| OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Assessed Value of Lands and Improvements | Assessed Value of Improvements | Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Arbuckle, ~~Ettison~~ Josephine | $E^2$ $SW^4$ | 21 | 17 | IE | 80 | | | | | 3800 | 200 | | | | | Josephine Arbuckle | | Aff. | 4-28-41 | 4-28-41 | | 10 | 1 |
| | ~~$W^2$ $E^2$ $NW^4$~~ | ~~26~~ | ~~17~~ | ~~IE~~ | ~~45~~ | ~~39~~ | | | | 2000 | 1000 | | | | | Canada C. and Mamie P. Glidewell | | W.D. | 7-15-39 | 7-15-39 | | 10 | 2 |
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| Arbuckle, ~~Grant~~ U. | ~~Pt $W^2$ $NW^4$~~ | ~~26~~ | ~~17~~ | ~~IE~~ | ~~49~~ | ~~27~~ | | | | 2000 | 1000 | | | | | Russell Arbuckle | | W.D. | 4-2-39 | 4-7-39 | | 10 | 8 |
| | N Pt $SW^4$ | 26 | 17 | IE | 79 | 50 | | | | 3600 | | | | | | | | | | | | | 9 |
| | Pt $SE^4$ $NE^4$ | 27 | 17 | IE | 2 | 75 | | | | 100 | | | | | | | | | | | | | 10 |
| | Pt $W^2$ $SW^4$ | 21 | 17 | IE | 60 | | | | | 3000 | 100 | | | | | | | | | | | | 11 |
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| Amick, Geo Edgar Oliver H. & Dora E ~~his wife~~ | $SW^4$ $SW^4$ | 22 | 17 | IE | 40 | | | | | 1850 | 800 | | | | | Geo. Edgar Amick | | W.D. | 4-1-40 | 11-2-40 | | 10 | 16 |
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| Arbuckle, Josephine | ~~SPt $SE^4$~~ | ~~23~~ | ~~17~~ | ~~IE~~ | ~~78~~ | ~~14~~ | | | | ~~3500~~ | ~~750~~ | | | | | Canada C. and Mamie P. Glidewell | | W.D. | 7-15-39 | 7-15-39 | | 40 | 22 |
| | ~~Pt $W^2$ $NE^4$~~ | ~~26~~ | ~~17~~ | ~~IE~~ | ~~5~~ | ~~59~~ | | | | ~~275~~ | | | | | | | | | | | | | 23 |
| | ~~SPt $W^2$ $SW^4$~~ | ~~24~~ | ~~17~~ | ~~IE~~ | ~~38~~ | ~~86~~ | | | | ~~1900~~ | | | | | | | | | | | | | 24 |
| | ~~Pt $NW^4$ $NW^4$~~ | ~~25~~ | ~~17~~ | ~~IE~~ | ~~2~~ | ~~40~~ | | | | ~~110~~ | | | | | | | | | | | | | 25 |
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| OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lands and Lots | Improvements | and Improvements | Improvements | Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Airhart, Joseph N. & Mary E. | E½ NE¼ | 16 | 17 | 1E | 80 | | | | | 3600 | 1800 | | | | | | | | | | |
| | NW¼ NE¼ | 16 | 17 | 1E | 40 | | | | | 1800 | | | | | | | | | | | |
| ~~Arbuckle, J. Grant~~ | ~~Pt W½ SW¼~~ | ~~21~~ | ~~17~~ | ~~1E~~ | ~~60~~ | ~~See Page~~ | | | | ~~3000~~ | ~~100~~ | | | | Aris & Rose Delong | | | | | | |
| Abston, Violet E. | NW¼ NW¼ | 14 | 17 | 1E | 40 | | | | | 1800 | | | | | Violet E. Shirley. | | | | | | |
| Andrew, Margaret | Pt NE¼ SW¼ | 32 | 17 | 2E | 33 | 25 | | | | 1450 | 1000 | | | | Egra O. Kolp | | | | | | |
| Arbuckle Russell | Pt W½ NW¼ | 26 | 17 | 1E | 49 | 27 | | | | 2000 | 1000 | | | | Grant W. Arbuckle | | | | | | |

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Total Value of Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | American United Light Ind | W½ Se¼ | 33 | 17 | E | 80 | | | | | | | | | | | Thos. D. Tarpey | John A. Everett | | Spec. W.D. | 5-23-40 | 5-25-40 | 40 | 1 |
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Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~Burden, Margaret E.~~ | ~~Pt W½ Sw¼~~ | 19 | 17 | 2E | 64 | | | | | ~~2800~~ | | | | | Jane Gorrell | Frank W. Turley & Albert I. Burden | | G.C. | | 1-9-40 |
| 3 | | | | | | | | | | | | | | | | | | | | | |
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| 7 | ~~Burden, Daniel~~ | ~~Se¼ Se¼ —~~ | 13 | 17 | 1E | 40 | | | | | 1900 | 700 | | | | ~~Lawrence L. & Roselyn E.~~ Turley | Lawrence L. & Roselyn E. Turley | | Q.C.D. | 12/9/39 | 1/2/40 |
| 8 | | | | | | | | | | | | | | | | | | | | | |
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| 13 | Batz, Albert | W½ Se¼ | 14 | 17 | 1E | 80 | | | | | 3800 | 2000 | | | | Louise C. Batz | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | Batz, Wm. L. Jr. | Pt NW¼ NW¼ | 18 | 17 | 2E | 30 | | | | | 1300 | | | | | | | | | | |
| 20 | | Pt NW¼ SW¼ | 18 | 17 | 2E | 26 | 30 | | | | 1100 | | 1400 | | | | | | | | |
| 21 | | NE¼ SE¼ | 13 | 17 | 1E | 40 | | | | | 1800 | | | | | | | | | | |
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Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis



| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ballard, F. M. | Pt Se¼ Ne¼ | 6 | 16 | 2E | 25 | 15 | | | | 1050 | 650 | | | | | | | | | |
| 2 | | Pt Sw¼ Nw¼ | 5 | 16 | 2E | 29 | 44 | | | | 1300 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | Burns, Ernest L & wife | W½ Se¼ | 22 | 17 | 1E | 80 | 13 | | | | 3600 | 1400 | | | | Martha Phillips | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Ballard, Buena | Pt W½ Ne¼ | 31 | 17 | 2E | 30 | | | | | 1600 | | | | | James P. Catterson | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | Beck, Ruth Elizabeth | Pt Sw¼ Sw¼ | 18 | 17 | 2E | 15 | | | | | 750 | | | | | David L. Beck | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | Bersot and Harry D. | S½ Sw¼ Nw¼ | 22 | 17 | 1E | 20 | | | | | 980 | 800 | | | | Reserve Loan Life | | | | | |
| 26 | Annie Lowder Husb Wife | Nw¼ Sw¼ | 22 | 17 | 1E | 40 | | | | | 2000 | | | | | Ins. Co. | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square Rods | Value of Land | Value of Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bailey, Harry. | W² SW⁴ | 14 | 17 | 1E | 80 | | | | | 3600 | 1600 | 3-1-38 | Loretta Warren | | | | | | |
| 2 | | E² SE⁴ SE⁴ | 15 | 17 | 1E | 20 | | | | | 900 | 1500 | 100 | Alva A Marsh | | | | | | |
| 3 | | | | | | | | | | | | | | Clarence Phillips | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | Baumer, Anna P + | SW⁴ SE⁴ | 31 | 17 | 2E | 40 | | | | | 2200 | | | | | | | | | |
| 9 | Edward J. | Pt S² SW⁴ | 31 | 17 | 2E | 61 | | | | | 3730 | 2100 | 3-1-39 | | | | | | | |
| 10 | | | | | | | | | | | | 1700 | 400 | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | Brown, Myrtle Guard | Pt W² NW⁴ | 4 | 16 | 1E | 2 | 60 | | | | 175 | | | Jewell E. Tinsley | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | Brown, Myrtle + Mary | Pt W² NW⁴ | 4 | 16 | 1E | 9 | 50 | | | | 200 | | | Jewell E. Tinsley | | | | | | |
| 22 | E. Wright | | | | | | | | | | | | | Public Service Co. | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
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| | Owners Name | Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Real Estate | Value of Improvements | Improvements | Name of Grantor or Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brunes, Henry J. | N Pt W² SW⁴ | 18 | 17 | 2E | 20 | | | | | 1000 | | | | | | | | | | |
| 2 | | Pt W² NW⁴ | 18 | 17 | 2E | 64 | 75 | | | | 2600 | | | | John V. Carter | | | | | | |
| 3 | | ~~Pt SW⁴ NE⁴~~ | ~~18~~ | ~~17~~ | ~~2E~~ | ~~5~~ | | | | | ~~200~~ | ~~200~~ | | | Mary Snow. | Jos A. & Josephine Kelly | | W.D. | 6-27-39 | 6-27-39 | |
| 4 | | S Pt W² SW⁴ | 18 | 17 | 2E | 46 | 31 | | | | 2100 | 1800 | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | Brunes, Earl | W² NE⁴ | 15 | 17 | 1E | 79 | 75 | | | | 3400 | 800 | | | Harry E. Sharpl. | | | | | | |
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| 15 | ~~Bingham, George F.~~ | ~~E² SW⁴~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | ~~4000~~ | ~~1200~~ | | | Jas E Bingham | James E Bingham | | QCD | 2-28-38 | 3-3-38 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | Beaman, Albert W. | N Pt S² NW⁴ | 21 | 17 | 1E | 23 | | | | | 1100 | | | | Adam Beaman est. | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
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| 26 | Beasley, Thos C. & Sarah L. - his wife | Pt SW⁴ SW⁴ | 16 | 17 | 1E | 10 | 25 | | | | 500 | 100 | | | Robt. L. Seymour & w. | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lots | Improvements | Lots and Improvements | Improvements | Kind of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brunes, Fletcher & Olive | Pt $NE^4$ $NW^4$ | 23 | 17 | 1E | 20 | | | | | 950 | 700 | | | | Clarence B. Phillips | | | | | | | |
| 2 | husb. & wife | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | Blue, Mary Emma | $SE^4$ $NW^4$ | 3 | 16 | 1E | 40 | | | | | 2000 | 1200 | | | | Naomi Arbuckle | | | | | | | |
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| 13 | Blazis, Martin | Pt $E^2$ $NW^4$ | 32 | 17 | 2E | 70 | | | | | 3600 | 900 | | | | Anna Hostetter est. | | | | | | | |
| 14 | | S Pt $SE^4$ $SW^4$ | 29 | 17 | 2E | 15 | | | | | 750 | | | | | | | | | | | | |
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| 20 | ~~Bryant, Helen M. R.~~ | ~~$E^2$ $W^2$ $SE^4$~~ | ~~25~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~2000~~ | ~~600~~ | | | | Lulu M. Reed | John F. O'Brien | | W.D. | 8-23-41 | 9-6-41 | 30 | |
| 21 | | ~~N Pt $W^2$ $NE^4$~~ | ~~36~~ | ~~17~~ | ~~1E~~ | ~~43~~ | | | | | ~~2200~~ | | | | | " " | " | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands and Improvements | Value of Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Block, Rudolph C | Pt E² NW4 | 17 | 17 | 2E | 21 | 52 | | | | 1050 | 100 | | | | Harold Taylor Est. | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | Brownsburg Realty Co. Inc. | ~~Pt SE4~~ | ~~23~~ | 17 | ~~1E~~ | ~~83~~ | ~~62~~ | | | | ~~3750~~ | ~~1400~~ | | | | Brownsburg State Bank. | Raymond & Maria | | WD. | 2-28-38 | 3-5-38 |
| 8 | | ~~Pt W² SW4~~ | ~~24~~ | 17 | ~~1E~~ | ~~36~~ | ~~38~~ | | | | ~~2800~~ | | | | | " " | " Julia Hamstra h & w. | | | | |
| 9 | | W² SW4 | 33 | 17 | 1E | 79 | | | | | 3950 | 800 | | | | " " | " | | | | |
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| 16 | Brown, DeWitt W. & | Pt N² NW4 | 16 | 17 | 1E | 60 | | | | | 2900 | 1200 | | | | Martha M. Hoyt. | | | | | |
| 17 | Kathryne N. - husb & wife | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | Barth, Chas. A. & Bonnie | Pt SE4 NW4 | 32 | 17 | 2E | 10 | | | | | 500 | 11200 | | 3-1-40 | | Robt. Stamm & wife | | | | | |
| 23 | R. - husb & wife. | | | | | | | | | | | | | 11000 | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Date of Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
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| 1 | ~~Buchanan, Catherine~~ | ~~E½ E½ SW¼~~ | 35 | 17 | 1E | 40 | | | | | 2000 | 1000 | | | | Harry M Garner. | Oliver M. Propst & Luther Pice | | W.D. | 8-20-40 | 8-20-40 | |
| 2 | ~~Garner~~ | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Boughton, Emma | Pt NE¼ NE¼ | 21 | 17 | 1E | 82 | | | | | 40 | 100 | | | | Brownsburg Realty Co. | Michael D. and Marie Dugan | husb. & Wife | W.D. | 10-16-39 | 10-28-39 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | Buttolph, Richard F. | Pt N½ NW¼ | 29 | 17 | 2E | 5 | 94 | | | | 180 | 2200 ~~2000~~ | | 3-1-38 3-1-39 200 ~~2000~~ | | Ellis F. Hunter | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Bruce, Kenny B. & | N Pt SE¼ | 35 | 17 | 1E | 71 | 33 | | | | 3550 | 700 | | 3-1-38 | | Martin Fahy et al. | | | | | | |
| 20 | Lizzie - his wife | | | | | | | | | | | 400 | | ~~300~~ | | | | | | | | |
