# ASSESSOR'S PLAT BOOK.

Middle Township.

Hendricks County.

19 19

# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

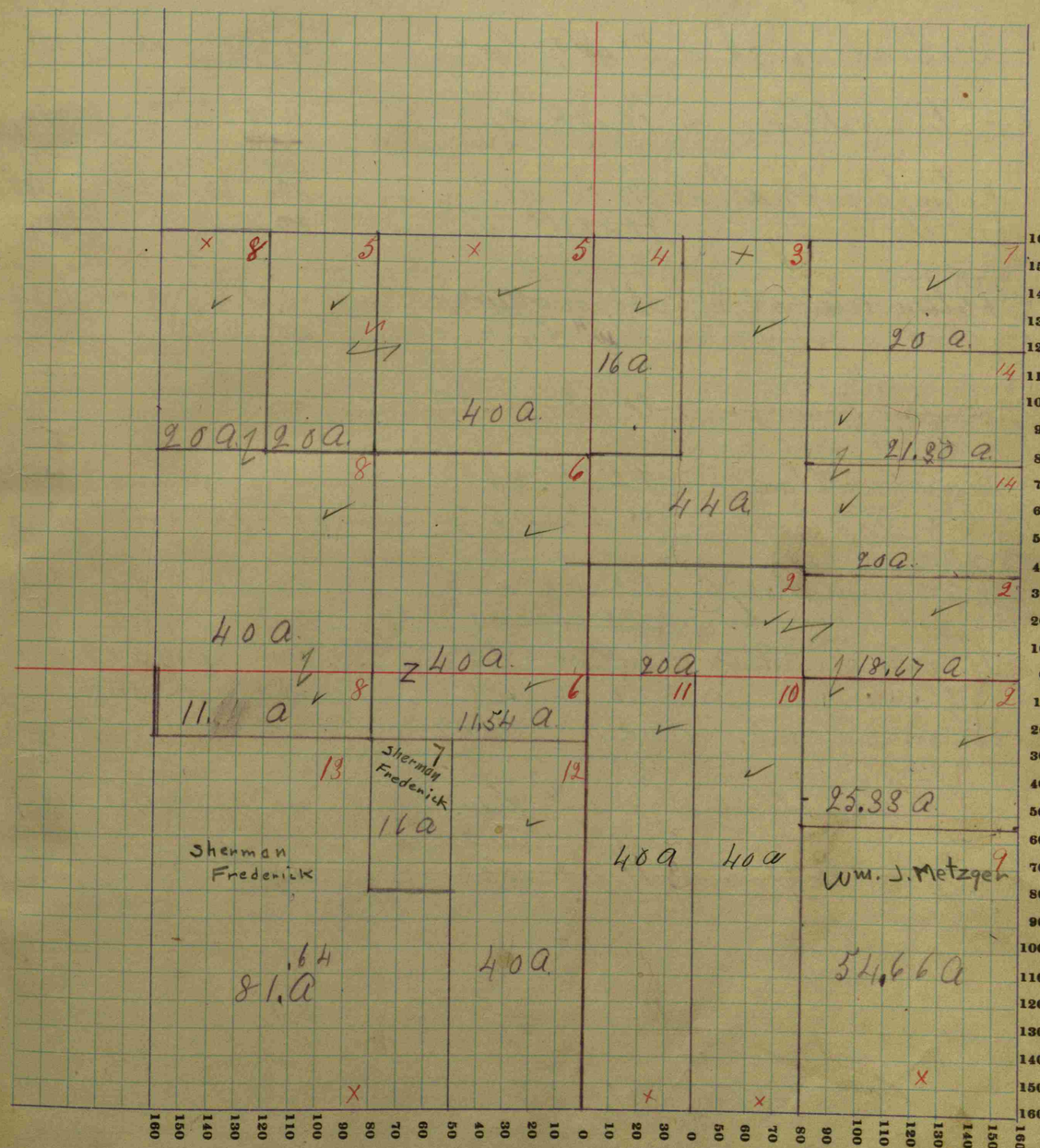
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| √ √ | Schenck Riley | 1 | N2 NE4 NE4 | 17 | 17 | 16 | 20 | | 2400 | 900 | 3300 |
| √ √ | Schenk Isaac. | 2 | Pt N E 4 SE4 | .. | .. | .. | 25 | 33 | 3035 | 1500 | 9195 |
| √ | " " " | | Pt SE.4 NE4 | .. | .. | .. | 18 | 67 | 2260 | | |
| √ | " " " | | Pt Sw4 NE4 | .. | .. | .. | 20 | | 2400 | | |
| √ √ | Schenck Earnest. | 3 | Pt W2 NE4 | .. | .. | .. | 44 | | 5380 | 1000 | 6380 |
| √ | Rosenbaum John | 4 | Pt Nw4 NE4 | .. | .. | .. | 16 | | 1920 | | 1920 |
| √ | Hessian Celia & Catherine | 5 | NE 4 NW4 | .. | .. | .. | 40 | | 4800 | 1200 | 8400 |
| | | | E2 Nw4 Nw4 | .. | .. | .. | 20 | | 2400 | | |
| √ | W. Earl Dillon | 6 | S.E4 Nw4 | .. | .. | .. | 40 | | 4600 | 1500 | 7365 |
| √ | " " " | | Pt N2 Sw4 | .. | .. | .. | 11 | 54 | 1265 | | |
| ° | McConnaha Dayton | 7 | Pt Sw4 | .. | .. | .. | 16 | 16 | 1840 | | 1840 |
| √ | Mullen Thomas | 8 | W2 Nw4 NW4 | .. | .. | .. | 20 | | 2400 | | 8520 |
| √ | " " " | | Sw4 NW4 | .. | .. | .. | 40 | | 4800 | | |
| √ | " " " | | Pt. Nw4 Sw4 | .. | .. | .. | 11 | | 1320 | | |
| ° | Shirley Omer C. | 9 | Pt E2 SE4 | .. | .. | .. | 54 | 66 | 6480 | 2000 | 8480 |
| √ | Wiley Albert M. & wife | 10 | E2 W2 SE4 | .. | .. | .. | 40 | | 4800 | 500 | 5300 |
| √ | Johnson Martin L. | 11 | W2 W2 S.E4 | .. | .. | .. | 40 | | 4800 | 400 | 5200 |
| √ | Victoria Faught. | 12 | Pt E2 Sw4 | .. | .. | .. | 40 | | 4800 | 1500 | 6300 |
| ° | Surber David A. | 13 | Pt. S2 Sw.4 | .. | .. | .. | 81 | 64 | 9795 | 1800 | 11595 |
| √ √ | Schenck James B. | 14 | S2 NE4 NE4 | .. | .. | .. | 20 | | 2400 | | 5820 |
| | | | N end SE.4 NE4 | .. | .. | .. | 21 | 80 | 2520 | 900 | |
| | | | | | | | 640 | 14 | 96415 | 13200 | 89615 |

# SECTION No. 17

Congressional Township, No. 17, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



67.33
16.19
83.52

# _____ COUNTY, INDIANA, 19

Assessor's Plat-Book for _____ Township, No. _____

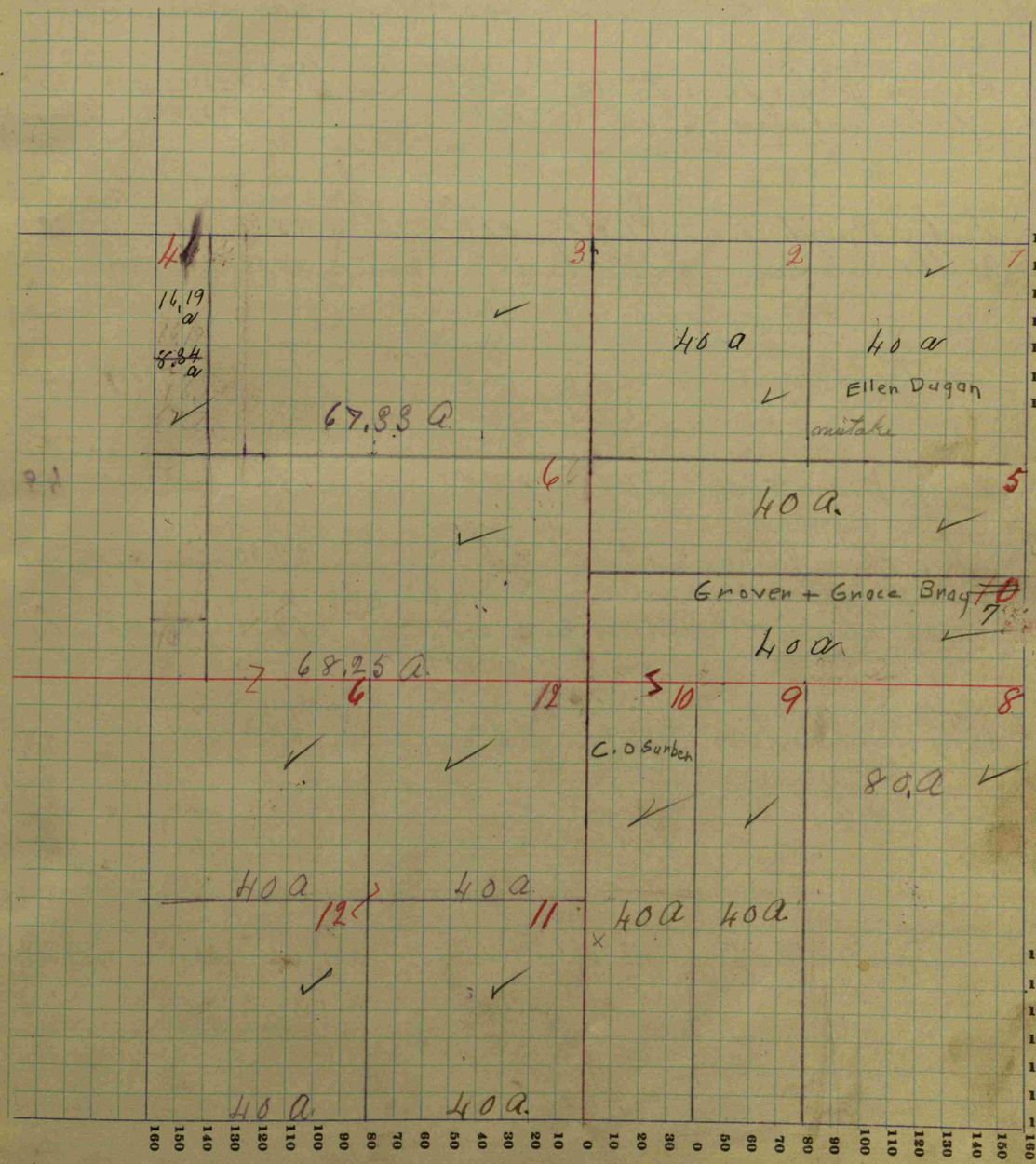
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Mullen Thomas | 1 | NE 4 NE 4 | 18 | 17 | 16 | 40 | | 4800 | 2500 | 7300 |
| ✓ | Collins Henry Hrs. | 2 | NW 4 NE 4 | " | " | " | 40 | | 4800 | 400 | 5200 |
| ✓ | Mcburdy Hugh. | 3 | Pt ~~N 2~~ NW 4 | " | " | " | 67 | 33 | 8100 | 800 | 8900 |
| ✓ | Suter Estella | 4 | Pt W 2 NW 4 | " | " | " | ~~16~~ ~~8.34~~ | 19 | 1940 | | 1940 |
| ✓ | Eitenberger Jonathan | 5 | N 2 S 2 NE 4 | | | | 40 | | 4800 | 800 | 5600 |
| | Miller Cable | 2 | Pt S. 2 S 2 NE 4 | " | " | " | ~~80~~ | | | | |
| ✓ | ~~Dillon~~ Richard & | 6 | ~~S 2 Fr. NW 4~~ | " | " | " | 68 | 25 | 8160 | 2000 | 14960 |
| ✓ | " " | | NW 4 SW 4 | " | " | " | 40 | | 4800 | | |
| ○ | Dugan John J. | 7 | Pt E. 2 SE 4 | " | " | " | ~~50~~ | | | | |
| ✓ | Dugan Ellen | 8 | Pt. E 2 SE 4 | " | " | " | 80 | | 3600 | | 10100 |
| ✓ | " " | | " E 2 SE 4 | " | " | " | 50 | | 6000 | 500 | |
| ✓ | Thompson M.E. & J.E. | 9 | E 2 W 2 SE 4 | " | " | " | 40 | | 4800 | 1400 | 6200 |
| | | | ~~W 2 W 2 SE 4~~ | | | | ~~40~~ | | | | |
| ○ | Haynes Frank A. | 10 | W 2 W 2 SE 4 | " | " | " | 40 | | 4800 | 800 | 10600 |
| ○ | " " " | | S 2 S 2 NE 4 | | | | 40 | | 4800 | 200 | |
| ✓ | Nancy Veach. | 11 | SE 4 SW 4 | " | " | " | 40 | | 4800 | 800 | 5600 |
| | | | S 2 NE 4 | | | | 40 | | | | |
| ✓ | Wm C. Dillon | 12 | SW 4 SW 4 | " | " | " | 40 | | 4800 | 1000 | 10600 |
| ✓ | " " " | 12 | NE 4 SW 4 | | | | 40 | | 4800 | | |
| | ~~Thanklin Trim~~ | ~~13~~ | Pt S 2 NE 4 | " | " | " | 10 | | | | |
| | | | | | | | ~~631~~ 631 | 77 | 75300 | 11200 | 87500 |

# SECTION No. 18

Congressional Township, No. 17, R. 16.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

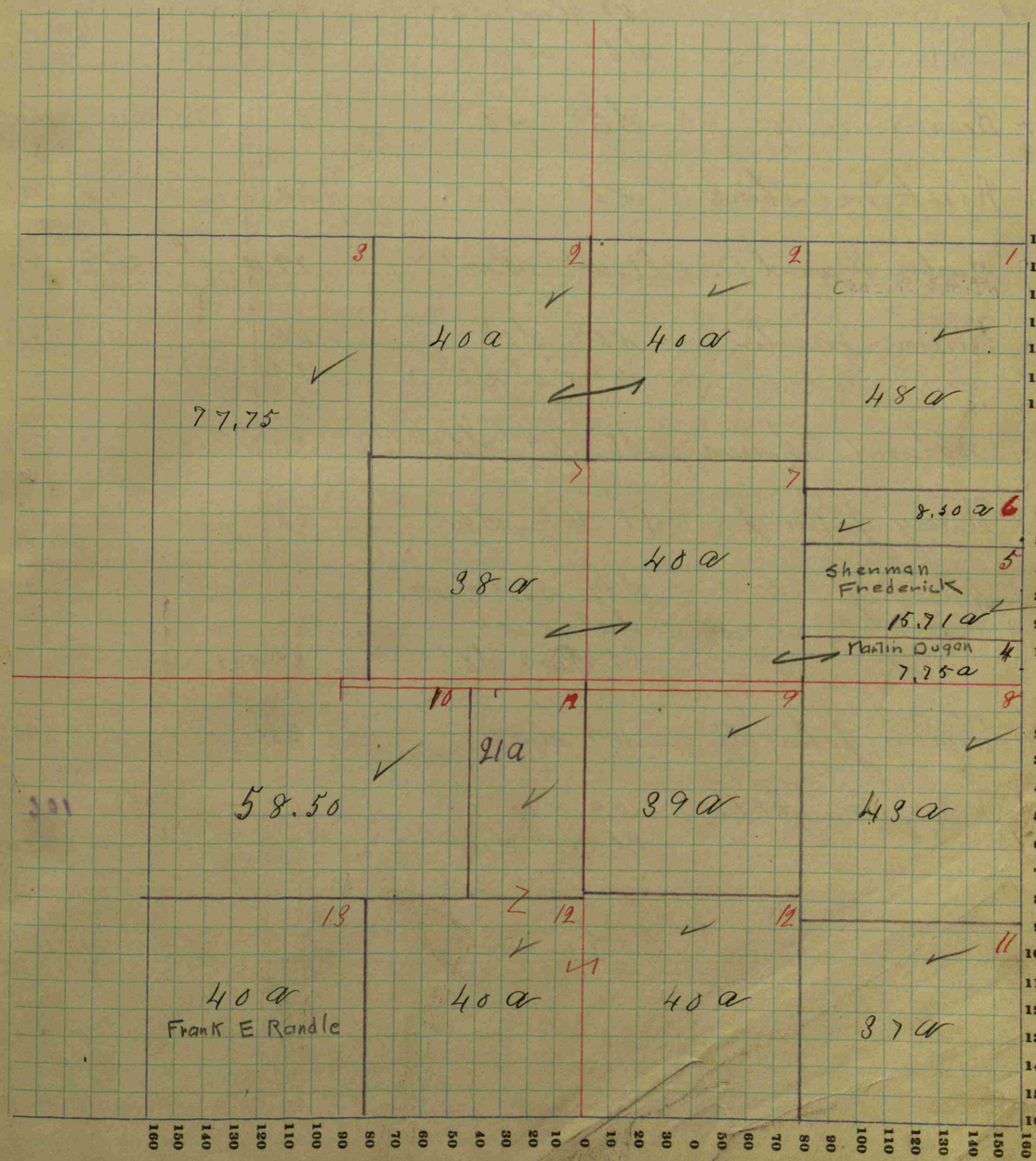
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓ Smith John W | 1 | Pt E½ NE¼ | 19 | 17 | 16 | 48 | | 6000 | 1200 | 7200 |
| ✓ Dugan Patrick | 2 | NE¼ NW¼ | " | " | " | 40 | | 4800 | 1800 | 11400 |
| ✓ | " | NW¼ NE¼ | " | " | " | 40 | | 4800 | | |
| ✓ Dugan John J. | 3 | Pt W½ NW¼ | " | " | " | 77 | 75 | 9330 990 | 500 | 9830 |
| ○ Willie Workman | 4 | " E½ NE¼ | " | " | " | 7 | 75 | 900 | | 900 |
| ○ Sumber David A. | 5 | Pt SE¼ NE¼ | " | " | " | 15 | 71 | 1885 | | 1885 |
| ✓ Willis Coleman | 6 | SPt SE¼ NE¼ | " | " | " | 8 | 50 | 1020 | 400 | 1420 |
| ✓ Martin Dugan | 7 | SW¼ NE¼ | " | " | " | 40 | | 4800 | 1500 | 10800 |
| ✓ | | Pt SE¼ NW¼ | " | " | " | 38 | | 4500 | | |
| ✓ Fenny Mary Ella | 8 | Pt E½ SE¼ | " | " | " | 43 | 43 | 4945 | 1500 | 4945 |
| ✓ Thompson J.E. Estate | 9 | Pt W½ SE¼ | " | " | " | 39 | 50 | 4740 | | 4740 |
| ✓ Veach Elijah Heirs | 10 | Pt N½ S.W¼ | | | | 58 | 50 | 6670 | 1000 | 7670 |
| ✓ | | Sand SW¼ NE¼ | | | | | 50 | | | |
| ✓ (Fenney Peter Hayes Frank A. | 11 | Pt E½ SE¼ | | | | 37 | | 4625 | | 4625 |
| ✓ Warren Colonel & wife | 12 | SW¼ SE¼ | | | | 40 | | 5000 | 800 | 13120 |
| ✓ | | SE¼ SW¼ | | | | 40 | | 4800 | | |
| ✓ | | Pt NE¼ NE¼ SW¼ | | | | 21 | | 2520 | | |
| ○ Hession Miles | 13 | SW¼ SW¼ | | | | 40 | | 4800 | | 4800 |
| | | | | | | 634 | 21 | 76135 | 7200 | 88335 |

# SECTION No. 19

Congressional Township, No. 17, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

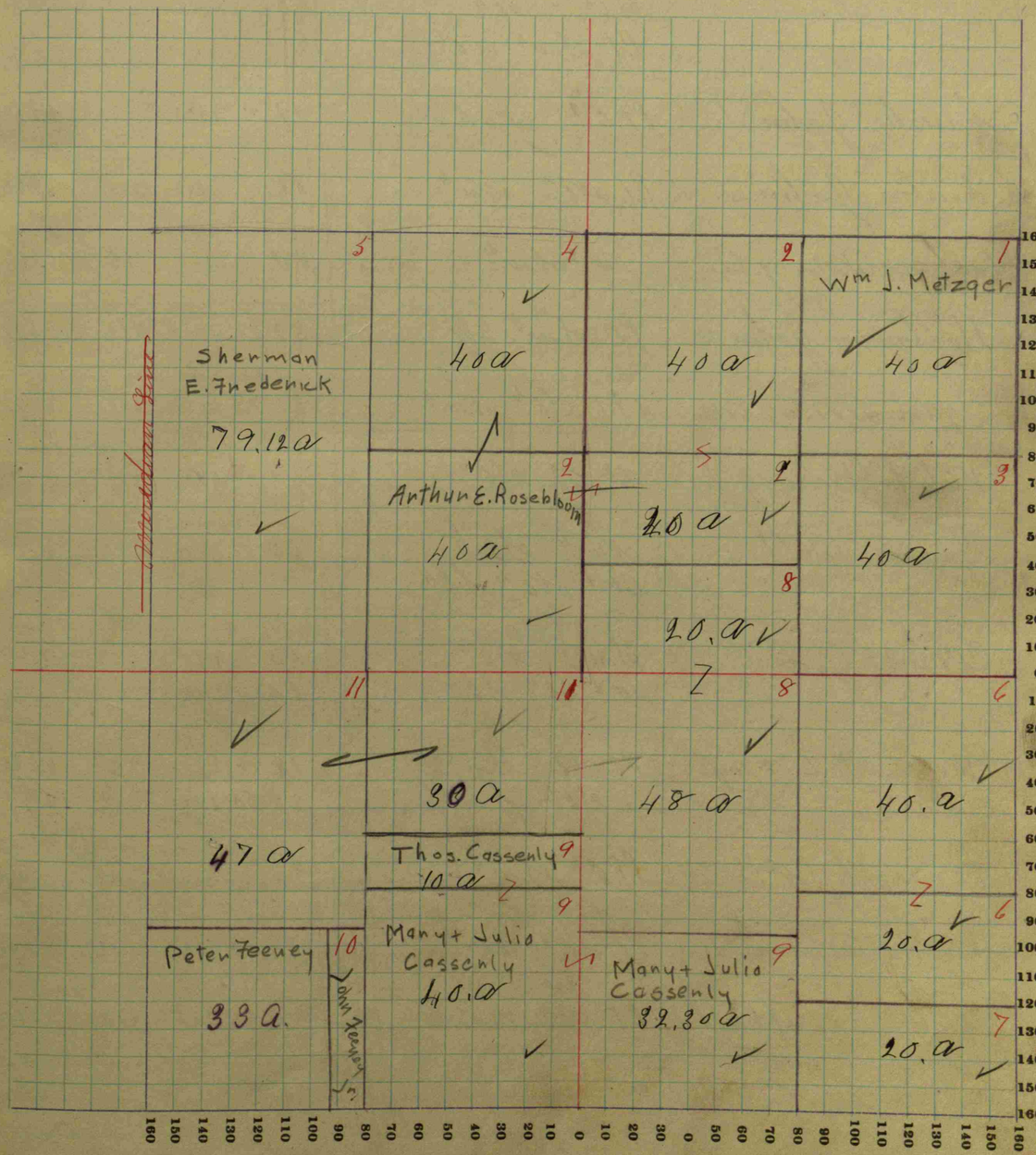
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ○ | Shirley Omer Est. | 1 | NE¼ NE¼ | 36 | 17 | 16 | 40 | | 4800 | | 4,800 |
| ✓ | Johnson Martin & | 2 | NW¼ NE¼ | " | " | " | 40 | | 4800 | 1500 | 13,500 |
| ✓ | " " | " | N½ SW¼ NE¼ | " | " | " | 20 | | 2400 | | |
| ○ | " " | " | SE¼ NW¼ | " | " | " | 40 | | 4800 | | |
| ✓ | Beaman A. W. | 3 | SE¼ NE¼ | " | " | " | 40 | | 4500 | 900 | 5400 |
| ✓ | Roseboom Arthur E | 4 | NE¼ NW¼ | " | " | " | 40 | | 4800 | 2,000 | 6800 |
| ○ | Suber David A. | 5 | Pt W½ NW¼ | " | " | " | 79 | 12 | 9490 | 900 | 10,390 |
| ✓ | Hession Martin | 6 | NE¼ SE¼ | " | " | " | 40 | | 4500 | 900 | 7,600 |
| ✓ | " " | | N½ SE¼ SE¼ | " | " | " | 20 | | 2200 | | |
| ✓ | Noland Thomas | 7 | S½ SE¼ SE¼ | " | " | " | 20 | | 2400 | | 2,400 |
| ✓ | Feeney John Jr. | 8 | Pt W½ SE¼ | " | " | " | 68 | | 7820 | 1500 | 9,320 |
| ○ | Cassenly John Sr. | 9 | S Pt NE¼ SW¼ | " | " | " | 10 | | 1150 | | 11,220 |
| ○ | " " " | " | SE¼ SW¼ | " | " | " | 40 | | 4800 | | |
| ○ | " " " | " | Pt SW¼ SE¼ | " | " | " | 32 | 30 | 3875 | 1400 | |
| ○ | Feeney John Sr | 10 | Pt W½ SW¼ | " | " | " | 33 | | 3930 | ~~1500~~ | 3930 |
| ✓ | Feeney Mary & Ella | 11 | W½ SW¼ | " | " | " | 47 | | 5405 | ~~1700~~ 1700 | 10,655 |
| ✓ | | | Pt. NE¼ SW¼ | " | " | " | 30 | | 3450 | ~~2450~~ | |
| | | | | | | | 439 | 42 | 75,13 | 10,300 | ~~56,015~~ |

