| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | For order of transfer of platted ground from Center Township to Danville Corp see Plat Book 3, pages 136-137 & 138 in Hendricks County Recorder's office. | | | | | | |
| | For order of Transfer see Commissioners Record 23 Page 79. | | | | | | |

# Transfer Book, Danville Corporation Township, No.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Durford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Alley, Martha et al | | | | | | | 4 | | 6 | 330 | 880 | | | | Mary S Surber | | | | | | | 1 |
| 2 | " " | | | | | SW 1-8 | | | | 25 | 385 | 935 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Ayers, Angeline | Naves Add | | | | | | 3 | | 3 | 330 | 1540 | | | | Annie Adams<br>Tyra Montgomery | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Arnold, Eliza A. | | | | | | | 12 | 10 | | 660 | 1540 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Adams, Effie C. | Pt E½ NE¼ | 9 | 15 | 1W | 25 | | | | | 330 | 550 | | | | | | | | | | | 18 |
| 19 | " " | | | | | | | 3-4 | | | 440 | 1760 | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Ayers, Delia A. | ~~Pt SW¼ SW¼~~ SW¼ SW¼ | 3 | 15 | 1W | 20. | | | | | 330 | 1320 | | | | Enoch Jenkins | | W.D. | 4/8/25 | 4/10/25 | 20. | | 24 |
| 25 | " " | ~~Seymour Add Pt lots 11-12~~ | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Danville Corp. Township, No.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

E. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Adams, Thad S. | Pt E½ NW¼ | 10 | 15 | W | | 65 | | | | 165 | | | | | | | | | | | | 1 |
| 2 | | " " | | | | | | | 1 | 24 | | 665 | 2420 | | | | | | | | | | | 2 |
| 3 | | " " | | | | | | | 4 | 24 | | | | | | | | | | | | | | 3 |
| 4 | | " " | | | | | | | 3 | 23 | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | Ader, Jno. W. | S.R. Craddicks add | | | | | E½ Pt 2 | | | 29 | 660 | 33740 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | Alexander, Margaret et al | Darnall's Add | | | | | | 4 | | | 220 | 990 | | | | Millie G. Eastley | | | | | | | 15 |
| 16 | | " " | " " | | | | | | 3 | | | 220 | | | | | Sarah J. Sellars | | | | | | | 16 |
| 17 | | " " | " " | | | | | | 2 | | | 220 | | | | | | | | | | | | 17 |
| 18 | | " " | " " | | | | | | R 5 | | | 55 | | | | | Robert E. Gerking | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Aubrey, James V. | Pt SW¼ NW¼ | 10 | 15 | W | 126 | | | | | 220 | 880 | | | | Minnie M. Aubrey | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | Margaret Eastley | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Jas. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Allred, Clemons C. | | | | | | 22 | 3 | | 17 | 330 | 1320 | | | | Horace C. Little | | | | | | | 1 |
| 2 | + Mary F. wife | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Ayers, Robt. H.~~ | ~~Coats Add~~ | | | | | | 7 | | 2 | 275 | | | | | James J. Runnels | Myrle L. Vogel + wife | | W.D. | 10/29/23 | 10/31/23 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | , | ~~Anderson, Chas. H. et ux~~ | | | | | 7 | 11 | | | 385 | 935 | | | | Ada B. Thompson + Zigg) | Ida D. - Nellie B. & O. Bertha Stevenson | | W.D. | 3/4/23 | 3/24/23 | 20 | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Adams, Anna | A. L. Symons Add | | | | Pt | 1 | | | | 440 | 1980 | | | | Chester Mitchell et ux | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Arnold, Robt. T. | D. & P. Add | | | | Pt | 4 | | | | 330 | 1100 | | | | Lenora, Martin | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Armstrong, Louis W. | Pt SE¼ SW¼ | 3 | 15N | 1W | 3 | 12 | | | | 660 | 2420 | | | | Florence C. Dougan | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Anderson, Chas. H. & Ey~~ Maude, his wife | Orig Town | | | | | | 5 | 6 | | 330 | 770 | | | | Nellie Hughes | John C. & Marilla Russell | | W.D. | 10/6/25 | 10/17/25 | 10 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Alexander, Wm. H. | Pt W½ NW¼ | 9 | 15N | 1W | ~~660~~ 220 | | | | | ~~715~~ 350 | 810 | | | | John McCoy | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Barnett, Elsie L. | Original town | | | | | | 3 | 20 | | 1980 | 3300 | | | | Trustees of K. of P. Lodge | Edna W. Caldwell | | | | | |
| 7 | Barker, Sarah E. | Nanes Add | | | | | Pt | 1 | 3 | | 220 | 880 | | | | | | | | | | |
| 13 | Bunten, Jno. W. | Pt SW¼ SE¼ | 4 | 15 | W | | 38 | | | | 550 | 2200 | | | | | | | | | | |
| 14 | " " | Pt NW¼ NE¼ | 4 | 15 | W | | | | | | | | | | | | | | | | | |
| 15 | " " | Pt NE¼ | 9 | 15 | W | | | | | | | | | | | | | | | | | |
| 20 | Barker, Kate J. | | | | | | Pt | 1 | 39 | | 440 | 3380 ~~3080~~ | | | | | | | | | | |
| 21 | " " | | | | | | Pt | 1 | 4 | | | | | | | | | | | | | |
| 26 | Banta, Frank D & | Pt SE¼ NE¼ | 9 | 15 | W | | 19 | | | | 660 | 1100 | | | | James W. Pritchett | | | | | | |
| 27 | Emma O. | Pt 9 acres NE¼ | 9 | 15 | W | | 75 | | | | | | | | | Martha E. Gaston | | | | | | |
| 28 | " " | Haynes add | | | | | | 4 | | | 220 | 660 | | | | John B. Graham | | | | | | |
| 29 | " " | C. A Whites add | | | | | | 4+Pt 3 | | | 330 | 880 | | | | Hays Jones + wife | | | | | | |
| 30 | " " | Pt E½ NE¼ | 9 | 15 | W | | 31 | | | | 330 | 880 | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Burgess, Jno. | O. & P. add | | | | | Pt | 3 | | | 330 | 1650 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Barnett, Flora P. | | | | | | Pt | 1 | | 37 | ~~660~~ 510 | ~~2640~~ 2140 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Brill, Geo. W. | Pt E½ NW¼ | 10 | 15 | W | 3 | 97 | | | | 880 | 2970 | | | | | | | | | | |
| 14 | " " | | | | | | 8 | 19 | | | 110 | 660 | | | | | | | | | | |
| 15 | " " | | | | | | Pt | 6-7 | 28 | | 330 | 770 | | | | Lulu M. Nixon | | | | | | |
| 16 | " " | | | | | | | 1 | 15 | | 440 | 1540 | | | | James M. Adams | | | | | | |
| 17 | " " | Orig Town | | | | | E½ | 2-3 | 30 | | 330 | 990 | | | | Bertha Duff by Adm. | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ~~Brown, Lue N.~~ | ~~Matlock Add~~ | | | | | | 2 | 1 | | 330 | 1320 | | | | Martha Brown Est. | Basil A. Prather | | W.D. | 4/9/23 | 4/12/23 | 20 |
| 24 | " " | " | | | | | | 1 | 1 | | ~~330~~ | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Danville Corp Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Barker, Joel T. | Pt E½ NE¼ | 10 | 15 | IW | 68 | | | | | 440 | 1760 | | | | | | | | | | | 1 |
| 2 | | " " | NE cor | | | | | | 7 | 28 | | 550 | 1100 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | Bowen, Chas. F. & wife | Pt E½ NW¼ | 10 | 15 | IW | 106 | | | | | 220 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Bolton, Mary L. | Pt E½ NE¼ | 9 | 15 | IW | 50 | | | | | 220 | 660 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | Bowen, Wm V. & wife | Pt NW¼ NE¼ | 9 | 15 | IW | | | | | | 330 | 1320 | | | | | | | | | | | 19 |
| 20 | | " " | 60 Ft W side | | | | | | 2 | 17 | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Beck, ~~Annie J.~~ James W. | Naves Add | | | | | | Pt 1 | 39 | | 550 | 2750 | | | | Annie J. Beck | James W. Beck | | by Ct. Order | | | | 25 |
| 26 | | " " | " | | | | | | Pt 1 | 4 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Barton, Ida F. & | Darnall's Add | | | | | | 12 | | | 110 | | | | | | | | | | | |
| | James M. | " " | | | | | | 13 | | | 165 | | | | | | | | | | | |
| | " " | " " | | | | | | 14 | | | 165 | 660 | | | | | | | | | | |
| | " " | Pt E2 NE4 | 9 | 15 | 1W | | 25 | | | | 55 | | | | | | | | | | | |
| | Buntain W. H. etal | | | | | | | 4 | | 11 | 440 | 935 | | | | | | | | | | |
| | Brill, Wm T. | Matlocks Add | | | | | | 11-12 | | 1 | 660 | 4000 ~~2640~~ | | | | | | | | | | |
| | Bunten, Jas. T. | Orig. Town | | | | | | 8 | | 21 | 495 | 1100 | | | | | | | | | | |
| | Barrett, A. G. & wife | ~~Irvins Add~~ | | | | | | ~~Pt 1-2~~ | | ~~2~~ | ~~385~~ | ~~1815~~ | | | | | | | | | | |
| | " " | Orig. Town | | | | | | Pt 4 | | 19 | 275 | 825 | | | | | Samuel D. Ghere & Wife | | W.D. | 11/29/24 | 11/29/24 | 20 |
| | " " | Pt NW4 NE4 | 9 | 15 | 1W | 2 | 50 | | | | 300 | | | | | W. H. Wilson | | | | | | |