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| 25 | Butler, Pearl | Pt W½ NW¼ | 5 | 16 | 2E | 16 | 38 | | | | 700 | | | | | America Coombs | | | | | | |
| 26 | | Pt E½ SW¼ | 32 | 17 | 2E | 46 | 75 | | | | 2000 | 1200 | | | | John H. Coombs | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Beck, David R. & | N² Ne⁴ Nw⁴ | 19 | 17 | 2E | 20 | | | | | 1000 | 500 | | | | Emma D. Kafles | | | | | | |
| 2 | Mary L. his wife | | | | | | | | | | | | | | | | | | | | | |
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| 6 | Bingham James C | E² SW4 | 22 | 17 | 1E | 80 | | | | | 4000 | 1200 | | | | George F Bingham | | | | | | |
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| 11 | Beaman, Byron & | Pt Sw4 Nw4 | 4 | 16 | 1E | 23 | | | | | 800 | | | | | Harney Simons Rec. | | | | | | |
| 12 | Merle H. | | | | | | | | | | | | | | | | | | | | | |
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| 17 | Brown Dr. Elliott A. | Ne⁴ Nw⁴ | 20 | 17 | 2E | 40 | | | | | 1700 | 500 | | | | Lucinda Pearl Gamb | | | | | | |
| 18 | Jr. & Mary J. | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Lands and Lots | Improvements | Lands and Improvements | Additional Improvements | Number of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ✓ | Collins, James A. | Se4 Ne4 | 25 | 17 | 1E | 40 | | | | | 2000 | | | | | | | | | | | |
| ✓ | | E2 Se4 Nw4 | 25 | 17 | 1E | 20 | | | | | 1000 | | | | | | | | | | | |
| ✓ | | N2 Ne4 Se4 | 25 | 17 | 1E | 20 | | | | | 1100 | 600 | | | | | | | | | | |
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| ✓ | Collins, John F. | Pt E2 Se4 | 25 | 17 | 1E | 60 | | | | | 2700 | 2500 | | | | | | | | | | |
| ✓ | 10 | Ne4 Ne4 | 36 | 17 | 1E | 40 | | | | | 2200 | | | | | | | | | | | |
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| ✓ | 16 | Chitwood, John C. & wife | Pt Se4 | 35 | 17 | 1E | 39 | 84 | | | 1850 | 1000 | | | | | | | | | | |
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| ✓ | 22 | Clements, Mary E. | Pt E2 Sw4 | 17 | 17 | 2E | 66 | 67 | | | 1900 | 100 | | | | | | | | | | |
| ✓ | 23 | | Pt Se4 Nw4 | 17 | 17 | 2E | 26 | 50 | | | 1050 | 750 | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Improvements | Total Value of Real Estate | NAME OF GRANTEE | Instrument | Instrument | Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Coffman, ~~Charles O~~ | Pt W² NW⁴ | 26 | 17 | E | 53 | 24 | | | | 2000 | 800 | | | Norman Coffman | G.C. | 5-22 40 | 5-22-40 | 40 |
| 2 | ~~Norman~~ Irma | Pt SW⁴ SW⁴ | 23 | 17 | E | 9 | 44 | | | | 500 | | | | Irma Coffman | G.C. | 9- 40 | 10-8-40 | 40 |
| 3 | | Pt W² NW⁴ | 25 | 17 | E | 51 | 82 | | | | 2550 | | | | | | | | |
| 4 | | Pt E½ NE⁴ | 26 | 17 | E | 5 | 18 | | | | 250 | | | | | | | | |
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| 9 | ~~Collins, Malachy J.~~ | ~~E² NE⁴~~ | ~~25~~ | ~~17~~ | ~~E~~ | ~~80~~ | | | | | ~~4000~~ | ~~1200~~ | | | Lloyd Ellis ¾ int and Mary K Ellis ¼ int | WD | 1-20-38 | 2-23-28 | 10 |
| 10 | | | | | | | | | | | | | | | | | | | |
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| 15 | ~~Coffman, Sylvester W.~~ | ~~Pt Pt NE⁴~~ | ~~26~~ | ~~17~~ | ~~E~~ | ~~100~~ | | | | | ~~4400~~ | ~~300~~ | | | Harry E Tharp and Minnie L Tharp HW | WD | 5-25-38 | 5-25-38 | 10 |
| 16 | | | | | | | | | | | | | | | Hannah Sandusky | | | | |
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| 21 | Cummings, Mary E. | SE⁴ SE⁴ | 28 | 17 | E | 40 | | | | | 2000 | | | | Daniel Cummings | | | | |
| 22 | | NW⁴ SW⁴ | 27 | 17 | E | 40 | | | | | 1800 | 1000 | | | " " | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Improvements | Description of Real Estate | NAME OF GRANTEE | Instrument | Instrument | Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Combs, Lucinda Pearl~~ | ~~Ne¼ Nw¼~~ | 20 | 17 | 2E | 40 | ✓ | | | | 1700 | 500 | | Nancy E. Brumfield | De Witt C. Brown Jr. & Mary J. Brown | Q.C. | 5-23-41 | 5-28-41 | 10 |
| 2 | | ~~Nw¼ Se¼ Se¼~~ | ~~18~~ | ~~17~~ | ~~2E~~ | ~~20~~ | | | | | ~~1000~~ | | | | Russell Turley & Lucille Turley | W.D. | 2-17-41 | 2-21-41 | 10 |
| 3 | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | Cassidy, Fred J. & Florence | Sw¼ Se¼ | 24 | 17 | 1E | 42 | 50 | | | | 2150 | | | 1st Nat Bank of | | | | | |
| 9 | husb & wife | Se¼ Sw¼ | 24 | 17 | 1E | 42 | 50 | | | | 2150 | 600 | | Lebanon. | | | | | |
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| 15 | Combs, Benj. W. | Sw¼ Nw¼ | 20 | 17 | 2E | 40 | | | | | 2000 | | | Nathaniel Gossett. | | | | | |
| 16 | | | | | | | | | | | | 1600 | ~~3750~~ BA 1937 | | | | | | |
| 17 | | Se¼ Ne¼ | 19 | 17 | 2E | 40 | | | | | 2000 | ~~2400~~ +200 | 1200 | | | | | | |
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| 22 | Cruse, Chester A. & | Nw¼ | 24 | 17 | 1E | 160 | | | | | 8000 | 1600 | | John W. Kessler | | | | | |
| 23 | Anna M. husb & wife | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Number of Lots | In-Lot | Out-Lot | Square | Value of Lots | Value of Improvements | Total Improvements | Description of Real Estate | Name of Grantor | Name of Grantee | Kind of Instrument | Date of Instrument | Date of Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Clements, John A. | ~~Se¼ Ne¼~~ | 18 | 17 | 2E | 40 | | | | | 2000 | 400 | | | Mary E. Clements | Louis E. & Orpha M Clements- husb & wife | W.D. | 9-20-38 | 10-6-38 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | |
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| 7 | Cones, Frank. | NPt Se¼ Sw¼ | 29 | 17 | 2E | 25 | | | | | 1200 | 600 | | | Lewis Lacey. | | | | | |
| 8 | | Ne¼ Se¼ | 31 | 17 | 2E | 40 | | | | | 2400 | 1200 | | | W.J. Hamilton | | | | | |
| 9 | | Nw¼ Sw¼ | 32 | 17 | 2E | 40 | | | | | 2200 | | | | | | | | | |
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| 13 | Clements Louis E. & | Se¼ Ne¼ | 18 | 17 | 2E | 40 | | | | | 2000 | 400 | | | John A. Clements | | | | | |
| 14 | Orpha M. husb & wife | | | | | | | | | | | | | | | | | | | |
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| 19 | Crane, Myron & | Sw¼ Ne¼ | 16 | 17 | 1E | 40 | | | | | 1800 | 1200 | | | Lucian Funk Assee. | | | | | |
| 20 | Anna E. | Se¼ Nw¼ | 16 | 17 | 1E | 40 | | | | | 1800 | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lots | Improvements | Total Value of Land and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| ✓ | Davis, Matilda | Pt Se⁴ Se⁴ | 33 | 17 | 1E | 5 | 19 | | | | 250 | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| ✓ 7 | Dugan, James Sr. est. | Ne⁴ | 28 | 17 | 1E | 160 | | | | | 8000 | 1600 | | | | | | | | | | |
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| ✓ 13 | Dugan, Martin Jr. | Pt S² Ne⁴ | 13 | 17 | 1E | 60 | | | | | 2700 | | | | | | | | | | | |
| ✓ 14 | | Pt Nw⁴ Se⁴ | 13 | 17 | 1E | 27 | | | | | 1350 | 300 | | | | | | | | | | |
| ✓ 15 | | Pt Ne⁴ Sw⁴ | 13 | 17 | 1E | 13 | | | | | 600 | 2400 | | | | | | | | | | |
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| ✓ 21 | Duffy, Delia | Pt Sw⁴ Ne⁴ | 19 | 17 | 2E | 6 | | | | | 300 | 650 | | | | | Wm. Maskey. | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In Lots | Out Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | ~~Duffy, Martin~~ | ~~Pt Se4 Se4~~ | ~~35~~ | ~~17~~ | ~~1E~~ | ~~10~~ | | | | | ~~300~~ | ~~400~~ | | | | Thomas Schakley | Jennie Free | | QCD | 2-10-37 | 2-24-39 | 10 |
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| 7 | Dugan, Kate | E2 Se4 Ne4 | 13 | 17 | 1E | 20 | | | | | 710 | 400 | | | | Martin V. Dugan 8A<br>John J. Dugan 12 A. | Courtney J. & Dorothy Dotson | NEW | W.D. | 5-18-40 | 5-18-40 | 10 |
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| 13 | Dickey, Raymond H. | Pt Sw4 Sw4 | 26 | 17 | 1E | 4 | 72 | | | | 300 | 650 | | | | Moses W. Teltner | | | | | | |
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| 19 | Davis, Artemus B | Pt Sw4 Sw4 | 20 | 17 | 2E | 12 | 40 | | | | 500 | 300 | | | | | | | | | | |
| 20 | | Pt Nw4 Nw4 | 29 | 17 | 2E | | 60 | | | | 20 | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Lands and Lots | Improvements | Lands and Improvements | Additional Improvements | Kind of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Residence or Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Donahue, Stephen L. & | Pt N² NW⁴ | 31 | 17 | 2E | 35 | 51 | | | | 1715 | 800 | | | | Nelson Kern & wife | | | | | | |
| 2 | Leila C. - husb & wife | | | | | | | | | | | | | | | | | | | | | |
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| 7 | ~~Daecke, Charles~~ | ~~Pt N² NW⁴~~ | 17 | 17 | 2E | 4 | 12 | | | | ~~300~~ | ~~550~~ | | | | John Herdrick est<br>Fred Herdrick | Emma Zella Herdrick | | QCD | 5-1930 | 11-3-38 | 10 |
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| 13 | Dugan, Patrick K. | Pt W² NW⁴ | 22 | 17 | 1E | 60 | | | | | 3000 | 1000 | | | | Mary A. Gibbs est | | | | | | |
| 14 | | Pt SW⁴ SW⁴ | 15 | 17 | 1E | 19 | 40 | | | | 760 | | | | | " " " " | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Doyal, H. Arthur | Pt N² NW4 | 13 | 17 | 1E | 44 | | | | | 1850 | 400 | | | | Martha Smith | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
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| 26 | ~~Darnell, Lewis~~ | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value and Improvements | Additional Improvements | Nature of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Dugan Michael D. Marie | Pt Ne¼ Ne¼ | 21 | 17 | 10 | 22 | | | | | 40 | 100 | | | | Emma Boughton | | | | | | | 1 |
| 2 | and ~~Emma~~ | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 9 | Dotson Courtney J. | E½ Se¼ Ne¼ | 13 | 17 | 8E | 20 | | | | | 910 | 400 | | | | Kate Dugan | | | | | | | 9 |
| 10 | & Dorothy | | | | | | | | | | | | | | | | | | | | | | 10 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Lands and Lots | Improvements | Total Lands and Improvements | Additional Improvements | Description of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Transfer | Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Everett, William S. | Pt Sw¼ Se¼ | 19 | 17 | 2E | 38 | | | | | 1800 | | | | | John Everett<br>Phoeba J. Hickerson nee Everett | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 7 | Everett, S. A. | W² W² Ne¼ | 23 | 17 | 1E | 40 | | | | | 1800 | 600 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 13 | ~~Eaton, Mary A.~~ | ~~W² Se¼~~ | ~~34~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~4000~~ | ~~800~~ | | | | | John T. Gossett and Ruby Gossett Hsw | | Admr D | 2-23-39 | 3-13-39 | 10 | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 19 | Edwards John M. | Pt Ne¼ Nw¼ | 14 | 17 | 1E | 25 | | | | | 15 | | | | | | | | | | | | 19 |
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| 25 | Eaton, Elsie Admx | Sw¼ Sw¼ | 27 | 17 | 1E | 40 | | | | | 1650 | 800 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Everett, J. F. & V. M. | Pt N² NE⁴ | 34 | 17 | 1E | 51 | 51 | | | | 2600 | 800 | | | | | | | | | | |
