# Transfer Book, Brown. Township, No.



S. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Arbuckle E. B. & wife | SE¼ NW¼ | 3 | 16 | 1E | 40 | | | | | 1550 / 1460 | 240 / 225 | 1790 / 1685 | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Arbuckle Ellison | E½ SW¼ | 21 | 17 | 1E | 80 | | | | | 3090 / 2960 | 80 / 75 | 5215 / 5110 / 4915 | | | | | | | | | | 6 |
| 7 | V | " " | Pt E½ NW¼ | 26 | 17 | 1E | 45 99 / 45 | | | | | 1665 / 1560 / 1620 | 380 | | | | Jacobs Frankfort R.R. Co | Pittsburg Pa | Wt. D | 3/15–1916 | 4/3–1916 | | 10 | 6 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 12 | V | Arbuckle Grant H. | Pt S½ NW¼ | 24 | 17 | 1E | 49 27 / 50 | 50 | | | | 1750 / 1580 | 250 | 7260 / 6880 | | | | | | | | | | 11 |
| 13 | | " " | N. Pt SW¼ | 25 | 17 | 1E | 79 | 50 | | | | 2780 / 2620 | | | | | Jacobs Frankfort R.R. Co | Pittsburg Pa | Wt. D | 3/15–1916 | 4/3–1916 | | | 12 |
| 14 | | " " | SE. cor. S½ NE¼ | 27 | 17 | 1E | 2 | 75 | | | | 100 / 90 | | | | | | | | | | | | 13 |
| 15 | | " " | SW Pt W½ SW¼ | 21 | 17 | 1E | 60 | | | | | 2250 | 130 | | | | | | | | | | | 14 |
| 16 | | | | | | | | | | | | | | | | | Iris DeLong | | Wd. | 8-15-19 | 10-10-19 | | 10 | 15 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 21 | | Arbuckle Eliza | SW¼ NW¼ | 3 | 16 | 1E | 40 | | | | | 1480 | 50 | 2290 / 2160 | | | | | | | | | | 20 |
| 22 | | " " | Pt NE¼ | 4 | 16 | 1E | 20 | 40 | | | | 760 | 60 | | | | | | | | | | | 21 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 27 | | Amick Oliver H. | SW¼ SW¼ | 22 | 17 | 1E | 40 | | | | | 1460 / 1580 | 190 | 2950 / 2770 | | | | | | | | | | 26 |
| 28 | | " " " | W. ½ SW¼ | 22 | 17 | 1E | 40 | | | | | 1890 | | | | | Delong Iris | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Brown. Township, No.

R. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Arbuckle Josephine | Pt S½ SE¼ | 23 | 17 | 1E | ~~76~~ 38 | | | | | 2770 ~~2805~~ | 490 ~~460~~ | 4790 | | | | | | | | | | 1 |
| 2 | | " " | NO Pt N½ NE¼ | 26 | 17 | 1E | 6 | 50 | | | | 210 ~~195~~ | | | | | | | | | | | | 2 |
| 3 | | " " | N. Pt SW¼ | 24 | 17 | 1E | 38 | ~~60~~ | | | | 1240 ~~1175~~ | | | | | | | | | | | | 3 |
| 4 | | " " | N. Pt W½ NW¼ | 25 | 17 | 1E | 2 | 40 | | | | ~~80~~ | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | Airhart Joseph. | Pt E½ NE¼ | 16 | 17 | 1E | 60 | | | | | 2310 ~~2185~~ | 640 | 5160 ~~4905~~ | | | | | | | | | | 9 |
| 10 | | " " | NW¼ NE¼ | 16 | 17 | 1E | 40 | | | | | 1570 ~~1480~~ | | | | | | | | | | | | 10 |
| 11 | | " " | N. end E½ NE¼ | 16 | 17 | 1E | 20 | | | | | 640 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | Arbuckle Sallie | Pt W½ NE¼ | 31 | 17 | 2E | 15 | | | | | 555 | | 555 | | | Chatterson James P. Clinton Fox | | W.D. | 13/28-14 | 3/22-15 | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

rford. Blank Book Mfr., Indianapolis.



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Bland Marcus A.~~ | ~~Pt S² N8~~ | 2 | 16 | 1E | 42 | | | | | 1480 | 200 | 1680 | | | | Connell, Wm. J. | Brownsburg | W.D. | Jan. 30 | 7/03-1914 | | 1 |
| 2 | | ~~Bland, Marcus A~~ | ~~Pt S² SW⁴~~ | ~~26~~ | ~~17~~ | ~~1E~~ | ~~66 67~~ | | | | | ~~2240~~ | ~~500~~ | ~~2740~~ | | | Harry E. Sharp. | Frank Wickey | | W.D | 9-18-17 | 2/22-18 | 10 | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | ~~Brookshire James Harry~~ | ~~Pt S² SE⁴~~ | 14 | 17 | 1E | 33 | 98 | | | | ~~1260~~ 1140 | 200 190 | ~~1460~~ 1330 | | | | Gore William | | W D | 2/26-1917 | 3/1-1917 | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Burden Margaret E. | Pt W² SW⁴ | 19 | 17 | 2E | 44 | | | | | 1610 1520 | | 2310 ~~1610~~ 1520 | | | | | | | | | | 11 |
| 12 | | " " " | E side W² SW⁴ | 19 | 17 | 2E | 20 | | | | | 700 | | | | | Jane Gonce | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Brookshire Trust Co. | N² SE⁴ | 28 | 17 | 1E | 80 | | | | | 3030 2960 | 430 | 3460 3260 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Barlow Harrison | S Pt fr. NW⁴ | 3 | 16 | 1E | 25 | 94 | | | | 1020 950 | 140 | 2320 2160 | | | | | | | | | | 21 |
| 22 | | " | Pt NW fr NW⁴ | 3 | 16 | 1E | 26 | | | | | 1020 950 | 140 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | ~~Burden Daniel Trustee~~ | ~~E½ W. SE~~ | ~~28~~ | ~~17~~ | ~~1E~~ | 20 | | | | | ~~770~~ | | 230 | | | | W. W. Turley | | W.D. | 2-16-18 | 3-21-18 | 10 | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

E. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Burden Daniel | SE¼ NE¼ | ~~13~~ | 17 | 1E | 40 | | | | | ~~1460~~ 1500 | ~~340~~ 325 | ~~1800~~ 1825 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Board Anthonette~~ | ~~NE cor NE¼~~ | ~~35~~ | ~~17~~ | ~~1E~~ | ~~1~~ | ~~35~~ | ✓ | | | ~~40~~ | | ~~4040~~ 3525 | | | | Stephen J. Maloney | | WD. | 1-9-19 | 1-17-19 | 30 |
| 7 | " | ~~COSE¼~~ | 26 | 17 | 1E | 35 | | | | | 1260 1470 | | | | | | | | | | | |
| 8 | " | ~~SWE NE¼~~ | 26 | 17 | 1E | 12 | 39 | ✓ | | | 400 375 | | | | | | | | | | | |
| 9 | " | ~~Pt W½ NW¼~~ | 25 | 17 | 1E | 13 | 61 | ✓ | | | ~~390~~ | ~~600~~ 450 | | | | | | | | | | |
| 10 | " | ~~Pt W½ SW¼~~ | 25 | 17 | 1E | 43 | 76 | | | | ~~1400~~ | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Beck John | ~~E½ SW¼~~ | ~~18~~ | ~~17~~ | ~~2E~~ | ~~1~~ | | | | | ~~35~~ | ~~150~~ | ~~570~~ 185 | | | | | | | | | |
| 16 | " | W½ W½ SE¼ SW¼ | 18 | 17 | 2E | 10 | | | | | 360 320 | 160 | 520 | | | Etta D Wilson et al. | | | Q C. | 4/10-1914 | 7/14-1914 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Batz Louisa C. | NW¼ SE¼ | 14 | 17 | 1E | 40 | | | | | 1540 1470 | | 3510 3345 | | | | | | | | | |
| 21 | " " | SW¼ SE¼ | 14 | 17 | 1E | 40 | | | | | 1520 1480 | 455 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Batz Wm. L.~~ ~~Burden Samuel~~ | ~~NE¼ SE¼~~ | ~~13~~ | ~~14~~ | ~~1E~~ | ~~40~~ | | | | | 1400 | | 1700 | | | 1/28-14. | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Brown. Township, No.



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

S. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Batz Wm. R. Jr. | N and W½ NW¼ | 18 | 17 | 2E | 30 | | | | | 1160 ~~1055~~ | ~~25~~ ~~425~~ | 4075 ~~4070~~ ~~2775~~ | | | | | | | | | | 1 |
| 2 | | " " | Pt NW¼ SW¼ | 18 | 17 | 2E | 26 | 30 | | | | 950 ~~925~~ | 450 | | | | | | | | | | | 2 |
| 3 | | " " | NE¼ SE¼ | 13 | 16 | 1E | 40 | | | | | 1480 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Ballard F. M. | S and SE¼ NE¼ | 4 | 16 | 2E | 25 | 15 | | | | 880 | 430 | 2430 ~~2250~~ | | | | | | | | | | 7 |
| 8 | | " " | S and SW¼ NW¼ | 3 | 16 | 2E | 29 | 44 | | | | 1120 ~~1060~~ | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Beck Margaret J. | N½ NE¼ NW¼ | 19 | 17 | 2E | 20 | | | | | 760 | 230 | 990 ~~725~~ | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | ~~Brown Earl H.~~ | ~~Pt W½ NW¼~~ | ~~4~~ | ~~16~~ | ~~1E~~ | ~~7 80~~ | | | | | ~~360~~ | | ~~360~~ | | | Lafe Murphy | | WD. | 5-29-19 | 7-14-19 | 10 | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Brown Mary E. | SE¼ SW¼ SW¼ | 31 | 17 | 1E | 10 | | | | | 340 ~~335~~ | 40 ~~35~~ | 380 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | ~~Burden Albert T.~~ | ~~N½ cor fr¼~~ | 19 | 17 | 2E | 4 | | | | | ~~130~~ | ~~20~~ | ~~150~~ | | | Arlie C. Smith | | W.D. | 3-4-18 | 5-18-18 | 10 | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brumfield J.M. & M.E. | SE¼ NW¼ | 20 | 17 | 2E | 40 | | | | | 1250 | 160 | 2210 | | | | | | | | | | 1 |
| 2 | " " " | N½ SE¼ SE¼ | 18 | 17 | 2E | 20 | | | | | 800 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Button Sarah J. ~~John W.~~ | Pt NW¼ NE¼ | 5 | 16 | 2E | 30 | 18 | | | | 1160 ~~1075~~ | | 1160 ~~1075~~ | | | | Sarah J. Button | | W.D. | 6-1-18 | 6-5-18 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Beaman Adam | S½ NW¼ | 21 | 17 | 1E | 80 | | | | | 3090 ~~2925~~ | 390 | 8480 ~~3300~~ | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | ~~Burns Earl~~ | ~~Pt NW¼~~ | ~~23~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1910~~ ~~1800~~ | ~~410~~ 390 | ~~2320~~ 2190 | | | | Grawmyer Gus | Pittsboro | W.D. | 1/9-17 | 1/9-17 | 10 | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Burns Ernest L. & wife | Pt NW¼ SE¼ | 22 | 17 | 1E | 40 | | | | | 1450 ~~1300~~ | 300 | 1750 ~~1600~~ | | | | | | | | | | 22 |
| 23 | | Pt E½ W½ SE¼ | 22 | 17 | 1E | | 13 | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Beck Sarah | W² E² S½ SW¼ | 18 | 17 | 2E | ~~5~~ ~~10~~ 10 | | | | | ~~185~~ ~~370~~ ~~325~~ 370 | | ~~185~~ ~~370~~ ~~325~~ 370 | | | Etta D Wilson et al. | Beck. David L. | Brownsburg. | Q. C. | 5/5-16 4/10-1914 | 6/1-16 7/14-1914 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Beck. ~~David~~ Mary D. 3/20-15 Alexander | E² W² S½ SW¼ | 18 | 17 | 2E | ~~10~~ ~~5~~ ~~10~~ 5 | | | | | ~~360~~ ~~180~~ ~~360~~ 180 | | ~~360~~ ~~180~~ ~~360~~ 180 | | | Beck. David L. Louisa Green | ~~Beck. David~~ Mugg Isaac N. | | W. D. Q. C. | 3/17-15 4/10-1914 | 3/23-15 7/14-1914 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Brannan Willard E | N² NW¼ SW¼ | 21 | 17 | 1E | 20 | | | | | 700 600 | 70 | 700 670 | | | Nancy McDaniel | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Ballard Buena | Pt W² NE¼ | 21 | 17 | 2E | 30 ~~15~~ | | | | | 1170 ~~585~~ | | 1170 ~~585~~ | | | Buena Ballard Catherine James D | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Beck. David L.~~ | ~~Pt E² NE¼ SE¼ SW¼~~ | ~~18~~ | ~~17~~ | ~~2E~~ | ~~5~~ | | | | | ~~180~~ | | ~~180~~ | | | | Beck. Mary D. | | Q.C.D. | 5/8-16 | 5/23-16 | 10 |
| 20 | Beck. David L. | Pt NE¼ E² SE¼ SW¼ | 18 | 17 | 2E | 5 | | | | | 185 | | 185 | | | Beck. Sarah. by heirs | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Bailey Harry | Pt W½ SW¼ | 14 | 17 | 1E | 32 | | | | | 1100 | | 2200 | | | Warren Loretta G | | | | | | |
| 24 | " " | E½ SE¼ SE¼ | 15 | 17 | 1E | 20 | | | | | 750 | 350 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Beck Alpha & Emma~~ | ~~Pt W² SW¼ SW¼~~ | ~~20~~ | ~~17~~ | ~~2E~~ | ~~5~~ | | | | | ~~280~~ | | ~~280~~ | | | Delilah Vorhis | C. M Shanklin | | WD | 12-27-18 | 1-7-19 | 10 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Brown Township, No.

E. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots. | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Broyler Everett F. | E½W½SW¼ | 28 | 17 | 1E | 40 | | | | | 2280 | 160 | 3960 | |
| 2 | | PtE½SW¼ | 28 | 17 | 1E | 60 | | | | | 1520 | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | ~~Billiard John~~ | ~~NE¼NW¼~~ | ~~32~~ | ~~17~~ | ~~2E~~ | ~~70~~ | | | | | ~~2360~~ | | | |
| 6 | | ~~W½SE¼NW¼~~ | ~~32~~ | ~~17~~ | ~~2E~~ | | | | | | | | | |
| 7 | | ~~SE¼SW¼~~ | ~~29~~ | ~~17~~ | ~~2E~~ | ~~15.~~ | | | | | ~~550~~ | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | Bronaugh Jas. I | PtS½SW¼ | 26 | 17 | 1E | 12 | 50 | | | | | | | |
| 11 | ~~+ wife~~ | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | Peter M Lenterity | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | David J. McCain ~~et~~ al | Anna Hostetter | | WD. | 5-14-19 | 7-26-19 | 30 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Frank B. Hopkins | Merritt Olive W | | W. D | 9-2-19 | 9-4-19 | 10 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

