
40

Pearson Melissa J.

Job Luther
32.60

Wells Jesse
80

137.66

157.68

160

Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| ✓ Winston Wm | 1 | NOTR ² NW ⁴ | 31 | 17 | 18 | 73 | 851 | | | 861 |
| " | " | NWOT NE ⁴ NW ⁴ | " | " | " | 46 | 1380 | | | 1380 |
| ✓ McCallie David | 2 | NE Cor NE ⁴ NW ⁴ | " | " | " | 6 | 420 | | | 420 |
| ✓ Dillon Martilla | 3 | SOT NW ² NW ⁴ | " | " | " | 34 | 1100 | | | 1100 |
| ✓ Lowder Silghuan | 4 | SOTE ² NW ⁴ | " | " | " | 60 | 1800 | 300 | | 2100 |
| " | " | N ² SW ⁴ NE ⁴ | " | " | " | 20 | 600 | | | 600 |
| David Louis | 5 | OT NW ² NE ⁴ | " | " | " | 24 | 720 | 150 | | 870 |
| Harrick Eveline | 6 | EPT NW ² NE ⁴ | " | " | " | 61 | 1830 | | | 1830 |
| " | 6 | " " S ² | " | " | " | 18 | 550 | | | 550 |
| " Calvin & Wife | 7 | NOT BE ⁴ EPT SW ² SE ⁴ | " | " | " | 39 | 975 | 400 | | 1375 |
| ✓ Waters Phillip O | 8 | NWOT SW ⁴ | " | " | " | 27 | 650 | 900 | | 1550 |
| ✓ Merchand Harvey | 9 | NTEOT SW ⁴ | " | " | " | 79 | 2500 | 300 | | 2800 |
| " | " | OT NW ² SW ⁴ | " | " | " | 1 | 50 | | | 50 |
| ✓ Carter Fletcher | 10 | NOT SE ⁴ | " | " | " | 100 | 3000 | 150 | | 3150 |
| " Mary M | 11 | E " " " | " | " | " | 60 | 1800 | | | 1800 |
| ✓ Hyten Buckner | 14 | SOT NW ² SW ⁴ | " | " | " | 81 | 100 | 250 | | 350 |
| ✓ Bowder Leah | 12 | OT SW ⁴ | " | " | " | 7 | 16 | 280 | | 280 |
| ✓ Dillon Richard L | 12 | " " " | " | " | " | 2 | 60 | | | 60 |
| Spicklenore D. J. | 15 | OT SW ⁴ SW ⁴ | " | " | " | 4 | 200 | 300 | | 500 |
| " " " | 16 | " " " " | " | " | " | 3 | 120 | | | 120 |
| | | | | | | 60 | 105 | 185 | 40 | 2950 |
| ✓ McBee Sarah | 17 | OT SE ⁴ SW ⁴ | 31 | 17 | 18 | 2 | | | | |
| ✓ McCarroll R. J. | 18 | OT SE ⁴ SW ⁴ | 31 | 17 | 18 | 12 | 84 | | | |
| Willicum & Partners Add. 19 | | | | | | | | | | |
| Jordens Addition | 20 | | | | | | | | | |
| W.E. W. curc | 21 | | | | | | | | | |
| Dillon's Add. | 22 | | | | | | | | | |

SECTION No. 31

Congressional Township No. 17 R. 1 E

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 639.59



Hendricks

COUNTY, INDIANA, 1899.

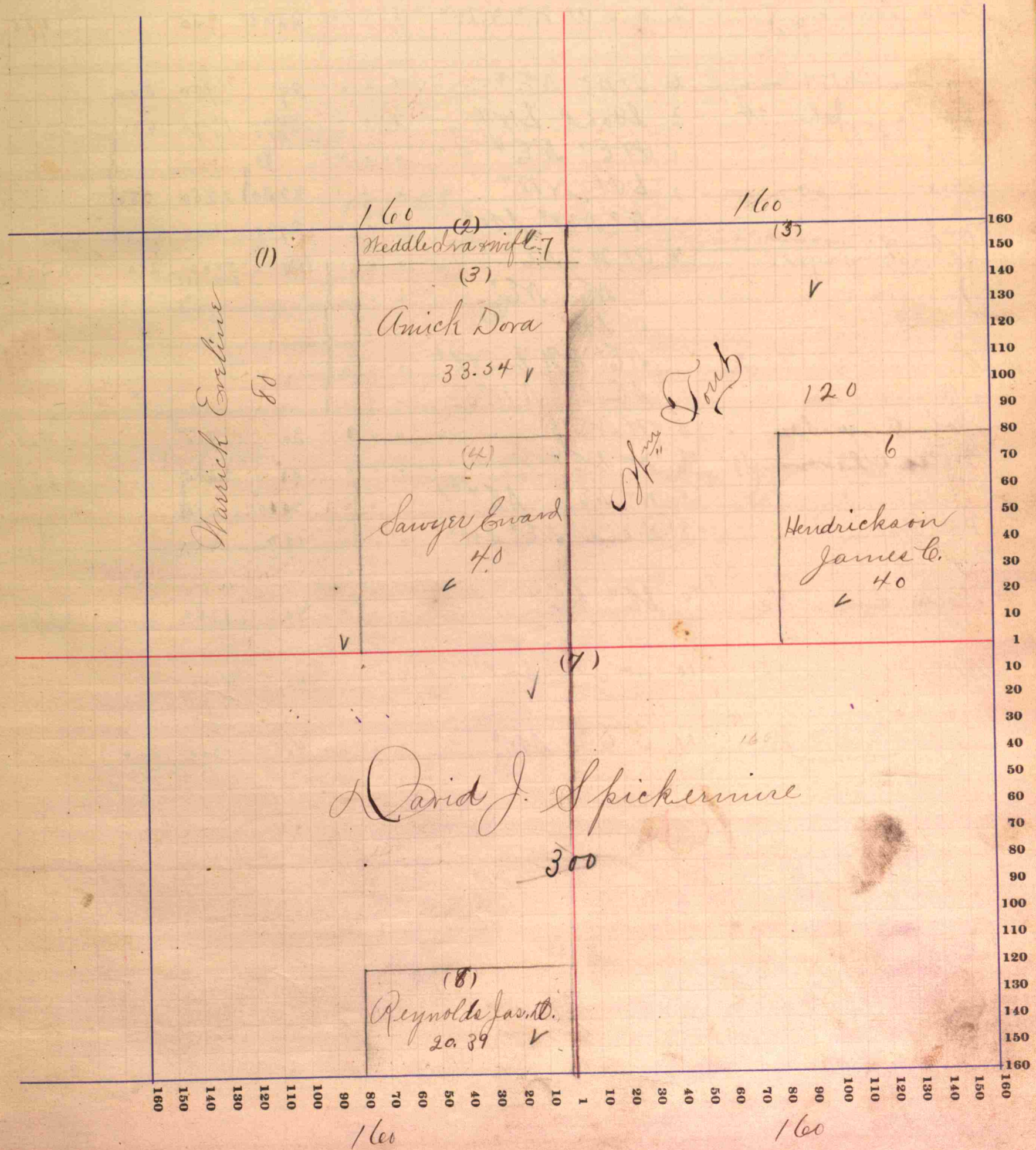
Assessor's Plat-Book for Middle Township, No. _____

SECTION No. 32

Congressional Township No. 17 R. 1E

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Marrick Eviline | 1 | N ² NW ⁴ | 32 | 17 | 18 | 80 | 64 | 2200 | | 2200 |
| Middle Ora & Wife | 2 | N ² NW ⁴ | " | " | " | 7- | | 190 | | 190 |
| Amick Dora | 3 | SE ⁴ NW ⁴ | " | " | " | 3354 | | 900 | | 900 |
| Sawyer E W. | 4 | SE ⁴ NW ⁴ | " | " | " | 40 | | 1050 | | 1050 |
| John Wm | 5 | NE ⁴ NE ⁴ | " | " | " | 40 | | 1050 | 200 | 1250 |
| " | " | SW ⁴ NE ⁴ | " | " | " | 3910 | | 780 | | 780 |
| " | " | SE ⁴ NE ⁴ | " | " | " | 1640 | | 320 | | 320 |
| " | " | SW ⁴ NW ⁴ | " | " | " | 2450 | | 745 | 150 | 895 |
| Jas Hendrickson | 6 | SE ⁴ NE ⁴ | " | " | " | 40 | | 840 | 50 | 890 |
| Spickernire David | 7 | SE ⁴ | " | " | " | 160 | | 4400 | 500 | 4900 |
| " | " | SW ⁴ SW ⁴ | " | " | " | 40 | | 1080 | | 1080 |
| " | " | N ² SE ⁴ | " | " | " | 20 | | 540 | 350 | 890 |
| " | " | SW ⁴ | " | " | " | 80 | | 2200 | 300 | 2500 |
| Reynolds Jas D | 8 | SE ⁴ SW ⁴ | " | " | " | 2039 | | 540 | | 540 |
| " | " | | " | " | " | 4093 | | 16905 | 1550 | 18455 |
| " | " | | " | " | " | | | 70 | | 70 |
| " | " | | " | " | " | | | 16835 | | 18385 |
| Blossing Chas | 9 | N ² SW ⁴ | 32 | 17 | 1 | 80 | | | | |
| | | or 26 ⁵⁰ - 29 ⁰⁰ | | | | | | | | |