| 2 | | N² NW⁴ | 35 | 17 | 1E | 80 | | | | | 4000 | 1000 | | | | Everett Hopkins | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Ennis, Cora | Pt E² NW⁴ | 31 | 17 | 2E | 15 | | | | | 900 | 500 | | | | Jas P Catterson | | | | | | |
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| 14 | Everett, John W. | E² SW¼ NE⁴ | 23 | 17 | 1E | 20 | | | | | 900 | | | | | Amy Everett. | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Everett, Ronald A. | Pt E² NW⁴ NE⁴ | 23 | 17 | 1E | 19 | | | | | 860 | 300 | | 300 3-1-39 | | Amy Everett. | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | ~~Ellis Lloyd 3/4 Int~~ | ~~E² N E⁴~~ | | 25 | 17 | 1E | 80 | | | | ~~4000~~ | ~~1200~~ | | | | Malachy J Collins | Harold Devon & Eulah Mae Unger | | W. D. | 3/15/41 | 3/17/41 | 10 |
| 26 | ~~and Mary K Ellis 1/4 Int.~~ | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Everett, Lester E. | NW 4 | 28 | 17 | 1E | 160 | | | | | 8000 | 700 | | | | W.S. Everett et al | | | | | | |
| 2 | | W2 W2 SE 4 | 21 | 17 | 1E | 40 | | | | | 2000 | | | | | Henry Long. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Emmelman, Leo C & | Pt SW4 SW4 | 26 | 17 | 1E | 7 | 74 | | | | 350 | 300 | | | | Francis H. & Lena Simon | | | | | | |
| 9 | Caroline F. | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Everett, John A. | S2 NW4 NW4 | 16 | 17 | 1E | 20 | | | | | 900 | | | | | Riley Schenck | | | | | | |
| 15 | | W2 SE 4 | 33 | 17 | 1E | 80 | | | | | 4000 | 200 | | | | American United Life Ins. Co. | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | English, Lester & | Pt E2 NW4 | 31 | 17 | 2E | 5 | | | | | 230 | | | | | Lou Clinton. | | | | | | |
| 21 | Francis, - husb & wife | Pt W2 NE4 | 31 | 17 | 2E | 25 | | | | | 1170 | | | | | | | | | | | |
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| 26 | Esterline John W. | Pt SW4 NE4 | 19 | 17 | 2E | 35 | | | | | 1700 | | | | | Charles E Jack | | | | | | |
| 27 | | Pt NW4 NE4 | 19 | 17 | 2E | 7 | 25 | | | | 360 | | | | | Kendle E. & Clara Wilson | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Eddy Clarence + | S½ NW¼ | 35 | 17 | 1E | 80 | | | | | 4000 | 1500 | | | | Shilder R. McCaslin & Thurza C. | | | | | | |
| 2 | Maude, husb. + wife | N½ NW¼ SW¼ | 35 | 17 | 1E | 20 | | | | | 1000 | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Etter Frank C. + Flora | NE¼ NE¼ | 15 | 17 | 1E | 39 | 50 | | | | 1800 | 800 | | | | Rolt + Dana Herring | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Feeny, Rosa | NW4 NW4 | 36 | 17 | 1E | 40 | 46 | | | | 1800 | | | | | | | | | | | | 1 |
| 2 | | Pt NW4 SW4 | 36 | 17 | 1E | 36 | 53 | | | | 1500 | 1000 | | | | | | | | | | | 2 |
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| 8 | ~~Funkhauser, Lucian~~ | ~~SW4 NE4~~ | ~~16~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1800~~ | ~~1200~~ | | | | | Pt int to Loyal & Funkhouser | | W.D. | 6-23-39 | 6-28-39 | 20 | 8 |
| 9 | | ~~SE4 NW4~~ | ~~16~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~1800~~ | | | | | | Myron & Anna E. Crane - husb. & wife | | W.D. | 9-25-39 | 2-29-40 | 20 | 9 |
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| 15 | ~~Fahy, Edward~~ | ~~W2 E2 SW4~~ | ~~35~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~2000~~ | ~~600~~ | | | | | Elijah & Hallie G. White | | W.D. | 4/16/41 | 5/12/41 | 10 | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 21 | Feeney, Hallie | Pt E2 NW4 | 6 | 16 | 2E | 29 | 47 | | | | 1200 | | | | | Wm. Kenney &c. | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Ferguson Hugh | W2 NE4 | 24 | 17 | 1E | 80 | | | | | 4000 | 3000 ~~500~~ | | 3-1-40 ~~2500~~ | | Stephen Maloney | Isaac M Ferguson (life Estate) | | q c D. | 3-17-38 | 3-17-38 | 30 | 26 |
| 27 | | NW4 SE4 | 24 | 17 | 1E | 40 | | | | | 3000 | 500 | | | | | Hugh Ferguson " " | | q c d | 3-17-38 | 11-18-38 | 10 | 27 |
| 28 | | Pt NE4 SW4 | 24 | 17 | 1E | 20 | | | | | | | | | | | | | | | | | 28 |
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| | Owners' Name | Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Additional Improvements | Position of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ford, Lillian C. | NW¼ NE¼ | 25 | 17 | 1E | 40 | | | | | 2000 | 600 | | | John F. Hugan | | | | | | | 1 |
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| 7 | Felz, Rose | Pt SW¼ SE¼ | 27 | 17 | 1E | 24 | 76 | | | | 1100 | 400 | | | Harry H. Greiner | | | | | | | 7 |
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| 12 | ~~Free Jennie~~ | ~~Pt SE¼ SE¼~~ | 35 | 17 | 1E | 10 | | | | | 500 | 400 | | | Martin L Duffy | Samuel and Effie Throckmorton | | WD | 8-16-39 | 10-23-39 | 10 | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | 13 |
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| 17 | Fillion Edgar & | Pt SE¼ NW¼ | 29 | 17 | 2E | 11 | 04 | | | | 600 | | | | Albert and | | | | | | | 17 |
| 18 | and Dorothy | | | | | | | | | | | | | | Meda Lieber | | | | | | | 18 |
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| 23 | Fitch, Virgil & Ellen | E½ E½ SW¼ | 35 | 17 | 1E | 40 | | | | | 2000 | 1000 | | | Luther Rice & | | | | | | | 23 |
| 24 | husb & wife | | | | | | | | | | | | | | Cleve McPrapt | | | | | | | 24 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Assessed Value of Lots | Assessed Value of Improvements | Assessed Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Fletcher Jt Stock Land Co. | Pt Se 4 | 21 | 17 | E | 60 | | | | | 2900 | 1000 | | | | Patrick Long Jr. | | | | | | | 1 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Garner, Harry M. | Pt NW¼ NE¼ | 1 | 16 | 1E | 37 | 05 | | | | 1600 | 1400 | | | | Albert Garner. | | | | | | | 1 |
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| 7 | Gorrell, Wm. J. | Pt SW¼ | 19 | 17 | 2E | 60 | | | | | 3000 | 350 | | | | Jane Gorrell est 40A<br>Margaret Burden 20A | ~~Margaret W. Taylor~~ | | W.D. | | | | 7 |
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| 13 | Gardner, Frank | Pt W² NW¼ | 19 | 17 | 2E | 50 | 15 | | | | 2500 | 1100 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Garner, Chas C. | Pt E² SW¼ | 34 | 17 | 1E | 51 | 11 | | | | 2550 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
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| 25 | Garner, Herschel H. | Pt N² NW¼ | 2 | 16 | 1E | 36 | 85 | | | | 1500 | 650 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Garner, Carrie + Vance | S½ Ne¼ | 34 | 17 | 1E | 80 | | | | | 4000 | 1200 | | | | T.P. + Carrie Garner | | | | | |
| 2 | | Pt Ne¼ Sw¼ | 34 | 17 | 1E | 18 | 11 | | | | 900 | | | | | Theo. Garner | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
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| 8 | Garner, Chas C. & G.I. | E½ Se¼ | 34 | 17 | 1E | 80 | | | | | 4000 | 1400 | | | | | | | | | |
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| 14 | Garner, Susan L. | Pt Sw¼ Sw¼ | 36 | 17 | 1E | 38 | 15 | | | | 1900 | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | Glidewell, Mancher | Pt Se¼ Sw¼ | 17 | 17 | 2E | 13 | 33 | | | | 400 | | | | | | | | | | |
| 21 | | Se¼ Nw¼ | 20 | 17 | 2E | 40 | | | | | 1750 | | | | | | | | | | |
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| 26 | Gossett John T. and Ruby HW | W½ SE¼ | 34 | 17 | 1W | 80 | | | | | 4000 | 800 | | | | Mary A Eaton | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gore, Atlas E. | Pt E½ Se4 | 14 | 17 | 1E | 80 | 77 | | | | 3500 | 2400 | | | | Wm. Gore | | | | | | |
| 2 | " | ~~Pt Sw4~~ | ~~13~~ | 17 | 1E | ~~45~~ | 20 | | | | 2400 | | | | | | Chas. C. & Grace M. Winegardner | | W.D. | 6-12-41 | 6-12-41 | 10 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 8 | ~~Gardner, Alonzo G.~~ | ~~Pt Nw4~~ | ~~29~~ | 17 | 2E | ~~63~~ | ~~10~~ | | | | ~~2525~~ | ~~900~~ | | | | | Chas. H. Hurd | | W.D. | 11-2-40 | 11-16-40 | 10 |
| 9 | ~~& Emma C.~~ | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Garner, Walter L. | Nw4 Sw4 | 34 | 17 | 1E | 40 | | | | | 2000 | 800 | | | | Andrew S. Garner et. | | | | | | |
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| 20 | Gibbs, Mary A. | Pt W½ Sw4 | 15 | 17 | 1E | 60 | | | | | 2390 | 800 | | | | Grover F Sandusky Thos J. " | | | | | | |
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| 26 | Garner, Walter L & | Pt Se4 Se4 | 33 | 17 | 1E | 20 | 37 | | | | 1000 | 250 | | | | Jos. Leonard. | Molen C. and | Husb. & | | | | |
| 27 | Wilma - his wife | ~~Pt NW4 NE4 144 26 375~~ | | | | | | | | | ~~190~~ | | | | | Henry C Wilson | Lillie Wilson | Wife | W.D. | 4-25 39 | 4-25 39 | 10 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or | Assessed Value of Lands and Lots | Assessed Value of Improvements | Assessed Value of Buildings, Lots and Improvements | Assessed Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gregor, Alexander B. | Pt Sw$^4$ Sw$^4$ | 31 | 17 | 2E | 10 | | | | | 400 | 1480 | | | | W. O. Thiele & wife | | | | | | |
| 2 | & Florence E. | Se$^4$ Se$^4$ | 36 | 17 | 1E | 40 | | | | | 1750 | | | | | Brownsburg State Bk. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | Gilbert Ethel J | Pt E$^2$ NE$^4$ | 21 | 17 | 1E | 69 | | | | | 3360 | 1500 | | | | John C Johnson | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | Glidewell - Canada C | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Canada C.~~ and | N. pt E$^2$ Nw$^4$ | 26 | 17 | 1E | 45 | 39 | | | | 2000 | 2500 ~~1000~~ | | 3-1-40 ~~1500~~ | | Ellison Arbuckle | | | | | | |
| 13 | Mamie ~~Glidewell~~ | S pt Se$^4$ | 23 | 17 | 1E | 78 | 14 | | | | 3500 | 750 | | | | Josephine Arbuckle | | | | | | |
| 14 | | Pt N$^2$ Ne$^4$ | 26 | 17 | 1E | 5 | 59 | | | | 275 | | | | | | | | | | | |
| 15 | | S pt W$^2$ Sw$^4$ | 24 | 17 | 1E | 38 | 86 | | | | 1900 | | | | | | | | | | | |
| 16 | | Pt Nw$^4$ Nw$^4$ | 25 | 17 | 1E | 2 | 40 | | | | 110 | | | | | Harry E. Thorp & Minnie L. | | | | | | |
| 17 | | N Pt Ne$^4$ | 26 | 17 | 1E | 100 | | | | | 4800 | 300 | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Gore Otha | N$^2$ Ne$^4$ Sw$^4$ | 14 | 17 | 1E | 20 | | | | | 900 | 600 | | | | Wm. D. Wright & wife | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hough, Mary E | Pt Se¼ Nw¼ | 6 | 16 | 2E | 25 | 90 | | | | 2050 | | | | | Wm. P. Hough | | | | | | | 1 |
| 2 | | Pt Sw¼ Ne¼ | 6 | 16 | 2E | 25 | 62 | | | | | | | | | | | | | | | | 2 |
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| 8 | Herdrick, Frederick | Pt Ne¼ Nw¼ | 17 | 17 | 2E | 14 | 90 | | | | 350 | 900 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | Maire Hardin | | W.D. | 1-11-41 | 8-7-41 | 10 | 9 |
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| 14 | Hogan, Patrick C. | Pt W² Se¼ | 13 | 17 | 1E | 52 | 50 | | | | 3600 | 2000 | | | | | | | | | | | 14 |
| 15 | | Pt E² Sw¼ | 13 | 17 | 1E | 27 | 50 | | | | | | | | | | | | | | | | 15 |
| 16 | | Pt Nw¼ Ne¼ | 30 | 17 | 2E | 21 | | | | | 1040 | | | | | Michael Hogan | | | | | | | 16 |