# Transfer Book, Brown Township, No.



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

E. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cunningham Joseph W. | Pt E½ SW¼ | 15 | 17 | 1E | ~~40~~ 37 | 01 ~~77 75~~ | | | | 1370 ~~1480~~ 2053 | 300 275 | ~~4225~~ ~~4570~~ 4350 | | | | J. F. R. R. Co. | | WD. | 3/3—16 | 3/31—16 | | 20 | 1 |
| 2 | " " | N. Pt W½ SE¼ | 15 | 17 | 1E | ~~60~~ | 77 99 ~~78 75~~ | | | | ~~2555~~ 2790 ~~1980~~ | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Collins James A. | SW¼ ~~NE¼ NW¼~~ | 25 ~~23~~ | 17 | 1E | 40 | | | | | 1490 | | 3170 ~~2990~~ | | | | | | | | | | | 7 |
| 8 | " " | E½ ~~E½~~ SE¼ NW¼ | 25 ~~23~~ | 17 | 1E | 20 | | | | | ~~730~~ 770 | 180 | | | | | | | | | | | | 8 |
| 9 | " " | ~~N½ NE¼ SE¼ NE¼ NE¼ E½ SE¼~~ | 25 ~~30~~ | 17 | 1E | 20 | | | | | 730 ~~690~~ | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Collins John T. | NE¼ NE¼ | ~~35~~ | 17 | 1E | 40 | | | | | 1480 | | 3670 3510 | | | | | | | | | | | 14 |
| 15 | " " | E½ SE¼ | ~~25~~ | 17 | 1E | 60 | | | | | 2190 ~~2070~~ | ~~40~~ | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Chitwood John Erwin | Pt SE¼ | 35 | 17 | 1E | 43 | | | | | 1590 ~~1465~~ | 590 ~~270~~ 230 | 2180 ~~1960~~ | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Clements Mary E. | N Pt E½ SW¼ | 17 | 17 | 2E | 66 | 67 | | | | 2090 ~~1990~~ | 150 | 4110 3970 | | | | | | | | | | | 25 |
| 26 | " " | SE¼ NE¼ | 17 | 17 | 2E | 40 | | | | | 1240 ~~1180~~ | 430 | | | | | | | | | | | | 26 |
| 27 | | Pt E½ NE¼ NW¼ | 17 | 17 | 2E | 7 | | | | | 200 | | | | | | | | | | | | | 27 |
| 28 | | Pt N W¼ | 17 | 17 | 2E | 1 | | | | | | | | | | | Sanders Ora E. | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

a. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Combs America | Pt W½ NW¼ | 5 | 16 | 2E | 14 | 38 | | | | 600 | | 600 | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | Commons Thomas | SE¼ SE¼ | 28 | 17 | 1E | 40 | | | | | 1480 | | 3240 ~~3060~~ | |
| 7 | " " | NW¼ SW¼ | 27 | 17 | 1E | 40 | | | | | ~~1360~~ 1440 | 320 | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | Coffman Chas. O. | NW. Pt NE¼ | 26 | 17 | 1E | ~~53~~ | 24 | | | | 1715 ~~1600~~ | 160 | ~~2245~~ ~~2215~~ ~~2190~~ 2270 | |
| 13 | " " | S. Pt SW¼ NE¼ | 23 | 17 | 1E | ~~9~~ | 90 ~~46~~ | | | | 320 ~~270~~ ~~250~~ | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | ~~Patterson James O.~~ 12/30-14 | ~~Pt W½ NE¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~73~~ ~~80~~ | | | | | ~~3355~~ 2750 | | ~~3355~~ 3840 | |
| 19 | " " | ~~Exch E½ NW¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~20~~ | | | | | 740 | 200 | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | Combs John H. | S. Pt E½ SW¼ | 32 | 17 | 2E | 46 | 75 | | | | 1730 ~~1670~~ | ~~500~~ | 2230 ~~2040~~ | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | | Indpls & Frankfort R R Co | | W. D | 5/31-1916 | 6/26-1916 | 10 | 12 |
| | | Indpls & Frankfort R R. Co<br>Prairie Improvement Co | Pittsburg Pa<br>" | W. D<br>" " | 5/31-1916<br>" | 6/26-1916<br>" | 10<br>10 | 13<br>14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | Sallie Arbuckle<br>Fogwell Emma C.<br>Ballard Buena<br>Hopkins India M.<br>Ennis Cora<br>Clinton Tom<br>Catterson, James O. | | | D. C. D.<br>" "<br>" "<br>" "<br>" "<br>" " | 3/23-14<br>3/23-14<br>3/23-14<br>3/23-14<br>3/23-14<br>3/23-14 | 12/30-14<br>12/30-14<br>12/30-14<br>12/30-14<br>12/30-14<br>12/30-14 | | 18<br>19<br>20<br>21<br>22<br>23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Collins Malachy J. | E½ NW¼ | ~~25~~ | 17 | 1E | 80 | | | | | 2960 ~~2800~~ | 650 | 3610 ~~3400~~ | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | ~~Casserly Michael~~ | ~~N½ NW¼~~ | 24 | 17 | 1E | 80 | | | | | 2960 | 520 | 3480 | | | | Thompson K Maine L.O. Carson | | | 17/31-13 | 1/1-14 | | 6 |
| 7 | | ~~Clinton, Wm~~ | ~~Pt SE¼ SW¼~~ | 24 | 17 | 2E | 25 | | | | | ~~820~~ | ~~100~~ | ~~920~~ | | | Bourde Lora (Ley) | Maloney Stephen J. | | W.D. | 3/6-17 | 3/29-17 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | ~~Casserly Julia~~ | ~~E½ SE¼ NW¼~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~710~~ | | ~~710~~ | | | | T. K Maines & L. O Carson | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | ~~Caldwell Robt L.~~ | ~~Pt SW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1280~~ | ~~100~~ | ~~1380~~ | | | | Phillips. Elmer A. | | | 4/4-13 | 4/7-13 | | 16 |
| 17 | | Caldwell. Robt L | Pt NW¼ NW¼ | 16 | 17 | 1E | 59 | 25 | | | | 2120 | 450 | 2570 ~~2000~~ | | | Schenck. Nancy J. | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | ~~Coffa Harry Fred~~ | ~~SE¼ SW¼~~ | | | | | | | | | ~~2100~~ 2000 | ~~450~~ | ~~2550~~ | | | | Newton L. Wann | | W. D. | 11-17-17 | 3-15-18 | 30 | 21 |
| 22 | | " " | ~~W½ NE¼ SW¼~~ | 20 | 17 | 2E | | | | | | | | | | | | | | | | | | 22 |
| 23 | | " " | ~~E½ SW¼ SW¼~~ | 20 | 17 | 2E | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Corrie Wm D. | W Pt E½ SW¼ | 24 | 17 | 1E | 40 | | | | | 2280 ~~2040~~ | 160 | 2760 3350 | | | Sarah & Oliver Fowler | Peter M. Leuteritz | | W.D. | 3/15-18 | 3/18-18 | 20 | 27 |
| 28 | | " " | E½ W½ SW¼ | 28 | 17 | 1E | 40 | | | | | 1520 ~~1360~~ | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Clinton Lou | Pt W² NE¼ | 31 | 17 | 2E | 15 | | | | | 1170 ~~555~~ | | 1170 ~~555~~ | | | Patterson James P. | | | | | | | 1 |
| 2 | | " " | Pt E² NW¼ | 31 | 17 | 2E | | | | | | | | | | | | | | | | | | 2 |
| 3 | | " " | Pt W² NE¼ | 31 | 17 | 2E | 15 | | | | | | | | | | Arbuckle Sallie & Hus. | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | ~~Coolman Arland.~~ | N² NW¼ | 34 | 17 | 1E | 80 | | | | | 2830 | 625 | 3455 | | | Shirley Geo. C. | Roby F. Herring | | WD. | 8-20-18 | 7-29-19 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | Casserly John & Thos. J. | S Pt E² SW¼ | 24 | 17 | 1E | 42 | 50 | | | | 3130 | 350 | 3480 | | | John H. Hogan | | | | | | | 10 |
| 11 | | | S Pt W² SE¼ | 24 | 17 | 1E | 42 | 50 | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | DeVol Emma J. | ~~NE¼SW¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~40~~ | | | | | ~~1400~~ | | ~~4285~~ | |
| 2 | | " " | ~~W½SE¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~40~~ | | | | | ~~1450~~ | | | |
| 3 | | " " | ~~Pt SW¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~33~~ | ~~25~~ | | | | ~~1435~~ | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | Davis Matilda | Pt E½SE¼ | 33 | 17 | 1E | 5 | 19 | | | | 180 | | 180 | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | Dugan James Sr. | NE¼ | 28 | 17 | 1E | 160 | | | | | 5930 ~~5600~~ | ~~460~~ | ~~4380~~ 3700 | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | Dugan Martin J. | Pt SW¼NE¼ | 13 | 17 | 1E | 80 | | | | | 2960 ~~2720~~ | 695 ~~620~~ | 3645 ~~3370~~ 2970 | |
| 19 | | " " | Pt W½SE¼ | 13 | 17 | 1E | | | | | | | | | |
| 20 | | " " | Pt E½E½SW¼ | 13 | 17 | 1E | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | ~~Denton Edmund et al~~ | ~~E½NW¼~~ | ~~33~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~2880~~ | ~~250~~ | 3130 ~~2975~~ | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Kern Nelson E. | | WD. | 12/12-14 | 12/17-14 | .40 | 1 |
| 2 | | | | | | | | | 2 |
| 3 | | | | | | | | | 3 |
| 4 | | | | | | | | | 4 |
| 5 | | | | | | | | | 5 |
| 6 | | | | | | | | | 6 |
| 7 | | | | | | | | | 7 |
| 8 | | | | | | | | | 8 |
| 9 | | | | | | | | | 9 |
| 10 | | | | | | | | | 10 |
| 11 | | | | | | | | | 11 |
| 12 | | | | | | | | | 12 |
| 13 | | | | | | | | | 13 |
| 14 | | | | | | | | | 14 |
| 15 | | | | | | | | | 15 |
| 16 | | | | | | | | | 16 |
| 17 | | | | | | | | | 17 |
| 18 | | | | | | | | | 18 |
| 19 | | | | | | | | | 19 |
| 20 | | | | | | | | | 20 |
| 21 | | | | | | | | | 21 |
| 22 | | | | | | | | | 22 |
| 23 | | | | | | | | | 23 |
| 24 | | | | | | | | | 24 |
| 25 | | | Frank Dickey " | | WD | 3-1-19 | 3-5-19 | 10 | 25 |
| 26 | | | | | | | | | 26 |
| 27 | | | | | | | | | 27 |
| 28 | | | | | | | | | 28 |
| 29 | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | et al 9/25-16. | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Dickerson Phoebe J. | Pt S½ SE¼ | 19 | 17 | 2E | 37 | 75 | | | | 1350 ~~1285~~ | | 1350 ~~1285~~ | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Dougan Martin L. | SE¼ NE¼ | 13 | 17 | 1E | 40 | | | | | 1440 ~~1365~~ | ~~75~~ | 1440 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | ~~Davis H. E.~~ | ~~Pt NE fr. NW¼~~ | ~~3~~ 13 | ~~16~~ | 1E | 34 | 40 | | | | ~~1540~~ ~~1245~~ | ~~270~~ ~~250~~ | ~~1810~~ 1495 | | | | Chas A McNiel | Brownsburg | WD. | 11/8-16 | 2/21-17 | 10 | 11 |
| 12 | Davis, Herschel E | NE¼ NE¼ | 15 | 17 | 1E | 40 | | | | | 1470 | ~~750~~ | 1470 ~~1620~~ | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | ~~Dickerson Thomas J. W½ SE¼ NW¼~~ | ~~14~~ | ~~17~~ | ~~2E~~ | ~~20~~ | | | | | | ~~750~~ | ~~200~~ | ~~1700~~ | | | William W Maines | | | WD | 8/29-1914 | 9/1-1914 | | 16 |
| 17 | " " ~~Pt NE¼ NE¼~~ | ~~15~~ | ~~17~~ | ~~2E~~ | ~~20~~ | | | | | | ~~750~~ | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Dougan John F. | NW¼ NE¼ | 25 | 17 | 1E | 40 | | | | | 1480 | 320 | 1800 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | ~~Delong Oris~~ | ~~NW¼ SW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1350~~ | | ~~1300~~ | | | | Amick Oliver H | Brownsburg | W D | 12/6-1916 | 3/10-1917 | 10 | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown Township, No.

B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Dickey Frank~~ | ~~Pt SW4~~ | ~~26~~ | ~~17~~ | ~~1E~~ | ~~66~~ | ~~67~~ | | | | ~~2290~~ | ~~500~~ | ~~2790~~ | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | Duffy Delia | Sund NW4 | 19 | 17 | 2E | 6 | | | | | 200 | 200 | 400 | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | Dickey Frank. | S2 NW4 | 35 | 17 | 1E | 80 | | | | | 2880 | 250 | 3130 | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | DeLong Chas + Rose | SW Pt W2 SW4 | 21 | 17 | 1E | 60 | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | Marcus A Bland. | Oliver W. Merritt | | WD. | 3-1-19 | 3-5-19 | 10 | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | Wm Mackey | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | Edmund Denton | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | Grant Arbuckle. | | | | | | | 10 |
| | | | | | | | | 11 |
| | | | | | | | | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Everett John A. et al | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ~~Edwards James H.~~ | NW¼ NW¼ | 28 | 17 | 1E | 40 | | | | | 1480 | ~~75~~ | 2220 | | | | John A. Everett et al | | WD. | 4-15-18 | 8-29-19 | 20 | 1 |
| 2 | " " | ~~W½~~ S½ NW¼ NW¼ | 28 | 17 | 1E | 20 | | | | | 740 | | | | | | | | | | | | 2 |
| 3 | | E½ S½ W½ NW¼ | 28 | 17 | 1E | 20 | | | | | | | | | | Thos. Noland. | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Everett S. A. | W½ W½ NE¼ | 23 | 17 | 1E | 40 | | | | | 1440 ~~1365~~ | 160 | 1600 ~~1525~~ | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | ~~Everett Amy E.~~ | ~~E½ W½ NE¼~~ | 23 | 17 | 1E | ~~40~~ 39 | | | | | ~~1365~~ 1400 | | ~~1365~~ 1400 | | | | Everett Ronold A.<br>~~Shepherd~~ Hulda M.<br>John W Everett. | | W. D.<br>W. D. | 9/24 - 14<br>10/24 - 14<br>9/24 - 14 | 1/6 - 15<br>12/29-14<br>1/6 - 15 | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Ennis D. B. | Pt E½ NE¼ | 6 | 16 | 2E | 51 | 75 | | | | 1770 ~~1675~~ | ~~420~~ ~~200~~ 270 | 3270 ~~3130~~ ~~3230~~ | | | | | | | | | | 17 |
| 18 | " " | Pt W½ NW¼ | 5 | 16 | 2E | 32 | 76 | | | | 1186 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Eaton May A. | W½ SE¼ | 34 | 17 | 1E | 80 | | | | | 2880 | 270 | 3150 2770 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | Everett Wm. E. | W½ E½ NE¼ | 23 | 17 | 1E | 40 | | | | | 1480 2000 | 125 | 1480 2125 | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Edwards Chester et AL~~ | N½ N½ NE¼ | 14 | 17 | 1E | 40 | | | | | ~~1600~~ 1420 | | ~~1600~~ 1420 | | | Moore Mary A & Hays Mose & Claude Edwards | Chester Edwards 2/3 interest | | M.D | sept 24-18 | Dec 28-18 | 10 |
| 2 | " John M. | NE cor E½ NW¼ | 14 | 17 | 1E | | 25 | | | | 10 | | 10 | | | | 1/3 interest to Chester, Claude + Nora A. Moore | | WD. | 2-16-18 | 10-4-18 | 10 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Everett Alice | PtE½ E½ NE¼ | 23 | 17 | 1E | 39 | | | | | 1450 ~~1375~~ | 420 | 1870 ~~1375~~ | | | | Keney Elias E and Samuel W | from Chester Edwards | M. D | Jan 7-19 | June 4-19 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Everett J. F. & V. M. | Pt ~~NW¼~~ NE¼ (Per Order of Assessor) | 34 | 17 | 1E | 51 | 51 | | | | 1850 ~~1780~~ | 260 ~~250~~ | 3570 ~~3370~~ | | | | | | | | | |
| 13 | " " " | Pt NE¼ S½ N½ NW¼ (" " " ") | 35 | 17 | 1E | 40 | | | | | 1450 ~~1360~~ | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Eaton Elsie (Admr) | SW¼ SW¼ | 27 | 17 | 1E | 40 | | | | | 1370 ~~1300~~ | 260 | 1630 ~~1520~~ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Ennis Cora. | Pt E½ NW¼ | 31 | 17 | 2E | 15 | | | | | 570 ~~550~~ | 400 | 970 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | Catterson James P. | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Brown. Township, No.

H. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Everett John W. | S 2 E 2 W 2 NE 4 | 23 | 17 | 1E | 20 | | | | | 700 | | 700 | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | Everett Ronald A. | N 2 E 2 W 2 NE 4 | 23 | 17 | 1E | 19 | | | | | 700 ~~665~~ | | 700 ~~665~~ | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | Everett Wm S et al | E 2 NW 4 | 28 | 17 | 1E | 80 | | | | | 2950 | 100 | 3050 | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | Ekenberry Wm H. | NE 4 SW 4 | 30 | 17 | 2E | 40 | | | | | | | | |
| 13 | | PT E 2 NW 4 | 30 | 17 | 2E | 26 | | | | | | | | |
| 14 | | PT W 2 SW 4 | 30 | 17 | 2E | 64 | 75 | | | | | | | |
| 15 | | PT NW 4 NW 4 | 31 | 17 | 2E | 20. | | | | | | | | |
| 16 | | E 2 W 2 SE 4 | 25 | 17 | 1E | 40. | | | | | | | | |
| 17 | | NW 4 NE 4 | 36 | 17 | 1E | 40 | | | | | | | | |
| 18 | | PT NE 4 | 36 | 17 | 1E | 3 | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | Everett Amy. | | | | | | | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | Everett Amy. | | | | | | | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | R. F. Herring. | | | | | | | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | Jas. M. Hogan | | | | | | | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |

# Transfer Book, Township, No. Brown.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Feeney Rosa | NW¼ SW¼ | 36 | 17 | 1E | ~~40~~ 40 | | | | | 1355 / 1480 | 475 / 380 | 3130 / 3260 / 2795 / 2980 / 3205 | | | | | | | | | | 1 |
| 2 | | " " | Pt NW¼ NW¼ | 36 | 17 | 1E | ~~40~~ 36 | 53 | | | | 1360 | | | | | | I. T. Ry | | W. D. | 5/20-16 | 6/26-16 | 20 | 2 |
| 3 | | | Pt SW¼ NW¼ | 36 | 17 | 18 | | ~~40~~ 45 | | | | 15 / 20 | | | | | Hulk. Amy | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | ~~For Lawrence~~ | ~~Pt E½ NW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1780~~ | ~~220~~ | ~~1700~~ 1600 | | | | Kinney Thomas | | W D | 5/13-1914 | 5/25-1914 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | ~~For Lawrence & wife~~ | ~~Pt E½ NW¼~~ | 22 | 17 | 18 | 40 | | | | | ~~1440~~ 1240 | | ~~1440~~ 1240 | | | Phillips E. a. | Kinney Thomas | | W. D | 5/13-1914 | 5/25-1914 | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Fellinger John | Pt W½ NW¼ | 33 | 17 | 1E | 18 | | | | | 670 / 630 | 210 / 200 | 1500 | | | | | | | | | | 12 |
| 13 | | " " | Pt E½ NW¼ | 33 | 17 | 1E | 25 | | | | | 920 / 875 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Free Virgil H. | S½ N½ SW¼ | 35 | 17 | 1E | 40 | | | | | 1500 / 1420 | | 1500 / 1420 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Fahy Martin Est. al. | Pt SE¼ | 35 | 17 | 1E | 72 | 33 | | | | 2840 / 2535 | 150 / 125 | 2990 / 2660 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Fahy Martin | SE¼ SE¼ | 36 | 17 | 1E | 40 | | | | | 1400 / 1300 | | 2080 / ~~1900~~ 1760 | | | Tarpy, James Est | | | | | | | 27 |
| 28 | | | Pt NE¼ NE¼ | 33 | 17 | 1E | 19 | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | 680 | | | | | | | | | | | | 29 |

# Transfer Book, Brown Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Funkhouser Lucian L. | SW¼ NE¼ | 16 | 17 | 1E | 40 | | | | | ~~1340~~ 1420 | 260 | ~~2920~~ 3100 | |
| 2 | | " " | SE¼ NW¼ | 16 | 17 | 1E | 40 | | | | | ~~1340~~ 1420 | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | Fitch Jane | E½ SW¼ SW¼ | 29 | 17 | 2E | 20 | | | | | ~~680~~ 740 | | ~~1350~~ 1990 | |
| 8 | | " " | SE cor. NW¼ SW¼ | 29 | 17 | 2E | 1 | | | | | 30 | 500 | | |
| 9 | | " " | N½ NW¼ NW¼ | 32 | 17 | 2E | 20 | | | | | ~~640~~ 720 | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | Fordyce Emma V. | ~~N½ NE¼ NW¼~~ | ~~23~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~740~~ 680 | ~~125~~ 180 | ~~865~~ 810 | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | James Finnan Bessie | Pt NE¼ | 36 | 17 | 1E | 3 | | | | | 110 | | 3210 | |
| 20 | | " " | ~~W½ W½ NE¼~~ | 36 | 17 | 1E | 40 | | | | | 1480 | | | |
| 21 | | " " | ~~E½ W½ SE¼~~ | 25 | 17 | 1E | 40 | | | | | 1400 | 220 | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | Fahy Edward | N½ E½ SW¼ | 35 | 17 | 1E | 40 | | | | | 1500 1420 | 290 | 1710 1620 | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | 1 |
| 2 | | | | | | | | | 2 |
| 3 | | | | | | | | | 3 |
| 4 | | | | | | | | | 4 |
| 5 | | | | | | | | | 5 |
| 6 | | | | | | | | | 6 |
| 7 | | | | | | | | | 7 |
| 8 | | | | | | | | | 8 |
| 9 | | | | | | | | | 9 |
| 10 | | | | | | | | | 10 |
| 11 | | | | | | | | | 11 |
| 12 | | | | | | | | | 12 |
| 13 | | | | | | | | | 13 |
| 14 | | | Kinney Thomas | Brownsburg | W. D. | 2/18-1916 | 3/17-1916 | 10 | 14 |
| 15 | | | | | | | | | 15 |
| 16 | | | | | | | | | 16 |
| 17 | | | | | | | | | 17 |
| 18 | | | | | | | | | 18 |
| 19 | | Rader, John H. Trustee | Jas. M Horgan | | W. D. | Aug 13-15 | Aug 16-15 | 20 | 19 |
| 20 | | | " " | | " | " | " | | 20 |
| 21 | | | Mayo. Francis M. | | | 11/0-14 | 11/0-14 | | 21 |
| 22 | | | | | | | | | 22 |
| 23 | | | | | | | | | 23 |
| 24 | | | | | | | | | 24 |
| 25 | | | | | | | | | 25 |
| 26 | | | | | | | | | 26 |
| 27 | | | | | | | | | 27 |
| 28 | | | | | | | | | 28 |
| 29 | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Garner Harry M. | NW¼ NE¼ | 1 | 16 | 1E | 37 | 05 | | | | ~~1755~~ 1700 | 400 | 1800 | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Gruner Harry W. | Pt SW¼ SE¼ | 27 | 17 | 1E | 24 | 76 | | | | ~~795~~ 840 | 150 | 990 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Gorrell Jane | W½ E½ SW¼ | 19 | 17 | 2E | 40 | | | | | 1480 | 80 | ~~1660~~ 2260 | | | | | | | | | | 11 |
| 12 | | | E side W½ SW¼ | 19 | 17 | 2E | 20 | | | | | 700 | | | | | Margaret E Burden | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Gardner Frank | Pt W½ NW¼ | 19 | 17 | 2E | 50 | 15 | | | | ~~1790~~ 1850 | ~~330~~ 355 | ~~2120~~ 2205 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Garner Ester F. | Pt NW¼ | 1 | 16 | 1E | 40 | 50 | | | | 1380 1460 | | 1460 1380 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Garner Chas E. | Pt E½ SW¼ | 34 | 17 | 1E | 32 | | | | | 1190 ~~1120~~ | | 1820 | | | | | | | | | | 26 |
| 27 | | " " | Pt NE¼ SW¼ | 34 | 17 | 1E | 19 | 11 | | | | 630 ~~580~~ | 20 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Garner Amilda | Pt Nfr. NW¼ | 2 | 16 | 1E | 36 | 85 | | | | 1250<br>~~1180~~ | 180 | 1430<br>~~1360~~ | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Garner J. P. & Carrie | SE¼ NW¼ | 34 | 17 | 1E | 40 | | | | | 1440<br>~~1360~~ | | 1440<br>~~1360~~ | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Garner Chas. C. & G. ~~F.~~ A. | E½ SE¼ | 34 | 17 | 1E | 80 | | | | | 2940<br>~~2800~~ | 620 | 3580<br>~~3400~~ | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Garner Susan L. | SW¼ SW¼ | 36 | 17 | 1E | ~~40~~ 38 | 15 | | | | 1410<br>~~1480~~ | | 1410<br>~~1480~~ | | | Indpls & Frankfort R.R. Co. | Pittsburg, Pa. | N.D. | 3/4-16 | 3/14- | 10 | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Granite Mfg. Co. | Pt SW¼ NW¼ | 36 | 17 | 1E | 160 | | | | | | | | | | Hack Amy L. | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | ~~Grun Louisa A.~~ | ~~N½ NE¼ SW¼~~ | ~~18~~ | ~~17~~ | ~~2E~~ | ~~10~~ | | | | | ~~350~~<br>~~295~~ | | ~~350~~<br>~~295~~ | | | David L Rick et al<br>Mary B. White | | | | | | | 21 |
| 22 | ~~Granite Improvement Co.~~ | ~~Pt SW¼ NW¼~~ | 36 | 17 | 1E | 160 | | | | | 60 | | 60 | | | ~~Hack Amy L.~~ | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Garner Andrus L. | NW¼ SW¼ | 34 | 17 | 1E | 40 | | | | | 1410<br>~~1230~~ | 185 | 3175<br>~~3095~~ | | | | | | | | | | 26 |
| 27 | " " | ~~F.~~ NE¼ NE¼ | 3 | 16 | 1E | 44 | 15 | | | | 1430<br>~~1340~~ | 150 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | George Sarah J. | E½ SW¼ NW¼ | 28 | 17 | 1E | 20 | | | | | 635 | 50 | 685 | | | | Noland Thomas & Sarah | | | 12/29-13 | 1/20-14 | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Gossett Nathaniel E. | SE¼ NE¼ | 19 | 17 | 2E | 40 | | | | | 1500 ~~1460~~ | ~~265~~ 270 | ~~3505~~ 3445 | | | | | | | | | | 6 |
| 7 | " " | SW¼ NW¼ | 20 | 17 | 2E | 40 | | | | | 1500 ~~1505~~ | 260 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Glidewell Mancher F. | Pt E½ SW¼ | 17 | 17 | 2E | 13 | 33 | | | | 380 ~~230~~ | | 1640 ~~1415~~ | | | | | | | | | | 12 |
| 13 | " " | SE¼ NW¼ | 20 | 17 | 2E | 40 | | | | | 1260 ~~1185~~ | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Grun John D. | N½ NE¼ | 18 | 17 | 2E | ~~76~~ 78 | | | | | ~~2595~~ 2490 ~~3605~~ | ~~180~~ | ~~2917~~ ~~2520~~ 2725 | | | | Snow Mary A | Bromsburg | W. O | 3/7-1917 | 3/7-1917 | 10 | 18 |
| 19 | | | | | | | | | | | | | | | | | Sanders Ora G | Jamaville | W. O | 3/7-1917 | 3/7-1917 | 20 | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Garner Albert J. | E½ E½ SW¼ | 35 | 17 | 1E | 40 | | | | | 1500 ~~1720~~ | ~~420~~ | 2570 ~~2435~~ | | | | | | | | | | 23 |
| 24 | " " | SW cor. W½ SE¼ | 35 | 17 | 1E | 17 | 66 | | | | 650 | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Good Leslie A. | NE¼ NW¼ | 32 | 17 | 2E | 40 | | | | | 2240 | 175 | 2895 | | | | McClain David J. et al | | | 1/9-14 | 1/15-14 | | 1 |
| 2 | | " " | N. side SE¼ NW¼ | 32 | 17 | 2E | 30 | | | | | | | | | | | | | | | | | 2 |
| 3 | | " " | S. SE¼ SW¼ | 29 | 17 | 2E | 15 | | | | | 480 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | Gruley Iza. | Pt NE¼ NW¼ | 36 | 17 | 1E | 13 | 33 | | | | 490 460 | 160 | 650 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Gorrell ~~James~~ Ralph | SW¼ SW¼ | 18 | 17 | 2E | 44 | 31 | | | | 1750 1655 | 580 | 5440 | | | | Gorrell Sarah et al | Gorrell Ralph | Lem D | 9-12-14 | 9-13-14 | 30 | 13 |
| 14 | | " " | Pt W½ NW¼ | 18 | 17 | 2E | 64 | 61 | | | | 2380 2275 | 100 70 | | | | | | | | | | | 14 |
| 15 | | " " | N. Pt W½ SW¼ | 18 | 17 | 2E | 20 | | | | | 680 640 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Garner John R. | NE Pt NW¼ | 1 | 14 | 1E | 59 | 50 | | | | 2250 2130 | 370 | 2620 2780 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Garner Thuodore P. | SW¼ NW¼ | 34 | 17 | 1E | 40 | | | | | 1500 1400 | 420 | 2940 | | | | | | | | | | 25 |
| 26 | | " " | Pt E½ SE¼ | 33 | 17 | 1E | 10 | 30 | | | | 370 330 | | | | | | | | | | | | 26 |
| 27 | | " " | Pt NE¼ SW¼ | 34 | 17 | 1E | 18 | 11 | | | | 460 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

Barford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Gibbs Mary A. | SPt NE¼ | 35 | 17 | 1E | ~~150~~ ~~156~~ | 92 | | | | ~~5430~~ ~~5610~~ ~~5160~~ | ~~450~~ ~~425~~ | ~~5880~~ ~~6060~~ ~~5585~~ | | | | Indpls Frankfort R.R.Co. | Pittsburgh. Pa. | W.D. | 7/4-16 | 3/2-16 | | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | 80 77 | | | | | | | | | | | | | | | | | 5 |
| 6 | | Gore Wm. | Pt E½ SE¼ | 14 | 17 | 1E | ~~80 79~~ ~~80 60~~ | | | | | ~~3460~~ ~~3170~~ | ~~600~~ ~~400~~ | ~~4060~~ ~~3570~~ | | | | | | | | | | 6 |
| 7 | | " " | Pt SW¼ | 13 | 17 | 1E | 45.20 ~~41 36~~ | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Gardner Alonzo G and Emma B. | SW¼ NW¼ | 29 | 17 | 2E | 40 | | | | | ~~930~~ ~~880~~ | ~~400~~ ~~200~~ | ~~2200~~ ~~2000~~ ~~1405~~ | | | | | | | | | | 12 |
| 13 | | | Pt NW¼ NW¼ | 29 | 17 | 2E | 36 | | | | | ~~870~~ ~~825~~ | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Gorrell. Wm. J. | Pt S½ N E¼ | 21 | 16 | 1E | 42 | | | | | 1570 | 210 | 1780 | | | | Bland. Marcus A. | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | ~~Gor William~~ | ~~Pt E½ SE¼~~ | ~~14~~ | ~~17~~ | ~~1E~~ | ~~80 79~~ | | | | | 1260 | 200 | 1460 | | | | Brookshire James H. | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | ~~Gorrell~~ Jane ~~& Burden~~ | ~~E side W½ SW¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | | | | | | | | | | | | Mary M. Lacy. | Gorrell & Burden | W. D. | 2-14-18 | 2-22-18 | 10 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

See above.