# SECTION No. 20

Congressional Township, No. 17, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

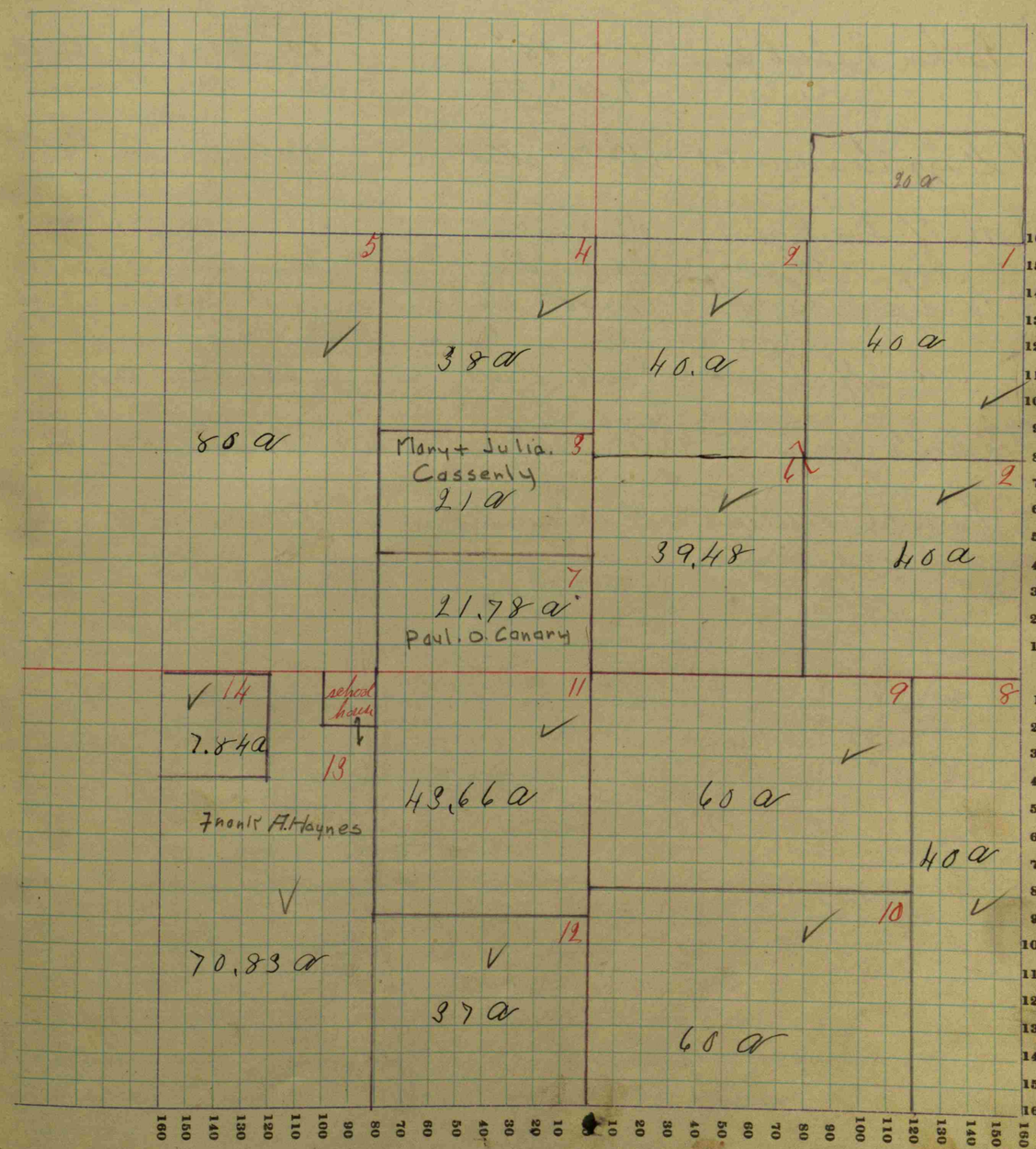
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Noland Thomas | 1 | NE¼ NE¼ | 29 | 17 | 16 | 40 | | 4,800 | 1,000 | 5,800 |
| ✓ | Easerly Thomas | 2 | NW¼ NE¼ | " | " | " | 40 | | 4800 | 1,500 | 10,900 |
| ✓ | | | SE¼ NE¼ | " | " | " | 40 | | 4,600 | | |
| | | | Pt SW¼ NE¼ | " | " | " | | | | | |
| ○ | Easerly John Sr. | 3 | Pt E½ NW¼ | " | " | " | 21 | | 2520 | | 2,520 |
| ✓ | Linton John T. | 4 | Pt NE¼ NW¼ | " | " | " | 38 | | 4,560 | 1,500 | 6,060 |
| ✓ | Cicton Mary A. | 5 | W½ NW¼ | " | " | " | 80 | | 9,600 | 1,000 | 10,600 |
| ✓ | Holloway Johnson | 6 | Pt SW¼ NE¼ | " | " | " | 39 | 48 | 4700 | 800 | 5,500 |
| ○ | Agan Mary M. | 7 | S. Pt SE¼ NW¼ | " | " | " | 21 | 78 | 2,620 | 600 | 3,220 |
| ✓ | Vidato Harvey T. | 8 | E½ E½ SE¼ | " | " | " | 40 | | 4800 | 1,800 | 6,600 |
| ✓ | Groover Hather | 9 | NW¼ SE¼ | " | " | " | 60 | | 7,200 | 1800 | 8,200 |
| ✓ | | | W½ NE¼ SE¼ | " | " | " | | | | | |
| ✓ | Weaver A. C. | 10 | SW¼ SE¼ | " | " | " | 40 | | 4800 | | 7,200 |
| ✓ | " " | | W½ SE¼ SE¼ | " | " | " | 20 | | 2400 | | |
| ✓ | Weaver Porter & wife | 11 | Pt NE¼ SW¼ | " | " | " | 18 | 16 | 2,160 | 900 | 6,020 |
| ✓ | " " " | | " SE¼ SW¼ | " | " | " | 25 | 50 | 2960 | | |
| ✓ | Hancock Wm. E. | 12 | Pt E½ SW¼ | " | " | " | 37 | | 4,000 | 400 | 4,400 |
| | | | Pt NE¼ NW¼ | | | | | | | | |
| ○ | Hillon Edwin A. | 13 | Pt W½ SW¼ | " | " | " | 70 | 83 | 8,165 | 1,400 | 9,565 |
| ✓ | Watts Effie & husb | 14 | Pt W½ SW¼ | " | " | " | 7 | 84 | 920 | 1200 | 2,120 |
| | | | | | | | 439 | 59 | 73,605 | 13100 | 88,705 |

# SECTION No. 29

Congressional Township, No. 17, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

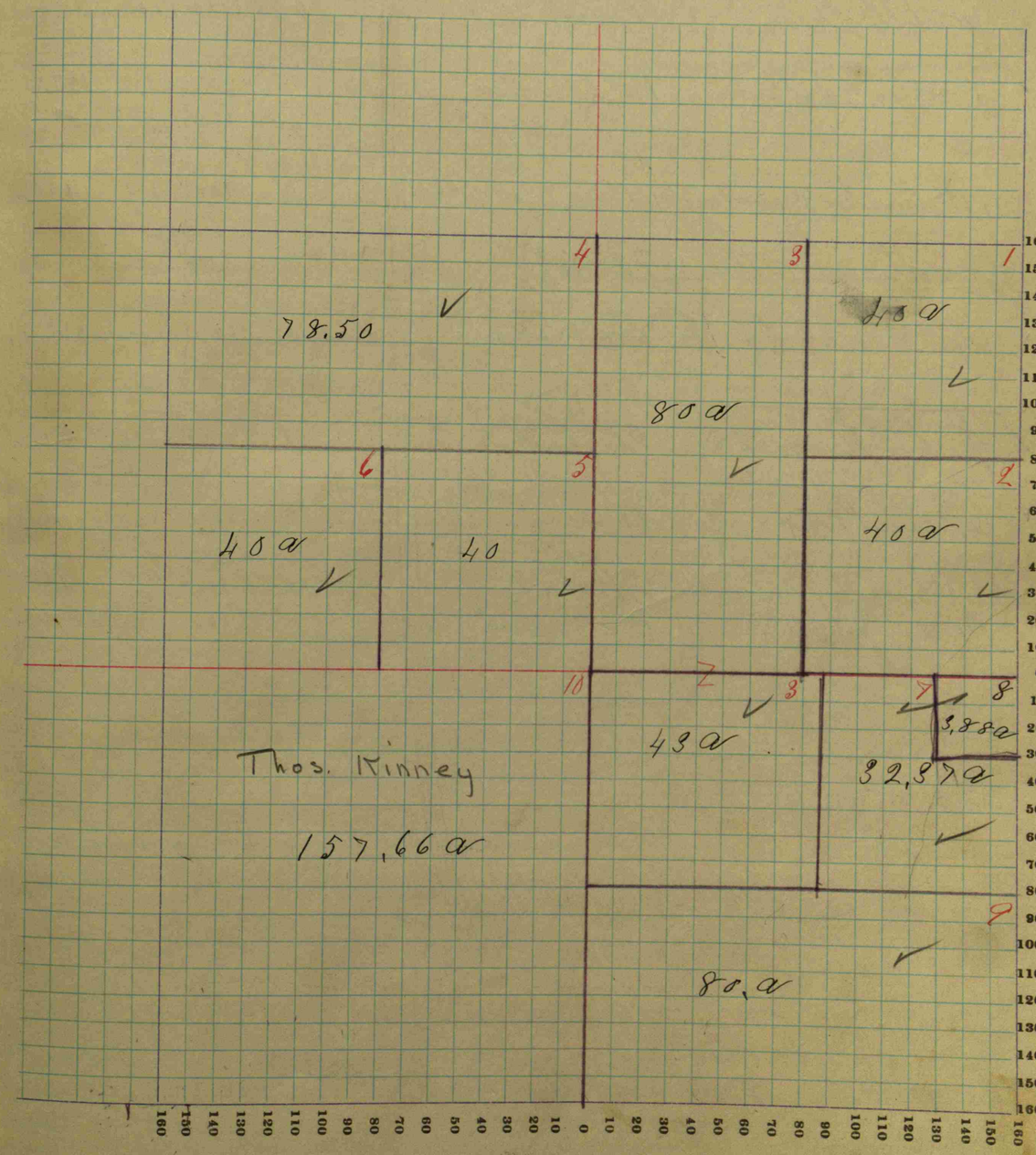
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|
| ✓ Feeny Peter | 1 | NE4 NE4 | 30 | 17 | E | 40 | | 4,800 | 700 | 5,500 |
| ✓ Parker Chester A | 2 | SE.4 NE.4 | " | " | " | 40 | | 4,500 | 1,000 | 5,500 |
| ✓ Parker Robert E. | 3 | W2 NE4 | " | " | " | 80 | | 10,000 | 1,800 | 17,175 |
| ✓ " " | | Pt W2 SE4 | " | " | " | 43 | | 5,375 | | |
| ✓ Gregg Alvarian et al | 4 | N2 Fr. NW4 | " | " | " | 78 | 50 | 9,360 | 300 | 9,660 |
| ✓ Halfaker Rylan | 5 | S½ SW4 NW4 | " | " | " | 40 | | 4,800 | 2,500 | 7,300 |
| ✓ " Logan | 6 | SW4 NW4 | | | | 40 | | 4,700 | | 4,700 |
| ✓ Watts Otis F | 7 | Pt NE4 SE.4 | " | " | " | 32 | 37 | 3,960 | | 3,960 |
| ✓ " Effie Shumb | 8 | Pt NE. SW4 | " | " | " | 3 | 88 | 480 | | 480 |
| ✓ Mills Jessie F. | 9 | S2 SE4 | " | " | " | 80 | | 9,600 | 1,400 | 11,000 |
| ○ Pinson Millisa | 10 | SW4 | " | " | " | 157 | 66 | 18,900 | 2,000 | 20,900 |
| | | | | | | 635 | 41 | 74,475 | 9,700 | 86,175 |

# SECTION No. 30

Congressional Township, No. 17, R. 16.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for _____ Township, No. _____

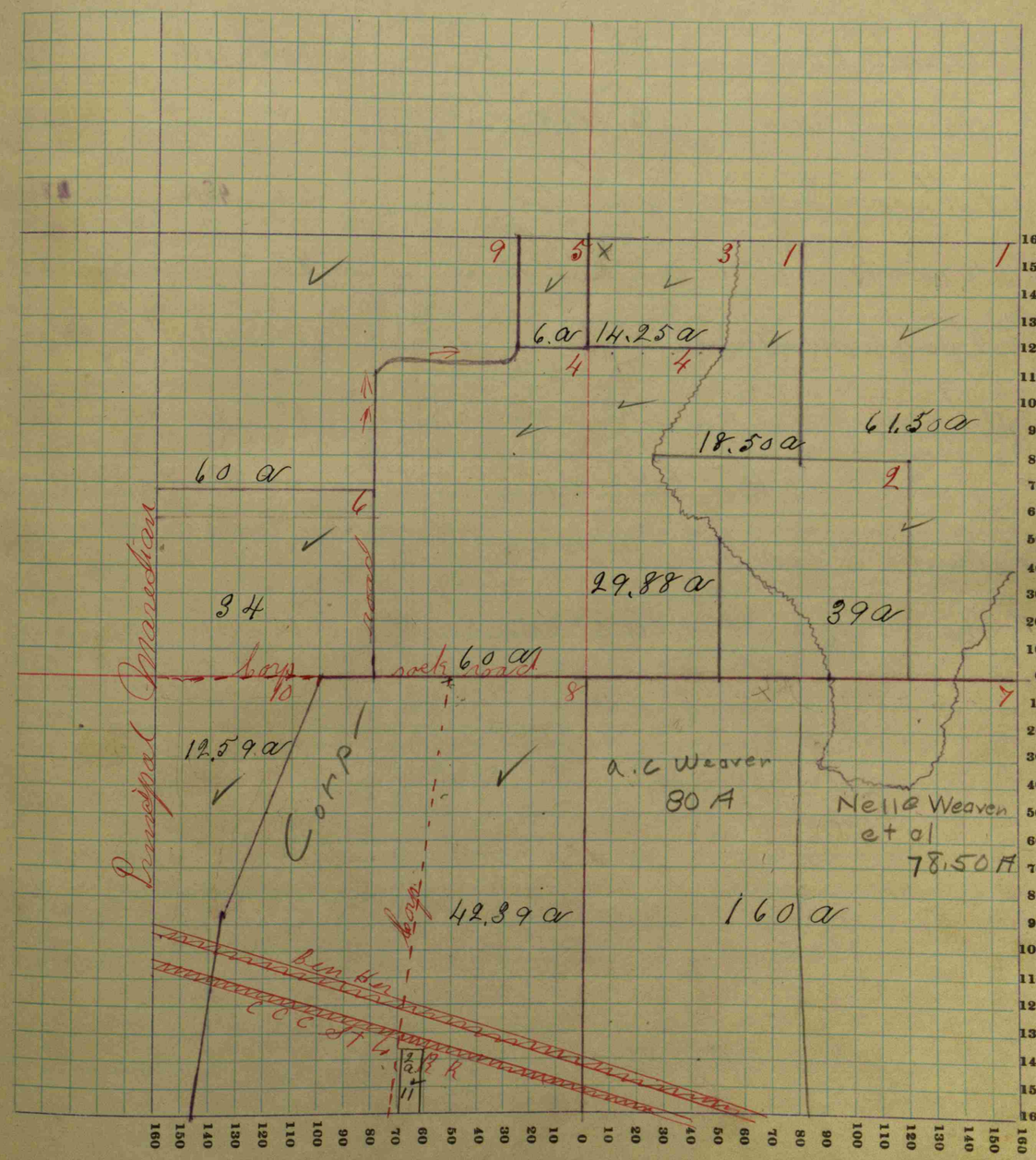
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Warrick Evaline | 1 | Pt E² NE⁴ | 31 | 17 | 1E | 18 | 50 | 2220 | | 9600 |
| ✓ | " " | " | Pp. W² NE⁴ | " | " | " | 61 | 50 | 7380 | | |
| ✓ | Warrick Calvin & wife | 2 | Pt E² N²⁴ | | | | 39 | | 5400 | 1500 | 6900 |
| ✓ | Weddle Oscar | 3 | Pt NW⁴ NE⁴ | " | " | " | 14 | 25 | 2140 | 1000 | 3140 |
| ✓ | Lowder Tillman | 4 | Pt. E² NW⁴ | " | " | " | 60 | | 9000 | 1800 | 14100 |
| ✓ | | | " W² NE⁴ | " | " | " | 29 | 88 | 3300 | | |
| ✓ | McCaslin David W | 5 | Pt NE⁴ NW⁴ | " | " | " | 6 | | 900 | 600 | 1500 |
| ✓ | Armstrong Milton | 6 | Pt ~~NE²~~ | " | " | " | 34 | | 5100 | | 5100 |
| ° | Weaver A C & Ca. | 7 | SE⁴ NW⁴ | " | " | " | 160 | | 22400 | 2000 | 24400 |
| | ~~McCord John & wife~~ | | 1 | | | | | | | | |
| ✓ | John Dugan | 8 | Pt. SW⁴ | " | " | " | 42 | 39 | 7140 | 1000 | 8140 |
| ✓ | McCord John & wife | 9 | Pt. NW⁴ | " | " | " | 60 | | 8700 | | 8700 |
| ✓ | McCormaha Rebecca | 10 | Pt SW⁴ | " | " | " | 12 | 59 | 2240 | | 2240 |
| ✓ | Sparks John T | 11 | Pt SE⁴ SW⁴ | " | " | " | 2 | | 360 | | 360 |
| | | | | | | | 538 | 11 | 75920 | 7900 | 83820 |

# SECTION No. 31

Congressional Township, No. 17, R. 1E

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

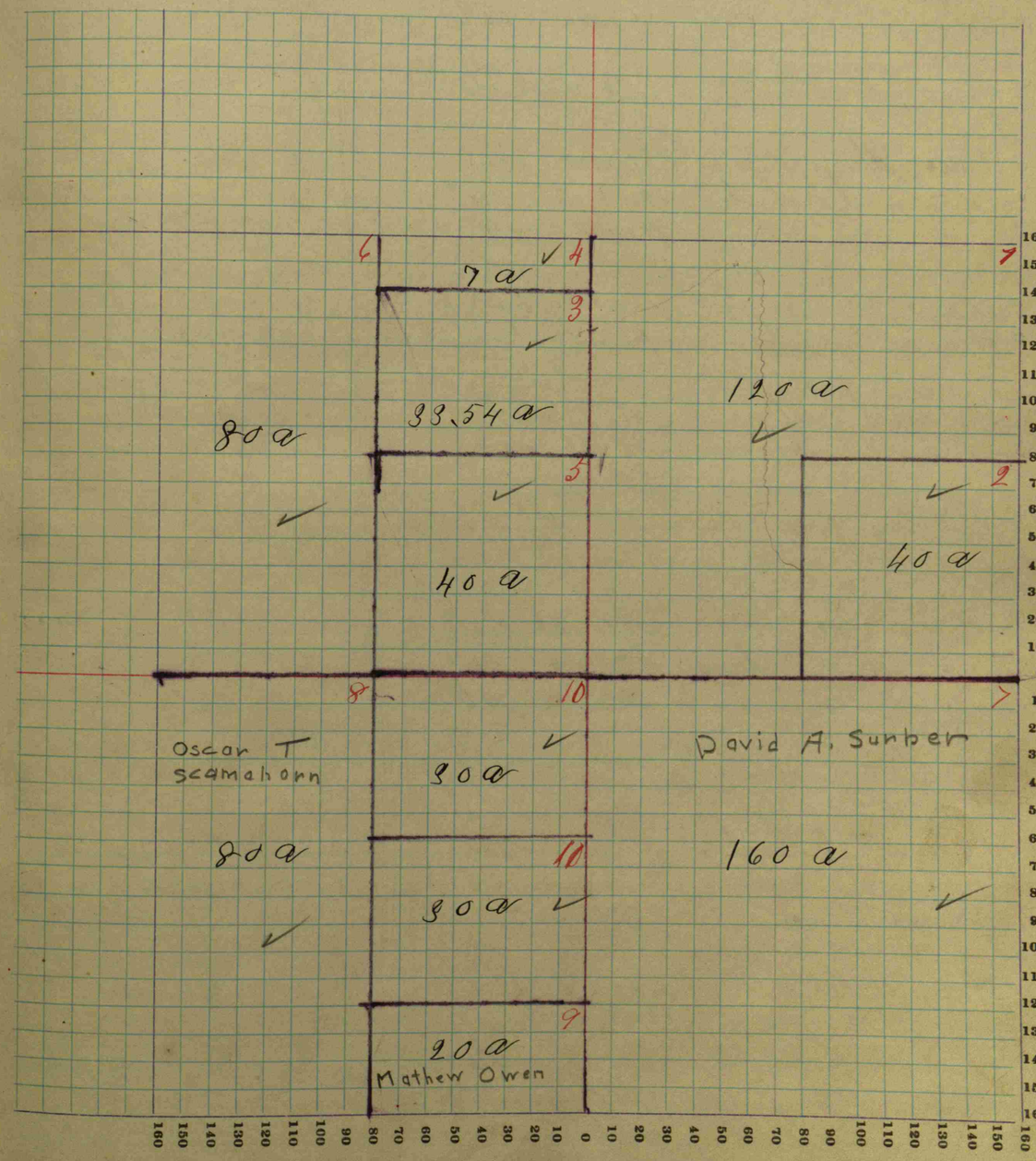
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Tout Wm. | 1 | Pt NE 4 | 32 | 17 | 16 | 120 | | 13200 | 1000 | 14200 |
| ✓ | Coffey Thomas B. | 2 | SE. 4 NE. 4 | " | " | " | 40 | | 4400 | 400 | 4800 |
| ✓ | Amick Dora | 3 | Pt. NE 4 NW 4 | " | " | " | 33 | 54 | 3690 | | 3690 |
| ✓ | Hancock Wm L. | 4 | Pt. NE. 4 NW 4 | " | " | " | 7 | | 770 | | 770 |
| ✓ | Patterson Lorain | 5 | SE 4 NW 4 | " | " | " | 40 | | 4800 | | 4800 |
| ✓ | Warnick S. M. | 6 | W 2 NW 4 | " | " | " | 80 | | 10,000 | 1,000 | 11,000 |
| ○ | Spicklemire David | 7 | SE 4 | " | " | " | 160 | | 16,000 | 1,000 | 17,000 |
| ○ | Blessing Chas H | 8 | W 2 SW 4 | " | " | " | 80 | | 9,600 | 1200 | 10,800 |
| ○ | Brown Earl H | 9 | S 2 SE 4 SW 4 | " | " | " | 20 | | 2200 | | 2,200 |
| ✓ | Kenney Mary J. | 10 | Pt E 2 SW 4 | " | " | " | 30 | | 3,600 | | 3,600 |
| ✓ | Kenney Murat H | 11 | Pt E 2 SW 4 | " | " | " | 30 | | 3300 | 1200 | 4,500 |
| | | | | | | | 640 | 54 | 71,560 | 5308 | 77360 |

# SECTION No. 32

Congressional Township, No. 17, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

Wm. B. Burford, Blank Book Mfr., Indianapolis.