| 17 | | Pt Ne¼ Nw¼ | 30 | 17 | 2E | 5 | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Hardin Maire | Pt Ne Nw | 17 | 17 | 2E | 14 | 90 | | | | 350 | 900 | | | | Frederick Herdrick | | | | | | | 20 |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Halk, Amy L. | Pt S² Nw¼ | 36 | 17 | 1E | 76 | 80 | | | | 3900 | 1200 | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | ~~Hamilton, Wm J.~~ | ~~NE¼ SE¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~40~~ | | | | | ~~2400~~ ~~1200~~ | | | | | | Frank Cones | | WD | 7-18-39 | 7-18-39 | 20 | 1 |
| 2 | | ~~NW¼ SW¼~~ | ~~32~~ | ~~17~~ | ~~2E~~ | ~~40~~ | | | | | ~~2200~~ | | | | | | | | | | | | 2 |
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| 8 | Hession, Sarah ✓ | N Pt NE¼ | 27 | 17 | 1E | 104 | | | | | 4600 | 1200 | | | | Michael Hessionest | | | | | | | 8 |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | ✓ Herring, Terrilus E. | Pt S² SW¼ | 16 | 17 | 1E | 28 | | | | | 1400 | 1000 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | ✓ Hamilton, Clara B. | Pt E² NW¼ | 19 | 17 | 2E | 55 | | | | | 2700 | | | | | | | | | | | | 20 |
| 21 | ✓ | Pt W² SE¼ | 19 | 17 | 2E | 37 | | | | | 1795 | 2000 | | | | | | | | | | | 21 |
| 22 | ✓ | Pt E² SE¼ | 19 | 17 | 2E | 150 | | | | | 75 | | | | | | | | | | | | 22 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hart, Wm. J. | Pt W² NW⁴ | 6 | 16 | 2E | 55 | 15 | | | | 2300 | 2000 | | | | | | | | | | | 1 |
| 2 | | Pt W² SE⁴ | 36 | 17 | 1E | 69 | 50 | | | | 3900 | 350 | | | | | | | | | | | 2 |
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| 8 | Herring, Phillip | NE⁴ SE⁴ | 21 | 17 | 1E | 40 | | | | | 2000 | 900 | | | | | | | | | | | 8 |
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| 14 | Hession, Michael | Pt SE⁴ NE⁴ | 27 | 17 | 1E | 20 | | | | | 900 | | | | | | | | | | | | 14 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Hession, Hannah | W² NE⁴ | 33 | 17 | 1E | 80 | | | | | 4000 | 2000 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 26 | Hopkins, India M. | Pt W² NE⁴ | 31 | 17 | 2E | 25 | | | | | 1250 | 1050<br>300 | | 3-139<br>750 | | | Jas. P. Catterson | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Additional Improvements | Value of Real Estate | PRICE | NAME OF GRANTEE | Kind of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Herring, Robert F. | N² NW⁴ | 34 | 17 | 1E | 80 | | | | | 3900 | 1500 | | | | | Arland Coolman. | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Hamilton, Wm. Forest | Pt Se⁴ NW⁴ | 19 | 17 | 2E | 5 | | | | | 250 | | | | | | R. F. Lacey | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 13 | Holk, Alfred W+ | E Pt Ne⁴ | 35 | 17 | 1E | 90 | 92 | | | | 4500 | 1000 | | | | | Mary A. Gibbs | | | | | 13 |
| 14 | Amy L. | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 18 | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Hession, Bella | Se⁴ Ne⁴ | 30 | 17 | 2E | 40 | | | | | 1600 | 900 | | | | | Martin Hession | Setta Kot Wyllenbach Trustee Matthew Kot ~~Trustee~~ | W.D. | 3-29-41 | 3-29-41 | 19 |
| 20 | | Pt Ne⁴ Se⁴ | 30 | 17 | 2E | 19 | | | | | 760 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Hansell Wandell and Rose Hust+W | N2 ~~Se~~ NW⁴ NW⁴ | 21 | 17 | 1E | 80 | | | | | 4000 | 2500 | | | | | Charles Hardesty | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | 26 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| | | | | | | | | | | | | | | 3-1-39 | | | | | | | | |
| 1 | Hession, Ellen King | E² Ne⁴ | 31 | 17 | 2E | 80 | | | | | 4800 | 2400 ~~1800~~ | | 800 | | Martin Hession Jr. | | | | | | |
| 2 | | Pt W² Nw⁴ | 32 | 17 | 2E | 60 | | | | | 3000 | 500 | | | | " " " | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Hardesty, Charles | Pt Ne⁴ Sw⁴ | 15 | 17 | 1E | 37 | 01 | | | | 1800 | | | | | | | | | | | |
| 9 | | Pt W² Se⁴ | 15 | 17 | 1E | 72 | 99 | | | | 3200 | 1000 | | | | | | | | | | |
| 10 | | ~~W² Nw⁴~~ | ~~21~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~4000~~ | ~~2500~~ | | | | Frank Marvel. | Wandell Hansell and Rose Hansell | | WD | 10-2938 | 10-2938 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | 3-1-40 | | | | | | | | |
| 16 | Haag, Wm. & Margaret | N Pt E² Ne⁴ | 6 | 16 | 2E | 51 | 75 | | | | 1950 | 1800 ~~1700~~ | | ~~100~~ | | D. D. Eums est. | | | | | | |
| 17 | | Pt W² Nw⁴ | 5 | 16 | 2E | 32 | 76 | | | | 1400 | | | | | | | | | | | |
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| 23 | Holloway, Wilbert F. | Pt W² Nw⁴ | 4 | 16 | 1E | 45 | 20 | | | | 1600 | | | | | John Holloway est | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Holloway, Mary A. | Pt E² NW⁴ | 4 | 16 | 1E | 72 | | | | | 2700 | 1450 | | | | John Holloway est. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Holloway, Russell | Pt E² NE⁴ | 4 | 16 | 1E | 42 | 91 | | | | 2150 | 560 | | | | John Holloway est. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | ~~Hunter, Ellis J & Lila~~ Keyes | Pt N² NW⁴ | 29 | 17 | 2E | 37 | 10 | | | | 1540 | 600 | | | | Everett Marvel | Wm. Medias, Theodore S & Julius O Medias | | W.D. | 8-16-40 | 8-19-40 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | Heckman, Carl | Pt NE⁴ NW⁴ | 17 | 17 | 2E | 57 | | | | | 25 | 600 ~~500~~ | | ~~340~~ 100 | | Jno. Herdrick | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | Hufford, Loren J. | Pt NE⁴ | 2 | 16 | 1E | 34 | | | | | 1735 | | | | | | | | | | | |
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| | OWNERS NAME | REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hufford, Esther J. | Pt E² Ne⁴ | 2 | 16 | 1E | 49 | | | | | 2500 | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Hamilton, Oscar M. | E² E² Sw⁴ | 19 | 17 | 2E | 40 | | | | | 2000 | 750 | | | | Wm. F. Hamilton et al. | | | | | | |
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| 13 | Henry, Maude M. | Pt W² Nw⁴ | 31 | 17 | 2E | 5 | | | | | 250 | 100 | | | | Stephen L. Donahue | | | | | | |
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| 19 | Hollingsworth, Maria H. | Pt Ne⁴ Nw⁴ | 17 | 17 | 2E | 10 | | | | | 285 | 750 | | | | Chas. Klaseke | | | | | | |
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| 25 | Hurd, Chas. H. | Pt S². Nw⁴ | 29 | 17 | 2E | 41 | 82 | | | | 1615 | | | | | Alonzo Gardner & wife | | | | | | |
| 26 | | Pt Nw⁴ | 29 | 17 | 2E | 63 | 10 | | | | 2525 | 900 | | | | Mary Hession 2892 A. | | | | | | |
| 27 | | | | | | | | | | | | | | | | Alonzo Gardner. | | | | | | |
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| | OWNERS NAME | REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harmon, Ivan C & | Pt Ne¼ Nw¼ | 17 | 17 | 2E | | 81 | | | | 50 | 600 | | | | Chas. Daseke | | | | | | |
| 2 | Jesse M. his wife | | | | | | | | | | | | | | | | | | | | | |
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| 7 | Hamilton, Forest W. | Pt Nw¼ Sw¼ | 29 | 17 | 2E | 39 | | | | | 1900 | 600 | | | | W.H. Hamilton est. | | | | | | |
| 8 | et al | Pt E½ Se¼ | 30 | 17 | 2E | 51 | | | | | 2550 | 300 | | | | " " " | | | | | | |
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| 14 | Headrick, William D & | Pt ~~Ne¼ Se¼~~ Se¼ Ne¼ | 5 | 16 | 2E | 5 | 20 | | | | 400 | 2500 | | | | Maurine Watkins | | | | | | |
| 15 | Eva | | | | | | | | | | | | | | | | | | | | | |
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| 20 | Hession, Margaret F. | Se¼ Sw¼ | 30 | 17 | 2E | 40 | | | | | 4000 | | | | | Daniel Hession | | | | | | |
| 21 | et al | Sw¼ Se¼ | 30 | 17 | 2E | 40 | | | | | | | | | | | | | | | | |
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| 26 | Herdrich Emma Zella | Pt Ne¼ Nw¼ | 17 | 17 | 2E | 4 | 12 | | | | 300 | 550 | | | | Charles Daseke | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Lands and Lots | Improvements | Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hornaday, John L. & | SW¼ NW¼ | 3 | 16 | 1E | 40 | | | | | 2000 | 500 | | | | Jean M. Lowry & wife | | | | | | |
| 2 | Lucille D. husb & wife | Pt SE¼ NE¼ | 4 | 16 | 1E | 20 | 40 | | | | 900 | | | | | " " " " | | | | | | |
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| 8 | ~~Herring, Robt. E & Dana~~ | ~~SE¼ NE¼~~ | 15 | 17 | 1E | 39 | 50 | | | | 1800 | 800 | | | | Benj Shirley et al. | Frank C. & Flora G. Etter | | W.D. | 4-17-41 | 4-17-41 | 10 |
| 9 | ~~A husb & wife~~ | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Hull, Harold R. & | E½ NW¼ | 18 | 17 | 2E | 80 | | | | | 4000 | 1400 | | | | Henry Brunes. | | | | | | |
| 15 | Mazephie, husb & wife | | | | | | | | | | | | | | | | | | | | | |
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| 20 | Hollett, Alice S | NE¼ SE¼ | 33 | 17 | 1E | 5 | 19 | | | | 250 | | | | | Tax Deed. John W Leonard | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | Hamstra, Raymond | N. Pt Se4 | 23 | 17 | 1E | 83 | 62 | | | | 3750 | 1400 | | | | Brownsburg Realty | | | | | | |
| 2 | & Maria Julia - | Pt N2 Sw4 | 24 | 17 | 1E | 56 | 38 | | | | 2800 | | | | | Co. | | | | | | |
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| 7 | Harmon Chas. Roy. | Pt NE4 | 34 | 17 | 1E | 108 | 50 | | | | 5400 | 500 | | | | Leroy Nash | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
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| 1 | Indianapolis Frankfort | Sw Cor Sw¼ Nw¼ | 36 | 17 | 1E | | 160 | | | | 85 | | | | | | | | | | | |
| 2 | Ry. Co. | Sw Cor Se¼ Sw¼ | 23 | 17 | 1E | | 84 | | | | 30 | | | | | Grant Imp. Co. | | | | | | |
| 3 | | Pt E² Ne¼ | 22 | 17 | 1E | ~~54~~ 49 | ~~82~~ 74 | | | | ~~2750~~ 2490 | 1500 | | | | | | | | | | |
| 4 | | Ne Cor Ne¼ Se¼ | 22 | 17 | 1E | ~~1~~ | ~~39~~ 13 | | | | ~~70~~ 70 | | | | | | State of Ind. 5.82 A. | | Grant. | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
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| 1 | ~~Jester, Geo et al~~ | ~~Pt E½ Se4~~ | 33 | 17 | 1E | ~~5~~ 18 | | | | | 250 | | | | | | Jesse B. Jester | | W.D. | 7-8-35 | 2-5-40 | |
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| 6 | ~~Johnson, John C.~~ | ~~Pt Ne4~~ | 21 | 17 | 1E | ~~49~~ 119 | | | | | ~~3360~~ 5800 | ~~1500~~ | | | | | Stella Wiley | | QCD | 2-25-39 | 2-25-39 | |
| 7 | | | | | | | | | | | | | | | | | Ethel J. Gilbert | | QCD | 2-25-39 | 2-25-39 | |
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| 13 | Jordan, Chas. H. est. | Nw4 Nw4 | 19 | 17 | 2E | 40 | | | | | 2000 | 700 | | | | | | | | | | |
| 14 | | Pt E½ Ne4 | 24 | 17 | 1E | 60 | | | | | 3000 | 600 | | | | | | | | | | |
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| 20 | Johnson, Mary F. Garner | Ne4 Ne4 | 3 | 16 | 1E | 41 | 18 | | | | 2050 | 300 | | | | | Andrew S Garner est | | | | | |
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| | | | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fe |
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| 1 | Jones, Wm. L. & Effie M. | Pt Sw4 | 29 | 17 | 2E | 81 | | | | | 3650 | 1250 | | 3-1-39 | | | | | | | | |
| 2 | husb. & wife. | | | | | | | | | | | 700 | | 350 | | Bertha E. Maple Aldrich | | | | | | |
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| 8 | Jones, Lytle C. & Emma | E2 E2 Se4 Sw4 | 18 | 17 | 2E | 10 | | | | | 500 | | | | | | | | | | | |