# Transfer Book, Township, No. Brown

B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Gardner Elmer E~~ | ~~NE¼ SE¼~~ | 15 | 17 | 1E | 40. | | | | | 1100 | | 1100 | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | Olive Higgins | Smith Omer A | Bromsburg | W. D | Oct 4-19 | Oct 22-19 | 10 | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | | | | | | | | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hough Mary. | ~~NW¼ NW¼~~ | 31 | 17 | 2E | ~~40~~ 60 | ~~51~~ 79 | | | | ~~2270~~ ~~1375~~ | ~~220~~ ~~250~~ | ~~3530~~ ~~3290~~ | |
| 2 | | " " | NW¼ SW¼ | 31 | 17 | 2E | 29 | 07 | | | | 1040 ~~985~~ | | | |
| 3 | | " " | ~~E½ NW¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~20~~ | ~~28~~ | | | | ~~680~~ | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | Hough Mary M. | SW¼ SW¼ | 32 | 17 | 2E | 40 | | | | | 1480 ~~1400~~ | 200 | 3160 ~~3020~~ | |
| 9 | | " " | SE¼ SE¼ | 31 | 17 | 2E | 40 | | | | | 1480 | ~~220~~ | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | ~~Hough Wm. R.~~ | ~~SW¼ SE¼~~ | 31 | 17 | 2E | 40 | | | | | ~~1480~~ | ~~440~~ | ~~3200~~ | |
| 15 | | " " | ~~SE¼ SW¼~~ | 31 | 17 | 2E | 40 | | | | | 1450 ~~1380~~ | | | |
| 16 | | Hough Wm. R. | ~~E½ NE¼~~ | 6 | 16 | 2E | 51 | 52 | | | | ~~1895~~ | 400 | 2295 | |
| 17 | | " " | E½ NW¼ | 6 | 16 | 2E | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | ~~Hopkins Frank B~~ | ~~S side SW¼~~ | 26 | 17 | 1E | 12 | 50 | | | | ~~448~~ | ~~270~~ | 710 ~~615~~ | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | Hughs ~~Rise~~ Elias | E. side SW¼ | 19 | 17 | 2E | 40 | | | | | 1440 | 130 | 1570 ~~1480~~ | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | | | | | | | | 12 |
| | | | | | | | | 13 |
| | Simon Haag | Dudpls. | | WD. | 9/28-16 | 10/3-16 | 20 | 14 |
| | | | | | | | | 15 |
| | Poland Martin wife. | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | Jas. J. Bronaugh | | | WD | 7-28-19 | 8-19-19 | 10 | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Herring Emma M. V | N½ NW¼ | 34 | 17 | 1E | 80 | | | | | 2640 | 650 | 3290 | | | | Shirley, George E. | | | 1/24-13 | 3/7-14 | |
| 6 | Herring Dana A. V | Pt NW¼ | 13 | 17 | 1E | 46 | 50 | | | | 1620 ~~1585~~ | 150 | 1750 ~~1685~~ | | | | | | | | | |
| 11 | Herring Martha M. V | Pt SW¼ | 35 | 17 | 1E | 40 | | | | | 1460 | 350 | 1810 ~~1750~~ | | | | | | | | | |
| 16 | Hedrick Fredrick | Pt NE¼ NE¼ | 17 | 17 | 2E | 15 | | | | | 350 | 250 | 600 | | | | | | | | | |
| 21 | Hogan Patrick E. | ~~Pt S½ NE¼~~ | ~~13~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | 2470 ~~2560~~ | 700 | 3070 ~~2700~~ | | | | | | | | | |
| 22 | " " | Pt W½ SE¼ | 13 | 17 | 1E | 80 | | | | | | | | | | | | | | | | |
| 23 | " " | Pt E½ E½ SW¼ | 13 | 17 | 1E | | | | | | | | | | | | | | | | | |

# Transfer Book, Brown Township, No.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Halk Amy L. | Pt S½ ~~SW¼ NW¼~~ | 36 | 17 | 1E | ~~40~~ 76 | ~~00~~ | | | | ~~2880~~ 2760 | 440 ~~250~~ | ~~3320~~ 3200 | | | | Indpls & Frankfort R.R. Co. | Pittsburg, Pa. | W.D. | 7-1-14 | 7-14-14 | 10 | 1 |
| | | | | | | | | | | | | | | | | | | Feeney, Para | | | 11-28-13 | 1-31-13 | | |
| 2 | | " " | ~~SE¼ NW¼~~ | ~~36~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1400~~ | ~~90~~ | | | | | Granite Improvement Co. | | W.D. | 7-1-14 | 7-14-14 | 10 | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Hamilton Wm. J. | NE¼ S~~E~~¼ | 31 | 17 | 2E | 40 | | | | | 1460 | 325 ~~250~~ | 3785 3610 | | | | | | | | | | 7 |
| 8 | | " " | Pt NW¼ | 31 | 17 | 2E | 21 | 57 | | | | 770 | | | | | | | | | | | | 8 |
| 9 | | " " | NW¼ SW¼ | 32 | 17 | 2E | 40 | | | | | 1440 ~~1380~~ | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Hogan James M. | S. Pt S½ SW¼ | 24 | 17 | 1E | 42 | 50 | | | | ~~3180~~ 1485 | 360 | ~~3750~~ 3320 | | | | Thos. J. & John Casserly | | W.D. | 9-11-18 | 1-13-19 | 20 | 14 |
| 15 | | " " | S. Pt W½ SE¼ | 24 | 17 | 1E | 42 | 50 | | | | 1485 | 350 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Hogan James M. | ~~NE¼ SW¼~~ | 30 | 17 | 2E | 64 | 75 | | | | 2580 ~~2365~~ | 450 ~~600~~ | 9490 ~~5755~~ | | | | Wm H. Eikenbury | | W.D. | 9-15-19 | 10-13-19 | 70 | 20 |
| 21 | | | ~~Pt NW¼ NW¼~~ | 31 | 17 | 2E | 20 | | | | | 770 ~~650~~ | | | | | | | | | | | | 21 |
| 22 | | | ~~NE¼ SW¼~~ | 30 | 17 | 2E | 40 | | | | | 1440 ~~1400~~ | | | | | | | | | | | | 22 |
| 23 | | | ~~Pt E½ NW¼~~ | 30 | 17 | 2E | 24 | | | | | 760 | | | | | | | | | | | | 23 |
| 24 | | | ~~E² W² SE¼~~ | 25 | 17 | 1E | 40 | | | | | ~~1500~~ | | 200 | | | | 7 M. Mayo | | | | | | 24 |
| 25 | | | ~~Pt NE¼~~ | 36 | 17 | 1E | 3 | | | | | 110 | | | | | | Jas Freeman | | | | | 20 | 25 |
| 26 | | | ~~E² W² SE¼~~ | 36 | 17 | 1E | 40 | | | | | 1450 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Henry Robert F.~~ | ~~E½ NW¼~~ | ~~28~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~2750~~ 2800 | 100 | ~~3050~~ 2900 | | | | Wm S Everett et al | | WD | 8-20-18 | 12-4-18 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Hessian Sarah | NE¼ NE¼ | 27 | 17 | 1E | 40 | | | | | 1400 ~~1360~~ | 600 | ~~2260~~ 2880 | | | | | | | | | | 6 |
| 7 | " " | Pt S½ NE¼ | 27 | 17 | 1E | ~~27~~ 7 | | | | | ~~260~~ 220 | | | | | | (ins) Hessian, Michael | | | 1/7-14 | 1/20-14 | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Hogan Thomas | E½ SE¼ | 24 | 17 | 1E | 80 | | | | | 2800 | 400 | 3200 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Herring Terrilus E. | Pt S½ SW¼ | 16 | 17 | 1E | 28 | | | | | 1050 | 125 | ~~1175~~ 1050 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Hidrick John | Pt NW¼ | 17 | 17 | 2E | 1 | 50 | | | | 30 ~~35~~ | 200 | 800 ~~715~~ | | | | | | | | | | 22 |
| 23 | " " | Pt NE¼ NW¼ | 17 | 17 | 2E | 12 | | | | | ~~27~~ 270 | 350 | | | | | | | | | | | 23 |
| 24 | " Bros. ~~& Fred~~ | Pt W½ NE¼ NW¼ | 17 | 17 | 2E | 9 | | | | | 60 ~~50~~ | ~~40~~ | 60 ~~90~~ | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Halloway Emma Henry C. | Pt NE¼ | 4 | 16 | 1E | 82 | 73 | | | | 2960 2790 | 300 | 3260 2790 | | | | | | By aff. | | Feb. 24-1916 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Hamilton Wm H. | E. Pt SE. SE¼ | 30 | 17 | 2E | 51 30 | | | | | 1780 1070 | 480 | 7340 4685 | | 1 | | | | | | | | 6 |
| 7 | " " | SW¼ SE¼ NW¼ | 19 | 17 | 2E | 30 | | | | | 1050 320 | | | | | | | | | | | | 7 |
| 8 | " " | E Pt NE¼ SE¼ | 30 | 17 | 2E | 21 | | | | | 650 | 400 | | | | | | | | | | | 8 |
| 9 | " " | Pt NE¼ NE¼ | 19 | 17 | 2E | 20 | | | | | 660 | | | | | | | | | | | | 9 |
| 10 | " " | Pt NW¼ SW¼ | 29 | 17 | 2E | 39 | | | | | 1200 | | | | | | | | | | | | 10 |
| 11 | " " | NW¼ Pt S E¼ | 19 | 17 | 2E | 14 | | | | | 520 373 | | | | | | | | | | | | 11 |
| 12 | " " | Pt W² S² NW¼ S E¼ | 19 | 17 | 2E | 36 4 | 25 50 | | | | 1470 | 450 | | | | Norris Delilah | | | | | | | 12 |
| 13 | " " | N and SW¼ SE¼ | 19 | 17 | 2E | 22 | | | | | | | | | | | | | | | | | 13 |
| 14 | " " | Pt S² NW¼ Pt S² SE¼ | 19 | 17 | 2E | F | 75 75 | | | | | | | | | Shambaugh Sarah " Louisa | | | | | | | 14 |
| 15 | " " | E² SE¼ NW¼ | 19 | 17 | 2E | 25 | | | | | 910 | | | | | John C Jamieson | | | | | | | 15 |
| 16 | Hart Wm. J. | W² Fr. NW¼ | 6 | 17 | 2E | 55 48 | 15 95 | | | | 2115 2810 | 700 | 5580 5365 | | | | Indpls & Frankfort R.R Co. | Pittsburg, Pa. | WD | '77-16 | '14-16 | 10 | 16 |
| 17 | " " | Pt W² SE¼ | 36 | 17 | 1E | 69 | 50 | | | | 2620 | | | | | | | | | | | | 17 |
| 18 | | W Pt NW¼ | 1 | 16 | 1E | 28 | | | | | 1025 | 100 | | | | Wm P. Hart. | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Halloway John W. | 30 42 23 45.20 Pt E NW¼ | 4 | 16 | 1E | 140 97 | 80 30 | | | | 3800 1820 | 850 | 6520 6020 | | | | | | | | | | 22 |
| 23 | " " | Pt NW¼ NW¼ | 4 | 16 | 1E | 43 | | | | | 1200 | | | | | | | | | | | | 23 |
| 24 | " " | Pt SW¼ NW¼ | 4 | 16 | 1E | 23 | | | | | 600 | | | | | | | | | | | | 24 |
| 25 | " " | NE¼ NE¼ | 7 | 16 | 1E | 42 | 91 | | | | 1770 1500 | 100 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

J. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bassian Thos. Sr. | N Pt W¼ | 1 | 16 | 1E | 28 | | | | | ~~1025~~ 2050 ~~4150~~ | ~~100~~ 200 ~~150~~ | ~~1125~~ 2250 ~~2140~~ | | | | William P. Hart (½ int) Hart, Wm. T. via | | W.D. | 10/4-16 | 10/6-16 | | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | Hart Robert A | | Will | Mar 30-07 | 2-27-19 | | 10 | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Higgins Olin | NE¼ SE¼ | 13 | 17 | 1E | 40 | | | | | ~~1100~~ ~~1040~~ | | ~~1100~~ ~~1040~~ | | | | Elmer E. Gardner | | W.D. | 4-4-19 | 4-23-19 | | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Hopkins Everett F. & M. J. H. W. cor. N²NW¼ | N² N² NW¼ | 35 | 17 | 1E | ~~72~~ 40 | | | | | 1470 ~~420~~ | 450 | 1920 ~~1850~~ | | | | | | | | | | | 11 |
| 12 | " " | ~~Pt W¼ W¼~~ | ~~35~~ | ~~17~~ | ~~1E~~ | ~~28~~ | | | | | ~~780~~ | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Hogan Michael Sr | Pt NW¼ | 30 | 17 | 2E | ~~87~~ 123 | ~~86~~ 86 | | | | 4830 ~~3150~~ | 130 | 6160 ~~5810~~ | | | | | | | | | | | 17 |
| 18 | " " | ~~Pt E½ NW¼~~ | ~~30~~ | ~~17~~ | ~~2E~~ | ~~38~~ | ~~50~~ | | | | ~~1380~~ | ~~130~~ | | | | | | | | | | | | 18 |
| 19 | " " | Pt NW¼ NE¼ | 30 | 17 | 2E | 20 | | | | | 740 | 250 | | | | | | | | | | | | 19 |
| 20 | " " | Pt E. side NE¼ NW¼ | 4 | 16 | 1E | 6 | | | | | 210 ~~210~~ | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Herring Phillip 13 | NE¼ SE¼ | 21 20 | 17 | 1E | 40 | | | | | 1480 | 250 | 2470 ~~1350~~ | | | | | | | | | | | 25 |
| 26 | " " | E½ SE¼ SE¼ | 21 20 | 17 | 1E | 20 | | | | | 740 ~~700~~ | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hessian Martin | SW¼SE¼ | 30 | 17 | 2E | 40 | | | | | 1570 ~~1480~~ | | 11540 ~~10770~~ | | | | | | | | | | 1 |
| 2 | | " " | SE¼SW¼ | 30 | 17 | 2E | 40 | | | | | 1570 ~~1480~~ | | | | | | | | | | | | 2 |
| 3 | | " " | Pt NE¼SE¼ | 30 | 17 | 2E | 19 | | | | | 650 ~~650~~ | | | | | | | | | | | | 3 |
| 4 | | " " | SE¼NE¼ | 30 | 17 | 2E | 40 | | | | | 980 ~~735~~ | 210 | | | | | | | | | | | 4 |
| 5 | | " " | E½NE¼ | 31 | 17 | 2E | 80 | | | | | 2950 ~~2800~~ | 350 | | | | | | | | | | | 5 |
| 6 | | " " | Pt SE¼NW¼ | 29 | 17 | 2E | 30 | | | | | 690 ~~630~~ | 700 | | | | | | | | | | | 6 |
| 7 | | " " | ~~SW¼NW¼NW¼~~ | 32 | 17 | 2E | 60 ~~40~~ | | | | | 2340 ~~335~~ | | | | | | | | | | | | 7 |
| 8 | | " " | ~~Pt SW¼NW¼~~ | ~~32~~ | ~~17~~ | ~~2E~~ | ~~11~~ | ~~40~~ | | | | ~~360~~ | | | | | | | | | | | | 8 |
| 9 | | " " | ~~Pt NW¼~~ | ~~32~~ | ~~17~~ | ~~2E~~ | ~~38~~ | ~~60~~ | | | | ~~1280~~ | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Hull John R. | E½NW¼ | 18 | 17 | 2E | 80 | | | | | 3000 ~~2500~~ | 340 | 3340 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Hessian Michael | Pt S½NE¼ | 27 | 17 | 1E | 20 | | | | | 630 ~~600~~ | 25 | 1850 ~~1805~~ 625 | | | | | | | | | | 21 |
| 22 | | | Pt S½NE¼ | 27 | 17 | 1E | 20 | | | | | 720 ~~680~~ | | | | | Hessian Sarah (via) | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Hamilton Orville H. | Pt NW¼ | 31 | 17 | 2E | 20 | 28 | | | | 750 ~~670~~ | | 750 ~~670~~ | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

E. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Henning~~ Herring Geo. H. | S² NW¼ | 27 | 17 | 1E | 80 | | | | | ~~2940~~ 2720 | | ~~3760~~ 3510 | | | | David H. Surber | | WD. | 7-5-19 | 7-5-19 | 20 | 1 |
| 2 | | " " | N. of R.R. NE¼ | 27 | 17 | 1E | 20 | | | | | ~~670~~ 640 | 150 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Hessian Hannah | N² NE¼ | 33 | 17 | 1E | 80 | | | | | 3020 ~~2780~~ | ~~500~~ ~~150~~ 220 | ~~3520~~ ~~3170~~ 3200 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Hamilton Alice B. | Pt NE¼ | 31 | 17 | 2E | 21 | 5.7 | | | | 750 | | 760 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Hopkins India M. | Pt W½ NE¼ | 31 | 17 | 2E | 10 | | | | | 930 ~~370~~ | 200 | 1130 ~~370~~ | | | | Cattleson James P. | | | | | | 17 |
| 18 | | " " | W½ NE¼ | 31 | 17 | 2E | 13 | | | | | | | | | | | Cattleson James D. (Received MAY 19, 1938 W.D.) DEED RECORD 145 PG 480 | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Haag, Simon | SW¼ SE¼ | 31 | 17 | 2E | 40 | | | | | 1480 | 440 | 3400 | | | | Hough, Wm R | | | | | | 22 |
| 23 | | | SE¼ SW¼ | 31 | 17 | 2E | 40 | | | | | 1480 | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hart, Wm T. | W Pt. NW4 | 1 | 16 | 1E | 28 | | | | | 1025 | 100 | 1125 | | | Wm. P. Hart by will. Chas. Hessian Sr. via | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | Robert | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Hart Robert A | W Pt N. W.4 | 1 | 16 | 1E | 28 | | | | | 1025 | 100 | 1125 | | | Hessian Chas Sr | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | Hostetter Anna | NE 4 NW4 | 32 | 17 | 2E | 70 | | | | | | | | | | John Billiard | | | | | | | 9 |
| 10 | | | W2 SE4 NW4 | 32 | 17 | 2E | | | | | | | | | | | " " | | | | | | | 10 |
| 11 | | | SE4 SW4 | 29 | 17 | 2E | 15 | | | | | | | | | | " " | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Herring Robt F. | N2 NW4 | 34 | 17 | 1E | 80 | | | | | | | | | | Arland Coolman | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Benjamin Melvin J. [illegible]~~ | | ~~14~~ | ~~17~~ | ~~1E~~ | ~~39~~ ~~40~~ | ~~75~~ | | | | ~~1340~~ 1270 | ~~800~~ 223 | ~~1640~~ 1485 | | | | Loretta G. Warren | | WD. | 11/12-17 | 11/27-17 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | Indpls & Frankfort R.R. | PT SW4 | 23 | 17 | 1E | 84 | | | | | 35 | | 7880 | | | | | | | | | | 4 |
| 5 | | PT NE4 | 22 | 17 | 1E | 60 | | | | | 2730 | | | | | | | | | | | | 5 |
| 6 | | PT NE4 | 22 | 17 | 1E | 297 | | | | | 115 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Jester Geo. Et al. | Pt E½ SE¼ | 33 | 17 | 1E | 5 | 19 | | | | 190 | | 190 | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Johnson Hilliard P. | ~~Pt~~ NW¼ NE¼ | 15 | 17 | 1E | ~~35~~ | 80 ~~20~~ | | | | 1470 ~~2540~~ ~~1900~~ | 510 ~~360~~ ~~360~~ | 3670 ~~5140~~ ~~4460~~ ~~3310~~ | | | | | | | | | | 6 |
| 7 | | " " | ~~NE¼ NE¼~~ | ~~15~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~2400~~ | ~~150~~ | | | | | Hershel E Davis | | 3/19-17 | 3/21-17 | | 10 | 7 |
| 8 | | | SE¼ SW¼ | 15 | 17 | 1E | 40 | | | | | 1400 | 290 | | | | Hinson. Chas. et al (via) | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Johnson Wm. P. | Pt E½ SW¼ | 23 | 17 | 1E | ~~60~~ | 59 99 | | | | 1655 ~~1000~~ 7560 | 400 | 2485 ~~2400~~ ~~2000~~ 1760 | | | | | | | | | | 12 |
| 13 | | " | RR SWY SWY | 16 | 17 | 1E | 10 | 25 | | | | 380 | 50 | 430 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Johnson John C. | Pt NE¼ | 21 | 17 | 1E | 115 | | | | | 4400 4765 | 660 | 5060 4765 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Jordan Chas. H. | N. fr. NW¼ | 19 | 17 | 2E | 40 | | | | | 1460 | 350 275 | 4280 4055 | | | | | | | | | | 22 |
| 23 | | " " | ~~SW¼ NE¼~~ Pt E½ | 24 | 17 | 1E | ~~13 33~~ | 60 | | | | 2230 ~~470~~ | 250 | | | | | | | | | | | 23 |
| 24 | | " " | ~~Pt NE¼ NE¼~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~13~~ | ~~33~~ | | | | ~~470~~ | ~~250~~ | | | | | | | | | | | 24 |
| 25 | | " " | ~~Pt E½ SW¼~~ | ~~45~~ | ~~17~~ | ~~1E~~ | ~~33~~ | ~~33~~ | | | | 1190 | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

,01 acre to D & F. R.R.