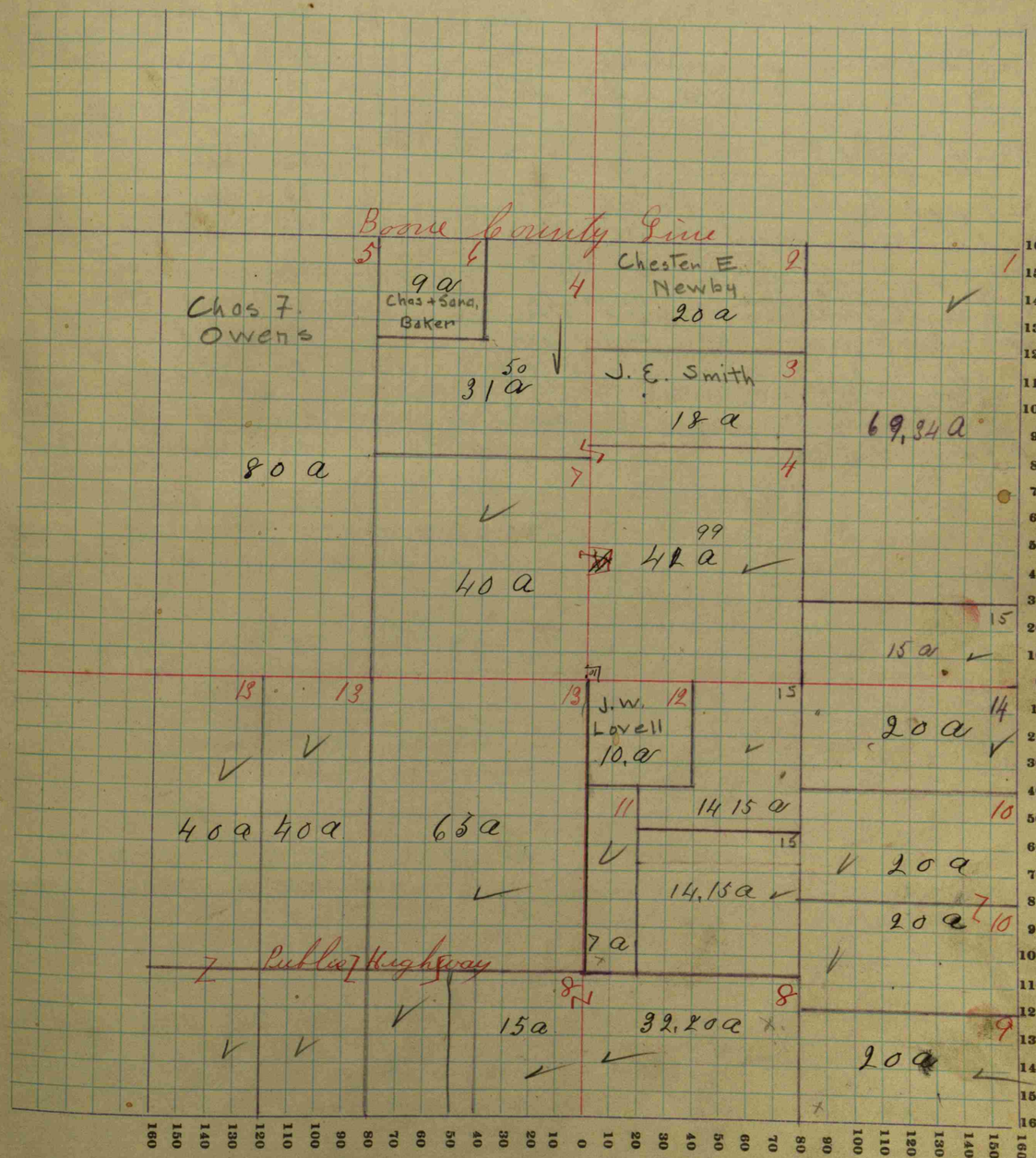
| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Suiter Estella | 1 | Pt. NE4 NE4 | 13 | 17 | 10 | 18 | | 2160 | | 8320 |
| ✓ | " " | | " SE4 NE4 | " | " | " | 25 | | 3000 | | |
| ✓ | " " | | pt. NE4 NE4 | " | " | " | 8 | 34 | 1000 | | |
| ✓ | | | " NE4 NE4 | " | " | " | 18 | | 2160 | | |
| | | | | | | | 71 | | | | |
| ○ | Veatch Nancy | 2 | N2 ~~NW4~~ ~~SW4~~ SE4 | " | " | " | 20 | | 2400 | | 2400 |
| ○ | Scanlon Marion | 3 | Pt W2 NE4 | " | " | " | 18 | | 2160 | | 2140 |
| ✓ | Millhart Robert. | 4 | pt W2 E2 NW4 | " | " | " | 31 | 50 | 3465 | | 9705 |
| ✓ | " " " | " | Pt W2 NE4 | " | " | " | 41 | 99 | 5040 | 1200 | |
| ○ | Neape Alexander. | 5 | W2 NW4 | " | " | " | 80 | | 8800 | 500 | 9300 |
| ○ | Hiland Frank | 6 | Pt N2 E2 NW4 | " | " | " | 9 | | 900 | ~~200~~ | 900 |
| ✓ | Hiland Rufus | 7 | SE4 NW4 | " | " | " | 40 | | 4400 | 400 | 4810 |
| ✓ | " " | " | Pt W2 NE4 | " | " | " | | 01 | 10 | | |
| ✓ | Gentry James H. | 8 | S2 W2 SE4 | " | " | " | 32 | 20 | 3865 | 1500 | 7165 |
| ✓ | " " | " | Pt. SE4 SW4 | " | " | " | 15 | | 1800 | | |
| ✓ | Dillon Wm. | 9 | S2 SE4 SE4 | " | " | " | 20 | | 2200 | | ~~2200~~ |
| ✓ | " " & Clara | 10 | S2 SE4 SE4 | " | " | " | 20 | | 2400 | | 4800 |
| ✓ | " " " | " | N2 SE4 SE4 | " | " | " | 20 | | 2400 | | |
| ✓ | Carter Rachel | 11 | Pt W2 SE4 | " | " | " | 7 | | 840 | 400 | 1240 |
| ○ | Cox Willis R. | 12 | NW4 NW4 SE4 | " | " | " | 10 | | 1000 | | 1000 |
| ✓ | Bennett Robert J. | 13 | E2 W2 SW4 | " | " | " | 40 | | 4800 | | 19400 |
| ✓ | " " | " | Pt E2 SW4 | " | " | " | 65 | | 7800 | 2000 | |
| ✓ | " " | " | W2 W2 SW4 | " | " | " | 40 | | 4800 | | |
| ✓ | Ragsdale L. R. | 14 | N end NE4 SE4 | " | " | " | 20 | | 2200 | 600 | 2800 |
| ✓ | Wilson Henry | 15 | Pt. NW4 SE4 | " | " | " | 14 | 15 | 1700 | 1200 | 6400 |
| | " " | " | " SE4 NE4 | " | " | " | 15 | | 1800 | | |
| | | | " SE4 | " | " | " | 14 | 15 | 1700 | | |
| | | | | | | | 640 | 34 | 74800 | 7800 | 82600 |

# SECTION No. 13

Congressional Township, No. 17, R. 1 W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

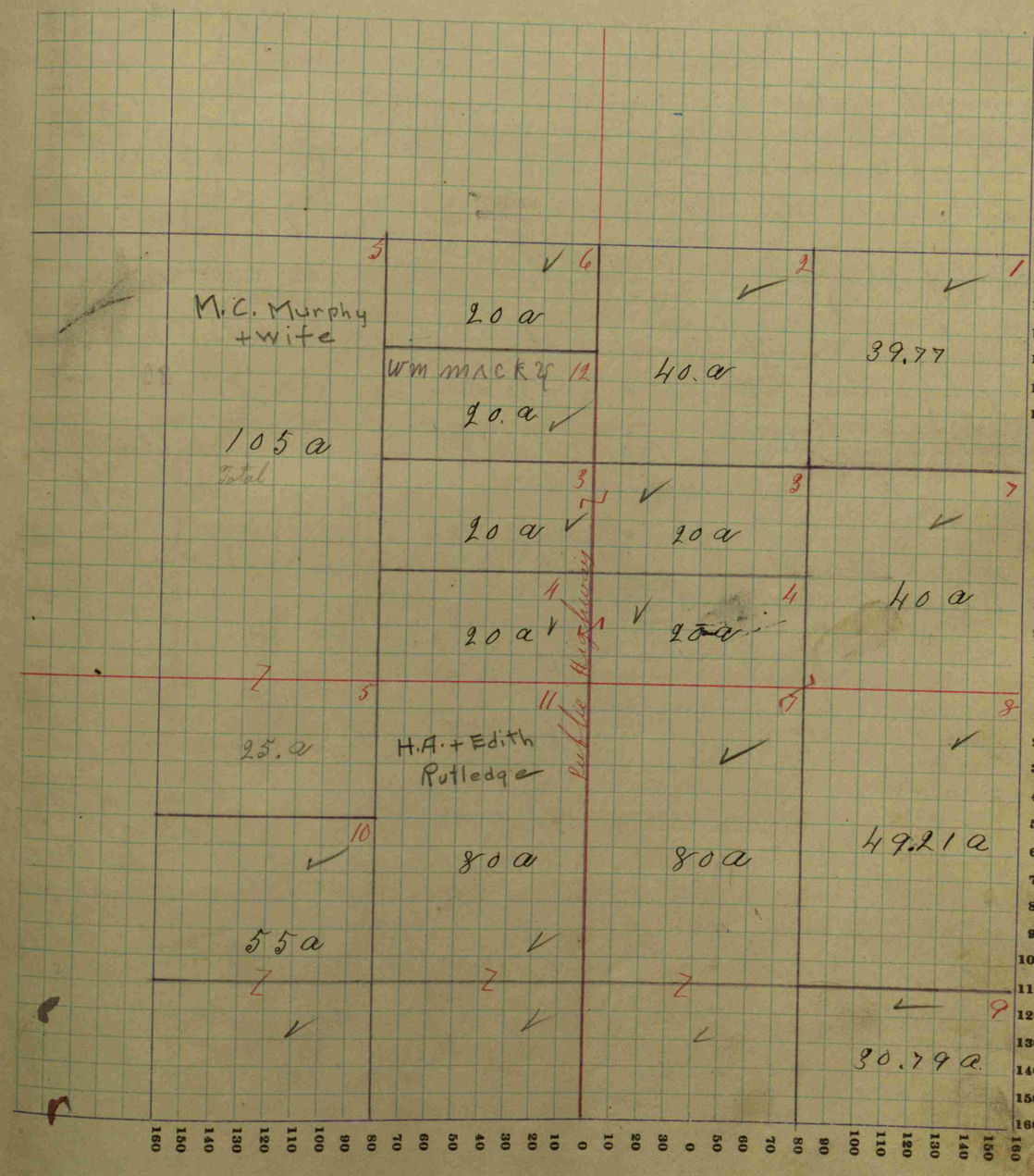
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Hicks Wm. | 1 | Pt E½ NE¼ | 14 | 17 | 1W | 39 | 77 | 4575 | 1,000 | 5,575 |
| ✓ | Forest, Dayton | 2 | NW¼ NE¼ | " | " | " | 40 | | 4800 | 1,000 | 5,800 |
| ✓ | Kennedy Emma V. | 3 | Pt SW¼ NE¼ | " | " | " | 20 | | 2,400 | 400 | 2,800 |
| ✓ | " " | " | " SE¼ NW¼ | " | " | " | 20 | | 2,200 | 500 | 2,700 |
| ✓ | Alta Jones | 4 | " SE¼ NW¼ | " | " | " | 20 | | 2,400 | | 4,800 |
| ✓ | " " | 13 | " SW¼ NE¼ | " | " | " | 20 | | 2,400 | | |
| ○ | Otis Fletcher | 5 | Pt W½ Sec. 14 | " | " | " | 105 | | 12,600 | | 12,600 |
| ✓ | Joseph Jones | 6 | N½ NE¼ NW¼ | " | " | " | 20 | | 2,400 | | 2,400 |
| ✓ | Charles F. Owens | 7 | SE¼ NE¼ | " | " | " | 40 | | 4,800 | 400 | 15,400 |
| ✓ | " " " | " | W½ SE¼ | " | " | " | 80 | | 9,600 | 600 | |
| ✓ | John H Lovell | 8 | Pt E½ SE¼ | " | " | " | 49 | 21 | 3,905 | 1,000 | 4,905 |
| ✓ | Lydia Keeney | 9 | Pt SE¼ SE¼ | " | " | " | 30 | 79 | 3,695 | | 3,695 |
| ✓ | Elias Heland | 10 | " W½ SW¼ | " | " | " | 55 | | 6,400 | 800 | 7,200 |
| ○ | Joseph Hale & | 11 | E½ SW¼ | " | " | " | 80 | | 9,400 | 900 | 10,300 |
| ✓ | Edna Worrell | 12 | S½ NE¼ NW¼ | " | " | " | 20 | | 2,200 | 200 | 2,400 |
| | | | | | | | 639 | 77 | 75,775 | 6,800 | 82,575 |

# SECTION No. 14

Congressional Township, No. 17, R. 1 W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

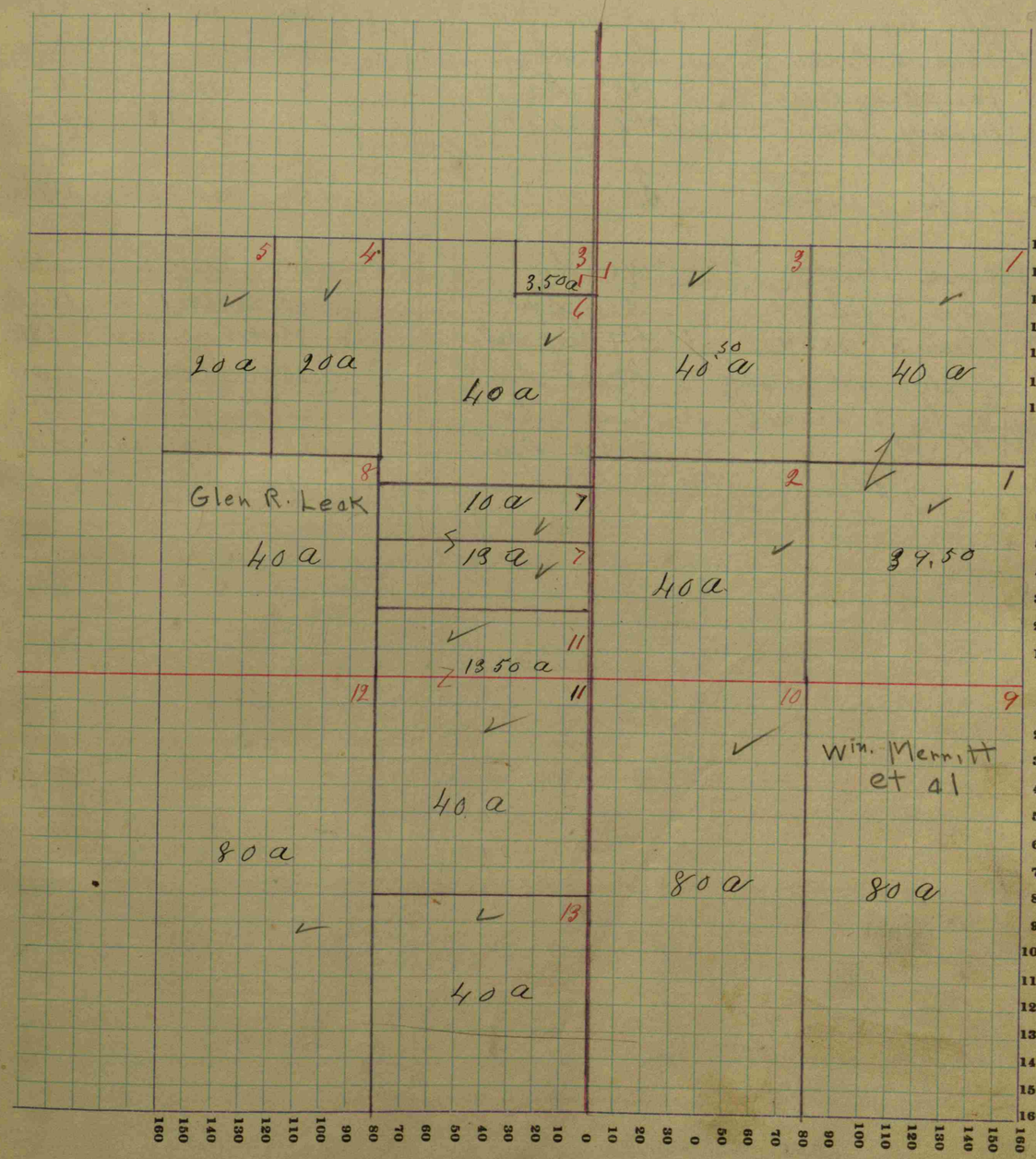
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Enos B. Keeney | 1 | NE¼ NE¼ | 23 | 17 | 1W | 40 | | 4,800 | | 11,140 |
| ✓ | " " " | " | P SE¼ NE¼ | " | " | " | 39 | 50 | 4,340 | 1,600 | |
| ✓ | John F. Keeney | 2 | SW¼ NE¼ | " | " | " | 40 | | 4,800 | 1200 | 6,000 |
| ✓ | Lee R. Overstreet | 3 | NW¼ NE¼ | " | " | " | 40 | 50 | 4,800 | 1,200 | 6,410 |
| ✓ | " " " | | P NE¼ NW¼ | | | | 3 | 50 | 410 | | |
| ✓ | Jennette Dickerson | 4 | E½ NW¼ NW¼ | " | " | " | 20 | | 2,400 | | 2,400 |
| ✓ | John A. Leak | 5 | W½ NW¼ NW¼ | " | " | " | 20 | | 2,400 | | 2,400 |
| ✓ | Frank Joseph & wife | 6 | Pt E½ NW¼ | " | " | " | 40 | | 4,800 | 1,000 | 5,800 |
| ✓ | George H. Moray | 7 | Pt SE¼ NW¼ | " | " | " | 10 | | 1200 | | 2,700 |
| ✓ | " " " | 7 | " " " | " | " | " | 13 | | 1,500 | | |
| ○ | Roy & Glen R. Leak | 8 | SW¼ NW¼ | " | " | " | 40 | | 4,400 | 600 | 5,000 |
| ○ | John W. Merritt | 9 | E½ SE¼ | " | " | " | 80 | | 9,600 | 900 | 10,500 |
| ✓ | John O. Selch Heirs | 10 | W½ SE¼ | " | " | " | 80 | | 9,600 | 2000 | 12,600 |
| ✓ | Alfred E. Dealley | 11 | NE¼ SW¼ | " | " | " | 40 | | 4,800 | 2,500 | 8,920 |
| ✓ | " " " | 11 | Pt E½ NW¼ | " | " | " | 13 | 50 | 1,620 | | |
| ✓ | Sarah Alice Sowe | 12 | W½ SW¼ | " | " | " | 80 | | 8,800 | 1,000 | 9,800 |
| ✓ | Fireman A. Heed | 13 | SE¼ SW¼ | " | " | " | 40 | | 4,800 | 700 | 5,500 |
| | | | | | | | 634 | 50 | 75,070 | 37,700 | 87,770 |

# SECTION No. 23.

Congressional Township, No. 17, R. 1W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

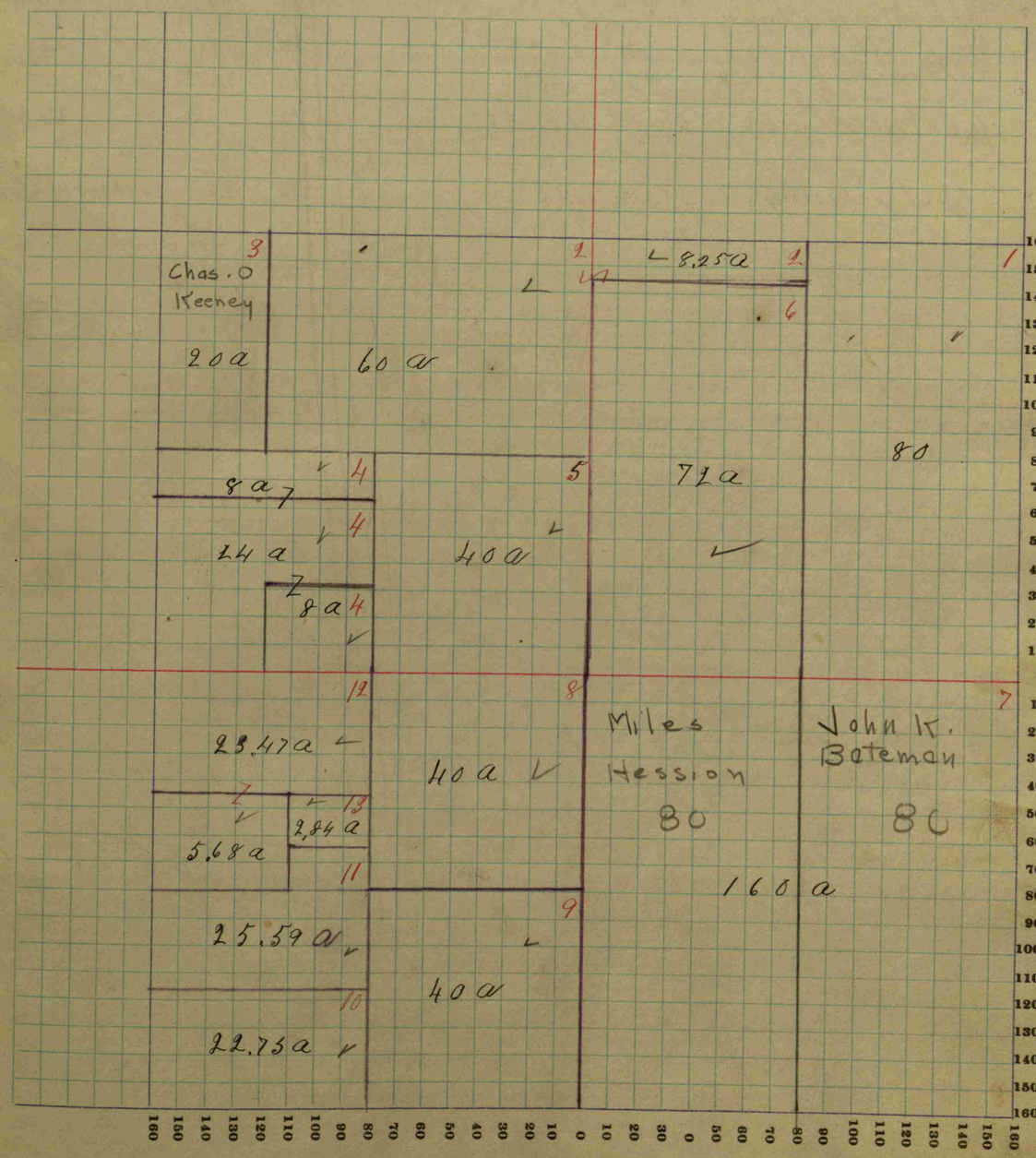
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Wm M. Dillon | 1 | E½ NE¼ | 24 | 17 | 1W | 80 | | 9,600 | 2,500 | 12,100 |
| ✓ | James D Gentry | 2 | Pt NW¼ | " | " | " | 60 | | 7200 | ~~1500~~ | 8,190 ~~8,700~~ |
| ✓ | ~~James D Gentry~~ | 2 | Pt W½ NE¼ | " | " | " | 8 | 25 | 990 | | |
| ○ | Peter Case | 3 | W½ NW¼ NW¼ | " | " | " | 20 | | 2350 | 600 | 2,950 |
| ✓ | Thomas Polar | 4 | SW¼ NW¼ | " | " | " | 40 | | 4,700 | 400 | 5,100 |
| ✓ | Joseph C. Hale | 5 | SE¼ NW¼ | " | " | " | 40 | | 4,700 | | 4,700 |
| ✓ | Harvey Reser | 6 | Pt ~~E~~ W½ E½ NE¼ | | | | 72 | | 8,640 | 1200 | 9,840 |
| ○ | Miles Hession | 7 | ~~SE~~ SE¼ | " | " | " | 160 | | 19,200 | 2,500 | 21,700 |
| ✓ | George Stanley | 8 | NE¼ SW¼ | " | " | " | 40 | | 4,800 | | 4,800 |
| ✓ | Oscar Reynolds | 9 | SE¼ SW¼ | " | " | " | 40 | | 4,800 | 1500 | 6,300 |
| ✓ | Chester Reynolds | 10 | S Pt SW¼ SW¼ | " | " | " | 22 | 75 | 2,730 | 100 | 2,830 |
| ✓ | Leighman H Stanley | 11 | Pt W½ SW¼ | " | " | " | 25 | 59 | 3,070 | | 3,070 |
| ✓ | William Merritt | 12 | " W½ SW¼ | " | " | " | 5 | 68 | 680 | | 3,995 |
| ✓ | " " | " | " NW¼ SW¼ | " | " | " | 23 | 47 | 2,815 | 500 | ~~3,315~~ |
| ✓ | Mary E Scott | 13 | " NW¼ SW¼ | " | " | " | 2 | 84 | 340 | 500 | 840 |
| | | | | | | | 640 | 58 | 76,615 | ~~1,800~~ 1,080 | ~~87,915~~ 86,415 |

# SECTION No. 24

Congressional Township, No. 17, R. 1W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

Wm. B. Burford, Blank Book Mfr., Indianapolis.