| 9 | E. - husb. & wife | | | | | | | | | | | | | | | Sarah Beck. | | | | | | |
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| 14 | Johnson, Edith H. | S Pt W2 Ne4 | 26 | 17 | 1E | 11 | | | | | 550 | 900 | | | | | | | | | | |
| 15 | | Pt W2 Se4 | 26 | 17 | 1E | 29 | | | | | 1300 | | | | | Carl Strawmeyer | | | | | | |
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| 20 | ~~Jack, Charles E.~~ | ~~Pt Sw4 Ne4~~ | ~~14~~ | ~~17~~ | ~~2E~~ | ~~35~~ | | | | | ~~1700~~ | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | The New Augusta State Bank. | John W Esterline | WD | 7-15-39 | 8-29-39 | 10 | |
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| 24 | Jester Jesse B. | Pt E2 Se4 | 33 | 17 | 1E | 5 | 18 | | | | 250 | | | | | | | | | | | |
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| | Owners' Names | REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Assessed Value of Lots | Assessed Value of Improvements | Assessed Value of Lots, Lots and Improvements | Assessed Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | Johnson, Geo. L. & | Pt W½ NE¼ | 35 | 17 | E | 60 | | | | | 3000 | | | | | The Trust Co | | | | | | |
| 2 | Sally L. | Pt SE¼ | 35 | 17 | E | 1 | | | | | 50 | | | | | of America | | | | | | |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Lands and Lots | Improvements | Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Kern, Nelson~~ | ~~NW¼ SE¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~40~~ | | | | | ~~2000~~ | | | | | Emma J. Devol. | Wm H. & Helena S. Krohne | | W.D. | 12-19-40 | 12-19-40 | 2 |
| 2 | | ~~Pt N½ SW¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~62~~ | ~~25~~ | | | | ~~3200~~ | ~~600~~ | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| ✓ | Keeney, Samuel N. | N½ N½ NE¼ | 14 | 17 | 1E | 40 | | | | | 2000 | 1100 | | | | Chester Edwards & Elias Keeney. | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| ✓ | Kibby, Lee | Pt S½ SW¼ | 26 | 17 | 1E | 67 | 54 | | | | 3200 | 1100 | | | | Jas. W. Randle. | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Kern, Nelson, & Ella M.~~ Ella. | ~~Pt NW¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~83~~ | ~~70~~ | | | | ~~4600~~ | ~~500~~ | | | | Orville L. Hamilton | Wm H. & Helene S. Krohne | | W.D. | 12-19-40 | 12-19-40 | 10 |
| 21 | ~~his wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | |
| ✓ | Krohne, Wm. H. & | NW¼ SE¼ | 31 | 17 | 2E | 40 | | | | | 2000 | | | | | Nelson Kern | | | | | | |
| ✓ | Helena S. - husb & wife | Pt N½ SW¼ | 31 | 17 | 2E | 62 | 25 | | | | 3200 | 600 | | | | Nelson & Ella Kern | | | | | | |
| ✓ | | Pt NW¼ | 31 | 17 | 2E | 83 | 70 | | | | 4600 | 500 | | | | " " " | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| | OWNERS' NAME | REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lots | Improvements | Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kelly, Patrick J. | N² Se⁴ | 28 | 17 | 1E | 80 | | | | | 4000 | 1000 | | | | Curt Brookshire | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Kelley Joseph & Josephine husb + wife | Pt Sw⁴ Ne⁴ | 18 | 17 | 2E | 5 | | | | | 200 | 200 | | | | Henry J Brenes | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Kot Matthew & Stella | Se⁴ Ne⁴ | 30 | 17 | 2E | 40 | | | | | 1600 | 900 | | | | Bella Hession | | | | | | |
| 13 | Kot Wyttenbach - Trustee | Pt Ne⁴ Se⁴ | 30 | 17 | 2E | 19 | | | | | 760 | | | | | " " | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| | OWNER'S NAME | REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra... F... |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lanahan, John & Julia | Sw4 Ne4 | 1 | 16 | 1E | 40 | | | | | 1600 | | | | | John Lanahan | | | | | | |
| 2 | | Se4 Ne4 | 1 | 16 | 1E | 40 | | | | | 1800 | 1000 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Lawler, Mary E.~~ | ~~Pt Sw4~~ | ~~13~~ | ~~17~~ | ~~1E~~ | ~~19~~ | ~~46~~ | | | | ~~3300~~ | ~~2250~~ | | | | | Charles C. & Erma M. Winegardner | | W.D. | 4/26/41 | 4/26/41 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Lamar, Joseph C. | W2 Nw4 | 17 | 17 | 2E | 80 | | | | | 3120 | 1800 | | | | | 1/6 Int. Edwin O. Lamar & Maude O. | | W.D. | 9-15-41 | 9-15-41 | 2 |
| 14 | | Nw4 Sw4 | 17 | 17 | 2E | 40 | | | | | 1800 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Lanahan, John~~ | ~~Se4 Ne4~~ | | 16 | 1E | 40 | | | | | 1800 | 1000 | | | | | Lanahan John & Julia | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Long, Patrick Jr. | Pt Se4 | 21 | 17 | 1E | 60 | | | | | 2400 | 1000 | | | | | ---- Fletcher Jt Stock Land Bank | | Sheriff D. | 7-30-41 | 7-31-41 | 10 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lowder, Wilbur | Pt Sw⁴ Nw⁴ | 33 | 17 | 1E | 24 | 91 | | | | 1400 | | | | | | | | | | | |
| 2 | | Sw⁴ Se⁴ | 28 | 17 | 1E | 40 | | | | | 2000 | 1100 | | | | Johnathan Lowder | | | | | | |
| 3 | | E Pt E½ Sw⁴ | 28 | 17 | 1E | 20 | | | | | 1000 | | | | | | | | | | | |
| 4 | | Pt W½ Nw⁴ | 33 | 17 | 1E | 35 | 40 | | | | 1600 | 1000 | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | Jonathan P. Lowder | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Lucas, G. K. & wife | Pt Se⁴ Nw⁴ | 4 | 16 | 1E | 8 | 50 | | | | 360 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | Phillips & Smith | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Leap, Wm. H. & Izora | Pt S½ Ne⁴ | 22 | 17 | 1E | 48 | 27 | | | | 2400 | 600 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | Kate Walsh. | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Liebert, Albert & Moda~~ | Pt Se4 Nw4 | 29 | 17 | 2E | 11 | 04 | | | | 600 | | | | | | | | | | | |
| 22 | his wife | | | | | | | | | | | | | | | Chas. E. Marvel<br>Mary Session<br>F. E. & Lila Hunter | Edward P. and<br>Dorothy Fillcon | | W. D. | 1-14-39 | 6-8-39 | 10 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Lowder, Jonathan P.~~ | ~~Pt W² NW⁴~~ | ~~33~~ | ~~17~~ | ~~E~~ | ~~35~~ | 40 | | | | ~~1600~~ | ~~1000~~ | | | | | Wibbur Lowder | | W.D. | 6/17/36 | 9/24/40 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Lowder, Gertie L. (Life | Pt N² NW⁴ | 3 | 16 | E | 51 | 44 | | | | 2600 | 1000 | | | | Harrison Barlow est by Emma B. Barlow W. | | | | | | |
| 8 | estate held by Emma O. Barlow) | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Lee, John T. & Nellie | S² NE⁴ NW⁴ | 23 | 17 | E | 20 | | | | | 1000 | 800 | | | | Gus Strawmeyer | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Lowry, Jean M. & Blanche~~ | ~~E² SE⁴~~ | ~~24~~ | ~~17~~ | ~~E~~ | ~~80~~ | | | | | ~~4000~~ | ~~1000~~ | | | | Brownsburg Realty Co. | Lillian Richardson | WD | 1-9-37 | 12-6-38 | 10 |
| 20 | ~~J. Lusk & wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Latham Florence | Pt NW⁴ SW⁴ | 19 | 17 | E | 4 | | | | | 200 | 800 | | | | Margaret W Taylor | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| | Name | Real Estate | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McCurdy, John B & wife | Pt S² NW⁴ | 2 | 16 | 1E | 70 | | | | | 2800 | 2500 | | | | | | | | | | |
| 2 | | SE⁴ NE⁴ | 3 | 16 | 1E | 40 | | | | | 1750 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Maloney, Stephen J. | E² SW⁴ | 25 | 17 | 1E | 80 | | | | | 4800 | 2700 ~~2600~~ 2500 | | 3-1-40 100 ~~3-139~~ ~~100~~ | | | | | | | | |
| | | Pt W² SW⁴ | 25 | 17 | 1E | 43 | 76 | | | | 1800 | 1500 | | | | | | | | | | |
| | | Pt SW⁴ NW⁴ | 25 | 17 | 1E | 13 | 61 | | | | 700 | | | | | | | | | | | |
| | | Pt E² NW⁴ | 25 | 17 | 1E | 60 | | | | | 3000 | | | | | | | | | | | |
| 12 | | Pt W² W² SE⁴ | 25 | 17 | 1E | 9 | 90 | | | | 515 | | | | | | | | | | | |
| 13 | | ~~W² NE⁴~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~4000~~ | ~~500~~ | | | | Jno Maloney | | | | | | |
| 14 | | ~~NW⁴ SE⁴~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | | | | | | Stephen J Maloney et al. | Hugh Ferguson | | WD | 3-14-38 | 3-17-38 | 30 |
| 15 | | ~~Pt NE⁴ SW⁴~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~3000~~ | ~~500~~ | | | | | | | QCD | 3-14-38 | 3-17-38 | NC |
| 16 | | E² E² SE⁴ | 26 | 17 | 1E | 40 | | | | | 2450 | | | | | | | | | | | |
| 17 | | Pt SE⁴ NE⁴ | 26 | 17 | 1E | 11 | 32 | | | | | | | | | | | | | | | |
| 18 | | Pt W² SW⁴ | 31 | 17 | 2E | 29 | 07 | | | | 1200 | | | | | Geo. Hough heirs. | | | | | | |
| 19 | | N Pt NE⁴ NE⁴ | 35 | 17 | 1E | 1 | 35 | | | | 75 | | | | | | | | | | | |
| 20 | | NE⁴ NW⁴ | 36 | 17 | 1E | 40 | | | | | 2200 | 1150 | | | | Thos. F. Maloney | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Maloney, Stephen J & | Pt SW⁴ NW⁴ | 25 | 17 | 1E | 11 | 47 | | | | 575 | 1200 | | | | | | | | | | |
| 26 | Margaret | Pt W² SW⁴ | 25 | 17 | 1E | 36 | 04 | | | | 1800 | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McDaniel, Isaac | Pt W² Sw4 | 23 | 17 | 1E | 61 | 85 | | | | 2800 | 1200 | | | | | | | | | | |
| 2 | | Pt Se4 Se4 | 22 | 17 | 1E | 36 | 50 | | | | 1520 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Maloney, John | Pt W² Se4 | 25 | 17 | 1E | 30 | 10 | | | | 1485 | 700 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | McCaslin, Wyatt E. | E² Sw4 | 33 | 17 | 1E | 80 | | | | | 4000 | 800 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | McDaniel, Delphia & | Pt W² Se4 | 22 | 17 | 1E | 42 | 45 | | | | 2000 | 600 | | | | | | | | | | |
| 21 | Ethel Lawler | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Marker, Carl V. | Pt Se4 Sw4 | 16 | 17 | 1E | 30 | | | | | 1500 | 1000 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED |
|---|---|---|
| 20 | | Ethel E. Lawler |
| 26 | | Geo Wing |

| | | | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Squares | Lots | Improvements | Value of Land and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~McCaslin, Shildes R. &~~ | ~~S² NW⁴~~ | 35 | 17 | E 80 | | | | | 4000 | 1500 | | | | | | | | | | | |
| 2 | Tharza C. - his wife | ~~N² NW⁴ SW⁴~~ | 35 | 17 | E 20 | | | | | 1000 | | | | | | Wm. H. McCarty<br>Martha M. Herring | Clarence Eddy<br>& Maude-Hurst & wife | Exe. D. | ~~3-8-40~~ | 3-8-40 | 3-8-40 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Mc Daniel, Allen O. | Pt E² NW⁴ | 33 | 17 | E 55 | | | | | 2750 | 500 | | | | | Harry E. Sharp | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Marvel, Alice A. | Pt Se⁴ Se⁴ | 19 | 17 | 2E | ~~24~~ 25 | | | | 1200 | | | | | | Everett Marvel ~~to~~ & | Clarence & Wilna | | | | | |
| 15 | | | | | | | | | | ~~1250~~ | 300 | | | | | Arthur I. Mark | Marvel | | W.D. | 9-20-40 | 9-20-40 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Maloney, Thos. R.~~ | ~~Ne⁴ NW⁴~~ | 36 | 17 | E 40 | | | | | 2200 | ~~1150~~ 400 | 3-1-39 | | | | Iza Greeley | Stephen J Maloney | | W.D. | 10-26-39 | 10-26-39 | |
| 21 | | | | | | | | | | | | 750 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Marvel, Genevieve | Pt NW⁴ Se⁴ | 36 | 17 | E | 50 | | | | 35 | | | | | | Alfred E. Smith & w | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| | | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Miller, Riley Jr | W½ SE¼ SE¼ | 15 | 17 | 1E | 20 | | | | | 900 | 400 | | | | | | | | | | |