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

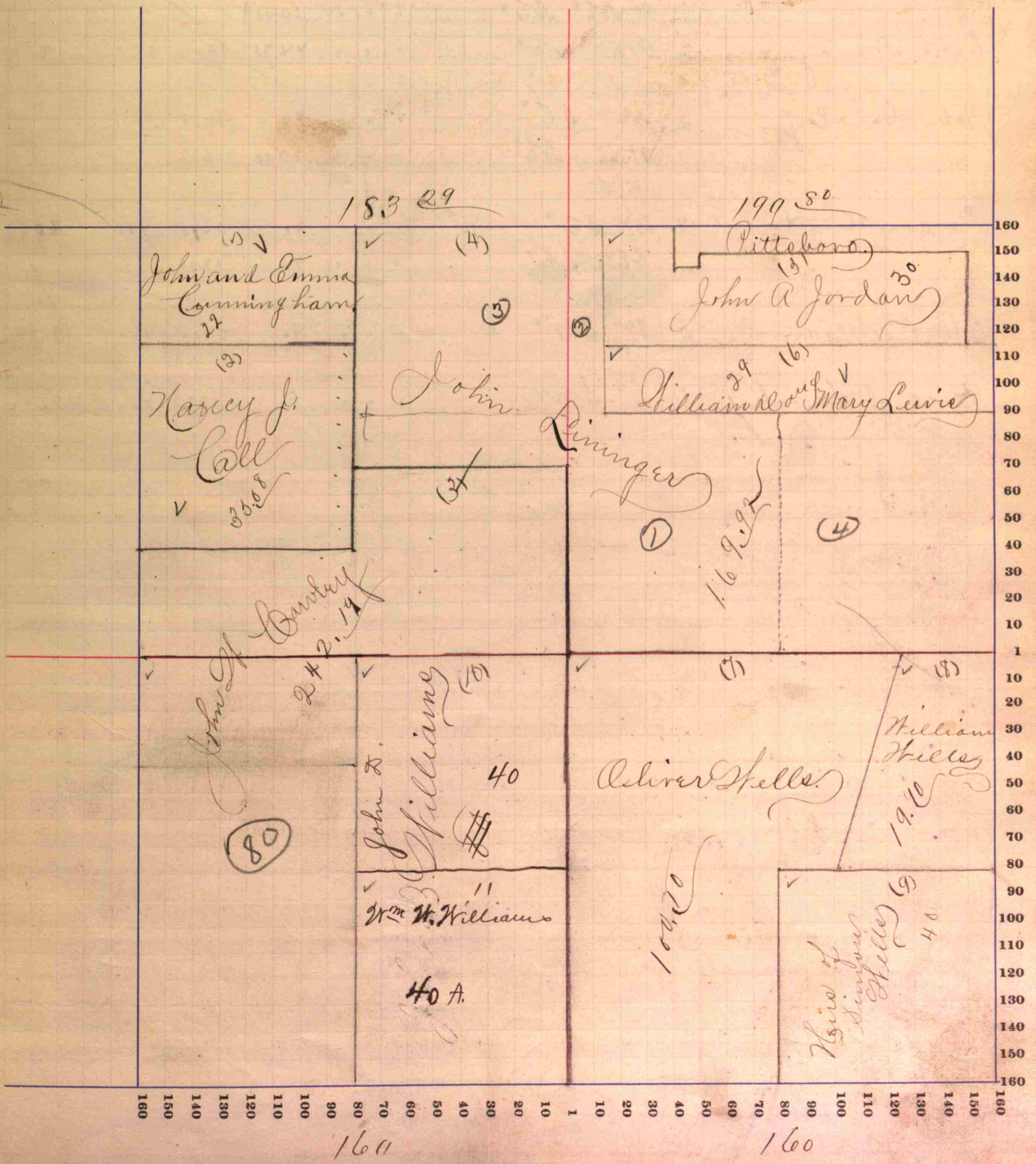
SECTION No. 1

Congressional Township No. 16 R. 126

Wm. B. Burford, Blank Book No. 1, Ind. Pa.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Cunningham J. & E. | 1 | PT SW ⁴ NW ⁴ | 1 | 16 | 10 | 22 | | 600 | 50 | 650 |
| | | NE ⁴ NE ⁴ | 2 | " | 10 | | | | | |
| Call Nancy J | 2 | Mid PT W ² N ² W ⁴ | 1 | " | 10 | 3508 | | 935 | | 935 |
| Lewis W D & Mary E | 6 | PT W ² NE ⁴ | 1 | " | " | 29 | | 950 | 500 | |
| Bowley John W | 3 | S Part SW ⁴ | 1 | " | " | 5979 | | 1770 | 430 | 5300 |
| | | PT E ² NE ⁴ | " | " | " | 80 | | | | |
| | | S PT NW ⁴ | " | " | " | 8230 | | 2250 | 250 | |
| | | N ² NW ⁴ SW ⁴ | " | " | " | 2000 | | 600 | | |
| John Linger | 4 | PT W ² NE ⁴ | " | " | " | 16992 | | 5000 | 300 | 5300 |
| | | NE ⁴ NE ⁴ | " | " | " | | | | | |
| | | SW ⁴ | " | " | " | | | | | |
| | | NE ⁴ NW ⁴ Fractl ⁴ | " | " | " | | | | | |
| | | S End S ² NW ⁴ | " | " | " | | | | | |
| John A Jordan | 5 | PT NE ⁴ | " | " | 3 | 30 | | 900 | | 900 |
| Wells Oliver | 7 | W ² SE ⁴ | " | " | " | 80 | | 2385 | | 3970 |
| | | W ² NE ⁴ SE ⁴ | " | " | " | 2000 | | 585 | | |
| Wm Wells | 8 | E Side NE ⁴ SW ⁴ | " | " | " | 1990 | | 600 | | 600 |
| Wells, Simon Hos | 9 | SE ⁴ SE ⁴ | " | " | " | 40 | | 1180 | | 1180 |
| Williams John D | 10 | S ² E ² SW ⁴ | " | " | " | 40 | | 1100 | | 1100 |
| " Wm W | 11 | S ² E ² SW ⁴ | " | " | " | 40 | | 1200 | 300 | 1500 |

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 691.09



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Middle

Township, No.

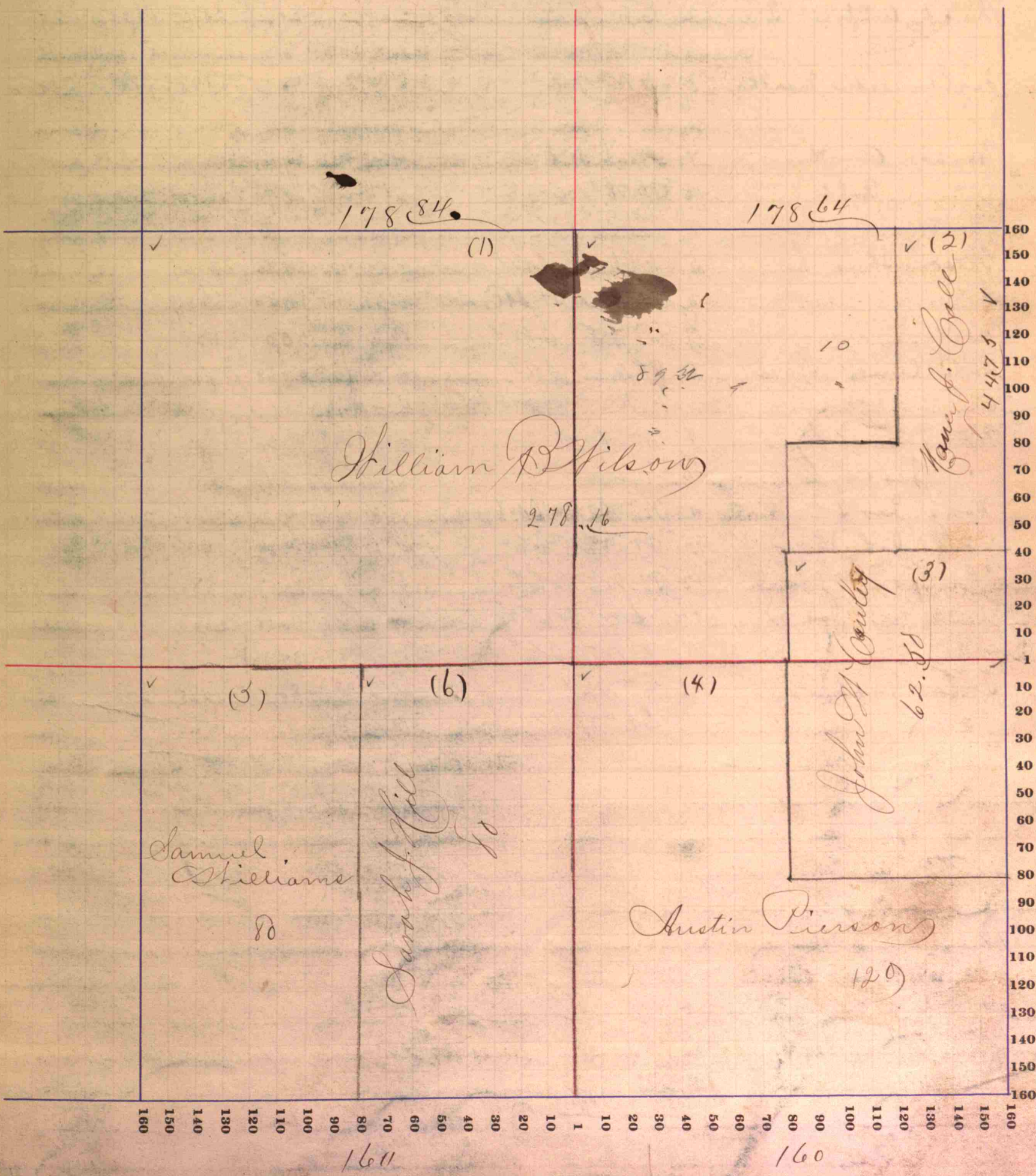
SECTION No. 2

Congressional Township No. 16 R. 120

Wm. B. Sanford, Blank Book Mfr., Ind'ya

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------------|-----------------|------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Wilson W ^m B | 1 | NW ⁴ | 2 | 16 | 1W | 178 | 84 | 4980 | 28 | 7460 |
| | | N ² NE ⁴ | " | " | " | 89 | 32 | 2480 | 00 | |
| | | PT NE ⁴ NE ⁴ | " | " | " | 10 | 00 | | | |
| Ball Nancy J | 2 | PT E ² NE ⁴ | " | " | " | 44 | 75 | 1200 | 250 | 1450 |
| John Cowley | 3 | NE ⁴ SE ⁴ | " | " | " | 40 | - | 1080 | | |
| | | PT E ² NE ⁴ | " | " | " | 22 | 50 | 600 | | |
| Pierson Austin | 4 | W ² SE ⁴ | " | " | " | 80 | - | 2370 | 430 | 4000 |
| | | SE ⁴ SE ⁴ | " | " | " | 40 | - | 1200 | | |
| Paul Williams | 5 | N ² SW ⁴ | " | " | " | 80 | - | 2400 | 100 | 2500 |
| Hill J Sarah | 6 | E ² SW ⁴ | " | " | " | 80 | - | 2370 | 230 | 2600 |

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 677 45



Headwaters

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No. 1

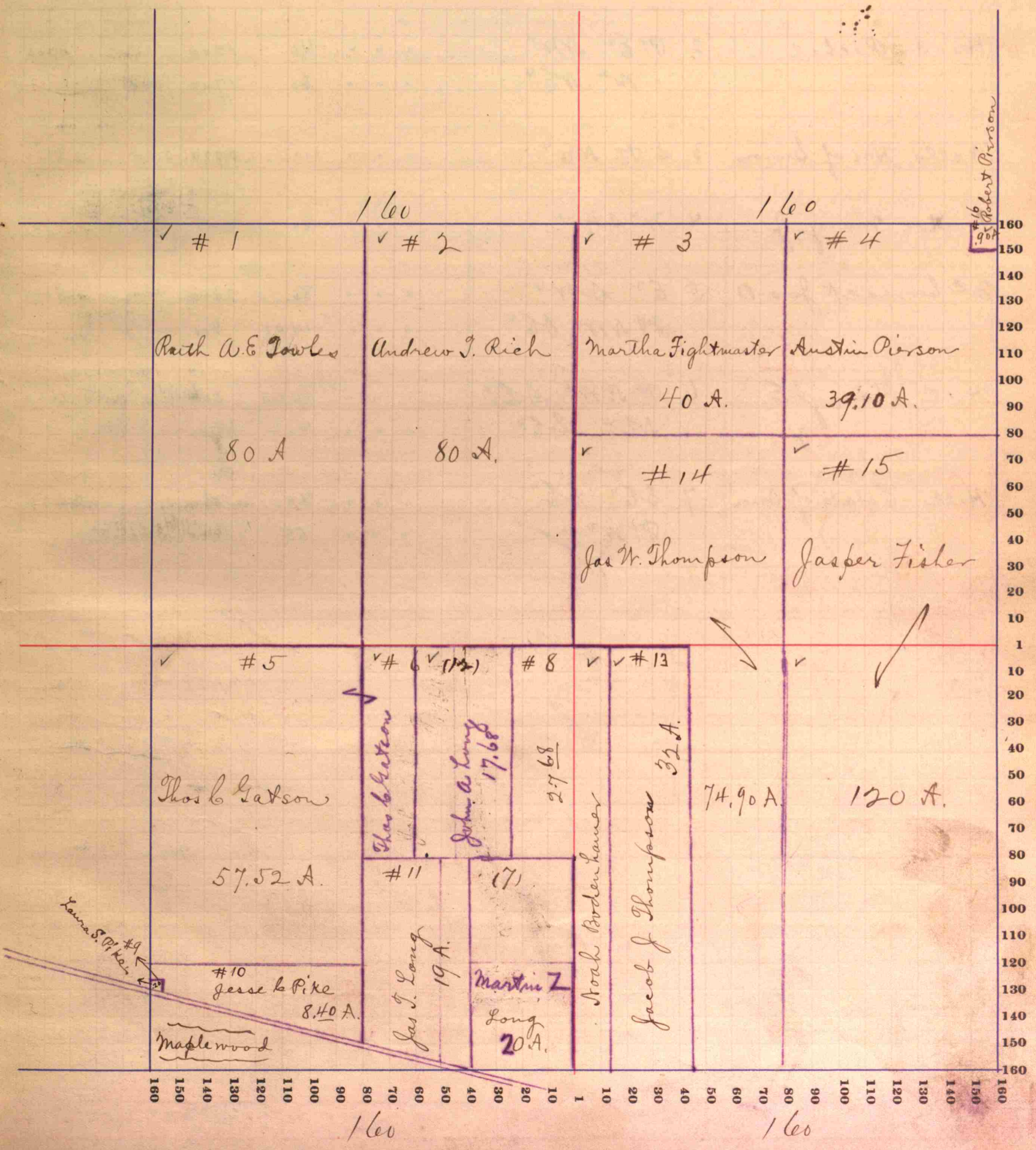
Wm. B. Barford, Blank Book M'fr., Ind'ya