# Transfer Book, Danville Corp. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis



| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bolton, Lee O. | Haynes Add | | | | | 8-9 | | | | 440 | 1080 / 880 | | | | Joana Stewart<br>Emmett Wheeler & Allie May Wheeler | Emmett Wheeler & Wife | | W.D. | 6/24/24 | 6/24/24 | 10 |
| 2 | " " | ~~Darnall Add~~ | | | | | Pt 9 | | | | 220 | 330 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | Horace C. and Mary K. Little | | Con. Ld. | 3/6/23 | 3/6/23 | 20 |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Brown, Maria | Crawfords Add | | | | | S½ 3-4 | 7 | | | 385 | 1265 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Bryan, Jno. R. & wife | Crawfords Add | | | | | Pt 1 | 4 | | | 330 | 1100 | | | | Pauline, Lewis | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Blessing E. M. | Orig Town | | | | | 7 | 30 | | | 550 | 2200 | | | | Lallie A. Walters dec'd | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Bell, Jno. T.~~ | ~~Davis Add~~ | | | | | 4 | 7 | | | 330 | 990 | | | | Jno. T. Dale & wife | Mary A. Holman | | Will | 6/2/25 | 6/3/25 | 10 |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Bridges, A. P. W.~~ | | | | | | | ~~3~~ | ~~28~~ | | 330 | ~~1390~~ ~~990~~ | | | | A. J. Keeney | Minnie Bridges | Joint Deed—A. P. W. Bridges deceased | | | | | 1 |
| 2 | | | | | | | | | ~~2~~ | | | 330 | ~~2750~~ | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | ~~Borders, Lewis W.~~ | ~~Brig. Town~~ | | | | | | 1 | 18 | | 550 | 2530 | | | | D. A. Riggins | Wm. E. Vannice | | {Quan. D. W. D. | 12/21/22 12/9/22 | 1/2/23 1/2/23 | 10 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Buckley, Mary L. | Naves Add | | | | | Pt 12 | | | | 385 | 2200 | | | | Gertrude E. Mahan | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | Bargo, Sallie E. | Naves Add | | | | | | 5 | 1 | | 330 | 1100 | | | | Wm E. Lusk | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Buchanan, Emery D. & Nellie A. | Pt SE¼ NE¼ | 9 | 15 | IW | | 33 | | | | 220 | 760 660 | | | | Martha L. Lucas | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville, Corp. Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Ball, Geo. J. & Emma | W. & T. Add | | | | | Pt 2 | | | | 330 | 990 | | | | Scott L. McCurdy | | | | | | | 1 |
| 2 | | " " | " " | | | | | Pt 3 | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Bain, Gertrude Duff | Naves Add | | | | | | 4 | 1 | | 440 | 1760 | | | | Geo. W. Krill | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Bond, Hugh N. | Hall Place Add | Lots 7-10 | | | | Pt 9 | | | | 660 | 1760 | | | | Grovers S. Dunlap | | | | | | | 13 |
| 14 | | " " | " " | | | | | 12 | | | | | | | | | | | | | | | | 14 |
| 15 | | " " | " " | | | | | 11 | | | | | | | | | | | | | | | | 15 |
| 16 | | " " | " " | | | | | 6 | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Benbow, Nora | ~~Big Four~~ | | | | | Pt 5-6 | 13 | | | 1100 | 2200 | | | | Frank E. Guthrie & wife By Leland. | Nellie Benbow | | W.D. | 4/24/25 | 4/30/25 | 20 | 21 |
| 22 | | " " | ~~Naves Add~~ | | | | | 22 1/2 Pt 2 | 10 | | | 330 | 1650 | | | | Lethia Cambell | John P. Moran | | W.D. | 4/24/25 | 5/2/25 | 20 | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Breeding, Lois C.~~ | ~~Pt E½ SW¼~~ | ~~3~~ | ~~15~~ | ~~1W~~ | | ~~37~~ | | | | ~~220~~ | ~~1100~~ | | | | Frank O. & Ella E. Dickerson | Otis Merritt | | W.D. | 3/21/24 | 3/21/24 | 10 |
| 6 | ~~Baker, Anna~~ | ~~Orig Town~~ | | | | | | ~~3~~ | ~~6~~ | | ~~330~~ | ~~1100~~ | | | | Laura J. Ramsey | Margaret L. Moon | | W.D. | 9/25/25 | 10/10/25 | 10 |
| 12 | Blair, Arthur G. | ~~Pt E½ NW¼~~ | ~~10~~ | ~~15~~ | ~~1W~~ | | ~~65~~ | | | | ~~440~~ | ~~1665~~ ~~1540~~ | | | | Walter Grooms | Walter E. Hadley | | W.D. | 2/28/25 | 3/10/25 | 10 |
| 13 | | Maple Hill add | Lots 6-7-10-11-12 | | | | | | | | 660 | 3300 | | | | L. R. Christie | | | | | | |
| 14 | | | Pt 8-9 | | | | | | | | | | | | | | | | | | | |
| 18 | Bishop, Rebecca | Crawford's Add. | | | | | N°1 N°2 | | | 7 | 330 | 550 | | | | Rebecca C. Rose | | | | | | |
| 24 | ~~Buchanan Cecil~~ | ~~W. T. Davis Add~~ | | | | | ~~E Pt 6 7~~ | | | | ~~440~~ | ~~1100~~ | | | | James & Emma Buchanan | John B. Graham | | W.D. | 10/27/22 | 10/27/22 | 40 |
| 25 | ~~" "~~ | ~~" "~~ | | | | | ~~Pt 7~~ | | | | | | | | | | | | | | | |
| 26 | ~~" "~~ | ~~" "~~ | | | | | ~~8-9~~ | | | | | | | | | | | | | | | |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Brady, Milo F.~~ | ~~Whites Add~~ | | | | | | ~~4~~ | | | ~~330~~ | ~~1650~~ | | | | Willis E. McConnaha) | Isaac H. & Mattie A. Mills (hus & wife) | | W.D. | 5/23/23 | 6/2/23 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Barker, Wm N.~~ | ~~Pt W2 NW4~~ | ~~10~~ | ~~15~~ | ~~1W~~ | ~~1~~ | ~~64~~ | | | | ~~440~~ | ~~110~~ | | | | Harrison & Leitzman | J. L. Sharp | | W.D. | 11/5/21 | 11/1/24 | 10 |
| 8 | ~~Sarah C.~~ | ~~Wilson's Add~~ | | | | | | ~~3~~ | ~~4~~ | | ~~330~~ | ~~990~~ | | | | Etta O. Pritchett | Samuel P. Yrnne & wife | | W.D. | 2/27/25 | 2/27/25 | 20 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Bence, Nellie A.~~ | ~~Pt W2 SE4~~ | ~~4~~ | ~~15~~ | ~~1W~~ | | ~~44~~ | | | | ~~220~~ | | | | | Laura Tinder (in old book) | Lee & Laura Chatham (hus & wife) | | W.D. | 6/2/23 | 6/9/23 | 10 |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Barker, Edward & wife | Crawfords Add | | | | | 82 | 3 | | 3 | 220 | 1320 | | | | Clarence Gibbs & wife | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Barker, Wm M.~~ | ~~Wilson's Add~~ | | | | | ~~Pt 5~~ | ~~Pt 6~~ | | | ~~350~~ | ~~75~~ | | | | Jno. W. Craddick | Samuel P. Yrnne & wife | | W.D. | 2/27/25 | 2/27/25 | 20 |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Braun, Harry A. & wife)~~ | ~~Hollowell's 1st Add~~ | | | | | | ~~1~~ | | | ~~440~~ | ~~2420~~ | | | | Floy West Hicks | Laura B. Price | | W.D. | 2/28/23 | 3/1/23 | 10 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No. — Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bell, Wm C. | Orig Town | | | | W½ | | | 31 | | 220 | 660 | | | | Mell C. Masten | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Barthlomew, Henry D) | Pt SW¼ SE¼ | 4 | 15 | W) | | 54 | | | | 550 | 1100 | | | | John E. Call | | | | | | |
| 6 | | Pt NW¼ NE¼ | 9 | 15 | W) | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Bonters, Eva W.~~ | | ~~10~~ | ~~15~~ | ~~W~~ | ~~1~~ | ~~43~~ | | | | ~~660~~ | ~~2420~~ | | | | ~~Grover S Dunlap~~ | Mary Ellen Bordurs. | | W.D. | 12/3/23 | 12/3/23 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Baker, Charles E. | Orig Town | | | R 2 | | 39 | | | | 440 | 1810 ~~1760~~ | | | | Gertrude B Mutter heirs | | | | | | |
| 16 | | Hogate. Sub. div | | | | | 8 | | 4 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Blair, Anna J. | Francis R. Crawford add | | | Pt 4 | | 1 | | | | 440 | 440 | | | | Fred E. Warner | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Brown, Glen~~ | ~~Pt SW¼ SE¼~~ | ~~4~~ | ~~15~~ | ~~W~~ | | ~~48~~ | | | | ~~660~~ | ~~2420~~ | | | | Marshall Underwood | First Nat. Bank of Danville | | W.D. | 12/5/23 | 12/8/23 | 20 |
| 27 | | ~~Pt NW¼ NE¼~~ | ~~9~~ | ~~15~~ | ~~W~~ | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Buchanon Cecil & | Hollowells add | | | | | 9 | 10 | | | 330 | | | | | Robert Hollowell Jr | | | | | | |
| 2 | Helen R. his wife | A. L. Symons add | | | | | 1-2-3 | 4 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Borders Mary Ellen | | 10 | 15 | 1W | 1 | 43 | | | | 660 | 2420 | | | | Eva W. Borders. | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Blessing, E.M. & | Todd add | | | | | | 2 | | | 95 | | | | | From Center Twp sept. | | | | | | |
| 13 | wife | ~~N½ W½ NE¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~3~~ | ~~11~~ | | | | ~~190~~ | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Bell, Mary S. | Touts add | | | | | 5 | 4 | | 10 | | | | | | Center Twp see page 1 | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Barnett, Thomas | Mattock add | | | | | 8 | 1 | | | 385 | 1100 | | | | Ruth M. Hamrick | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bargo, Charles T. | Davis add. 120 ft across S End | | | | | | 4 | | | 330 | 1100 | | | | Jane Hooton | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Bostick, Alice L. | Nave's add | | | | | S½ | 2 | 11 | | 220 | 880 | | | | Benj. A. Stevenson wife | | | | | | | 6 |
| 7 | | | | | | | | 3 | 11 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Breeding, Lois L. | Orig. Town | | | | | E½ | 1 | 23 | | 330 | 1100 | | | | Emma E. Phillips | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Ballard Ice Cream Co. | Orig. Town | | | | | Pt | 1 | 12 | | 500 | | | | | Jas. A. Downard | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | ~~Bateman, Healia~~ | ~~Orig Town~~ | | | | | ~~Pt~~ | ~~1~~ | ~~17~~ | | ~~1410~~ | ~~2200~~ | | | | Lars Ellis | George W. Deer | | W.D | 9/18/25 | 9/21/25 | 10 | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Brickert Christina E. | Matlocks Add | | | | 2 | | 1 | | | 330 | 1320 | | | | Basil A. Prather | | | | | | | 25 |
| 26 | & Etta A. Pritchett | " | " | | | 1 | | 1 | | | 330 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bridges, Minnie M. | Orig Town | | | | E ½ | | 1 | 37 | | 150 | 500 | | | | Pearl Darby | | | | | | |
| 2 | " " | " " | | | | | | 3 | 28 | | 330 | 1390 | | | | A. O. W. Bridges | | | | | | |
| 3 | " " | " " | | | | | | 2 | | | 330 | 2750 | | | | " " | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Barker, Wm. N. & Sarah C. his wife | Pt W ½ NE ¼ | 9 | 15 | 1W | | 60 | | | | 120 | 1260 | | | | Arthur Hadley Est | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Benbow Nellie~~ | Orig Town | | | | Pt | | 5 & 6 | 13 | | 1100 | 2200 | | | | Nora Benbow | Everett J. Roberts | | W. D. | 7/6/25 | 7/8/25 | 20 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Christie, L. R. & Wife~~ | ~~Maple Hill Add~~ | | | | | | | | | 660 | 3300 | | | | Edgar Shirley | Arthur G. Blair | | W.D | 4/16/24 | 4/19/24 | 70 | 1 |
| 2 | | ~~" "~~ | ~~" "~~ | | | | | ~~Pt~~ | | | | | | | | | | | | | | | | 2 |
| 3 | | " " | Orig Town | | | | | | 6 | 15 | | 660 | ~~3740~~ #1140 | | | | Bert O'Brien | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Conn. Alice | Pt SE¼SE¼ | 4 | 15 | 11 | | 20 | | | | 440 | 1540 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Carter, Ruth B. | | | | | | | 1 | 35 | | 550 | 1760 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | Campbell, Lethia | ~~Original town~~ | | | | | | 6 | 4 | | ~~440~~ | ~~1820~~ | | | | Amos Harvey Trust | Ella R. Stewart & Wynona Stewart | | W.D. | 2/9/24 | 2/11/24 | 30 | 19 |
| 20 | | " " | Osborne Add | | | | | | 1-2 | | | 440 | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Combs, Allie Dale | Naves Add | | | | | | 9 | | | 880 | 1870 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Christie, Bertha L. | Pt E2 NW4 | 10 | 15 | 1W | 1 | 42 | | | | 660 | 1650 | | | | Mord, Carter | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | Con. Tel. Co. | ~~Darnalls Add~~ | | | | | | ~~5-6~~ | | | ~~220~~ | ~~110~~ | | | | | | | | | | |
| 8 | | " " | ~~N & T. Add~~ | | | | | | ~~Pt 4-5~~ | | | ~~110~~ | | | | | | | | | | | |
| 9 | | " " | Orig. Town | 42 ft. off E side | | | | | 8 | | 19 | 1100 | 2750 | | | | Jno. S. Shirley heirs | Robert E. Jarking | | W. D. | 9/21/24 | 10/15/24 | 40 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | Crawley, Ed. | 20 ft. N. Pt | | | | | | 4 | | 20 | 385 | 1980 | | | | | | | | | | |
| 15 | | " " | | | | | | Pt | 5 | | 13 | 1815 | 7150 | | | | | | | | | | |
| 16 | | " " | | | | | | Pt | 6 | | 13 | 2200 | 9130 | | | | Frank & J. N. Estep | | | | | | |
| 17 | | | | | | | | | | | | | 22 / 11,330 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | Crabb, Dora | 20 ft 5½ in. off W side | | | | | | 3 | | 13 | 880 | 2420 | | | | | | | | | | |
| 23 | | " " | | | | | | | 1 | | 5 | 440 | 2200 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Cowley, Sarah E. | Darnalls Add. | | | | | | 8 | | | 330 | 1385 | | | | | | | | | | | 1 |
| 2 | | " " | W. & T. Add | | | | | | 6 | | | 220 | | | | | | | | | | | | 2 |
| 3 | | " " | E½ 7E4 | 9 | 15 | 10 | | 20 | | | | | | | | | | | | | | | | 3 |
| 4 | | " " | | | | | | | 1 | | 21 | 550 | 2750 | | | | John E. Rauch & wife | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | Curtis, Harry E & wife) | Orig. Town ~~Wilson Add~~ | | | | | | 4-5 | | 26 | 440 | 2310 | | | | Albert Veatch | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
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| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | Clark, Geo. T. & wife | | | | | | | 1 | | 33 | 330 | 660 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Conn, Mary A. | Naves Add. | | | | | | Pt 1 | | 3 | 330 | 770 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Christie, Minnie | Naves add Regates | | | | | | 7 | | 4 | 385 | 990 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
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Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Conn, Edward H. | | | | | W½ | 1-2 | | | 23 | 550 | 2200 | | | | Sarah E. Sears. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Campbell, Lucinda H. | | | | | | W½ | 3 | | 24 | 440 | 1540 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Cox, Georgia | Naves Add. Hogates Add. | | | | | | 8 | | 5 | 220 | 1320 | | | | | | | | | | |
| 14 | " " | Pt E½ NW¼ | 10 | 15 | 1W | | 70 | | | | 110 | | | | | Jno. W. Parker | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Courtney, Sarah | Pt SE¼ | 10 | 15 | 1W | 11 | | | | | 2200 | 2200 | | | | | | | | | | |
| 20 | " " | Pt E½ NW¼ | 10 | 15 | 1W | | 20 | | | | 55 | | | | | | | | | | | |
| 21 | " " | Pt W½ NW¼ | 10 | 15 | 1W | 2 | | | | | | | | | | | | | | | | |
| 22 | " " | Wilson Add | | | | | | 16 | | | 110 | | | | | | | | | | | |
| 23 | ~~" "~~ | ~~Pt SE NW~~ | ~~10~~ | ~~15~~ | ~~1W~~ | ~~11~~ | ~~20~~ | | | | ~~850~~ | | | | | | | | | | | |
| 24 | ~~" "~~ | ~~Pt NE SW~~ | ~~10~~ | ~~15~~ | ~~1W~~ | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | James V. + Sadie E. Cook, ~~Mary A.~~ | Irvins Add. | | | | | | 5 | | 1 | 330 | 990 | | | | Mary A Cook by heirs | James V. & Sadie E. Cook | (5 deeds) | Q.C.D. | 12/4/22 | 1/5/23 | 50 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Curtis, Martha E. | Irvins Add | | | | | 7 | 1 | | 330 | 1650 | | | | | | | | | | | 1 |
| 2 | | " " | R. T. Hallowell | 2nd Add | | | | 15 | | | 275 | | | | | From Est of Henry Curtis | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | Christie, Frank J. | | | | | Se | 6 | | 26 | 440 | 1760 | | | | | | | | | | | 8 |
| 9 | | " " | | | | | Se | 7 | | 26 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Coffin, Hannah | Crawfords Add | | | | | 1 | | 3 | 330 | 770 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | Clark, James L. | | | | | | 1 | | 38 | 660 | 3300 | | | | John N. Hadley | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | ~~Cook, James T.~~ | ~~E 2~~ | | | | | ~~3~~ | | ~~24~~ | ~~440~~ | ~~1760~~ | | | | John W. Whyte | Ernest E. & Beulah S. Owens (husband & wife) | W.D. | 4/12/23 | 5/2/23 | 10 | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Danville Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Christie, Polk J. & wife | Hadley's Add | | | | | | 6 | | | 440 | 2860 | | | | Jno. A. Edwards & wife | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Comer, Guy J. | Matlock Add | 40 | ft | | | Pt | 6 | | 1 | 110 | 970 770 | | | | Wm. E. Reed & wife | | | | | | | 7 |
| 8 | | " " | Pt SE NE | 9 | 15 | W | | 23 | | | | 110 | | | | | Levi W. Brown | | | | | | | 8 |
| 9 | | " " | Guions Add | | | | | Pt | 3 | | | 165 | | | | | Hubert E. Brown | | | | | | | 9 |
| 10 | | " " | Matlock " | | | | | Pt | 5/6 | | 1 | 220 | | | | | Church Property | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | ~~Comer, Hadley & Tyrone~~ | ~~Pt SW & SE~~ | ~~4~~ | ~~15~~ | ~~W~~ | | ~~18~~ | | | | ~~330~~ | ~~1650~~ | | | | L. C. Waltsclaw | Oliver L. Miles & wife | W.D. | 11/28/23 | 11/30/23 | 10 | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Christie, Mary J. | | | | | | | 3 | | 26 | 660 | 2750 | | | | Chris Peveler | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Clark, Thos. A. & | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Etta A. | | | | | | | 4 | | 16 | 330 | 1100 | | | | Sarah M. Gibbs | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Combs, Jas. V. | Pt W$^{e}$ NW$^{t}$ | 10 | 15 | W | 3 | 20 | | | 550 | 110 | | | | Skamer, Martin | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Craddick, Jno. W. | Wilson Add | Pt 5 | Pt 6 | Pt 13 | | | | | 280 | 495 | | | | Isaac N. Palmer | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | ~~Cook, Chas. Trustee~~ Osborne Est. | ~~Pt S E NE$^{t}$~~ | ~~9~~ | ~~15~~ | ~~10~~ | ~~20~~ | | | | ~~330~~ | ~~440~~ | | | | Mary Osborne | Anna B. Langton | | W.D. | 3/18/23 | 3/24/23 | 10 | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Clark, Erasmus T. | J. L. Girris Add. | | | Pt | 6 | | | | 220 | 550 | | | | Jno. C. Henry | | | | | | | 18 |
| 19 | | | ~~Lymons Add.~~ | | | ~~Pt 3-4~~ | | | | | 440 | 1760 | | | | Chas N. Lymons & Wm Cottrell | Bertha Christie + Herbert Christie | | W.D | 9/29/25 | 9/30/25 | 20 | 19 |
| 20 | | | Pt SW$^{t}$ | 3 | 15 | 10 | 05 | | | | | | | | | | | | | | | | 20 |
| 21 | | | Crawfords add. | | | | 5 | 6. | | | | | | | | Lenora E. McClelland. | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Christie, Emma | D. & D. Add. | | | | Lot 5 | | | | 220 | 880 | | | | Chas. E. Morris | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Clark, Hugh W + wife | | | | | | | 3 | 2 | | 440 | 660 | | | | Susan, Manning | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Catangarite, Frank + Fannie | Orig Town | | | | | 7/8 | 13 | | | 440 | 2310 | | | | Isaac Estep | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Cook, James V. | Orig Town. | | | | | 2-3 | 29 | | | 440 | 1320 | | | | Henry Powell Ins. Adm Comm. | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | ~~Cummings Mary B.~~ | ~~Orig. Town~~ | | | | | | 7 | 13 | | 550 | 1320 | | | | Mary J. Linglefelter | James Harvey | | W.D. | 8/14/24 | 8/16/24 | 10 | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Christie Geo. L + Sarah A | D + Pdd | | Pt | 6 | | | | | | 330 | 1650 | | | | J. A. Kirkham | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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# Transfer Book, Danville Corp. Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 7 | ~~Cummings, Eugene~~ | ~~Hayes Add~~ | | | | | | 10-11 | | | 220 | 660 | | | | E. T. Harrison | Edwin T. Harrison | | Sheriffs D. | 8/2/24 | 8/11/24 | 20 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | ~~Cummings, Frank~~ | ~~Crawford Add~~ | | | | | 37½ | | 2 | | 440 | 880 | | | | Alfred Lineger etux | Andrew T. Rick & wife | | W.D. | 8/25/23 | 8/28/23 | 20 | 7 |
| 8 | | ~~R. & Wife~~ | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Chatham, Lee E. & wife | Pt SW¼ SE¼ | 4 | 15 | W | 35 | | | | | 440 | 2750 | | | | Oly R. Kimston | | | | | | | 13 |
| 14 | | " " " | Pt W½ SE¼ | 4 | 15 | W | 44 | | | | | 220 | | | | | Nellie A. Bence | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Clark, Elizabeth | Nauer Add | | | | | | 7 | 2 | | 330 | 990 | | | | Lee Newby | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | ~~Call, Jas. S.~~ | ~~Pt SW¼ SE¼~~ | ~~4~~ | ~~15~~ | ~~W~~ | ~~54~~ | | | | | | | | | | Chas L. McCammon | Henry D. Bartholomew | | W.D. | 9/7/22 | 10/16/22 | 20 | 23 |
| 24 | | | ~~Pt NW¼ NE¼~~ | ~~9~~ | ~~15~~ | ~~W~~ | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Comer, Ida M. | | | | | | | 2 | 19 | | 550 | 2200 | | | | Margaret Hamrick | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | Cox, Anna and Donald) | Crawfords Add | | | | | | 4 | 6 | | 55 | | | | | Ozor Landon | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | Christie, George W. and Minnie | Pt W 2 NE 4 | 10 | 15 | 1W | 1 | | | | | 440 | 2750 | | | | Wm. A. Vannice & wife | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Call, John E. | Orig. Town | | | | E 2 | 2 | 37 | | | 330 | 770 | | | | Julia Wills | Florence C. Dugan | | Ex. D. | 5/18/23 | 5/21/23 | 10 | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Comingor, Elizabeth A. | Naves Add | | | | | | 6 | 1 | | 330 | 770 | | | | Martha E. Hammond | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | ~~Cline, Charles L.~~ | ~~Pt E 2 NW 4~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~3~~ | | | | | ~~660~~ | ~~2640~~ | | | | | | | | | | | 24 |
| 25 | Christo, Wallace E. | Whites Add | | | | | | 12 | | | 1140 | 1320 | | | | John M. Hines | Chester Edwards + wife | | W.D. | 10/2/23 | 10/10/23 | 10 | 25 |
| 26 | | | | | | | | Pt 3 | | | | | | | | Jouella Rudd | Jouella Rudd + Theodore N. Rudd | | W.D. | 10/24/23 | 10/24/23 | 30 | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cordrey James W. | Pt E½ NE¼ | 9 | 15 | IW | 1 | 83 | | | | 550 | 1430 | | | | Mary E & John W. Frotter | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | ~~Carpenter Leonard W~~ | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~and Grace McCarpenter~~ | ~~Pt E½ NE¼~~ | ~~9~~ | ~~15~~ | ~~IW~~ | ~~3~~ | | | | | ~~660~~ | ~~2640~~ | | | | Chisler Edwards. | John H. Tuell | | W.D. | 2/9/24 | 2/13/24 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | Cook, Eliza J. ux of | Toddsadd | | | | | | 1 | | | 100 | 1900 | | | | Center Twp See page 1 | | | | | | | 10 |
| 11 | Grace K. | Pt NE¼ | 9 | 15 | IW | | ~~75~~ 20 | | | | ~~140~~ 50 | | | | | " " " " | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Catanzarite, Frank | White's sub Div of Evans add | | | | 6 | 1 | | | | 190 | 285 | | | | Center Twp See page 1 | | | | | | | 16 |
| 17 | | " " " | | | | Pt 6 | | | | | 285 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | ~~Cox, Anna~~ | ~~Crawfordsadd~~ | | | | | ~~5~~ | ~~6~~ | ~~55~~ | ~~55~~ | | | | | | Azor Landon Est. | Wilson J. Lawson | | W.D. | 1/17/25 | 1/17/25 | 10 | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | ~~Christie Virginia Ann~~ | | | | | | ~~5~~ | ~~10~~ | ~~440~~ | ~~2860~~ | | | | | | Mary A. Surber. | James C. Key & wife by John C. Taylor Trustee & Attorney | | 2nd D. | 5/22/25 | 5/22/25 | 20 | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Crossby, John A. | Pt NE¼ NW¼ | 9 | 15 | 1W | 3 | 75 | | | | 570 | 1900 | | | | Frank Gutherie | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Cooper, James W and | Orig Town | | | | | 5R4 | 29 | | | 660 | 2090 | | | | Albert Gentry | | | | | | |
| 7 | Frances his wife | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Christie, Kate | Orig. Town | | | | | 6 | 11 | | | 440 | 1760 | | | | Kate Williams | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Call Nona | | | | | S² | | 4-5 | | 22 | | | | | | James Nichols | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Carfield, John R | Pt NE¼ NW¼ | 10 | 15 | 1W | | 39 | | | | 660 | 2690 | | | | Chas. C. Lucas & wife | | | | | | |
| 22 | Lydia M. his wife | and | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Christie, Herbert D + Bertha V. Wisinger | Symons Add | | | | Pt 3-4 | | | | | 440 | 1760 | | | | Clark Harmon | | | | | | |
| 7 | Chadd, Frank E. | D & P. add | | | | Pt 6 | | | | | | | | | | Solon A. Enloe et al | | | | | | |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Jno. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OR GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dawson & Taylor | Orig Town | | | | | Pt | 5 | 19 | | 880 | 2420 | | | | 1/3 from Allen P. Thing Francis E Clark et al | | | | | | |
| 7 | Dougan Florence C. | ~~Pt E2 NW4~~ | ~~10~~ | ~~15~~ | ~~W~~ | ~~3~~ | ~~15~~ | | | | ~~660~~ | ~~2420~~ | | | | | Louis W. Armstrong | | W.D. | 5/26/23 | 6/4/23 | 10 |
| 8 | " " | ~~Pt E2 SW4~~ | ~~3~~ | ~~15~~ | ~~W~~ | | | | | | | | | | | | | | | | | |
| 9 | " " | Orig Town | | | | | E2 2 | 37 | | | 330 | ~~770~~ 3310 | | | | John E. Call Estate | | | | | | |
| 13 | Dobson, Mary A. | Nauss Add. | | | | | | 2 | 6 | | 330 | 2200 | | | | | | | | | | |
| 17 | ~~Danville State Bank et al~~ | | | | | | | 7 | 19 | | 880 | 2200 | | | | | The Danville State Bank | | W.D. | 5/1/24 | 7/14/24 | 10 |
| 21 | Dawson J. M. | Davis Add | | | | | | 17½ | | | 220 | 880 | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Darnell, Jas. L. & | Holbrooks Add | | | | | | 5 | | | ~~440~~ 300 | 1320 | | | | | | | | | | |
| 2 | Margaret | Orig Town | | | | | | ~~4~~ | 1 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Dawnard, Jas. A. | Pt SE¼ NE¼ | 9 | 15 | W | 20 | | | | | 110 | | | | | | Walter P. Strickler | W.D. | 12/11/23 | 12/15/23 | 10 | |
| 8 | " " | | | | | | | 3 | 19 | | 440 | 2200 | | | | | | | | | | |
| 9 | " " | 18 x 25 ft. | | | | | | 4 | 19 | | | | | | | | | | | | | |
| 10 | " " | | | | | | Pt | 1 | 12 | | ~~550~~ 50 | 220 | | | | | Ballard Ice Cream Co | Lease | 10/23/24 | 12/3/24 | 10 | |
| 11 | " " | | | | | | | 8 | 13 | | 550 | 1320 | | | | | | | | | | |
| 12 | " " | | | | | | | 2 | 20 | | 1980 | 3300 | | | | | | | | | | |
| 13 | " " | Orig Town 30 ft N. side | | | | | | 4 | 19 | | 880 | 1870 | | | | | | | | | | |
| 14 | " " | Orig Town | | | | | Pt | 4 | 19 | | | | | | | | | | | | | |
| 15 | " " | Pt SE¼ SW¼ | 3 | 15 | W | 3 | 35 | | | | 330 | | | | | | K. Paul Thiry | | | | | |
| 16 | | | | | | | | | | | | | | | | | Chas. A. White | | | | | |
| 17 | | | | | | | | | | | | | | | | | Florence C. Dougan | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Doughty George | Givens Add | | | | | Pt | 3 | | | 330 | 770 | | | | | | | | | | |
| 21 | " " | Pt SE¼ | 4 | 15 | W | 3 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Davis, Allie | W. J. Woodleys Add | | | | | | 1 | | | 330 | 1650 | | | | | Allie Wood | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

E. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dunbar, Mary A. | N. T. Add | | | | S Pt 4 | | | | | 550 | 770 | | | | | | | | | | |
| 2 | " " | | | | | E Pt 5 | | | | | | | | | | | | | | | | |
| 3 | | | | | | Pt 4-5 Alley | | | | | | | | | | | | | | | | |
| 4 | " " | ~~Pt 82 N&S~~ | 9 | 15W | | 18 | | | | | ~~275~~ | ~~660~~ | | | | | Corda M. Redwine | | WD | 7/24/23 | 8/29/23 | 10 |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | DePew, Jeremiah (Heirs) | 15 Ft. W side | | | | | | 4 | 13 | | 880 | 2200 | | | | | | | | | | |
| 10 | " " | 3 Ft. E side | | | | | | 3 | 13 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Dickinson, Martha F. | | | | | | | 6 | 7 | | 385 | 1850 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Daugherty Sophia M. | | | | | | | 3 | 4 | | 550 | 2200 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Daugherty Wm E. Orig Town~~ | | | | | | | ~~4~~ | ~~14~~ | | ~~440~~ | ~~2200~~ | | | | | Henrietta Thompson | Edgar A. Sallust | WD | 9/12/25 | 10/2/25 | 10 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

E. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Daugherty Jas. E. | O. T. | | | | | Pt | 1 | | 29 | 660 | 2750 | | | | Amanda Snyder | | | | | | | 1 |
| 2 | " " | Pt S2 NE4 | 9 | 15 | 11 | 1 | | | | | 550 | 2200 | | | | Flora E. Sanders | | | | | | | 2 |
| 3 | " " | Pt S2 NE4 | 9 | 15 | 11 | | | | | | | | | | | " " | | | | | | | 3 |
| 4 | " " | ~~Hall Place Add~~ belongs to James L. | | | | | | | | | | | | | | ~~J. Winfred Hunston~~ | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | ~~Lindsay, James L.~~ | ~~Pt NW4~~ | ~~9~~ | ~~15~~ | ~~11~~ | ~~148~~ | | | | | ~~660~~ | ~~2420~~ | | | | Henry A. Record | Eva W. Borders | | W.D. | 12/23/22 | 1/4/23 | 10 | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Dowland, T. Frank & wife | Pt S2 NE4 | 9 | 15 | 11 | 20 | | | | | 160 | 440 | | | | Chas. Cook Trustee | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Debra, Rupert L. | Crawfords Add | | | | | Pt | 1-2 | | | 440 | 1320 | | | | Lucilda T. & Oliver E. Kennedy | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Daugherty, Jas. L. (Estate) | Hall Place | | | | | | 19-20 | | | 480 | 1650 | | | | Ella Master | | | | | | | 24 |
| 25 | " " | " " | | | | | ~~S2 1918~~ | | | | ~~440~~ | See James, L. | | | | J. Winfred Hunston | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

E. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Daugherty, Jas. L.~~ | ~~Hall Place add~~ | | | | ~~N 2 1 7 S 2 16~~ | | | | | ~~70~~ | | | | | Cly R. Humston | | | | | | | 1 |
| 2 | Daugherty, Jas L. | Hall Place add | | | | N 2 1 7 S 2 16 | | | | | 410 | | | | | Cly R. Humston | | | | | | | 2 |
| 3 | " " | " " " | | | | N o 1 8 S 2 17 | | | | | | | | | | Winfred Humston | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Dickerson, Frank O. | Naves Add | | | | | | 4 | 6 | | 330 | 770 | | | | L. M. Holman | | | | | | | 6 |
| 7 | & wife | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | ~~Darby Roads~~ | Naves Add | | | | | | 7 | 1 | | 330 | 1320 | | | | John Whyte | Fred M. Sayeser & wife | | W.D | 2/16/24 | 2/22/24 | 10 | 11 |
| 12 | | ~~Orig Town~~ | | | | ~~E Pt~~ | | ~~37~~ | ~~150~~ | | ~~500~~ | | | | | Fred M. Sayeser & wife | Minnie M. Bridges | | W.D. | 1/16/25 | 1/16/25 | 10 | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Dickey, Benj. J. | Orig Town | | | | | | 6 | 19 | | 2640 | 7260 | | | | Wm P. Ayler | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Dicks, Lienticia | Matlocks Add. | | | | Pt | 6 | | | | 220 | 220 | | | | Hannah Elma Brown | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Dooley, Arthur M. | Haynes Add. | | | | | | 7 | | | 220 | 660 | | | | The Farmers Loan Co. | | | | | | | 26 |
| 27 | | ~~Davis add~~ | | | | Pt | 2 | | | | 220 | 550 | | | | James Fulps | Joseph H. Fulps | | Q. D | 9/9/25 | 9/25/25 | 10 | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Dobbs, Daniel M~~ | ~~Orig Town~~ | | | | | ~~W½~~ | | 1 | ~~84~~ | ~~330~~ | ~~1320~~ | | | | Jno. R. Biddle | Daniel M. Dodds By Trustee | | 2 W D | 11/14/23 | 11/14/23 | 20 |
| 2 | ~~Esther A.~~ | | | | | | | | | | | | | | | | Chas. V. Sears | | W.D. | 3/25/25 | 3/26/25 | 10 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Danville Trust Co. | Hollowell's Add | | | | | 10-12-19 | | | | 200 | 600 | | | | Nellie M. Gentry (See Deed Rec. 122-page 575) | | | | | | |
| 7 | " " | Hoyte's add | | | | | 1 | 5 | | | 275 | 1100 | | | | Ind. Masonic Home | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Danville Farmers~~ | ~~Navo add~~ | | | | | ~~Pt~~ 1-2 | 12 | | | ~~1440~~ | ~~880~~ | | | | Walter S. Hadley | Jno R Sharp | | 2 Q C D | 12/22/24 | 12/24/24 | 20 |
| 13 | ~~Supply Co~~ | ~~Pt W² N W¼~~ | | 10 | 15 W | ~~325~~ 3.25 | | 2 | 12 | | ~~550~~ | ~~110~~ | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Danville Farmers Navo add~~ | | | | | | Pt 1-2 | 12 | | | 145 | 290 | | | | Walter S. Hadly | 2/3 Interest to Fred M. Creech & | | W. D. | 11/8/24 | 12/24/24 | 20 |
| 16 | ~~Supply Co~~ | ~~Pt W² N W¼~~ | | 10 | 15 W | ~~325~~ 3.25 a. | | | | | 185 | 35 | | | | | ~~Edna H Sharp~~ | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Danville Farmers Navo add~~ | | | | | | Pt 1-2 | 12 | | | 440 | 880 | | | | Walter S Hadly | Harry E. Sharp | | W. D. | 8/8/25 | 8/8/25 | 30 |
| 20 | ~~Supply Co~~ | ~~Pt W² N W¼~~ | | | | 3.25 | | | | | 550 | 110. | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Dawson Alis L & | Toute Add | | 7 | | 2 | | | | | 275 | | | | | Togle Meryl L. & Edith | | | | | | |
| 25 | Ruth M. | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dooley Alice | Pt E½ NW¼ | 9 | 15N | W 2 | | | | | | 285 | 2280 | | | | Jesse Dooley | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Davidson, Jennie~~ | ~~Pt E½ NW¼~~ | ~~9~~ | ~~15N~~ | ~~W 4~~ | ~~30~~ | | | | | ~~2090~~ | ~~190~~ | | | | Todd & Hollowell | | | | | | |
| 7 | | ~~Pt W½ NE¼~~ | ~~9~~ | ~~15N~~ | ~~W~~ | ~~9 22~~ | | | | | | | | | | " " | | | | | | |
| 8 | | ~~Pt NW¼ SE¼~~ | ~~9~~ | ~~15N~~ | ~~W~~ | ~~9 58~~ | | | | | | | | | | " " | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Deer, George W.~~ | ~~Orig Town~~ | | | | 1 | 17 | | | | 440 | 2200 | | | | John + Nelia Bateman Martha Scott | | W.D | 12/1/25 | 12/2/25 | 10 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Estes, Sarah M | Craddicks Add. | | | | 3-4-5 | 742 | | | | 880 | 2200 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Estes, Ora D. | 75 ft E. side | | | | | | 1 | | 17 | 440 | 2200 | | | | | Ed James & Wife | | W.D. | 11/8/24 | 11/8/24 | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Easley, Millie J. | | | | | | 82 | 1 | | 26 | 440 | 2860 | | | | | | | | | | | 11 |
| 12 | | " " | | | | | | 82 | 8 | | 26 | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | 82 | 1 | | 32 | 165 | 715 | | | | | | | | | | | 13 |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | Estep, J M | Hogates Sub Div | | | | | 70 | 23 | | 5 | 220 | 880 | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | Edwards, Chas. E. | Pt NE¼ NW¼ | 10 | 15 | W | 07 | | | | | 550 | 2530 | | | | | | | | | | | 24 |
| 25 | | " " | Pt SE¼ NW¼ | 10 | 15 | W | 25 | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Danville Corp. Township, No.