| 2 | & Goda V. husb & wife | | | | | | | | | | | | | | | Emma V. Merrett. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Medsker, Otis R. & | Pt ~~E½ W½~~ NW¼ | 33 | 17 | 1E | 43 | | | | | 2150 | 500 | | | | | | | | | | |
| 8 | Agnes M. | | | | | | | | | | | | | | | Elizabeth Fellingers | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Mueller, Geo G. & Nell | Pt W½ NW¼ NE¼ | 4 | 16 | 1E | 21 | 66 | | | | 1000 | | | | | | | | | | | |
| 14 | husb & wife | Pt W½ SW¼ | 33 | 17 | 1E | 1 | | | | | 50 | | | | | Brownsburg Realty Corp. | | | | | | |
| 15 | | | | | | | | | | | | | | | | " " " | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | McKee, Everett & Grace | Pt S½ NW¼ | 21 | 17 | 1E | 57 | | | | | 2850 | 1400 +200 | | 3+40 ~~200~~ | | | | | | | | |
| 21 | | N½ NW¼ SW¼ | 21 | 17 | 1E | 20 | | | | | 1000 | | | | | Harney B. Simones | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Marek, Jaroslav & Viasta | Pt N½ NW¼ | 2 | 16 | 1E | 13 | 50 | | | | 700 | 600 | | | | | | | | | | |
| 27 | husb & wife | | | | | | | | | | | | | | | Leroy Nash | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundred | In-Lot | Out-Lot | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Marvel, Frank P. | NE¼ SE¼ | 15 | 17 | 1E | 40 | | | | | 1500 | 500 | | | | Chas. Hardesty | James O. Darnall | | W.D. | 12-1-38 | 12-1-38 | |
| 2 | ~~& Georgenne Pedigo~~ | | | | | | | | | | | | | | | | Frank P. Marvel | | W.D | 12-1-38 | 12-1-38 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Moore, Hattie | Pt SE¼ SE¼ | 30 | 17 | 2E | 10 | | | | | 500 | 250 | | | | N. D. Totten | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Monroe Earl E | Pt SW¼ | 28 | 17 | 1E | 80 | | | | | 4000 | 600 | | | | The Prudential Ins. Co | | | | | | |
| 13 | and Bertha May His Wife | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Martinson Dora Pt NW¼ NE¼ 19 17 2E 7.25~~ | | | | | 365 | | | | | | | | | | | Harold & Opal Phillips | | W.D | 6-20-39 | 6-20-39 | |
| 18 | ~~& B.D. Martinson~~ | | | | | | | | | | | | | | | Henry C Wilson | ~~B.D. Martinson & Dora husb. & wife~~ | | " | " | " | |
| 19 | ~~husband & wife~~ | | | | | | | | | | | | | | | | | | | | | |
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| | | Description | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Land | Value of Improvements | Total Value of Land and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Medias Wm., | Pt N² Nw⁴ | 29 | 17 | 2E | 37 | 10 | | | | 1540 | 600 | | | | Ellis J. Hunter & | | | | | | |
| 2 | Theodore, & Julius | | | | | | | | | | | | | | | Lela Keyes. | | | | | | |
| 3 | C. jointly & to the | | | | | | | | | | | | | | | | | | | | | |
| 4 | survivor | | | | | | | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Martin, Charles Wilson | E² SE⁴ | 24 | 17 | 1E | 80 | | | | | 4000 | 1000 | | | | | Lillian Richardson. | | | | | |
| 10 | & Helen Jane, husb. bro. | | | | | | | | | | | | | | | | | | | | | |
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| 15 | Marvel, Clarence | Pt SE⁴ SE⁴ | 19 | 17 | 2E | 1 | | | | | 50 | | | | | | Alice A Marvel. | | | | | |
| 16 | & Wilna | | | | | | | | | | | | | | | | | | | | | |
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| | NAME LEDGER | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square Rods | Lots | Improvements | Total Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Nash, Wm. J. & Elizabeth | S½ S½ SE¼ NW¼ | 2 | 16 | 1E | 10 | | | | | 500 | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Nash, Leroy~~ | ~~Pt NE¼~~ | ~~34~~ | ~~17~~ | ~~1E~~ | ~~108~~ | ~~50~~ | | | | ~~5400~~ | | ~~500~~ | | | Thos. J. Nash | Chas R. Harmon | | W.D. | 6/17/40 | 6/20/40 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Nugent, Wm. M. | Pt SE¼ SW¼ | 18 | 17 | 2E | 15 | | | | | 750 | 200 | | | | Kenneth Cline | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Nesvitte, Glen~~ | ~~Pt SW¼~~ | ~~30~~ | ~~17~~ | ~~2E~~ | ~~104~~ | ~~75~~ | | | | ~~5250~~ | | ~~1000~~ | | | The Prudential | John A. Pope | | W.D. | 11-14-38 | 11-15-38 | 30 |
| 20 | | | | | | | | | | | | | | | | Ins. Co. of America | | | | | | |
| 21 | | ~~Pt E½ NW¼~~ | ~~30~~ | ~~17~~ | ~~2E~~ | ~~26~~ | | | | | ~~1300~~ | | | | | | | | | | | |
| 22 | | ~~Pt NW¼ NW¼~~ | ~~31~~ | ~~17~~ | ~~2E~~ | ~~20~~ | | | | | ~~800~~ | | | | | | | | | | | |
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| | | | Section | Township | Range | Acres | Number | In-Lot | Out-Lot | Subdivision | Land | Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Neill Louis C. & | W² NW¼ | 25 | 17N | 7E | 77.25 | | | | | 3500 | 900 | | | Albert F. Smith | | | | | | |
| 2 | Olive Pearl. | | | | | | | | | | | | | | | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square Feet | Lots | Improvements | Total Value of Lots and Improvements | Additional Improvements | Nature of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | O'Toole, John Jr. | Pt $NE^4$ $NE^4$ | 1 | 16 | 1E | 3 | 66 | | | | 200 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | O'Toole, Ed | Pt $NE^4$ $NE^4$ | 1 | 16 | 1E | 4 | 95 | | | | 250 | | | | | | | | | | | |
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| 15 | O'Toole, S.M. & M.C. | Pt $NE^4$ $NE^4$ | 1 | 16 | 1E | 28 | 19 | | | | 1050 | 900 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Oertle, Abraham & | Pt $SW^4$ | 20 | 17 | 2E | 100 | | | | | 4500 | 1000 | | | | Chas. M. Hill. | | | | | | |
| 20 | Anna L. | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | O'Brien, John F. | $E^{\frac{1}{2}}W^{\frac{1}{2}}$ $SE^4$ | 25 | 17 | 1E | 40 | | | | | 2000 | 600 | | | | Bosart, Helen M.L. | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | n pt $W^{\frac{1}{2}}$ $NE^4$ | 36 | 17 | 1E | 43 | | | | | 2200 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| | Name | Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Phillips, Lottie M. | Pt W² Se⁴ | 35 | 17 | 1E | 37 | 66 | | | | 1850 | 800 | | | | | | | | | |
| 2 | | Pt S² Nw⁴ | 1 | 16 | 1E | 40 | 50 | | | | 1600 | | | | | Albert Garner | | | | | |
| 3 | | | | | | | | | | | | | | | | Lillie E. Garner. | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
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| 8 | Portwood, John L. | Nw⁴ Se⁴ | 27 | 17 | 1E | 40 | | | | | 1750 | | | | | | | | | | |
| 9 | | Pt S² Ne⁴ | 27 | 17 | 1E | 30 | 25 | | | | 1300 | 800 | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 16 | Phillips, Clarence B. | Pt E² Sw⁴ | 14 | 17 | 1E | 60 | | | | | 3000 | 1500 | | | | Thomas Kinney | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | Pennington, C. F. | Pt N² Ne⁴ | 14 | 17 | 1E | 36 | | | | | 1600 | | | | | Lucinda Pennington | | | | | |
| 22 | | | | | | | | | | | | | | | | | Lester P. Money to reinvey to | | W.D. | 1-9-39 | 1-9-39 |
| 23 | | ~~S² Se⁴ Ne⁴~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~1000~~ | ~~700~~ | | | | | Chas. F. & Lala E. Pennington | | W.D. | 1-9-39 | 1-9-39 |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | Pennington, Chas F & | S² Se⁴ Ne⁴ | 24 | 17 | 1E | 20 | | | | | 1000 | 700 | | | | C. F. Pennington. | | | | | |
| 28 | Lala - husb - wife | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| | | REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pennington, Lala | Se¼ Nw¼ | 14 | 17 | 1E | 40 | | | | | 2000 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | Pennington, Chas. F & | Ne¼ Nw¼ | 14 | 17 | 1E | 39 | 75 | | | | 1800 | 1000 | | | | | | | | | |
| 8 | Lala E. - his wife | | | | | | | | | | | | | | | Loretta J. Warren. | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | Patterson, John R & wife | Pt Nw¼ | 1 | 16 | 1E | 59 | 50 | | | | 2800 | 900 | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | Jno. R. Garner. | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | Pennington, Harley et al. | S Pt Ne¼ | 14 | 17 | 1E | 84 | | | | | 3600 | 2500 | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | Lucinda Pennington et. | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | Porter, Wm. H. | Nw¼ Nw¼ | 20 | 17 | 2E | 40 | | | | | 2000 | 1000 | | | | | | | | | |
| 26 | | Sw¼ Sw¼ | 17 | 17 | 2E | 40 | | | | | 1700 | | | | | Samuel D Akers | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
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| | OWNER'S NAME | REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Phillips Harold | Pt NE4 | 19 | 17 | 2E | 4 | 50 | | | | 225 | 400 | | | | Henry C. Wilson | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Phillips, Harold & Opal | Pt NW4 NE4 | 19 | 17 | 2E | 7 | 25 | | | | 365 | | | | | Dora Martenson | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | Pounds Archibald P & Helen | Pt W2 NW4 | 11 | 16 | 1E | 56 | | | | | 3000 | 400 | | | | Wm. A & Maxine Rountree | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | Propst Oliver M & Luther Price | ~~E2 E2 SW4 35 T 1 E 40~~ | | | | | | | | | 2000 | 1000 | | | | Catherine Garner Buchanan | Virgil Fitch Wife | W. D. | 8/31/40 | 9/3/40 | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
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| | OWNERS' NAME | REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Sgntre | Value of Lots | Value of Improvements | Total Value Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Quinn, P. J. | Pt S² NE⁴ | 36 | 17 | 1E | 77 | | | | | 4200 | 1200 | | | | Michael Quinn | | | | | | |
| 2 | | Pt N² SE⁴ | 36 | 17 | 1E | 50 | | | | | 2600 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| | | | Sect. | Town | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Total Value of Real Estate | Value of Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Richwine, Richard J. | Pt W² NW⁴ | 27 | 17 | 1E | 60 | | | | | 2900 | 1000 | | | | | | | |
| 2 | & wife | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | Runyon, Albert & Carrie | N² SW⁴ | 16 | 17 | 1E | 80 | | | | | 3600 | 1200 | | Riley E. Smith | | | | | |
| 8 | M- his wife | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | Roseboom, Rolla | Se⁴ SW⁴ | 15 | 17 | 1E | 40 | | | | | 1700 | 700 | | Harry E. Sharp. | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | Richwine, Forrest | E² NW⁴ | 27 | 17 | 1E | 80 | | | | | 3800 | | | | | | | | |
| 20 | | | | | | | | | | | | | | Susie E. Sandusky. | | | | | |
| 21 | | N² NW⁴ NW⁴ | 27 | 17 | 1E | 20 | | | | | 900 | 2500 | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Richardson Lillian~~ | ~~E½ SE⁴~~ | ~~24~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~4000~~ | ~~1000~~ | | Jean Lowry & wife | Chas. W. & Helen J. Meiter | W. D. | 4/15/40 | 9/1/40 | |
| 27 | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | |

| | | | Sec. | Town | Range | Acres | Hundredths | In-Lots | Out-Lots | Square Rods | Total Value of Real Estate | Value of Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Robinson, James J. & | Pt NE¼ | 2 | 16 | 1E | 78 | 38 | | | | 3915 | ~~2075~~ 1845 ~~2875~~ | 3-1-39 200 TB 3-1-39 | Edward McElree 42 a.<br>Loren T Hufford 15.14<br>Floyd C " 21.38A. | | | | | | |