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Jowles Ruth A.E. | 1 | W ² NW ⁴ | 11 | 16 | 1W | 80 | | 2380 | | 2380 |
| Rich Andrew J. | 2 | E ² " " | " | " | " | 80 | | 2370 | 430 | 2800 |
| Fightmaster Martha | 3 | NW ⁴ NE ⁴ | " | " | " | 40 | | 1185 | 115 | 1300 |
| Pierson Austin | 4 | NE ⁴ NE ⁴ | " | " | " | 39.10 | | 1170 | | 1170 |
| " Robb | 16 | PT NE ⁴ " " | " | " | " | 90 | | 50 | 250 | 300 |
| Gatson Thos L. | 5 | W ² NW ⁴ SW ⁴ | " | " | " | 57.52 | | 1710 | | 2010 |
| | 6 | W² NW⁴ NE⁴ SW⁴ | " | " | " | 10.00 | | 300 | | |
| Martin Z Long | 7 | E ² SE ⁴ SW ⁴ | " | " | " | 20.00 | | 520 | | 520 |
| Boden Lamer Noah | 8 | PT NE ⁴ SE ⁴ | " | " | " | 27.68 | | 700 | | 700 |
| | | " NW ⁴ " " | " | " | " | | | | | |
| Pike Laura S. | 9 | W ² SW ⁴ | " | " | " | 30 | | 20 | 250 | 270 |
| " Jesse L. | 10 | " " | " | " | " | 8.40 | | 250 | 100 | 350 |
| Long Jas J. | 11 | W ² SE ⁴ SW ⁴ | " | " | " | 19 | | 500 | 200 | 700 |
| " John A. | 12 | PT NE ⁴ SE ⁴ | " | " | " | 17.68 | | 440 | | 440 |
| Thompson Jas J. | 13 | PT W ² SE ⁴ | " | " | " | 32 | | 880 | | 880 |
| " " " | 14 | SW ⁴ NE ⁴ | " | " | " | 40.58 | | 2000 | 100 | 2100 |
| " " " | | PT W ² SE ⁴ | " | " | " | 34.32 | | | | |
| Fisher Jasper | 15 | E ² NE ⁴ | " | " | " | 80 | | 2225 | 275 | 3500 |
| | | SE ⁴ NE ⁴ | " | " | " | 40 | | 1000 | | |

SECTION No. 11

Congressional Township No. 16 R. 120

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640.



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

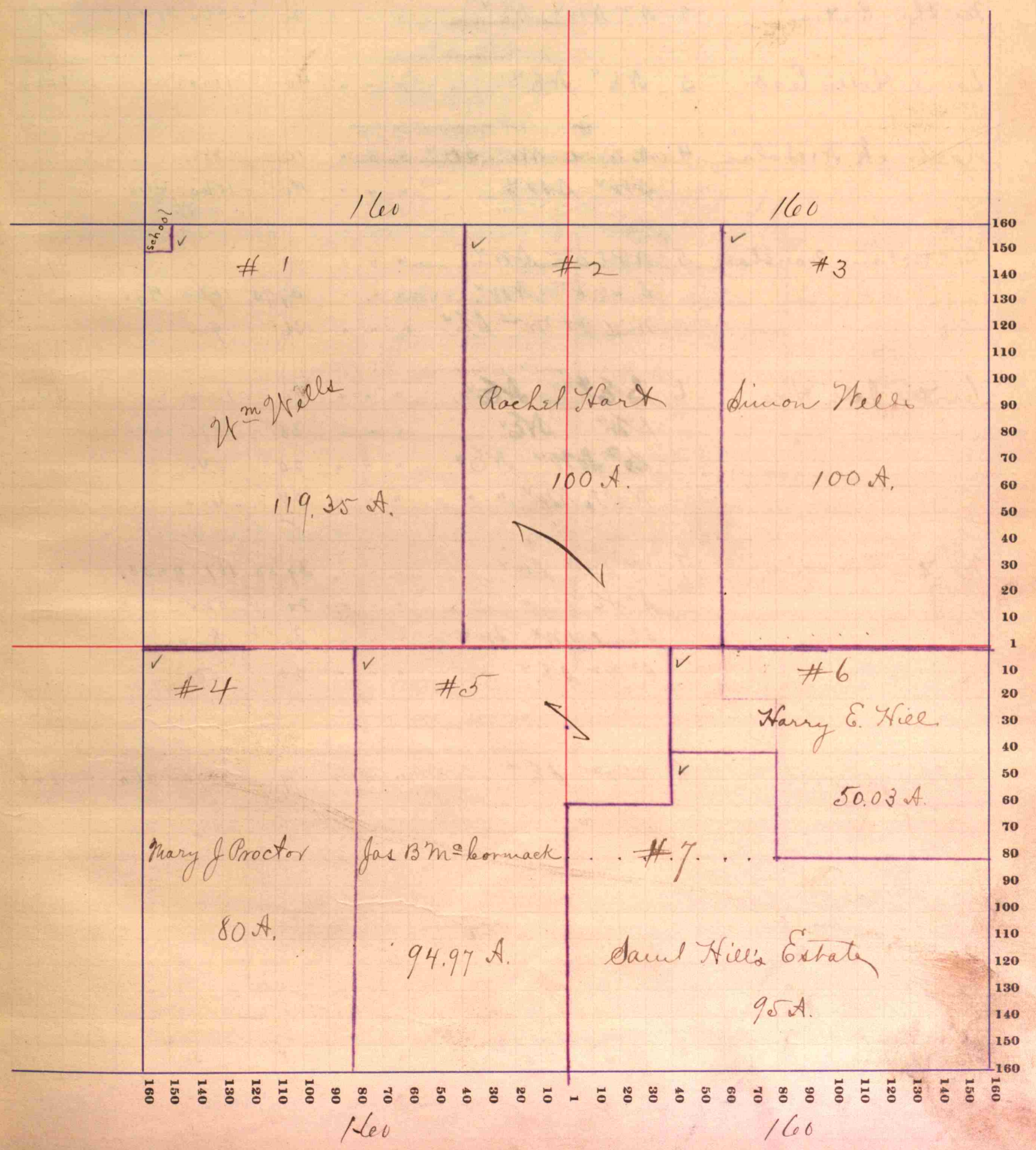
SECTION No. 12

Congressional Township No. 16 R. 120

Wm. B. Barford, State Book Mfr., Ind'ya

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Wells W ^m | 1 | PT W ² NW ⁴ | 12 | 16 | 1W | 79.35 | 225 | 45 | 39.00 | |
| " | 1 | W ² SE ⁴ NW ⁴ | " | " | " | 40 | 1200 | | | |
| Hart Rachel | 2 | PT E ² NW ⁴ | " | " | " | 40 | 1200 | | 2200 | |
| " | | " W ² NE ⁴ | " | " | " | 60 | 1700 | 300 | | |
| Wells Hrs of Simon | 3 | E PT NE ⁴ | " | " | " | 100 | 2920 | 200 | 3120 | |
| Proctor Mary J | 4 | W ² SW ⁴ | " | " | " | 80 | 2225 | 320 | 2550 | |
| M ^r McCormack Jas B | 5 | E ² SW ⁴ | " | " | " | 80 | 2300 | 400 | 3100 | |
| " | | PT NW ⁴ SE ⁴ | " | " | " | 14.97 | 400 | | | |
| Hill Harry E. | 6 | PT SW ⁴ SE ⁴ | " | " | " | 100.3 | 300 | | 1500 | |
| " | | NE ⁴ SE ⁴ | " | " | " | 40 | 1200 | | | |
| Hill Estate of Saul | 7 | SE ⁴ SE ⁴ | " | " | " | 40 | 1160 | | 2800 | |
| " | | PT W ² " | " | " | " | 55 | 1600 | 340 | | |

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks

COUNTY, INDIANA, 1899.

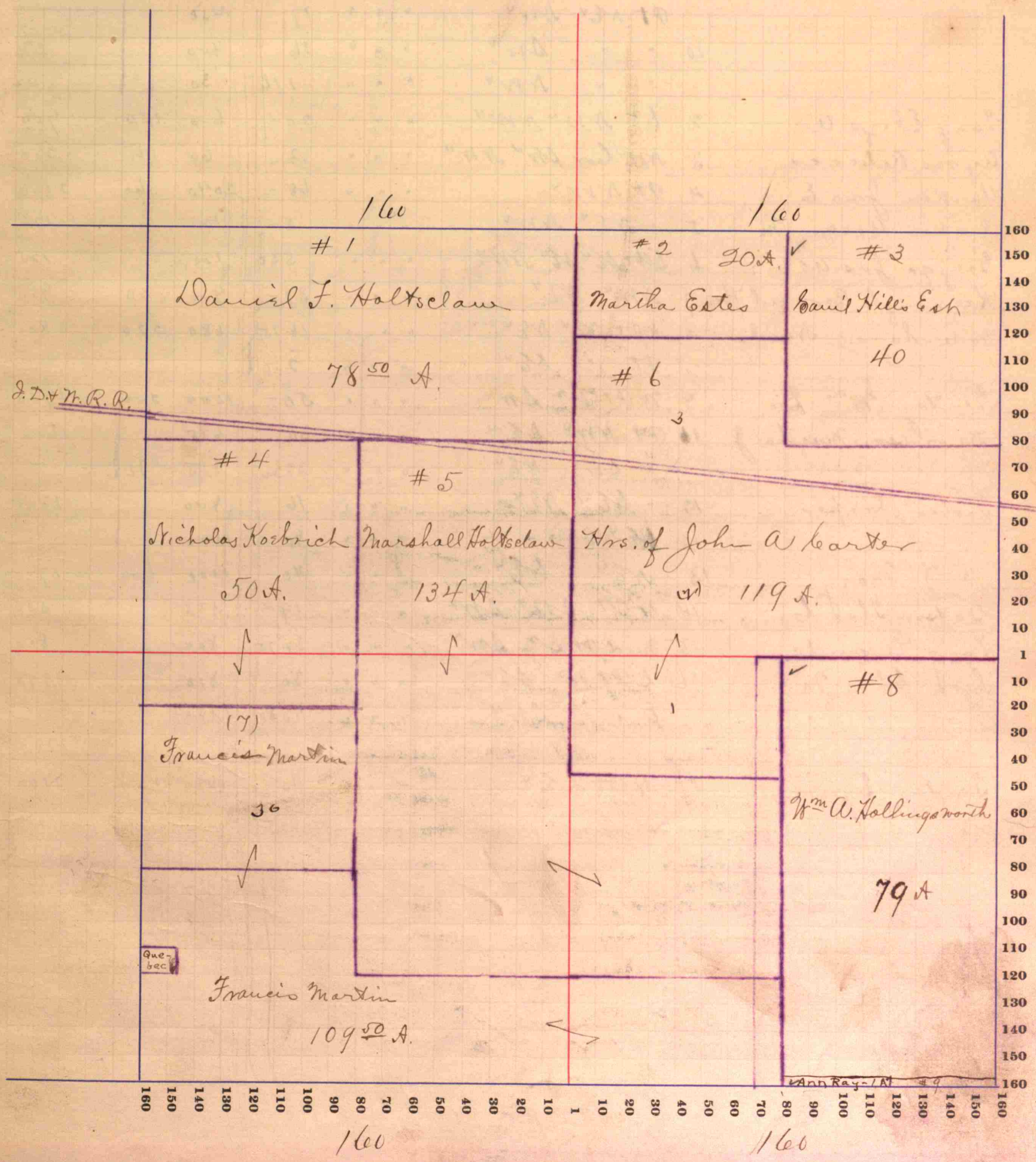
Assessor's Plat-Book for Middle Township, No.