T. F. Money

# Transfer Book, Township, No. Brown.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Johnson Forrest H | Pt SW 4 NW 4 | 15 | 17 | 1E | 39 | 75 | | | | 1970 | | 1970 | | | Smith Rosalee | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Kinney Wm. Sr. | Pt E½ NW¼ | 6 | 16 | 2E | 29 | 47 | | | | 1100 / ~~1050~~ | 25 | ~~4500~~ / ~~4475~~ / ~~4560~~ / 4430 | | | | Indpls & Frankfort R.R. Co. | Pittsburgh, Pa | N.D. | 7/8-16 | 7/2-16 | 10 | 1 |
| 2 | | " " | E½ SW¼ | 36 | 17 | 1E | ~~80~~ 77 | 70 | | | | ~~2475~~ / ~~2960~~ / ~~2880~~ | 500 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | ~~Kinney John~~ | ~~N. Pt E½ NE¼~~ | 22 | 17 | 1E | 60 | | | | | 2230 / ~~2160~~ | ~~500~~ | ~~2730~~ / ~~4610~~ / 4410 | | | | Granite Imp. Co. | | N.D. | 5/10-16 | 5/31-16 | 10 | 7 |
| 8 | | " " | Pt W½ NE¼ | 22 | 17 | 1E | ~~50~~ ~~43~~ | | | | | 1880 / ~~1550~~ | | | | | | Kinney, Thomas | Brownsburg | N.D. | 7/10-16 | 7/14-16 | 10 | 8 |
| 9 | | " " | ~~Pt N½ NE¼~~ | 22 | 17 | 1E | ~~7~~ | | | | | 250 | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Kennedy Daniel & Mary A. | Pt W½ SW¼ | 14 | 17 | 1E | 12 | | | | | 440 / 430 | 40 | 480 / 470 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | Kern Nelson E. | NE¼ SW¼ | 31 | 17 | 2E | 40 | | | | | 1460 | | 4860 / 4430 / 4285 | | | | Deerd Emma J. | | | | | | 19 |
| 20 | | " " | NW¼ SE¼ | 31 | 17 | 2E | 40 | | | | | 1500 / 1450 | 250 | | | | | | | | | | | 20 |
| 21 | | " " | Pt SW¼ | 31 | 17 | 2E | 33 | 25 | | | | 1220 / 1435 | | | | | | | | | | | | 21 |
| 22 | | | SW¼ SW¼ SW¼ | 31 | 17 | 2E | 10 | | | | | 300 | 130 | | | | | Stephen & Hattie B. Shockney | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Kinney Thomas | Pt W½ NE¼ | 22 | 17 | 1E | ~~50~~ 47.03 | | | | | 1765 / 1880 | | 4905 / 5715 / ~~4890~~ / ~~4495~~ / 1880 | | | | Kinney, John | Granite Imp. Co. | N.D. | 5/10-16 | 5/31-16 | 10 | 25 |
| 26 | | " " | ~~Pt NE¼ NW¼ SW¼~~ | 28 | 17 | 1E | 20 | | | | | ~~680~~ | ~~180~~ | ~~810~~ | | | | Hodgyce Emma V | Phillips Clarence B. | W.D. | 7/28-17 | 3/5-17 | 10 | 26 |
| 27 | | " " | E½ NW¼ | 22 | 17 | 1E | 80 | | | | | 2920 | 220 | 9 | | | | Hoy Lawrence | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



C. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Kolp. Ezra O. | N. Pt. E² SW⁴ | 32 | 17 | 2E | 33 | 25 | | | | 1610 | 70 | 1680 | | | Tomlinson Wm. H. | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | Kenny Elias & and Samuel W | W² of W² W. of 4 | 14 | 17 | 1E | 40 | | | | | 1500 | | 1500 | | | Edwards Sylvester | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Long~~ Lora ~~Y~~ Thomas | N Pt of SE¼ SW¼ | 29 | 17 | 2E | 25 | | | | | 1400 | | 1400 | | | | Clinton Hm. | 3009 Elmira St. Indianapolis | W.D | 7/22-15 | 8/7-15 | | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | ~~Long~~ ~~Mary M.~~ | ~~E. side W½ SW¼~~ | ~~14~~ | ~~17~~ | ~~2E~~ | ~~40~~ | | | | | ~~1400~~ | | ~~1400~~ | | | | June Gouree Margaret E Burden | | W. D. | 2-13-18 | 2-22-18 | | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | 1 | Leonard John N. | Pt E½ SE¼ | 33 | 17 | 1E | 5 | 19 | | | | 180 | | 180 | | | | | | | | | | | 11 |
| 12 | 2 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Leonard Elizabeth | Pt E½ SE¼ | 33 | 17 | 1E | 5 | 19 | | | | 180 | | 180 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Lannahan John & Julia | SW¼ NE¼ | 1 | 16 | 1E | 40 | | | | | 1400 ~~1320~~ | | 1400 ~~1320~~ | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Long Henry | W½ W½ SE¼ | 21 | 17 | 1E | 40 | | | | | 1400 ~~1320~~ | | 1400 ~~1320~~ | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, ~~Brown~~ Township, No.



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

E. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 73 | 96 | | | | 2740 | 720 | 9460 | | | | | | | | | | |
| 1 | | Lawler James M. | Pt S W¼ | 13 | 17 | 1E | ~~30~~ | ~~58~~ | | | | ~~1115~~ | ~~800~~ | ~~3970~~ | | | | | | | | | | 1 |
| 2 | | " " | ~~Pt E½ S W¼~~ | ~~13~~ | ~~17~~ | ~~1E~~ | ~~4~~ | ~~58~~ | | | | 745 | | | | | | | | | | | | 2 |
| 3 | | " " | ~~Pt N½ S W¼~~ | ~~13~~ | ~~17~~ | ~~1E~~ | ~~22~~ | ~~40~~ | | | | 770 | | | | | | | | | | | | 3 |
| 4 | | " " | ~~Pt S W¼~~ | ~~13~~ | ~~17~~ | ~~1E~~ | ~~16~~ | | | | | ~~560~~ | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | Lowder Jonathan P. | S W¼ S E¼ | 28 | 17 | 1E | 40 | | | | | 1470 | 400 | 4240 ~~4070~~ 3670 | | | | | | | | | | 9 |
| 10 | | " " | E. Pt E½ S W¼ | 28 | 17 | 1E | 20 | | | | | 740 | | | | | | | | | | | | 10 |
| 11 | | " " | Pt W½ N W¼ | 33 | 17 | 1E | 35 | 40 | | | | 1230 | 400 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Lamar Joseph E. | W½ N W¼ | 17 | 17 | ~~2~~ 1E | 80 | | | | | 2720 ~~2720~~ | 460 | 4620 ~~4580~~ | | | | | | | | | | 16 |
| 17 | | " " | N W¼ S W¼ | 17 | 17 | ~~2~~ 1E | 40 | | | | | 1470 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Leonard Joseph | Pt E½ S E¼ | 33 | 17 | 1E | 20 | 37 | | | | 690 ~~680~~ | 50 | 740 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Lacy N. J. | SE cor. SE¼ N W¼ | 14 | 17 | 2E | 5 | | | | | 185 | 35 | 220 | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Lauter Olive~~ | N Pt E¼ SW¼ | ~~28~~ | 17 | 1E | 40 | | | | | ~~2040~~ | ~~450~~ | ~~3550~~ | | | | Lorie Hilliard D. | | M.D. | 4/2-14 | 4/29-14 | | 10 | 1 |
| 2 | | " " | ~~E½ W½ SW¼~~ | 28 | 17 | 1E | 40 | | | | | ~~1360~~ | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Dannahan John | SW¼ NE¼ | 1 | 16 | 1E | 40 | | | | | 1460 | 300 | 1760 ~~1650~~ | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 2360 | | | | | | | | | | | 11 |
| 12 | | Long Patrick Jr. | W½ SE¼ SE¼ | 21 | 17 | 1E | 20 | | | | | 740 | 150 | ~~56~~ ~~2250~~ | | | | | | | | | | | 12 |
| 13 | | " " | E½ W½ SE¼ | 21 | 17 | 1E | 40 | | | | | 1480 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | ~~Lee Patrick M. & John T.~~ | ~~Pt NE¼~~ | ~~24~~ | 17 | 1E | 40 | | | | | 1400 | | 3090 | | | | | | | | | | | 18 |
| 19 | | ~~" "~~ | ~~Pt NE¼~~ | 24 | 17 | 1E | 40 | | | | | 1440 | 250 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | Lee Patrick M. | Pt SE¼ | 24 | 17 | 1E | 83 ~~84~~ | 62 | | | | 3080 ~~1710~~ | 600 | 5650 ~~5600~~ ~~4490~~ | | | | | | | | | | | 24 |
| 25 | | " " | ~~Pt S W¼~~ | | | | ~~41~~ 56 | ~~98~~ 38 | | | | 1970 ~~1400~~ | | | | | | | | | | | | | 25 |
| 26 | | " " | ~~Pt SE¼~~ | ~~23~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~2080~~ | ~~600~~ | | | | | | | | | | | | 26 |
| 27 | | | ~~Pt NE¼ SW¼~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~15~~ | | | | | ~~510~~ | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lowder Wilbur | Pt W½ NW¼ | 33 | 17 | 1E | 26 | 61 | | | | ~~500~~ 665 | 10 | ~~500~~ 675 | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | Lee, John T. | W½ NE¼ | 24 | 17 | 1E | 80 | | | | | 2940 ~~3500~~ | 200 ~~375~~ | 5560 ~~5975~~ | |
| 6 | | Pt NW¼ SE¼ | 24 | 17 | 1E | 60 | | | | | 2220 ~~2040~~ | 200 | | |
| 7 | | Pt NE¼ SW¼ | 24 | 17 | 1E | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | ~~Daycock Emma C.~~ | ~~Pt W½ NE¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~15~~ | | | | | ~~555~~ | | ~~555~~ | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | ~~Lawler Ethel E.~~ | ~~Pt SE¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~43~~ | ~~50~~ | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | ~~Lauteritz, Peter M.~~ | ~~W¾ E½ SW¼~~ | ~~28~~ | ~~17~~ | ~~1E~~ | ~~60~~ | | | | | ~~3280~~ | ~~160~~ | ~~3960~~ | |
| 20 | | ~~E½ SW¼~~ | ~~28~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1520~~ | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | Lacey Louis | N side SE¼ SW¼ | 29 | 17 | 2E | 25 | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | Chatterson James P. | Ballard Buena | R. R. #1 Brownsburg. | Q. C. D. | 4/9-15 | 4/15-15 | 10 | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | McDaniel Jonathan | McDaniel Delphia | | W. D. | 2/19-15 | 2/19-15 | 10 | 17 |
| | | | | | | | | 18 |
| | Wm. D. & Olive M. Corrie. | Everett F. Broyler | | WD. | 2-28-19 | 3-5-19 | 20 | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | Stephen J. Maloney. | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Marker Mamie A. | Pt S½ NW¼ | 22 | 17 | 1E | 1 | | | | | 40 ~~35~~ | 200 | 240 ~~235~~ | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Marsh Mary E. | SW¼ NW¼ | 14 | 17 | 1E | 40 | | | | | 1320 ~~1320~~ | 400 ~~580~~ | 1720 ~~1900~~ | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Merritt Emma V. | W½ SE¼ SE¼ | 15 | 17 | 1E | 20 | | | | | 640 | 70 | 710 ~~675~~ | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Mark Arthur D. | 3/24-15 Pt SE¼ | 19 | 17 | 2E | 16 12 50 | | | | | 485 ~~390~~ | | 485 ~~320~~ | | | | | | | | | | 16 |
| 17 | | | Pt SE¼ | 19 | 17 | 2E | 4 | | | | | | | | | | Emma R Mark. | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | McCurdy John B. wife. | ~~SE¼~~ S2 NW¼ | 2 | 16 | 1E | ~~40~~ 70 | | | | | 2410 ~~2100~~ | | 3670 ~~3500~~ | | | | | | | | | | 21 |
| 22 | | " " | SE¼ NE¼ | 3 | 16 | 1E | 40 | | | | | 1260 | | | | | | | | | | | | 22 |
| 23 | | " " | ~~N. Pt SE¼ NW¼~~ | ~~21~~ | ~~17~~ | ~~1E~~ | ~~30~~ | | | | | ~~1100~~ | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Maloney Thos. Margaret & Alice | Pt NE¼ NW¼ | 36 | 17 | 1E | 24 66 | | | | | 990 ~~940~~ | | 990 ~~940~~ | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Manvel Frank | E. Pt N½ NW¼ | 21 | 17 | 1E | 70 | | | | | 3000 ~~2520~~ | 700 ~~420~~ | 3700 ~~2940~~ ~~3330~~ | | | | | | | | | | 1 |
| 2 | | " " | Pt NW¼ NW¼ | 21 | 17 | 1E | 10 | | | | | ~~360~~ | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | Maloney Stephen J. | Pt NE¼ | 35 | 17 | 1E | 110 | 15 | | | | 3490 | 600 | 12765 ~~4090~~ | | | Antionette Board | | | | | | | 4 |
| 5 | | " " | Pt E½ E½ | 26 | 17 | 1E | | | | | | | | | | | | | | | | | | 5 |
| 6 | | " " | Pt W½ | 25 | 17 | 1E | | | | | | | | ~~6825~~ | | | | | | | | | | 6 |
| 7 | | Maloney Stephen J. | E½ NE¼ SW¼ | 25 | 17 | 1E | 80 ~~40~~ | | | | | 2980 ~~1490~~ | 600 ~~300~~ | 7680 ~~5490~~ ~~6750~~ | | | | | | | | | | 7 |
| 8 | | " " | ~~NW¼ NW¼~~ | ~~25~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1280~~ | | | | | | | | | | | | 8 |
| 9 | | " " | E½ Pt ~~SE¼~~ NW¼ | 25 | 17 | 1E | 60 ~~20~~ | | | | | 2220 ~~680~~ | 100 | | | | | | | | | | | 9 |
| 10 | | " " | ~~SE¼ SW¼~~ | ~~25~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1440~~ | | | | | | | | | | | | 10 |
| 11 | | " & Margaret. | Pt SW¼ NW¼ | 25 | 17 | 1E | 11 | 47 | | | | 1780 ~~1140~~ | | ~~750~~ | | | | | | | | | | 11 |
| 12 | | " " " | Pt W½ SW¼ | 25 | 17 | 1E | 36 | 04 | | | | | 75 | | | | | | | | | | | 12 |
| 13 | | | ~~Pt SE¼ SW¼~~ | ~~27~~ | ~~17~~ | ~~2E~~ | ~~25~~ | | | | | ~~820~~ | ~~100~~ | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Manvel Chas. E. | NE¼ SE¼ NW¼ | 29 | 17 | 2E | 10 | | | | | 200 ~~110~~ | | 200 ~~110~~ | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | ~~Mc Daniel Haney~~ | ~~N½ NW¼ NW¼~~ | ~~21~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~650~~ | ~~25~~ | ~~675~~ | | | Willard E Beaman | | W.D. | 9/2 - 1914 | 10/3 - 1914 | | 10 | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Mark Emma R. ~~Thos. A.~~ | 3/24-15 Pt SE¼ SE¼ | 19 | 17 | 2E | 3 ~~2~~ | 50 ~~50~~ | | | | 275 ~~370~~ | 150 ~~170~~ | 425 ~~540~~ | | | Arthur J. Mark<br>Mark. Arthur J. | <br>Brownsburg | W.D.<br>W.D. | 3-4-19<br>3/22-15 | 4-8-19<br>3/24-15 | | 10<br>30 | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mullen Martin | NW¼ NE¼ | 27 | 17 | 1E | 40 | | | | | 1460 | | 1460 | | | | | | | | | |
| 6 | ~~McDaniel Jonathan~~ | ~~N Pt E² SE¼~~ | ~~22~~ | 17 | 1E | ~~68~~ | | | | | ~~2310~~ | ~~165~~ | ~~2475~~ | | | | Lawler Ethel McDaniel Isaac | | W.D. " " | 1/25-15 " " | 3/18-15 " | |
| 11 | McDaniel Isaac | N Pt N² SW¼ | 23 | 17 | 1E | ~~68~~ 41 | 85 | | | | 2255 ~~2480~~ ~~2310~~ | 560 | 4085 ~~4910~~ ~~3185~~ | | | | Ind. & Frankfort RR. | | W.D. | 8/24-16 | 9/8-16 | 10 |
| 12 | " " | Pt SE¼ | 22 | 17 | 1E | 36 ~~42~~ | 50 | | | | 1280 ~~375~~ | | | | | | | | | | | |
| 13 | " " | ~~Pt S½ SE¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~24~~ | ~~60~~ | | | | | | | | | McDaniel Jonathan | | | | | | |
| 17 | Money Festus | ~~Pt S½ SW¼~~ | ~~26~~ | 17 | 1E | 10 | 23 | | | | ~~380~~ ~~270~~ | 50 | ~~430~~ ~~320~~ | | | | W. P. Johnson | | W.D. | Sept. 24-15 | Dec. 2-15 | 30 |
| 22 | Marvel John Trustee | NW¼ NW¼ | 20 | 17 | 2E | 40 | | | | | 1350 | 770 | 3070 | | | | Shelburne Alma N. | | | 1/12-14 | 1/13-14 | |
| 23 | " " | S½ SW¼ | 17 | 17 | 2E | 40 | | | | | 1300 | | | | | | | | | | | |
| 27 | McDaniel Margaret J. | Pt E² NW¼ | 33 | 17 | 1E | 55 | | | | | 1970 ~~1870~~ | 150 | 2120 ~~2020~~ | | | | | | | | | |