B. Burford, Blank Book Mfr., Indianapolis.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Easley, Geo. E. | Hallowell's 2nd add. | | | | 13-14-17-18 | | | | | 330 | | | | | | | | | | | |
| 2 | " " | Darnells add | | | | | | 7 | | | 55 | | | | | Pearl Flinn | Herbert L. & Ethel Parker (hus & wife) | | W.D. | 7/15/22 | 2/1/23 | 10 |
| 3 | " " | " " | | | 6 ft. | | | 11 | | | 55 | | | | | | | | | | | |
| 4 | " " | Jas. Parkers Add. | | | | | | 2 | | | 165 | 550 | | | | Minnie Aubrey & Heirs | | | | | | |
| 5 | " " | ~~Orig. Town~~ | | | | | ~~10~~ | ~~2~~ | ~~31~~ | | ~~110~~ | ~~550~~ | | | | " " | Joseph A. Powers | | W.D. | 6/19/23 | 6/20/23 | 10 |
| 6 | " " | ~~Pt SE¼ NE¼~~ | ~~9~~ | ~~15~~ | ~~W~~ | ~~13~~ | | | | | ~~130~~ | ~~260~~ | | | | Allen, Tipton | Eric Sims | | W.D. | 3/24/24 | 3/24/24 | 10 |
| 7 | " " | Pt SE¼ NE¼ | 9 | 15 | W | 49 | | | | | 220 | 550 | | | | Jas. B. Graham | | | | | | |
| 8 | " " | Pt SE¼ NE¼ | 9 | 15 | W | 18 | | | | | 110 | 440 | | | | | | | | | | |
| 9 | " " | ~~Jos. H. Davis Add~~ | | | | | | ~~3~~ | | | ~~110~~ | ~~550~~ | | | | | David C. & Lena D. Maden | | W.D. | 11/24/22 | 11/27/22 | 20 |
| 10 | " " | ~~Pt SW¼ SE¼~~ | ~~4~~ | ~~15~~ | ~~W~~ | | | | | | | | | | | | | | | | | |
| 11 | " " | Pt SE¼ NE¼ | 9 | 15 | W | 62 | | | | | 220 | 440 | | | | | | | | | | |
| 12 | " " | ~~Orig. Town~~ | | | | | | 6 | 4 | | ~~2200~~ | ~~6050~~ | | | | Howard W. Auld | Farmers Loan Co | | W.D. | 12/27/21 | 1/8/24 | 10 |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Edwards, John A. | Woodleys Add | | | | Pt 5 | | | | | 440 | 1980 | | | | | | | | | | |
| 19 | " " | Orig. Town | | | | Pt 5 | | 19 | | | 880 | 2200 | | | | M.C. Spickelmire | | | | | | |
| 20 | " " | James L. Givans 2nd Irvins add | | | | Pt 2 | | | | | 330 | | | | | Polk Sanitary Milk Co. | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~Easley Geo. E. etal~~ | | | | | ~~Pt 6-7~~ | | ~~28~~ | | | ~~2200~~ | ~~8800~~ | | | | | Farmers Loan Co | | W.D. | 12/29/21 | 1/8/24 | 20 |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville Corp. Township, No.

E. B. Burford, Blank Book Mfr., Indianapolis.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Easley, N. Milburn~~ | ~~Pt E½ NE¼~~ | ~~9~~ | ~~15~~ | ~~W~~ | ~~50~~ | | | | | ~~330~~ | ~~440~~ | | | | Chas. B. Nicholson + wife | John Foster + Ruth Foster | | W. D. 5/19/25 | 6/18/25 | | 30 |
| 2 | | ~~Parkers Add~~ | | ~~Lots 1-10-11-12~~ | | | | | | | ~~220~~ | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Easley, Jno. E. + Langston M. F.~~ | ~~Pt E½ NE¼~~ | ~~9~~ | ~~15~~ | ~~W~~ | ~~26~~ | | | | | ~~110~~ | ~~880~~ | | | | Jesse C. Musgrave | Anna B. Langston | | 2 W. D. | 12/29/21 5/14/24 | 5/15/24 | 20 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Estes, Martha Ellen | Davis Add | | | | Pt 4 | | | | | 275 | 550 | | | | C. L. Waltsclan | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Enlow, Solon A.~~ | ~~D. + P. Add~~ | | | | Pt 6 | | | | | ~~560~~ | ~~2400~~ | | | | Deed 1/6/23 - Transfer 3/10/23 Danville Christian Church | Solon A. Enlow, Edgar W. Shirley + Raliegh McCown, each 1/3 | | Shr. D. | 1/7/24 | 1/12/24 | 10 |
| 19 | ~~Et al~~ | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | Frank E. Chadd | | W. D. | 8/26/25 | 10/10/25 | 10 |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Easley, Geo. + Mellie G. | Pt E² NE⁴ | 9 | 15 | W | 34 | | | | | 330 | 880 | | | | Wm. R. Sears + wife | Hayes Jones + wife | | W. D. | 4/27/25 | 4/27/25 | 10 |
| 23 | " " " | Lots add | | | | | 5 | 2 | | | 220 | 880 | | | | Farmers Loan Co | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Edwards, Chester~~ | ~~Pt E² NE⁴~~ | ~~9~~ | ~~15~~ | ~~W~~ | ~~3~~ | | | | | ~~660~~ | ~~2640~~ | | | | Chas. E. Cline | Leopard W. + Grace M. Carpenter Chester Edward by trustee | | W. D. 2 W. D. | 12/15/23 11/24/23 | 12/31/23 11/26/23 | 10 20 |
| 28 | ~~Telah Trustee~~ | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Errone ously transferred in old book returned 5/7/23

# Transfer Book, Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Ettie Lare~~ | ~~72 Ft E. Side~~ | | | | | | 1 | | 17 | ~~440~~ | ~~2200~~ | | | | James Ed & wife | Nealie Bateman | | W.D. | 1/9/25 | 1/12/25 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Eastes, Margaret A. | Pt E½ SW¼ | 4 | 15 | W | 350 | | | | | 350 | 2375 | | | | Henry A. Record et al | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
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Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Figg, A. A. | Orig. Town | | | | Pt | 1-8 | | | 27 | 1100 | 2750 | | | | | | | | | | |
| 2 | | " " | Pt W² SW⁴ | 4 | 15 | 1W | | 65 | | | | 110 | | | | | Sallie A. Holtsclaw | | | | | | |
| 3 | | " " | Pt SW⁴ SE⁴ | 4 | 15 | 1W | | 72 | | | | 330 | 1320 | | | | F. H. Hall | | | | | | |
| 4 | | " " | Craddicks Add | | | | | 9-10-11 | | | | 550 | | | | | Allen F. Harrison | | | | | | |
| 5 | | " " | Morgan Add | | 1-2-3-4-5-6 | | | | | | | 660 | | | | | | | | | | | |
| 6 | | " " | Pt W² SE⁴ | 4 | 15 | 1W | | 62 | | | | 330 | | | | | A. F. Harrison etal | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Flathers, Marshal H. | Whites Add | | | | | | 5 | | | 220 | 660 | | | | | | | | | | |
| 12 | | " " | Pt W² NE⁴ | 9 | 15 | 1W | | ~~2~~ 90 | | | | 140 240 | | | | | John B Graham | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | ~~Fulps, James~~ | ~~Davis Add~~ | | | | ~~N Pt~~ | ~~2~~ | | | | ~~220~~ | ~~550~~ | | | | | Arthur M. Dooley | | W.D. | 12/12/22 | 12/12/22 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | Fulps, James ~~Madge~~ | Davis Add | | | | Pt | 2 | | | | 220 | 550 | | | | Jas. & Madge Fulps | James Fulps by Aaron Kinder | | 7/4/23 | 7/14/23 | | 20 |
| 22 | | " " | Givens Add | | | | Pt | 3 | | | | 220 | 660 | | | | James L. Rawlings | Trustee for recoveniance | | 7/11/23 | | | |
| 23 | | " " | Pt E² NE⁴ | 9 | 15 | 1W | | 25 | | | | 440 | 1100 | | | | Rhoda J. McClain Est. | | | | | | |
| 24 | | " " | H. & T. add 7 ft N End | | | | | | 2 | | | | | | | | | | | | | | |
| 25 | | | Davis add Pt SW⁴ SE⁴ | 4 | 15 | 1W | | Pt | 3 | | | 110 | 550 | | | | David C. Madem & wife | | | | | | |
| 26 | | Faught, Robert | Pt E² NE⁴ | 9 | 15 | 1W | | 20 | | | | 220 | 685 ~~660~~ | | | | | | | | | | |
| 27 | | " " | Pt E² NE⁴ | 9 | 15 | 1W | | 21 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Ferree, Joseph W. | | | | | | E2 | 3 | 16 | | 550 | 2750 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | First National Bank | 33⅓ ft. N. pt | | | | | | 1 | 20 | | 1650 | 5500 | | | | | | | | | | | 5 |
| | | See next page | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | Fitzgerald, John. Est. | Crawfords Add | | | | | Pt 3 | | 1 | | 330 | 990 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | Fuller, Mary A. | Pt W½ NE¼ | 9 | 15 | W | 1 | 49 | | | | 660 | 2090 | | | | R. M. Foster | | | | | | | 15 |
| 16 | | " " | " | 9 | 15 | W | | 91 | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Flinn, Amer D. | Waynes Add. | | | | | | 5 | | | 220 | 750 ~~550~~ | | | | Carl Stevenson | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Flinn, Emma T. | Crawford add | | | | | | Pt 1 | 4 | | 330 | 770 | | | | Anna Osborne | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Fatout, O. V. | Mord Carter Add. | | | | | 1-2 | | | 440 | 165 | | | | Carl T Harvey | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Frazier, Oliver E. | Wm Wilsons Add. | | | | Pt | 9 | | | 330 | 1650 | | | | Pierre L Daly | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | ~~Foxworthy, Emma~~ | Crauford's Add | | | | Pt | 1-2 | | 4 | 165 | 990 | | | | Serepta, O. Johnson | Maggie Long | | W.D. | 5/22/23 | 5/24/23 | 10 | 10 |
| 11 | | ~~Foxworthy, Emma~~ | ~~Crawford's Add~~ | | | | ~~Pt~~ | ~~1-2~~ | | ~~4~~ | ~~330~~ | ~~990~~ | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | ~~Farmers Loan Co~~ | ~~Fouts add~~ | | | | ~~5~~ | ~~2~~ | | | ~~220~~ | ~~880~~ | | | | Chas. E. Sutherly | Geo. Easley & Wife | | W.D. | 11/22/24 | 11/22/24 | 10 | 16 |
| 17 | | " " " | Orig. Town | | | | | 6 | 14 | | 2200 | 6050 | | | | Geo. E. Easley | | | | | | | 17 |
| 18 | | " " " | | | | | Pt | 6-7 | 28 | | 2200 | 8800 | | | | Geo. E. Easley et al. | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | First Nat Bank of | Pt SW¼ SE¼ | 4 | 15 | W | 45 | | | | 660 | 2420 | | | | Glen Brown | | | | | | | 21 |
| 22 | | Danville | Pt NW¼ NE | 9 | 15 | W | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~Danville~~ See Danville Farmers Supply Co. | | | | | | | | | | | | | | | | | | | | | |
| 1 | ~~Farmers Supply Co.~~ | ~~Navis add~~ | | | | | | ~~Pt 1-2~~ | | ~~12~~ | ~~440~~ | ~~880~~ | | | | Walter G. Hadley | | | | | | |
| 2 | | ~~Pt W² NW⁴~~ | ~~10~~ | ~~15~~ | ~~1W~~ | ~~3~~ | ~~25~~ | | | | ~~550~~ | ~~110~~ | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Freeman, Rena J. | Orig. Town | | | | | Pt 4-5 | | | 30 | 400 | 1000 | | | | Friends Church | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Foster John & Ruth | Pt E² NE⁴ | 9 | 15 | 1W | | 50 | | | | 330 | 440 | | | | Milburn Easley. | | | | | | |
| 12 | | Parkers add. | Lots | | | 1-10-11-12. | | | | | 220 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Fulps, Joseph H. | Davis Add | | | | | N.Pt.2 | | | | 220 | 500 | | | | Arthur Dooley | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Green, E.A. & E.C. | | | | | | | 4-5 | | 7 | 660 | 880 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Grimes, Jay W. & Ruth | Orig. Town | | | | | | 8 | | 29 | 660 | 2090 | | | | Mary F. Allied | | | | | | | 6 |
| 7 | | " " | " " | | | | | Pt 1 | | | 29 | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Gentry, James | | | | | | 82 | 4 | | 16 | 330 | 660 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Greenwood, G.D. | Naves Add | | | | | | 2 | 2 | | 385 | 825 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Gulley, Otis E. & Clara F. | | | | | | 82 | 2-3 | | 21 | 440 | 1760 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Green, Nelson | Naves Add | | | | | | 6 | 2 | | 330 | 1320 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gentry, L.C. | Crawfords Add. | | | | | 1-2 | | 3 | | 330 | 1100 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Gentry, Albert G. | Pt NW¼ NE¼ | 9 | 15 | W | 1.49 | | | | | 660 | 1650 | | | | Francis M. Fawley | | | | | | |
| 7 | " " | ~~Orig. Town~~ | | | | | ~~57.4~~ | | ~~29~~ | | ~~660~~ | ~~2090~~ | | | | Adm + Underwood | James W. Cooper + wife | | W.D. | 3/9/25 | 3/9/25 | 20 |
| 8 | | ~~Naves add~~ | | | | | ~~S½~~ | | ~~11~~ | | ~~220~~ | ~~660~~ | | | | Ivan E. Shockley | Leslie Gentry | | W.D. | 3/10/25 | 3/10/25 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Gentry, Ora B. | Crawfords Add. | | | | | Pt | 2 | 3 | | 330 | 770 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Goodson, Adam | W. & T. Add | | | | | S 7 7 6 | | | | 220 | 660 | | | | | | | | | | |
| 18 | | Crawford's add | | | | | Pt 1 | 4 | | | 220 | | | | | | Jewell & Ruth Leak | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Gaston Carey | | | | | | | 5 | 4 | | 440 | 3080 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Gulley, Bethiah | | | | | | | 8 | 12 | | 330 | 1100 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Graham, Jas. B. | ~~C. A. White Add~~ | | | | | | ~~4~~ | | | ~~330~~ | ~~880~~ | | | | | Frank D. Banta & wife | | W.D. | 2/17/25 | 2/17/25 | 20 |
| | " " | " | | | | | ~~Pt 3~~ | | | | | | | | | | | | | | | |
| | | W. T. Davis add | | | | | | 6-7-8-9 | | | 440 | 1100 | | | | Cecil Buchanan | | | | | | |
| | Gentry, Jas. W. & wife) | Pt E2 NE4 | 9 | 15 | 1W | | 15 | | | | 330 | 1870 | | | | Luther S. Hawkins | | | | | | |
| | ~~Gentry, Nellie M.~~ | ~~Hallowell's Add~~ | ~~10~~ | ~~12~~ | ~~19~~ | | (to Danville Trust Co. by Q. C. Deed in April 1919 - Deed Rec. 122 - page 575) | | | | | | | | | Otis Kivett | | | | | | |
| | " " | Hall Place Add | Lots 24-25-26-27-28-29 | | | | | | | | 1100 | 2200 | | | | | | | | | | |
| | Guthrie, Frank | Maple Hill add. | | | | | Pt 28-29 | | | | 80 | | | | | Frank C. Stevenson | | | | | | |
| | Guthrie, Frank S. & wife) | Maple Hill add. | | | | | 8-9 | | | | 470 | 3300 | | | | Edgar Shirley | | | | | | |
| | " " | " | | | | | | 5 W2 4 | | | | | | | | Frank Guthrie | | | | | | |
| | Green, Geo. T. & wife | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | W2 | 2 | 33 | | 220 | 550 | | | | Geo. Easley | | | | | | |