SECTION No. 13

Congressional Township No. 16 R. 120

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------|-----------------|---|----------|-----------|--------|-------------------------|-------------|---------------------------|------------------------|----------------------------------|
| Daniel F. Hultsclaw | 1 | NW ⁴ NW ⁴ PT E ² NW ⁴ | 13 | 16 | 12 | 37.50 | 41 | 3040 | 360 | 3400 |
| Martha Estes | 2 | N ² NW ⁴ NE ⁴ | " | " | " | 20 | | 560 | 140 | 700 |
| Samuel Hill's Est | 3 | NE ⁴ NE ⁴ | " | " | " | 40 | | 1100 | | 1100 |
| Korbrick Nicholas | 4 | N. End NW ⁴ SW ⁴ SW ⁴ SW ⁴ | " | " | " | 10 40 | | 280 1060 | | 1750 410 |
| Hultsclaw Marshall | 5 | NPT E ² SW ⁴ S ² E ² NW ⁴ Mid PT W ² SE ⁴ | " | " | " | 60 37.95 36 | | 1500 1030 900 | | 3900 470 |
| Leater J.A. Hrs. | 6 | SE ⁴ SE ⁴ SE ⁴ SE ⁴ NE ⁴ SW ⁴ NW ⁴ NE ⁴ N PT NW ⁴ " | " | " | " | 40 35 20 24 | | 1000 875 540 600 | | 3000 185 |
| Martin Francis | 7 | PT SW ⁴ SW ⁴ S ² SE ⁴ " S End NW ⁴ SW ⁴ S ² NW ⁴ SE ⁴ | " | " | " | 39.50 20 30 20 | | 1870 500 800 500 | | 2900 330 |
| Hollingsworth | 8 | PT E ² SE ⁴ | " | " | " | 79 | | 2170 | 360 | 2430 |
| Ray Amos | 9 | PT E ² SE ⁴ | " | " | " | 1 | | 30 | | 30 |



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COUNTY, INDIANA, 1899.

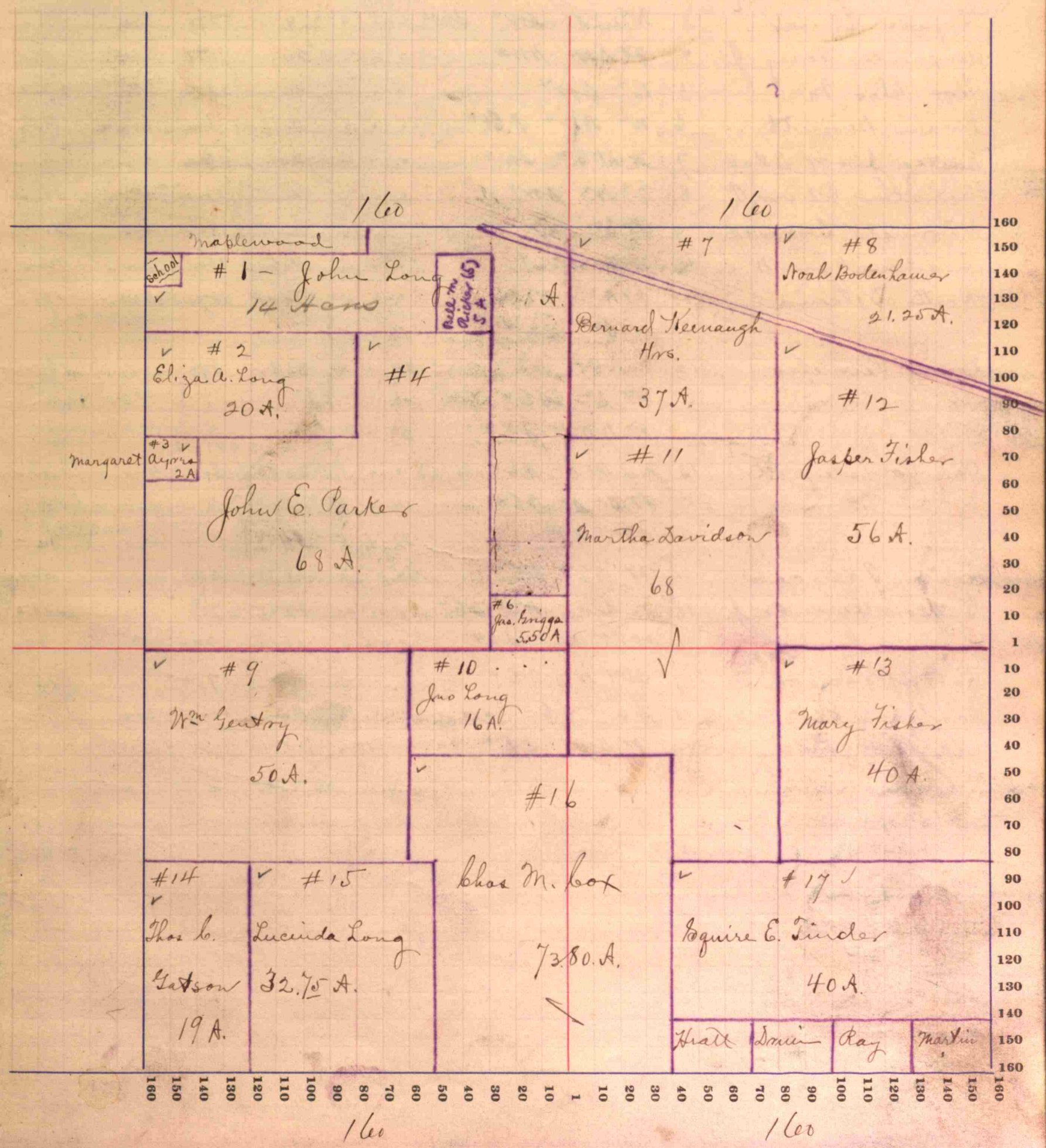
SECTION No. 14

Assessor's Plat-Book for Middle Township, No.

Congressional Township No. 16 R. 120

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|----------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Long Jno A | 1 | PT SPT SPT NW ⁴ | 14 | 16 | N | 20 | 01 | 600 | 185 | 1860 |
| | | NE ⁴ NW ⁴ | " | " | " | 85 | 25 | | | |
| | | SPT E ² SE ⁴ NW ⁴ | " | " | " | 9 | | 270 | | |
| | | PT NE ⁴ NW ⁴ | " | " | " | 17 | | 450 | | |
| | 10 | " " SW ⁴ | " | " | " | 16 | | 400 | | |
| | | " " NW ⁴ | " | " | " | 116 | | 30 | | |
| Long Eliza A | 2 | S ² NW ⁴ NW ⁴ | " | " | " | 20 | 64 | 600 | 150 | 750 |
| Ayres Rebecca | 3 | NW ⁴ NW ⁴ NW ⁴ | " | " | " | 2 | | 60 | 140 | 200 |
| Parker Jno E | 4 | PT NW ⁴ | " | " | " | 68 | | 2040 | 60 | 2100 |
| Ricker Beelle M | 5 | " NE ⁴ NW ⁴ | " | " | " | 5 | | 125 | | 125 |
| Griggs Jas A | 6 | SPT SE ⁴ NE ⁴ NW ⁴ | " | " | " | 550 | | 125 | | 125 |
| Keenaugh Bernard Hrs | 7 | NW ⁴ NE ⁴ | " | " | " | 37 | | 900 | 50 | 950 |
| Bodenbauer Noah | 8 | SPT NE ⁴ NE ⁴ | " | " | " | 1875 | | 580 | 220 | 800 |
| | | PT " SE ⁴ | " | " | " | 250 | | | | |
| Gentry Wm Sr | 9 | NPT NW ² SW ⁴ | " | " | " | 50 | | 1500 | 200 | 1700 |
| Davidson Martha J | 10 | PT NW ⁴ SE ⁴ | " | " | " | 30 | | 675 | | 1600 |
| | | " SW ⁴ NE ⁴ | " | " | " | 3820 | | 855 | 70 | |
| Fisher Jasper | 12 | " NE ⁴ NE ⁴ | " | " | " | 16 | | 400 | | 1500 |
| " Mary | 13 | NE ⁴ SE ⁴ | " | " | " | 40 | | 1100 | 600 | 1700 |
| Gatson Thos L. | 14 | NPT SW ⁴ SW ⁴ | " | " | " | 19 | | 555 | | 555 |
| Long Lucinda | 15 | mid PT S ² SW ⁴ | " | " | " | 3275 | | 800 | | 800 |
| leaf Chas M | 16 | SPT NW ² SE ⁴ | " | " | " | 30 | | 810 | | 1990 |
| " " " | | E " SW ⁴ | " | " | " | 4380 | | 1180 | | |
| Tinder Squire | 17 | NPT SE ⁴ | " | " | " | 40 | | 1080 | 120 | 1200 |
| | | | | | | | | 5865 | | |



Hendricks

COUNTY, INDIANA, 1899.

SECTION No. 23

Assessor's Plat-Book for Middle Township, No.

Congressional Township No. 16 R. 12

Wm. H. Burford, Blank Book M'Co, Ind'ya

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Gatson Thos C | 1 | NW ⁴ SW ⁴ | 23 | 16 | 1r | 40 | - | 1185 | | 1185 |
| " Chas | 2 | PT SE ⁴ SW ⁴ | " | " | " | 10 | | 300 | | 300 |
| Haynes Elmer | 3 | N End SW ⁴ SW ⁴ | " | " | " | 9 | | 270 | 30 | 300 |
| Alexander Henry J | 4 | PT SW ⁴ NW ⁴ | " | " | " | 20 | | 550 | 300 | 550 |
| lost Chas M | 5 | E ² SW ⁴ | " | " | " | 80 | | 2320 | 380 | 2700 |
| Swain Bennett | 6 | W ² SW ⁴ S ² SW ⁴ | " | " | " | 20 | | 600 | 200 | 800 |
| Easton John Etal | 7 | WOTS ² SW ⁴ | " | " | " | 20 | | 600 | | 600 |
| Kessler Oliver P | 8 | E ² NW ⁴ SW ⁴ | " | " | " | 60 | | 1700 | 100 | 1800 |
| O'Donnell Terence | 9 | PTS ² SW ⁴ | " | " | " | 60 | | 1800 | 300 | 2100 |
| Bradley John W | 10 | WOT NE ⁴ | " | " | " | 40 | 60 | 1100 | 100 | 1200 |
| Hitts Delania | 11 | PT W ² NE ⁴ | " | " | " | 39 | 45 | 1070 | 230 | 1300 |
| " S ² SW ⁴ | 14 | " | " | " | " | | | | | |
| Swain Bernelia | 12 | Mid. PT NE ⁴ | 23 | " | " | 33 | 32 | 890 | | 1640 |
| " S ² SE ⁴ | 14 | " | " | " | " | | | | | |
| " NW ⁴ SE ⁴ | 23 | " | " | " | " | 19 | | 750 | | |
| Ray Orsley E | 13 | Mid. PTE ² NE ⁴ | " | " | " | 32 | 33 | 1300 | 400 | 1700 |
| " S ² SE ⁴ | 14 | " | " | " | " | | | | | |
| " NE ⁴ | 23 | " | " | " | " | | | | | |
| Martin Francis | 14 | PT NE ⁴ SE ⁴ | " | " | " | 18 | 75 | 500 | | 500 |
| Gatson Amanda J | 15 | W. Side NE ⁴ SE ⁴ | " | " | " | 28 | 75 | 750 | | 750 |
| Riggen Joals | 16 | OTE ² NE ⁴ SE ⁴ | " | " | " | 11 | 50 | 290 | | 290 |
| Robt S Pearson | 17 | SPT W ² SE ⁴ | " | " | " | 60 | - | 1750 | | 1750 |
| Laudorth Edw M E. | 18 | SE ⁴ SE ⁴ | " | " | " | 40 | | 1100 | 300 | 1400 |
| King Eliza King | 19 | PT SW ⁴ SE ⁴ | " | " | " | 1 | | 25 | | 25 |

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks

COUNTY, INDIANA, 1899.

SECTION No. 24

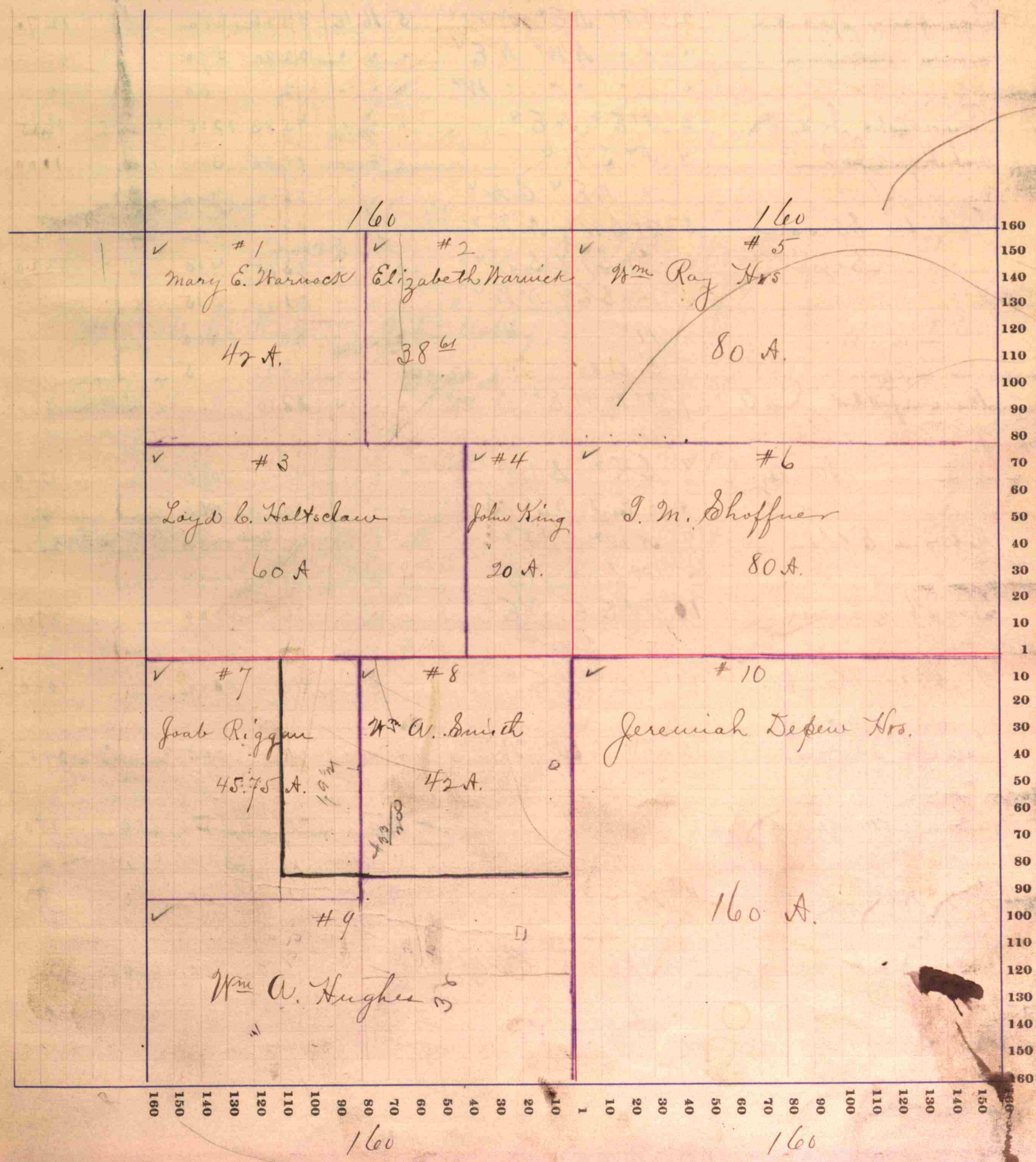
Assessor's Plat-Book for Middle Township, No.

Congressional Township No. 16 R. 120

Wm. B. Burford, Blank Book M'fr. Ind'ya

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|---|----------|-----------|--------|----------|-------------|-----------------|------------------------|----------------------------------|
| Harmock Mary | 1 | PT N ² NW ⁴ | 24 | 16 | 12 | 42 | - | 1100 | 150 | 1250 |
| Elizabeth | 2 | PT NW ⁴ NW ⁴ | " | " | " | 38 | 61 | 1030 | | 1030 |
| Haltsclaw Loyd C | 3 | N End S ² NW ⁴ | " | " | " | 60 | - | 1600 | 100 | 1700 |
| King John W. | 4 | E ² SE ⁴ NW ⁴ | " | " | " | 20 | | 500 | | 500 |
| Ray Wm Hrs | 5 | N ² NE ⁴ | " | " | " | 80 | - | 2180 | | 2180 |
| Shoffner J. M. | 6 | S ² NE ⁴ | " | " | " | 80 | | 2150 | 100 | 2250 |
| Riggan Joab | 7 | PT NW ² SE ⁴ | " | " | " | 45 | 75 | 1235 | 75 | 1310 |
| Smith Wm A | 8 | N ² E ² SW ⁴ | " | " | " | 42 | | 1100 | 200 | 1300 |
| Hughes Wm A | 9 | APT E ² SW ⁴ PT ² SW ⁴ | " | " | " | 38 35 | | 1950 | 150 | 2100 |
| Dewey Jeremiah Hrs | 10 | SE ⁴ | " | " | " | 160 | | 3950 | 50 | 4000 |

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Assessor's Plat-Book for Madison Township, No. _____

Congressional Township No. 16 R. 1 E

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 652.28

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------------|-----------------|-----------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Weaver A. C. | 1 | NW 1/4 NW 1/4 | 5 | 16 | 1 E | 39 | | 1050 | | 1050 |
| Thompson Jesse | 2 | NE 1/4 NW 1/4 | 5 | 16 | 1 E | 23 | 26 | 600 | 50 | 1270 |
| " | " | SW 1/4 NE 1/4 | " | " | " | 22 | 90 | 570 | | |
| " | " | SW 1/4 NW 1/4 | " | " | " | 2 | | 50 | | |
| Reynolds Jas & Ashby John | 3 | SE 1/4 NE 1/4 | " | " | " | 45 | 33 | 1215 | 400 | 1615 |
| " | 4 | SW 1/4 NW 1/4 | " | " | " | 11 | 20 | 300 | 100 | 1100 |
| " | " | NE 1/4 SW 1/4 | " | " | " | 26 | | 700 | | |
| Selch Susan | 5 | SW 1/4 NW 1/4 | " | " | " | 21 | | 500 | 500 | 1000 |
| " | 6 | SE 1/4 SW 1/4 | " | " | " | 13 | 75 | 410 | | 3330 |
| " | " | SE 1/4 NW 1/4 | " | " | " | 21 | | 575 | | |
| " | " | NW 1/4 | " | " | " | 80 | | 2400 | | |
| " | " | E. side | " | " | " | 22 | | 5 | | |
| Brumfield Jas J. | 7 | SW 1/4 NE 1/4 NW 1/4 | " | " | " | 32 | 50 | 960 | | 960 |
| " | 8 | SE 1/4 SW 1/4 | " | " | " | 40 | | 1000 | | 1250 |
| " | " | E. side NE 1/4 SW 1/4 | " | " | " | 10 | | 250 | | |
| Hebron Ellen | 9 | NW 1/4 SE 1/4 | " | " | " | 40 | | 1050 | | 2500 |
| " | " | SW 1/4 NE 1/4 | " | " | " | 39 | | 1050 | 400 | |
| Thornbro Lewis | 10 | SE 1/4 NE 1/4 | " | " | " | 36 | | 800 | | 2900 |
| " | " | SE 1/4 SW 1/4 | " | " | " | 80 | | 2000 | 100 | |
| Rebster Reuben | 11 | SW 1/4 SE 1/4 | " | " | " | 40 | | 1000 | | 1000 |
| Smith Wm J. | 12 | SW 1/4 NE 1/4 | " | " | " | 11 | | 295 | | 295 |
| " | 14 | SE 1/4 NW 1/4 | " | " | " | 1 | | 50 | 150 | 150 |
| Bez Joe | 13 | SW 1/4 | " | " | " | 1 | | 30 | 20 | 50 |
| Thornbro Lewis | 15 | SE 1/4 NW 1/4 NE 1/4 | " | " | " | 150 | | 100 | 150 | 250 |



160 160

Hendricks

COUNTY, INDIANA, 1899.

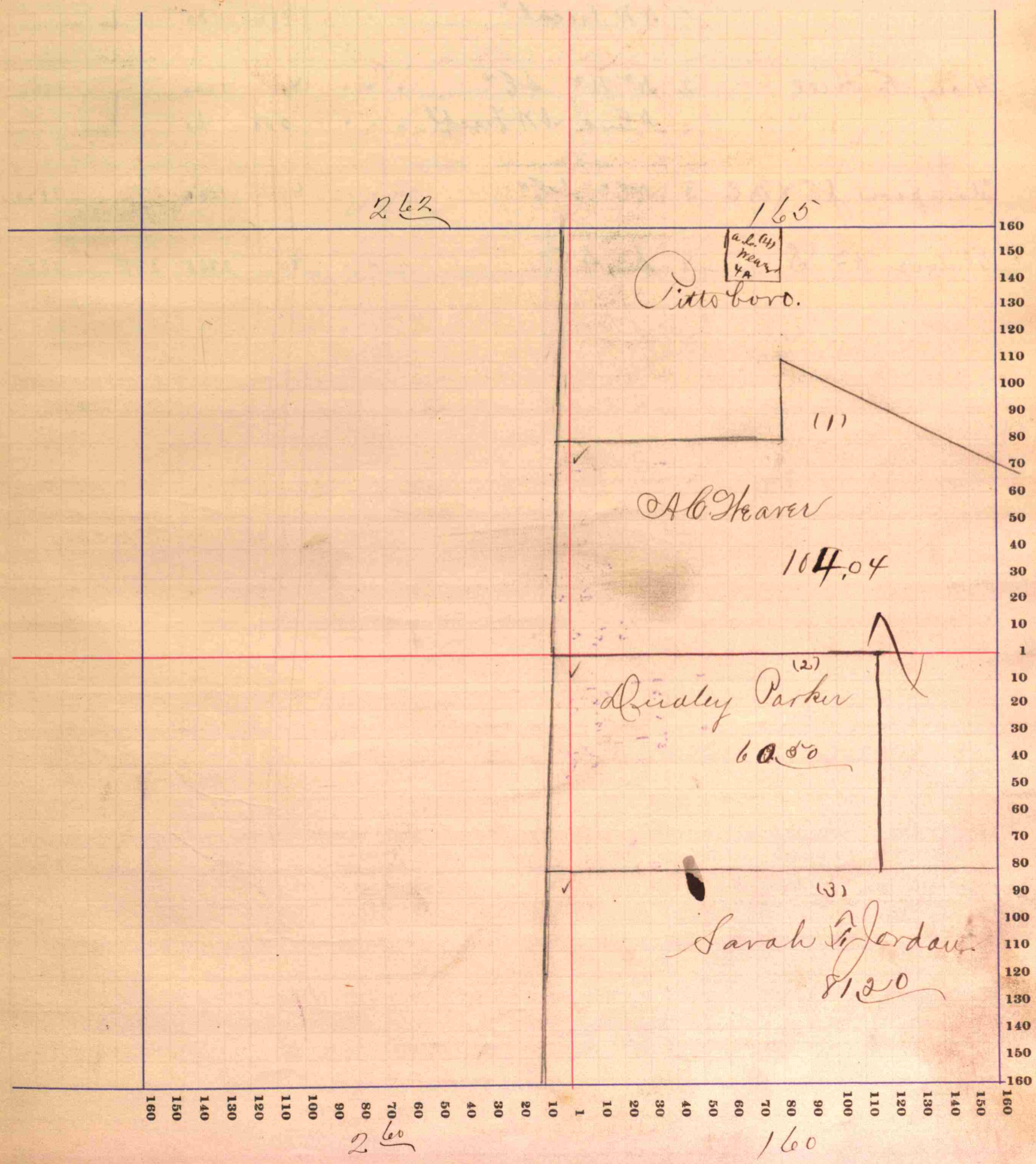
Assessor's Plat-Book for Middle Township, No. _____