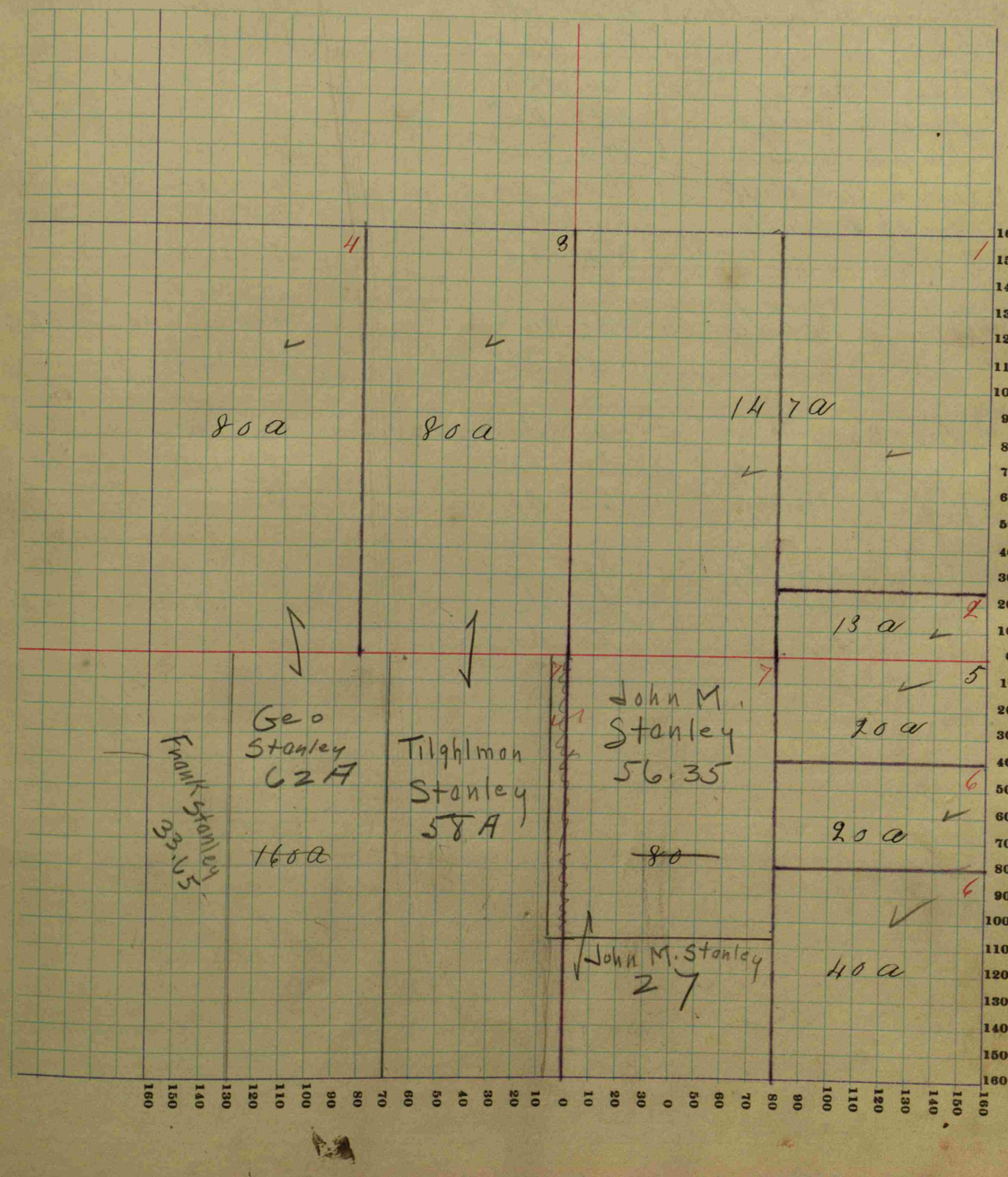
| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Lon L Slagle | 1 | Pt NE 4 | 23 | 17 | 1W | 147 | | 17,640 | 2,000 | 19,640 |
| ✓ | Logan H Halfaker | 2 | S Pt SE 4 NE 4 | " | " | " | 13 | | 1,560 | 1,000 | 2,560 |
| ✓ | Tilghlman H Stanley | 3 | E½ NW 4 | " | " | " | 80 | | 9,600 | 1,200 | 10,800 |
| ✓ | George Stanley | 4 | W½ NW 4 | " | " | " | 80 | | 9,600 | 1,000 | 10,600 |
| ✓ | Peter E Selch | 5 | Pt NE 4 SE 4 | " | " | " | 20 | | 2,400 | 400 | 2,800 |
| ✓ | John M Stanley | 6 | S½ NE 4 SE 4 | " | " | " | 20 | | 2,400 | | 2,800 |
| ✓ | " " " | " | SE 4 SE 4 | " | " | " | 40 | | 4,800 | 600 | |
| ✓ | Alfred Stanley | 7 | W½ SE 4 | | | | 80 | | 9,600 | 1,500 | 30,300 |
| ✓ | " " | 7 | SW 4 | | | | 160 | | 19,200 | | |

640 76,800 7,500 84,300

# SECTION No. 25

Congressional Township, No. 17, R. 1 W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

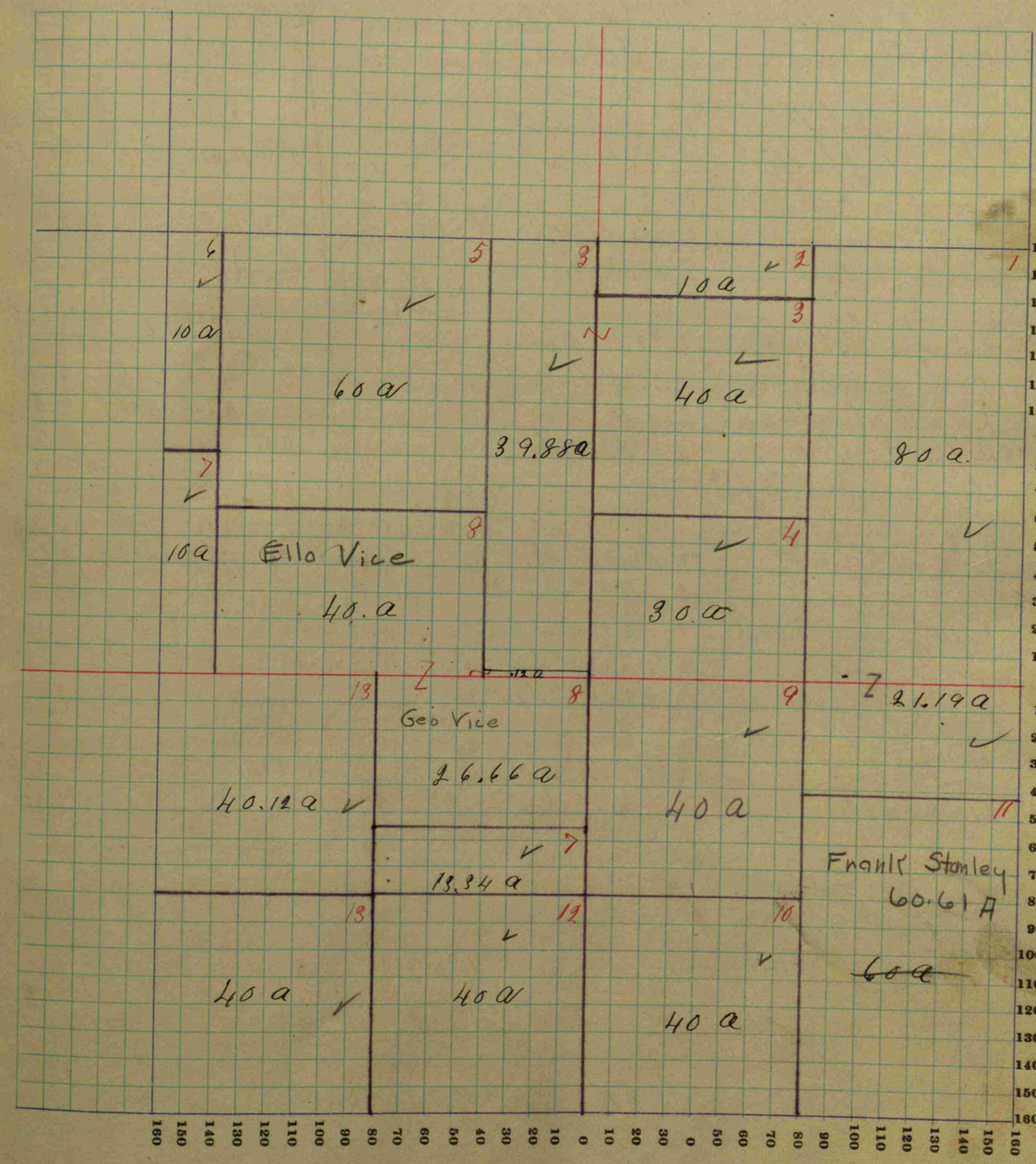
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | John A. Faulkner | 1 | E½ NE¼ | 26 | 17 | 1W | 80 | | 9600 | 1200 | 13340 ~~10800~~ |
| ✓ | " " " | " | Pt NE¼ SE¼ | " | " | " | 21 | 19 | 2540 | | |
| ✓ | Sarah Reynolds | 2 | Pt W½ NE¼ | " | " | " | 10 | | 1200 | 1500 | 2,700 |
| ✓ | James H Reynolds | 3 | Pt W½ NE¼ | " | " | " | 40 | | 4800 | | 9,185 |
| ✓ | " " | 3 | Pt E½ NW¼ | " | " | " | 39 | 88 | 4385 | | |
| ✓ | Fred A. Robins | 4 | Pt W½ NE¼ | " | " | " | 30 | | 3600 | 600 | 4,200 |
| ✓ | George E Walters | 5 | Pt E½ NW¼ | " | " | " | 10 | | 1100 | | 7,850 |
| ✓ | ~~George E Walters~~ | 5 | Pt N½ NW¼ | " | " | " | 50 | | 5750 | 1,000 | |
| ✓ | Aaron Overstreet | 6 | Pt NW¼ NW¼ | " | " | " | 10 | | 1150 | 1,600 | 2,750 |
| ✓ | Joseph E. Walter | 7 | W side SW¼ NW¼ | " | " | " | 10 | | 1,100 | | 2543 |
| ✓ | " " " " | " | Pt NE¼ SW¼ | " | " | " | 13 | 34 | 1443 | | |
| ○ | Thomas Whistler | 8 | Pt S½ NW¼ | " | " | " | 40 | 12 | 4615 | 600 | 9,280 |
| ○ | " " | " | Pt NE¼ SW¼ | " | " | " | 26 | 66 | 3,065 | 800 | |
| ✓ | Geo. Vier | 9 | NW¼ SE¼ | " | " | " | 40 | | 4800 | 1,000 | 5,800 |
| ✓ | David Keeney | 10 | SW¼ SW¼ | " | " | " | 40 | | 4800 | 1,000 | 5800 |
| ○ | Alfred Stanley | 11 | Pt E½ SE¼ | " | " | " | 60 | | 7,200 | | 7,200 |
| | | 4 | | | | | | | | | |
| ✓ | Leander B. Ashby | 12 | SE¼ SW¼ | " | " | " | 40 | | 4,800 | 1,000 | 5,800 |
| ✓ | Jane Noblet | 13 | SW¼ SW¼ | " | " | " | 40 | | 4,800 | 1500 | 10,700 |
| ✓ | " " | " | NW¼ SW¼ | " | " | " | 40 | 12 | 4,400 | | |
| | | | | | | | 641 | 31 | 75150 | 11,800 | 86,950 |

# SECTION No. 26

Congressional Township, No. 17, R. 1W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for _____ Township, No. _____

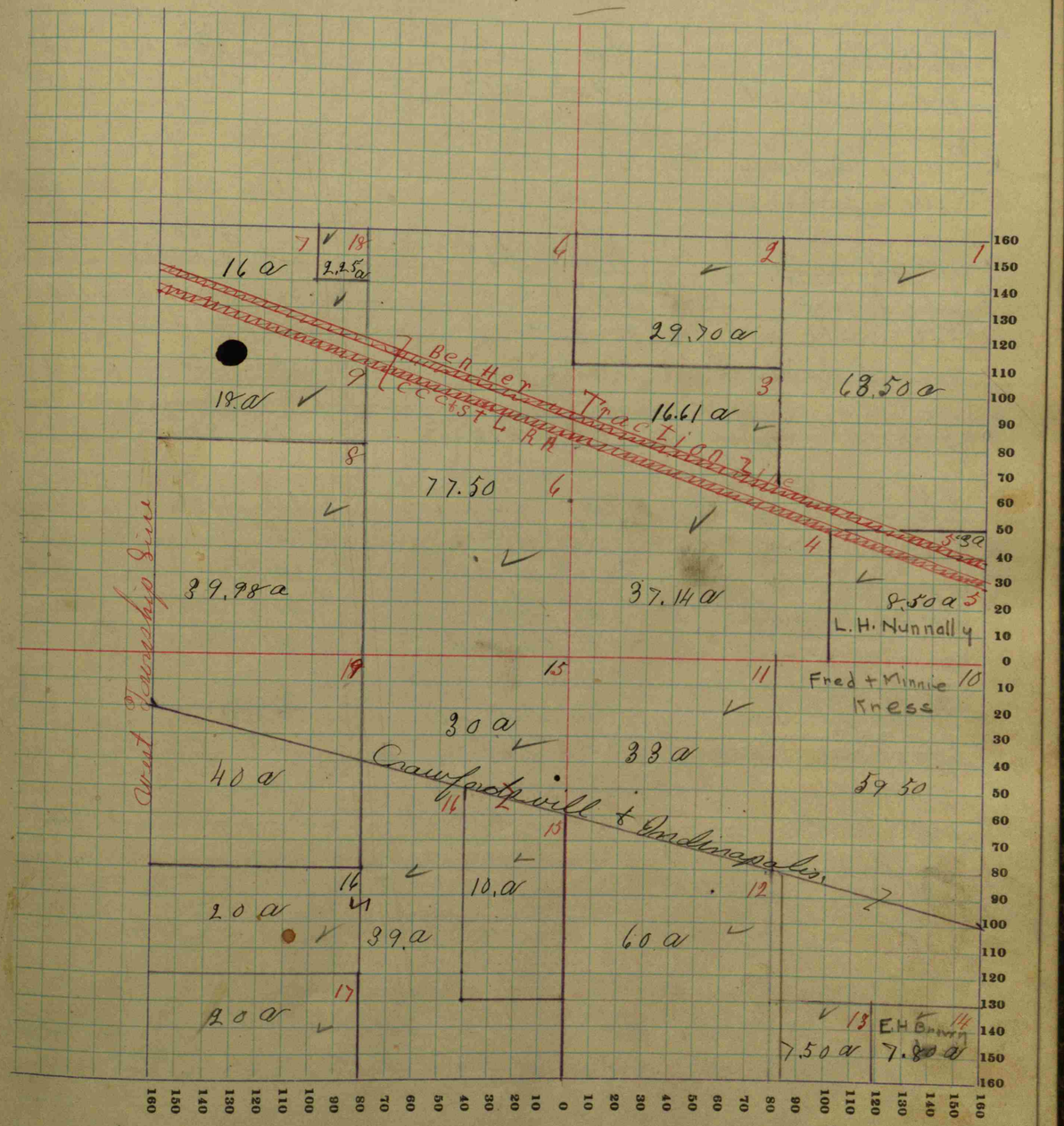
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | John G. McCord | 1 | Pt E2 NE4 | 35 | 17 | 1w | 63 | 50 | 7,935 | ~~500~~ | 8,435 |
| ✓ | Leander B Ashby | 2 | " Nw4 NE4 | " | " | " | 29 | 70 | 3,860 | 700 | 4,560 |
| ✓ | Clinton Gentry | 3 | " w2 NE4 | " | " | " | 16 | 61 | 2,160 | 500 | 2,660 |
| ✓ | James E Randall | 4 | " Sw4 NE4 | " | " | " | 37 | 14 | 4,830 | 1,000 | 5,830 |
| o | Wm M. Fowler | 5 | " SE4 NE4 | " | " | " | 8 | 50 | 850 | 300 | 1,450 |
| o | " " | " | " E2 NE4 | " | " | " | 3 | | 300 | | |
| ✓ | James White | 7 | " Nw4 Nw4 | | | | 16 | | 2,080 | 1,200 | 3,280 |
| ✓ | Samuel Shultz | 6 | " E2 Nw4 | " | " | " | 77 | 50 | 10,075 | 1200 | 11,275 |
| | ~~George W Hale~~ | ~~7~~ | | | | | | | | | |
| ✓ | Jacob F Harland & wife | 8 | Sw4 Nw4 | " | " | " | 39 | 98 | 4,800 | | 4,800 |
| ✓ | Jacob F Harland | 9 | Pt S2 Nw4 Nw4 | | | | 18 | | 2,340 | 400 | 2,740 |
| o | Frank & Vict McCamman | 10 | Pt E2 SE4 | " | " | " | 59 | 50 | 8625 ~~10,710~~ | 1,600 | 10,225 ~~12,310~~ |
| ✓ | Walter C. Warren | 11 | " Nw4 SE4 | " | " | " | 33 | | 4,775 | 800 | 5,575 ~~6,740~~ |
| ✓ | James H Pebworth | 12 | " w2 SE4 | " | " | " | 60 | | 8700 | 800 | 9,500 |
| ✓ | Bertha Plasters | 13 | " S2 SE4 | " | " | " | 7 | 50 | 900 | | 900 |
| o | Ellis Pierson & wife | 14 | " " " | " | " | " | 7 | 80 | 935 | | 935 |
| ✓ | John W Keeney | 15 | Pt NE4 Sw4 | " | " | " | 30 | | 4230 ~~5,400~~ | 1,600 | 7,230 ~~8,700~~ |
| ✓ | " " " | 15 | " E2 Sw4 | " | " | " | 10 | | 1,400 ~~1,700~~ | | |
| ✓ | Oscar T Scamahan | 16 | " E2 Sw4 | " | " | " | 39 | | 5,850 | 500 | 8,750 |
| ✓ | " " | 16 | N½ Sw4 Sw4 | " | " | " | 20 | | 2,400 | | |
| ✓ | John H Poland | 17 | S2 Sw4 Sw4 | " | " | " | 20 | | 2,400 | | 2,400 |
| ✓ | Fred Poland | 18 | Pt Nw4 Nw4 | " | " | " | 2 | 25 | 270 | | 270 |
| ✓ | Lee Buechler | 19 | Nw4 Sw4 | | | | 40 | | 5,600 | 700 | 6,300 |
| | | | | | | | 636 | 98 | ~~92,135~~ 85,285 | 11,800 | ~~103,935~~ 97,085 |

# SECTION No. 35

Congressional Township, No. 17, R. 1w

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for _____ Township, No. _____