102

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gentry, Elmer E. & wife | Original | | | | S½ | | 4-5 | | 21 | 550 | 2750 | | | | Alice A. Conn | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Gentry, Dora J. | Crawfords Add. | | | | W½ | | 5-4 | | 5 | 330 | 1320 | | | | Chas. Walls | | | | | | |
| 7 | | | | | | Pt | | 1-2 | | 5 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Gowin, Alva L. & Mamie) | Orig Town | | | | Pt | | 8 | | 11 | 330 | 1650 | | | | Chas. W. Anderson | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Gowin, Oliver L. & wife) | Pt W½ SE¼ | 4 | 16 | W | 60 | | | | | 440 | 1540 | | | | Chas. W. Cook & Wife | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Gaston, Martha E.~~ | ~~Haynes Add~~ | | | | | | | | 4 | ~~220~~ | ~~660~~ | | | | Nellie Hughes | Frank D. Bunta & Wife | W.D. | 8/30/24 | 9/5/24 | 10 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gerking, Robert E. | Darnells add | | | | | | 7 | | | 55 | 500 | | | | Herbert L. Parker & wife | | | | | | |
| 2 | | " " | | | | | Pt | 586 | | | 165 220 | 110 | | | | Consolidated | Margaret Alexander et al | | W.D. | 3/18/25 | 3/18/25 | 10 |
| 3 | | H & J. Add. | | | | | Pt | 4 & 5 | | | 110 | | | | | Telephone Co. | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Ghere, Samuel D. & Minnie M. his wife | Irvin's add | | | | | Pt | 1-2 | 2 | | 385 | 1815 | | | | A. G. Barrett & wife | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Gentry, Ledie | Naves add | | | | | S½ | 1 | 11 | | 220 | 660 | | | | Albert G. Gentry | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Grimes J. W. & R. E. | | | | | | | 8 | 20 | | 550 | 330 | | | | Orlando C. Underwood & | | | | | | |
| 18 | Repass. | | | | | | | | | | | | | | | John Jones. | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Green, Lucy May | David Add | | | | | Pt | 5 | | | | | | | | Fred Neiger Est. | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Haywoth, Harper E. | Irvins Add. | | | | | | 4 | 1 | | 330 | 770 | | | | Emma Linder Flinn. | | | | | | |
| 5 | Hadley, Jno V. | | | | | | | 2 | | | 550 | 3300 | | | | | | | | | | |
| 10 | ~~Hadley, Walter G.~~ | ~~Raves Add~~ | | | | | ~~Pt 1-2~~ | ~~12~~ | | | ~~440~~ | ~~880~~ | | | | | | | | | | |
| 11 | " " | ~~Pt W½ NW¼~~ | ~~14~~ | ~~15~~ | ~~W~~ | ~~3~~ | ~~25~~ | | | | ~~550~~ | ~~110~~ | | | | Amos T Harvey Trustee | Danville Farmers Supply Co | | W.D. | 1/21/24 | 1/22/24 | 30 |
| 16 | Hadley, Jennie K. | Matlocks Add | | | | | | 7 | 1 | | 385 | 1980 | | | | | | | | | | |
| 21 | Harvey, Geo T. | Hallowells Add. | | | | | | 7 | 1 | | 330 | 1650 | | | | | | | | | | |
| 26 | Hadley, Linon | | | | | | | 4 | 25 | | 990 | 1760 | | | | | | | | | | |
| 27 | " " | Orig. Town | | | | | | ~~5~~ | 25 | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dadley, Nancy | | | | | Pt 1-2 | | | 11 | | 440 | 1100 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Dadley, David | Orig. Town | | | | | | 8 | 15 | | 440 | 2750 | | | | Erasmus J. Clark. | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Waltsclaw, Lillie A. | Woodleys Add. | | | | | | 2 | | | 330 | 1870 | | | | Francis M. White | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Hess, Sallie~~ | | | | | ~~Pt 2-3~~ | | | ~~22~~ | | ~~440~~ | ~~880~~ | | | | Fauna J. Vance | | WD. | 3/18/24 | 3/28/24 | 20 | |
| 17 | Hess, Sallie | | | | | Pt 6 | | 21 | | | 330 | 2970. | | | | Alvi Merritt & Wife | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hess, Joseph & Sallie | | | | | | 1-8 | | 27 | | 880 | 3520 | | | | James W. Jeffers | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Hunston, J. E. | | | | | | Pt 4 | | 17 | | 550 | 2530 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hendricks, Stella | NE¼ NW¼ | 10 | 15 | IW | 150 | | | | | 330 | 1870 | | | | Clara, Hall Est. | | | | | | | 1 |
| 2 | | " " | NE¼ SW¼ | 3 | 15 | IW | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Henry, Nannie C. | | | | | | Pt 2 | | 33 | | 220 | 660 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Hall, Clara | Naves, Hogate Add | | | | | | 7 | 4 | | 220 | 880 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Hall, Alvin | R. T. Wallowell Add. | | | | | | 5 | | | 330 | | | | | Amos Harvey | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Hall, Alvin & Vera | Orig. Town | | | | | | 2 | 4 | | 550 | 2200 | | | | Geo. W. Skelton | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Harvey, Cora E. | Pt NE¼ NW¼ | 10 | 15 | IW | 35 | | | | | 330 | 1650 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville Corp. Township, No.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Harrison, Carroll J. | Nauss Add | | | | | | 4 | 3 | | 330 | 1320 | | | | M. A Kinney | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Harrison, Anna M. | Osborne Add. | | | | | | 3 | | | 220 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Hine, Roxana N. | | | | | | | 5 | 3 | | 440 | 880 | | | | via Jas. S. Duckworth | | | | | | | 11 |
| 12 | | Hallawell, Nancy J. | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Homan, E. W. | Orig. Town | | | | | Pt | 6 | 14 | | 550 | 1100 | | | | Mary L. Homan | | | | | | | 17 |
| 18 | | " " | Pt SE¼ SE¼ | 4 | 15 | W | 48 | | | | | 550 | 1320 | | | | Ora W. Martin | | | | | | | 18 |
| 19 | | " " | | | | | | 2-3 | 18 | | | 880 | 2750 | | | | Mary J. Homan | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Harold, Arthur A. & Wife | Pt E NW¼ | 18 | 15 | W | 1 | | | | | 660 | 3300 | | | | E. W. Homan | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Hadley, Annie M. | Nauss Add | | | | | | 2 | 3 | | 330 | 990 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Higgins, David A. | | | | | Pt | | 4 | | 17 | 440 | 3300 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Harrison, Mary E. | Nanes Add | | | | | | 8 | | 7 | 330 | 1650 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Hesler, D. B. & wife | Crawfords Add. | | SE Pt | | | | 2 | | 4 | 440 | 1100 | | | | | | | | | | | 11 |
| 12 | | " " | " | | NE Cor | | | | 1 | | 4 | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Hogate, J. D. | Nanes Add | | | | | | 1 | | 2 | 440 | 2640 | | | | | | | | | | | 17 |
| 18 | | " " | " | | | | Pt | | 3 | | 12 | 550 | 1650 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Hallowell, Robt. T. | 45 Ft. & Pt. | | | | | | Pt 6 | | 28 | 440 | 1540 | | | | | | | | | | | 23 |
| 24 | | " " | & Pt | | | | | | Pt 7 | | 28 | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harney, Julia A. | | | | | | | 7 | 15 | | 440 | 1540 | | | | | | | | | | |
| 6 | Hall, Sarah E. | Pt W½ NE¼ | 9 | 15 | 11 | | 82 | | | | 660 | 2090 | | | | | | | | | | |
| 11 | ~~Hall, A. T.~~ | ~~Pt W½~~ | ~~9~~ | ~~15~~ | ~~11~~ | ~~3 75~~ | | | | | ~~550~~ | | | | | | Sarah E. Hall et al | | Com. Dd. | 5/18/23 | 5/22/23 | 130 |
| 12 | " " | ~~Pt SW¼~~ | ~~4~~ | ~~15~~ | ~~11~~ | ~~10~~ | | | | | ~~110~~ | | | | | | | | | | | |
| 13 | | ~~Pt E½ NE¼~~ | ~~9~~ | ~~15~~ | ~~11~~ | ~~15~~ | | | | | ~~165~~ | | | | | | | | | | | |
| 14 | | ~~Pt~~ | | | | ~~47.5~~ | | ~~17~~ | | | ~~1760~~ | ~~5500~~ | | | | | | | | | | |
| 15 | | ~~Parkers Add~~ | | | | ~~45.6~~ | | | | | ~~440~~ | ~~550~~ | | | | | | | | | | |
| 16 | | " " | | | | ~~7.89~~ | | | | | | | | | | | | | | | | |
| 17 | | ~~Pt E½ NE¼~~ | ~~9~~ | ~~15~~ | ~~11~~ | ~~39~~ | | | | | ~~220~~ | ~~660~~ | | | | Rebecca, Mc Vey. | | | | | | |
| 22 | Howell, Elizabeth | | | | | W½ | 4 | 31 | | | 440 | 1760 | | | | Mary Bauerman (John) Rodney E. Taylor | Clark W. Howell (Life Estate reserved must remain in present name for taxation | W.D. | | 7/22/24 | 8/14/24 | 10 |
| 23 | " " " " | Pt NE¼ NE¼ | 9 | 15 | 11 | 17 | | | | | 140 | | | | | | | | | | | |
| 27 | ~~Howell, Clark W~~ | ~~Orig Town~~ | | | | ~~W½~~ | ~~4~~ | ~~31~~ | | | ~~440~~ | ~~1760~~ | | | | Elizabeth Howell | | | | | | |

# Transfer Book, Danville, Corp Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hoadley, Wm J. | Hoadley's 2nd Add | | | | 1-2-3-4-5 | | | | | 1320 | 1980 | | | | | | | | | | | 1 |
| 2 | | " " | " " 53 ft off | | | | | | 6 | | | 440 | 880 | | | | | Fred H. Schuldmeister | | Ex. D. | 1/4/23 | 1/4/23 | 10 | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Hall, Rebecca N. | Pt W½ SE¼ | 4 | 15 | W | 1 | | | | | 880 | 2750 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | ~~Hammond, Martha E.~~ | ~~Nave Add.~~ | | | | | | 6 | 1 | | 330 | 770 | | | | | Elizabeth A. Comingor | | W.D. | 6/4/23 | 6/8/23 | 10 | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Wilson, Henry & Cora | Nave & Rogate Add. | | | | | | 2 | 5 | | 330 | 1100 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | ~~Hendricks, Viola B.~~ | | ~~32~~ | ~~2~~ | ~~16~~ | | | | | | ~~330~~ | ~~1100~~ | | | | | Milford A. Hadley | | W.D. | 1/17/24 | 3/5/24 | 10 | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Hamrick, Margaret~~ | ~~Matlock Add~~ | | | | | | ~~8~~ | | ~~1~~ | ~~385~~ | ~~1100~~ | Ruth | | | | Ruth Miller Hamrick | | Will | | 12/16/22 | 20 |
| 2 | | " " | ~~Pt E2 NW4~~ | ~~10~~ | ~~15~~ | ~~1W~~ | ~~1~~ | | | | | ~~550~~ | ~~1320~~ | Ruth Miller Hamrick | | | | | | | | | |
| 3 | | " " | ~~Orig Town~~ | | | | | | ~~2~~ | | ~~2~~ | ~~330~~ | ~~880~~ | Dorothy Hamrick | | | | Dorothy Hamrick | | Will | | 12/16/22 | 20 |
| 4 | | " " | ~~Orig Town~~ | | | | | | ~~7~~ | | ~~18~~ | ~~275~~ | ~~935~~ | Dorothy Hamrick | | | | | | | | | |
| 5 | | " " | | | | | | | ~~2~~ | | ~~19~~ | ~~550~~ | ~~2200~~ | | | | | Ida M. Comer | | W.D. | 10/7/22 | 12/16/22 | 10 |
| 6 | | " " | ~~Orig Town E Pt~~ | | | | | | ~~3~~ | | ~~13~~ | ~~880~~ | ~~2200~~ | Margaret Hamrick Leachman | | | | Margaret Hamrick Leachman | | Will | | 12/16/22 | 10 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Hargrave, O.A. & Nettie | Crawford's Add | | | | | | 2 | | 2 | 330 | ~~990~~ 1290 | | | | | | | | | | |
| 12 | | " " | | | | | | | 1 | | 2 | 330 | 110 | | | | | | | | | | |
| 13 | | " " | 24 Ft W side | | | | | | 3 | | 12 | 880 | 2420 | | | | | | | | | | |
| 14 | | " " | | | | | | | 6 | | 5 | 440 | ~~1320~~ 1620 | | | | | | | | | | |
| 15 | | " " | Tants Add | | | | | | 4 | | 3 | 165 | | | | | J. E. Rauh & wife | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | Hogate, Sarah E. | ~~Naves Add~~ Orig. Town | | | | | | 3 | | 25 | 660 | 1540 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | Hollowell, Robt. Jr. ~~Hall, Ellen C.~~ | Naves Add | | | | | | 3 | | 2 | 385 | 385 | | | | Ellen C. Hall | Robt Hollowell, Jr. | | W.D. | 9/7/22 | 12/21/22 | 10 |
| 26 | | " " | ~~Hollowells Add~~ | | | | | | ~~9-10~~ | | | ~~330~~ | | | | | Chester E. Mitchell | Cecil Buchanon & wife | | W.D. | 10/31/23 | 11/2/23 | 60 |
| 27 | | " " | ~~A.L. Symons~~ | | | | | | ~~Pt 1-2-3-4~~ | | | | | | | | | | | | | | |
| 28 | | " " | Naves add. | | | | | | 4 | | 2 | 530 | 2500 | | | | Mary A. Riggan Estate George Easley Adm | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bogate, S.E. & J.D. | Naves Add. | | | | | | 4 | 4 | | 275 | 825 | | | | | | | | | | | 1 |
| 2 | " " | " | | | | | | 6 | 4 | | 550 | | | | | | | | | | | | 2 |
| 3 | " " | " | | | | | | 5 | 4 | | | | | | | | | | | | | | 3 |
| 4 | " " | " | | | | | 74 | 6 | 5 | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | ~~Homan, Mary L.~~ E.W. | Placed in Name of E.W. Homan | | | | | | ~~2-3~~ | 18 | | ~~880~~ | ~~2750~~ | | | | | E.W. Homan. | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Howe, Louisa Jane, et al | | | | | | | 3 | 2 | | 770 | 2200 | | | | | | | | | | | 14 |
| 15 | " " | | | | | | | 4 | 2 | | | | | | | | | | | | | | 15 |
| 16 | " " | | | | | | Pt 6 | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Hardin Emma A | | | | | | | 5 | 5 | | 440 | 880 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Holtsclaw, L.C. | | | | | | Pt 2 | 1 | | | 330 | 1650 | | | | | | | | | | | 26 |
| 27 | " | Davis Add | | | | | Pt 3 | | | | 275 | | | | | | | | | | | | 27 |
| 28 | " | Pt W½ SE¼ | 4 | 15 | W | 147 | | | | | 440 | | | | | | | | | | | | 28 |
| 29 | " | Orig Town | | | | | W½ | 1 | | | 50 | | | | | | Walter Strickler | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | | | | | | 30 |

# Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hume, Jno. T. | Tout Add | | | | | | 2 | 3 | | 330 | 1650 | | | | Alfred E. Haynes | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hall, John, M. | Pt E½ NW¼ | 10 | 15 | 1W | | 12 | | | | 275 | 1045 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Higgins, Sarah A. | E½ | | | | | | 4 | 31 | | 220 | 1320 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Hughes, Nellie | ~~Haynes Add~~ | | | | | | 4 | | | 220 | 660 | | | | F. H. Huron | Martha E. Gaston | W.D. | 2/29/24 | 2/29/24 | 10 | |
| 17 | | ~~Orig. Town~~ | | | | | | ~~6~~ | ~~6~~ | | 330 | 770 | | | | Harvey, Nevins | Charles H. Anderson & wife | W.D. | 10/23/23 | 10/23/23 | 10 | |
| 18 | | Orig Town | | | N² | 4½ | 22 | | | | 220 | 770 | | | | Clyde C Sorbs & wife | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hunston, Cly R. | ~~Pt Lot 4 SE¼ 4 15 1W 36~~ owned by Lee Chatham | | | | | | | | | ~~440~~ | ~~2200~~ | | | | ~~C. C. Edwards~~ | | | | | | |
| 23 | " " | ~~Pt SW¼ SE¼ 4 15 1W 15~~ | | | | | | | | | | | | | | L. C. Walterlaw | Ed James & wife | W.D. | 1/9/25 | 1/12/25 | 10 | |
| 24 | " " | Hall Place Add | Lots 14-15 N½ 16 | | | | | | | | 330 | | | | | Mary E. Zratter | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hendricks, Stanley M. | | | | | Pt | | 4 | | 20 | 1320 | 4950 | | | | | | | | | | | 1 |
| 2 | | " " | Pt E½ NW¼ | 10 | 15 | 1W | 1 | 13 | | | | 330 | 2970 | | | | Stella Hendricks | | | | | | | 2 |
| 3 | | " " | Pt E½ SW¼ | 3 | 15 | 1W | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | Helton, Cora | ~~Osborn Add~~ | | | | | | 6 | | | ~~385~~ | | | | | Irving Brown & Fred Lewis | Grace K. Payne | | W.D. | 6/12/25 | 6/12/25 | 10 | 8 |
| 9 | | " " | " " | | | | | | 8 | | | 195 | 500 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Helton, Clarence (Wife) | Crawfords Add | | | | Pt | | 4 | | 3 | 330 | 990 | | | | Abbie & Mary Blackburn | | | | | | | 13 |
| 14 | | | | | | | Pt | | 4 | | 3 | 220 | 220 | | | | Joshua Beasley | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | Helton, Cecil C. | Osborne Add | | | | | | 7 | | | 220 | | | | | Amos Harvey Trustee | | | | | | | 19 |
| 20 | | " | Pt E½ NW¼ | 10 | 15 | 1W | 20 | | | | | 330 | 1320 | | | | T. B. Prather | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | ~~Hadley, Mary T.~~ In name of Mary T. Strauss | | | | | ~~Pt~~ | | ~~2~~ | | ~~37~~ | ~~330~~ | ~~770~~ | | | | ~~Wm T. Osborne~~ | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hadley, Ida M. | Town | | | | | | 2 | 25 | | 440 | 2860 | | | | Susan P. Newman | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hall, Harry M. | Pt W ½ NE ¼ | 9 | 15 | W | 193 | | | | | 660 | 2200 | | | | Bowers, Wm T. (½ int in 153 A from Eliza Waterous estate in 1913. Other half in 1923.) Wilson, W.N. | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Hallowell, James M. | | | | | | | 6 | 1 | | 385 | 990 | | | | Chas. Wriant et al | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Haynes, Elmer E.~~ | ~~Pt NW ¼ NE ¼~~ | ~~4~~ | ~~15~~ | ~~W~~ | ~~10~~ | | | | | ~~440~~ | ~~1210~~ | | | | Chas. A. Gatson | Mary Haynes et al. | W. D. | 4/8/24 | 4/9/24 | 10 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Home Lumber Co. | Shelledays Add | 1-2-3-4-5-6 | | | | | | | | 660 | 3300 | | | | | | | | | | |
| 22 | " " | Wilson Add | | | | | | 14-15 | | 2 | 220 | | | | | | | | | | | |
| 23 | " " | Pt E ½ NE ¼ | 3 | 15 | W | | 15 | | | | | | | | | Citizens Ice Co. | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Harwood, Julia | | | | | | | 6-7 | 25 | | 550 | 2150 / 1650 | | | | Mary J. White Marshall Milton O. Marshall via | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Haynes, James W.~~ | ~~Hoadleys Add~~ | | | | | ~~Pt 5~~ | ~~6~~ | | | ~~440~~ | ~~1760~~ | | | | John A. Edwards | Frank A. Haynes | | W.D. | 2/16/24 | 2/16/24 | 20 |
| 2 | | " " | Homan & Thomas Add | | | | | | 14 | 5 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Hargrave, Nettie P. | Crawfords Add. | | | | | | 3 | | 2 | 440 | 1100 | | | | Robt. S. Pierson | | | | | | |
| 7 | | " " | | | | | | | 4 | | 2 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | Hadley, John N. | ~~160 x 120 ft.~~ | | | | | ~~Pt~~ | ~~2~~ | | ~~6~~ | ~~330~~ | ~~770~~ | | | | Allen J. Wilson | Luther S. Page & wife | | W.D. | 3/30/25 | 4/1/25 | 10 |
| 13 | | " " " & | Orig. Town | | | | | | 2 | | 26 | 550 | 1650 | | | | Emma Spratt | | | | | | |
| 14 | | Mary J. | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | Hufford, Robert | Pt E2 NE4 | 9 | 15 | 1W | 1 | | | | | 660 | 2420 | | | | Thomas Martin | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | Hess, Milton L. | Hogate Sub. Add. | | | | E2 | | 3 | | 5 | 220 | 880 | | | | Arthur Sears | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Higgins Kate C. C. | Irvins Add. | | | | 77 | | 1-2 | | 2 | 440 | 2750 | | | | John English | Kate Higgins | | W.D. | 11/21/24 | 11/22/24 | 20 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Harvey, Lillian D. | Holbwells 1st Add | | | | | | 6 | | | 330 | 1320 | | | | David Hadley | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Hume, Laura F. | Toots Add | | | | | | 3 | 3 | | 330 | 1870 | | | | Claude A. Dawson | | | | | | |
| 12 | " " | " " | | | | | | 1-2 | 4 | | 95 | 15 | | | | From center Twp see page 1 | | | | | | |
| 13 | " " | Matlocks Add. | | | | | | 3 | 1 | | 330 | 550 | | | | Wilhite Mary | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Hands Edna D. | Craddicks Add. | | | | | | 6-7 | | | 440 | 1100 | | | | N. Henry Thompson | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hadley, Eliza E. | Orig. Town | | | | | | 6 | 3 | | 440 | 1320 | | | | Martha Underwood | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Helton, Cora E.~~ | ~~Osborns Add~~ | | | | | | 8 | See Page (128) | | | | | | | Irving Brown & Fred Sears | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hope, Olivia | Davis Add | | | | 11 ft | | 5 side | | 4 | 220 | 440 | | | | E. R. Ellis | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Hawkins, Wm | Haynes Add | | | | | | 3 | | | 220 | 550 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | Hufford, Jane A. | | | | | Pt | | 5 | | 25 | 220 | 1760 | | | | June Wilson | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | ~~Haynes, Wm H.~~ | ~~Naves Add~~ | | | | | | ~~3~~ | | ~~1~~ | ~~440~~ | ~~1760~~ | | | | Josephine Thomas | Charles V. Sears | | S. D | 10/15/23 | 10/16/23 | 10 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | Hadley, Milford & (Villa) | Orig Town | | | | W2 | | 2 | | 36 | 330 | 3080 | | | | Mary C. Underwood | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | Hughes, Noble A. | Hollowell's 1st Add | | | | | | 4 | | | 330 | 1320 | | | | Herbert W. Mason | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Harrison, Edwin | O. Naves Add | | | | | | 7 | | 7 | 220 | 880 | | | | Clara Hall via Jennie Jackson, Mary Ethel Jackson et al | | | | | | |
| 2 | | & Elta Marie | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | ~~Hooton, Jane & Kenyman~~ | ~~Davis Add 120 ft across S end~~ | | | | | | ~~4~~ | | | ~~330~~ | ~~1100~~ | | | | Jordan Denny | Charles F Bargo | | W.D. | 2/1/23 | 9/6/24 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | ~~Hadley, Harlan C.~~ | ~~Orig. Town~~ | | | | | ~~Pt~~ | ~~2~~ | | ~~39~~ | ~~440~~ | ~~1540~~ | | | | | Viola Scott | | W.D. | 7/31/23 | 7/31/23 | 20 |
| 13 | | | ~~Hogates Sub. Div.~~ | | | | | ~~Pt~~ | ~~8~~ | | ~~4~~ | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | Hame Anna Margaret | | | | | | | | | | | | | | | Claude W. Home | | | | | | |
| 18 | | ~~Home, Claude W. & Anna~~ | | | | | | | 5 | | 15 | 440 | 660 | | | | ~~L. W. Armstrong~~ | | | G.C.D. | May 9/23 | May 9/23 | 10 |
| 19 | | ~~Margaret~~ | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | Delia Hession | | | | | | |
| 24 | | ~~Hession, Delia & Catherine~~ | ~~Davis Add~~ | | | | | | ~~6~~ | ~~6~~ | | ~~550~~ | ~~2200~~ | | | | Mattie & Elmer Newby | Catherine Hessian From | | G.C.D. | 11/20/22 | 11/20/22 | 20 |
| 25 | | | ~~Pt S W¼ S E¼~~ | ~~4~~ | ~~15~~ | ~~1W~~ | | | | | ~~14~~ | | | | | | | Jonathan Rigdon To | | W.D. | 2/14/23 | 2/15/23 | 20 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Yerkes, Mary E. | Darnell's add | | | | | | 10 Pt | 9 | | 220 | 660 | | | | Aurora M. Foster | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hamrick, Ruth Miller) | ~~Matlock Add~~ | | | | | | ~~8~~ | ~~1~~ | | ~~385~~ | ~~1100~~ | | | | Margaret Hamrick (Trus.) | Thomas Barnett | | W.D. | 5/29/24 | 6/21/24 | 10 |
| 6 | | Pt E² NW⁴ | 10 | 15 | W | 1. | | | | | 550 | 1320 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hamrick, Dorothy | Orig. Town | | | | | | 2 | 2 | | 330 | 880 | | | | Margaret Hamrick (Trus) | | | | | | |
| 11 | | " " | | | | W² | 7 | 18 | | | 275 | 935 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Huron, Lulu M. (Frank H.) | | | | | Pt | 6 | 21 | | | 330 | 1870 | | | | Lillie S. Welshans | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hall, Sarah E. et al | Pt W² NE⁴ | 9 | 15 | W | 2 | 51 ✓ | | | | 460 | | | | | C. F. Hall estate by | | | | | | |
| 22 | " " | Pt E² NE⁴ | 9 | 15 | W | 37 ✓ | | | | | 220 | 660 | | | | Danville Trust Co. | | | | | | |
| 23 | " " | Pt E² NE⁴ | 9 | 15 | W | 18 ✓ | | | | | 165 | | | | | Commissioner | | | | | | |
| 24 | " " | Pt SW¼ SE⁴ | 4 | 15 | W | 10 ✓ | | | | | 110 | | | | | | | | | | | |
| 25 | " " | J. O. Parker's add | | | | 4-5-6-7-8-9 ✓ | | | | | 440 | 550 | | | | | | | | | | |
| 26 | " " | Orig Town | | | | 4-5 | | 19 ✓ | | | 1760 | 5500 ✓ | | | | | | | | | | |
| 27 | " " | Pt W² NE⁴ | 9 | 15 | W | 47 ✓ | | | | | 90 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Hines John M. Pt E½ NE¼~~ | | 9 | 15 | 1W | 3 | | | | | 660 | 2640 | | | | Chas. Vaughn + wife | Charles C. Cline | | W. D. | 9/27/23 | 9/28/23 | 10 |
| 2 | ~~+ Rosa his wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Harvey, Lydia T. | White's Sub-Div. | | | | | | 4 | | | 330 | 1650 | | | | Isaac H. Mills + wife | | | | | | |
| 6 | | Pt SE¼ | 4 | 15 | 1W | 20 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Haynes, Frank A. | Hoadley's Add | | | | | | 5-6 | | | 440 | 1760 | | | | James W Haynes | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Hadley, Milford O. | | E½ | 2 | 36 | | | 330 | | | 1100 | | | | | Vada B. Hendricks | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Haynes Mary Etal. Pt NW¼ NE¼ 4 15 W~~ | | | | | 70 | | | | | ~~440~~ | ~~1210~~ | | | | Haynes Elmer E. | Elmer E. Haynes | | W.D. | 6/1/25 | 7/6/25 | 10 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Harwood Edwin T. Haynes Add.~~ | | | | | | 10+11 | | | | ~~220~~ | ~~550~~ | | | | Cummings Engineering | Carl Jones + wife | | W.D. | 9/6/24 | 9/6/24 | 20 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harvy, James | Orig Town | | | | | | 7 | | 13 | 550 | 1320 | | | | Mary B. Cummings | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Hardesty, Maud B. | Pt NW¼NE¼ | 9 | 15N | 1W | 1 | 25 | | | | 550 | 1870 | | | | John W. Nickerson & wife | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | ~~Howe, Anna~~ | ~~Pt E½NE¼~~ | ~~9~~ | ~~15N~~ | ~~1W~~ | ~~3~~ | | | | | ~~660~~ | ~~2640~~ | | | | John H. Snell | Earle F. Hites & Wife | W.D. 7/29/25 | 7/30/25 | 10 | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | ~~Hadley, Arthur~~ | ~~Pt W½NE¼~~ | ~~9~~ | ~~15N~~ | ~~1W~~ | ~~60~~ | | | | | ~~120~~ | ~~1260~~ | | | | Eva Farrow | Wm. N. Barker & Wife | W.D. 2/25/25 | 3/3/25 | 10 | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Hadley, Walter E. | Pt E½NW¼ | 10 | 15N | 1W | 65 | | | | | 440 | 1665 | | | | Arthur J. Blair | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Holman, Mary A. | Naves add | | | | | | 4 | | 7 | 330 | 990 | | | | John I. Bell | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Hayes, Bessie | Orig Town | | | | | 748 | 11 | | | 375 | 935 | | | | Ida A. Stevenson et al | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Hites, Earle J & Laura M. his wife | Pt E½ NE¼ | 9 | 15 | W | 3 | | | | | 660 | 2640 | | | | Anna House | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | ~~Haynes, Edmund E.~~ | ~~Pt NW¼ NE¼~~ | ~~4~~ | ~~15~~ | ~~W~~ | ~~10~~ | | | | | ~~440~~ | ~~1200~~ | | | | Mary Haynes et al | Arlando B. Underwood | W.D. & 1/8/25 | & 1/8/25 | 10 | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. F. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Drove, Mary W. | | | | | | | Pt 7 | | 22 | 440 | 1100 | | | | Leslie Weaks & wife | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | not taxable | | | | | | | | | | | |
| 6 | ~~Ind. Masonic Home~~ Hoyte's add | | | | | | | 1 | | 5 | ~~275~~ | ~~1100~~ | | | | B.F. Prather | Danville Trust Co | | W.D. | 3/28/24 | 3/27/24 | 10 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Danville, Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Jackson R. P. & wife | E½ | | | | | 4-5 | | 26 | | 550 | 2750 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | ~~Jordan, Aquilla~~ | | | | | | 4-5 | | 27 | | 1100 | ~~2420~~ | | | | | Samuel Jordan by Geo. W Jordan Ex | | Ex. D. | 2/7/23 | 2/7/23 | 20 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | ~~Jones, Hayes and~~ Kate his wife | N E¼ NE¼ | 9 | 15W | | | 34 | | | | 330 | ~~880~~ | | | | Geo. E Easley & wife | Frank D. Banta & Wife | | W. D. | 4/27/25 | 4/28/25 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Johnson Jas. J. | Wilson Add | | | | | 7-8 | | 1 | | 330 | 1650 | | | | Andrew Gibbs | | | | | | |
| 12 | | " " | " " | | | | | 1-2 | | | | 330 | | | | | Albert Marsh | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | ~~Jeffers, Harriet S~~ | ~~Pt E½ NE¼~~ | ~~9~~ | ~~15W~~ | | ~~1/8~~ | | | | | ~~550~~ | ~~1430~~ | | | | John W. Trotter | Mary E. Trotter | | W. D. | 7/16/23 | 11/12/23. | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | Jaffe, Jeanette S. | Orig Town | | | | | H | 1 | 20 | | 1320 | 3960 | | | | Jeanette Schwartz | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | Jones, Noah and | Pt E½ NE¼ | 9 | 15W | | | 17 | | | | 165 | 385 | | | | | Noah Jones & wife by John H Wood Trustee for Re-conveying | 2 | W. D. | 10/27/23 | 10/30/23 | 20 |
| 23 | | Hattie F. his wife | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | ~~Jordan, Samuel~~ | ~~Orig Town~~ | | | | | 4-5 | | 27 | | 1100 | ~~2420~~ | | | | Aquilla Jordan by Geo W. Jordan Ex | Mary E Jordan | | W. D. | 1/10/24 | 1/10/24 | 20 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jordan, Mary L. | Orig Town | | | | | 4-5 | 27 | | | 1100 | 2420 | | | | Samuel Jordan | | | | | | |
| 6 | Jones, Carl and Millie A. his wife | Haynes add | | | | | 10&11 | | | | 220 | 550 | | | | Edwin T. Harrison | | | | | | |
| 12 | ~~James, Ed and Rosa May his wife~~ | ~~Pt E side~~ | | | | | 1 | 17 | | | 440 | 2200 | | | | Cora D. Enlow Est. Lars E. Ellis. | | W. D. | 1/8/25 | 1/10/25 | 10 | |
| 15 | James, Ed and Rosa May his wife | Pt SW. ¼ SE ¼ | 4 | 15 W | | 15 | | | | | 440 | 2200 | | | | Cly R. Humston | | | | | | |
| 20 | Jordan Norman & | Naves Add | Pt 3-4 | | | | 10 | | | | 220 | 1100 | | | | Fred H. Schulmeister | | | | | | |
| 24 | ~~Johnson, Elhanon~~ | ~~Pt W ½ SE ¼~~ | ~~9~~ | ~~15 W~~ | | ~~5~~ | | | | | ~~525~~ | ~~285~~ | | | | ~~James Burton~~ | | | | | | |
| 27 | Jenkins Enoch | SW ¼ SW ¼ | 3 | 15 W | | 20 | | | | | | | | | | | | | | | | |
| 28 | | Symons Add | Pt Lots | | | | 11&12 | | | | 330 | 1320 | | | | Ayres Delia A. | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Key, James C.~~ | ~~Orig. Town~~ | ~~6~~ | ~~16~~ | ~~off~~ | | | ~~5~~ | ~~14~~ | | ~~1650~~ | ~~4400~~ | | | | John Whyte | James C. Key + Wife by John C. Taylor Trustee to Recovery | 2 W. D. | 5/22/25 | 5/22/25 | 20 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Kesler, Jennie M. | Pt SE¼ SE¼ | 4 | 15 | W | 3 | 75 | | | | 550 | 1320 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Kesler, L. B. etal | Pt E½ NW¼ | 10 | 15 | W | 25 | | | | | 330 | 1320 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Klondyke Milling Co. | Shelledays Add | | 3-4-5-6 | | | | 11 | | | 660 | 4840 | | | | | | | | | | |
| 17 | " " | " | | | | | | 7-8 | | 1 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | King, Wm A. | Pt E½ SW¼ | 3 | 15 | W | 43 | | | | | 110 | | | | | | | | | | | |
| 23 | " " | 177 ft. E side | | | | | | 3 | 12 | | 770 | 2200 | | | | | | | | | | |
| 24 | " " | 47 ft Wside | | | | | | 4 | 12 | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Keeney, M. A. | Osborne Add | | | | | | 5 | | | 220 | | | | | Carroll J. Harrison | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Keeney, M. A. & M. J. Green) | Irwins Add | | | | | Pt | 2 | | 1 | 330 | 770 | | | | | | | | | | |
| 7 | " | Naves add | | | | | Pt | 5 | | 2 | 330 | 1100 | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Kelleher, A. G. | | | | | | | 6 | | 27 | 660 | 3190 | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Keeney, Geo. A. & | Hollowell's 2nd add | Lots 1-2-3-4-5-6-7-8-9 | | | | | | | | 770 | 1980 | | | | Alice Leak, widow of Geo L. Leak | | | | | | |
| 18 | Eldora M. | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | King, Jennie H. | Hall Place Add | 1-2-3-4-5-32 | | | | | | | | 440 | | | | | | | | | | | |
| 24 | " " | " " W2 | 31-33-34 | | | | | | | | | | | | | | | | | | | |
| 25 | " " | Pt SW4 NE4 | 3 | 15 | 1W | | 87 | | | | 880 | | | | | | | | | | | |
| 26 | " " | Pt SW4 | 3 | 15 | 1W | | 4 | | | | | | | | | | | | | | | |
| 27 | " " | Pt NW4 | 3 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 28 | " " | Pt NE4 NE4 | 9 | 15 | 1W | | 78 | | | | 220 | 1320 | | | | Deborah O'Laver | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Kimbley, Alice M | Naves Add | | | | | W½ | 1-2 | 10 | | 320 | 1650 | | | | Goldie Randolph | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Hurst, Nancy J. | Orig. Town | | | | | | 47 | 45 | | 660 | 2200 | | | | J. K. Little | Walter W. Shanks | | W. D | 11/16/25 | 11/16/25 | 20 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Kirk, Alice O. | Symons Sub Add. | | 5-6-7-8 | | | | | | | 440 | 1320 | | | | Jno. W. Trotter et al | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Kelley, Allen | Orig. Town | | | 7-6-7 | | | 29 | | | 880 | 1870 | | | | Chas. A. White | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Kahl, Archie J & Wife | 7 ft 9 ft 7 W ft | | 10 | 15 | W | | 28 | | | 330 | 990 | | | | Hadley, Milford | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
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| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | King, Robt H & Martha A. | Vail Place | | | | | | 22-23 | | | | 175 | | | | Jas. C. Harvey Est. | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
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Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | King, Robt. H. | Hall Place | | | | | 21 | | | | 155 | | | | | T. A. Barnett Est. | | | | | | |
| 2 | " " | Hollowells 1st add | | | | | | 8 | | | 330 | 1870 | | | | Nancy J. Kurtz | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Kiefer, Rudolph & Retta, | Davis Add | 1/3 | Lot 5 | | Pt | | 5 | | | 220 | 660 | | | | Fred, Nieger | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Kirk, Henry T. | a. L. Symons sub. div. | | | | | | 1 | | | 110 | 1760 | | | | Geo. C. Catanzarite | | | | | | |
| 13 | | " " " | | | | | | 2-3-4 | | | 330 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Kesler Jewell E. & Wife | Crawfords Sub. div. | | | | | Pt | 4 3 | 1 | | 330 | 990 | | | | Etta McCoun & Jerry A. McCoun | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Krick, Arthur and | Pt E2 NW4 | 9 | 15 | W | 3 | 50 | | | | 415 | 6745 | | | | W. H. Wilson | | | | | | |
| 22 | Ellsworth | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Kersey, Ezra N. | D & B add | | | | | | 2 | | | 550 | 2530 | | | | O. J. Larkin | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Key, James C & Wife | Orig Town | | | | | | 5 | 10 | | 440 | 2860 | | | | Virginia Ann Christie | | | | | | | 6 |
| 7 | | Virginia Ann his wife | " " 50 ft off | | | | | | 5 | 14 | | 1650 | 4400 | | | | James C. Key | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Langton, Anna B. | Crawfords Add | | | | | 1 | Pt 2 | | | 660 | 2420 | | | | Elizabeth, Finsal | | | | | | | 1 |
| 2 | | " " " | " | | | | | | 3 | 6 | | | | | | | | | | | | | | 2 |
| 3 | | " " " | Pt SE¼ NE¼ | 9 | 15 | 1W | 20 | | | | | 220 | 550 | | | | Chas. J. Cook Trustee | | | | | | | 3 |
| 4 | | " " " | Pt E² NE¼ | 9 | 15 | 1W | 26 | | | | | 110 | 880 | | | | George Easley & B.F. Langton | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Long, Sarah E. | Haynes Add | | | | | | 12 | | | 440 | 440 | | | | | | | | | | | 6 |
| 7 | | " " | " " | | | | | | 13 | | | | | | | | | | | | | | | 7 |
| 8 | | " " | " " | | | | | | 14 | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Lawson, W.T. & Margaret | | | | | | 4 | 18 | | | 550 | 2200 | | | | Jas. W. Wyatt Trustee | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Lange, Mrs. Chas. E² | | | | | | 1 | 31 | | | 165 | 220 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | ~~Landon, Geo~~ | ~~Crawford Add~~ | | | | | | ~~6~~ | ~~6~~ | | ~~55~~ | ~~55~~ | | | | Anna Cox & Donald Cox | W.D. | 3/6/23 | 3/7/23 | 10 | | 23 |
| 24 | | | | | | | | | | | | | | | | | Anna Cox | W.D. | 8/15/24 | 8/15/24 | 10 | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Lee, Jas. W. | Pt E² NE¼ | 9 | 15 | 1W | ~~5~~ 50 | | | | | 275 | | | | | | | | | | | | 27 |
| 28 | | | ~~At W² NE¼ 9 15 1W 5~~ | | | | | | | | | ~~620~~ | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Leak, Jewell & Ruth~~ | ~~Crawford Add.~~ | | | | | ~~Pt~~ | ~~1~~ | | ~~4~~ | ~~220~~ | | | | | Ann, Osborne | Adam Goodson | | W.D. | 11/18/24 | 11/18/24 | 10 |
| 6 | Luscomb, Fred | | | | | | | 5 | | 3 | 330 | 1650 | | | | Rauh, J. E. & wife | | | | | | |
| 7 | + Jane L. | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Lockridge, Geneva &~~ | | | | | | ~~S2~~ | ~~3~~ | | ~~31~~ | ~~330~~ | ~~550~~ | | | | Mary, Haynes | Etta McCoun | | W.D. | 3/24/23 | 4/28/23 | 10 |
| 12 | ~~Sarah, Jewett~~ | | | | | | | | | | | | | | | | | | | | | |
| 17 | Locknuller, Gottlieb | Original | | | | | | 5 | | 11 | 440 | ~~2420~~ 2820 | | | | L. M. Christie | | | | | | |
| 22 | Lambert, Wm F. & wife | Davis, Add | 39 | Ft | N side | | | | | Lot 4 | 330 | 770 | | | | Harper, Hayworth | | | | | | |
| | | | 11 | " | S " | | | | | " 2 | | | | | | | | | | | | |
| | | | | | | | | all | | " 3 | | | | | | | | | | | | |
| 27 | ~~Langton, Bruce F~~ | ~~Pt E2 NE4~~ | ~~9~~ | ~~15~~ | ~~1W~~ | | ~~34~~ | | | | ~~330~~ | ~~880~~ | erroneous transfer returned to 5/7/23 | | | Geo & Mellie Easley | | | | | | |