SECTION No. 6 Tractinal

Congressional Township No. 16 R. 16

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 330 22

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Heaver W. L. | 1 | PT N ² SE ⁴ | 6 | 16 | 16 | 21 | - | 600 | | 3960 |
| | | SE ⁴ NE ⁴ | " | " | " | 42 | 04 | 1250 | 280 | |
| | | PT NW ⁴ " " | " | " | " | 1 | | 30 | | |
| | 4 | PT NE ⁴ SE ⁴ | " | " | " | 4 | | 300 | 300 | |
| | | SW ⁴ NE ⁴ | " | " | " | 40 | | 1200 | | |
| Parker Dudley H. | 2 | PT N ² SW ⁴ | " | " | " | 59 | - | 1800 | 300 | 2100 |
| | | NPT SW ⁴ Tract | " | " | " | 150 | | | | |
| Jordan Sarah J. | 3 | S ² SE ⁴ | " | " | " | 80 | - | 2430 | 70 | 2500 |
| | | EPT SW ⁴ Tract | " | " | " | 120 | | | | |



Haukener

COUNTY, INDIANA, 1899.

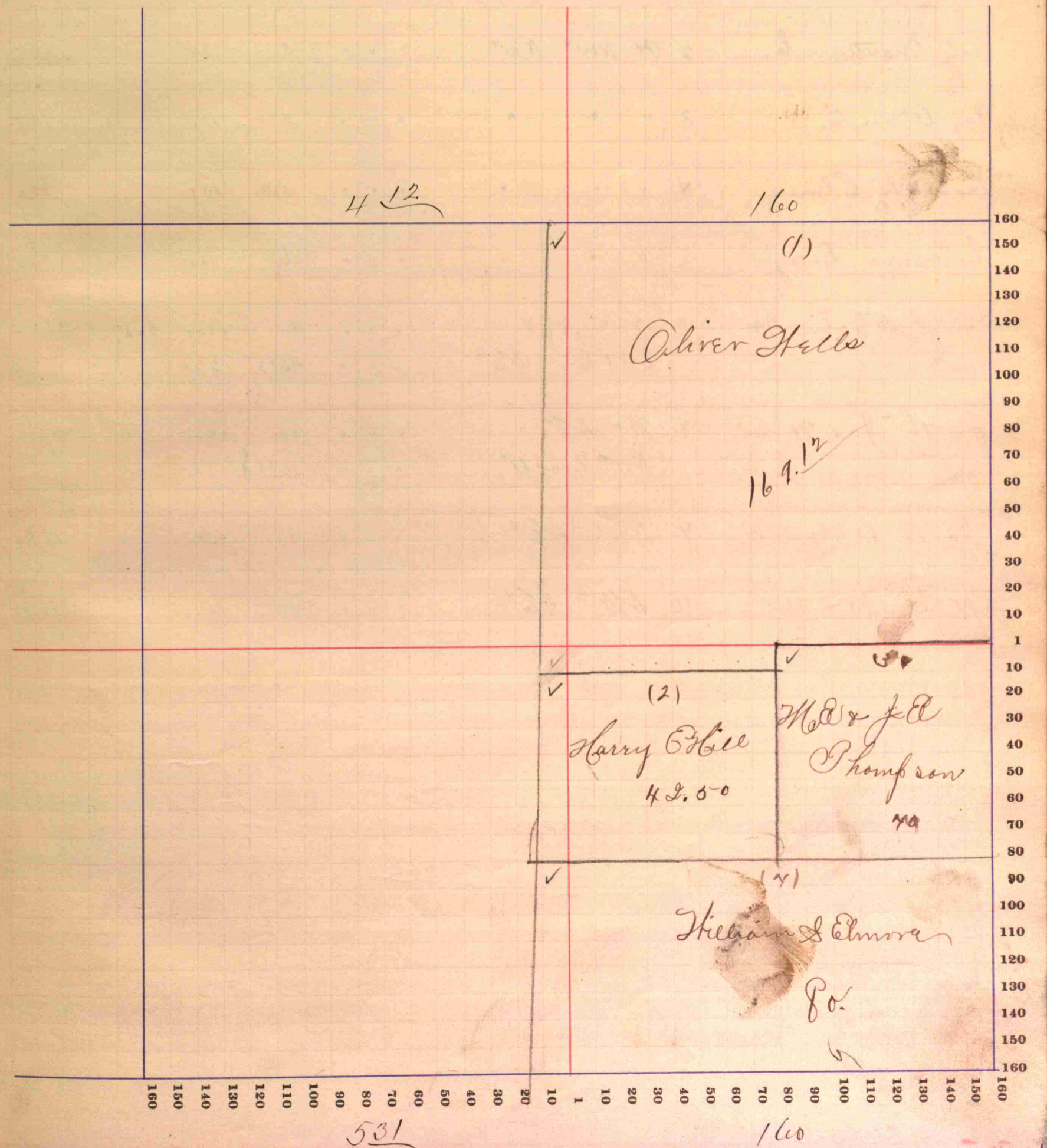
Assessor's Plat-Book for *Middle* Township, No. _____

SECTION No. *7* *tractinal*

Congressional Township No. *16* R. *1E*

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, *329 40*

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| <i>Oliver Wells</i> | 1 | <i>N End NW SE⁴</i> | 7 | 16 | 1E | 5- | 150 | | | 5430 |
| | 1 | <i>NE⁴</i> | " | " | " | 160 | 4800 | 400 | | |
| | 1 | <i>NW Tract⁴</i> | " | " | " | 412 | 80 | | | |
| <i>Harry E Hill</i> | 2 | <i>N²W² SE⁴</i> | " | " | " | 40 | 1100 | | | 1160 |
| | | <i>N End NW Tract⁴</i> | " | " | " | 250 | 60 | | | |
| <i>Rompson J E & M E</i> | 3 | <i>NE⁴ SE⁴</i> | " | " | " | 40- | 1120 | | | 1120 |
| <i>Elmore W^m S.</i> | 4 | <i>S² SE⁴</i> | " | " | " | 80 | 2225 | 325 | | 2550 |



Hendricks COUNTY, INDIANA, 1899.

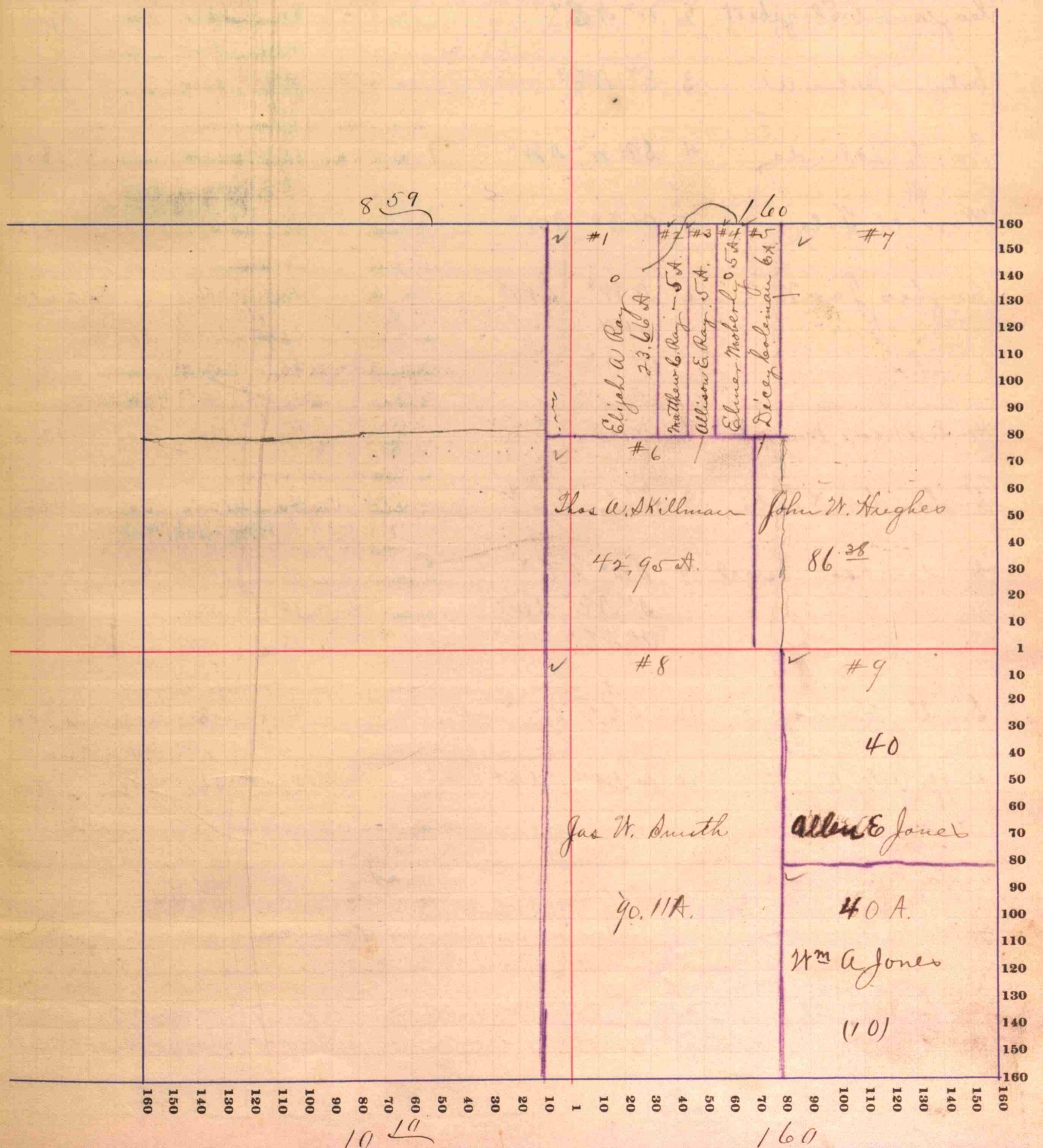
Assessor's Plat-Book for Madison Township, No. _____