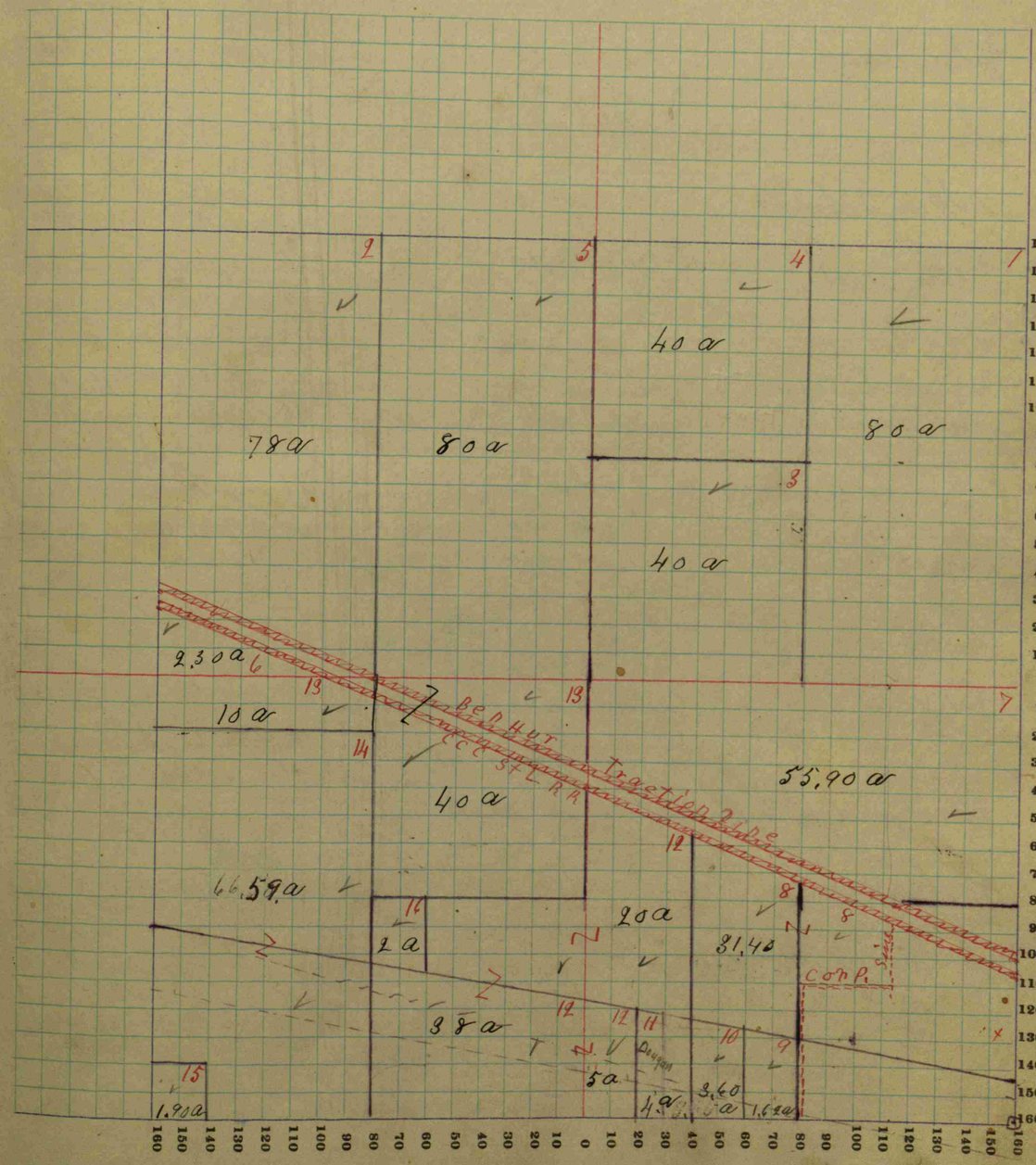
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | John G. McCord & wife | 1 | E² NE⁴ | 36 | 17 | 1w | 80 | | 11600 | 800 | 12,400 |
| ✓ | John G McCord | 2 | Pt Nw² Nw⁴ | " | " | " | 78 | | 9360 | 800 | 10,160 |
| ✓ | A. A. Hunt | 3 | Sw⁴ NE⁴ | " | " | " | 40 | | ~~5600~~ 6,000 | 600 | 6,400 |
| ✓ | John T. Leonard | 4 | Nw⁴ NE⁴ | " | " | " | 40 | | 5600 | 2000 | 7,600 |
| ✓ | Feeney William | 5 | E² Nw⁴ | " | " | " | 80 | | 9600 | 1200 | 10,800 |
| ✓ | Katie Sparks | 6 | Pt w² Nw⁴ | " | " | " | 2 | 50 | 275 | | 275 |
| ✓ | Mary E. Hedge | 7 | Pt N² SE⁴ | " | " | " | 55 | 90 | ~~9500~~ 8940 | 1500 | 10,440 |
| ✓ | John J. Leak | 8 | Pt SE⁴ | " | " | " | 31 | 40 | 6280 | 400 | 6,680 |
| ✓ | Kate Proctor | 9 | Pt SE⁴ | " | " | " | 1 | 62 | 325 | 700 | 1,025 |
| ✓ | John J. Dugan | 10 | Pt SE⁴ | " | " | " | 3 | 65 | 735 | | 735 |
| ○ | ~~William T. Ashby~~ | 11 | Pt Sw⁴ SE⁴ | " | " | " | 4 | | 800 | 1100 | 1,900 |
| ✓ | Charles L. Burglin | 12 | Pt SE⁴ Sw⁴ | " | " | " | 38 | | 7600 | | 14,100 |
| ✓ | " " " | | Pt Sw⁴ SE⁴ | " | " | " | 5 | | 1000 | 1500 | ~~6,500~~ |
| ✓ | " " " | | Pt w² w² SE⁴ | " | " | " | 20 | | 4000 | | |
| ✓ | Sarrah Burnette | 13 | NE⁴ Sw⁴ | " | " | " | 40 | | 5600 | 600 | 7,600 |
| ✓ | " " | " | N Pt Nw⁴ Sw⁴ | " | " | " | 10 | | 1400 | | |
| ✓ | Bertha Plasters | 14 | Pt w² Sw⁴ | " | " | " | ~~66~~ 59 | ~~50~~ | ~~11970~~ 10,620 | 800 | ~~12,770~~ 11,420 |
| ○ | ~~Ellis & Ida M. Pierson~~ E.H. Brown | 15 | Pt Sw⁴ Sw⁴ | " | " | " | 1 | 90 | 285 | | 285 |
| ✓ | Jane Ashby | 16 ~~14~~ | Pt SE⁴ Sw⁴ | " | " | " | 2 | | 400 | 100 | 500 |
| | | | | | | | ~~600~~ 593 | 47 | ~~91770~~ 90420 | 12100 | ~~103870~~ 102520 |

# SECTION No. 36

Congressional Township, No. 17, R. 1w

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

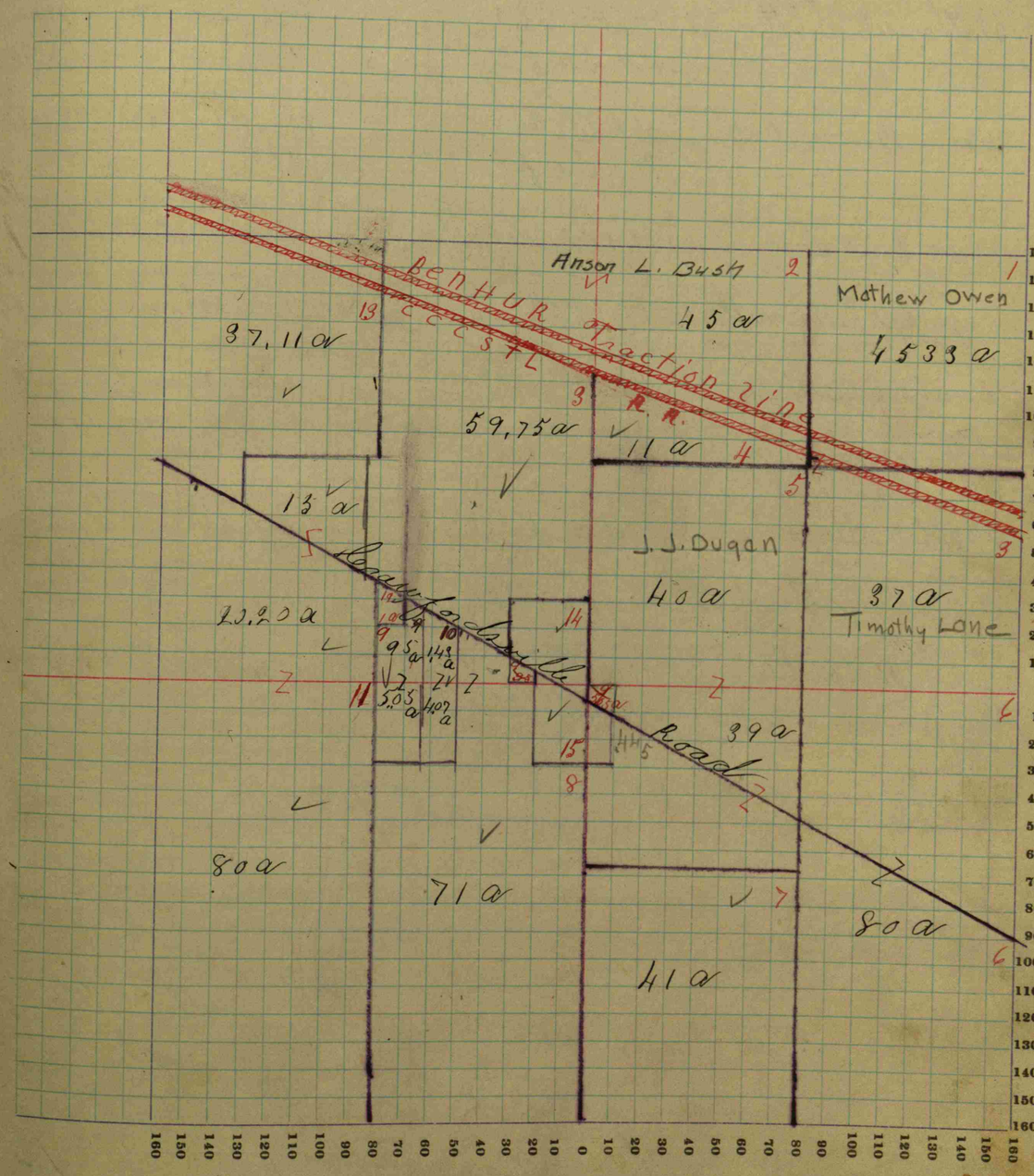
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ○ | Earl H. Brown | 1 | NE¼ NE¼ | 5 | 16 | 16 | 45 | 33 | 5210 | 1600 | 6810 |
| | | | | | | | | | 5175 | 1200 | 6375 |
| ○ | W. H. & L. L. Schenck | 2 | Pt NW¼ NE¼ | " | " | " | 45 | | | | |
| | " " | | " NW¼ | | | | | | | | |
| ○ | John Ashby | 3 | " SE¼ NE¼ | " | " | " | 37 | | 4070 | | 12800 |
| ○ | " " | | " NE¼ NE¼ | " | " | " | 1 | 50 | 165 | | |
| ✓ | " " | | " E½ NW¼ | " | " | " | 59 | 75 | 7765 | 800 | |
| ✓ | William T. Smith | 4 | 3 Pt NW¼ NE¼ | " | " | " | 11 | | 1210 | | 1210 |
| ○ | Baldas Kress | 5 | NW¼ SE¼ | " | " | " | 40 | | 4400 | | 10725 |
| ○ | " " | | Pt SW¼ NE¼ | " | " | " | 39 | | 5070 | 1200 | |
| ○ | | | " NW¼ NW¼ | | | | | 44 | 655 | | |
| ✓ | Margaret Head et al | 6 | E½ SE¼ | " | " | " | 80 | | 8000 | 1200 | 9200 |
| ✓ | Eliza Henderson Heirs | 7 | SW¼ SE¼ | " | " | " | 41 | | 4510 | | 4510 |
| ✓ | Amanda Hathock | 8 | E½ SW¼ | " | " | " | 71 | | 10795 | 1000 | 11725 |
| ✓ | | | Pt SE¼ NW¼ | | | | | | | | |
| ✓ | Sarah F. Smith | 9 | Pt SE¼ NW¼ | " | " | " | | 95 | | | |
| ✓ | " " | | NE¼ SE¼ | " | " | " | 5 | 05 | | | |
| ✓ | Nancy Jones | 10 | Pt SE¼ NW¼ | " | " | " | 1 | 43 | | | |
| ✓ | " " | | Pt NE¼ SW¼ | " | " | " | 4 | 07 | | | |
| ✓ | Ina O Dale | 11 | SW¼ NW¼ | " | " | " | 20 | | 2800 | 1500 | 16250 |
| ✓ | " " | | Pt NW¼ | " | " | " | 15 | | 1950 | | |
| ✓ | " " | | W½ SW¼ | " | " | " | 80 | | 10000 | | |
| ✓ | Margaret Smith | 12 | Pt SW¼ NW¼ | " | " | " | 1 | | 140 | 300 | 440 |
| ✓ | A. L. Weaver | 13 | Pt W½ NW¼ | " | " | " | 37 | 11 | 5940 | 200 | 6140 |
| ✓ | Catholic Cemetery | 14 | | | | | | | | | |
| ✓ | White Oak " | 15 | | | | | | | | | |
| | | | | | | | 635 | 63 | 77185 | 7200 | 86185 |

# SECTION No. 5

Congressional Township, No. 16, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

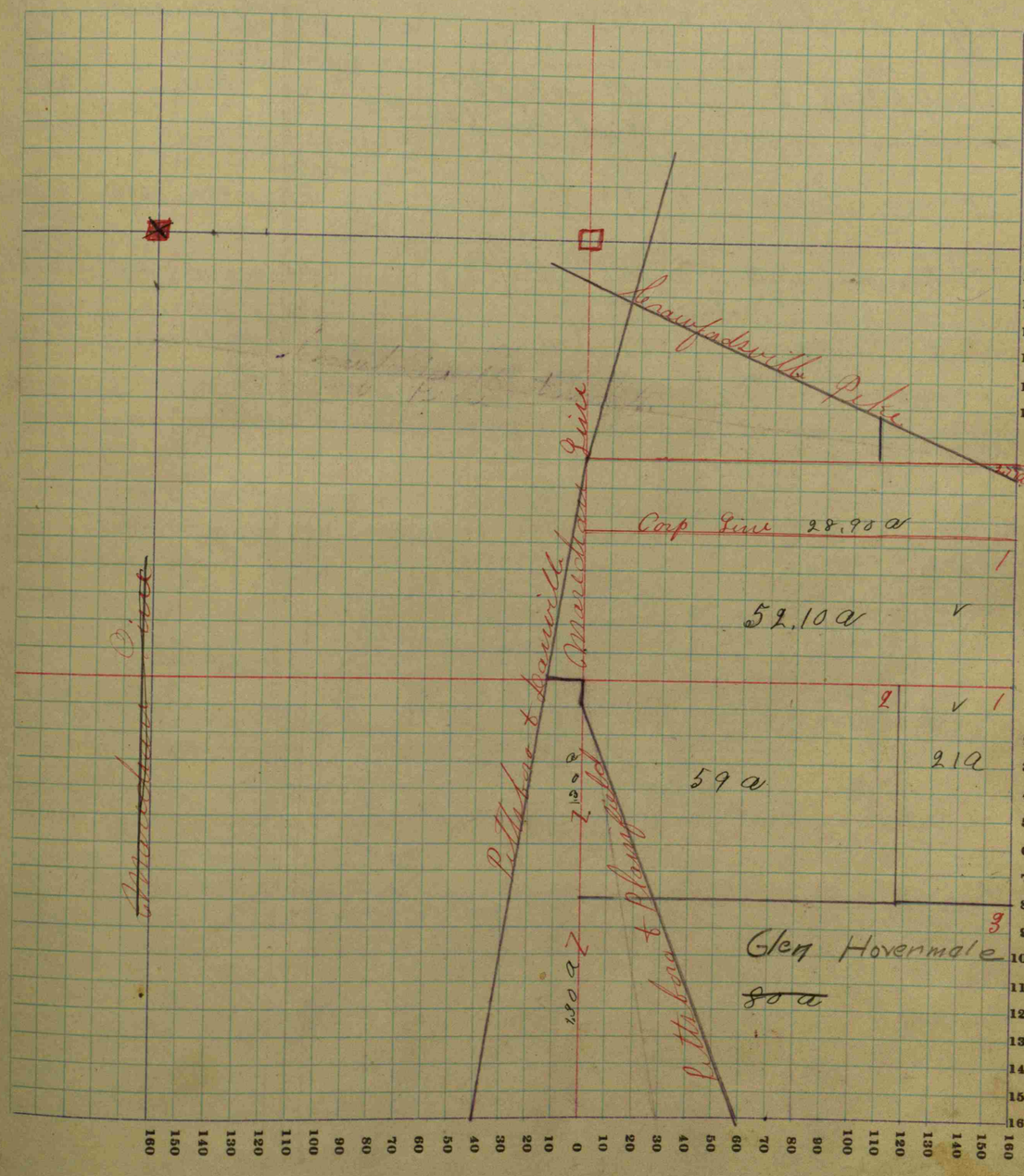
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | A. L. Weaver | 1 | Pt N½ SE¼ | 6 | 16 | 18. | 21 | | 3150 | | 12790 |
| ✓ | " " " | " | S Pt S½ NE¼ | " | " | " | 52 | 10 | 9640 | | |
| ✓ | Nathaniel Scott | 2 | Pt N½ SE¼ | " | " | " | 59 | | 8440 | 800 | 9240 |
| ✓ | " " " | " | N Pt Sw fr 4 | " | " | " | 1 | 30 | | | |
| ✓ | Walter Gorton et al | 3 | S½ SE¼ | " | " | " | 80 | | 10370 | 230 | 10800 |
| | | | Pt Sw fr 4 | " | " | " | 1 | 30 | | | |
| ✓ | ~~Isaac B. Waters~~ | ~~4~~ | Pt W½ NE¼ | " | " | " | +44 | | | | |
| | Rutledge Margaret E. | 5 | Pt NE¼ | " | " | " | 1 | | 200 | | 200 |
| | Dennis B. Williams | 6 | Pt E½ E½ NE¼ | " | " | " | 3 | 10 | 620 | | 620 |
| | John A. Hally | 7 | Pt E½ E½ NE¼ | " | " | " | 2 | 50 | 500 | | 500 |
| | David A Surber | 8 | Pt NW¼ NW¼ | " | " | " | 19 | 90 | 360 | | 360 |
| | Andrew & Cynthia Smith | 9 | Pt N½ NE¼ & Rr | " | " | " | 2 | 40 | 480 | | 480 |
| | John T. Sparks | 10 | Pt NE¼ fr ¼ | " | " | " | 10 | 50 | 1890 | | 1890 |
| | | | | | | | 262 | 90 | 35830 | 1030 | 36880 |

# SECTION No. 6

Congressional Township, No. 16, R. 1E

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19 _____

Assessor's Plat-Book for _____ Township, No. _____

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Wm F. Martin | 1 | Pt NE 4 | | | | 64 | 12 | 8530 | 300 | 8830 |
| ✓ | " " " | " | Pt NW fr. 4 | | | | 4 | 12 | | | |
| ✓ | Effie Martin | 2 | Pt NE 4 | | | | 100 | | 11500 | 2000 | 13500 |
| ✓ | Harry E Hill E. | 3 | N 2 W 2 SE 4 | | | | 40 | | 4400 | | 4675 |
| | | | N end SW fr 4 | | | | 2 | 50 | 275 | | |
| ✓ | Wm S. Elmore | 4 | S 2 SE 4 | | | | 80 | | 8500 | 1600 | 10100 |
| ✓ | W.E. Beaman & wife | 5 | NE 4 SE 4 | | | | 40 | | 4800 | 200 | 5000 |
| ✓ | E. W. Sawyer | 6 | Pt SW fr. 4 | | | | 3 | | 300 | | 300 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | |

# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

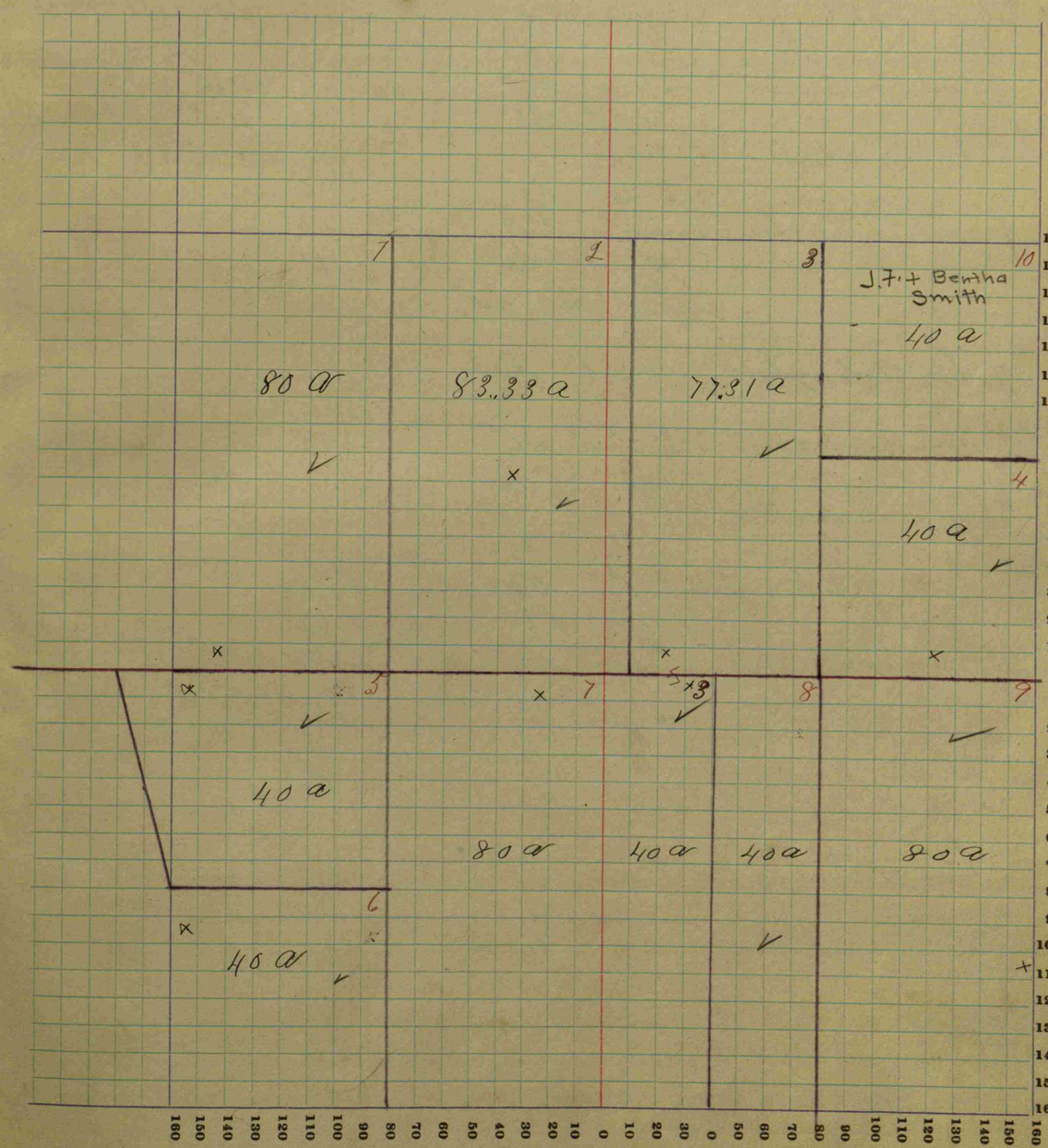
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Chas E. Hyer | 1 | W½ NW¼ | 8 | 16 | 16 | 80 | | 9600 | 2000 | 11600 |
| ✓ | Eliza Hendersonheirs | 2 | Pt E½ NW¼ | " | " | " | 83 | 33 | 7885 | 800 | 7885 |
| ✓ | | | Pt NW¼ NE¼ | " | " | " | | | | | |
| ✓ | Millard F. McClung | 3 | Pt W½ NE¼ | " | " | " | 77 | 31 | 6470 | 2100 | 14470 |
| ✓ | | | W½ W½ SE¼ | " | " | " | 40 | | 4400 | 1500 | |
| ✓ | Everett E. Ridgway | 4 | SE¼ NE¼ | " | " | " | 40 | | 3325 | 1000 | 4325 |
| ✓ | Wm E. Beaman | 5 | NW¼ SW¼ | " | " | " | 40 | | 3200 | 600 | 3800 |
| ✓ | Wm E. Faught | 6 | SW¼ SW¼ | " | " | " | 40 | | 4000 | 700 | 4700 |
| | William D. Rawlings | 7 | E½ SW¼ | " | " | " | 80 | | 8800 | 800 | 9600 |
| ✓ | W. M. McClung | 8 | E½ W½ SE¼ | " | " | " | 40 | | 4400 | | 4400 |
| ✓ | Wm A. Patterson | 9 | E½ SE¼ | " | " | " | 80 | | 8800 | 800 | 9600 |
| ○ | Albert M. Smith | 10 | NE¼ NE¼ | " | " | " | 40 | | 4000 | | 4000 |
| | | | | | | | 640 | 64 | 64480 | 10300 | 64,380 |

# SECTION No. 8

Congressional Township, No. 14, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

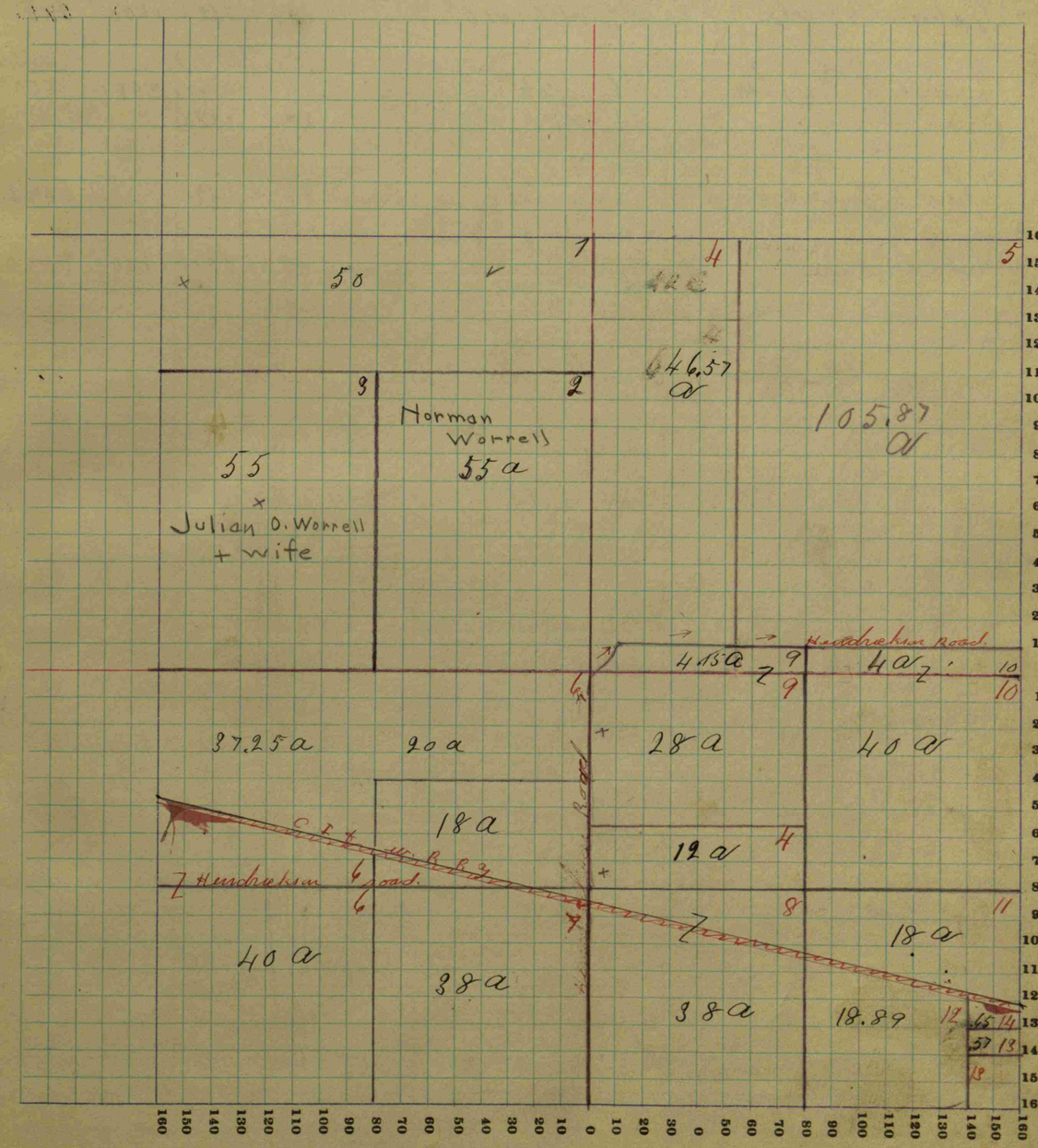
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | John T. Sullivan | 1 | Pt N½ NW¼ | 17 | 16 | 16 | 50 | | 5750 | 750 | 6500 |
| ○ | Toliver Worrell | 2 | Pt E½ NW¼ | " | " | " | 55 | | 6325 | | 6325 |
| □ | Toliver Worrell & wife | 3 | " W½ NW¼ | " | " | " | 55 | | 6325 | 1600 | 7925 |
| | Mary C. Hendrickson | 4 | W Pt W½ NE¼ | " | " | " | 46 | 57 | 5355 | | |
| | " | " | Pt NW¼ SE¼ | " | " | " | 12 | | 1200 | 1600 | 8155 |
| | Carl & Nora Weaver | 5 | Pt NE¼ | " | " | " | 101 | 70 | 12700 | 2500 | 15200 |
| | " " " | " | Pt W½ NE¼ | " | " | " | 4 | 17 | | | |
| | James W. Hughes | 6 | SW¼ SW¼ | " | " | " | 40 | | 4200 | | 10225 |
| | " " " | | N½ NE¼ SW¼ | " | " | " | 20 | | 2300 | | |
| | " " " | | Pt S½ NW¼ SW¼ | " | " | " | 37 | 25 | 3725 | | |
| | John A. Hughes | 7 | Pt SE¼ SW¼ | " | " | " | 38 | | 3800 | 1800 | 5600 |
| | Isreal Hendrickson | 8 | Pt SW¼ SE¼ | " | " | " | 38 | | 3800 | | 5780 |
| | " | " | S½ SE¼ SW¼ | " | " | " | 18 | | 1980 | | |
| | Lloyd W Hendrickson | 9 | Pt NW¼ SE¼ | " | " | " | 28 | | 3535 | 1800 | 5335 |
| | " | " | SW NE¼ | " | " | " | 4 | 15 | | | |
| | Charles A Julia Hughes | 10 | Pt E½ NE¼ | " | " | " | 4 | | | | |
| | " " " " | " | NE¼ SE¼ | " | " | " | 40 | | 5060 | 1100 | 6160 |
| | William Leonidas & Iva | 11 | Pt SE¼ SE¼ | " | " | " | 18 | | 1800 | 1200 | 3000 |
| | Mary J. Hufford | 12 | Pt SE¼ SE¼ | " | " | " | 18 | 89 | 2045 | | 2045 |
| | George A Reno | 13 | Pt SE¼ SE¼ | " | " | " | | 57 | 100 | 3000 | 3100 |
| | Tilden Mutual Tele Co | 14 | Pt SE¼ SE¼ | " | " | " | | 65 | 200 | 600 | 800 |
| | | | | | | | 629 | 95 | 70200 | 15950 | 84150 |

# SECTION No. 17

Congressional Township, No. 16, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# _____ COUNTY, INDIANA, 19 _____

Assessor's Plat-Book for _____ Township, No. _____

Wm. B. Burford, Blank Book Mfr., Indianapolis.

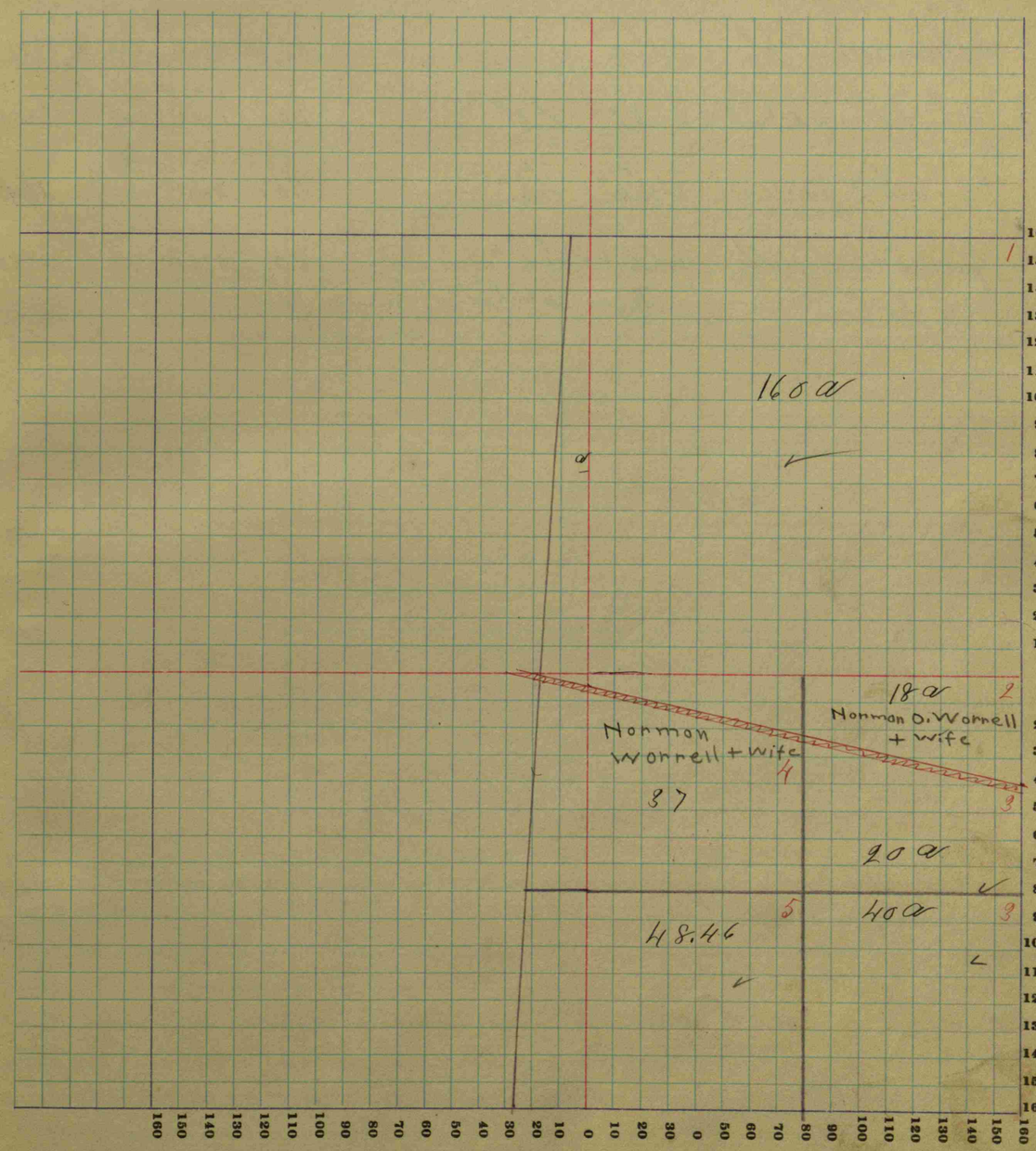
| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Joseph Towell & wife | 1 | NE 4 | 18 | 16 | 16 | 160 | | 18515 | 1400 | 19915 |
| ✓ | " " " " | " | Pt NW fr. 4 | " | " | " | 1 | | | | |
| ○ | Julia Worrell | 2 | N2 NE SE 4 | " | " | " | 18 | | 1620 | 1800 | 3420 |
| ✓ | James W. Hughes | 3 | SE 4 S.E 4 | " | " | " | 40 | | 4600 | 1600 | 8500 |
| ✓ | " " " | | S2 NE 4 S.E 4 | " | " | " | 20 | | 2300 | | |
| ○ | Toliver & Julia O Worrell | 4 | Pt NW 4 SE 4 | " | " | " | 37 | | 4125 | | 4125 |
| ○ | | " | N end Sw fr 4 | " | " | " | | 50 | | | |
| ✓ | Charles E. Landley Landley | 5 | Pt Sw 4 | " | " | " | 48 | 46 | 5570 | 1600 | 7170 |

324 96364930 6200 43130

# SECTION No. 18

Congressional Township, No. 16, R. 16.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

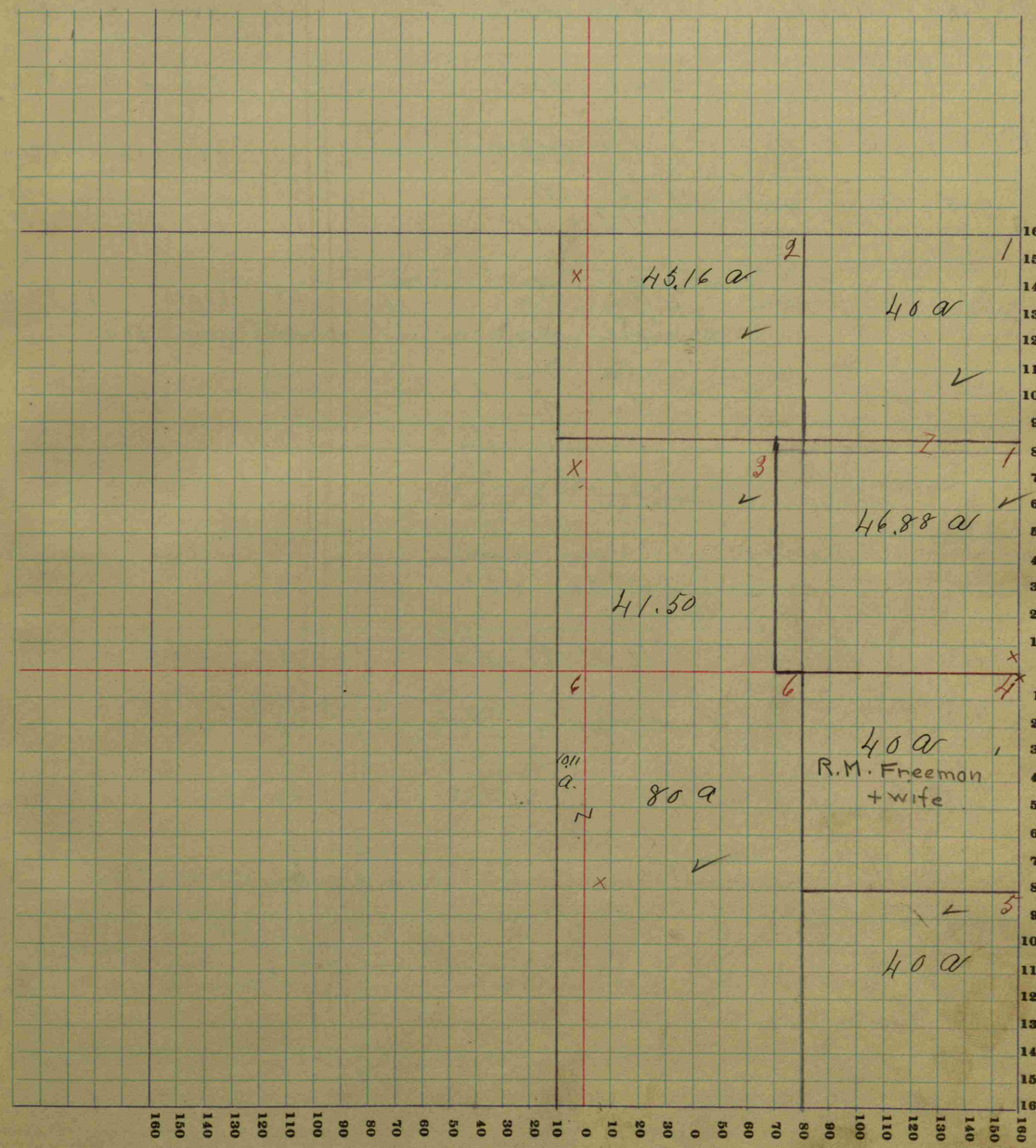
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | John W. Hughes | 1 | NE¼ NE¼ | | 19 | 16 | 16 | 40 | | 9555 | 1800 | 11355 |
| ✓ | | | Rt E½ NE¼ | x | " | " | " | 46 | 88 | | | |
| ✓ | Elijah Ray | 2 | " NW¼ NE¼ | x | " | " | " | 45 | 16 | 5195 | 1000 | 6195 |
| ✓ | Calvin M. Ahl | 3 | SW¼ NE¼ | x | " | " | " | 41 | 50 | 4770 | 900 | 5670 |
| ○ | John & Mary D. Beck | 4 | NE¼ SE¼ | x | " | " | " | 40 | | 4600 | 600 | 5200 |
| ✓ | Richard B. Jones | 5 | SE¼ SE¼ | | " | " | " | 40 | | 4400 | | 4400 |
| ✓ | James W. Smith | 6 | W½ SE¼ | | " | " | " | 80 | | 10360 | | 10760 |
| ✓ | " " " | " | Prov W½ SW¼ | x | " | " | " | 10 | 11 | | 400 | |
| | | | | | | | | 349 | 65 | 38880 | 4700 | 48580 |

# SECTION No. 19

Congressional Township, No. 16, R. 16.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19 _____

Assessor's Plat-Book for _____ Township, No. _____

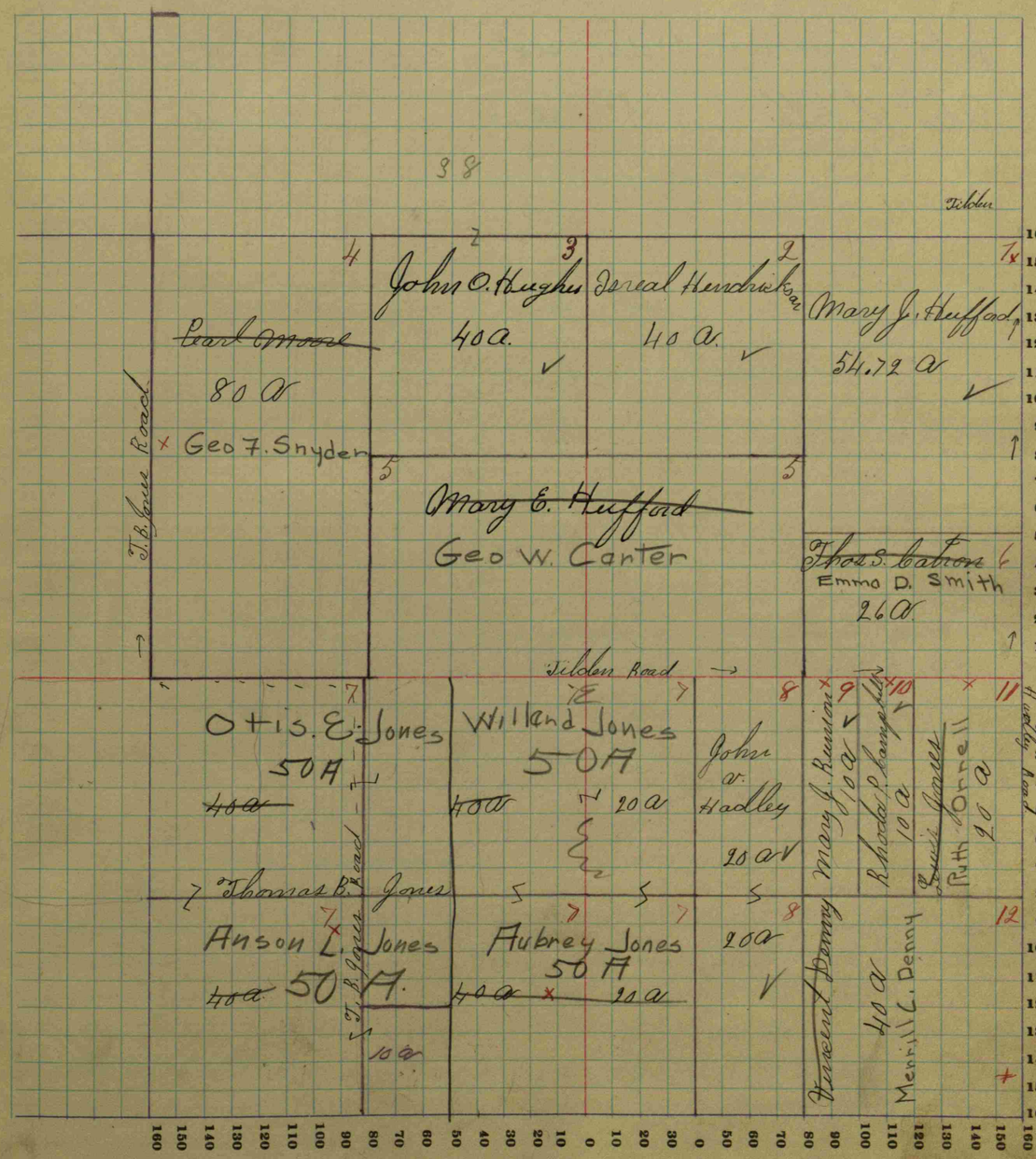
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| √ | Mary J. Hufford | 1 | Pt NE¼ NE¼ | 20 | 16 | 16 | 36 | 95 | 5470 | 3500 | 8970 |
| √ | " " " | " | Pt SE¼ NE¼ | " | " | " | 17 | 77 | | | |
| √ | Isreal Hendrickson | 2 | NW¼ NE¼ | " | " | " | 40 | | 4000 | | 4000 |
| √ | John O. Hughes | 3 | NE¼ NW¼ | " | " | " | 40 | | 4600 | | 4600 |
| ○ | Pearl Moore | 4 | W½ NW¼ | " | " | " | 80 | | 9200 | 400 | 9600 |
| ○ | Mary E. Hufford | 5 | SW¼ NE¼ | " | " | " | 40 | | 8800 | 2500 | 11300 |
| ○ | " " " | " | SE¼ NW¼ | " | " | " | 40 | | | | |
| ● | Thomas S Latson | 6 | Pt SE¼ NE¼ | " | " | " | 26 | | 2860 | | 2860 |
| ○ | Thomas B. Jones | 7 | NE¼ SW¼ | " | " | " | 40 | | 23000 | | 26800 |
| ○ | " " | " | SE¼ SW¼ | " | " | " | 40 | | | 1500 | |
| ○ | " " | " | NW¼ SW¼ | " | " | " | 40 | | | | |
| ○ | " " | " | SW¼ SW¼ | " | " | " | 40 | | | 2800 | |
| ○ | " " | " | W½ NW¼ SE¼ | " | " | " | 20 | | | | |
| ○ | " " | " | W½ SW¼ SE¼ | " | " | " | 20 | | | | |
| √ | John V. Hadley Heirs | 8 | E½ NW¼ SE¼ | " | " | " | 20 | | 4000 | | 4000 |
| √ | | " | E½ SW¼ SE¼ | " | " | " | 20 | | | | |
| √ | Mary J. Runion | 9 | Pt W½ NE¼ SE¼ | " | " | " | 10 | | 850 | 150 | 1000 |
| √ | Rhoda P. Campbell | 10 | Pt W½ NE¼ SE¼ | " | " | " | 10 | | 995 | 100 | 1095 |
| ○ | Lewis Jones | 11 | E½ NE¼ SE¼ | " | " | " | 20 | | 2000 | 800 | 2800 |
| ● | Vincent Denny | 12 | SE SE¼ | " | " | " | 40 | | 5000 | 300 | 5300 |
| | | | | | | | 639 72 | | 70775 | 11550 | 70 775 82325 |

# SECTION No. 20

Congressional Township, No. 16, R. 16

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

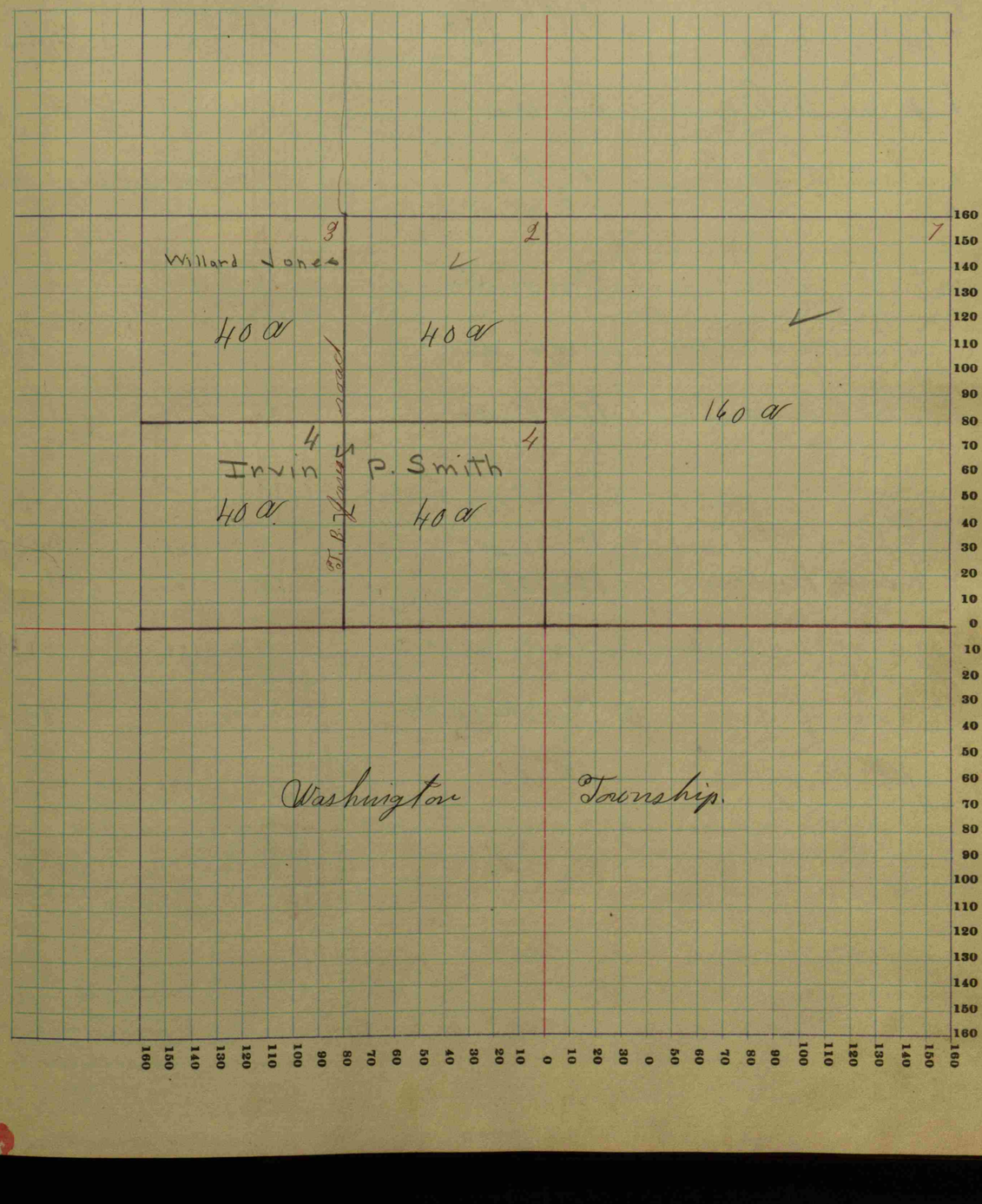
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | John V. Hadley Heirs | 1 | NE¼ | 29 | 16 | 16 | 160 | | 20000 | | 20000 |
| ✓ | Foster V. Smith | 2 | NE¼ NW¼ | " | " | " | 40 | | 4700 | 300 | 5000 |
| ° | John Overman | 3 | NW¼ NW¼ | " | " | " | 40 | | 5000 | 600 | 5400 |
| ° | Alex Smith | 4 | S½ NW¼ | " | " | " | 80 | | 9600 | 1000 | 10600 |
| | | | | | | | 320 | | 39300 | 1900 | 41200 |

# SECTION No. 29

Congressional Township, No. 16, R. 16.

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# _____ COUNTY, INDIANA, 19 _____

Assessor's Plat-Book for _____ Township, No. _____

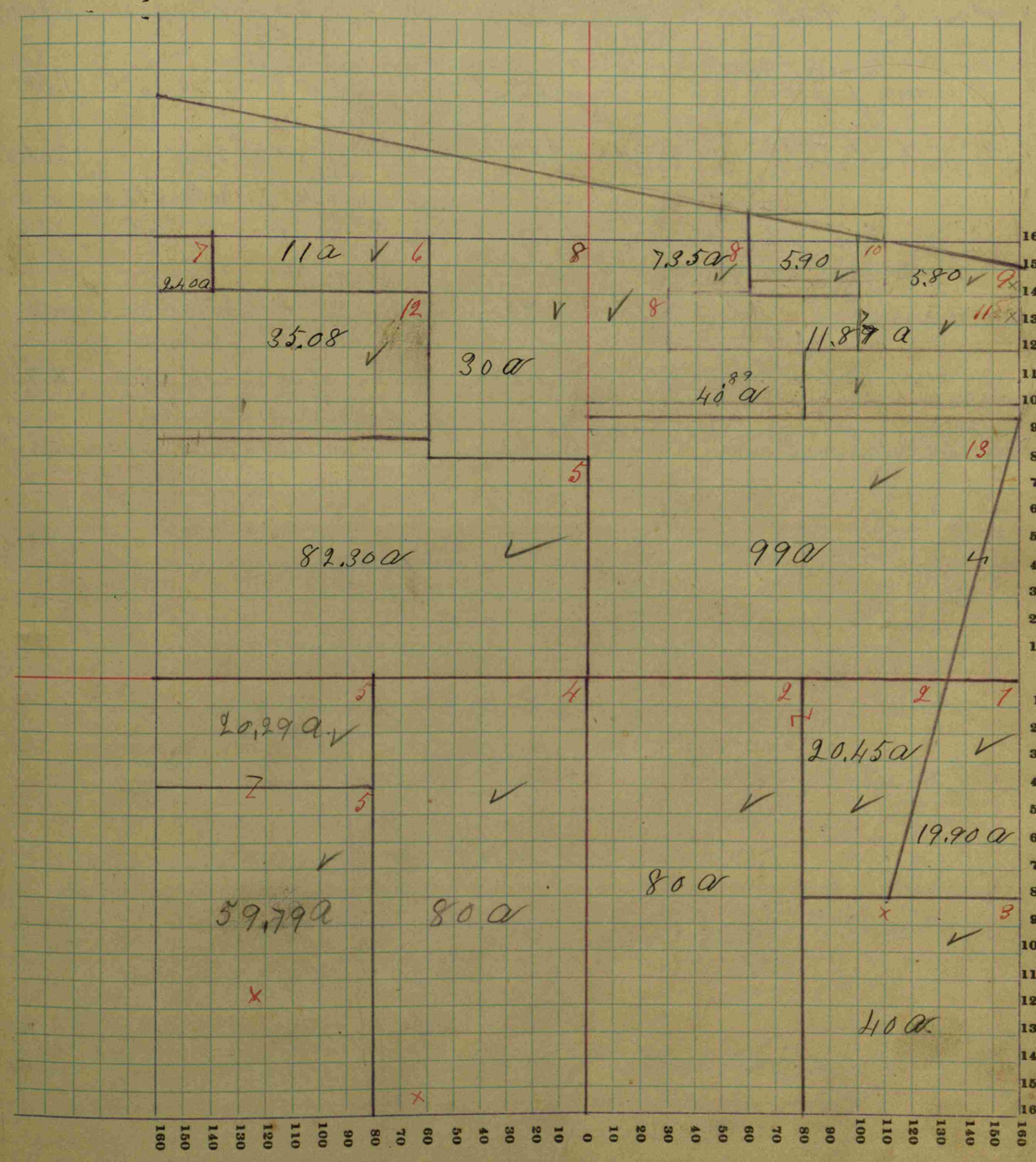
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Russell E Wills | 1 | Pt NE¼ SE¼ | 1 | 16 | 10 | 19 | 90 | 2785 | 100 | 2,885 |
| ✓ | Margaret Evans | 2 | W½ SE¼ | " | " | " | 80 | | 10400 | | 14,400 |
| ✓ | " " " | " | Pt NE¼ SE¼ | " | " | " | 20 | 45 | 4400 | 1600 | |
| ✓ | Wm A. Berry | 3 | SE¼ SE¼ | " | " | " | 40 | | 5,600 | 2000 | 7600 ~~7,600~~ |
| ✓ | W. Wes Williams | 4 | E½ SW¼ | " | " | " | 80 | | 9,600 | 1,400 | 11,000 |
| ✓ | Thomas L. Cowley | 5 | W½ SW¼ | " | " | " | 80 | 08 | 8,400 | 1,000 | 18,040 |
| ✓ | " " " | | S Pt NW¼ | " | " | " | 82 | 30 | 8,640 | | |
| ✓ | Bertha Plasters | 6 | Pt NW¼ NW¼ | " | " | " | 1,1 | | 1,100 | | 1,100 |
| ○ | Ellis & Ida M. Pierson (E.H. Brown) | 7 | Pt NW¼ NW¼ | " | " | " | 2 | 48 | 245 | | 245 |
| ✓ | John J. Dugan | 8 | Pt NE¼ NW¼ | " | " | " | 30 | | 4500 | | 12,105 |
| ✓ | " " " | " | Pt NE¼ | " | " | " | 7 | 35 | 1470 | | |
| ✓ | " " " | " | Pt NE¼ | " | " | " | 40 | 89 | 6135 | | |
| ✓ | Esther E. McDonnaha | 9 | Pt NE NE¼ | " | " | " | 5 | 80 | 1045 | | 1045 |
| ✓ | Henry Proctor | 10 | Pt NE¼ | " | " | " | 5 | 90 | 1180 | | 1180 |
| ✓ | James Long et al | 11 | Pt W½ NE¼ | " | " | " | 11 | 87 | 2135 | | 2135 |
| ✓ | Nancy J. Ball | 12 | Pt NW¼ NW¼ | " | " | " | 3 | 08 | 3,860 | | 3,860 |
| ✓ | John Long | 13 | S½ NE¼ | | | | 99 | | 16,830 | 2,500 | 19,330 |
| | | | | | | | 652 | 02 | ~~87345~~ | 8,600 | 95345 |

# SECTION No. 1

Congressional Township, No. 16, R. 11W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

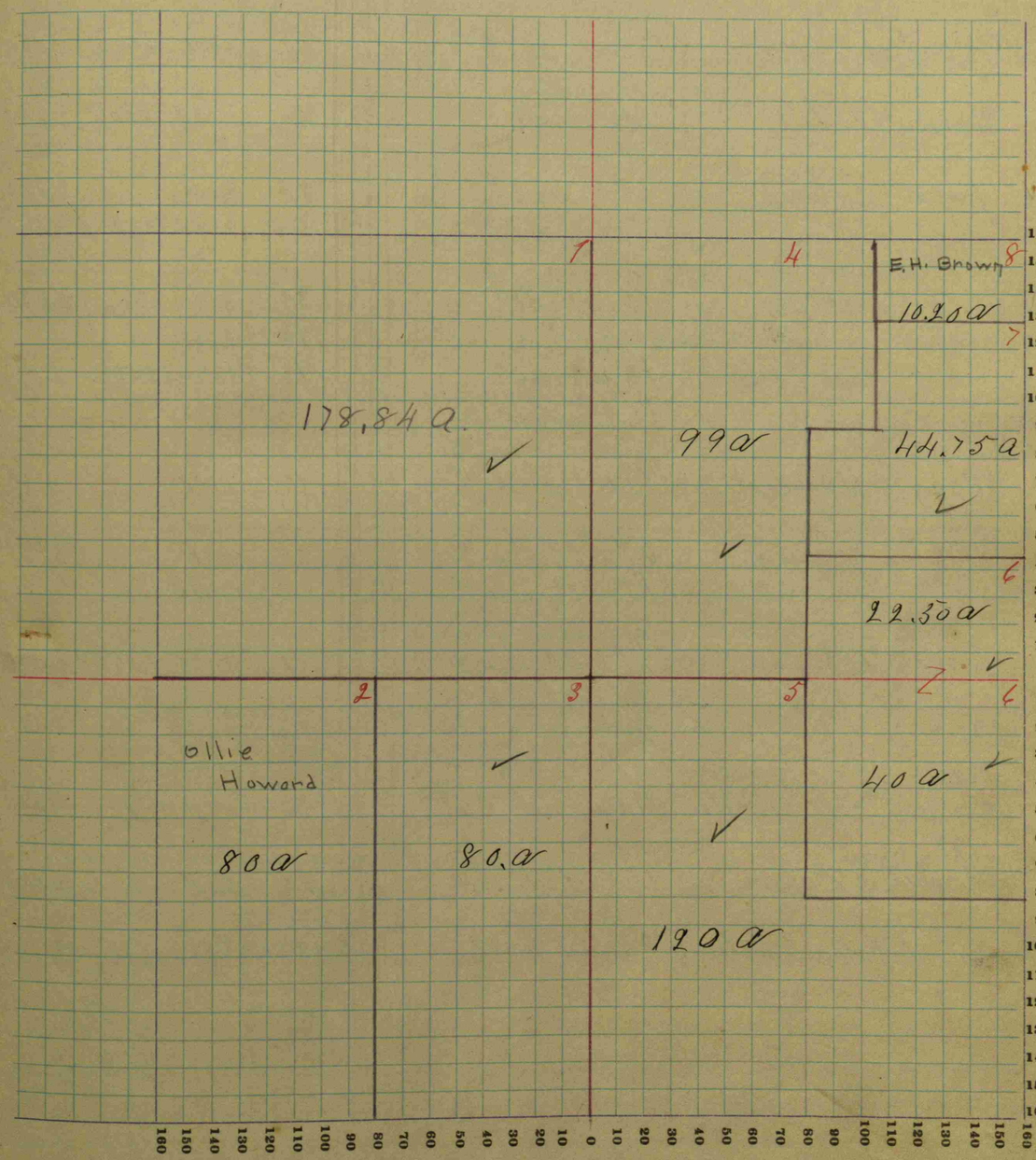
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | George A. Blessing Heirs | 1 | NW 4 | 2 | 16 | W | 178 | 84 | 20,565 | 1,300 | 21,865 |
| ○ | Mthew Owens | 2 | W 2 SW 4 | " | " | " | 80 | | 9,200 | 1,800 | 11,000 |
| ✓ | Sarah J. Hill | 3 | E 2 SW 4 | " | " | " | 80 | | 8,800 | 1,200 | 10,800 |
| ✓ | Samuel J. Leak | 4 | Pt NE 4 | " | " | " | 99 | | 9,900 | 1,100 | 11,000 |
| ✓ | Frank Condy Condy | 5 | W 2 SE 4 | " | " | " | 80 | | 8,800 | | 15,000 |
| ✓ | " " | " | SE 4 SE 4 | " | " | " | 40 | | 4,400 | 1800 | |
| ✓ | Thomas L. Cowley | 6 | NE 4 SE 4 | " | " | " | 40 | | 44.00 | | 6,650 |
| ✓ | " " | " | Pt E 2 NE 4 | " | " | " | 22 | 50 | 2,250 | | |
| ✓ | Nancy J. Ball | 7 | Pt E 2 NE 4 | " | " | " | 44 | 75 | 4,950 | 800 | 5,750 |
| ○ | Ellis & Ida M. Pierson | 8 | Pt NE 4 NE 4 | " | " | " | 10 | 20 | 1,120 | 600 | 1,720 |
| | | | | | | | 675 | 29 | 74,355 | 8900 | 83,255 |

# SECTION No. 2

Congressional Township, No. 16, R. 1 W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# COUNTY, INDIANA, 19

Assessor's Plat-Book for _____ Township, No. _____

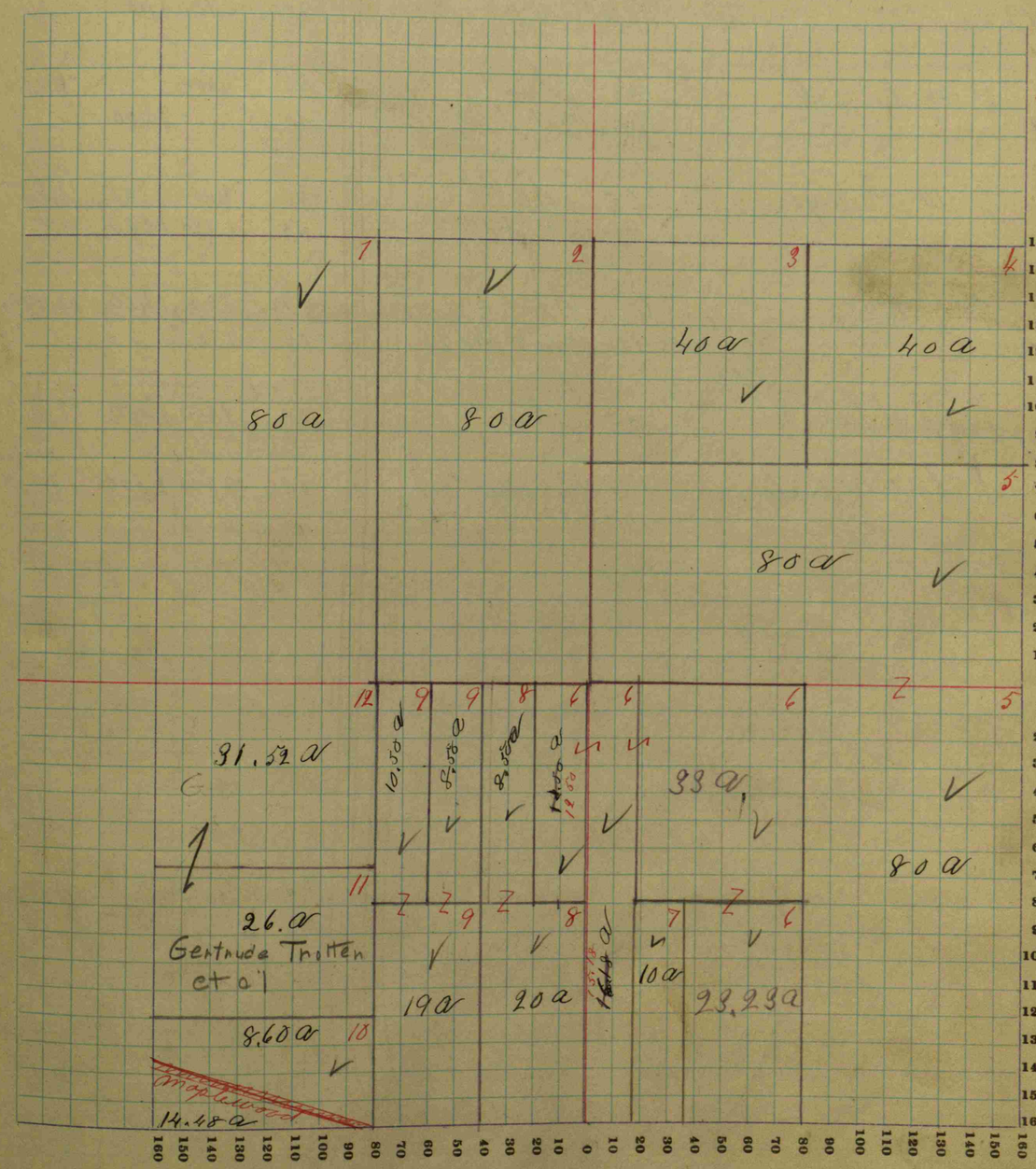
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | John G. McCord & wife | 1 | W² NW⁴ | 11 | 16 | 1W | 80 | | 8000 | | 8,000 |
| ✓ | Dudly D. Jones | 2 | E² NW⁴ | " | " | " | 80 | | 8800 | 1,200 | 10,000 |
| ✓ | Martha E Wells | 3 | NW⁴ NE⁴ | " | " | " | 40 | | 4400 | 600 | 5,000 |
| ✓ | Pierson Robert | 4 | NE⁴ NE⁴ | " | " | " | 40 | | 4,200 | 800 | 5,000 |
| ✓ | Jasper Fisher | 5 | S² NE⁴ | " | " | " | 80 | | 8,800 | | 18,800 |
| ✓ | " " | " | E² SE⁴ | " | " | " | 80 | | 8,800 | 1,200 | |
| ✓ | W. F. Fisher | 6 | Pt W² SE⁴ | " | " | " | 33 | | 3630 | | 11,030 |
| ✓ | " " | | " " " | " | " | " | 23 | 23 | 2,555 | | |
| ✓ | " " | | Pt W² SE⁴ | " | " | " | 15 | 18 | 1670 | 1,800 | |
| ✓ | " " | | Pt E² SW⁴ | " | " | " | 12 | 50 | 1375 | | |
| ✓ | Maggie Hayden | 7 | Pt W² SW⁴ | " | " | " | 10 | | 1,100 | | 1,100 |
| ✓ | Martin J Long | 8 | E² SE⁴ SW⁴ | " | " | " | 20 | | 2200 | | 3,135 |
| ✓ | " " " | " | Pt NE⁴ SW⁴ | " | " | " | 8 | 50 | 935 | | |
| ✓ | James T Long | 9 | Pt SE⁴ SW⁴ | " | " | " | 19 | | 2090 | 900 | 5,080 ~~6430~~ |
| ✓ | " " " | " | Pt NE⁴ SW⁴ | " | " | " | 10 | 50 | 1,155 | | |
| ✓ | " " " | " | " " " | " | " | " | 8 | 50 | 935 | | |
| ✓ | Geo W. & Ollie Smith | 10 | Pt S end SW⁴ SW⁴ | " | " | " | 8 | 60 | 990 | 1,100 | 2,090 |
| ○ | Thomas F Gatson | 11 | Pt S end W² SW⁴ | " | " | " | 26 | | 2,890 | | 2,890 |
| ✓ | Gertrude Gatson Trotter | 12 | Pt N end W² SW⁴ | " | " | " | 31 | 50 | 3,625 | 1,200 | 4,825 |
| | | | | | | | 626 | 53 | 68,150 | 8,800 | 76,950 |

# SECTION No. 11

Congressional Township, No. 16, R. 1W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# _____ COUNTY, INDIANA, 19____

Assessor's Plat-Book for _____ Township, No. _____

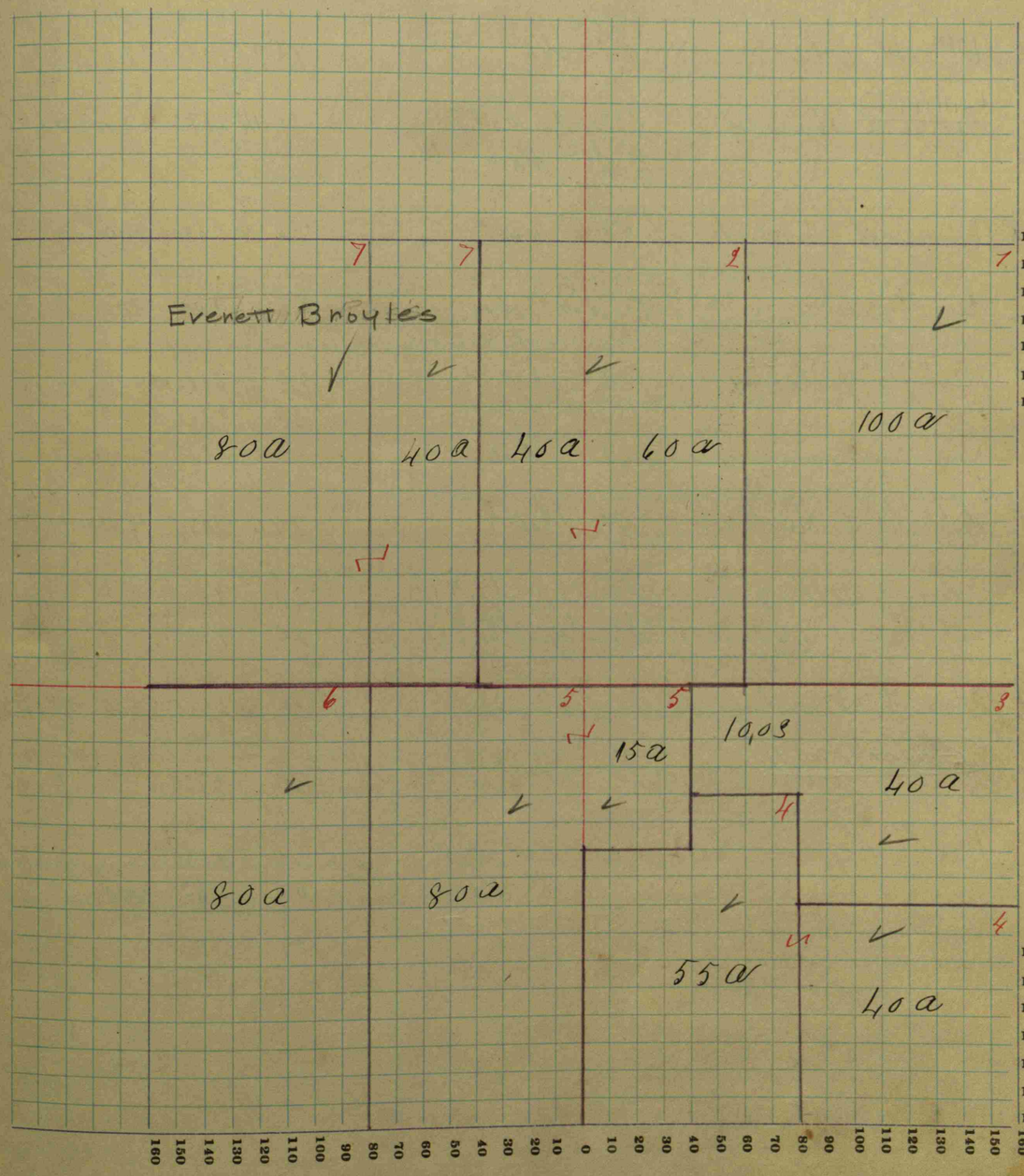
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Wm A Berry | 1 | E Pt NE 4 | 12 | 16 | 1W | 100 | | 12,500 | 600 | 13,100 |
| ✓ | Wm & Cathrine Hart | 2 | Pt E 2 NW 4 | " | " | " | 40 | | 4,400 | | 12,700 |
| ✓ | " " " | | Pt W 2 NE 4 | " | " | " | 60 | | 6,900 | 1,400 | |
| ✓ | Harry E. Hill | 3 | NE 4 S E 4 W 4 | " | " | " | 40 | | 4,600 | | 7 6,000 |
| ✓ | " " " | " | Pt NW 4 S E W 4 | " | " | " | 10 | 03 | 1,000 | 1,400 | |
| ✓ | E. W. Sawyer | 4 | S E 4 SE 4 | " | " | " | 40 | | 4000 | 300 | 11,825 |
| ✓ | " " " | | Pt W 2 SE 4 | " | " | " | 55 | | 6,825 | 1,200 | |
| ✓ | Pat King | 5 | E 2 SW 4 | " | " | " | 80 | | 9200 | 1,400 | 12,100 |
| ✓ | " " | | Pt NW 4 SE 4 | " | " | " | 15 | | 1500 | | |
| ✓ | Ray Steveson | 6 | W 2 S W 4 | " | " | " | 80 | | 9200 | 1,800 | 11.000 |
| ○ | Robert A Dale | 7 | Pt W 2 NW 4 | " | " | " | 80 | | 8,800 | 2,000 | 15,400 |
| | | | W 2 E 2 NW 4 | " | " | " | 40 | | 4,600 | | |
| | | | | | | | 640 | 03 | 73,025 | 10,100 | 83,125 |