# Transfer Book, Danville Corp Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Lucas, Chas C + wife~~ | ~~Pt NE + NW~~ | 10 | 15 | 10 | | 59 | | | | 660 | 2640 | | | | Jno. T. Underwood + wife | John R. Canfield + wife | | WD | 6/24/25 | 8/6/25 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Leak, Alice | Naves Add | | | | | | 7 | 6 | | 330 | 1320 | | | | Robt. + Lucy West | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Logan, Geo. + Etta (wife) | Orig. town | | | | | | 6 | 12 | | 550 | 2200 | | | | Frank H. Hadley | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Leachman, Margaret Hamrick) | Orig Town | Ept | 3 | 13 | | | 880 | | | | 2200 | | | | Margaret Hamrick | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Long, Maggie M. | Orig. Town | N½ | | | | | 67 | 26 | | 440 | 1320 | | | | Piety J. Wilson | | | | | | | 20 |
| 21 | | " " " | Crawford's Add | | | | | | Pt 2 | 4 | | 165 | | | | | Emma Foxworthy | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | ~~Little Horace C~~ Mary K. | ~~Crawfordsadd~~ | ~~S2 S3-4~~ | | | | | 7 | | | ~~385~~ | ~~7265~~ 2215 | | | | Maria Brown | Ida, Nellie + Bertha Stevenson | | W.D. | 7/27/25 | 7/27/25 | 10 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Larkin, Golda G.~~ | ~~D. & P. add~~ | | | | | | ~~2~~ | | | ~~550~~ | ~~2530~~ | | | | Laura J. Ramsey | Oliver J. Larkin | | Sher. D. | 11/26/24 | 12/1/24 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ~~Larkin, Oliver J.~~ | ~~D & P. add~~ | | | | | | ~~2~~ | | | ~~550~~ | ~~2530~~ | | | | Golda G. Larkin | Ezra M. Kersey | | W.D. | 5/5/25 | 5/20/25 | 10 |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Lawson, Wilson T.~~ | ~~Crawford's add~~ | | | | | | ~~5~~ | | ~~6~~ | ~~55~~ | ~~55~~ | | | | Anna Cox | Chas. F. McClelland | | Q.C.D. | 2/3/25 | 2/3/25 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Landon, Thos A. & Wife~~ | ~~Pt NE¼ SW¼~~ | ~~9~~ | ~~15~~ | ~~10~~ | ~~2~~ | ~~15~~ | | | | ~~250~~ | | | | | R. T. Hollowell | | | | | | |
| 14 | | ~~Pt W½ NW¼ SE¼~~ | ~~9~~ | ~~15~~ | ~~10~~ | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Morphew, Josie | Pt E2 NE4 | 9 | 15 | 1W | | 20 | | | | 220 | 220 | | | | | | | | | | |
| | McClane, Chas. E. | Pt E2 NE4 | 9 | 15 | 1W | 2 | 82 | | | | 660 | 3080 | | | | | | | | | | |
| | ~~McClain, Rhoda J.~~ | ~~Pt E2 NE4~~ | ~~9~~ | ~~15~~ | ~~1W~~ | | ~~25~~ | | | | ~~440~~ | ~~1100~~ | | | | | James Fulps | | Exe. D. | 12/16/24 | 12/18/24 | 20 |
| | " " | ~~H & T add T. Ft. Mead~~ | | | | | | ~~2~~ | | | | | | | | | | | | | | |
| | McCann, Chas. L. | Danville | | | | W2 | 3 | | 17 | | 550 | 2860 | | | | | Via Raleigh McCann<br>Fidelia McCann | | | | | |
| | McClelland C. F. & Wife | | | | | Pt | 2 | | 17 | | 440 | 2120 ~~1320~~ | | | | | Joel E. Hodson | | | | | |
| | Madden, Eugene F. F. | Davis Add | | | | Pt | 3 | | | | 220 | 880 | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Madden, Flora F. | Davis Add. | | | | Pt | | 3 | | | | | | | | Jas. Fulps | | | | | | | 1 |
| 2 | | " " | Craddick Add | | | | | | 12 | | | 110 | | | | | Alonzo Norma | | | | | | | 2 |
| 3 | | " " | Pt SE4 | 4 | 15 | W | | 16 | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | McCoun, Raleigh | Pt SW4 SE4 | 4 | 15 | W | | 27 | | | | 440 | 1760 | | | | | | | | | | | 8 |
| 9 | | " " | Pt NE4 NE4 | 9 | 15 | W | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | McCoun, James & wife | S Pt | | | | | | 5 | 18 | | 440 | 1760 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | McClean, Anna M. | " | | | | | | 7 | 18 | | 330 | 440 | | | | Anna M. & Otto M. McLean by wy of Etta McCoun Trustee | 2 W.D. | 1/10/23 | 1/10/23 | 20 | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | Martin, Dora | Pt E½ NE4 | 9 | 15 | W | 260 | | | | | 550 | 1100 | | | | Susan R. Erwin | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
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# Transfer Book, Danville. Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Millikan, W. F. | | | | | | | 7 | | 12 | 330 | 990 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Miller, Sarah | E2 | | | | | | 1-2 | | 16 | 660 | 2200 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | McCann, Mabel | Crawford Add | | | | Pt | 2-3 | | 1 | | 440 | 1760 | | | | Chas. H. Martin | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | Merchants Heat + Light Co. | ~~Pt~~ NE4 | 9 | 15 | W | | 18 | | | | 110 | | | | | | | | | | | | 15 |
| 16 | | " " | Shelldays Add | | | | Pt | 1-2-3-4 | | 1 | | 440 | 2310 | | | | Danville L + H. Co | | | | | | | 16 |
| 17 | | " " | Nave's add | | | | | N2 | 2 | 11 | | 220 | 1100 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | McCurdy, Scott L. | | | | | | | | 1 | 36 | 660 | 2200 | | | | | | | | | | | 22 |
| 23 | | " " | | | | | | | | | | | | | | | Scott L. McCurdy + Wife by Jewell Stormont Trustee | | 2. W.D. | 2/21/24 | 2/21/24 | 40 | 23 |
| 24 | | | ~~Pt 1-8 27~~ | | | | | | | | | 550 | 1600 | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Miles, J. D. | | | | | Pt | 4 | | | | 330 | 1320 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Mc Peeters, Sam. W. | Orig Town | | | | | | 4 | | 5 | 385 | 1265 | | | | | | | | | | | 1 |
| 2 | | " " | Debome Add | | | | | | 4 | | 5 | 220 | | | | | Clyde, Soots | | | | | | | 2 |
| 3 | | " " | Parker's Add | | | | | | 3 | | | 110 | 330 | | | | Harry, Miller | | | | | | | 3 |
| 4 | ✓ | " " | Souts add | | | | | | 4 | | 4 | 45 | 570 | | | | From Center Twp see page 1 | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | Mc Daniel, Raymond | Pt E½ NE¼ | 10 | 15 | 1W | 1 | 10 | | | | 550 | 1100 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Mann, Julia | Souts add | | | | | | 8 | 1 | | 220 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | [illegible] | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Minnick, Theodore | Pt E½ NW¼ | 10 | 15 | 1W | 2 | | | | | 550 | 1430 | | | | Wm E. Reed | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Metcalf Chas. A. & Townsend, E. O | Orig. Town | | | | | | 5 | 20 | | 660 | 1650 | | | | Otis A. Marshall | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
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Transfer Book, *Danville, Corp.* Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McQuinnis, Robt. H. & wife) | Corter's Add | | | | | | 11 | | | 220 | 1100 | | | | Harper, Hayworth | | | | | | |
| 2 | " " | " " | | | | | Pt 10-12 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Miles, Wm T. & Lydia | | | | | | | 1 | | 7 | 330 | 1100 | | | | J. W. Trotter & Mary E. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~McVey, Rebecca~~ | ~~N2~~ | | | | | | ~~3~~ | | ~~31~~ | ~~220~~ | ~~770~~ | | | | C. F. Hall & wife | Henry H. Underwood-Trustee | | Q.C.D. | 11/17/21 | 12/22/22 | 10 |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~McCartney, Marvin N.~~ | ~~Givens Add.~~ | | | | | | ~~3~~ | | | ~~440~~ | ~~1100~~ | | | | ~~Maloney, Mary J.~~ | John N. Niswander & wife | | A.D. | 12/22/23 | 12/22/23 | 10 |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Miles, Mont | Pt E2 NE4 | 9 | 15 | 1W | | 36 | | | | 220 | 550 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Mason, Ezra, & wife | Hall Place Add | | | | | 8 Pt 9 | | | | 550 | 1650 | | | | A. J. Gibbs | | | | | | |
| 27 | " " " | Maple Hill Add | 1-30-31-32-33-34-35-36-37-38-39 | | | | | | | | 550 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Mitchell, Chester & Hallowell Add~~ | | | | | | ~~9 15~~ | | | | ~~330~~ | | | | | Mattie, Hallowell | Robert Hollowell Jr | | Q.C.D. | 12/29/22 | 5/29/23 | 60 |
| 2 | " " | ~~Seymore Add~~ | | | | | ~~Pt 2 3 4~~ | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | McCann, Etta | | | | | | | 6 | 18 | | 550 | 2750 | | | | Sallie A. Shirley | | | | | | |
| 8 | " " | Orig Town | | | | | 5 3 | | 31 | | ~~330~~ 300 | ~~550~~ 270 | | | | Geneva Lockridge & Sarah Jewett) | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Mutter, Gertrude B. | | | | | | Pt 2 | | 39 | | 440 | 1760 | | | | Johnson, Treasurer | Charles E. Baker | | Q.C.D. | 4/23/23 | 4/26/23 | 40 |
| 13 | " " | Wyatt Sub Add | | | | | | 8 | 4 | | | | | | | | | | E.W.D. | 4/19/23 | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Ming, Frank | Hall, Place Add | | | | | | 13 | | 55 | | | | | | Evelyn, Shelar | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Mitchell, Martin, Hallowell's 1st Add | | | | | | | 2 | | | 440 | 1760 | | | | R.J. Hallowell | | | | | | |
| 24 | " " " " | | | | | | | 3 | | | 330 | 1870 | | | | Henry J. Kirk | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McCown, Ray S. & Nellie | Symons Add | | | | | | 13-14 | | | 330 | 770 | | | | Erasmus Thomas | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Merritt, Otis & Josephine (wife)~~ | | | | | | Pt | 6 | | 21 | ~~330~~ | ~~2970~~ | | | | W. Paul Thiry | Sallie Hess. | | W. D. | 3/28/24 | 3/28/24 | 10. |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Montgomery, Jas. S. & wife | Irvins Add | | | | | | 8 | | 1 | 330 | 990 | | | | Edgar, Pennington | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | McVay, Elizabeth | Haynes Add | | | | | | 6 | | | 220 | 660 | | | | Sarah E. Long | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | McElhaney, Valentine) | Darnall's Add | | | | | | 1 | | | 330 | 2200 | | | | Harley, McElhany & wife | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Mills, Lewis T. & wife | Orig. Town | | | | | | 4 | | 15 | 550 | 1100 | | | | Mell C. Masten | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Montgomery, Tyra Sr | | 9 | 15 | 11W | | 13 | | | | 220 | 880 | | | | (Annie Adams, see Ab Book) | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | ~~Moberly, Stephen A.~~ | ~~Givens Add~~ | | | | | ~~Pt 3~~ | | | | ~~220~~ | ~~660~~ | | | | Chas. V. Sears | James L. Rawlings | | W.D. | 9/1/23 | 9/2/23 | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Masten, Rebecca E. | Naves Add | | | | | 1 | 6 | | | 385 | 2200 | | | | Edward A. Kinnaman & wife | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | McCarty, Etta & Jerry A. | Crawfords Add | | | | | ~~Pt 3~~ | 1 | | | 330 | ~~990~~ | | | | Jane A. Clifford | Jewel E. Kisler + Wife | | W.D. | 1/3/23 | 1/6/23 | 20 | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Mahoney, James | Givens Add | | | | | Pt 2-3 | 1 | | | 330 | 1650 | | | | Oliver Harris | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Martin, Chas. H. | W½ NE¼ NE¼ | 9 | 15 | 11 | 1 | 49 | | | | 660 | 1320 | | | | Wm J. Bradley via Alex E. Gulley Ex | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~McGuire, David S. & wife~~ | ~~Orig. Town~~ | | | | | | ~~2~~ | | ~~32~~ | ~~385~~ | ~~715~~ | | | | Ora L. & Elva E. Bolton | Charles G. Sanders | | W.D. | 7/5/24 | 10/30/24 | 10 |
| 5 | | ~~Maden, David C. & Job H. Davis add~~ | | | | | | | ~~Pt~~ | ~~3~~ | | ~~110~~ | ~~550~~ | | | | Geo. E. Easley | James Fulps | | W.D. | 2/6/25 | 2/7/25 | 20 |
| 6 | | ~~Lena D.~~ | ~~Pt SW4 SE4~~ | ~~4~~ | ~~15~~ | ~~1W~~ | | | | | | | | | | | | | | | | | |
| 10 | | McLean Anna M. & Otto M. | E^r | | | | | | 7 | | 18 | 330 | 770 | | | | Etta McCoun Trustee | | | | | | |
| 15 | | McCoun, Laura J. | Orig Town | | | N. Pt | | | 5 | | 18 | 220 | 880 | | | | Juretta A. Spicklemire | | | | | | |
| 20 | | Modesitt, Floy. | Orig Town | | | N^2 | | | 3 | | 31 | 220 | 770 | | | | Henry H. Underwood Trustee | | | | | | |
| 21 | | | Pt SW4 SE4 | 4 | 15 | 1W | | 37 | | | | 660 | 3520 | | | | Henry Underwood | | | | | | |
| 24 | | ~~Mills, Isaac H. & wife)~~ | ~~Whites Sub-Div~~ | | | | | | ~~4~~ | | | ~~330~~ | ~~1650~~ | | | | Milo F. Brady | Lyda T. Harvey | | W.D. | 11/24/23 | 12/4/23 | 20 |
| 25 | | | ~~Pt SE4~~ | ~~4~~ | ~~15~~ | ~~1W~~ | | ~~20~~ | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Miles, Oliver L. Fern g. his wife | Pt SW4 SE4 | 4 | 15 | 1W | | 18 | | | | 330 | 1675 ~~1650~~ | | | | Hadley Conn & wife | | | | | | |
| | McCurdy Scott L. & Sarah J. McCurdy. | Original Town. | | | | | Pt | 1-8 | | 27 | 550 | 1650 | | | | | | | | | | |
| | Mitchell, Liza | Whites Sub Div of Givans add | | | | | | 5 | | | 190 | 380 | | | | From Center Twp see page 1 | | | | | | |
| | Merritt, Otis. | Pt E2 SW4 | 3 | 15 | 1W | | 37 | | | | 220 | 1100 | | | | Lois C. Breeding | | | | | | |
| | Mitchell Carl & Beulah His wife. | Whites add. | | | | | | 2 | | | 220 | | | | | Reichard Geo. W. & E.A. | | | | | | |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Moon, Oscar and | Pt E½ SE¼ | 4 | 15 | 1(W) | 1 | 65 | | | | 360 | 800 | | | | From center Surf. | | | | | | |
| 2 | Maudie | | | | | 3 | 95 | | | | ~~355~~ | ~~1045~~ | | | | Christie & Moon | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~McClelland, Chas. S.~~ | ~~Crawfords add~~ | | | | | | 5 | 6 | | ~~55~~ | ~~55~~ | | | | Wilson T. Lawson | Laura E. McClelland | | W.D. | 2/4/25 | 9/19/25 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | McGuire, David S. and | Whites Add | | | | | | 1-2 | | | 440 | 1320 | | | | Louella Rudd and | | | | | | |
| 13 | Lurena C. his wife | | | | | | | Pt 3 | | | | | | | | Theodore N. Rudd | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Marshall, Amanda A | Orig Town | | | | W½ | 1 | 34 | | | 330 | 1320 | | | | Chas. V. Sears | | | | | | |
| 19 | & Leota M. Anderson | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Moran, John P. | Navra add | | | | E½ | 1 | E½ | 2 | | 330 | 1650 | | | | Leland Benbow. | | | | | | |
| 25 | Trustee. | | | | | | | | | | | | | | | Nora Benbows Est. | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mendell, Joseph A. | Orig Town | | | Pt | | | 4 | | 20 | 330 | 1320 | | | | Rollin W. Spiegel | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~McClelland Lenora E. Crawford~~ | | | | | | | ~~5~~ | | ~~6~~ | | | | | | Chas F McClelland | Erasmus T. Clark | | W.D. | 9/22/25 | 9/26/25 | 10 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Moon, Margaret L. | Orig Town | | | | | | 3 | | 6 | | | | | | Anna Baker | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Neiger, Fred | ~~Pt Lot 84~~ | ~~7~~ | ~~15~~ | ~~10~~ | | ~~95~~ | | | | ~~660~~ | ~~1100~~ | | | | | Grace P. White | | Q.C.D. (2) | ~~3/6/23~~ 3/21/23 | } 5/24/23 | 30 | 1 |
| 2 | | | ~~Davis Add~~ | | | | ~~1/4~~ | ~~5~~ | | | | ~~220~~ | ~~880~~ | Mrs Geo Green | | | Rudolph Neiger | Mrs Geo. Green | | Guar. D. 3/6/23 | | | | 2 |
| 3 | | | " " | | | | " | 5 | | | | 330 | 990 | Louise Neiger | | | | | | Will | | 10/26/25 | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Newman, Jennie M. | Orig. Town | | | | | 2-3 | | 21 | | 440 | 2310 | | | | Chas L. McCurdy | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Newman, John A. | 8 2 | | | | | | 2 | 24 | | 440 | 3080 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Nichols, Moretta L. | Pt NE4 | 9 | 15 | 10 | | 26 | | | | 440 | 2310 | | | | Matilda, Davis | | | | | | | 17 |
| 18 | | " " | Pt SE4 | 4 | 15 | 10 | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | Nichols, Jas. W. | 35 Ft N middle side | | | | | Pt 1-8 | | 25 | | 440 | 2860 | | | | Wm T. Wells | | | | | | | 23 |
| 24 | | " " | S ~~Pt~~ ~~4-5~~ ~~22~~ | | | | | | | | | | | | | | Caroline Hicks | Nona Call | | W.D | 5/22/22 | 5/16/25 | 20 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~Nickerson, Jno. W. &~~ | | | | | | | | | | | | | | | | | | | | | |
| | ~~Catherine (his wife)~~ | ~~Pt NW¼ NE¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~1~~ | ~~25~~ | | | | ~~550~~ | ~~1870~~ | | | | James W. Gentry & wife | Maud B. Hardesty | | W.D. | 8/28/24 | 10/7/24 | 10 |
| | New, Yancy N. and | Orig Town | | | | | Pt | 7 | | 28 | 550 | 1100 | | | | Bert M. O'Brien | | | | | | |
| | Marie O. his wife | Irvin's Add | | | | | | 1 | | 1 | 440 | 2640 | | | | | | | | | | |
| | Niswander John M. & wife | Given Add. | | | | | | 3. | | | 440 | 1100 | | | | Marvin McCartney | | | | | | |
| | ~~Newman John~~ | ~~S²~~ | | | | | ~~1~~ | | | ~~7~~ | ~~440~~ | ~~660~~ | | | | Fred E. Warner | Pursell Phinehas & Elma | | W.D. | 9/3/25 | 9/7/25 | 20 |
| | ~~Alvin & Henrietta~~ | ~~S²~~ | | | | | ~~2~~ | | | ~~7~~ | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Osborne, W.C. & wife | Pt E½ NW¼ | 10 | 15 | 1W | 4 | 91 | | | | 880 | 3300 | | | | | | | | | | | 1 |
| 2 | | " " | Pt E½ SW¼ | 10 | 15 | 1W | | | | | | | | | | | | | | | | | | 2 |
| 3 | | ~~" " Pt NE¼ NW¼~~ | ~~10 15 1W~~ | | | | | ~~15~~ | | | | ~~320~~ | ~~880~~ | | | | L. N. Campbell | Rosaltha A. VanBibber | | W.D. | 5/31/24 | 7/11/24 | 10 | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | ~~Obrien, Bert M.~~ | ~~Irvins Add~~ | | | | | | 1 | 1 | | 440 | 2640 | | | | Edgar, Pennington | Yancy N. New & Wife | | W.D. | 6/6/23 | 8/7/23 | 10 | 8 |
| 9 | | ~~Elizabeth L.~~ | ~~Orig Town.~~ | | | | | | 6 | 15 | | 660 | 3740 | | | | James C. Ray | Leonard Christie & Wife | | W.D. | 2/19/23 | 2/24/23 | 10 | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Owens, E. E. & Wife | Crawford Add | | | | Pt 1-2 | | 4 | | | 220 | 880 | | | | John L. Duckworth | | | | | | | 14 |
| 15 | | " " " | Orig. Town | | | | E² 3 | | 24 | | | 440 | 1760 | | | | James F. Conn | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | ~~Obrien, Bert M.~~ | ~~Orig Town~~ | | | | ~~Pt 7~~ | ~~28~~ | ~~550~~ | ~~1100~~ | | | | | | | Will W. Grau | Yancy N. New & Wife | | W.D. | 6/16/23 | 8/7/23 | 10 | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Ogler, Wm R. | | | | | Pt 7 | 19 | | | | 880 | 2200 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Oedekerk, Martin Jg. | Pt SE¼ NE¼ | 9 | 15 | 1W | 25 | | | | | 110 | | | | | Geo. T. Miller | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Owens, Beulah S. | Crawford's Add | | | | | N2 | 2 | | 4 | 150 | | | | | Delia Ayers | | | | | | |
| | O'Haver, Laura | Todds add | | | | | | 4 | | | 95 | | | | | From Center Twp see page 1 | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Pierson, Jennie | Orig. Town | | | | | | 4 | | 2 | 440 | 1320 | | | | Chas. T. Clark | | | | | | |
| | ~~Powers, Martha S.~~ | ~~Navis Add~~ | | | | | | ~~4~~ | | ~~11~~ | ~~220~~ | ~~1100~~ | | | | | Zetta Powers | | W.D. | 5/11/21 | 2/10/23 | 10 |
| | ~~Prather, F. B.~~ | ~~Hogate Add~~ | | | | | | ~~1~~ | | ~~5~~ | ~~275~~ | ~~1100~~ | | | | | Indiana Masonic Home | | W.D. | 11/7/23 | 12/10/23 | 10 |
| | Pevler, Chris. & Bertha F. | ~~Pt. E. NW4~~ | ~~10~~ | ~~15~~ | ~~10~~ | | ~~50~~ | | | | ~~550~~ | ~~2420~~ | | | | C. N. & Hattie Symons | John N. Whittinghill & Wife | | W.D. | 6/18/23 | 6/18/23 | 10 |
| | " " " | C. C. Navis Add | | | | | | 3 | | 7 | 330 | 770 | | | | John N. Whittinghill & Wife | | | | | | |
| | Peterson, Tilda G. | Pt. SE4 SE4 | 4 | 15 | 10 | | 50 | | | | 440 | 880 | | | | | | | | | | |
| | Pattison, G. T. and Jennie M. his wife | D. & P. add | | | | | | 1 | | | 550 | 1650 | | | | | Geo. T. Pattison & wife by Samuel R. Stewart Trustee for Reconveyance | | 2 W.D. | 8/18/24 | 8/18/24 | 20 |
| | Parker, Olive M. | Matlock Add | | | | | | 2 | | 2 | 440 | 1100 | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Pierson, Samuel O. | Crawford Add | | | | | | 1 | 6 | | 440 | 880 | | | | | | | | | | |
| 2 | | " " | " " | | | | | | 2 | 6 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Pierson, Wm T. | Hadley's Sub. Div. | | | | 7 | 76 | | | | 880 | 2420 | | | | W. J. Hadley | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | ~~Polk Sanitary Milk Co.~~ J. L. Givans | ~~Givans Add~~ | | | | | Pt | * 2 | | | 330 | | | | | Danville Creamery Co. | John A. Edwards | | W.D. | 4/17/24 | 4/19/24 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | Parker, Wm C. & Nettie | Haynes Add | | | | | 1-2 | | | | 440 | 880 | | | | via Viola Hackett A. R. Keney | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | Parker, Chas. M. | Pt E ½ Pt E ¼ | 9 | 15 | W | 20 | | | | | 110 | 770 | | | | Wm Jarvis | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | Peavey, Rhoda E. | D. & P. add | | | | | Pt | 5 | | | 220 | 660 | | | | Erasmus V. Clarke | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Pennington, Edgar C. | Pt NE¼ NW¼ | 10 | 15 | 1W | 20 | | | | | 330 | 1320 | | | | W. Earl Hall | | | | | | | 1 |
| 2 | | & Carrie B. wife | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Pritchett, Jas. W. & wife | Davis Add | | | | | | 2 | 7 | | 330 | 1100 | | | | Robt. T. Arnold | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | Parker, Albert O. & wife | Pt E½ NE¼ | 9 | 15 | 1W | 49 | | | | | 220 | 660 | | | | Clarence V. Kelton & wife | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | ~~Phillips, Emma E.~~ | ~~Orig. Town~~ | | | | | | 22 | 1 | 23 | 330 | 1100 | | | | Bruce T. Langton | Lois C. Breeding | | W.D. | 1/25/22 | 1/6/24 | 10 | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | Porter, Boone | Whites Add | | | | | | 7 | | | 220 | 550 | | | | Alta Mae Mills | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Parker, Herbert L. & wife) | Pt NE¼ NE¼ | 9 | 15 | 1W | | | 36 | | | 330 | 660 | | | | Rodney E. Taylor | | | | | | | 22 |
| 23 | | " " " | ~~Darnall's Add~~ | | | | | | 7 | | | 55 | ~~500~~ | | | | Geo. E. Easley | Robert E. Gerking | | W.D. | 8/21/24 | 8/26/24 | 10 | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | ~~Prather, Basil A.~~ | ~~Matlock Add~~ | | | | | | 2 | 1 | | 330 | ~~1320~~ | | | | Levi H. Brown | Christina E. Brickert | | | | | | 27 |
| 28 | | " " | " " | | | | | | 1 | 1 | | 330 | | | | | | + Etta A. Pritchett | | W.D. | 1/15/25 | 1/16/25 | 20 | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Powers, Zetta | Naves add | | | | | | 4 | | 11 | 220 | 1100 | | | | Martha S. Powers | | | | | | |
| 5 | Price, Lura B. | Hollowells 1st add | | | | | | 1 | | | 440 | 2420 | | | | Harry A. Brann & Wife | | | | | | |
| 10 | Payne, Grace R. | Osborne add | | | | | | 6 | | | 190 | | | | | Cora Helton | | | | | | |
| 15 | Powers, Joseph A. | Orig. Town | | | | | | W2 | 2 | 31 | 110 | 550 | | | | Geo. E. Easley | | | | | | |
| 21 | Payton, Lavenia | Whites sub add | | | | | | 7 & 8 | | | 380 | 570 | | | | From Center Twp See page 1 | | | | | | |
| 22 | " " | Pt SE¼ | 4 | 15 | 1W | | | 05 | | | | | | | | | | | | | | |
| 26 | Pierson, Issac & Edith | Todds add | | | | | | 3 | | | 190 | 475 | | | | From Center Twp See page 1 | | | | | | |