| 2 | Katherine - husb + wife | Pt NE¼ NW¼ | 2 | 16 | 1E | 29 | 50 | | | | 1500 | | | Leroy Nash. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Reserve Loan Life Ins Co.~~ | ~~S½ SW¼ NW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~980~~ | ~~800~~ | | Conrad Marker by Sheriff Sale. | Harry D Bersot and Annie Lowder Bersot HW | | WD | 8-16-38 | 8-24-38 | |
| 9 | | ~~NW¼ SW¼~~ | ~~22~~ | ~~17~~ | ~~1E~~ | ~~40~~ | | | | | ~~2000~~ | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | Reed, Flo E. | Pt NE¼ NW¼ | 3 | 16 | 1E | 34 | 40 | | | | 1725 | 900 | | Henry A Smith | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | Richwine, Bertha | E½ SE¼ SE¼ | 21 | 17 | 1E | 20 | | | | | 900 | | | Phillip Herring | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
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| | Section | Township | Range | Acres | Block | Lot | Outlot | Square | Total Value of Real Estate | Buildings and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Rieman, Edward B. Pt NW4 | 13 | 17 | 1E | 46 | 50 | | | | 1950 | 800 | | Dana A. Herring | ~~Archibald P. & Helen L. Saunders~~ | ~~Akron~~ | ~~W.D.~~ | 5-16-40 | 6-11-40 | |
| 2 & Lillian E. husb & wife | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | |
| 7 Rountree, William A. Pt W2 NW4 | 1 | 16 | 1E | 56 | | | | | 3000 | 400 | | | Richard Keith Trittipo | Suttle to Reconvey | WD 3-28-39 | 3-28-39 | | |
| 8 and Maxine L. Husband | | | | | | | | | | | | Alfred E. Smith | Archibald P. & Helen L. Saunders | Akron | WD 3-28-39 | 5-16-40 | 3-28-39 6-11-40 | |
| 9 | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | |
| 12 Royce, John A. Pt SW4 | 30 | 17 | 2E | 104 | 75 | | | | 5250 | 2000 | ~~347~~ 100 | | | | | | | |
| 13 | | | | | | | | | | 1400 | | Glen Neaville | | | | | | |
| 14 Pt E2 NW4 | 30 | 17 | 2E | 26 | | | | | 1300 | | | | | | | | | |
| 15 Pt NW4 NW4 | 31 | 17 | 2E | 20 | | | | | 800 | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
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| | | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Squares | Land | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith, Edna | Pt S² NW4 | 13 | 17 | 1E | 60 | 50 | | | | 2500 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | Strawmyer, Gus. | Se4 NW4 | 23 | 17 | 1E | 40 | | | | | 1800 | | | | John F. Cline & W. | | | | | |
| 8 | | N² Ne4 SW4 | 23 | 17 | 1E | 20 | | | | | 900 | 250 | | | Jas E & Catherine James. | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | Sanders, Ora E. | Pt W² Ne4 | 18 | 17 | 2E | 75 | | | | | 3200 | 1000 | | | John D Green. | | | | | |
| | | Pt W² SW4 | 20 | 17 | 2E | 38 | | | | | 1550 | 500 | | | Cynthia A. Shanklin | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | Simms, Leonzo W. | Pt W² Ne4 | 30 | 17 | 2E | 49 | | | | | 2400 | | | | Anna Walsh hrs. | | | | | |
| 22 | | NW4 Se4 | 30 | 17 | 2E | 40 | | | | | 2000 | 1100 | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | |
| 26 | Schenck Isaac J and Nina S Hsw | SW4 NW4 | 16 | 17 | 1E | 40 | | | | | 1800 | | | | James B Schenck | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | |

| | | | Sect. | Town | Range | Acres | Hmstd | In-Lots | Out-Lots | Square Rods | Total Value of Real Estate | Buildings and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Shepard Thos. H.~~ | ~~N² NE⁴~~ | 13 | 17 | ~~E~~ | 80 | | | | | 3600 | 1000 | | | | | | | |
| 2 | | ~~S½ NE⁴ NW⁴~~ | 13 | 17 | E | 9 | | | | | 450 | | | | David C. & Sylvia A Shepherd | | Com D. | 5-2-38 | 5-14-38 |
| 3 | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Schenck, James B.~~ | ~~SW⁴ NW⁴~~ | 16 | 17 | E | 40 | | | | | ~~1800~~ | | | | Isaac J Schenck and Nina S Schenck | HTW | WD | 10-3-38 | 10-3-38 |
| 9 | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | Smith, Albert F. | W² NW⁴ | 15 | 17 | E | 77.25 | | | | | 3500 | 900 | | | (settled in court) Albert Leon Wing (undivided interest) | Q.C. | 8-31-38 | 8-31-38 |
| 15 | | | | | | | | | | | | | | | Louis C. & Olive | Comm. | 3/24/41 | 4/22/41 |
| 16 | | | | | | | | | | | | | | | Pearl Neill | Died. | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | Sullivan, Chas. A. | W² SE⁴ | 16 | 17 | E | 80 | | | | | 3600 | 1000 ~~400~~ | | 3-1-40 400 omitted property | Amanda Watson | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
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| 26 | Scott, D. E. | Pt SE⁴ | 27 | 17 | E | 95.24 | | | | | 3800 | 1800 | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | |
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| | | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square Feet | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shepherd, Hulda M. | Pt NW¼ NE¼ | 23 | 17 | 1E | 1 | | | | | 45 | 1000 | | | | | | | | |
| 2 | | | | | | | | | | | | | | | Amy E. Everett. | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | Sloan, Albert | E Pt W½ SW¼ | 28 | 17 | 1E | 40 | | | | | 2000 | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | Harvey F. Vidito 20 A | | | | | |
| 9 | | | | | | | | | | | | | | | E. F. Broyles 20. A | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | Sallee, Moses A. | NE¼ NE¼ | 15 | 17 | 1E | 40 | | | | | 1400 | 800 | | | H. E. Davis | Harry & Julia Ann Wiles | | Adm. D. | 9/2/41 | 9/2/41 |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | Scott, S. P. & Nannie | E² NW¼ | 22 | 17 | 1E | 80 | | | | | 4000 | 800 | | | Thos. Kinney | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | | Pt W² NE¼ | 22 | 17 | 1E | 47 | 03 | | | | 2350 | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | |
| 26 | Sharp, John G. & Mabel A his wife | Pt E² SW¼ | 23 | 17 | 1E | 60 | | | | | 2600 | 1000 | | | Harry E. Sharp. | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | |
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| | Name | Description | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Land | Value of Improvements | Total Value of Real Estate and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Strawmeyer, Carl. | Pt $S^2$ $Ne^4$ | 26 | 17 | 1E | 27 | 51 | | | | 1350 | 1000 600 | | 3-1-39 400 | | | | | | |
| 2 | | Pt N Pt $Se^4$ | 26 | 17 | 1E | 86 | 09 | | | | 3700 | | | | | | | | | |
| 3 | | Pt $N^2$ $Ne^4$ | 35 | 17 | 1E | 3 | 88 | | | | 200 | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | | | | | |
| 9 | Seifert, Joseph | Pt $E^2$ $Nw^4$ | 6 | 16 | 2E | 9 | | | | | 2200 | 1600 | | | | Chas R. Reed. | | | | |
| 10 | | Pt $W^2$ $Ne^4$ | 6 | 16 | 2E | 41 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | Smith, Cecil | $Sw^4$ $Nw^4$ | 14 | 17 | 1E | 40 | | | | | 1800 | 1000 | | | | Georga Grunes. etal. | | | | |
| 17 | | Pt $E^4$ $Ne^4$ | 15 | 17 | 1E | | 50 | | | | 25 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | Smith, Herbert & Mildred | Pt $Ne^4$ | 4 | 16 | 1E | 82 | 73 | | | | 4100 | 2000 1000 800 | | 3-1-40 400 3-1-38 200 | | Carter S. Bellenback. | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
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| | Name | Description | Section | Township | Range | Acres | Hundred | In-Lot | Out-Lot | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith, Alfred E. | Pt W½ NW¼ | 1 | 16 | IE | 56 | | | | | 3000 | 400 | | | | | | | | |
| 2 | | | | | | | | | | | | | | | Albert E. Miller & w. | Wm. A. Rountree | | W.D. | 9-16-38 | 9-21-38 |
| 3 | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | Sheperd, Hilda & | E½ NE¼ | 23 | 17 | IE | 80 | | | | | 3800 | 1200 | | | Wm E. Everett 40A | | | | | |
| 8 | Daniel | | | | | | | | | | | | | | Alice Everett 40A. | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Smith, Clarence & Clara~~ | ~~S½ SE¼~~ | ~~16~~ | ~~19~~ | ~~IE~~ | ~~80~~ | | | | | ~~3600~~ | ~~1200~~ | | | | | | | | |
| 14 | ~~L.~~ | | | | | | | | | | | | | | Amanda Wing. | Maude G Wing, Oren G Wing, Hagoet E Wing and Leon a Wing | | WD | 11-3-38 | 1-4-39 |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Semonds, Harney F.~~ | ~~Pt SW¼ NW¼~~ | ~~4~~ | ~~16~~ | ~~IE~~ | ~~23~~ | | | | | | ~~800~~ | | | Wilbert F. & May | Byron & Merle H. | | | | |
| 20 | ~~Receiver~~ | | | | | | | | | | | | | | Holloway. | Seaman | | W.D. | 7-8-40 | 7-8-40 |
| 21 | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | Sanders, Eva E. | NE¼ NE¼ | 18 | 17 | 2E | 40 | | | | | 1600 | 800 | | | | | | | | |
| 26 | | | | | | | | | | | | | | | Harry M. Sanders. | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | |
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| | | | Sect | Town | Range | Acres | Hundredths | In-Lots | Out-Lots | Square Rods | Total Value of Real Estate | Value of Buildings and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shepherd David C & | W² NE⁴ | 13 | 17 | 1E | 80 | | | | | 3600 | 1000 | | | | | | | |
| 2 | & Sylvia A. | Pt NE⁴ NW⁴ | 13 | 17 | 1E | 9 | | | | | 450 | | | Thos H Shepherd. | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | Starkey, Orvel & Mary | Pt NE 4 | 5 | 16 | 2E | 145 | | | | | 7600 | 4500 | | | | | | | |
| 7 | Catherine. | E² NW 4 | 5 | 16 | 2E | 70 | 98 | | | | 3550 | | | Maurine Dallas Watkins | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | Shumate, Joseph J. | W½ W½ NW¼ SW¼ | 20 | 17 | 2E | 10 | | | | | 400 | | | Mary E. Turley | | | | | |
| 15 | & Iva L. | Pt NE⁴ SE⁴ | 19 | 17 | 2E | 38 | 50 | | | | 1900 | 500 | | Mary E. Turley | | | | | |
| 16 | | Pt NW⁴ SE⁴ | 19 | 17 | 2E | 5 | | | | | 250 | | | Geo. S. Turley. | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
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| | | | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Tarpy, James M. | E² Ne⁴ | 33 | 17 | 1E | 79 | | | | | ~~4000~~ 5500 | 700 | | | | | | | | | |
| 2 | | Pt Ne⁴ Se⁴ | 33 | 17 | 1E | 30 | | | | | 1500 | | | | | Martin Fahy. | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Tarpy, Thos J.~~ | W² Se⁴ | 33 | 17 | 1E | 80 | | | | | 4000 | 200 | | | | | American United Life Ins. Co. | | Sheriff D. | 3-28-40 | 3-28-40 |
| 9 | | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | Turley, Nathaniel W. & wife. | W² Se⁴ | 18 | 17 | 2E | 80 | | | | | 4000 | 1500 | | | | Daniel Burden Geo Fahy et al. | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Turley, Geo. D. & wife~~ | ~~Pt Nw⁴ Se⁴~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~5~~ | | | | | ~~250~~ | | | | | | Joseph J. & Iva B. Shomate | 57/62 int. | G.D. | 5-1-41 | 5-29-41 |
| 21 | | | | | | | | | | | | | | | | | | | W.D. | 5-1-41 | 5-29-41 |
| 22 | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | Totten, N.D. | Pt Se⁴ Se⁴ | 30 | 17 | 2E | 10 | | | | | 500 | 250 | | | | | Hattie Moore | | W.D. | 8-25-38 | 8-27-38 |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