# Transfer Book, Brown Township, No.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

E. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | McDaniel Alice A. | E½ SW¼ | 27 | 17 | 1E | 80 | | | | | 2780 ~~2670~~ | 170 ~~175~~ | 2950 ~~2845~~ | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Maloney John | N½ NW¼ SE¼ | ~~25~~ | 17 | 1E | 40 | | | | | 1470 ~~1700~~ | 320 | 1790 ~~2350~~ | | | | | | | | | | 6 |
| 7 | | " " | ~~Pt S½ SW¼~~ | ~~26~~ | ~~17~~ | ~~1E~~ | ~~26~~ | ~~67~~ | | | | ~~780~~ | ~~50~~ | | | | | Sharp. Harry E. | | | 9/6-13 | 9/20-13 | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Marvel Everett E. | Pt N½ | 29 | 17 | 2E | 43 | | | | | 930 ~~700~~ | 240 | 1170 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Marsh Alva A | Pt W½ SW¼ | 14 | 17 | 1E | 24 | | | | | 810 | | 810 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | ~~Mayo Francis M.~~ | ~~Pt S½ NW¼~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~2000~~ | ~~20~~ | 1620 2020 | | | | Maines T. H. Carson. E. O. | | | 12/30-13 | 1/1-14 | | 22 |
| 23 | | | ~~E½ W½ SE¼~~ | ~~25~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1400~~ | ~~320~~ | | | | Finneraw. Bessie | Jas M Hagan | | W.D. | July 22-15 | July 30-15 | 10 | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Marker Conrad O. | Pt N½ | 22 | 17 | 1E | 19 | | | | | 640 ~~610~~ | 350 | 660 ~~960~~ | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



E. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | McCaslin Wyatt E | E½ SW¼ | 33 | 17 | 1E | 80 | | | | | 2630 / 2500 | 150 | 2780 / 2650 | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | Wm Wallace | ~~Maines T Barnes~~ | ~~N½ NW¼~~ | 24 | 17 | 1E | ~~160~~ 80 | | | | | 6040 / 2960 | 520 | 6560 / 6210 / 5540 / 3480 | |
| 6 | " | | ~~PT S½ NW¼~~ | 24 | 17 | 1E | 60 | | | | | 2000 | 20 | | |
| 7 | " | | ~~E½ SW¼~~ | 24 | 17 | 1E | 20 | | | | | 710 | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | ~~McCain, Wm et al~~ David J. | ~~PT E½ NW¼~~ | 32 | 17 | 2E | 70 / 40 | | | | | 2360 / 2200 | 170 | 3080 / 2895 | |
| 10 | | | ~~PT SW¼ NW¼~~ | 32 | 17 | 2E | 30 | | | | | | | | |
| 11 | | | ~~PT SE¼ SW¼~~ | 29 | 17 | 2E | 15 | | | | | 550 / 430 | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | ~~Mitter Thos C~~ | ~~PT SW¼ SW¼~~ | 31 | 17 | 2E | 10 | | | | | 300 | 35 | 335 | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | ~~Maines William W.~~ | ~~N8¼ N8¼~~ | 19 | 17 | 2E | 40 | | | | | ~~1450~~ 1500 | 200 | ~~1650~~ 1700 | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | McDaniel Delphia | Ct SE¼ | 22 | 17 | 1E | 42 ~~45~~ / ~~43.60~~ | | | | | 1500 / 1570 | 200 | 1700 / 1770 | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | Geo. W. Shirley | Boone Co. | Wld. M D | 10/3-16 2-15-1916 | 12/5-16 2-16-1916 | 10 | |
| | Casserly, Michael | Wallace Maines ¼ int NW¼ | | Q.C. | 7/7-1914 | 7/18-1914 | 10 | 5 |
| | | John W Gullifer ¼ int NW¼ | | " | " | " | | |
| | Mayo, Francis M. | | | | | | | 6 |
| | Julia Casserley | | | Exec. Dd. | 7/3-14-14 | 7/16-1914 | | 7 |
| | | | | | | | | 8 |
| | Good, Leslie A. via | John Billiard | | Wld. | 1-17-19 | 4-28-19 | 30 | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | | | | | | | | 12 |
| | | | | | | | | 13 |
| | Ida S Smith | Shockney-Stephan | | W. D. | 3/13-15 | 3/22-15- | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | Thos. Dickerson | Molen & Wilson | | W. D. | 9/8-1914 | 9/18-1914 | 10 | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | Lawler Ethel E. | Ind'p'ls & Frankfort R.R. | | W. D. | 4/14-16 | 5/10-16 | 10 | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Mains Wm Walker~~ | apt ~~NW4~~ | ~~24~~ | ~~17~~ | ~~16~~ | | | | | | | | | | | | | | | | | | 1 |
| 2 | | ~~McNeil, Chas. A.~~ | Pt NE fr NW4 | 3 | 16 | 1E | 34 | 40 | | | | 1340 | 270 | 1610 | | | H. E. Davis | Henry A. Smith 2/3<br>Flo E. Reed 1/3 | | W.D. | 12/14-18 | 12/20-18 | 10 | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | ~~Mackey Wallace~~ | SW4 NE4 | 19 | 17 | 2E | 6 | | | | | 200 | 200 | ~~400~~ | | | Clara + Ulba Wilson | Delia Duffy | | WD. | 9-20-18 | 10-7-18 | 10 | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | Merritt Oliver W | Pt SW4 | 26 | 17 | 1E | 66 | 67 | | | | 2290 | 500 | 2790 | | | Frank Dickey | | | | | | | 8 |
| 9 | | " " | Pt S2 SW4 | 26 | 17 | 1E | 12 | 50 | | | | | | | | | Bronaugh James | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Murphy Rafe | Pt W2 NW4 | 4 | 16 | 1E | 9 | 80 | | | | | | | | | Earl H. Brown | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Nash Wm. J. & | SE¼ SE¼ | ~~15~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | 1400 | 250 | 1970 | | | | (ins) Johnson. Willard P | | | 3/11-14 | 3/20-14 | | 1 |
| 2 | | Elizabeth " | ~~S½ S½ SE¼ NW¼~~ S½ S½ SE¼ NW¼ | 2 | 16 | 1E | 10 | | | | ~~340~~ | | 340 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Nash Edward F. | N½ fr. NE¼ | 3 | 16 | 1E | 81 | 18 | | | 3360 ~~2835~~ | 300 ~~250~~ | 4340 ~~3715~~ | | | | | | | | | | 7 |
| 8 | | " " | Pt SW¼ | 34 | 17 | 1E | 18 | 50 | | | 450 ~~630~~ | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Nash Thomas J. | Pt ~~N½~~ NE¼ | 34 | 17 | 1E | ~~28~~ 108 | ~~50~~ 50 | | | 3840 ~~700~~ | 200 | 10240 ~~4700~~ ~~2935~~ | | | | | | | | | | 13 |
| 14 | | " " | ~~S½ NE¼~~ | ~~34~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | ~~2700~~ | ~~225~~ | | | | | | | | | | | 14 |
| 15 | | " " | Pt ~~S½~~ NE¼ | 2 | 16 | 1E | ~~37~~ 116 | ~~60~~ 14 | | | 4230 ~~1400~~ | ~~200~~ | | | | | | | | | | | 15 |
| 16 | | " " | ~~N½ fr. NE¼~~ | ~~2~~ | ~~16~~ | ~~1E~~ | ~~76~~ | ~~64~~ | | | ~~2600~~ | ~~400~~ | | | | | | | | | | | 16 |
| 17 | | " " | Pt N½ NW¼ | 2 | 16 | 1E | ~~43~~ 38 | ~~71~~ 11 | | | 1370 ~~1335~~ ~~715~~ | 600 | | | | | Nash Leroy | | Wd. | 9/24 74 | 11/20-14 | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | ~~Noland Thos. & Sarah~~ | ~~E½ S½ N½ NW¼~~ | ~~24~~ | ~~17~~ | ~~1E~~ | 20 | | | | 740 ~~635~~ | ~~50~~ | 740 ~~685~~ | | | | George Sarah J. | | John H. Everett et al | | Wd. | 3-15-18 | 8-29-19 | 10 | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Nash Leroy | Pt NE¼ NW¼ | 2 | 16 | 1E | 3 | | | | 150 ~~175~~ | 200 | 350 ~~175~~ | | | | Nash Thomas J. | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | O'Toole John Jr. | Pt NE¼ NE¼ | 1 | 16 | 1E | 4 | | | | | 140 ~~130~~ | | 140 ~~130~~ | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | O'Toole Ed. | Pt NE¼ NE¼ | 1 | 16 | 1E | ~~5~~ 4 | 95 | | | | 190 ~~135~~ | | 190 ~~135~~ | | | | Indpls & Frankfort R.R. Co. | Pittsburgh, Pa | W.D. | 7/8-16 | 3/2-16 | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | O'Toole S.M.& M.E. | Pt NE¼ NE¼ | 1 | 16 | 1E | ~~37~~ 28 | 19 | | | | 945 1040 | 300 | 1245 ~~1340~~ 1240 | | | | Indpls & Frankfort R.R. Co. | Pittsburg, Pa. | W.D. | 7/28-16 | 3/28-16 | 10 | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.

Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Phillips Lottie M. | Pt SE¼ | 35 | 17 | 1E | 20 | | | | | ~~750~~ 740 | 100 | ~~850~~ | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | ~~Poland Martin Wife~~ | Pt NE¼ | 6 | 16 | 2E | ~~51~~ 52 | | | | | ~~1895~~ ~~2910~~ 3390 | 400 | ~~1295~~ ~~2310~~ 3590 | | | | Indpls & Frankfort R. R. Co | Pittsburg Pa | W. D | 3/15-1916 | 4/3-1916 | 10 | 6 |
| 7 | | " " | Pt NW¼ | 6 | 16 | 2E | | | | | | | | | | | | Hough Wm. R. | Brownsburg. | W. D. | 11/23-16 | 11/23-16 | 20 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Portwood John L | NW¼ SE¼ | 27 | 17 | 1E | 40 | | | | | 1320 ~~1270~~ | 300 | 2620 ~~2570~~ | | | | | | | | | | 12 |
| 13 | | " " | Pt S½ NE¼ | 27 | 17 | 1E | 30 | 25 | | | | 990 ~~750~~ | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Phillips Clarence B. | Pt E½ SW¼ | 14 | 17 | 1E | 40 | | | | | 2170 | ~~400~~ | 4190 ~~3850~~ ~~3770~~ | | | | | | | | | | 18 |
| 19 | | " " | Pt W½ SW¼ | 14 | 17 | 1E | 24 | | | | | 810 ~~770~~ | | | | | | | | | | | | 19 |
| 20 | | | N½ NE¼ NW¼ | 23 | 17 | 1E | 20 | | | | | 680 | 130 | | | | | Kinney Thomas. | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | Pennington Lucinda | Pt S½ NE¼ | 14 | 17 | 1E | 120 ~~80~~ | | | | | 4400 ~~2800~~ | 700 ~~620~~ | 5100 ~~4770~~ | | | | | | | | | | 24 |
| 25 | | " " | ~~S½ N½ NE¼~~ | ~~14~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1320~~ | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown

Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Martha Phillips ~~Brown~~ | N² SE¼ | 22 | 17 | 1E | ~~40~~ 39 ~~97~~ 80 | | | | | ~~1430~~ ~~1300~~ 2600 | 350 | ~~1780~~ ~~1655~~ 2755 | | | | Burns, Ernest & Delilah R. | | Ex Deed | 1/23-11 | 1/24-11 | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | 2/21 int. conveyed to Forrest H. Johnson by Hiram & Phillips (their) | | | | | 20 | 5 |
| 6 | | ~~Phillips James N,~~ et al 5/31-17 | ~~N½ NE¼ N½ NW¼~~ | 22 | 17 | 1E | ~~80~~ 40 | | | | | ~~2280~~ 1900 | 400 | ~~5730~~ 5350 | | | | Sandusky Thomas J | Brownsburg | Corn D | 3/20-18 | 3/21-18 | | 30 | 6 |
| 7 | | " " | ~~N² S½ SE¼ NW¼ NW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~700~~ | | | | | | | | | | | | | 7 |
| 8 | | " " | ~~Pt N² SE¼~~ | ~~15~~ | ~~17~~ | ~~1E~~ | ~~79 40~~ 119.40 | | | | | ~~2900~~ | ~~200~~ | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Pennington C. F. | S² SE¼ NE¼ | 24 | 17 | 1E | 20 | | | | | 780 | 140 | 870 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Phillips E. A. | E² ~~SE¼ SW¼~~ | 22 | 17 | 1E | 80 ~~40~~ | | | | | 2750 ~~1360~~ | 60 ~~40~~ | 2840 ~~2780~~ ~~2740~~ | | | | | | | | | | | 18 |
| 19 | | " " | ~~Pt E² NW¼ SW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~40 50~~ | | | | | 1240 | | | | | | Fox, Laurence & wife | | | 4/2-13 | 4/9-13 | | | 19 |
| 20 | | " " | ~~N½ SW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1280~~ | ~~140~~ | | | | | Caldwell, Robert | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | Pennington Lala | SE¼ NW¼ | 14 | 17 | 1E | 40 | | | | | 1460 | | 1460 | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

a. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Phillips ME & Smith RE E½NW¼ | 4 | 16 | 1E | 8 | 50 | | | | 300 | | 300 | | | Edgar Sharp | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