# SECTION No. 12

Congressional Township, No. 16, R. 1 W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

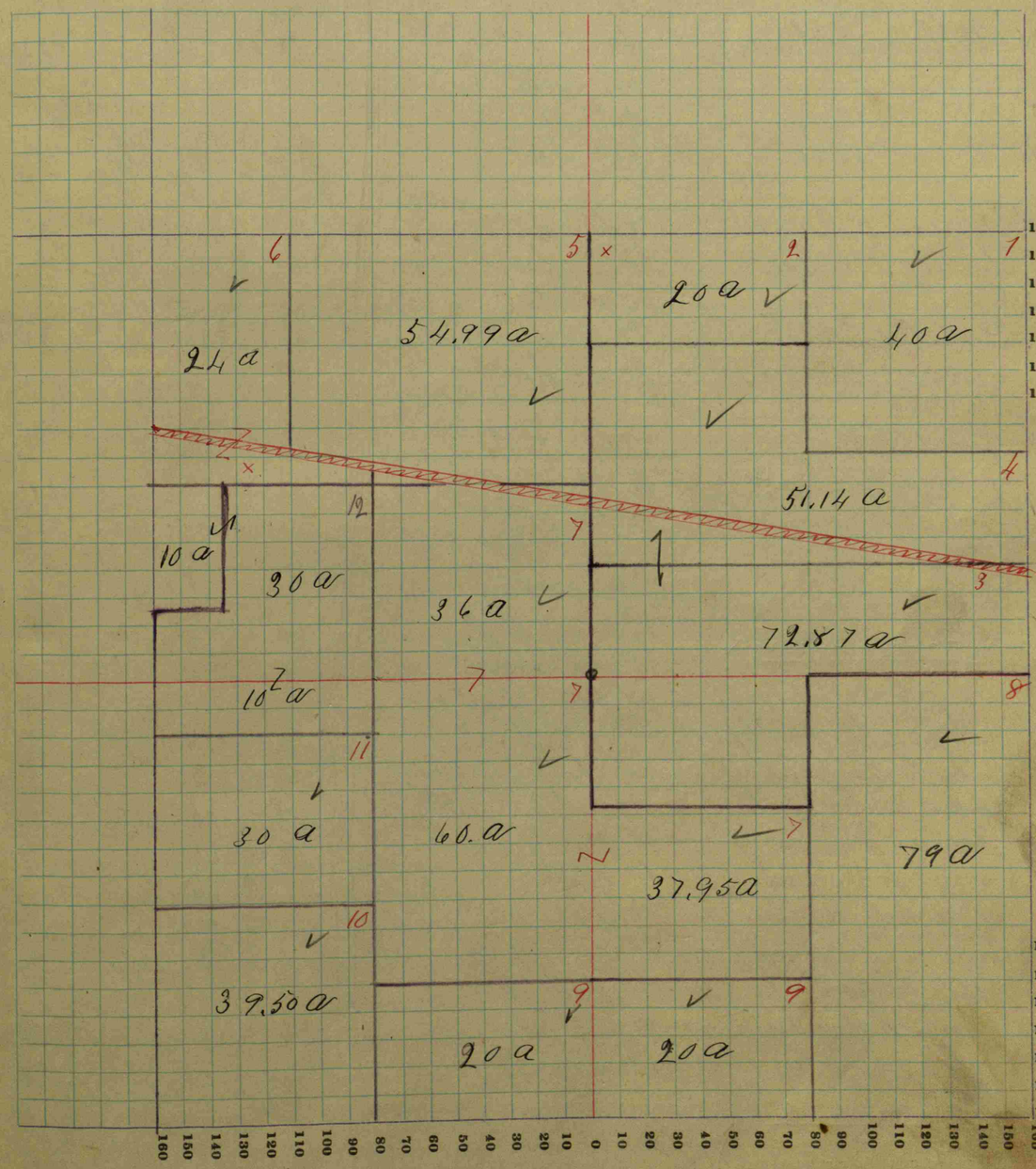
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | E. W. Sawyer | 1 | NE¼ NE¼ | 13 | 16 | 11W | 40 | | 4400 | | 4400 |
| ✓ | Margrate Estes | 2 | N½ NW¼ NE¼ | " | " | " | 20 | | 2300 | 200 | 2,500 |
| ✓ | Wm W. Eller | 3 | Pt NE¼ | " | " | " | 72 | 87 | 7285 | 1000 | 8,285 |
| ✓ | ~~George D~~ Lillian D Harvey | 4 | Pt W½ NE¼ | " | " | " | 51 | 14 | 5625 | | 5,625 |
| ✓ | " " " " | " | P. S¼ NE¼ | " | " | " | | | | | |
| ✓ | Margret Smock | 5 | Pt NE¼ NW¼ | " | " | " | 54 | 99 | 6050 | 800 | 6,850 |
| ✓ | Geo B. Pierson | 6 | Pt NW¼ NW¼ | " | " | " | 24 | | 2400 | 900 | 3300 |
| ✓ | ~~Maggie J. Henry~~ Frank J. Ross | 7 | Pt E½ SW¼ | " | " | " | 60 | | 6600 | 2100 | 16,735 |
| ✓ | " " " | " | Pt W½ SE¼ | " | " | " | 36 | | 3960 | 2000 | |
| ✓ | " " " | " | " E½ NW¼ | " | " | " | 37 | 95 | 4175 | | |
| ✓ | Charles E Gandley | 8 | E½ SW¼ | " | " | " | 79 | | 9085 | 1600 | 10,685 |
| ✓ | Aden Melling | 9 | S½ SE¼ SW¼ | " | " | " | 20 | | 2200 | | 4400 |
| ✓ | " " | " | S½ SW¼ SE¼ | " | " | " | 20 | | 2200 | | |
| ✓ | Grant Martin | 10 | Pt SW¼ SW¼ | " | " | " | 39 | 50 | 4345 | 800 | 5,145 |
| ✓ | ~~Wm C. Swan~~ Grant & Martin | 11 | Pt NW¼ SW¼ | " | " | " | 30 | | 3450 | | 3,450 |
| ✓ | Koebrick Nicholas | 12 | N end NW¼ SW¼ | " | " | " | 10 | | 1150 | | 6,250 |
| ✓ | " " | " | Pt SW¼ NW¼ | " | " | " | 40 | | 4600 | 800 | |
| | | | | | | | 635 | 45 | 69625 | 8100 | 77,725 |

# SECTION No. 13

Congressional Township, No. 16, R. 11W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



# _____ COUNTY, INDIANA, 19 _____

Assessor's Plat-Book for _____ Township, No. _____

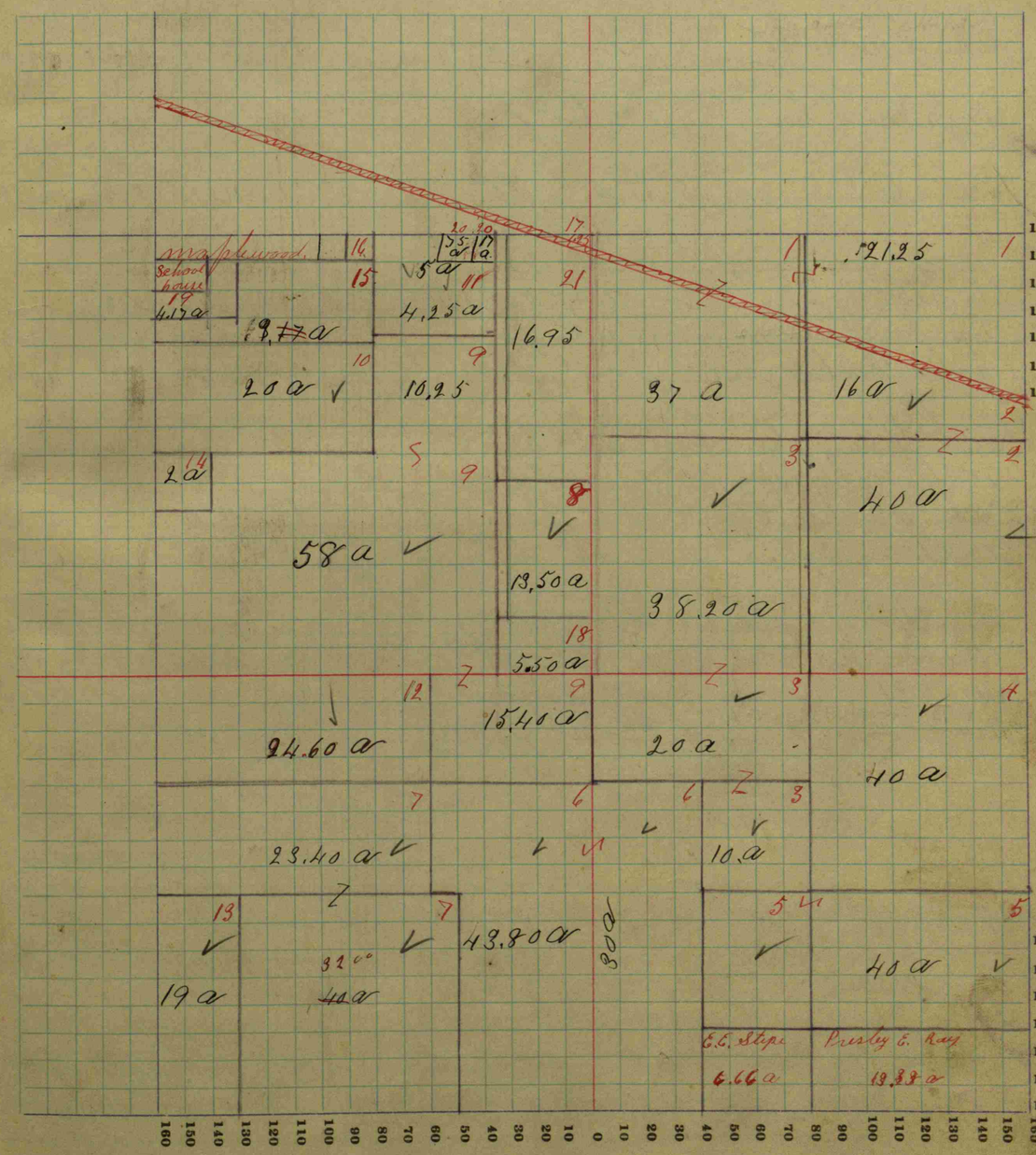
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | W. E Swain ~~Minnie B Sattie~~ | 1 | Pt N½ NE¼ | 14 | 16 | 11W | 59 | | 5900 | 600 | 6500 |
| ✓ | Jasper Fisher | 2 | Pt NE¼ NE¼ | " | " | " | 16 | | 1600 | | 6000 |
| ✓ | " " | | SE¼ NE¼ | " | " | " | 40 | | 4400 | | |
| ✓ | William E. Swain | 3 | SW¼ NE¼ | " | " | " | 38 | 20 | 6820 | | 6820 |
| ✓ | " " | | N½ NW¼ ~~SE¼~~ SW¼ | " | " | " | 20 | | | | |
| ✓ | | | SE¼ NW¼ ~~SW¼~~ SE¼ | " | " | " | 10 | | | | |
| ✓ | Mary Fisher | 4 | NE¼ ~~SW¼~~ SE¼ | " | " | " | 40 | | 4000 | 1500 | 5500 |
| ✓ | Thomas E. Swain | 5 | Pt S½ SE¼ | " | " | " | 40 | | 4400 | 1200 | 5600 |
| ✓ | Charles M. Coe | 6 | Pt E½ SW¼ | " | " | " | 43 | 80 | 8855 | | 8855 |
| ✓ | " " " | " | Pt W½ SE¼ | " | " | " | 30 | | | | |
| ✓ | Lucinda Long | 7 | Pt S½ SW¼ | " | " | " | ~~40~~ 32 | | ~~7990~~ 5550 | | ~~7990~~ 5550 |
| ✓ | " " | " | Pt N½ SW¼ | " | " | " | 23 | 40 | 7990 | 600 | 7990 |
| ✓ | James T Long | 8 | Pt E½ NW¼ | " | " | " | 13 | 50 | 1350 | | 1350 |
| ✓ | John E. Parker Heirs | 9 | Pt S½ NW¼ | " | " | " | 58 | | 6960 | | 11420 |
| ✓ | " " " | " | Pt NE¼ SW¼ | " | " | " | 15 | 40 | 1540 | | |
| | | " | Pt NE¼ NW¼ | " | " | " | 10 | 25 | 1230 | | |
| | | | Maplewood 18-5-6-12-13 | | | | | | 690 | 1000 | |
| ✓ | Ella Parker | 10 | Pt NW¼ NW¼ | " | " | " | 20 | | 2500 | 700 | 3200 |
| ✓ | ~~Amanda J. Gray~~ W.H + Lillie Schenck | 11 | Pt NE¼ NW¼ | " | " | " | 5 | | 1155 | 600 | 1755 |
| ✓ | " " " | " | " NE¼ NW¼ | " | " | " | 4 | 25 | | | |
| ✓ | John & Ella Phillips | 12 | " N½ SW¼ | " | " | " | 24 | 60 | 3075 | 975 | 4000 |
| ✓ | John R Garfield | 13 | W½ SW¼ SW¼ | " | " | " | 19 | 00 | 2280 | | 2280 |
| ✓ | John & Louisa Proctor | 14 | NE⅛ SW¼ NW¼ | " | " | " | 2 | | 250 | 400 | 650 |
| ✓ | Frances Long wife | 15 | Pt NW¼ NW¼ | " | " | " | 9 | ~~17~~ | 1125 | | 1125 |
| ✓ | Frank Hayden | 16 | Pt NW¼ | " | " | " | | 20 | 25 | | 25 |
| ✓ | Margaret Hayden | 17 | Pt NE¼ NW¼ | " | " | " | 1 | 25 | 155 | | 155 |
| ✓ | James A Griggs | 18 | Pt SE¼ NW¼ | " | " | " | 5 | 50 | 650 | 200 | 750 |
| | ~~Garfield John R~~ | | ~~W½ SW¼ SW¼~~ | | | | 19 | | | | |
| ✓ | John M. Hughes | 19 | Pt NW¼ NW¼ | " | " | " | 4 | 17 | 520 | | 520 |
| ✓ | Laura E. Warren | 20 | Pt NW¼ | " | " | " | | 75 | 110 | 50 | 160 |
| ✓ | " " " | " | " " | " | " | " | | 17 | | | |
| ✓ | ~~Ida B. Merritt~~ R.P. Faulkenburg+wife | 21 | " NE¼ NW¼ | " | " | " | 16 | 95 | 1695 | 700 | 2395 |
| | | | | | | | 610 | 39 | 68425 | 8525 | 74950 |

# SECTION No. 14

Congressional Township, No. 16, R. 11W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



# COUNTY, INDIANA, 19

Assessor's Plat-Book for ..... Township, No. .....

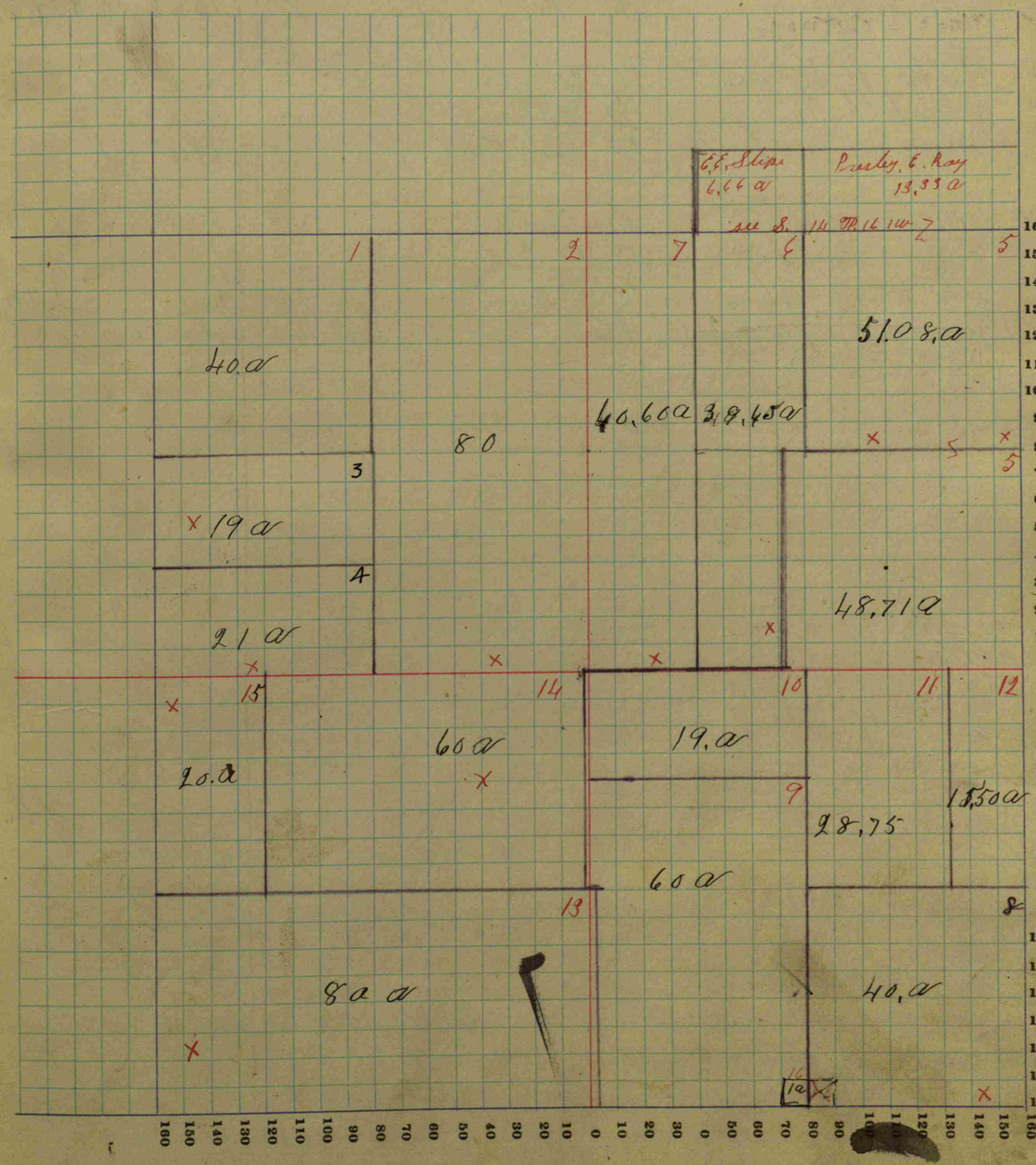
Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Thomas L. Gatson est. | 1 | $NW^4$ $NW^4$ | 23 | 16 | 1W | 40 | | 5000 | | 5000 |
| ✓ | Chas. M. Cox | 2 | $E^2$ $NW^4$ | " | " | " | 80 | | 9600 | 3000 | 12600 |
| ✓ | ~~Olva Baysh Chas A Hendricks~~ | 3 | Pt $SW^4$ $NW^4$ | " | " | " | 19 | | 2375 | 300 | 2675 |
| ✓ | Lizzie Rich & hus | 4 | SPt $SW^4$ $SW^4$ | " | " | " | 21 | | 2520 | 500 | 3020 |
| ✓ | Presley E. Ray | 5 | Pt $NE^4$ $NE^4$ | " | " | " | 51 | 08 | 11,973 | 4,500 | 16,473 |
| ✓ | " " " " | | | " | " | " | | | | | |
| ✓ | " " " " | | " " $S^2$ $NE^4$ | " | " | " | 48 | 71 | | | |
| ✓ | E.E. Stipe | 6 | " $W^2$ $NE^4$ | " | " | " | 39 | 45 | 4515 | 1800 | 6315 |
| ✓ | Ira Shaffer Heirs | 7 | " $W^2$ $NE^4$ | " | " | " | 40 | 60 | 4465 | 300 | 4765 |
| ✓ | John Buckingham | 8 | $SE^4$ $SE^4$ | " | " | " | 40 | | 4600 | 1500 | 6100 4100 |
| ✓ | Paul G. Arnold | 9 | Pt $W^2$ $SE^4$ | " | " | " | 60 | | 6600 | 1500 | 8100 |
| ✓ | Matie Haltbelaw | 10 | N Pt $NW^4$ $SE^4$ | " | " | " | 19 | | 1900 | 600 | 2500 |
| ✓ | Lula F Buckingham | 11 | Pt $E^2$ $NE$ $SE^4$ | | | | 28 | 75 | 3160 | | 3160 |
| ✓ | Morton Stipe | 12 | Pt $NE^4$ $SE^4$ | " | " | " | 15 | 50 | 1780 | | 1780 |
| ✓ | Sarah M. Easter | 13 | $S^2$ $SW^4$ | " | " | " | 80 | | 9600 | 800 | 10400 |
| ✓ | Oliver P. Kesler | 14 | Pt $N^2$ $SW^4$ | " | " | " | 60 | | 6600 | 700 | 7300 |
| ✓ | Geo J. & Blanche M. Jones | 15 | W Pt. $NW^4$ $SW^4$ | " | " | " | 20 | | 2300 | 500 | 2800 |
| ✓ | ~~Eliza King~~ Tabitha Huddleston | 16 | Pt $SW^4$ $SE^4$ | " | " | " | 1 | | 115 | | 115 |
| | | | | | | | 464 | 09 | 72105 | 16000 | 93105 |
| | | | | | | | 465 | 09 | | | |

# SECTION No. 23

Congressional Township, No. 16, R. 1 W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, .....



COUNTY, INDIANA, 19

Assessor's Plat-Book for Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | NAMES OF OWNERS | Number on Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Aden Melling | 1 | Pt W² NE⁴ | 24 | 16 | 1W | 21 | 04 | 2100 | 2000 | 4100 |
| ✓ | ~~Vincent~~ Merrill C. Denney | 2 | " ~~W²~~ E² NW⁴ NE⁴ | " | " | " | 23 | 40 | 2340 | 400 | 2740 |
| ✓ | Elijah Ray | 3 | Pt NE⁴ NE⁴ | " | " | " | 35 | 10 | 4035 | | 4035 |
| ✓ | ~~T. M. Shoffner~~ Thos S. Cannon | 4 | S² NE⁴ | " | " | " | 80 | | 10,000 | 3,000 | 13,000 |
| ✓ | John H Dugan | 5 | Pt NE⁴ NW⁴ | " | " | " | 35 | | 3500 | 500 | 4000 |
| ✓ | Elizabeth Spriggs | 6 | S² NW⁴ | " | " | " | 80 | | 9600 | 2000 | 11600 |
| ✓ | Mary Warnock | 7 | Pt N² NW⁴ | " | " | " | 45 | 61 | 4965 | 350 | 5315 |
| ✓ | Morton H Stipe | 8 | N Pt SW⁴ | " | " | " | 81 | 49 | 9780 | 2500 | 12280 |
| ✓ | John E Parker Heirs | 9 | Pt S² SW⁴ | " | " | " | 55 | | 6600 | 1000 | 7600 |
| ✓ | John W Buckingham | 10 | Pt W² SW⁴ | " | " | " | 22 | | 2400 | | 2400 |
| ✓ | ~~Jeremiah Depew Heirs~~ Robert Blanton | 11 | SE⁴ | " | " | " | 160 | | 18400 | 400 | 18800 |
| | | | | | | | 638 | 64 | 73,720 | 12,150 | 85,870 |

SECTION No. 24

Congressional Township, No. 16, R. 1W

SCALE: Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,