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| | Section | Township | Range | Acres | Home Lots | In-Lots | Out-Lots | Square Feet | Total Value of Real Estate | Improvements and Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 ~~Turley, Mary E.~~ | ~~W½ W½ NW¼ SW¼~~ | ~~20~~ | ~~17~~ | ~~2E~~ | ~~10~~ | | | | 400 | | | Joseph J. Silva | 59 63 Interest | G.D. | | |
| 2 | ~~Pt NE¼ SE¼~~ | ~~12~~ | ~~17~~ | ~~2E~~ | ~~38~~ | ~~50~~ | | | 1900 | 500 | | D. Skidmate | 463/Int. | ~~G.D.~~ W.D. | 5-1-41 | 5-29-41 |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | |
| 8 Turpin, Homer E. | E½ NW¼ | 15 | 17 | 1E | 75 | 75 | | | 3200 | 500 | | | | | | |
| 9 | N Pt NW¼ NE¼ | 15 | 17 | 1E | | 45 | | | 25 | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | |
| 15 ~~The New Augusta State~~ | ~~Pt SW¼ NE¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~35~~ | | | | ~~1700~~ | | Melvina Wilson | Charles E. Jack | | W.D. | 7-6-39 | 7-24-39 |
| 16 ~~Bank~~ | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 ~~Taylor, Margaret W.~~ | ~~Pt NW¼ SW¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~4~~ | | | | ~~200~~ | ~~800~~ | Blair Taylor | Florence Latham | | WD | 5-12-38 | 5-13-38 |
| 22 | | | | | | | | | | | | | | | | |
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| 26 | | | | | | | | | | | | | | | | |
| 27 Toscano, Jos & Josphine M. | Pt SW¼ SW¼ | 16 | 17 | 1E | 12 | | | | 600 | 150 | Byron P. Beaman | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
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| | | | Sect. | Town | Range | Acres | Hundred | In-Lot | Out-Lot | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~The Prudential Ins.~~ | ~~Pt Sw 4~~ | ~~28~~ | ~~17~~ | ~~1E~~ | ~~80~~ | | | | | ~~4000~~ | ~~600~~ | | | | Earl E. Monroe and | | | | |
| ✓ 2 | ~~Co. of America~~ | Pt W½ Ne 4 | 35 | 17 | 1E | 60 | | | | | 3000 | | | | Chas. E. Nobes. | Bertha May Monroe | His Wife | W.D. | 9-1-38 | 11-15-38 |
| ✓ 3 | | ~~Pt Se 4~~ | 35 | 17 | 1E | 1 | | | | | 50 | | | | Martin Fahy. | Geo. L. & Sally G. Johnson | | W.D. | 6-4-41 | 7-10-41 |
| 4 | | | | | | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | | | | | |
| ✓ 9 | Turley, Russell & | Ne 4 Se 4 | 18 | 17 | 2E | 40 | | | | | 2000 | 1500 | | | | | | | | |
| ✓ 10 | Lucille. | S½ Se 4 Se 4 | 18 | 17 | 2E | 20 | | | | | 1000 | | | | Elbert & Arvilla Turley | | | | | |
| 11 | | N½ Se 4 Se 4 | 18 | 17 | 2E | 20 | | | | | 1000 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | Lucinda Pearl Combs. | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Tharp Harry E and N Pt N e 4~~ | | ~~26~~ | ~~17~~ | ~~1E~~ | ~~100~~ | | | | | 4800 | 300 | | | Sylvester W. Coffman | Canada C. and Mamie P. Glidewell | | W.D. | 7-15-39 | 7-15-39 |
| 16 | ~~Minnie L. Husband~~ | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | |
| ✓ 21 | Throckmorton Samuel | Pt Se 4 Se 4 | 35 | 17 | 1E | 10 | | | | | 500 | 400 | | | Jennie Free | | | | | |
| 22 | and Effie | | | | | | | | | | | | | | | | | | | |
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| | Name | Description | Section | Township | Range | Acres | Number of Buildings | In-Lots | Out-Lots | Number of Square Feet | Value of Land | Value of Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Turley Frank A. and | Pt W½ SW¼ | 19 | 17 | 2E | 64 | | | | | 280 | | | | | | | | |
| 2 | Albert I Burden | | | | | | | | | | | | | Margaret E. Burden | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | Turley Lawrence L. & | Le¼ Le¼ | 13 | 17 | 1E | 40 | | | | | 1900 | 700 | | | | | | | |
| 7 | Roselyn E. - husb wife | | | | | | | | | | | | | Daniel Burden | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Squares | Lots | Improvements | Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Unger, Harold | E½ NE¼ | 25 | 17 | 1E | 80 | | | | | 4000 | 1200 | | | | Mays Elliot & Wife. | | | | | | |
| 2 | Devon & Euclid Mas | | | | | | | | | | | | | | | | | | | | | |
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| | | REAL ESTATE | Section | Township | Range | Acres | Blocks | In Lots | Out Lots | Square Feet | Lots | Improvements | Value of Improvements and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra... F... |
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| 1 | Vidito, Harvey J. | W²W²W²SW4 | 28 | 17 | 1E | 20 | | | | | 1000 | | | | | | | | | | | |
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| | Name | Description | Sect | Town | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Land | Value of Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wiley, Wm. Floyd. and | NW¼ NE¼ | 21 | 17 | 1E | 40 | | | | | 2000 | 1200 | | | | | | | | |
| 2 | Estella – husb & wife. | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | Weddle, Bertha A. | Pt SW¼ SW¼ | 34 | 17 | 1E | 35 | | | | | 1800 | 500 | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Wright, Wm. G. & wife~~ | ~~NE¼ NE¼ SW¼~~ | ~~14~~ | ~~17~~ | ~~1E~~ | ~~20~~ | | | | | ~~400~~ | ~~600~~ | | | | Otha Gore | | W.D. | 10-31-40 | 10-31-40 |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Wilson, Henry C.~~ | ~~Pt SW¼ NE¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~30~~ | | | | | ~~360~~ 330 ~~+10~~ ~~275~~ 1500 | ~~400~~ | | | | Harold Phillips | | QC D | 4-8-39 | 4-15-39 |
| 23 | | | | | | | | | | | | | | | | Dora Martinson | | QCD | 4-8-39 | 4-15-39 |
| 24 | | | | | | | | | | | | | | | | Molen Edgar Wilson and Lillie Wilson H&W | | QCD | 4-8-39 | 4-17-39 |
| 25 | ~~Wilson, Molen Edgar~~ | ~~See page 123 Pt NW¼ NE¼~~ | ~~19~~ | ~~17~~ | ~~2E~~ | ~~725~~ | | | | | | | | | | Wilma Garner and Walter L Garner H&W | | QCD | 4-8-39 | 4-18-39 |
| 26 | ~~& Lillie H&W~~ | | | | | | | | | | | | | | | Kendle E. Wilson and Clara A. Wilson H&W | | QC D | 4-8-39 | 4-21-39 |
| 27 | | | | | | | | | | | | | | | | | | | | |
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| | | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Value of Improvements and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wilson, David L. | Pt Ne¼ Nw¼ | 30 | 17 | 2E | 10 | 37 | | | | 400 | | | | | | | | | | |
| 2 | | Pt N½ Ne¼ | 30 | 17 | 2E | 50 | | | | | 2000 | | | | | | | | | | |
| 3 | | Pt Se¼ Se¼ | 19 | 17 | 2E | 13 | 50 | | | | 700 | 300 | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | Wilson, Molen E. & wife | Pt N½ Ne¼ | 19 | 17 | 2E | 50 | | | | | 2500 | 900 | | | | Wm. W. Mames. | | | | | |
| 11 | | | | | | | | | | | | | | | | Henry O. Wilson | | | | | |
| 12 | | Pt W½ Sw¼ | 35 | 17 | 1E | 60 | | | | | 3000 | 400 | | | | Martha M. Harning. | | | | | |
| 13 | | Pt NW¼ NE¼ | 19 | 17 | 2E | 11 | 00 | | | | 550 | | | | | Virgil H. Free | | | | | |
| 14 | | | | | | | 725 | | | | ~~360~~ | | | | | Odell & Garner | | | | | |
| 15 | | | | | | | | | | | | | | | | Henry C. Wilson | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | Weddle, Benj. C. & | Pt E½ Se¼ | 33 | 17 | 1E | 15 | 49 | | | | 750 | | | | | Theodore P. Barnes | | | | | |
| 19 | Bertha O. | W½ Ne¼ | 3 | 16 | 1E | 81 | 18 | | | | 4000 | 1200 | | | | Elizabeth Leonard est. | | | | | |
| 20 | | Pt S½ Sw¼ | 34 | 17 | 1E | 18 | 50 | | | | 950 | | | | | Edward F. Nash. | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | Wiley Estella | Pt N E¼ | 21 | 17 | 1E | 50 | | | | | 2440 | | | | | John C. Johnson | | | | | |
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| | | | Sec. | Tow. | Rge. | Acres | Hund. | In-Imp. | Out-Imp. | Square | Value of Land | Value of Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Watson, Eugene | W² NW⁴ | 23 | 17 | 1E | 80 | | | | | 3600 | 1100 | | | | | | | | |
| 2 | | | | | | | | | | | | | | | Malinda Sandusky | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | Wilson, Susan I. | NE⁴ SW⁴ | 18 | 17 | 2E | 40 | | | | | 1800 | 900 | | | | Wm H. Wilson | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Watkins, Maurine~~ | ~~Pt NE⁴~~ | ~~5~~ | ~~16~~ | ~~2E~~ | ~~22.45~~ | | | | | ~~1500~~ | | | | | | | | | |
| 16 | Dallis | ~~E² NW⁴~~ | ~~5~~ | ~~16~~ | ~~2E~~ | ~~70.98~~ | | | | | ~~3550~~ 7600 | | | 4500 | Geo W Watkins | Orvell Starkey & Mary Catherine | | W.D. | 2-23-40 | 2-28-40 |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | Orvell Starkey & Mary Catherine | | W.D. | 2-23-40 | 3-4-40 |
| 19 | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | Wilson, Silas B. | SE⁴ SE⁴ | 31 | 17 | 2E | 40 | | | | | 2000 | | | | W.R. Hough et al. | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
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| | REAL ESTATE | | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Lots | Improvements | Total Value of Real Estate and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wilson, Icy D. | SW¼ SW¼ | 32 | 17 | 2E | 40 | | | | | 2100 | 800 | | | | Silas B Wilson | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | Wilson, Cagie D. & Elsie | E½ SW¼ | 36 | 17 | 1E | 77 | 70 | | | | 4300 | 1200 | | | | Wm R Keeney. | | | | | |
| 9 | husb & wife | | | | | | | | | | | | | | | | | | | | |
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| 15 | Whitaker, David & | Pt NW¼ | 30 | 17 | 2E | 125 | 86 | | | | 6000 | 1000 | | | | Fred Cooper. | | | | | |
| 16 | Kathryn Catron | Pt NW¼ SW¼ | 30 | 17 | 2E | 21 | 74 | | | | 1100 | | | | | Leonzo Simms | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | Worland, Clem & Maude | Etias John C<br>E½ SW¼ | 27 | 17 | 1E | 80 | | | | | 3400 | 1100 | | | 85 1139 | The Prudential | | | | | |
| 25 | M. husb & wife | | | | | | | | | | | | | | | Ins. Co. of America | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
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| | Name of Grantor | Description of Real Estate | Sec. | Twp. | Rge. | Acres | Hmstd. | Imp. | Other | Sep. | Value of Land | Value of Improvements | Improvements | Name of Grantee | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wing, Maude G, Oren C Wing, Hazel E. Wing and Leon A. Wing | S2 SE4 | 16 | 17 | E | 80 | | | | | 3600 | 1200 | | Clarence Smith & wife | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | |
| 6 | ~~Wilson Kendle C~~ | ~~Pt NW¼ NE4~~ | 19 | 17 | E | 725 | | | | | ~~360~~ | | | Henry C Wilson | John W. Esterline | W.D. | 11-25-39 | 12-12-39 |
| 7 | ~~and Clara A HW~~ | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | |
| 13 | Winegardner, | Pt Lot 4 | 13 | 17 | E | 73.96 | | | | | 3300 | 2250 | | Mary E Lawler | | | | |
| 14 | Charles C. + Grace M. | Pt Lot 4 | | | | | | | | | | | | | | | | |
| 15 | | | 13 | 17 | E | 45.20 | | | | | 2400 | | | Atlas E. Gore | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | White, Elijah + | W½E½ Lot 4 | 35 | 17 | E | 40 | | | | | 2000 | 600 | | Edward Fahy | | | | |
| 20 | Hallie G. | | | | | | | | | | | | | | | | | |
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| 25 | Wiles, Harry + | NE NE | 15 | 17 | E | 40 | | | | | 1700 | 800 | | Moses A Sallee | | | | |
| 26 | Julia Anne | | | | | | | | | | | | | | | | | |
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