SECTION No. 19 Fractional

Congressional Township No. 16 R. 1E

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, 329.59

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------------|-----------------|---|----------|-----------|--------|-------------|--------------|-----------------|------------------------|----------------------------------|
| Ray Elijah | 1 | SW ^{1/4} NE ^{1/4} | 19 | 16 | 1E | 13.66 | 630 | 170 | 800 | |
| " " " | " | " " " | " | " | " | 10 | - | | | |
| Ray Matthew L. | 2 | SW ^{1/4} NE ^{1/4} | " | " | " | 5 | 135 | | 135 | |
| Ray Allen E. | 3 | " " " | " | " | " | 5 | 135 | | 135 | |
| Moberly Elmer | 4 | " " " | " | " | " | 5.50 | 150 | | 150 | |
| Boleman Dicy | 5 | " " " | " | " | " | 6 | 165 | | 165 | |
| Hughes John W. | 7 | NE ^{1/4} NE ^{1/4} EPT ^{1/2} NE ^{1/4} | " | " | " | 40 46.88 | 1100 1265 | 285 | 2650 | |
| Smith Jas W. | 8 | NW ^{1/4} SE ^{1/4} NW ^{1/4} Fract ^{1/2} | " | " | " | 80 1011 | 2250 | 50 | 2300 | |
| Jones Allen E. | 9 | NW ^{1/4} SE ^{1/4} | " | " | " | 40 | 1080 | | 1080 | |
| Jones W ^m A. | 10 | SW ^{1/4} SE ^{1/4} | " | " | " | 40 | 1000 | | 1000 | |



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Middle

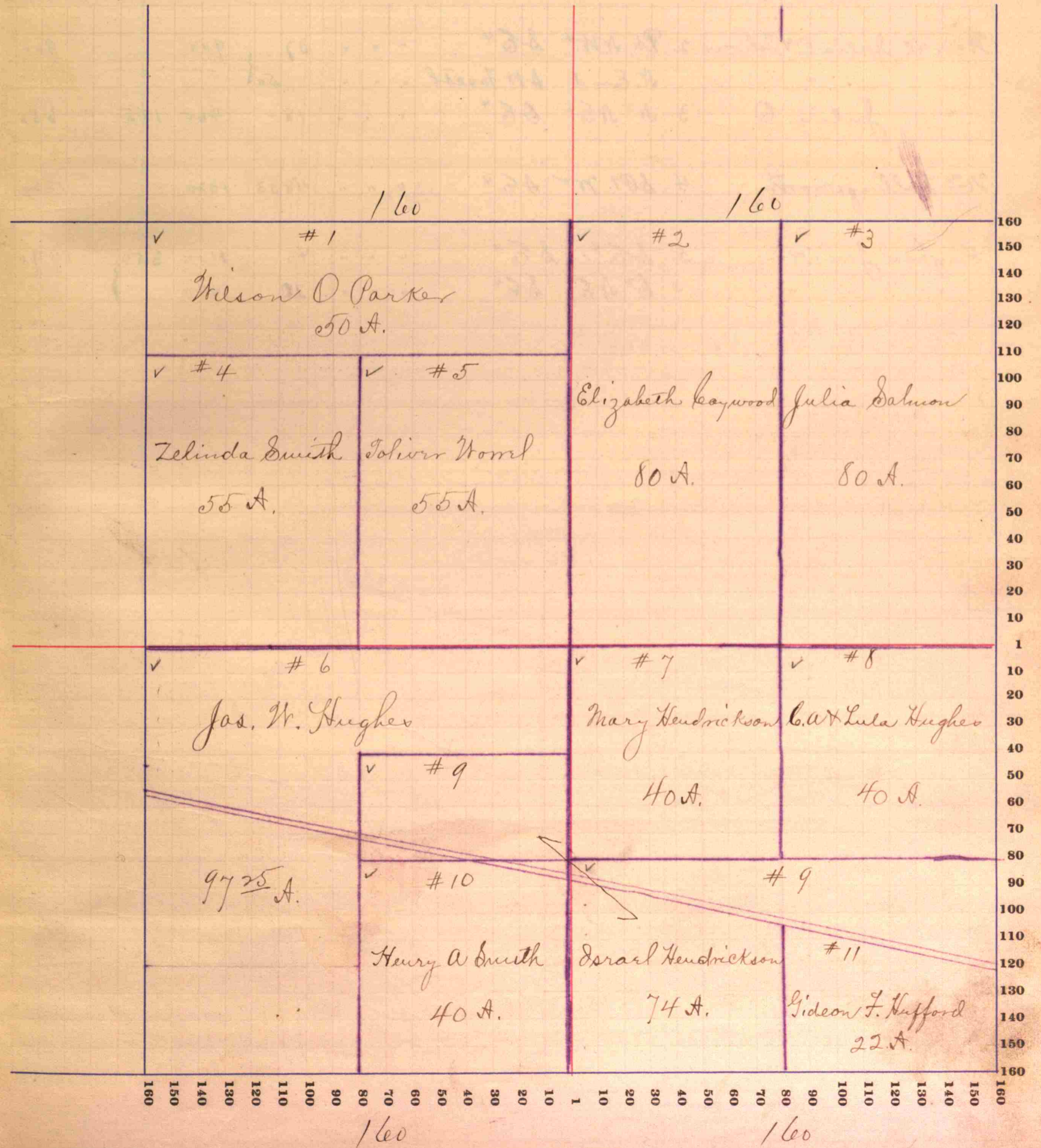
Township, No.

Congressional Township No. 16 R. 1 E

SECTION No. 17

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|--|----------|-----------|--------|------------------|-------------|---------------------|------------------------|----------------------------------|
| Parker Wilson O | 1 | NPT NE ^{1/4} | 17 | 16 | E | 50 | | 1375 | 225 | 1600 |
| Raywood Elizabeth | 2 | N ^{1/2} NE ^{1/4} | " | " | " | 80 | | 2200 | 400 | 2700 |
| Salmon Julia A | 3 | E ^{1/2} NE ^{1/4} | " | " | " | 80 | | 2280 | | 2280 |
| Smith Zelinda | 4 | SE ^{1/4} N ^{1/2} NW ^{1/4} | " | " | " | 35 | | 1500 | 300 | 1800 |
| Worrell Toliver | 5 | SE ^{1/2} NW ^{1/4} | " | " | " | 35 | | 1375 | | 1375 |
| Hughes Jas W. | 6 | SW ^{1/4} NW ^{1/4} SE ^{1/4} " " NE ^{1/2} " " | " | " | " | 40 37.5 20 | | 1060 1000 550 | | 2610 |
| Hendrickson Mary S | 7 | NW ^{1/4} SE ^{1/4} | " | " | " | 40 | | 1100 | 200 | 1300 |
| Hughes C.A. & Lula | 8 | NE ^{1/4} SE ^{1/4} | " | " | " | 40 | | 1200 | 300 | 1500 |
| Hendrickson Israel | 9 | SW ^{1/4} SE ^{1/4} S ^{1/2} NE ^{1/4} NW ^{1/4} SE ^{1/4} SE ^{1/4} | " | " | " | 38 18 18 | | 1000 500 540 | 400 | 2440 |
| Smith Henry A | 10 | SE ^{1/4} NW ^{1/4} | " | " | " | 40 | | 1050 | 300 | 1350 |
| Hufford Gideon F. | 11 | SE ^{1/4} SE ^{1/4} | " | " | " | 22 | | 660 | 240 | 900 |



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Muncie

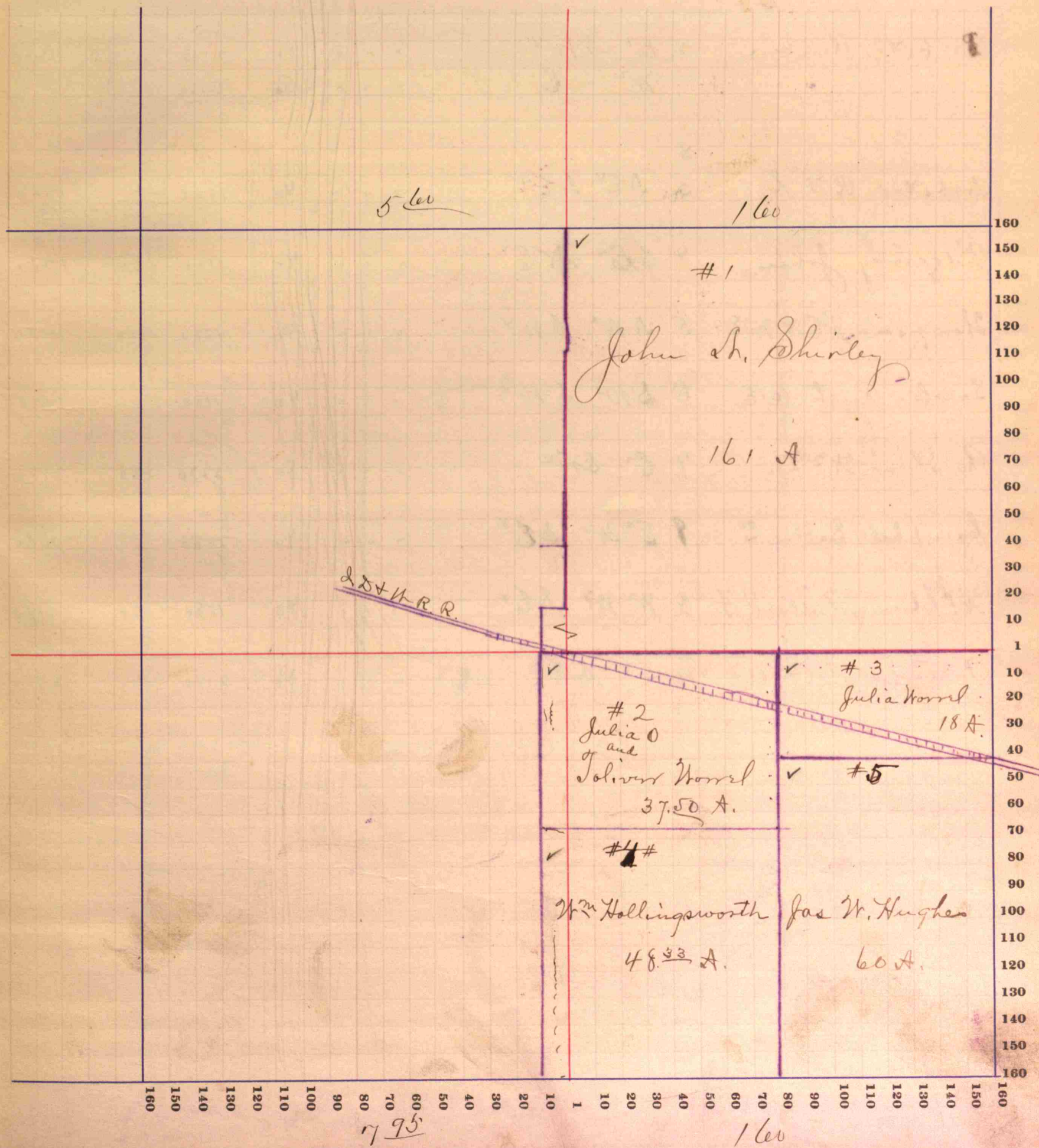
Township, No.

SECTION No. 18 fractional

Congressional Township No. 16 R. 16

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 332.65

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-------------------|-----------------|---------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Shirley Jas N | 1 | NE ⁴ | 18 | 16 | 10 | 160 | | 4340 | 330 | 4700 |
| | 1 | RT SW tract | " | " | " | 1 | | 30 | | |
| Wm Julia O & John | 2 | SW ⁴ SE ⁴ | " | " | " | 37 | | 900 | | 900 |
| | | N. End SW tract | " | " | " | 50 | | | | |
| " Julia O | 3 | SW ⁴ SE ⁴ | " | " | " | 18 | | 465 | 185 | 650 |
| Wm Hollingsworth | 4 | SW ⁴ SE ⁴ | " | " | " | 48.33 | | 1320 | | 1320 |
| Hughes Jas W | 5 | SE ⁴ SE ⁴ | " | " | " | 40 | | 1100 | 350 | 1990 |
| " " " | | SE ⁴ SE ⁴ | " | " | " | 20 | | 840 | | |



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for

Middle

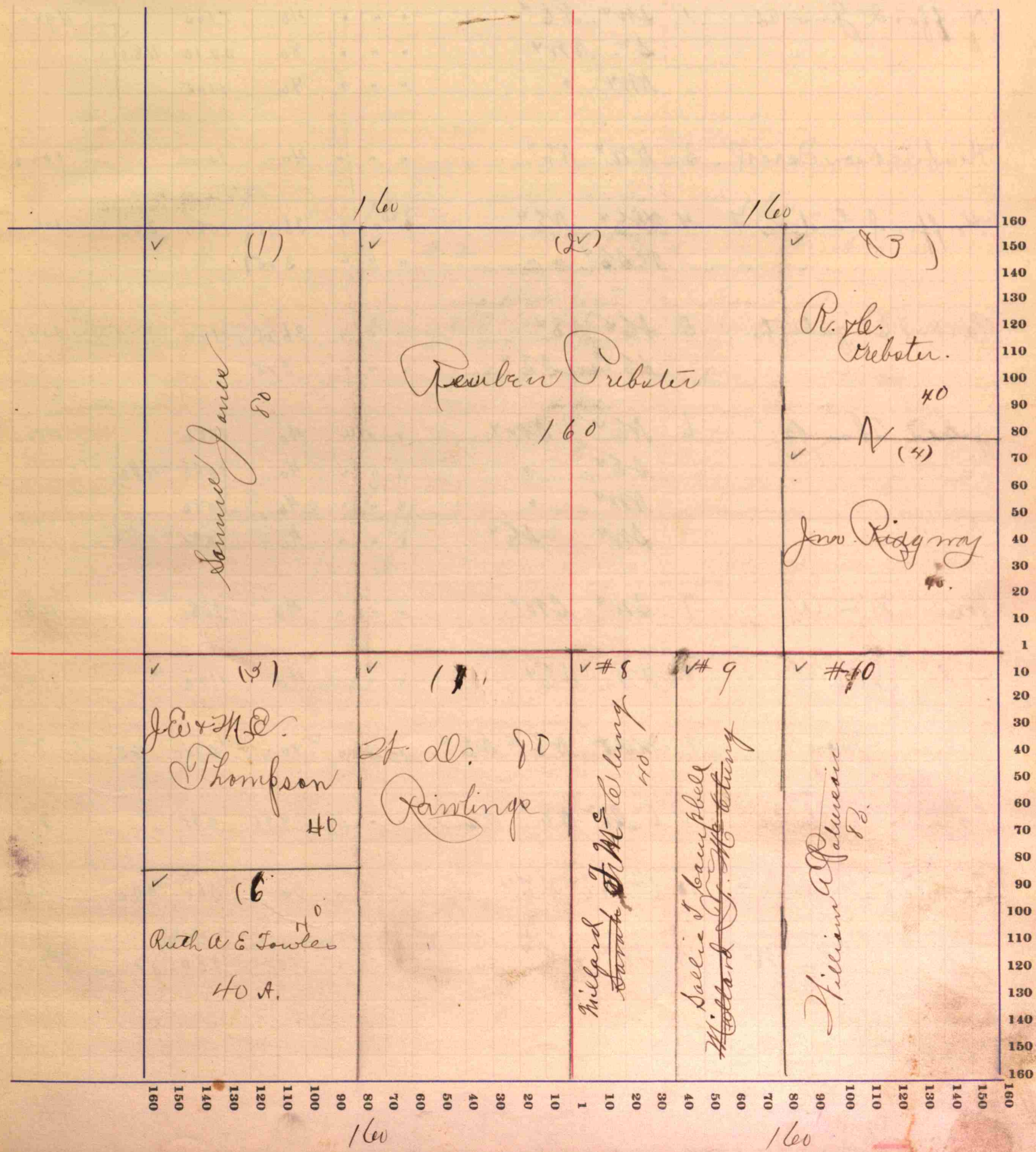
Township, No.

SECTION No. 8

Congressional Township No. 16 R. 1E

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|-----------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| James Saul | 1 | NE ¹ NW ¹ SW ¹ " | 8 | 16 | 16 | 40 | | 1100 | | 2400 |
| Reuben Prebster | 2 | E ² NW ¹ W ² " E | " | " | " | 80 | | 2100 | 150 | 4200 |
| Prebster R V Co. | 3 | NE ⁴ NE ⁴ | " | " | " | 40 | | 1000 | | 1000 |
| Ridgeway John | 4 | SE ⁴ NE ⁴ | " | " | " | 40 | | 1100 | 150 | 1250 |
| Thompson J E & M E | 5 | NW ¹ SW ¹ | " | " | " | 40 | | 1080 | 400 | 1480 |
| Towler Ruth A E. | 6 | SW ¹ SW ¹ | " | " | " | 40 | | 1100 | | 1100 |
| Rawlins W ^m D. | 7 | E ² SW ¹ | " | " | " | 80 | | 2220 | 280 | 2500 |
| Campbell Sallie J. | 9 | E ² W ² SE ⁴ | " | " | " | 40 | | 1080 | | 1080 |
| W ^m Henry Melard | 7 | W ² W ² SE ⁴ | " | " | " | 40 | | 1080 | 20 | 1100 |
| Patterson W ^m A | 10 | E ² SE ⁴ | " | " | " | 80 | | 2140 | 160 | 2300 |



Hendricks

COUNTY, INDIANA, 1899.

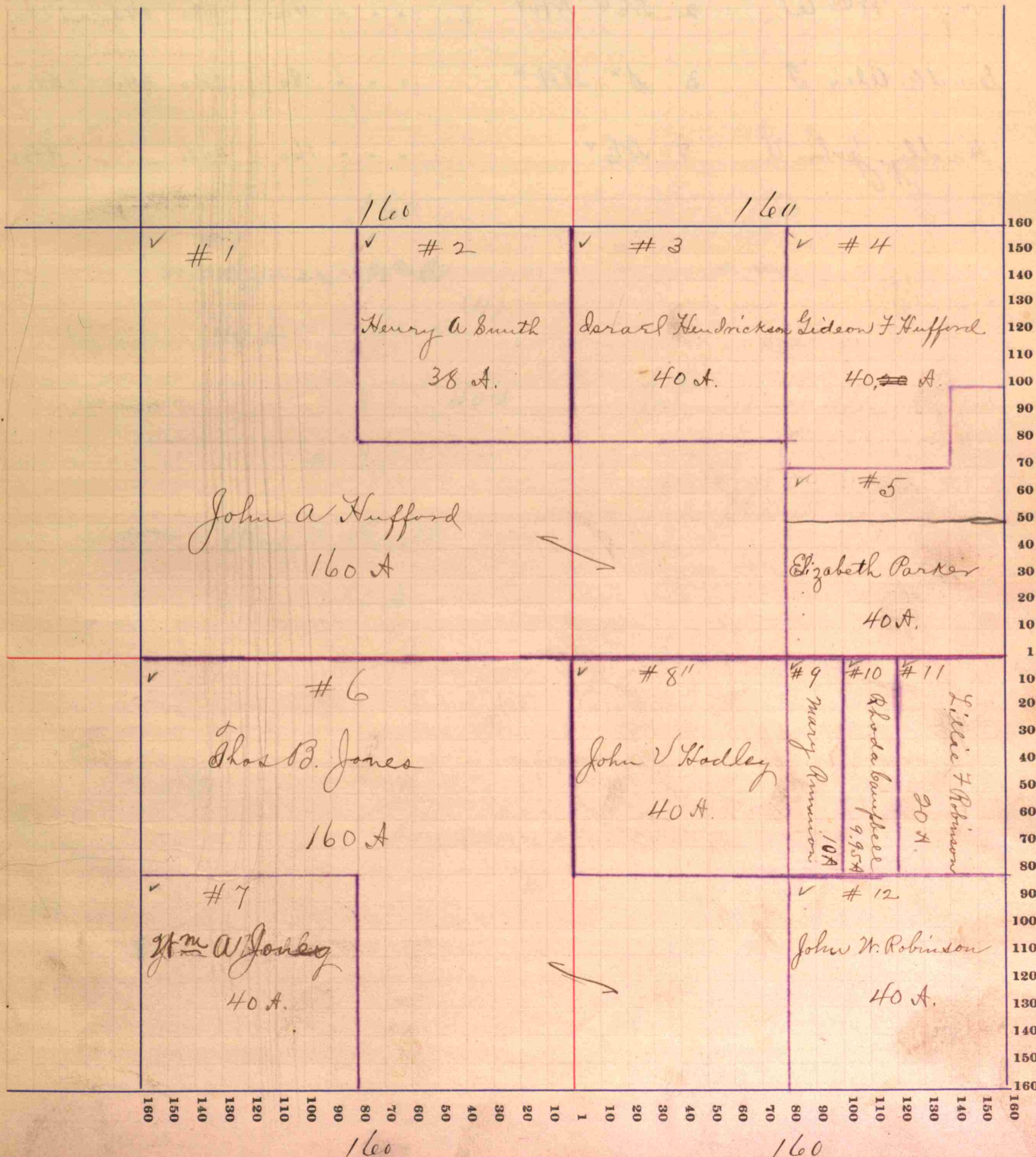
Assessor's Plat-Book for Middle Township, No.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|--------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Smith Henry A | 2 | NE ⁴ SW ⁴ | 20 | 16 | 18 | 38 | | 950 | | 950 |
| Hufford Geo A | 1 | SW ⁴ NE ⁴ | " | " | " | 40 | | 1105 | | 4900 |
| | | S ² NW ⁴ | " | " | " | 80 | | 2210 | 480 | |
| | | NW ⁴ | " | " | " | 40 | | 1105 | | |
| Hendrickson Israel | 3 | NW ⁴ NE ⁴ | " | " | " | 40 | | 1000 | | 1000 |
| Hufford Lidson F. | 4 | SW ⁴ NE ⁴ | " | " | " | 36.75 | | 1080 | 320 | 1400 |
| | | PT SE ⁴ " " | " | " | " | 3.25 | | | | |
| Parker Elizabeth | 5 | SE ⁴ NE ⁴ | " | " | " | 36.75 | | 1100 | | 1100 |
| | | SE ⁴ Cor NE ⁴ | " | " | " | 3.25 | | | | |
| Jones Thos B. | 6 | NE ⁴ SW ⁴ | " | " | " | 40 | | 1080 | | 4800 |
| | | SE ⁴ " | " | " | " | 40 | | 1080 | 480 | |
| | | NW ⁴ " | " | " | " | 40 | | 1080 | | |
| | | SW ⁴ SE ⁴ | " | " | " | 40 | | 1080 | | |
| Jones Wm A | 7 | SW ⁴ SW ⁴ | " | " | " | 40 | | 1080 | | 1080 |
| Hadley John V | 8 | NW ⁴ SE ⁴ | " | " | " | 40 | | 1120 | | 1120 |
| Amion Mary | 9 | SW ⁴ NE ⁴ SE ⁴ | " | " | " | 10 | | 275 | 25 | 300 |
| Campbell Rhoda | 10 | E ² SE ² NE ⁴ SE ⁴ | " | " | " | 9.95 | | 275 | | 275 |
| Robinson Lillie F | 11 | E ² NE ⁴ SE ⁴ | " | " | " | 20 | | 560 | 240 | 800 |
| " John W | 12 | SE ⁴ SE ⁴ | " | " | " | 40 | | 1080 | 120 | 1200 |

SECTION No. 20

Congressional Township No. 16 R. 1 E

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 640



Hendricks

COUNTY, INDIANA, 1899.

Assessor's Plat-Book for Middle Township, No.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|---------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| Jones Wm S | 1 | NW ⁴ NW ⁴ | 29 | 16 | 18 | 40 | | 1080 | 120 | 1200 |
| " Wm A | 2 | NE ⁴ NW ⁴ | " | " | " | 40 | | 1080 | 240 | 1320 |
| Smith Alex F | 3 | S ² NW ⁴ | " | " | " | 80 | | 2160 | 340 | 2500 |
| Hadley John V | 4 | NE ⁴ | " | " | " | 160 | | 4480 | | 4480 |

SECTION No. 29

Congressional Township No. 16 R. 1E

SCALE-Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section. Number of acres in this section, according to the United States Survey, 320