# Transfer Book, Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Price Elbert S+ | Navis addition | | | | | | 6 | 7 | | 275 | 935 | | | | Woods Willis Ex+ | | | | | | |
| 2 | | Horella Price | | | | | | | | | | | | | | | Reuas Wood | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Page Luther S & | Jos. H. Davis add | | | | | Pt | 2 | 6 | | 330 | 770 | | | | John N. Hadley | | | | | | |
| 7 | | Emma F his wife | | | | | | | | | | | | | | | + wife | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | Parker, Wilson & | Orig Town | | | | | | 3 | 10 | | 440 | 1100 | | | | Mary E Smith | | | | | | |
| 13 | | Nannie his wife | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | P Shinehas, Pursell | S2 | | | | | | 1 | 7 | | 440 | 660 | | | | Newman John | | | | | | |
| 18 | | + Elma his wife | S2 | | | | | | 2 | 7 | | | | | | | Alvis + Henrietta | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Reed, Wm G. | Pt NW4 | 10 | 15 | 1W | | 71 | | | | 440 | 1540 | | | | | | | | | | |
| | Robbins, J. F. & Annie F. | Davis Add | | | | | Pt 3 | | | | 220 | ~~550~~ 575 | | | | James, Fulps | | | | | | |
| | Reed, Wm E. | Carters Add | | | | | 3-4 | | | | 440 | | | | | First Nat'l Bank | | | | | | |
| | Ragland, Jerusha | Maltock Add | | | | | | 9 | | 1 | 385 | 1375 | | | | | | | | | | |
| | Robinson, Mary | Naves Add | | | | | | 8 | | 6 | 330 | 770 | | | | Chas. B. Foley | | | | | | |
| | Robertson, Matilda F. | Crawford Add | | | | | Pt 1-2 | | | 1 | ~~880~~ 600 | ~~1320~~ 1220 | By order of Reassessment | | | | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Reichard Daisy M. | Orig. Town | | | | Pt | 5-6 | | | 13 | 770 | 2310 | | | | | | | | | | |
| | Ridpath, Mary J. | Hoadley Add. | | | | | | 4 | | | 440 | 2200 | | | | | | | | | | |
| | Ray, M.C. & wife | Irvins Add | | | | | Pt | 3 | | 1 | 220 | 1100 | | | | Charles Dill | | | | | | |
| | Russell, Mary J. | W² | | | | | 3-4 | | | 23 | 330 | 2200 | | | | | | | | | | |
| | Reichard, Geo. W. & E.A. | | | | | | | 7 | | 21 | 440 | 1540 | | | | | | | | | | |
| | " " | Whites Add | | | | | | ~~2-3~~ 3 | | | ~~440~~ 220 | | | | | | Mitchell Carl & Beulah | W. D. | 10/23/24 | 11/15/24 | 10. |
| | | | | | | | | | | | | | | | | | Mitchell | | | | | |
| | Reichard, Geo. W. | 15 Ft E Pt | | | | | | 4 | | 13 | 880 | 2200 | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Ratcliff, Prof Ryland | Pt NW¼ Sec | 3 | 15 | W | | 34 | | | | 550 | 2750 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | Randolph, Roy | Orig. Town | | | | | | 2 | 12 | | 550 | 770 | | | | Mary A. Ogden et al via Annie Denny | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | Randolph, Roy & wife | Matlock add | | | | | | 1 | 2 | | 440 | 3960 | | | | Lizzie Griggs | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | ~~Riggan, Mary A.~~ | ~~Davis add~~ | | | | | | ~~4~~ | ~~2~~ | | ~~330~~ | ~~330~~ | | | | Mary A. Riggan Estate George Easley Admr. | Robert Hollowell Jr. | | Adm. D. | 3/9/23 | 11/20/23 | 10 | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Roberts, Daniel F. | | | | | | | 8 | 30 | | 550 | 3300 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | ~~Randolph, Elbert G.~~ | ~~Davis Add~~ | | | | | | ~~Pt 3~~ | ~~10~~ | | ~~220~~ | ~~1320~~ | | | | Roy, Randolph | Charles A Sears | | W.D. | 9/10/24 | 9/11/24 | 10 | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Runnells, James G. | Davis Add | | | | | | 6 | 2 | | 220 | | | | | Julia Mann | Ernest O. Ridgeway | | W.D. | 4/22/24 | 4/22/24 | 20 | 25 |
| 26 | | " " | ~~Symons~~ " | | | | | | ~~Pt 2~~ | ~~1~~ | | ~~275~~ | | | | | A. L. Symons | | | | | | | 26 |
| 27 | | " " | Davis " | | | | | | 5 | 7 | | 275 | 1100 | | | | Lucinda Runnells | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rich, Lydia | | | | | | | 1 | | 19 | 660 | 880 | | | | | | | | | | |
| 5 | Record, Henry A. ~~etal~~) | Maple Hill Add. | 13-14-15-16-17-18-19-20-21-22-23-24 | | | | | | | | 660 | | | | | Interest from Margaret A Eastes 12/14/22) | | | | | | |
| 10 | Roberts, Martha Kelley) | Carter's Add | | | | 9 Pt 7-8-10 | | | | | 440 | 1320 | | | | 1st Nat. Bank | | | | | | |
| 15 | Russell, Martha J. | Pt W2 SW4 | 3 | 15 | 1W | | 37 | | | | 330 | 1650 | | | | Jno. T. Hume | | | | | | |
| 16 | & John C. | Crawford's Add | | | | Pt 1-2 | | | | 4 | 330 | 550 | | | | Wm E. Shoppell | | | | | | |
| 17 | | Orig Town | | | | | | 5 | | 6. | | | | | | Chas H. & Maude Anderson. | | | | | | |
| 21 | ~~Rauh, Jno. E. & Leota M.E.~~ | ~~Orig. Town~~ | | | | | | 7 | | 27 | ~~660~~ | ~~1320~~ | | | | Joseph, Thompson | Wm E & Eva Wachtel | | W.D. | 2/21/25 | 2/21/25 | 10 |
| 26 | Rigdon, Jonathan | Orig. Town | | | | | | 4 | | 10 | 550 | 3050 ~~2750~~ | | | | Home Lumber Co. | | | | | | |
| 27 | " " | Davis Add | | | | | | | 6 | | 550 | 2400 ~~2200~~ | | | | Catherine Hession | | | | | | |
| 28 | " " | Pt SW4 SE4 | 4 | 15 | 1W | | | | | 14 | | | | | | | | | | | | |
| 29 | " " | Pt NW4 | 9 | 15 | 1W | 3 | 97 | | | | 475 | 6745 | | | | Jacob J. Kurtz | | | | | | |

# Transfer Book, Danville, Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Ramsey, Laura J. | D. & P. Add | | | | | | 2 | | | 550 | 2530 | | | | David Hadley | Golda G. Larkin | | W.D. | 3/23/23 | 3/23/23 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Roberts, Daniel F. | Orig. Town | | | | | Pt 1 | | | 34 | 330 | | | | | Murl & Cunning Steward) | | | | | | | 6 |
| 7 | | & Bell Wm T. | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Rudd, Loudla | ~~White's Add~~ | | | | | | 1-2 | | | 440 | 1320 | | | | Barry L. Swarty | Wallace E. Christie | | W.D. | 10/24/23 | 10/24/23 | 30 | 12 |
| 13 | | | ~~Pt 3~~ | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | Roeder, Bennett & wife | Pt SW¼ SE¼ | 4 | 15 | W | | ~~44~~ 86 | | | | ~~220~~ 440 | | | | | Nellie A. Bunn | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Ridgway, Frank L | Morgan add | | | | | | 11 | | | 440 | 2200 | | | | Wm. E. Vannice | | | | | | | 21 |
| 22 | | and Evaline E. | " " | | | | | Pt 9-10 | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Rose, Aaron G. | Pt E½ NE¼ | 9 | 15 | W | | 60 | | | | 220 | 440 | | | | Frank M. & Ley Smith | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
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Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Rich, Andrew J. & | M. J. Crawfords add | | | | | | 3 | 2 | | 440 | 880 | | | | Frank R. Cummings | | | | | | | 1 |
| 2 | | Mary E. his wife | Crawfords add | | | | | | 3 | 6 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Redwine, Cordia M. | Pt W½ NE¼ | 9 | 15 | W | | 15 | | | | 275 | 840 660 | | | | Mary A. Dunbar | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Rawlings, James L. | Givens Add | | | | | | ~~Pt 3~~ | ~~220~~ 660 | ~~660~~ 900 | | | | | | Stephen A. Moberly | James Fulps | | W.D. | 3/25/24 | 4/12/24 | 10 | 13 |
| 14 | | " " " | | | | | | | 2 | 27 | ~~1320~~ | ~~3630~~ | ½ | | | | John Trotter & Wife | | | | | | | 14 |
| 15 | | " " " | | | | | | | ~~3~~ | ~~27~~ | ~~660~~ | ~~2730~~ | ½ | | | | Olive S. Wright | | | W.D. | 5/9/25 | 5/29/25 | 10 | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | ~~Rudd, Louella & Wf~~ | ~~Whites add~~ | | | | | | ~~1½~~ | | | ~~1430~~ | ~~1320~~ | | | | Wallace E. Christie | David S. McClure & Wife | | W.D. | 3/2/25 | 4/14/25 | 30 | 18 |
| 19 | | ~~Rudd, Theodore N.~~ | | | | | | | ~~Pt 3~~ | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | Ridgeway, Ernest O. | Symons add | | | | | | Pt 2 | | | 275 | | | | | James G. Runnells | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
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# Transfer Book, Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Randolph, Elbutg. et ux, | Hawes add | | | | | | 3 | 1 | | 440 | 1760 | | | | Chas. W. Sears | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Ray, Elijah a. | Pt W² NE⁴ | 9 | 15 | 1W | | .80 ~~.55~~ | | | | 200 ~~620~~ | 905 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Roberts, Everett J. | Orig. Town | | | | Pt | 5-6 | 13 | | | 1100 | 2200 | | | | Nellie Benbow | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Reeds, James M. | Orig Town | | | | 243 | 7 | | | | 660 | 2200 | | | | Chas. H. Sheets | | | | | | |
| 16 | Sarah L his wife | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shoffner, Mary | Orig. Town | | | | | | 1 | | 6 | 440 | 1540 | | | | John Whyte | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Surber, Mary S.~~ | | | | | | | ~~5~~ | | ~~10~~ | ~~440~~ | ~~2860~~ | | | | Martha A. Alley etal | Virginia Ann Christie | | W.D. | 9/23/24 | 9/23/24 | 10 |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Smith, Mary E.~~ | | | | | | | ~~3~~ | | ~~10~~ | ~~440~~ | ~~1100~~ | | | | | Wilson O Parker & Wife | | W.D. | 4/20/25 | 4/22/25 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Sedam, Jno. A. & Minnie D. | Hollowell's and add | | | | | | 16 | | | 110 | | | | | Nathan, McLaughlin | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Selmire, Wm~~ | | | ~~Pt~~ | | | | ~~6~~ | | ~~13~~ | ~~660~~ | ~~2090~~ | | | | | Jessie M. Thompson | | W.D. | 6/19/23 | 6/19/23 | 10 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Scearse, Martha L. & Bertha E. | | | | | | | 6 | | 30 | 660 | 2860 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Shelley, J. W. & Margaret A. | one lot | | | | | | | | | 330 | 770 | | | | | | | | | | |
| 27 | | Naves Add | | | | | | 5-6 | | 6 | | | | | | Sarah E. Hogate | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Stewart, Jonna~~ | ~~Pt~~ | | | | | | 9 | | | ~~220~~ | ~~330~~ | | | | | Oris L. Bolton | | Adm. D. | 7/21/23 | 9/18/23 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Sears, Sarah E. | | | | | Pt | 6 | | 2 | | 165 | | | | | Jeptha R. Sears | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Sutherly, Chas. E.~~ | ~~Trout Add~~ | | | | | | 5 | | 2 | ~~220~~ | ~~880~~ | | | | Chas. A. Ebert | Farmers Loan Co. | Danville, Ind. | S. D. | 1/29/23 | 2/17/23 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Schwartz, Jeannette~~ | ~~Pt~~ | | | | | | 1 | | 20 | ~~1320~~ | ~~3960~~ | | | | Partition | Jeanette S. Jaffe | | Marriage | 5/4/25 | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Sears, Hubert C. | | | | | 67 | 27 | | 22 | | 660 | 2970 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Stephenson, Edgar & Sarah L. his wife 2nd | Pt W½ SW¼ | 3 | 15 | 1W | 85 | | | | | 660 | 3300 | | | | | Edgar Stevenson & wife by Trustee | | W.D. | 11/22/24 | 11/24/24 | 20 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Stutesman, Chas. | S 2 | | | | | | 2 | 31 | | 220 | 660 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sears, Ima Conn. | Pt W2 SE4 | 3 | 15 | 1W | | 69 | | | | 660 | 1650 | | | | J. E. Sherrell | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Shirley, Robt. N.~~ | ~~Pt W2 SW4~~ | ~~3~~ | ~~15~~ | ~~1W~~ | | ~~38~~ | | | | ~~440~~ | ~~880~~ | | | | | Fred H. Stewart | | W.D. | 6/16/24 | 6/16/24 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Shirley, John N. | Pt SE4 | 4 | 15 | 1W | | 25 | | | | 880 | 3520 | | | | | | | | | | |
| 16 | " " | W2 | | | | | | 1-2 | 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Sears, A. B. & M. E. Anderson | | | | | Pt | 6 | 2 | | | 165 | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Standard Oil Co. | Wilson Add | | | | | 14 | 7 | 15 | | 550 | ~~3300~~ 3600 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Silcox, Lodge I.O.O.F. | 17½ ft. Mid. Pt. | | | | | | 4 | | 13 | 770 | 3080 | | | | | | | | | | |
| | | Orig. Town | | | | | Pt | 4 | | 13 | | | | | | Henry Howell | | | | | | |
| | Sanders, Chas. | Crawford Add. | | | | | | 1 | | 7 | 330 | 770 | | | | | | | | | | |
| | " " | Orig. Town | | | | | | 2 | | 32 | [illegible] | 715 | | | | David [illegible] | | | | | | |
| | Scearce, Lydia B. | | | | | | | 8 | | 22 | 330 | 880 | | | | | | | | | | |
| | ~~Shirley & Showalter Co.~~ | ~~N. side~~ | | | | | | ~~7~~ | | ~~19~~ | ~~1650~~ | ~~3850~~ | | | | Wm. M. Thompson | | | W.D. | 3/19/25 | 3/19/25 | 10 |
| | Savage, Mary | Crawford Add | | | | | No 3-4 | | | 7 | 385 | 1265 | | | | | | | | | | |
| | Showalter, Jno. A. | We | | | | | | 3 | | 16 | 440 | 3300 | | | | | | | | | | |

Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| Line | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Symons, Mary E. | | | | | | | 8 | | 18 | 550 | 3850 | | | | | | | | | | |
| 5 | | Sears, Wm. M. | W2 | | | | | | 1 | | 32 | 265 | 440 | | | | | | | | | | |
| 9 | | Sears, Wm. & wife | Pt NE4 | 9 | 15 | 1W | | 18 | | | | 55 | | | | | Chas. E. McLane | | | | | | |
| 13 | | Shoffner, Jno. W. | Pt W2 SE4 | 4 | 15 | 1W | | 18 | | | | 880 | 1870 | | | | | | | | | | |
| 18 | | Shartle, Mattie | Crawfords Add | | | | | 4-1 | | | 4 | 330 | 990 | | | | | | | | | | |
| 22 | | Stevens, Jno. ~~& wife~~ | Pt E2 NE4 | 9 | 15 | 1W | | 20 | | | | 330 | 550 | | | | John Stevens & wife via Ida Stevens | John H. Stevens | | Q.C.D. | 12/19/22 | 12/20/22 | 10 |
| 23 | | | Pt E2 NE4 | 9 | 15 | 1W | | 15 | | | | 110 | 440 | | | | | | | | | | |
| 27 | | ~~Sheets, Chas. H.~~ | ~~Orig. Town~~ | | | | | ~~2-3~~ | | | ~~7~~ | ~~660~~ | ~~2200~~ | | | | Alex Chambers heirs | James M. Reeds & Wife | | W.D. | 7/31/25 | 8/4/25 | 20 |

# Transfer Book, Danville, Corp. Township, No. — Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sellers, Sarah etal) | Morgan Add | | | | Pt 9 | Pt | 10 | | | 660 | 1980 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sears, Chas. V. | Crawford Add. | | | | W½ | | 3 | | 3 | 330 | 2200 | | | | | | | | | | |
| 6 | " " | ~~Nave's add~~ | | | | | | ~~3~~ | | ~~1~~ | ~~440~~ | ~~1760~~ | | | | Wm. H. Haynes | Elbert G. Randolph & wife | | W.D. | 9/10/24 | 9/11/24 | 10 |
| 7 | " " | Nave's add | | | | Pt | | 3 | | 10 | 220 | 1320 | | | | Elbert G. Randolph | Amanda A. Marshall | | | | | |
| 8 | " " | ~~Orig. Town~~ | | | | W½ | | 1 | | 34 | ~~330~~ | ~~1320~~ | | | | Daniel M. Dodds | Leota M. Anderson | | W.D. | 5/2/25 | 5/2/25 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Strickler, Walter | | | | | | 2-3 | | | 1 | 660 | 1760 | | | | | | | | | | |
| 11 | " " | Orig. Town | | | | E½ | | 1 | | 1 | ~~90~~ 140 | | | | | James L. Darnell | Lloyd C. Holtsclaw | | W.D. | 2/27/24 | 2/27/24 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Stockley, Ira E.~~ | ~~Nave's Add~~ | | | | ~~S½~~ | | ~~1~~ | | ~~11~~ | ~~220~~ | ~~660~~ | | | | Eunice Pentecost | Albert G. Gentry | | W.D. | 6/30/24 | 6/30/24 | 10 |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Stevenson, Benj. A.~~ | | | | | | ~~Pt~~ | ~~4~~ | | ~~20~~ | ~~330~~ | ~~1320~~ | | | | Stanley Hendricks | Robbin W. Spiegel | | Conv. D. | 9/3/24 | 7/16/25 | 10. |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Stevenson, Benj. A.~~ | ~~Nave's Add~~ | | | | ~~S½~~ | | ~~2~~ | | ~~11~~ | ~~220~~ | ~~880~~ | | | | Sarah, Pierson | Alice L. Boetick | | Com. D. | 2/5/24 | 9/8/24 | 20 |
| 26 | ~~+ wife~~ | | | | | | | ~~3~~ | | ~~11~~ | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shane, Claude & Lulu E. | Crawford Sub. | | | | | | 2 | | 1 | 330 | 1650 | | | | Ruth Adams | | | | | | |
| 5 | Sears, Fred | | | | | | | 2 | | 34 | 550 | 1650 | | | | Irving J. Brown | | | | | | |
| 10 | Stuart, Isabell | Carter's Add | | | | | Pt 7-8 | | | | 220 | 1540 | | | | 1st Nat. Bank | | | | | | |
| 11 | " " | " " | Lots 5-6 N Pt 12 | | | | | | | | 440 | | | | | " " " | | | | | | |
| 16 | ~~Sallust, Edgar A. & Bernice~~ | | | | | | | 2 | | 6 | 550 | 2200 | | | | Mary Wilhite | Troy Smith | | W.D. | 9/12/25 | 9/25/25 | 10 |
| 22 | Stevenson, Laura | Pt W2 SW4 | 3 | 15 | 1W | | 13 | | | | 110 | | | | | Jerry McCown | | | | | | |
| 27 | ~~Smith, Frank M. & Ley~~ | ~~Pt E2 NE4~~ | ~~9~~ | ~~15~~ | ~~1W~~ | | ~~60~~ | | | | ~~220~~ | ~~440~~ | | | | Ella Masten | Aaron G. Rose | | W.D. | 4/7/23 | 4/16/23 | 10 |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Stephenson, Mary E. | Maple Hill Add | 3-25-26-27 | | | | 28-29 | | E 24 | | 880 | 3300 | | | | Frank C. Stephenson heirs | | | | | | |
| 6 | Stillwell, Wm & Lillie B. wife) | Crawford Add. | | | | Pt | 1-2 | | | 4 | 275 | 935 | | | | Ella Harting Kelbey | | | | | | |
| 11 | Schulmeister, Fred | ~~Nauer Add~~ | | | | ~~Pt~~ | ~~3-4~~ | | | ~~10~~ | ~~220~~ | ~~1100~~ | | | | Ray Randolph | Norman C. Jordan | | W.D. | 1/16/25 | 1/19/25 | 20 |
| 12 | " " | Hoadley Sub. div. | 50 ft off | | | | | -6 | | | 440 | 880 | | | | Wm. J. Hoadley | | | | | | |
| 15 | ~~Spiklemire, Juretta Ann~~ | ~~Orig. Town~~ | | | | ~~N Pt~~ | ~~5~~ | | | ~~18~~ | ~~220~~ | ~~880~~ | | | | Fred Neiger via heirs | Laura J. McCoun | | W.D. | 1/29/23 | 1/29/23 | 10 |
| 19 | Storm, Samuel M & wife | Orig. Town | | | | | 1-8 | | | 28 | 5500 | 14300 | | | | Louamie Hicks | | | | | | |
| 24 | Stewart, Saml R. | Pt W 3 SW 4 | 3 | 15 | W | | 50 | | | | 330 | 990 | | | | Homer Wright | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Socwell, Elizabeth etal~~ | ~~Touts Add~~ | | | | | | ~~1-2~~ | | ~~2~~ | ~~550~~ | ~~1650~~ | | | | Victor & Eunice Allen | John F. Sheeks | | W.D. | 9 1023 | 9/26/23 | 20 |
| 5 | Sageser, Fred M. & Wife | ~~Orig. Town~~ | | | | ~~E Pt~~ | | ~~1~~ | | ~~37~~ | ~~150~~ | ~~500~~ | | | | Flora P. Barnett | Pearl Darby | | WD | 2/21/24 | 2/22/24 | 10 |
| 6 | | Navi's add | | | | | | 7 | | 1 | 330 | 1320 | | | | Pearl Darby | | | | | | |
| 10 | Shelton, Geo. W. | Orig. Town | | | | | Pt | 4 | | 29 | 330 | 660 | | | | Jno. W. Ader | | | | | | |
| 14 | ~~Stevenson, Ida D. Nellie B. and A. Bertha~~ | ~~Orig Town~~ | | | | | | ~~7 Pt 8~~ | | ~~11~~ | ~~385~~ | ~~935~~ | | | | Chas. H. Anderson et ux | Bessie Hayes | | W.D. | 7/25/25 | 7/25/25 | 20 |
| 19 | Scott, Viola | Orig Town | | | | | Pt 2 | | | 39 | 440 | ~~1540~~ 1740 | | | | Harlan C. Hadley | | | | | | |
| 20 | | Hogates Sub Div | | | | | Pt 8 | | | 4 | | | | | | | | | | | | |
| 25 | Sheeks, John F. | Touts add | | | | | | 1-2 | | 2 | 550 | 1650 | | | | Elizabeth Socwell, et al. | | | | | | |

# Transfer Book, Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Soots, Clyde C.~~ | ~~Orig Town~~ | | | | ~~2½~~ | ~~415~~ | | 22 | | ~~220~~ | ~~770~~ | | | | Minnie B. Whyte | Nellie Hughes | | WD | 10/25/23 | 10/26/23 | 20 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Straus, Mary F. | | | | | W½ | 21 | | 37 | | 330 | 770 | | | | Wm T. Selmire | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Stewart, Ella R. & Wynona Stewart | Orig Town | | | | | | 6 | 4 | | 440 | 1320 | | | | Lethia Campbell | | | | | | |
| 9 | | See assessor | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Steele, Minerva. | Todds add | | | | | | 5 | | | 95 | | | | | From center twp see page 1 | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Simons, Eric | Pt E½ NE¼ | 19 | 15 | W | 13 | | | | | 135 | 465 | | | | Geo. E. Easley | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Sharp John L. | Orig Town | | | | | 3 | | 15 | | 660 | 1650 | | | | Wise Wm. E. | | | | | | |
| 25 | " " | Pt W½ NW¼ | 10 | 15 | W | 16 | 4 | | | | 440 | 110 | | | | Wm. N. Barker | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Stewart, Fred H. | A W½ SW¼ | 3 | 15 W | | 38 | | | | | 440 | 880 | | | | Robert N. Shirley | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Spiegel Robbins~~ | | | | | ~~E pt 4~~ | ~~20~~ | ~~330~~ | ~~1320~~ | | | | | | | Benj a Stevenson Est | Joseph A. Mendell | | W.D. | 5/29/25 | 7/21/25 | 10 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Stevenson, Paulina | A SW¼ SE¼ | 4 | 15 W | | 33 | | | | | 550 | 3300 | | | | A. C. Underwood | | | | | | |
| 11 | | A NW¼ NE¼ | 9 | 15 W | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Stevenson Ida D+ | Crawfords A. | | | | 53 3-4 | | 7 | | | | | | | | Horace Little | | | | | | |
| 16 | Nellie B+ A Bertha | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Smith, Troy | | | | | | 2 | 6 | | | 550 | 2200 | | | | Edgar Sallust | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Sallust Edgar A + Bernice his wife | Orig Town | | | | | 7 | 14 | | | | | | | | Wm E. Daugherty | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Township, No.



## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Shantle, Walter W | Orig town | | | | | | 4 pt 5 | | | | | | | | Nancy J. Hurtz | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | Scott, Martha | Orig town | | | | | 1 | | 17 | | | | | | | George W. Deer | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
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| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Sanders Chas G. | Orig Town | | | | | 2 | | 32 | | 385 | 715 | | | | David L. McGuire & wife | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville, Co. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Thompson, Sarah E | NW¼SE¼ | 3 | 15 | 1W | 22 | | | | | 330 | 1100 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Tinder, Fredd L & Mary M. | Symons add. | | | | pt | 4 | | | | 100 | | | | | Enos A. Leak | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | ~~Trotter, J. W. & M. E.~~ | | | | | | | ~~2~~ | ~~27~~ | | ~~1320~~ | ~~3630~~ | | | | | James L. Rawlings | | W. D. | 12/18/23 | 12/18/23 | 20 | 11 |
| 12 | | | | | | | | | 3 | 27 | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Tinder, Margaret | Touts add | | | | | 9-10 | | | | 440 | | | | | | | | | | | | 16 |
| 17 | | " " | " " | | | | | | 1 | 3 | | 220 | | | | | | | | | | | | 17 |
| 18 | | " " | ~~Crawfords~~ add | | | | | Pt 3-4 | | 5 | | 275 | 1430 | | | | Lottie Tout heirs | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Tout, Lottie | ~~Crawford Add~~ | | | | | Pt 3-4 | | 5 | | | | | | | | Margaret Tinder | adm. & W. D. | 6/16/24 | 6/16/24 | 40 | 21 |
| 22 | | " " | Touts add | | | | | 3-4 | | | | 275 ~~250~~ | 1430 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | Tinder, Sm & N. A. | Nanes Add | | | | | 8 | | 1 | | 330 | 1320 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville, Corp. Township, No.

# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Thompson, Wm J. | Orig. Town | | | | | | 4 | 3 | | 440 | 2200 | | | | Nattie L. Thompson Guard. | | | | | | | 1 |
| 2 | " " | " " | | | | | | 5 | 2 | | 440 | 330 | | | | | | | | | | | 2 |
| 3 | " " | " " | | | | | | 1 | 2 | | 220 | | | | | By Carl & May Thompson<br>A.G. & M.H. Thompson | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Lindsey, M. Ella | N.V. Add | | | | | Pt | 3-4 | | | 385 | 1595 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Thompson, C. L. | | | | | | | 5 | 12 | | 550 | 2200 | | | | | | | | | | | 13 |
| 14 | " " | | | | | | | 5 | 13 | | 770 | 2750 | | | | | Daisy M. Richard | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Sharp, Wm L. | Pt | | | | | 2-3 | | 1 | | 440 | 1540 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Thompson, Jesse M. | Crawfords Add | | | | | Pt | 3 | 1 | | 330 | 1320 | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | Powell, Pardee M. | Mans Add | | | | | 5-6 | | 3 | | 660 | 2200 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville, Corp. Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Thomas, Erasmus W. | Orig Town | | | | | 2-3 | | | 5 | 1100 | 3630 | | | | J. E. Pinnell | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Trout, Lora | White add | | | | | | 6 | | | 220 | 660 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Taylor, John C. | Pt E½ NW¼ | 10 | 15 | 1W | 32 | 5 | | | | 880 | 2750 | | | | Jasper W. Thompson | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Thompson, D. Henry & wife | Pt NE¼ NE¼ | 9 | 15 | W | 77 | | | | | 440 | 1760 | | | | Agnes Teter | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Thompson, J. M. | Matlock's Add | | | | | | 4 | 1 | | 330 | 550 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Thompson, Jessie M.) | Orig. Town | | | | | Pt | 6 | 13 | | 660 | 2090 | | | | Wm. Selmire | | | | | | | 25 |
| 26 | | ~~Taylor, Rodney E.~~ | ~~Pt NE¼ NE¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~36~~ | | | | | ~~330~~ | ~~660~~ | | | | Elizbeth, Rhevell | Herbert L. & Ethel Parker-hus. wife | Sheriff D. | 1/25/23 | 2/1/23 | 10 | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | T.H.I. & E. Traction Co. | Right of way | | | | 1 | | | | | 275 | | | | | | | | | | | | 1 |
| 2 | | " " | Pt W2 NE4 | 9 | 15 | 1W | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Thompson, Henrietta | Orig Town | | | | | | 1 | 4 | | 440 | 1740 1540 | | | | Jerusha, Raglaud | | | | | | | 7 |
| 8 | | " " | Irvins Add | | | | | Pt | 1 | 1 | | 330 | 1430 | | | | Frank N. Tinder | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Tinder, J. O. & wife | Orig. Town | | | | | Pt | 7 | 28 | | 880 | 1870 | | | | Chester E. Mitchell | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | ~~Trotter Mary E.~~ | ~~Pt E2 N E4~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~1.83~~ | | | | | ~~550~~ | ~~1430~~ | | | | Harriett S. Jeffers. | James W. Cordrey | | W.D. | 10/3/23 | 11/12/23 | 10 | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | ~~Tuell, John H.~~ | ~~Pt E2 NE4~~ | ~~9~~ | ~~15~~ | ~~W~~ | ~~3~~ | | | | | ~~660~~ | ~~2640~~ | | | | Leonard Carpenter & wife | Anna House | | W.D. | 12/31/24 | 1/10/25 | 10 | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | ✓ | Templin, Willis C. & Louts add | | | | | | | 3 | 4 | | 45 | | | | | From Center Twp. See page 1 | | | | | | | | 26 |
| 27 | | Elsie E. | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | The Danville State Bank | 20 ft front | | | | | | 7 | | 19 | 880 | 2200 | | | | Danville State Bank | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Sharp Glenn~~ | ~~Navis add.~~ | | | | | Pt 1-2 | 12 | | | 440 | ~~880~~ | | | | ~~Danville Farmers~~ | | | | | | |
| 7 | | ~~Pt W² NW¼~~ | 10 | 15 | 1W | 325 | | | | | 550 | ~~110.~~ | | | | ~~Supply Co.~~ | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Thompson Wm. M. | N. Side | | | | | 7 | | | 19 | 1650 | 3850. | | | | Shirley Showalter & Co. | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Sharp, Harry E. | Pt W² NW¼ 10 N 5 W | | | | | | | | | 440 | 880 | | | | Fred M. Creech | | | | | | |
| 18 | | Navis add | | | | | Pt 1-2 | 12 | | | 550 | 110 | | | | Elmer H Sharp & Glen B Sharp | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Underwood, A. C.~~ | ~~Pt SW SE~~ | ~~4~~ | ~~15~~ | ~~W~~ | | | | | | | | | | | | Paulina Stevenson | | W.D. | 7/25/25 | 7/25/25 | 20 |
| 2 | " " | ~~Pt NW 4 Pt 4~~ | ~~9~~ | ~~15~~ | ~~W~~ | | 33 | | | | | 550 | 5500 | | | John E. Call | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Underwood, Jno. F. wife | | | | | | | 3 | 11 | | 660 | 2200 | | | | | | | | | | |
| 8 | " F. " | ~~Orig. Town~~ | | | | | ~~Pt 1~~ | | 11 | | 330 | 1870 | | | See Below | ~~Martin Christie~~ | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Underwood, Jno. F.~~ | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Underwood & Marshall~~ | ~~Pt SW SE~~ | ~~4~~ | ~~15~~ | ~~W~~ | | ~~45~~ | | | | 660 | 2420 | | | | R. J. Campbell & his heirs | Glen Brown | | W.D. | 5/26/23 | 5/28/23 | 20 |
| 13 | " " | ~~Pt NW 4 Pt 4~~ | ~~9~~ | ~~15~~ | ~~W~~ | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Underwood, Henry H.~~ | ~~Pt SW SE~~ | ~~4~~ | ~~15~~ | ~~W~~ | | 37 | | | | 660 | 3520 | | | | | Floy Modesitt | | W.D. | 1/31/24 | 8/12/25 | 10 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Underwood, Henry H, Truster) | Orig Town | | | | | N 3 | 31 | | | 220 | 770 | | | | Rebecca McVey - by heirs | Floy Modesitt by wdy of John Wader | | W.D. | 1/15/23 | | |
| | | | | | | | | | | | | | | | | | | | W.D. | 2/17/23 | 4/16/23 | 20 |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Underwood, John Thomas, Orig Town. | | | | | | | Pt 1 | 11 | | 330 | 1870 | | | | Martin Christie | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Underwood Orlando b.~~ | | | | | | | 8 | 20 | | 550 | 330 | | | | James Williams | J.H. grimes + R.E. | | W.D. | 6/8/25 | 7/3/25 | 10. | 1 |
| 2 | | ~~& John Jones.~~ | | | | | | | | | | | | | | | | Repass. | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Underwood, Orlando b. | N W ¼ SE ¼ | 4 | 15 | W | 70 | | | | | 540 | 1210 | | | | Elmer E. Haynes | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Danville, Corp. Township, No.



Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Vannice, Wm E. | ~~Morgan Add~~ | | | | | | 11 | | | ~~440~~ | ~~2200~~ | | | | | Frank L. & Evaline E. Ridgway | | W.D. | 11/25/22 | 11/25/22 | 10 |
| 2 | " " | " " | | | | | ~~24 90/100~~ | | | | | | | | | | | | | | | |
| 3 | " " | Orig Town | | | | | | 1 | 18 | | 550 | 2530 | | | | Lewis W. Border via heirs | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Vogle, Julius L. & wife | Vogtle Sub add Naves add | | | | | | 3 | 4 | | 330 | 1980 | | | | Lucy A. Harland | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Verdon, Soloman & wife | Crawfords | | | | | 24 / | | 4 | | 220 | 880 | | | | Alpheus L. Symons & wife | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Vannice, Maude M. & Nancy M. Pugh | Naves Add | | | | | 1-2 | | 12 | | 330 | 1650 | | | | John A. Edwards | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Vannice Wm H. & wife | ~~Pt W½ NW¼~~ | ~~10~~ | ~~15~~ | ~~W~~ | ~~1~~ | | | | | ~~440~~ | ~~2750~~ | | (Should have been transferred in 1922 corrected 4/23/23) | | Chas. M. Martin | (Geo. W. & Minnie Christie) | | | | | |
| 24 | | Pt E½ NW¼ | 10 | 15 | W | 3 | 75 | | | | 660 | 1320 | | | | Jno. T. Bell | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Veach, Nellie G & Albert. | Wilson's Add | 10 | 11 | 12 | 15 | | | | 1 | 660 | 1100 | | | | Harry Curtiss | | | | | | |
| | Vannice, Sophronia | Craddicks Add | | | | | Pt 1-2 | | | | 330 | 1320 | | | | | | | | | | |
| | ~~Vaughn, Charles & Jeanette~~ | ~~Pt E½ NE¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~3~~ | | | | | ~~660~~ | ~~2640~~ | | | | Ida M. Comer | John M. Hines & wife | | W.D. | 6/22/23 | 6/23/23 | 10 |
| | ~~Vogel, Myrle L. & Edythe F. his wife~~ | ~~Touts add~~ | | | | | | ~~7~~ | ~~2~~ | | ~~275~~ | | | | | Raoul H. Ayers | Otis L & Ruth M. Dawson | | W. D. | 11/3/24 | 1/26/25 | 10 |
| | Vannice Fanna J. | | | | | N² | 1 & 2 | | 22 | | 440 | 880 | | | | Sallie Hess. | | | | | | |
| | Van Bidder, Rosaltha O., Pt NE¼ NW¼ | | 10 | 15 | 1W | | 15 | | | | 220 | 880 | | | | W.C. Osborne | | | | | | |

# Transfer Book, Danville, Corp. Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wheeler, A. L. | Maple Hill Add | | | | | | 2 | | | 330 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wood, Otis | | | | | | | 1 | 22 | | 550 | 2530 | | | | Martin Christie | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Wheeler, Wm H. & | Symons Add | | | | | | 15 | | | 550 | 1430 | | | | Wm Stillwell | | | | | | |
| 12 | Louella | " sub Div. | | | | | | 9 | | | | | | | | | | | | | | |
| 13 | | " add | | | | | Pt | 4 | | | 110 | 55 | | | | Jas. C. Shoffner | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Wheeler, Wm W. | Pouts Add | | | | | | 9 | 2 | | 220 | 1760 | | | | Otis E. Gulley | | | | | | |
| 19 | " " | " " | | | | | | 8 | 2 | | 220 | | | | | | | | | | | |
| 20 | " " | " " | | | | | | 10 | 2 | | 385 | | | | | Emmitt Wheeler | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~Wood, Willis T. &~~ | ~~Mauss Add~~ | | | | | | 6 | 7 | | 275 | 935 | | | | James W. Clarke | Price Elbert & Florella. | | W.D. | 8/16/24 | 8/26/24 | 10 |
| 25 | ~~Bessie W. Wood~~ | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.



# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wray, Garland W. | Tout add | | | | | | 6 | 1 | | 440 | 880 | | | | Ernest, Farrow | | | | | | |
| 2 | Lillian L. wife | " " | | | | | | 7 | 1 | | | | | | | Hiram, Ebert | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Wilson, Wm. H. | Pt NE¼ | 9 | 15 | 1W | 9 | 04 | | | | 1650 | 1650 | | | | | | | | | | |
| 8 | | Pt NW¼ N E¼ | 9 | 15 | 1W | 5 | 59 | | | | 650 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Williams, Amelia N. | | | | | | | | | | | | | | | | | | | | | |
| 12 | Nellie A. Knight | Davis add | | | | | | 1 | | | 880 | 1650 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Wood, Christina | | | | | | | 8 | 14 | | 550 | 2200 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Wibb, Julia~~ | ~~E²~~ | | | | | | ~~2~~ | ~~37~~ | | ~~330~~ | ~~770~~ | | | | John E. Call | | | W.D. | 5/19/22 | 4/26/23 | 10 |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Wilson, Polly J.~~ | ~~N²~~ | | | | | | ~~6-7~~ | ~~26~~ | | ~~440~~ | ~~1320~~ | | | | Polly J. Wilson | Maggie M. Long<br>Maggie M. Long | | W.D. | 12/21/22 | 1/4/23 | 20 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville, Corp. Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Williams, J. W.~~ | | | | | | | 8 | 20 | | ~~550~~ | ~~330~~ | | | | | Orlando C Underwood<br>John Jones. | | Adm D. | 3/28/25 | 3/28/25 | 10. |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Williams, Julia E. | Craddicks Add | | | | | | 8 | | | 275 | 880 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Walters, ~~Alfred Wife~~ Anna (by inheritance) | W² | | | | | | 2 | 38 | | 440 | 1540 | | | | | | | | | | |
| 11 | " " | Naves add W² | | | | | | 7-8 | 3 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Welsham, Lillie S.~~ | ~~N 6 21~~ | | | | | | | | | ~~330~~ | ~~1870~~ | | | | | Frank H + Lulu M. Huron | | W. D. | 1/6/23 | 1/10/23 | 10 |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Walker, Henry + Laura E. | Shelledays Add | | | | | | 2-3 | 3 | | 440 | 770 | | | | | Mary Ann Wilson | | | | | |
| 20 | " " | " " | | | | | | 1 PT 4 | 3 | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Williams, Mary J. | | | | | | | 7 | 20 | | 550 | 1650 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Danville Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wells, Alda | Given's Add | | | | | | 2 | | | 440 | 1760 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wallace, Claude M. | Naves add | | | | | | 3 | 6 | | 275 | 1100 | | | | Libbie A. Conn | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Wilhite, Maggie | Wilson Add | 7 | 7th | side | | | 9 | | | 220 | 660 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Watterson, Eliza J. Estate | Pt N½ NE¼ | 9 | 15 | W | 3 | | | | | 770 | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | Jennie Woods by heirs | | | | | | |
| 19 | Wood, George W. ~~Woods, Junie~~ and Addie his wife | Pt E½ NE¼ | 9 | 15 | W | 25 | | | | | 220 | 440 | | | | Geo. W. Wood by Trustee (2 deeds) | W D Guar. D. | 9/21/22 3/8/23 | 3/9/23 3/9/23 | 10 10 | | |
| 20 | | | | | | | | | | | | | | | | Geo. W. Wood + wife 2 deeds | W.D. | 8/27/23 | 8/27/23 | 20 | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Wilson, J. N. | Naves Add N. Pt. | | | | | | | 12 | | 385 | 1815 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Danville, Corp. Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

## Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | White, Chas. A. | | | | | Pt 6-7 | | | | 29 | 1100 | 1650 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Warner, Fred E.~~ | ~~Crawfords Add~~ | ~~S2~~ | | | | | 1 | | 9 | ~~440~~ | ~~660~~ | | | | | John Alvin Newmant | | W.D. | 4/10/25 | 4/11/25 | 20 |
| 7 | " " | " " | ~~S2~~ | | | | | 2 | | 7 | | | | | | | Henrietta Newman | | | | | |
| 8 | " " | " " | ~~Pt~~ | | | | | 4 | | 1 | 440 | 440 | | | | | Anna Thompson Blair | | W.D. | 4/28/23 | 4/28/23 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Welshans, Emma J. | E2 | | | | | | 2 | | 38 | 440 | 1210 | | | | | | | | | | |
| 14 | " " | E2 | | | | | | 8 | | 3 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Wilhite, Mary~~ | ~~Matlocks Add~~ | | | | | | 3 | | 1 | 330 | 550 | | | | | Laura J. Hume | | W.D. | 11/12/24 | 11/14/24 | 10 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Wood, Elizabeth | Shelleday Add. | | | | Pt | | 4 | | | 55 | 55 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Williams, Kate~~ | | | | | | | 6 | | 11 | 440 | 1760 | | | | | Francis Clark etal | Kate Christie changed by marriage | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Danville, Corp. Township, No. Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Winnings, Eliza J. | Hoadley Add. | | | | | | 3 | | | 440 | 1540 | | | | Cly Hunston etal | | | | | | |
| | ~~Whyte, Minnie B.~~ | ~~No~~ | | | | | | ~~4-5~~ | | | ~~220~~ | ~~770~~ | | | | | Clyde O. Soots | | W.D. | 10/24/23 | 10/25/23 | 20 |
| | ~~Wheeler, Emmett~~ | | | | | | | ~~10~~ | | ~~2~~ | ~~385~~ | | | | | Lillie Zout | Wm. H. Wheeler | | W.D. | 5/26/24 | 5/29/24 | 10 |
| | Wilson, Allen J. & | Morgan add | | | | | | 8 | | | 330 | 1650 | | | | Morris J. Hadley Est. | | | | | | |
| | Josephine H. | " " | | | | | | Pt 7 | | | | | | | | | | | | | | |
| | " " | " " | | | | | | Pt 9 | | | | | | | | | | | | | | |
| | Whyte, Jno. W. | | | | | | | 1-2 | | 14 | 880 | 1320 | | | | Mary Nau, Wilson | | | | | | |
| | | | | | | | | 6 | | 6 | 330 | 770 | | | | N.A. & A.N. Bell | | | | | | |
| | White, Francis M. | Naves add | | | | | | 1 | | 11 | 330 | 1100 | | | | Jno. W. Shelley | | | | | | |

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# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wright, Mell W. + Ruth E. | W2 | | | | | | 2-3 | | 30 | 330 | 990 | | | | Sanford E. Poer | | | | | | |
| 7 | Wood, Fred W. | Pt W½ S24 | 4 | 15 | 1W | 20 | | | | | 330 | 330 | | | | Isabella Brady | | | | | | |
| 11 | ~~Weir, Wm E.~~ | ~~Orig. Town~~ | | | | | | 3 | | 15 | 660 | 1650 | | | | John C. Taylor | John L. Sharp | 2 | WD's | 4/16/24 3/3/24 | 4/17/24 | 20 |
| 16 | Winter, John L. + wife | Pt E½ NW¼ | 10 | 15 | 1W | 3 | 41 | | | | 660 | 3190 | | | | Chas. P. Hornaday | | | | | | |
| 22 | Whyte, Geo. L. + wife | Davis Add | | | | | | 8 | | 3 | 330 | 770 | | | | Jennie F. Marshall | | | | | | |
| 23 | " " | " " | | | | | | 6-7 | | 3 | | | | | | | | | | | | |
| 24 | " " | " " | | | | | | Lots 1-2-3-4-5 | | 1 | 440 | | | | | Jno. W. Whyte | | | | | | |

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# Hendricks County, Indiana, March 1, 1922, to March 1, 1926

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OR GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Whistler, Henry M. & wife | NE¼ NW¼ | 10 | 15 | 1W | | 66 | | | | 660 | 2420 | | | | Chas. F. Bowen & wife | | | | | | |
| 7 | Woodward, Alvin et ux) | Hall Place Add | | | | | Lots 30 E½ 31 & 33 E½ 34 | | | | 550 | 2530 | | | | Murl, Steward | | | | | | |
| 12 | Wells, Wm. H. & wife | Orig. Town | | | | | N½ 2-3 | | | 22 | 330 | 2420 | | | | Jas. W. Nichols | | | | | | |
| 17 | Williams, Augusta | Naves Add | | | | | | 8 | 2 | | 330 | 1320 | | | | Continental Finance & Security Co. | | | | | | |
| 22 | Whitinghill, John N. & Bertha L. | ~~Hawes Hogate Add.~~ RNE¼ NW¼ | 10 | 15 | 1W | | ~~3 7~~ 50 | | | | ~~330~~ 550 | ~~770~~ 2420 | | | | Sarah J. Estep Chris. Pevler & wife | Chris Pevler & wife | | W.D. | 6/18/23 | 6/18/23 | 10 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Walls, James & wife | Orig Town | | | | N½ | Lots | 4-5 | | 21 | 440 | 1320 | | | | Edgar Remington & wife | | | | | | |
| 7 | White, Alice A. | Orig Town | | | | | | 1 | | 30 | 440 | 880 | | | | Wm A. Finley | | | | | | |
| 13 | Weaver, Carl & Nora E. | W P t | | | | | | 2 | | 24 | 440 | 1210 | | | | Alfred Walters & wife | | | | | | |
| 19 | West, Robt N. & Lucy M. | Vogels Add | | | | | 457 | 5 | | | 770 | 1980 | | | | Henry & Olive Hunt | | | | | | |
| 24 | White, Grace P. | Givans Add of Out Lots | | | | | | R3 | | | 660 | 1100 | | | | Fred Reiger (via heirs) | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Wheeler Emmett | | | | | | | | | | | | | | | | | | | | | | 1 |
| 2 | | + Allie May Wheeler | Darnells add. | | | | Pt 9. | | | | | 220 | 330 | | | | Lee Bolton | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Wachtel Wm E + | Orig Town | | | | | | 7 | | 27 | 660 | 1320. | | | | Rauch John E + Leola M. | | | | | | | 7 |
| 8 | | Eva Wachtel his Wife | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | Wright, Olive S. | Orig Town | | | | | | 3 | | 27 | | | | | | James L. Rawlings | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
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# Transfer Book, Township, No.



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Yount, Samuel T. and Melissa his wife | Wilsons add | | | | | | 3-4 | | | 330 | 990 | | | | Wm. N. Barker | | | | | | |
| 2 | " " " | | | | | | Pt | 5-6 | | | 50 | 75 | | | | | | | | | | |
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