C. H. Burford, Blank Book Mfr., Indianapolis.



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Or S~ | | | | 77 | | | | | 2790 | | 4480 | | | | | | | | | | 1 |
| | Quinn P. J. | ~~S½ N½ NE¼~~ NE¼ | 36 | 17 | 1E | ~~37~~ | | | | | ~~2780~~ | 400 | ~~3280~~ | | | | | | | | | | |
| 2 | " " | ~~SE¼ NE¼~~ | ~~36~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1400~~ | | | | | | | | | | | | 2 |
| 3 | | N½ SE¼ | 36 | 17 | 1E | 30 | | | | | 1090 | | | | | Michael Quinn | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Quinn Michael | E½ N½ SE¼ | 36 | 17 | 1E | 50 | | | | | 730 ~~1820~~ ~~1750~~ | | 730 ~~1820~~ ~~1750~~ | | | | P. J. Quinn | | Wd. | 1-11-19 | 1-17-19 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Reed Chas. R. wife | Pt N½ NE¼ | 6 | 16 | 2E | 50 | | | | | 1810 ~~1750~~ | 400 ~~600~~ | 2210 ~~2350~~ ~~1750~~ | | | | | | | | | | 1 |
| 2 | | " " | Pt E½ NW¼ | 6 | 16 | 2E | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Richwine Richard | Pt N½ NW¼ | 27 | 17 | 1E | 60 ~~44~~ | | | | | 2140 ~~1760~~ | 200 | 2390 ~~2215~~ | | | | | | | | | | 7 |
| 8 | | I. " wife " | ~~Pt S½ NW¼ NW¼~~ | ~~27~~ | ~~17~~ | ~~1E~~ | ~~12~~ | | | | | | | | | | | | | | | | | 8 |
| 9 | | " " | ~~Pt N½ NW¼~~ | ~~27~~ | ~~17~~ | ~~1E~~ | ~~14~~ | | | | | | | | | | | | | | | | | 9 |
| 10 | | " " | ~~Pt S½ NW¼~~ | ~~27~~ | ~~17~~ | ~~1E~~ | ~~23~~ | | | | | ~~755~~ | ~~100~~ | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | Ross Margaret | ~~W.~~ Pt NE¼ | 5 | 16 | 2E | 120 ~~84~~ | 02 | | | | 4630 ~~2795~~ | 800 | 8130 ~~7905~~ | | | | | | | | | | 15 |
| 16 | | " " | ~~S Pt E½ NW¼~~ | 5 | 16 | 2E | 70 ~~30~~ | 98 | | | | 2700 | | | | | | | | | | | | 16 |
| 17 | | " " | ~~W. Pt E½ NW¼~~ | ~~5~~ | ~~16~~ | ~~2E~~ | ~~40~~ | | | | | ~~1500~~ | | | | | | | | | | | | 17 |
| 18 | | " " | ~~SE¼ NE¼~~ | ~~5~~ | ~~16~~ | ~~2E~~ | ~~40~~ | | | | | ~~1500~~ | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Ragan Paul E | E½ SW¼ | 23 | 17 | 1E | 20 | | | | | 670 | 250 | 1590 920 | | | gus Strawmire | | | | | | | 21 |
| 22 | | | S½ SE¼ NW¼ | 23 | 17 | 1E | 20 | | | | | 670 | | | | | " " | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Runyon Albert | N½ SW¼ | 16 | 17 | 1E | 80 | | | | | 3020 N.J. | 400 | 3420 | | | Riley E. Smith. | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith Edna | Pt NW¼ | 13 | 17 | 1E | 60 | 50 | | | | 2100 ~~1970~~ | | 2100 ~~1970~~ | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | 1650 | |
| 6 | ~~Strawmyer~~ Gus. | ~~Pt S½ SW¼~~ | ~~23~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~670~~ 650 | ~~200~~ | ~~3240~~ 720 ~~850~~ | |
| 7 | | Pt NW¼ | 23 | 17 | 1E | 40 ~~60~~ | | | | | 1240 ~~1910~~ | 410 | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | ~~Shockney~~ Thomas | SE¼ SE¼ SE¼ | 35 | 17 | 1E | 10 | | | | | 360 | 150 | 510 ~~750~~ | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | ~~Riley E + Rock M~~ ~~Smith Henry E~~ | ~~Pt S½ SW¼~~ | ~~19~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~3020~~ 2820 | ~~400~~ | ~~3420~~ | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | Sanders Ora E | ~~Pt E NE¼ NW¼~~ | ~~17~~ | ~~17~~ | ~~2E~~ | ~~7~~ | | | | | ~~200~~ 185 | | 2715 ~~200~~ | |
| 22 | " " | ~~Pt NW¼~~ | ~~17~~ | ~~17~~ | ~~2E~~ | ~~7~~ | | | | | ~~25~~ | | | |
| 23 | " " | Pt W½ W. E 4 | 14 | 17 | 2E | 75 | | | | | 2545 | 130 | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | Simms Lonzo M. | Pt NW¼ NE¼ | 30 | 17 | 2E | 9 | | | | | 330 | 350 | 4400 ~~3600~~ 3470 | |
| 27 | " " | SW¼ NE¼ | 30 | 17 | 2E | 40 | | | | | 1480 | | | |
| 28 | " " | NW¼ SE¼ | 30 | 17 | 2E | 40 | | | | | 1440 | | | |
| 29 | " " | Pt W½ & W 4 | 30 | 17 | 2E | 21 | 74 | | | | 900 | | | |
| 30 | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Brunes Earl | Paul E Ragan | | W. D. | 1-8-18 | 3-2-18 | 10 |
| | | Paul E Ragan | | Wld. | 1-17-19 | 1-17-19 | 10 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Riley E Smith | | W. D. | 2-23-18 | 3-2-18 | 10 |
| | | Albert Runyon | | W D | 2-25-19 | 2-26-19 | 10 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | ~~Green John D~~ | ~~Clements Mary E.~~ | | Wld | 4/5-17 | 4/13-17 | 20 |
| | Green John D | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Walsh Amanda | | | | | | |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sanders Thomas E. | NE¼ SE¼ | 18 | 17 | 2E | 40 | | | | | 1540 ~~1440~~ | 460 | ~~1900~~ ~~2300~~ 2000 | |
| 2 | " " | S½ S½ SE¼ SE¼ | 18 | 17 | 2E | 20 | | | | | 780 | | | |
| 3 | " " | NW¼ NW¼ | 20 | 17 | 2E | 40 | | | | | 1480 | | | |
| 4 | | SW¼ SW¼ | 17 | 17 | 2E | 40 | | | | | 1480 | 400 | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | ~~Smith Ida L.~~ | ~~SE¼ SW¼ SW¼~~ | ~~21~~ | 17 | 2E | 10 | | | | | ~~300~~ | ~~35~~ | ~~335~~ | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | Siler Margaret | N½ SW¼ SW¼ | 29 | 17 | 2E | 20 | | | | | 750 ~~680~~ | ~~50~~ | 1850 | |
| 13 | " " | NE¼ SW¼ | 29 | 17 | 2E | 40 | | | | | 1090 | 100 | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | Shepherd Thos. H. | N½ NE¼ | 13 | 17 | 1E | 80 | | | | | 2950 | | 3700 ~~3505~~ | |
| 19 | " " | NW¼ EXT. NW¼ | 13 | 17 | 1E | 9 | | | | | 330 ~~205~~ | 450 | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | Schenck James B. | SW¼ NW¼ | 16 | 17 | 1E | 40 | | | | | 1460 | 150 | 1610 ~~1550~~ | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 1 |
| | | | | | | | | 2 |
| | Shelburn, Alva & wife | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | | Thos. C. Miller | | W.D. | 3/11-1914 | 3/18-1914 | 10 | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | | | | | | | | 11 |
| | | | | | | | | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.

Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Shirley Levi | SE¼ NW¼ | ~~15~~ | 17 | 1E | 40 | | | | | 1460 | 50 | ~~1510~~ 1460 | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Smith Mary E. | Pt NE¼ | 4 | 16 | 1E | 21 | 66 | | | | ~~750~~ 725 | ~~210~~ | ~~2960~~ 2735 | | | | Mary E. Smith has lifetime dowry in 21.66 acres. conveyed in this deed. | | | | | | 6 |
| 7 | | " " | W½ SW¼ | 33 | 17 | 1E | 80 | | | | | ~~2000~~ 1800 | 210 | | | | | Ivory R. Jones. | | WD. | 9-24-18 | 9-24-18 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Sandusky Hannah | Pt NE¼ | 26 | 17 | 1E | 105 | 18 | | | | ~~3630~~ 3465 | 200 | ~~5620~~ 5225 | | | | | | | | | | 12 |
| 13 | | " " | Pt W½ NW¼ | 25 | 17 | 1E | 51 | 82 | | | | ~~1790~~ 1500 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Smith Samuel J. | Pt NW¼ | 13 | 17 | 1E | 44 | | | | | ~~1600~~ 1500 | 150 | ~~1750~~ 1650 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Sandusky Malinda C. | W½ NW¼ | 23 | 17 | 1E | 80 | | | | | ~~2520~~ 2400 | 300 270 | ~~3120~~ 2870 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Schench Riley | N. Pt NW¼ NW¼ | 16 | 17 | 1E | | 75 | | | | 30 | | 770 ~~770~~ | | | | | | | | | | 1 |
| 2 | | " " | N² NE¼ NW¼ | 16 | 17 | 1E | 20 | | | | | 740 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | ~~Shanklin Cynthia~~ A. | Pt NW¼ SW¼ | 20 | 17 | 2E | 30 | | | | | 1120 ~~1020~~ | 250 ~~220~~ | 1650 ~~1370~~ ~~1240~~ | | | | | | | | | | 7 |
| 8 | | | Pt SW¼ SW¼ | 20 | 17 | 2E | 8 | | | | | 280 | | | | | alpha O Bell | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | ~~Schench Nancy~~ | ~~Pt NW¼ NW¼~~ | 16 | 17 | 1E | ~~5¾~~ | 25 | | | | 2000 | | ~~2000~~ | | | Caldwell, Robert L | | '19-13 | '20-13 | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | ~~Smith Rosalie~~ | ~~Pt SW¼ NE¼~~ | 15 | 17 | 1E | ~~84~~ | ~~75~~ | | | | ~~1970~~ ~~1000~~ | | ~~1870~~ ~~1300~~ | | | Johnson Forrest H | | W. D | 6-10-19 | 6-24-19 | 10 | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Shambrough Elias | E. E² SW¼ SW¼ | 20 | 16 | 2E | 20 | | | | | 670 ~~600~~ | | 670 ~~600~~ | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Shirley Violet E. | NW¼ NW¼ | 14 | 14 | 1E | 40 | | | | | 1400 ~~1340~~ | | 1400 ~~1360~~ | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Straumfjord Elizabeth | ~~SE¼ NW¼ NE¼~~ | 26 | 17 | 2E | 38 | 51 | | | | 1360<br>~~1270~~ | 600 | 6740<br>~~6590~~ | | | | | | | | | | 1 |
| 2 | | " " | W. Pt SE¼ | 26 | 17 | 2E | ~~122~~ 115 | ~~38~~ 09 | | | | 4150<br>~~4400~~<br>~~3905~~ | ~~600~~ | | | | | Indpls & Frankfort R.R.Co. | Pittsburgh, Pa | W.D. | 7/18-16 | 3/2-16 | 30 | 2 |
| 3 | | " " | ~~SW Pt NW¼ NE¼~~ | ~~35~~ | 17 | 1E | ~~4~~ 3 | ~~11~~ 68 | | | | 130<br>~~140~~<br>~~115~~ | 500 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | V | Smith Albert F. | N½ NW¼ | 15 | 17 | 1E | ~~80~~ 77 | 25 | | | | 2895<br>3000<br>2800 | 450 | 3345<br>~~3250~~ | | | | Indpls & Frankfort R.R.Co. | Pittsburg, Pa. | W.D. | 7/15-16 | 3/2-16 | 10 | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | / | Snow Mary A. | Pt N½ NE¼ | 18 | 17 | 2E | 2 | | | | | 70 | 80 | 255<br>~~150~~ | | | | | | | | | | 13 |
| 14 | | " " | Pt W. 2. W. & 4 | 14 | 17 | 2E | 3 | | | | | 105 | | | | | Green John D | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Sullivan Chas. A. | N½ NE¼ SE¼ | 16 | 17 | 1E | 40 | | | | | 2090<br>~~1980~~ | 200 | ~~2290~~ | | | | | | | | | | 18 |
| 19 | | | S½ NE¼ SE¼ | 16 | 17 | 1E | 70 | | | | | 640 | | | | | Amanda Watson | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Shambrough Louisa | Pt S¼ | 20 | 17 | 2E | 12 | 40 | | | | 300 | 175 | 450<br>~~740~~<br>~~770~~ | | | | | | | | | | 23 |
| 24 | | " " | Pt N¼ | 29 | 17 | 2E | | 60 | | | | | 150 | | | | | | | | | | | 24 |
| 25 | | ~~" "~~ | ~~Pt S½ SE¼~~ | | | | ~~8~~ 7 | ~~70~~ | | | | ~~265~~ | | | | | Molem E Wilson | Hamilton Wm. H. | W.D.<br>W.D. | 3/20-14<br>3/26-1914 | 3/22-14<br>3/30-1914 | 10 | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

A. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Scott D. E. | Pt S½SE¼ | 27 | 17 | 1E | ~~80~~ 75 | 24 | | | | 3110 ~~2500~~ | 600 ~~400~~ 290 | 3710 3690 ~~3290~~ | |
| 2 | " " | ~~Pt S½ SE¼~~ | ~~27~~ | ~~17~~ | ~~1E~~ | ~~15~~ | ~~24~~ | | | | ~~500~~ | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | Shilburn. Asa N | ~~NW¼ NW¼~~ | 20 | 17 | 2E | 40 | | | | | 1750 1350 | 440 | ~~3360~~ 3090 | |
| 7 | | ~~SW¼ SW¼~~ | 17 | 17 | 2E | 40 | | | | | 1780 ~~1300~~ | 400 | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | Shirley, Geo. C. | ~~N½ NW¼~~ | 34 | 17 | 1E | ~~80~~ | | | | | ~~2830~~ ~~4640~~ | ~~600~~ | ~~7990~~ ~~2430~~ ~~3290~~ | |
| 12 | " " " | NW¼ | 24 | 17 | 1E | 160 | | | | | 6040 | 520 | 6560 ~~6560~~ | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | ~~Shanbaugh Sarah E~~ | ~~Pt S½ NW¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~72~~ | | | | | ~~465~~ | | ~~465~~ | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | Shepherd Hulda M. | NE. cor. E½W½NE¼ | 23 | 17 | 1E | 1 | | | | | ~~30~~ | 30 | ~~330~~ | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | Hattie B. and ~~Shackney~~ Stephen | 1/11-16 ~~Pt SW¼ SW¼ SW¼~~ | 31 | 17 | 2E | 10 | | | | | ~~300~~ | ~~100~~ | ~~400~~ | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | Marvel John & wife | Sanders, Thos. E. | Brownsburg #1 | W.D. | 10/9-16 | 10/28-16 | 20 | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | Herring Emma M. | Coolman Arland. | | W.D. | 9/27-16 | 12/15-16 | 10 | 11 |
| | W.W. Maines et al. | | | | | | | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | Molen E Wilson | Hamilton H. H. | | W.D. | 3/20-15 8/26-1914 | 3/22-15 3/26-1914 | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | Everett Cinny E. | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | Miller Thomas C. | Nelson E. Kern | | W.D. | 11/16-18 | 12/20-18 | 10 | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Brown Township, No.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

H. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sanders, Elmer F. | NE¼ NE¼ | 18 | 17 | 2E | 40 | | | | | 1460 | 300 | 1760 | | | Ebert A. Furley | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | W.D. | | | | 3 |
| 4 | Sandusky Thomas J. | ~~SW¼~~ SW¼ | 15 | 17 | 1W | 39 | 40 | | | | 1450 | 100 | 4280 | | | Phillips Melvin et al | Grover T. Sandusky | | 4/25-18 | 12/20-18 | | 10 | 4 |
| 5 | | NW¼ NW¼ | 22 | 17 | 1W | 79 | 40 | | | | ~~1900~~ 2290 | | 5730 | | | | | | | | | | 5 |
| 6 | | W½ SW¼ | 22 | 17 | 1W | (80?) | | | | | | 400 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | Smith Arlie C. | NW ex fr ¼ | 19 | 17 | 2E | 4 | | | | | 160 | 290 | 450 | | | Albert S. Burden | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Sandusky, Grover T. | NW¼ exW¼ | 15 | 17 | 1W | 40 | 00 | | | | 1450 | | 1450 | | | Thos J. Sandusky + wife | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Smith Henry A. (⅓) | Pt NE fr NW¼ | 3 | 16 | 1E | 34 | 40 | | | | 1340 | 270 | 1610 | | | Chas. A. McNeil | | | | | | | 17 |
| 18 | Reed, Flo E (⅓) | and | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Surber David A. | E½ NW¼ | 27 | 17 | 1E | 80 | | | | | | | | | | Geo. H. Henning | | | | | | | 21 |
| 22 | | N½ WW¼ NW¼ | 27 | 17 | 1E | 20 | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Sloan Albert | E½W½ W½ SW¼ | 28 | 17 | 1E | 20 | | | | | | | | | | Harvey J. Vidito | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Smith Omer A | W½E¼ S.E¼ | 15 | 17 | 1W | 40 | | | | | | | | | | Gardner Edmonds | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Brown. Township, No.

E. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Fahy Elbert A. et al.~~ | ~~NE NE¼~~ | 19 | 17 | 2E | ~~40~~ | | | | | ~~1160~~ 760 | 300 | 760 ~~1460~~ | | | | Elmer F. Sanders | Brownsburg | WD | 2/21-17 | 4/28-17 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | ~~Tomlinson Wm. H.~~ | ~~N Pt E¼ SW¼~~ | 32 | 17 | 2E | ~~32~~ 35 | | | | | 1610 ~~700~~ | 70 ~~700~~ | 1680 ~~1000~~ | | | | Kolp Ezra O. | Box 326 Jaffa R. D. 2 ~~Clermont~~ | WD. | 3/8-16 | 3/29-17 | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | 349 ~~279~~ | | | | | | | | | | 10 |
| 11 | Tarfey James M. | Pt E¼ NW¼ | 33 | 17 | 1E | ~~20~~ 60 | | | | | 2190 ~~700~~ | 200 | 3490 3280 | | | | | | | | | | 11 |
| 12 | " " | N. Pt E¼ SE¼ | 33 | 17 | 1E | ~~30~~ 30 ~~40~~ | | | | | 11000 ~~405~~ ~~11000~~ 7050 | | | | | | Fahy, Martin | Brownsburg | Exr Deed | 7/10-16 | 9/19-16 | 10 | 12 |
| 13 | " " | ~~N½ E¼ NW¼~~ | 33 | 17 | 1E | 40 | | | | | 4380 | 150 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Tarfey James Sr. | Pt E¼ NW¼ | 33 | 17 | 1E | 19 | | | | | 680 ~~660~~ | | 680 ~~660~~ | | | | Fahy, Martin | Brownsburg | Exr Deed | 7/10-16 | 9/19-16 | 10 | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Tarfey Thos. J. | NW¼ SE¼ | 33 | 17 | 1E | 40 | | | | | 1520 ~~1400~~ | 50 ~~35~~ | 3070 ~~1775~~ | | | | | | | | | | 23 |
| 24 | " " | SW¼ SE¼ | 33 | 17 | 1E | 40 | | | | | 1500 ~~1360~~ | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown Township, No.

m. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Turley Nathan & wife | E½ W¼ SE¼ | 18 | 17 | 2E | 40 | | | | | 1470 ~~1400~~ | 600 ~~350~~ | 2840 ~~2750~~ 1750 | | | Daniel Burden | | | | | | | 1 |
| 2 | | " " " | E½ W½ W½ SE¼ | 18 | 17 | 2E | 20 | | | | | 770 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Turley Geo. G. & wife | N½ W¼ N½ SE¼ | 18 | 17 | 2E | 20 | | | | | 740 | | 920 ~~865~~ | | | | | | | | | | 6 |
| 7 | | " " | Pt NE¼ SE¼ | 19 | 17 | 2E | 5 | | | | | 180 ~~165~~ | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Tolton N. D. | W. Pt SE¼ SE¼ | 20 | 17 | 2E | 10 | | | | | 360 ~~345~~ | 120 | 480 ~~470~~ | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Turley Mary E. | W. side NW¼ SW¼ | 20 | 17 | 2E | 10 | | | | | 370 ~~340~~ | 220 | 2030 ~~1850~~ | | | | | | | | | | 17 |
| 18 | | " " | Pt NE¼ SE¼ | 19 | 17 | 2E | 38 | 50 | | | | 1440 ~~1290~~ | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | ~~Tharp Edgar~~ Turley Henry | S½ E½ NW¼ | 4 | 16 | 2E | 8 | 50 | | | | 300 ~~290~~ | | 300 ~~290~~ | | | Phillips & Smith Edgar Tharp | | W.D. 1-14-19 W.D. 2-27-18 | 3-5-19 3-2-18 | 10 10 | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Tharp Harry E. | ~~Pt SW¼ NW¼~~ | ~~26~~ | 17 | 1E | ~~40~~ | ~~67~~ | | | | 220 ~~1225~~ | 180 | 2205 ~~1375~~ | | | Marcus A Bland | | W.D. | 3/17-17 | 2/21-17 | 10 | | 27 |
| 28 | | | ~~Pt SW¼~~ | ~~26~~ | 17 | 1E | ~~20~~ | ~~67~~ | | | | 780 | 50 | | | | Maloney John | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.

Wm. B. Burford, Blank Book Mfr., Indianapolis.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Jonhson John B~~ | ~~Pt E½ SE¼ NW¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~15~~ 25 | | | | | ~~900~~ 525 | | ~~710~~ 855 | | | | Wm H. Hamilton | | Wd. | 9-11-18 | 9-11-18 | 10 | 1 |
| 2 | | " " | ~~SE¼ NE¼ NW¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~10~~ | | | | | ~~330~~ | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ✓ | Turpin ~~Henry~~ Homer E. | E½ NW¼ | 15 | 17 | 1E | 75 80 | 75 | | | | 2645 ~~2850~~ | 190 | 2885 ~~3040~~ 2710 | | | | Joseph H Frankfort R. R. Co | Gr. D | Gr. D | 3/25-1916 | 4/3-1916 | 10 | 7 |
| 8 | | " " | Pt NE¼ | 15 | 17 | 1E | | 80 | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown.



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Vidito Harvey J. | W½ W½ S W¼ | 28 | 17 | 1E | 20 40 | | | | | 1500 1400 | | 1500 1400 | | | | Albert Sloan | | W.D. | 9-15-19 | 9-15-19 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | Put this On | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | ← ~~Vochis Delilah~~ | ~~Pt S W¼~~ | ~~20~~ | ~~17~~ | ~~2E~~ | ~~8~~ | | | | | ~~250~~ 240 | | ~~250~~ 240 | | | | Alpha Beck | | W. D. | 3-5-18 | 3-6-18 | 10 | 6 |
| 7 | | " | ~~Pt 384~~ | 19 | 17 | 2E | 4 60 | | | | | ~~430~~ | ~~402~~ | | | | Malem E Wilson | Hamilton Wm. H. | | W. D. W.D. | 3/20-15- 3/26-1914 | 3/2-15- 3/30-1914 | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Wilson Etta D.~~ | ~~Pt S½ SE¼ SW¼~~ | ~~18~~ | ~~17~~ | ~~2E~~ | ~~9~~ 14 | | | | | ~~325~~ 650 | | | ~~325~~ 650 | | | Sarah Beck John W Beck | | Q.C. | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | Wing Carl | S½ SE¼ | 16 | 17 | 1E | 80 | | | | | 2900 | 400 | 3300 | | | Amanda Watson | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | ~~Watson Amanda J~~ Heirs. | ~~Pt NE¼ SE¼~~ | 16 | 17 | 1E | 6 | 67 | | | | ~~130~~ | ~~370~~ | ~~2000~~ | | | | | | | | | | 6 |
| 7 | | " " | ~~Pt SE¼ SE¼~~ | 16 | 17 | 1E | 40 | | | | | 1700 | | | | | | | | | | | | 7 |
| 8 | | " " | ~~S½ SE¼~~ | 16 | 17 | 1E | 80 | | | | | 2900 | 400 | 3940 | | | | Carl Wing | | WD. | 4-10-19 | 4-15-19 | 10 | 8 |
| | | " " | ~~Pt NE¼ SE¼~~ | 16 | 17 | 1E | | | | | | | | | | | | | | | | | | |
| 9 | | " " | ~~Pt SE¼~~ | 16 | 17 | 1E | 20 | | | | | ~~640~~ | | | | | | Chas A. Sullivan | | WD. | 4-10-19 | 4-15-19 | 10 | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Wiley Wm. Floyd | NW¼ NE¼ | 21 | 17 | 1E | 40 | | | | | 1500 1400 | 150 | 1650 1550 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Weddle Bertha O. | Pt SW¼ SW¼ | 34 | 17 | 1E | 35 | | | | | 1300 1155 | 50 | 1350 1155 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Wilson ~~Estate~~ | ~~Pt SE¼~~ 3/2-17 | 19 | 17 | 2E | 6 | | | | | ~~200~~ 215 | 200 | ~~400~~ | | | | William Mackey | Brownsburg | W.D. | 8/28-17 | 10/2-17 | 10 | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Wilson Vina A. | Pt SW¼ NE¼ | 19 | 17 | 2E | 35 | | | | | 1310 1225 | | 1310 1225 | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Walsh Kate | S Pt NE¼ | 22 | 17 | 12 | ~~50~~ 48 | 27 | | | | ~~1890~~ 1425 | 200 | ~~2190~~ 2075 ~~1700~~ 1700 | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | Wright Wm. Granville | N½ NE¼ SW¼ | 14 | 17 | 12 | 20 | | | | | ~~650~~ 750 | 200 | ~~850~~ 950 | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | ~~Walsh Anna Hrs.~~ | ~~Pt N½ SW¼~~ | ~~30~~ | ~~17~~ | ~~2E~~ | ~~21~~ | ~~74~~ | | | | ~~200~~ | | ~~500~~ | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | ~~Watson Virgil S.~~ | ~~Pt SW¼~~ | ~~16~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1400~~ | | ~~1860~~ | |
| 17 | | ~~" "~~ | ~~Pt SE¼~~ | ~~16~~ | ~~17~~ | ~~1E~~ | ~~13~~ | ~~33~~ | | | | ~~460~~ | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | Wilson David L. | Pt NE¼ NW¼ | 30 | 17 | 2E | 10 | 37 | | | | ~~290~~ 310 | | ~~2555~~ 2830 | |
| 23 | | " " | Pt N½ NE¼ | 30 | 17 | 2E | 5 | 0 | | | | ~~1675~~ 1830 | 200 | | |
| 24 | | " " | SW Pt SE¼ SE¼ | 19 | 17 | 2E | 13 | 50 | | | | ~~730~~ 490 | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |



## Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | Indpls & Frankfort R R Co | Pittsburg Pa | W D | 3/15-1916 | 4/3-1916 | 10 | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | | | | | | | | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | | | | | | | | 10 |
| | | Simms George | | M. D. Gr. D | 6-9-19 | 6-24-19 | 10 | 11 |
| | | | | | | | | 12 |
| | | | | | | | | 13 |
| | | | | | | | | 14 |
| | | | | | | | | 15 |
| | | | | | | | | 16 |
| | | | | | | | | 17 |
| | | | | | | | | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | | | | | | | | 23 |
| | | | | | | | | 24 |
| | | | | | | | | 25 |
| | | | | | | | | 26 |
| | | | | | | | | 27 |
| | | | | | | | | 28 |
| | | | | | | | | 29 |

# Transfer Book, Brown. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Knight Barbara A.~~ | ~~S½SW¼~~ | 16 | 17 | 1E | 2 | | | | | 75 | 50 | 125 | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | Wilson Wm. H. | NE¼SW¼ | 18 | 17 | 2E | 40 | | | | | 1500 ~~1400~~ | 300 ~~285~~ | 1800 ~~1685~~ | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | Wilson Henry C. | NW¼NE¼ | 19 | 17 | 2E | 30 ~~40~~ | | | | | 1110 ~~1400~~ | 200 | 1310 ~~1600~~ | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | King Geo. | E. Pt S½SW¼ | 16 | 17 | 1E | 30 | | | | | 1120 ~~1080~~ | 400 ~~375~~ | 1520 ~~1455~~ | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | ~~Lonella E. Wilson~~ ~~Horace Elton~~ | ~~E. S8 S8~~ | 15 | 17 | 1E | 29 | | | | | ~~750~~ ~~620~~ | ~~350~~ | ~~1100~~ ~~2200~~ 2060 | |
| 22 | | " " | ~~Pt W½SW¼~~ | 14 | 17 | 1E | 32 | | | | | ~~1100~~ ~~1040~~ | ~~400~~ | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | ~~3/10-17~~ ~~Wilson Elwood~~ | SE¼NE¼ | 18 | 17 | 2E | 40 | | | | | 1500 ~~1380~~ | 120 | 1620 ~~1480~~ | |
| 28 | | Wilson Erastmus | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |



# Hendricks County, Indiana, March 1, 1913, to March 1, 1915.

| | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Money. Frolics | | | | (old) | | 1 |
| 2 | | | | | | | | | 2 |
| 3 | | | | | | | | | 3 |
| 4 | | | | | | | | | 4 |
| 5 | | | | | | | | | 5 |
| 6 | | | | | | | | | 6 |
| 7 | | | | | | | | | 7 |
| 8 | | | | | | | | | 8 |
| 9 | | | | | | | | | 9 |
| 10 | | | | | | | | | 10 |
| 11 | | | Wilson Malen & wife Lillie | Brownsburg | Ex D | 5/12-1917 | 5/18-1917 | 10 | 11 |
| 12 | | | | | | | | | 12 |
| 13 | | | | | | | | | 13 |
| 14 | | | | | | | | | 14 |
| 15 | | | | | | | | | 15 |
| 16 | | | | | | | | | 16 |
| 17 | | | | | | | | | 17 |
| 18 | | | | | | | | | 18 |
| 19 | | | | | | | | | 19 |
| 20 | | | | | | | | | 20 |
| 21 | | | | | | | | | 21 |
| 22 | | | Bailey Harry | Brownsburg | M. E | Oct 25-17 | Oct 30-17 | 20 | 22 |
| 23 | | | | | | | | | 23 |
| 24 | | | | | | | | | 24 |
| 25 | | | | | | | | | 25 |
| 26 | | | | | | | | | 26 |
| 27 | 7046 | Erastmus owns ½ int. is heir of Elwood. deceased | Wilson. Erastmus | | W.D. | 2/3-16 | 2/11-16 | 10 | 27 |
| 28 | | | | | | | | | 28 |
| 29 | | | | | | | | | 29 |

# Transfer Book, Township, No. Brown. Hendricks County, Indiana, March 1, 1913, to March 1, 1915.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Wright James M. | Pt SE¼ NW¼ | 32 | 17 | 2E | 10 | | | | 290 / 240 | 50 | 340 / 290 | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | Sarah E Shambaugh 8.75 @ | | 4.65 | | | | 5 |
| 6 | | ~~Wilson Molen & wife~~ | ~~Pt SE¼~~ | ~~18~~ | 17 | ~~26~~ | ~~22~~ | | | | 660. | 400. | 1060. | | | | Delilah J Dorris 4.50 @<br>Louisa A Shambaugh 8.75 @ | | 130.40<br>4.65 | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | White Mary B | E½ E½ SE¼ SW¼ | 18 | 17 | 2E | 10 | | | | 340 / 345 | | 340 / 345 | | | Louisa Green et al | | | Q Cl | 4/10-1914 | 7/14-1914 | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Wilson Molen & wife | N½ | N½ | | 19 | 17 | 2E | 40 | | 1450 / 1500 | 250 | 2100 / 1750 / 1700 | | | Wolace Maines | | | | | | | 14 |
| 15 | | " " " | Pt NW¼ | NE¼ | | 19 | 17 | 2E | 10 | | 370 | | | | | Wilson Keeney &c | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Warren, Loretta G. | NE¼ | NW¼ | | 14 | 17 | 1E | 39 | 75 | 1340 | 300 | 1640 | | | M. J. Leenhour | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | Wann Newton L. | SE¼ SW¼ | | | 20 | 17 | 2E | 80 | | 2100 | 450 | 2550 | | | Harry & Fred Cooper | | | | | | | 24 |
| 25 | | | W½ NE¼ SW¼ | | | 20 | 17 | 2E | | | | | | | | | | | | | | | 25 |
| 26 | | | E½ SW¼ SW¼ | | | 20 | 17 | 2E | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |