# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. H. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Atkinson Wm E~~ | ~~W½ NW¼ LN4~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~30~~ | | | ~~0~~ | | | | | | | Sam'l Coun. | Hughes Wm H | Danville | W.D. | Aug 27-1911 | 12-27-19 | 2 |
| 2 | ~~" "~~ | ~~NW¼ NW¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~39~~ | | | ~~0~~ | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Arnold Sarah E. | Mid Pt SW¼ | 16 | 16 | 1W | 73 | 33 | | | | 8430 | 1100 | | | | | | | | | | |
| 8 | " " | Pt SW¼ | 16 | 16 | 1W | 33 | 33 | | | | 3810 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Adams John G.~~ | ~~Pt NW¼ S E¼~~ | ~~22~~ | ~~16~~ | ~~1W~~ | ~~10~~ | | | | | ~~1100~~ | | | | | Preison Robert S Heirs | Mary C. Mobely | | W.D. | 10-20-19 | 12-6-19 | 2 |
| 14 | ~~" "~~ | ~~NE¼ SW¼~~ | ~~22~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~4400~~ | ~~275~~ | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Agee Angeline~~ | ~~Pt SE¼~~ | ~~34~~ | ~~16~~ | ~~1W~~ | ~~85~~ | ~~67~~ | | | | ~~4730~~ | ~~660~~ | | | | | Chester Edwards | | W.D. | 12/15/20 | 12/15/20 | 1 |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Arnold ~~Wm. H.~~ Paul G. | NE Pt NE¼ | 26 | 16 | 1W | 62 | | | | | 7865 | | | | | Wm. H. Arnold | Paul G. Arnold | | ~~W.D.~~ | 10/21/21 | 11/15/21 | |
| 25 | " " | Pt NE¼ | 26 | 16 | 1W | ~~41.28~~ 19.28 | | | | | ~~2710~~ 2510 | ~~1100~~ | | | | | Irvin Arnold | | W.D. | 10/21/21 | 10/28/21 | 1 |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Atkins James H.~~ | ~~Pt W½ NE¼~~ | ~~9~~ | ~~15~~ | ~~1E~~ | ~~31~~ | ~~19~~ | | | | ~~2260~~ | ~~220~~ | | | | Thomas Isaac. | Edward N. O'Brien and Minnie P. (his wife) | | W.D. | 12/10/21 | 12/14/21 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Alexander Wm H. | Pt W½ NW¼ | 9 | 15 16 | 1W | 6 | 64 | | | | 860 | 990 | | | | John McCoy. | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Albertson, Heloise E. (& hus.) | Pt NW¼ NW¼ | 9 | 15 | 1W | 8 | 25 | | | | 990 | 375 | | | | Sarah L. Rockwood | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Arnold, Irvin G. | W½ NE¼ | 26 | 14 | 1W | 80 | | | | | 10415 | 1100 | | | | Wm. H. Arnold | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Atkinson, Wm. E. | SE¼ NW¼ | 21 | 15 | 1W | 40 | | | | | 4510 | | | | | Butler B. Hurt + wife | | | | | | |
| 18 | | Pt NE¼ NW¼ | 21 | 15 | 1W | 38 | | | | | 4675 | 440 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. R. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Beckley Henry L. & wife | Pt NW¼ | 7 | 15 | 1W | 18 | 88 | | | | 1760 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Blue Mahala J. | ~~Pt NE¼ SW¼~~ | ~~7~~ | ~~15~~ | ~~1W~~ | ~~4~~ | ~~40~~ | | | | ~~1805~~ | ~~455~~ | | | | | Jesse L. & Nellie B. Davis (hus. & wife) | | W.D. | 3/2/21 | 3/2/21 | 10 |
| 7 | " " " | Pt SW¼ | 9 | 15 | 1W | 20 | | | | | 2640 | 660 | | | | Joel N. Blue | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Blaydes Edith H. | Pt W½ SE¼ | 8 | 15 | 1W | 21 | 54 | | | | 2130 | 440 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Burris Flora J. | W½ SE¼ NW¼ | 22 | 15 | 1W | 20 | | | | | 2090 | | | | | | | | | | | |
| 19 | " " | Pt SW¼ NW¼ | 22 | 15 | 1W | 40 | | | | | 4180 | 330 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Barton Dora | Osborne add. | | | | 5-6-7-4 | | | | | 330 | 330 | | | | | | | | | | |
| 26 | " " " " | | | | | 3 | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Barnes Euphron~~ | ~~Todd add~~ | | | | | | ~~3~~ | | | ~~165~~ | ~~550~~ | | | | John W. Stevenson | Isaac & Edith Pierson | | W.D. | 9/9/20 | 12/6/20 | 10 |
| 2 | ~~Dessie J.~~ | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Brickert John D. | Pt E½ NW¼ | 12 | 15 | 1W | 45 | | | | | 7625 | | | | | | | | | | | |
| 8 | " " | S½ SW¼ | 1 | 15 | 1W | 122 | 2 | | | | 465 | 1490 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Blessing E. M. & wife | Pt W½ NE¼ | 9 | 15 | 1W | 16 | 6 | | | | 285 | | | | | | | | | | | |
| 14 | " " | Todds add. | | | | | | 2 | | | 110 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Baker Chas. E.~~ | ~~Pt W½ SW¼~~ | ~~8~~ | ~~15~~ | ~~1W~~ | ~~14~~ | ~~64~~ | | | | ~~1976~~ | ~~650~~ ~~550~~ | | | | | Perry B. Smith | | W.D. | 11/30/20 | 12/4/20 | 10 |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Biggs C. E. | SE¼ NW¼ | 17 | 16 | 1W | 40 | | | | | 5280 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Buckingham John W. | Pt N½ NW¼ | 25 | 16 | 1W | 30 | | | | | 3795 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Bell Geo. W. | Pt SE¼ | 10 | 15 | 1W | 3 | 25 | | | | 485 | | | | | | | | | | | |
| 7 | " " | Pt NW¼ | 10 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Blue John N.~~ | ~~Pt SW¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~10~~ | | | | | ~~1320~~ | | | | | He died testy Marriott. | Mahala Jane Blue (only heir) | | Affidavit | | | |
| 13 | ~~" "~~ | ~~Pt SW¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~10~~ | | | | | ~~1320~~ | ~~660~~ | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Blanton Robert | Pt SE¼ | 25 | 16 | 1W | 68 | 94 | | | | 7305 | 660 | | | | | | | | | | |
| 19 | " " | Pt S½ | 25 | 16 | 1W | 34 | 97 | | | | 4070 | | | | | Joshua Blanton | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Bowen Lydia A. | NE¼ NW¼ | 15 | 15 | 1W | 43 | 50 | | | | 8300 | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Bowen Chas. F. | Pt S E¼ N¼ | 15 | 15 | 1W | 24 | | | | | 1715 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Brown Herbert E. | N Pt N½ N E¼ | 29 | 16 | 1W | 26 | 66 | | | | 2575 | 220 | | | | | | | | | | | 6 |
| 7 | " " | Pt E½ N E¼ | 29 | 16 | 1W | 26 | 66 | | | | 2575 | | | | | | | | | | | | 7 |
| 8 | " " | N Pt E½ N W¼ | 29 | 16 | 1W | 26 | 66 | | | | 2575 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | ✓ Brady Milo F. | N E fr¼ | 6 | 15 | 1E | 95 | 36 | | | | 13060 | 660 | | | | Wm. O. Fowell. | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Barton James | Pt W½ S E¼ | 9 | 15 | 1W | 5 | | | | | 660 | 165 | | | | R. T. Hollowell | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | ~~Beckett Sarah~~ | ~~Pt S E¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~62~~ | ~~50~~ | | | | ~~5195~~ | | | | | Arthur Hadley. Alfred D. Garrity & Josie L. Koontz | W.D. | 11/25/21 | 12/10/21 | 30 | | 25 |
| 26 | " " | ~~Pt S N¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~55~~ | | | | | ~~5500~~ | | | | | | | | | | | | 26 |
| 27 | " " | ~~Pt S E¼ S E¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~5~~ | | | | | ~~395~~ | ~~440~~ | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Biggs Caroline | NE¼ NW¼ | 17 | 16 | 1W | 40 | | | | | 5280 | 110 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Burton Roscoe | W side NE¼ SE¼ | 2 | 15 | 1W | 10 | 50 | | | | 1320 | 1320 | | | | | | | | | | | 6 |
| 7 | " " | Pt N½ NE¼ | 2 | 15 | 1W | 38 | | | | | 5015 | | | | | | | | | | | | 7 |
| 8 | " " | E Pt W½ NE¼ | 2 | 15 | 1W | 30 | 35 | | | | 3960 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Bodenhamer J. A. & M. | E½ SW¼ | 20 | 15 | 1W | 80 | | | | | 10120 | | | | | | | | | | | | 14 |
| 15 | " " | W½ NE¼ | 20 | 15 | 1W | 80 | | | | | 10560 | 880 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Bowen Wm. V. | Pt W½ NW¼ | 15 | 15 | 1W | 65 | 66 | | | | 5060 | 440 | | | | | | | | | | | 20 |
| 21 | | Pt NW¼ | 15 | 15 | 1W | 32 | | | | | 2110 | | | | | | Mary B. Jewell | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Beason John A. | Mid Pt S½ SE¼ | 35 | 16 | 1W | 9 | 63 | | | | 1170 | 110 | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Bell Wm. J. | Pt W½ SE¼ | 25 | 16 | 1w | 50 | | | | | 6875 | 1320 | | | | | | | | | | |
| 2 | | " " | Pt W½ NE¼ | 35 | 16 | 1w | 21 | 50 | | | | 2885 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | ~~Bruce Chester~~ | ~~SE¼ SW¼~~ | ~~18~~ | ~~15~~ | ~~1w~~ | ~~40~~ | | | | | ~~4540~~ | ~~470~~ | | | | | | | | | | |
| 8 | | " | ~~Pt SW¼ SE¼~~ | ~~18~~ | ~~15~~ | ~~1w~~ | ~~27~~ | ~~50~~ | | | | ~~4180~~ | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Bell Fannie | Pt S½ | 25 | 16 | 1w | 31 | 75 | | | | 3850 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | Bryant Jesse & wife | Pt W½ NE¼ | 35 | 16 | 1w | 18 | 50 | | | | 2375 | | | | | | | | | | | |
| 19 | | " " | Pt W½ NE¼ | 35 | 16 | 1w | 21 | 50 | | | | 2955 | 330 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | Bell Mary S. | Foutz add. | | | | 5 | 4 | | | 10 | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | |
| 8 | | | | | | Viola Poage | | W.D. | 2/21/20 | 3/23/20 | 20 |
| 9 | | | | | | | | | | | |
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| 18 | | | | | | Lawson Wilson | | | | | |
| 19 | | | | | | Viola Andrew | | | | | |
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Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Baker Jonas~~ | ~~Pt E½ SW4~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~79.85~~ | | | | | ~~1395~~ | ~~550~~ | | | | Allred Mary F. | Lilly F. & Ethriah W. Marting (husband & wife) | | W.D. | 9/17/20 | 9/30/20 | 20 |
| 2 | " " | ~~Pt NW4 SW4~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~16~~ | | | | | ~~30~~ | ~~1600~~ | | | | Baker Chas. E. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Blanton Joshua | Pt SW4 SE4 | 30 | 16 | 1E | 16 | | | | | 1495 | 220 | | | | Sallee Minnie B. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Brown Levi H. | Pt E½ NW4 | 29 | 16 | 1W | 43 | 33 | | | | 4070 | | | | | Brown Hubert E. | | | | | | |
| 14 | " " | Pt W½ NE4 | 29 | 16 | 1W | 43 | 33 | | | | 4070 | | | | | | | | | | | |
| 15 | " " | Pt E½ NE4 | 29 | 16 | 1W | 32 | 38 | | | | 2985 | | | | | | | | | | | |
| 16 | | | | | | 119 | .04 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Buchanan Jas. L.~~ | ~~Pt E½ NW4~~ | ~~11~~ | ~~15~~ | ~~1W~~ | ~~82.05~~ | | | | | ~~4700~~ | Error--See Henry M. Song. | | | | ~~Arthur Holly & wife~~ | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Barnett John M. | Pt SW4 SE4 | 3 | 15 | 1W | 33 | | | | | 4535 | 1100 | | | | Armstrong Wm & wife | | | | | | |
| 26 | " " | Pt NW4 NE4 | 10 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Bever Edmund & | Pt NW¼ | 22 | 16 | 1W | 80 | | | | | 10560 | 1100 | | | | Raleigh M Phillips. | | | | | | |
| 2 | Hubbard Lorenzo & | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ✓ Blackburn Abbie T. | Pt W½ SW¼ fr | 18 | 15 | 1W | 11 | | | | | 920 | 110 | | | | Stanley Luna Cousins | | | | | | |
| 8 | & Mary | | | | | | | | | | | | | | | for Gertrude Stanley. | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ✓ Bunten John H. | Pt W½ SE¼ | 4 | 15 | 1W | 14 | 02 | | | | 1925 | 55 | | | | Montgomery Lyra. | | | | | | |
| 14 | " " | | | | | Pt | 14 | | | | 55 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Bachwell Otho & Pt SE¼ SE¼~~ | | ~~2~~ | ~~15~~ | ~~2W~~ | ~~38~~ | | | | | ~~3695~~ | ~~550~~ | | | | Stephenson Hiram & | Swartz Cora, Charles E. Celine | Indianapolis Ind W.D. | 12-6-19 | 12-15-19 | 40 |
| 20 | ~~Mary Agnes. Pt W½ NE¼~~ | | ~~10~~ | ~~15~~ | ~~1W~~ | ~~180~~ | | | | | ~~165~~ | | | | | | | | | | | |
| 21 | ~~" " Pt W½ SE¼~~ | | ~~34~~ | ~~15~~ | ~~1W~~ | ~~60~~ | | | | | ~~7920~~ | | | | | | | | | | | |
| 22 | ~~" " E½ SE¼~~ | | ~~34~~ | ~~15~~ | ~~1W~~ | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brumfield Chas M. | Pt E½ SE¼ | 20 | 16 | 1W | 20 | | | | | 2640 | | | | | E. M. Rutledge | | | | | | |
| 2 | " " | Pt E½ NW¼ | 20 | 16 | 1W | 78 | | | | | 10295 | 1080 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Booher Henry F. (Booher wife) | SW¼ SW¼ | 28 | 16 | 1W | 40 | | | | | 3850 | 110 | | | | Edward Goodpaster | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Bond Hughett | W½ NW¼ | 20 | 16 | 1W | 80 | | | | | 10735 | 660 | | | | Jerry Poage | J. W. Wingler | | W.D. | 2-26-20 | 2-26-20 | 10 |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Biddle John R. | ~~SW¼ NW¼~~ | 35 | 16 | 1W | 40 | | | | | ~~5500~~ | ~~220~~ | | | | Jessie H. Bryant + Mattie T. | John T. + Bertha Higgins | | W.D. | 10/12/21 | 11/2/21 | 20 |
| 18 | " " | ~~Pt SW¼ NW¼~~ | 35 | 16 | 1W | 50 | | | | | ~~80~~ | ~~660~~ | | | | | | | | | | |
| 19 | " " | N. Danville | | | | | | | | | Sold 12-15-1919 | 575 | 880 | | | John T. Higgins | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Buchanan Edgar | Pt SW¼ NW¼ | 11 | 15 | 1W | 62½ | | | | | 440 | 220 | | | | Wm. + Nettie Parker | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Bartholomew Lizzie F. | N½ S½ SE¼ | 12 | 15 | 1W | 40 | | 0 | | | 4990 | 990 ~~490~~ | | | | Cornot Walter | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bell Wm J + Mabel | NE⁴ NW⁴ | 36 | 16 | 1W | 40 | | | | | 4840 | 110 | | | | Geo. N. Small | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Bilbee Dallas | Pt NE⁴ | 15 | 16 | 1W | 66 42 | | | | | 8935 | 440 | | | | John D. White | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Buchanan, James T. (wife) | Pt S² NW fr⁴ | 18 | 15 | 1W | 53 09 | | | | | 5830 | 110 | | | | Jennie K. Hadley | | | | | | |
| 10 | | Pt NE⁴ | 18 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Brown, Lenora~~ | ~~Pt W² NE⁴~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~60~~ | | | | | ~~165~~ | ~~1485~~ | | | | Agnes Harrison | Eva Farrow | W.D. | 2/9/21 | 2/28/21 | | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Blair, Arthur G.~~ | ~~Pt fr.~~ | ~~18~~ | ~~15~~ | ~~1E~~ | ~~116~~ | | | | | ~~12475~~ | ~~660~~ | | | | Sam'l Vandever | Urban S. + Arthur L. Money | W.D. | 11/19/20 | 11/19/20 | | 10 |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Barrett, Arthur G. + wife) | Pt NW⁴ NE⁴ | 9 | 15 | 1W | 250 | | | | | 420 | | | | | W. H. Wilson | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Brumfield, Walter K. | Pt N² NE⁴ | 20 | 16 | 1W | 78 | | | | | 9865 | 255 | | | | Ernest M. Rutledge | | | | | | |
| 24 | | NE⁴ NW⁴ | 20 | 16 | 1W | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cornthwaite James M. | E½NW¼ | 32 | 16 | 1W | 80 | | | | | 7305 | 900 ~~560~~ | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Carter Lindley M. | SE¼SE¼ | 19 | 15 | 1W | 40 | | | | | 4840 | 330 | | | | | | | | | | |
| 7 | " " | SW¼SW¼ | 20 | 15 | 1W | 40 | | | | | 4840 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Cline Josiah F. | Pt SW¼ | 32 | 16 | 1W | 100 | | | | | 12760 | 560 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Cannitt Alexander | Pt E½SW¼ | 2 | 15 | 1W | 76.06 | | | | | 11295 | 1320 | | | | | | | | | | |
| 18 | " " | Pt E½NW¼ | 11 | 15 | 1W | 30.89 | | | | | 4545 | | | | | | | | | | | |
| 19 | " " | Pt NE¼ | 16 | 15 | 1W | 41.63 | | | | | 5940 | 1650 | | | | Edward C. E. | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Carr Nancy | Pt E side NE¼ | 7 | 15 | 1E | 25 | | | | | 3520 | 440 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Cassity Geo. W. | Pt E½ S E¼ | 6 | 15 | 1E | 24 | 87 | | | | 2200 | | | | | | | | | | | |
| 2 | " | Pt NE¼ SE¼ | 6 | 15 | 1E | 10 | | | | | 825 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Cooper Wm. | ~~Pt E½ S E¼~~ | ~~11~~ | ~~15~~ | ~~10~~ | | | | | | ~~380~~ | | | | | | John W. Nickerson | | W.D. | 3/3/20 | 3/6/20 | 20 |
| 7 | " " | ~~Pt N½ NW¼~~ | ~~2~~ | ~~15~~ | ~~1W~~ | ~~30~~ | ~~20~~ | | | | ~~3875~~ | | | | | | | | | | | |
| 8 | ✓ " " | Pt N½ NE¼ | 10 | 15 | 1W | 32 | 83 | | | | 4510 | | | | | | | | | | | |
| 9 | ✓ " " | Pt NE¼ | 10 | 15 | 1W | 2 | 50 | | | | 355 | 770 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~Cox Walter~~ | ~~Lot 1 add~~ | | | | ~~1-2~~ | | | | ~~4~~ | ~~625~~ | | | | | | Laura F. Hume | | W.D. | 12-10-19 | 12-19-19 | 20 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ✓ Crawford Moses | Pt E½ N E¼ | 16 | 15 | 1W | 15 | | | | | 1275 | 330 | | | | | | | | | | |
| 20 | " " | Pt E½ S E¼ | 9 | 15 | 1W | 30 | 65 | | | | 3590 | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Clark Erasmus J. | NW¼ S E¼ | 21 | 16 | 1W | 40 | | | | | 4620 | | | | | | | | | | | |
| 26 | " " | Pt S E¼ N E¼ | 21 | 16 | 1W | 23 | | | | | 3170 | | | | | | | | | | | |
| 27 | " " | W½ S W¼ S E¼ | 21 | 16 | 1W | 20 | | | | | 2750 | 1320 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Cummings & Doty~~ | ~~NE¼ NW¼~~ | 15 | 15 | 1W | 40 | | | | | ~~2200~~ | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Cox Pearl Anna ~~Mary E.~~ | North Danville | | | | | 1 x 2 | | | | 220 | 55 | | | | | Pearl Anna Cox | | WH | 12-2-19 | 12-24-19 | 20 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | ✓ | Clark James L. | E½ E½ NW¼ | 22 | 15 | 1W | 40 | | | | | 3080 | | | | | | | | | | | | 11 |
| 12 | ✓ | " " | N½ NE¼ | 22 | 15 | 1W | 80 | | | | | 4800 | 1820 | | | | | | | | | | | 12 |
| 13 | ✓ | " " | SW¼ NE¼ | 22 | 15 | 1W | 40 | | | | | 3300 | | | | | | | | | | | | 13 |
| 14 | | " " | Pt SE¼ NE¼ | 22 | 15 | 1W | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | ✓ | Cox Howard | W½ SE¼ | 31 | 16 | 1E | 62 | | | | | 8250 | 440 | | | | | | | | | | | 19 |
| 20 | | " " | S Pt SW¼ | 31 | 16 | 1E | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | ✓ | Carrier Wm. | Pt fr SW¼ | 19 | 15 | 1E | 4.70 | | | | | 515 | | | | | | | | | | | | 25 |
| 26 | ✓ | " " | SE¼ SE¼ | 24 | 15 | 1W | 40 | | | | | 4400 | 440 | | | | | | | | | | | 26 |
| 27 | | " " | S½ NE¼ SE¼ | 24 | 15 | 1W | 20 | | | | | 2200 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Crosby John A. | Pt NE¼ NW¼ | 9 | 15 | 1W | 37 | 5 | | | | 725 | 2920 | | | | Frank E. Guthrie. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Cummings Mo. F. M. | ~~SE¼ NE¼~~ | 22 | 15 | 1W | 40 | | | | | ~~2300~~ | | | | | | Geo. Doughty | | | | | |
| 7 | " " | N Pt S½ NE¼ | 15 | 15 | 1W | 48 | 83 | | | | 4070 | 880 | | | | | | | | | | |
| 8 | " " | Pt S SE¼ SE¼ | 15 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 9 | " " | ~~Pt SW¼ NE¼~~ | 15 | 15 | 1W | 3 | 48 | | | | ~~480~~ | | | | | | Geo. Doughty | | | | | |
| 10 | ~~Cummings, Eugene J.~~ (See Deed Rec 123-159) | ~~NE¼ NE¼~~ | 23 | 15 | 1W | 40 | | | | | ~~4600~~ | | | | | | John A. Edwards | | W.D. | 10/16/20 | 10/16/20 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Clark Etta A | Osborne add | | | | | 1 | | | | 55 | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Clark Earle | Pt NW¼ SE¼ | 15 | 16 | 1W | 23 | | | | | 3155 | 330 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Courtney Sarah | SE¼ | 10 | 15 | 1W | 195 | | | | | 27885 | 330 | | | | | | | | | | | 1 |
| 2 | | " " | E Pt SW¼ | 10 | 15 | 1W | | | | | | | | | | | | | | | | | | 2 |
| 3 | | " " | Pt E½ | 10 | 15 | 1W | | | | | | | | | | | | | | | | | | 3 |
| 4 | | " " | Pt NW¼ | 10 | 15 | 1W | 50 | (72) 55 | | | | 6875 | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | Christie ~~Eunice~~ Emma L. | E½E½ NW¼ | 27 | 16 | 1W | 40 | | | | | 5060 | 110 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | Conn Edward H. | W½SE¼ | 11 | 15 | 1W | 80 | | | | | 10080 | 770 | | | | | | | | | | | 14 |
| 15 | | " " | Pt E½SE¼ | 11 | 15 | 1W | 25 | | | | | 3125 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Christie Geo. L. | Pt E½NW¼ | 27 | 16 | 1W | 40 | | | | | 5060 | 1320 | | | | Wm. Christie Heirs | | | | | | | 20 |
| 21 | | " " | Pt NE¼NE¼ | 28 | 16 | 1W | 30 | | | | | 4125 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | Cook Eliza J. & Grant | Pt NE¼ | 9 | 15 | 1W | 2 | | | | | 250 | | | | | | | | | | | | 26 |
| 27 | | " " | Todd add. | | | | | | 1 | | | 150 | 2200 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Center Frank H. Pt SE4~~ | | ~~15~~ | ~~15~~ | ~~1W~~ | ~~97~~ | ~~49~~ | | | | ~~1225~~ | ~~[illegible]~~ | | | | Record Henry A. | Lewis W. Darnall | | W.D. | 9/13/19 | 3/9/20 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Catanzarite Frank | White sub div Lines and | | | | | | 6-1 | | | 550 | 320 | | | | | | | | | | | 6 |
| 7 | " " | " " | | | | | | Pt 6 | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Carfield John R. | NE NW4 | 22 | 16 | 1W | 77 | 75 | | | | 10165 | | | | | Bailey Raleigh W. | | | | | | | 12 |
| 13 | " Lydia M. | SE4 SW4 | 15 | 16 | 1W | 40 | | | | | 5125 | | | | | | | | | | | | 13 |
| 14 | " " | S2 SE4 | 15 | 16 | 1W | 80 | | | | | 10560 | 1650 | | | | Cornett John H. | | | | | | | 14 |
| 15 | " " | NE4 SE4 | 15 | 16 | 1W | 40 | | | | | 5500 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Collins John A. & Wife | Pt NW4 | 34 | 16 | 1W | 60 | | | | | 7700 | 440 | | | | Clarence E. Beck | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | ~~Christie Martin N Pt N SE4~~ | | ~~15~~ | ~~15~~ | ~~1W~~ | ~~49~~ | | | | | | | | | | White F. M. | Arthur Hadley | | W.D. | 12/21/20 | 12/28/20 | 10 | 26 |
| 27 | | | | | | | | | | | ~~6470~~ | ~~110~~ | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cain Edna B. | Pt E½ SE¼ | 13 | 15 | 1W | 46 | | | | | 5455– | | | | | John A. Vestal. | | | | | | |
| 2 | " " | Pt SW fr¼ | 18 | 15 | 1E | 10 | | | | | 1155– | 660 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Call John E. | Pt NW fr¼ | 30 | 16 | 1W | 13 | 40 | | | | 1760 | | | | | Glen Neaville | | | | | | |
| 8 | " " | Pt S½ SW¼ | 32 | 16 | 1W | 29 | 96 | | | | 4125– | | | | | Ward Jeanette + | | | | | | |
| 9 | " " | Pt SE¼ | 32 | 16 | 1W | 150 | 50 | | | | 20680 | 770 | | | | Amelia Williams | | | | | | |
| 10 | " " | Pt SW¼ | 33 | 16 | 1W | | | | | | | | | | | | | | | | | |
| 11 | " " | Pt SW¼ SW¼ | 33 | 16 | 1W | 6 | 95– | | | | 935– | | | | | | | | | | | |
| 12 | " " | Pt SE¼ SE¼ | 32 | 16 | 1W | | | | | | | | | | | | | | | | | |
| 13 | " " | Pt N½ NE¼ | 5 | 15 | 1W | 22 | 63 | | | | 2080 | | | | | | | | | | | |
| 14 | " " | Pt NW¼ NW¼ | 4 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Case Lucellen Hay | N Pt N½ NE¼ NE¼ | 18 | 15 | 1W | 15– | | | | | 1485– | 885– | | | | | | | | | | |
| 21 | " " | E½ SE¼ | 7 | 15 | 1W | 80 | | | | | 8800 | | | | | | | | | | | |
| 22 | " " | E side NW¼ SE¼ | 7 | 15 | 1W | 6 | 30 | | | | 605– | | | | | | | | | | | |
| 23 | " " | S. end SE¼ NE¼ | 7 | 15 | 1W | 7 | | | | | 695– | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Clark Grace Estate | Pt NE4 NE4 | 34 | 16 | 1W | 22 | 12 | | | | 2950 | 440 | | | | Jas. Aefey | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ✓ Cosner Leander L. | W2 SE4 | 20 | 15 | 1W | 80 | | | | | 10120 | 1100 | | | | Sheets Talitha | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Cline, Chas. E.~~ | ~~Pt S2 SE4~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~28~~ | | | | | ~~3695~~ | ~~550~~ | | | | Chas. E. Cline & Cora Swartz | Geo. A. Stephenson | | W.D. | 6/6/22 | 7/14/22 | 40 |
| 12 | ~~Swartz, Cora~~ Ex | ~~Pt N2 NE4~~ | ~~10~~ | ~~15~~ | ~~1W~~ | ~~1 80~~ | | | | | ~~165~~ | | | | | Otis L. Blackwell | Chas. E. Cline | | Q.C.D. | 10/24/21 | 7/12/22 | 110 |
| 13 | | ~~Pt. W2 SE4~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~60~~ | | | | | ~~7990~~ | | | | | | | | | | | |
| 14 | | ~~" E2 SE4~~ | ~~3~~ | ~~15~~ | ~~1W~~ | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ✓ Crouch Saml B | SE4 NE4 | 35 | 16 | 1W | 40 | | | | | 5500 | 660 | | | | Walter P. Hendrix | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Cifer, Sanford J.~~ | ~~SW4 SW4~~ | ~~21~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~4930~~ | ~~130~~ | | | | Oscar I. Noland | J. H. Kirkpatrick | | W.D. | 2-27-20 | 3-6-20 | 10 |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ✓ Carter Albert B. | Pt NW fr4 | 3 | 15 | 1W | 76 | 06 | | | | 10725 | 1170 ~~770~~ | | | | Homer Ramsey | | | | | | |
| 25 | | Pt SW4 | 3 | 15 | 1W | 2 | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Camplin, John E. | NW¼SW¼ | 15 | 15 | 1W | 40 | | | | | 3960 | | | | | Edward L. Selvage | | | | | | |
| 3 | | E side SE¼SE¼ | 16 | 15 | 1W | 30 | | | | | 2970 | 330 | | | | | | | | | | |
| 4 | | Pt NE¼SE¼ | 16 | 15 | 1W | 23 | | | | | 2310 | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ✓ ~~Cooper, Herbert W.~~ | ~~Pt W½SW¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~25~~ | | | | | ~~1650~~ | ~~220~~ | | | | Ben C. & Sarah L. Rockwood | Hattie B. Emert | | W.D. | 1/28/22 | 1/28/22 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Christie Geo. W. & Minnie | W½NE¼ | 10 | 15 | 1W | 8 | | | | | 1255 | | | | | Wm. A. Vannice & wife | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Cline, Charles E. | Pt E½NW¼ | 9 | 15 | 1W | 43 | | | | | 6160 | 945 | | | | Geo. A. Stephenson | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or | Lands and Lots | of Improvements | Lands, Lots and Improvements | of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Draper Robert L. | Pt NW¼ | 10 | 15 | 1W | 52 | 22 | | | | 4620 | | | | | J. J. Hubbles. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Dooley Alice & Jesse | Pt E½ NW¼ | 9 | 15 | 1W | 2 | | | | | 385 | 2640 | | | | | | | | | | |
| 7 | " " | Pt NW¼ | 9 | 15 | 1W | 4 | | | | | 715 | | | | | | | | | | | |
| 8 | ✓ " " | Pt SE¼ & Pt NE¼ | 21 | 15 | 1W | 80 | | | | | 9680 | 1320 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ✓ Downard Nettie E. | Pt SW¼ | 8 | 15 | 1W | 60 | | | | | 7700 | | | | | | | | | | | |
| 14 | ✓ " " | S end W½ NW¼ | 8 | 15 | 1W | 15 | | | | | 1870 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ✓ Dodson James | S½ SW¼ NE¼ | 19 | 16 | 1W | 20 | | | | | 2580 | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ✓ Doughtery J. E. | NW fr¼ | 31 | 16 | 1W | 87 | 26 | | | | 11770 | 1100 | | | | | | | | | | |
| 26 | " " | Pt SE¼ | 31 | 16 | 1W | 139 | 74 | | | | 18260 | | | | | | | | | | | |
| 27 | " " | W½ NE¼ | 31 | 16 | 1W | 80 | | | | | 11000 | | | | | | | | | | | |
| 28 | " " | SW fr¼ | 31 | 16 | 1W | 85 | 15 | | | | 11000 | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dooley Thomas S. | E. Pt NE¼ NE¼ | 15 | 15 | 1W | 20 | | | | | 2300 | 220 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Dodson Lackin J. | N½ SW¼ NE¼ | 19 | 16 | 1W | 20 | | | | | 2530 | | | | | | | | | | | |
| 7 | " " | SE¼ SE¼ | 19 | 16 | 1W | 40 | | | | | 5280 | 220 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Denny Vincent Jr. | Pt NE¼ SE¼ | 36 | 16 | 1W | 40 | | | | | 4930 | 880 | | | | | | | | | | |
| 13 | " " | E½ NW¼ SE¼ | 36 | 16 | 1W | 20 | | | | | 2310 | | | | | | | | | | | |
| 14 | " " | SW¼ NE¼ | 36 | 16 | 1W | 40 | | | | | 3960 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Daugherty ~~Daughtry~~ Wm E. | Pt NW¼ | 32 | 16 | 1W | 42 | | | | | 5890 | 220 | | | | | | | | | | |
| 20 | " " | Pt SW¼ | 30 | 16 | 1W | 80 | | | | | 10785 | 1100 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Denny Jordan | E. side SW¼ | 30 | 16 | 1W | 80 | | | | | 10385 | 440 | | | | | | | | | | |
| 26 | " " | Pt W½ SE¼ | 30 | 16 | 1W | | | | | | | | | | | | | | | | | |
| 27 | " " | ~~Pt E½ W½ SW¼~~ | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Denny, Jordan & Annie | Pt N½ NE¼ | 34 | 16 | 1W | 22.13 | | | | | 3025 | 220 | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|
| Porter Perry & | Mary E. & Chas. F. Zimmerman | W.D. | 8/8/21 | 8/8/21 | 10 | | | | |
| Hotton, Berreman | | | | | | | | | |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Dooley Arthur M. | Pt SE¼ NE¼ | 15 | 15 | 1W | 53 | 2 | | | | 550 | 165 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Davidson Jennie | Pt E½ NW¼ | 9 | 15 | 1W | 4 | | | | | 440 | 110 | | | | Serena Todd Heirs via | | | | | | |
| 7 | | " " | Pt W½ NE¼ | 9 | 15 | 1W | 92 | 2 | | | | 1100 | | | | | John W. Trotter | | | | | | |
| 8 | | " " | Pt NW¼ SE¼ | 9 | 15 | 1W | 95 | 6 | | | | 1255 | | | | | Hollowell P. J. | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Dooley Alice | E½ SW¼ | 21 | 15 | 1W | 80 | | | | | 9680 | ~~440~~ | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | Day Robert E. | Pt W½ SE¼ | 4 | 15 | 1W | 4 | | | | | 375 | 720 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | Doty Virgil T. & wife | NE¼ SE¼ | 17 | 16 | 1W | 40 | | | | | 4240 | 880 | | | | Gardner Elmer E. | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or R | Value of Lands and Lots | Value of Improvements | Total Value, Lots and Improvements | Value of Additional Improvements | Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Darnell Lewis W.~~ | ~~E½ NW⁴~~ | ~~26~~ | ~~16~~ | ~~1W~~ | ~~80~~ | | | | | ~~10945~~ | | | | | Spragg Wm. H. | Wm P. Kibbey | | WD. | 8-20-19 | 3-8-20 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Davis Cornelius H.~~ | ~~SE⁴ NE⁴~~ | ~~24~~ | ~~15~~ | ~~1W~~ | ~~40~~ | | | | | ~~4200~~ | ~~800~~ | | | | Chas. J. Ovel. | John Overman | | Com. D. | 4/29/20 | 5/24/20 | 40 |
| 7 | " " | ~~Pt NE⁴ SE⁴~~ | ~~24~~ | ~~15~~ | ~~1W~~ | ~~22.50~~ | | | | | ~~2360~~ | | | | | | | | | | | |
| 8 | " " | ~~Pt SW⁴~~ | ~~17~~ | ~~16~~ | ~~1~~ | ~~7~~ | | | | | ~~900~~ | | | | | | | | | | | |
| 9 | " " | ~~Pt NW⁴~~ | ~~17~~ | ~~16~~ | ~~1~~ | ~~2.74~~ | | | | | ~~275~~ | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ✓ Disney Cornelius H | NE⁴ | 32 | 16 | 1W | 160 | | | | | 21475 | 3300 | | | | A. R. Shuckman ~~Wm C. Osborn~~ | | | | | | |
| 13 | ✓ | W½ SE⁴ | 29 | 16 | 1W | 80 | | | | | 10735 | | | | | " | | | | | | |
| 14 | ✓ | S end W½ NE⁴ | 29 | 16 | 1W | 10 | | | | | 1340 | | | | | " | | | | | | |
| 15 | ✓ | Pt E½ SW⁴ | 29 | 16 | 1W | 38 | | | | | 5055 | | | | | " | | | | | | |
| 16 | ✓ | Pt SE⁴ NW⁴ | 29 | 16 | 1W | | | | | | | | | | | " | | | | | | |
| 17 | ✓ | Pt NE⁴ NW⁴ | 32 | 16 | 1W | | | | | | | | | | | " | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ✓ Darnall, Lewis W. | Pt SE⁴ | 15 | 15 | 1W | 97.43 | | | | | 13335 | 955 | | | | Frank H. Carter & wife | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Doughty George | S½ NE⁴ SW⁴ | 15 | 15 | 1W | 20 | | | | | 1100 | | | | | | | | | | | |
| 24 | ~~Doty~~ | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Doughty Zda M. | ~~N½~~ NE⁴ SW⁴ | 15 | 15 | 1W | 20 | | | | | 1100 | | | | | | | | | | | |
| 27 | ✓ | SE⁴ NE⁴ | 22 | 15 | 1W | 40 | | | | | 3300 | | | | | F. M. Cummings | | | | | | |
| 28 | | Pt SW⁴ NE⁴ | 15 | 15 | 1W | 3.48 | | | | | 480 | | | | | " | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | Bennett Swain & wife | Albert E. Witt | | W.D. | 9/8/20 | 9/16/20 | 30 |
| 2 | ~~Dale, Robert A.~~ | ~~E² SE⁴~~ | ~~22~~ | ~~16~~ | ~~1w~~ | ~~80~~ | | | | | ~~11000~~ | | | | | | | | | | | |
| 3 | | ~~S² NE⁴~~ | ~~22~~ | ~~16~~ | ~~1w~~ | ~~80~~ | | | | | ~~11000~~ | ~~1650~~ | | | | | | | | | | |
| 4 | | ~~Pt NW⁴~~ | ~~22~~ | ~~16~~ | ~~1w~~ | ~~2~~ | ~~25~~ | | | | ~~275~~ | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Davis, Jesse L. & wife | Pt NE⁴ SW⁴ | 9 | 15 | 1w | 9 | 45 | | | | 1305 | 455 | | | | Mahala J. Blue | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Dicks, Kathryn L. | E² NW⁴ | 13 | 15 | 1w | 80 | | | | | 10560 | 1100 | | | | Ora Bell & Amos Thomson | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Edwards Draper~~ | Pt SW¼ SW¼ | 10 | 15 | 1w | 1 | | | | | 110 | 275 | | | | Edwards & Draper | Bessie L. Draper | | W.D. | 10/7/30 | 10/12/30 | 10 | 1 |
| 2 | & Bessie L. Draper | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | English John | Pt E½ NE¼ | 16 | 16 | 1w | 30 | 40 | | | | 4125 | 1100 | | | | | | | | | | | 6 |
| 7 | " " | W½ NW¼ NW¼ | 15 | 16 | 1w | 40 | | | | | 5500 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | English Florence | NE¼ NE¼ | 16 | 16 | 1w | 40 | | | | | 5500 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Enminger Samantha | Pt NW¼ | 11 | 15 | 1w | 30 | | | | | 3795 | | | | | | | | | | | | 18 |
| 19 | " " | Pt NE¼ | 11 | 15 | 1w | 11.59 | | | | | 1650 | 880 | | | | | | | | | | | 19 |
| 20 | " " | W½ NE¼ | 11 | 15 | 1w | 80 | | | | | 10890 | 110 | | | | | | | | | | | 20 |
| 21 | " " | Pt SE¼ | 2 | 15 | 1w | 10 | | | | | 1480 | | | | | | | | | | | | 21 |
| 22 | " " | Pt SW¼ | 2 | 15 | 1w | 3.09 | | | | | 440 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Easter Sarah M. | Pt NW4 | 26 | 16 | 1W | 80 | | | | | 10890 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ✓ | Ensminger M. C. | Pt E½ NE4 | 11 | 15 | 1W | 55 | | | | | 9260 | | | | | | | | | | | |
| 7 | ✓ | " " | Pt SE4 | 26 | 16 | 1W | 120 | | | | | 16500 | 880 | | | | | | | | | | |
| 8 | ✓ | " " | NE4 NE4 | 35 | 16 | 1W | 40 | | | | | 5500 | 440 | | | | | | | | | | |
| 9 | | " " | Pt SW4 SE4 | 2 | 15 | 1W | 10 | 29 | | | | 1375 | 660 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ✓ | Edwards Chas. E. | S½ SW4 | 15 | 15 | 1W | 80 | | | | | 7920 | | | | | Record Henry A. | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ✓ | Ensminger A. M. | Pt NW4 SW4 | 25 | 16 | 1W | 20 | | | | | 2420 | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ✓ | Ensminger Julian | NW4 SE4 | 26 | 16 | 1W | 40 | | | | | 2760 | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ensminger Samuel B. | Gwens add. | | | | 1025 | Pt 6 | | | | 145-0 | 85-0 | | | | Wright Otis | | | | | | | 1 |
| 2 | + Amanda E. | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Easley Geo. E. & wife N. Danville | | | | | Pt 5-4 | | | | | 245- | 165- | | | | Overman Jas. T. | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Ellis Lora E. | N² NE 4 | 33 | 16 | 1W | 80 | | | | | 10375 | 970 ~~70~~ | | | | Brady Milo F. | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Edwards, John A. | NE 4 NE 4 | 23 | 15 | 1W | 40 | | | | | 4620 | | | | | Eugene J. Cummings | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | ~~Edwards, Chester~~ | ~~Pt SE 4~~ | ~~34~~ | ~~16~~ | ~~1W~~ | ~~35.67~~ | | | | | ~~7730~~ | ~~660~~ | | | | Angeline Ayers | andrew J. Viles | W.D. 9/13/21 | 10/13/21 | | | 10 | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Eastes, Margaret A. | Pt SE 4 SW 4 | 4 | 15 | 1W | 11 | 88 | | | | 1715 | 2750 | | | | Henry A. Recordet ux | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Evans, Edward D. | Pt E½ SE¼ | 20 | 15 | 1W | 79 | 12 | | | | 9560 | | | | | W. C. Osborne | | | | | | |
| 3 | | W½ SW¼ | 21 | 15 | 1W | 80 | | | | | 9680 | 2435 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Emert, Hattie B. | Pt W½ SW¼ | 22 | 15 | 1W | 25 | | | | | 1650 | 220 | | | | Herbert W. Cooper | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Eckler, Chas. R. & wife) | Pt E end S½ NE¼ | 4 | 15 | 1W | 30 | | | | | 3300 | 220 | | | | Wm. A. Workman | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Franklin Wm F. | Pt N½ SW¼ | 23 | 15 | 1W | 60 | | | | | 9240 | 1100 | | | | | | | | | | | 1 |
| 2 | " " | Pt E½ SW¼ | 23 | 15 | 1W | 29 | 13 | | | | 6005 | | | | | | | | | | | | 2 |
| 3 | " " | Pt S½ NW¼ | 23 | 15 | 1W | 74 | 05 | | | | 8575 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Frazer Cinderella | Pt NE¼ NE¼ | 34 | 16 | 1W | 12 | | | | | 1650 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | ~~Frazier Mary M.~~ | ~~Pt E½ NE¼~~ | ~~20~~ | ~~15~~ | ~~1W~~ | ~~78~~ | | | | | ~~9350~~ | ~~550~~ | | | | | Hannah Frazier | | W.D. | 5/8/20 | 6/19/20 | 10 | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Frazier Hannah | Pt E½ SE¼ | 17 | 15 | 1W | 78 | 56 | | | | 9700 | 770 | | | | | | | | | | | 18 |
| 19 | " " | Pt N½ SE¼ | 17 | 15 | 1W | 40 | 50 | | | | 5060 | | | | | | | | | | | | 19 |
| 20 | | ~~Pt E½ NE¼~~ | ~~20~~ | ~~15~~ | ~~1W~~ | ~~76.54~~ | | | | | ~~9350~~ | ~~550~~ | | | | | Mary Frazier via Lucinda Nicholson heirs | John W + Elda Grey | W.D. | 2/1/21 | 2/14/21 | 10 | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Feathers Wm. H. | E½ SE¼ | 21 | 16 | 1W | 80 | | | | | 11000 | 660 | | | | | | | | | | | 24 |
| 25 | " " | N½ N½ NE¼ NE¼ | 28 | 16 | 1W | 10 | | | | | 1875 | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Ferree J. W. | Pt E½ SW¼ | 4 | 15 | 1W | 3 | | | | | 440 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Fouville John | NE¼ SW¼ | 13 | 15 | 1W | 40 | | | | | 4840 | 550 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Francis Katyrn. | Pt NW¼ SE¼ | 34 | 16 | 1W | 19 | 75 | | | | 2640 | 660 | | | | Day Nannie J. | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | Freeland Wm. T. | Pt NW fr¼ | 18 | 16 | 1W | 84 | | | | | 10625 | 660 | | | | Storm Wm. A. | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Francis Thomas R. and | Pt NE¼ NW¼ | 34 | 16 | 1W | 11 | 29 | | | | 1035 | | | | | Miller Chas. E. | | | | | | | 20 |
| 21 | | Miller Susie M. | Pt NW¼ NE¼ | 34 | 16 | 1W | 33 | | | | | 3080 | 65 | | | | | | | | | | | 21 |
| 22 | | " " | NE¼ NW¼ | 34 | 16 | 1W | | | | | | | | | | | | | | | | | | 22 |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Faulkner Wm. | Pt NW¼ SW¼ | 28 | 16 | 1W | 12 | | | | | 1255 | 770 | | | | | | | | | | | 1 |
| 2 | " " | SW¼NW¼ Pt NW¼SW¼ | 28 | 16 | 1W | 44 | | | | | 4600 | | | | | | | | | | | | 2 |
| 3 | " " | Pt NW¼SW¼ | 28 | 16 | 1W | 24 | | | | | 2510 | | | | | | | | | | | | 3 |
| 4 | " " | N½NE¼SW¼ | 28 | 16 | 1W | 20 | | | | | 2090 | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
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| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | Ferree Bernice A. | NE¼ | 25 | 16 | 1W | 160 | | | | | 17600 | 220 | | | | Smith James M. | | | | | | | 9 |
| 10 | " " | S Pt NW¼ fr | 30 | 16 | 1E | 11 | 86 | | | | 1100 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Farrow, Eva | ~~Pt W½ NE¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~60~~ | | | | | ~~165~~ | ~~1435~~ | | | | Lenora Brown | Arthur Hadley | | W.D. | 3/16/22 | 3/22/22 | 10 | 14 |
| 15 | | Pt N½SE¼ | 15 | 15 | 1W | 49 | | | | | 6470 | 110 | | | | Arthur Hadley | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Fronk, Raymond J. | Pt S½ SE¼ | 35 | 16 | 1W | 1 | | | | | 125 | 110 | | | | Wood, Fred | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
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# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gulley Otis E. | Pt SW fr 4 | 6 | 15 | 1E | 10 | | | | | 1430 | | | | | | | | | | | | 1 |
| 2 | " " | Pt SE 4 | 1 | 15 | 1W | 121 | | | | | 17520 | 1650 | | | | | | | | | | | 2 |
| 3 | " " | Pt NE 4 | 1 | 15 | 1W | | | | | | | | | | | | | | | | | | 3 |
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| 9 | Green Richard | SW 4 SE 4 | 36 | 16 | 1E | 40 | | | | | 5390 | | | | | | | | | | | | 9 |
| 10 | " " | Pt NE fr 4 | 1 | 15 | 1E | 40 | | | | | 5500 | 1100 | | | | Howard C Jones | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
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| 15 | Guthrie Frank E. | E 2 SW 4 | 16 | 15 | 1W | 80 | | | | | 10385 | 550 | | | | | | | | | | | 15 |
| 16 | " " | Pt S 2 SE 4 | 16 | 15 | 1W | 50 | | | | | 6490 | | | | | | | | | | | | 16 |
| 17 | " " | Pt NE 4 | 21 | 15 | 1W | 107 | | | | | 13860 | 1100 | | | | | | | | | | | 17 |
| 18 | " " | Pt NE 4 NW 4 | 21 | 15 | 1W | 2 | | | | | 285 | 420 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Gorrell James M. | Pt N 2 SW 4 | 22 | 16 | 1W | 40 | | | | | 5780 | | | | | | | | | | | | 23 |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gibbs Geo. W. | Pt SE¼ | 7 | 15 | 1w | 40 | | | | | 4840 | 440 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 7 | ~~Gibbs A. J.~~ | ~~Becks add.~~ | | | | ~~1-2-3-6-7-8~~ | | | | | | | | | | | Alva Buddleson | | | | | | 7 |
| 8 | | ~~Pt SE¼~~ | | | | ~~10 rods~~ | | | | | ~~395~~ | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Gentry A.B. & A.J. | Pt SE¼ | 8 | 15 | 1w | 111 | 75 | | | | 15135 | 1100 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Gibbs ~~[illegible]~~ Frank | Pt E½ SE¼ | 23 | 15 | 1w | 70 | | | | | 10395 | 945 | | | | | Wm S. Gibbs Frank Gibbs | W.D. 8/10/22 | 8/10/22 | | | 30 | 19 |
| 20 | " " | Pt W½ SE¼ | 23 | 15 | 1w | 72 | 70 | | | | 8250 | | | | | | | | | | | | 20 |
| 21 | " " | Pt E½ SW¼ | 23 | 15 | 1w | 30 | | | | | 4060 | | | | | | | | | | | | 21 |
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| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Gentry Morton O. | S½ SE¼ | 28 | 16 | 1w | 80 | | | | | 11000 | 880 | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Graham John B. | Pt N½ NE¼ | 9 | 15 | 1W | 2 | | | | | 285 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Gentry Elizabeth | Pt N½ | 21 | 16 | 1E | 55 | | | | | 6325 | 1100 | | | | Todd James M. Est. | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Gorrell Lula F. | Pt N½ SW¼ | 22 | 16 | 1W | 39 | | | | | 5360 | 275 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Gaston Thomas C. | N½ NE¼ | 22 | 16 | 1W | 80 | | | | | 10825 | 1100 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Gentry H. Bailey | Pt N½ SW¼ | 9 | 15 | 1W | 26 | 12 | | | | 3560 | | | | | C. A. White | | | | | | | 21 |
| 22 | " " | Pt W½ SW¼ | 9 | 15 | 1W | 3 | | | | | 430 | | | | | John M. Hays, Comm. | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

J. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gerking Robert E. | Pt NE¼ NE¼ | 18 | 15 | 1W | 9 | 32 | | | | 970 | 220 | | | | Haywoth Hermann L | | | | | | | 1 |
| 2 | " " | Pt NW¼ NW¼ | 17 | 15 | 1W | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Goff Vesta R. | Pt Lot W½ NW¼ | 8 | 15 | 1W | 65 | | | | | 8910 | 1300. ~~1400~~ | | | | Robbins Marcella | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Gertrude Hayes | Pt E½ SW¼ | 7 | 15 | 1W | 59 | 30 | | | | 6895 | 1760 | | | | | | | | | | | 12 |
| 13 | " " | Pt W½ SE¼ | 7 | 15 | 1W | 42 | 70 | | | | 4875 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Gavin Olive L. & | Pt NE fr¼ | 5 | 15 | 1W | 142 | 04 | | | | 13970 | 1100 | | | | Tharp Wm. J. | | | | | | | 18 |
| 19 | Mary E. | Pt NW¼ fr | 4 | 15 | 1W | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
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| 25 | Gebo Clarence W. | ~~W½ SW¼~~ | ~~7~~ | ~~15~~ | ~~1W~~ | ~~65~~ | | | | | 6875 | 1100 | | | | Lemminger Alfred S. | W. P. Hendrix | WD. | 3-20-20 | 3-27-20 | 10 | | 25 |
| 26 | Georgia J | Pt E½ SW¼ | 11 | 15 | 1W | 62 | 05 | | | | 7700 | 220 | | | | Henry M. Long. | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

H. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | George Emma M. | SW¼ SW¼ | 15 | 16 | 1W | 40 | | | | | 5500 | | | | | Neva E. Anchart. | | | | | | | 1 |
| 2 | " " | S½ S½ SE¼ | 16 | 16 | 1W | 40 | | | | | 5390 | 880 | | | | " " | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Gorrell Chas. | E½ SE¼ | 31 | 16 | 1E | 79.31 | | | | | 9995 | 1320 | | | | Chas. I. McGarvey. | | | | | | | 7 |
| 8 | " " | Triple NE fr¼ | 6 | 15 | 1E | 55 | | | | | 6955 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Gray Bessie V. | E½ NW¼ NW¼ | 24 | 15 | 1W | 19.25 | | | | | 2420 | 275 | | | | Caroline Rodney | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | ~~Gilchrist Hector M.~~ | ~~SW¼~~ | ~~14~~ | ~~15~~ | ~~1W~~ | ~~160~~ | | | | | ~~12870~~ | ~~330~~ | | | | Benj. Thomas | Frank V. Thomas | W.D. | 4/19/20 | 4/22/20 | 20 | | 15 |
| 16 | | ~~Pt E½ SE¼~~ | ~~15~~ | ~~15~~ | ~~1W~~ | ~~9.56~~ | | | | | ~~660~~ | | | | | " | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Gray, John W. & Elle | Pt E½ NE¼ | 20 | 15 | 1W | 78 | | | | | 9350 | 550 | | | | Hannah Frazier | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Gilchrist, ~~Hector~~ Dessie | SW¼ | 14 | 15 | 1W | 160 | | | | | 12870 | 330 | | | | Hector Gilchrist Frank V. Thomas | Dessie Gilchrist | W.D. | 3/18/21 | 3/19/21 | 20 | | 23 |
| | | Pt E½ SE¼ | 15 | 15 | 1W | 9.56 | | | | | 660 | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
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# Transfer Book, Township, No.

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | |
| 2 | ~~Garrity, Alfred D. and Koontz, Jail L.~~ | ~~Pt SE 4~~ | ~~22~~ | ~~15 N~~ | ~~W~~ | ~~120~~ | | | | | ~~1065~~ | | | |
| 3 | | ~~Pt SW 4~~ | ~~22~~ | ~~15 N~~ | ~~W~~ | | | | | | | | | |
| 4 | | ~~Pt SE 4 SE 4~~ | ~~22~~ | ~~15 N~~ | ~~W~~ | ~~3~~ | | | | | ~~395~~ | ~~440~~ | | |
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## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 1 |
| | C. E. & Sarah Beck | Josephine L. Koontz | | W. D. | 12/19/21 | 12/28/21 | 20 | 2 |
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# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

B. Burford Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hornaday Ulysses S. | Part | 3 | 16 | 1W | 27 | 52 | | | | 3300 | 2200 | | | | | | | | | | | 1 |
| 2 | " " | Nfr NE¼ | 3 | 15 | 1W | 90 | 60 | | | | 11880 | 330 | | | | | | | | | | | 2 |
| 3 | " " | Part E½ fr NW¼ | 3 | 15 | 1W | 24 | 87 | | | | 3080 | | | | | | | | | | | | 3 |
| 4 | " " | Part NW fr¼ | 2 | 15 | 1W | 25 | | | | | 3190 | 220 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
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| 9 | Haho Emma H. | W½ NE¼ | 16 | 15 | 1W | 197 | 17 | | | | 17930 | 1100 | | | | | | | | | | | 9 |
| 10 | " " | E½ NE¼ | 16 | 15 | 1W | | | | | | | | | | | | | | | | | | 10 |
| 11 | " " | N½ SE¼ | 16 | 15 | 1W | | | | | | | | | | | | | | | | | | 11 |
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| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Harris Mary M. | Waide NW fr¼ | 19 | 16 | 1W | 2 | 77 | | | | 440 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Harrison F. M. | SW¼ NW¼ | 27 | 16 | 1W | 40 | | | | | 5060 | 1320 | | | | | | | | | | | 20 |
| 21 | " " | N Pt SW¼ | 27 | 16 | 1W | 49 | 36 | | | | 6050 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Hadley John V. | Part NW¼ | 10 | 15 | 1W | | 320 ~~320~~ | | | | 970 | | | | | | | | | | | | 25 |
| 26 | " " | Pt NE¼ | 10 | 15 | 1W | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Aaron Oscar | Pt S½ | 10 | 15 | 1w | 1 | | | | | 110 | 330 | | | | | | | | | | | 1 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Hunt Olsen | Pt NW fr¼ | 6 | 15 | 1w | 72 | 64 | | | | 9680 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Hughes John R. | S end. E½ SW¼ | 28 | 16 | 1w | 60 | 60 | | | | 7985 | 550 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
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| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Hunnicutt Hermanie | Pt SE¼ SE¼ | 8 | 15 | 1w | 20 | | | | | 2200 | 440 | | | | Hadley Orien | | | | | | | 17 |
| 18 | Smithie H. | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Hughes Luvena | SE¼ NE¼ | 36 | 16 | 1w | 40 | | | | | 4840 | 440 | | | | | | | | | | | 23 |
| 24 | " " | Pt NE¼ | 36 | 16 | 1w | 20 | | | | | 2200 | | | | | | | | | | | | 24 |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

m. R. Barford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Healey O. R. | Pt SW4 | 3 | 15 | 1W | 22 | 34 | | | | 4720 | 720 | | | | | | | | | | | 1 |
| 2 | " " | Pt NW4 | 3 | 15 | 1W | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Hornaday Effie R.~~ | ~~Lot 4 NW4~~ | ~~28~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~8960~~ | | | | | | Thomas Rohn | | W.D. | 7/24/19 | 3/31/20 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Hughes Mary S. | S Pt SE4 | 31 | 15 | 1W | 78 | | | | | 3890 | | | | | | | | | | | | 13 |
| 14 | " " | Pt NE4 | 6 | 15 | 1W | 95 | | | | | 12330 | 840 | | | | | | | | | | | 14 |
| 15 | " " | Pt NW4 | 6 | 15 | 1W | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Hughes Henry D. | Pt W½ SW4 | 13 | 15 | 1W | 57 | | | | | 6875 | 550 | | | | | | | | | | | 20 |
| 21 | " " | E½ SE4 | 14 | 15 | 1W | 57 | 35 | | | | 6875 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Hendricks L. P.~~ | ~~[illegible]~~ | ~~18~~ | ~~16~~ | ~~12~~ | ~~80~~ | | | | | ~~11000~~ | ~~1320~~ | | | | | Thomas Rohn | | W.D. | 7/24/19 | 3/31/20 | 30 | 1 |
| 2 | " " | ~~[illegible]~~ | ~~[illegible]~~ | ~~16~~ | ~~12~~ | ~~40~~ | | | | | ~~5500~~ | | | | | | " " | | | | | | 2 |
| 3 | " " | ~~[illegible]~~ | ~~18~~ | ~~16~~ | ~~12~~ | ~~40~~ | | | | | ~~5280~~ | | | | | | " " | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Hughes J. M. & A. L. | Pt N E¼ N E¼ | 15 | 16 | 12 | 6 | 88 | | | | 880 | 440 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | Hastings ~~Harry~~ Hattie | Pelorn add. | | | | | | 2 | | | 80 | | | | | Harry Hastings | Hattie Hastings | | W.D. | 4/29/22 | 5/5/22 | 10 | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Hadley Louisiana | N E Pt W½ N E¼ | 18 | 15 | 12 | 36 | 29 | | | | 3300 | | | | | | | | | | | | 20 |
| 21 | " " | Pt N E¼ S E¼ | 4 | 15 | 12 | 10 | | | | | 1375 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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# Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

H. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Hufford Robert | W½ SW¼ | 24 | 15 | 1W | 80 | | | | | 10230 | 330 | | | | | | | | | | | 1 |
| 2 | ✓ | " " | SW¼NW¼ | 24 | 15 | 1W | 40 | | | | | 5170 | | | | | | | | | | | | 2 |
| 3 | ✓ | " " | SE¼NE¼ | 23 | 15 | 1W | 40 | | | | | 5170 | | | | | | | | | | | | 3 |
| 4 | ✓ | " " | NE¼SW¼ | 24 | 15 | 1W | 40 | | | | | 5170 | 440 | | | | | | | | | | | 4 |
| 5 | ✓ | " " | Pt W½ SE¼ | 9 | 15 | 1W | 54 | 10 | | | | 4510 | | | | | Cecil C. Martin | | | | | | | 5 |
| 6 | ✓ | " " | SE¼SW¼ | 24 | 15 | 1W | 40 | | | | | 3960 | | | | | Alfred Carter | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | ✓ | Harrison Florence L. | Pt W½NE¼ | 9 | 15 | 1E | 5 | | | | | 520 | 30 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | ✓ | Hunt Perry | S½ Pt SW fr¼ | 7 | 15 | 1W | 19 | | | | | 2200 | 1820 | | | | | | | | | | | 18 |
| 19 | ✓ | " " | N Pt SW fr¼ | 7 | 15 | 1W | 21 | | | | | 2200 | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | ✓ | Hunt John | SW cor SW¼ | 1 | 15 | 1W | 9 | 50 | | | | 1285 | 660 | | | | | | | | | | | 24 |
| 25 | ✓ | " " | NE cor E½NE¼ | 11 | 15 | 1W | 8 | | | | | 430 | | | | | | | | | | | | 25 |
| 26 | ✓ | " " | Pt W½NW¼ | 12 | 15 | 1W | 55 | 00 | | | | 7150 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | ~~Hardwick Jonathan~~ | ~~Pt E½ NW¼~~ | 32 | 16 | 12 | 70 | 70 | | | | ~~10395~~ | ~~1210~~ | | | | | Mary C. Zimmerman | | Q.C.D | 9/11/20 | 9/15/20 | 10 | 1 |
| 2 | ✓ | " " | ~~Commencing NW¼~~ | 32 | 16 | 12 | 28 | | | | | ~~5140~~ | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ✓ | Higgins C. C. | N½ SE¼ | 18 | 16 | 12 | 80 | | | | | 10560 | | | | | | | | | | | | 7 |
| 8 | ✓ | " " | Pt SW fr¼ | 18 | 16 | 12 | 12 | 54 | | | | 1650 | | | | | | | | | | | | 8 |
| 9 | ✓ | " " | Pt SW fr¼ | 18 | 16 | 12 | 70 | 39 | | | | 9900 | | | | | | | | | | | | 9 |
| 10 | ✓ | " " | W½ NE¼ | 18 | 16 | 12 | 80 | | | | | 10560 | 1650 | | | | | | | | | | | 10 |
| 11 | | " " | Pt N½ NW¼ | 18 | 16 | 12 | 1 | 50 | | | | 175 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | ✓ | Hufford Geo + Robert | Pt E½ SE¼ | 13 | 15 | 12 | 10 | | | | | 1210 | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | Harold, Arthur O. + wife ~~Harold E. H.~~ | Pt E½ NW¼ | 10 | 15 | 12 | 2 | | | | | 230 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Harris Oliver | E½ SE¼ | 18 | 16 | 1W | 80 | | | | | 10560 | 1960. ~~1960~~ | | | | | | | | | | | 1 |
| 2 | ✓ " " | Pt N½ NE¼ | 19 | 16 | 1W | 23 | | | | | 9680 | 770 | | | | | | | | | | | 2 |
| 3 | ✓ " " | NW fr¼ | 19 | 16 | 1W | 83 | 62 | | | | 10670 | | | | | | | | | | | | 3 |
| 4 | ✓ " " | Pt W½ SW¼ | 17 | 16 | 1W | 79 | 50 | | | | | | | | | | | | | | | | 4 |
| 5 | ✓ " " | Pt N½ NE¼ | 19 | 16 | 1W | 54 | | | | | 6120 | 700 | | | | Jos S. Martin | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
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| 10 | ~~Higgins John T.~~ | ~~N. Danville~~ | ~~12~~ | ~~15~~ | ~~1E~~ | ~~1~~ | | | | | ~~570~~ | ~~880~~ | | | | Henry T. Fish. | John R. Biddle | | W.D. | 10/12/21 | 11/2/21 | 40 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Harris Chas. W. | W½ SE¼ | 19 | 16 | 1W | 80 | | | | | 10120 | | | | | | | | | | | | 16 |
| 17 | " " | SW fr¼ | 19 | 16 | 1W | 87 | 01 | | | | 10450 | 4750 | | | | | | | | | | | 17 |
| 18 | ✓ " " | W½ E½ SE¼ | 19 | 16 | 1W | 40 | | | | | 4950 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | ✓ Hadley Simon | NW¼ NW¼ | 20 | 15 | 1W | 38 | 44 | | | | 5170 | | | | | | | | | | | | 23 |
| 24 | ✓ " " | SW¼ NW¼ | 20 | 15 | 1W | 40 | | | | | 5280 | 560 | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Stafford Geo W. | S end. W½ SE¼ | 23 | 15 | 1W | 6 | 24 | | | | 955 | | | | | | | | | | | | 1 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | ✓ | Hughes Virgil L. | Pt NW¼ SE¼ | 15 | 16 | 1W | 17 | | | | | 2335 | 385 | | | | Allen T. Bray. | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | ✓ | Hadley John H. & M. J. | W½ NW¼ | 21 | 15 | 1W | 80 | | | | | 9680 | 440 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
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| 18 | ✓ | Huff Chas A. & Eva | Pt SW¼ NE¼ | 34 | 16 | 1W | 32 | | | | | 4400 | 440 | | | | | | | | | | | 18 |
| 19 | ✓ | " " | Pt S½ NW¼ | 34 | 16 | 1W | 39 | | | | | 3615 | | | | | | | | | | | | 19 |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | ✓ | ~~Hooton Bruman~~ | ~~Pt N½ NE¼~~ | ~~34~~ | ~~16~~ | ~~1W~~ | ~~22.13~~ | | | | | ~~3085~~ | ~~220~~ | | | | Jordan and Annie Denny | W. D. 2/4/22 2/4/22 | | | | | 10 | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |

Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 ✓ | Haynworth Lemuel | Pt SW¼ | 17 | 15 | 1W | 74 | | | | | 9340 | 1100 | | | | | | | | | | |
| 2 ✓ | " " | Pt W½ SE¼ | 18 | 15 | 1W | 26 | 76 | | | | 3170 | | | | | | | | | | | |
| 3 ✓ | " " | Pt NE¼ | 18 | 15 | 1W | 13 | 21 | | | | 1285 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Hamon Agnes~~ | ~~Pt NE¼~~ | ~~17~~ | ~~15~~ | ~~1W~~ | ~~6~~ | | | | | ~~165~~ | ~~1485~~ | | | | | Lenora Brown | | W.D. | 9/4/20 | 9/4/20 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Hendrix Walter P.~~ | ~~SE¼ NE¼~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~5500~~ | ~~660~~ | | | | | Sam'l B. Crouch | | WD. | 3-2-20 | 3-2-20 | 10 |
| 14 | Hendrix Walter P. | Pt N½ SW¼ | 1 | 15 | 1W | 50 | | | | | 6875 | 1100 | | | | Clarence Gibbs | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Hadley James K. P. & Nancy P. Pt E½~~ | | | | | | | | | | ~~5080~~ | ~~440~~ | | | | Hadley Chas. by Heirs | Jas. T. & Emma (wife) C. Buchanan | | W.D. | 4/8/20 | 5/5/20 | 20 |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 ✓ | Harper Geo. W. & wife | Pt SE¼ | 18 | 15 | 1E | 70 | | | | | 8470 | 440 | | | | Chas. A. Price | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

W. B. Burford, Block Eng. Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Haywoth Solomon | Pt W½ of E¼ | 18 | 15 | 1W | 21 | 24 | | | | 3915 | 440 | | | | H. L. Haywoth & wife. | | | | | | | 1 |
| 2 | " " | Pt W½ of E¼ | 18 | 15 | 1W | 21 | 50 | | | | 2715 | | | | | Hooper E. Haywoth. | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Hollingsworth Elza E. | E½ NE¼ | 23 | 16 | 1W | 80 | 95 | | | | 10420 | 880 | | | | Williams Kate & Chas. | | | | | | | 7 |
| 8 | " " | Pt NW¼ | 23 | 16 | 1W | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Huff Wm. M. | S½ SW¼ | 35 | 16 | 1W | 80 | | | | | 10560 | 2020. ~~1320~~ | | | | Cooper Mattie D. | | | | | | | 13 |
| 14 | " " | Pt SW¼ NE¼ | 35 | 16 | 1W | 12 | 76 | | | | 1320 | | | | | | | | | | | | 14 |
| 15 | " " | Pt W½ SE¼ | 35 | 16 | 1W | 47 | 24 | | | | 6205 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Hamilton Bruce W. | SE¼ SE¼ | 20 | 16 | 1W | 60 | | | | | 7590 | 660 | | | | Albert Runyon | | | | | | | 20 |
| 21 | " " | S½ NE¼ SE¼ | 20 | 16 | 1W | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Hardesty Marion H. | Pt SW¼ | 8 | 15 | 1W | 20 | | | | | 1980 | | | | | Blue Joel N. | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Hollingsworth Sallie | SE¼NE¼ | 19 | 15 | 1E | 20 | | | | | 1870 | 220 | | | | Simmons John | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | 7-8 | | | | | | | | | | | | | |
| 6 | Higgins Harry | N. Danville | | | | 2,1 | | | 9-10 | | 1000 | 760 | | | | Tyra Montgomery | | | | | | |
| 7 | " " | Pt NE¼ SW¼ | 4 | 15 | 1W | 5/9 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ✓ Hadley Willa Hays | Pt NE¼ NE¼ | 18 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 13 | ✓ " " | Pt NW¼ NW¼ | 17 | 15 | 1W | 22 | 72 | | | | 2200 | | | | | John T. Hays Est. | | | | | | |
| 14 | ✓ " " | Pt W½ SW¼ | 9 | 15 | 1W | 9 | 08 | | | | 1100 | | | | | | | | | | | |
| 15 | ✓ " " | SE¼ NE¼ | 17 | 15 | 1W | 40 | | | | | 4620 | ~~[illegible]~~ | | | | | | | | | | |
| 16 | ✓ " " | ~~Pt W½ SW¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~14~~ | ~~12~~ | | | | ~~2015~~ | ~~2860~~ | | | | Mary F. Hays Est. | John W. & N. Catherine Nickerson (hus. & wife) | | W.D. | 1/5/22 | 1/7/22 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Hart B. W. & Edith B. [illegible]~~ | ~~[illegible] NE¼~~ | ~~[illegible]~~ | ~~15~~ | ~~[illegible]~~ | ~~[illegible]~~ | | | | | ~~1080~~ | ~~1320~~ | | | | | | | | | | |
| 22 | ~~" " [illegible] NW¼ SE¼~~ | | ~~17~~ | ~~15~~ | ~~1W~~ | ~~20~~ | | | | | ~~550~~ | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ✓ Harvey James & Otis | Pt NW fr¼ | 6 | 15 | 1E | 9 | | | | | 1235 | 550 | | | | Money, Edward B. | | | W.D. | 3/19/20 | 3/25/20 | 20 |
| 27 | ✓ " " " | Pt NE fr¼ | 1 | 15 | 1W | 53 | | | | | 7565 | | | | | W. E. Reed | | | | | | |
| 28 | " " " | Pt NW¼ SE¼ | 6 | 15 | 1E | 20 | | | | | ~~2700~~ 2700 | | | | | John & Elizabeth Jones | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | Date of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harrison Richard | W½ NE¼ | 16 | 16 | 1W | 80 | | | | | 11000 | 1650 | | | Rummer Richard | | | | | | | |
| 2 | A. & Lydia | Pt SE¼ NE¼ | 16 | 16 | 1W | 9 | 60 | | | | 1310 | | | | | | | | | | | |
| 3 | " " | Pt E½ NW¼ | 16 | 16 | 1W | 24 | | | | | 3025 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hodson Ceil | SW¼ SE¼ | 19 | 15 | 1W | 40 | | | | | 4440 | 440 | | | C. B. Nicholson | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hughes Wm H | W½ W½ E¼ W½ W¼ | 22 | 15 | 1W | 20 | | | | | 6490 | 440 | | | Atkinson Wm E | | | | | | | |
| 11 | " | W½ W¼ W½ W¼ | 22 | 15 | 1W | 39 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~Hedge Urban F. Pt SE¼ NW¼~~ | | ~~3~~ | ~~15~~ | ~~1W~~ | ~~7.57~~ | | | | | ~~825~~ | ~~825~~ | | | W. H. Lupins | Clarence E. Steward | | W.D. | Dec. 26, 1919 | Feb. 10, 1920 | 10 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Hume Laura F. | Tatts add | | | | 1-2 | 4 | | | | 625 | | | | Walter Cox | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Hurt, Butler B. (aka B.) wife~~ | ~~Pt NE¼ SW¼~~ | ~~21~~ | ~~15~~ | ~~1W~~ | ~~38~~ | | | | | ~~4675~~ | ~~440~~ | | | Ingram, Addison (wife) | Wm. E. Athinson | | W.D. | 3/2/22 | 3/2/22 | 20 | |
| 23 | | ~~SE¼ NW¼~~ | ~~21~~ | ~~15~~ | ~~1W~~ | ~~40~~ | | | | | ~~4510~~ | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Hadley, Brooks T. | Pt W½ SE¼ | 3 | 15 | 1W | 7 | | | | | 870 | 780 | | | J. W. Laird | | | | | | | |
| 27 | | Pt W½ NE¼ | 10 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Havermale Wm O. | SW¼ NW¼ | 33 | 16 | 1W | 40 | | | | | 3680 | 440 | | | | Walter Lange | | | | | | |
| 2 | " ~~wife~~ | ~~Pt W½~~ | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hodson, Horace M. | SW fr¼ | 19 | 15 | 1W | 94 | 10 | | | | 10350 | | | | | Luna O. Stanley wife | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~Hadley, Arthur~~ | ~~Pt NW¼ NW¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | | | | | | ~~990~~ | ~~375~~ ~~275~~ | | | | Clark & Clara Mastenbrook | Sarah L. Rockwood | | W.D. | 10/14/20 | 10/14/20 | 10 |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Hadley Arthur~~ | ~~Pt N½ SE¼~~ | ~~15~~ | ~~15~~ | ~~1W~~ | ~~49~~ | | | | | ~~1470~~ | ~~110~~ | | | | Martin Christie | Eva Farrow | | W.D. | 3/16/22 | 3/22/22 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Hadley, Arthur | Pt W½ NE¼ | 9 | 15 | 1W | | 60 | | | | 165 | 1485 | | | | Eva Farrow | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Havermale, Wm O. & wife) | Pt W½ SW¼ | 33 | 16 | 1W | 13 | 22 | | | | 1595 | | | | | Egra E. Mason & Eric K. | | | | | | |
| 16 | | Pt E½ SE¼ | 32 | 16 | 1W | 25 | | | | | 3300 | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Zippino, John & Bertha~~ | ~~SW¼ NW¼~~ | ~~35~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~5500~~ | ~~220~~ | | | | John R. Biddle | Thomas Schockency | | W.D. | 8/2/22 | 8/2/22 | 20 |
| 21 | | ~~Pt NW¼ NW¼~~ | ~~35~~ | ~~16~~ | ~~1W~~ | ~~50~~ | | | | | ~~80~~ | ~~660~~ | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Hallbeam Alvin Becks add~~ | | | | | | | ~~1-2-3-4-7-8-1~~ | | | | | | | | A. J. Gibbs via Flora Mitchell, Lect. | John A. & Josephine Morphew | | W.D. | 12/3/21 | 12/15/21 | 60 |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | ~~W½ SE¼~~ | | ~~16~~ | ~~15~~ | ~~1W~~ | | | | | ~~395~~ | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Irons Mary | E½ NW¼ | 24 | 15 | 1W | 80 | | | | | 9680 | | | | | | | | | | | | 1 |
| 2 | " " | NW cor NE¼ NW¼ | 24 | 15 | 1W | 2 | | | | | 220 | | | | | | | | | | | | 2 |
| 3 | " " | W½ NE¼ | 24 | 15 | 1W | 80 | | | | | 9680 | 440 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | ~~Ingram Andrew & Wife~~ | ~~SW cor NW¼ NW¼~~ | ~~17~~ | ~~15~~ | ~~1W~~ | ~~2~~ | | | | | ~~4645~~ | ~~440~~ | | | | Stout Jesse P. | Hurt, Butler B. + wife | | W.D. | 2/25/20 | 2/25/20 | 20 | 8 |
| 9 | ~~" " Lot 4 NW¼~~ | | ~~17~~ | ~~15~~ | ~~1W~~ | ~~40~~ | | | | | ~~4510~~ | | | | | Hadley John N. | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | ✓ Iney Bert R. | W½ SE¼ | 24 | 15 | 1W | 80 | | | | | 7920 | | | | | Carrier Wm. | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | ✓ Ingram A. H. & Wife | NE¼ NE¼ | 17 | 15 | 1W | 40 | | | | | 5390 | 550 | | | | J. W. Nickerson | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Jas. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Jewell Mary B~~ | ~~Pt no 4~~ | ~~15~~ | ~~15~~ | ~~10~~ | ~~22~~ | | | | | ~~2110~~ | | | | | | Wm V. Bowen | | W.D. | 9/8/21 | 9/10/21 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | ✓ Jordan Samuel | N Pt SW fr 4 | 7 | 15 | 18 | 40 | | | | | 5060 | | | | | | | | | | | | 6 |
| 7 | " " | N Pt W½ SE 4 | 7 | 15 | 18 | | | | | | | | | | | | | | | | | | 7 |
| 8 | ✓ " " | Pt W½ NE 4 | 7 | 15 | 18 | 9 | 18 | | | | 1100 | | | | | | | | | | | | 8 |
| 9 | ✓ " " | Pt S E 4 | 7 | 15 | 18 | 49 | 25 | | | | 6230 | 1320 | | | | | | | | | | | 9 |
| 10 | ✓ " " | Pt S W 4 | 7 | 15 | 18 | | | | | | | | | | | | | | | | | | 10 |
| 11 | ✓ " " | N side S½ N½ SE 4 | 12 | 15 | 18 | 10 | | | | | 1265 | | | | | | | | | | | | 11 |
| 12 | ✓ " " | Pt N½ NE 4 | 12 | 15 | 18 | 40 | | | | | 5060 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | ~~Jones Lewis~~ | ~~Pt 12 NW SW 4~~ | 6 | 15 | 18 | 10 | | | | | ~~825~~ | | | | | | Geo. W. Cassidy | | W.D. | 7-14-20 | 8-17-20 | 10 | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Jordan Aquilla | ~~Pt NE 4~~ | ~~7~~ | ~~15~~ | ~~18~~ | ~~4~~ | | | | | | | | | | | | | | | | | 23 |
| 24 | ✓ " " | S Pt SE 4 | 1 | 15 | 18 | 17 | (?) | | | | 2430 | 880 | | | | | | | | | | | 24 |
| 25 | ✓ " " | Pt N E 4 | 12 | 15 | 18 | 128 | 14 | | | | 1897 | 15 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

G. R. Burford Blank Book Mfg., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jones Richard B. | Pt N W¼ NE¼ | 30 | 16 | 1E | 40 | | | | | 3960 | | | | | | | | | | | | 1 |
| 2 | " " | Pt NE¼ NW¼ | 30 | 16 | 1W | | | | | | | | | | | | | | | | | | 2 |
| 3 | " " | Pt fr NW¼ | 30 | 16 | 1W | 1.50 | | | | | 165 | 330 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Jordan George W. | Pt NE¼ | 18 | 15 | 1E | 110 | | | | | 13915 | 1100 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Jones John Jr. & | Pt W½ SE¼ | 6 | 15 | 1E | ~~40~~ | | | | | ~~8800~~ 8300 | 880 | | | | | Otis and James Harvey | | W.D. | 9/24/21 | 10/8/21 | 10 | 14 |
| 15 | Elizabeth. | Pt W½ SE¼ SE¼ | 6 | 15 | 1E | 18 | 50 | | | | 2420 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Jenkins Enoch | Pt W½ SE¼ | 6 | 15 | 1W | 10 | | | | | 1395 | 440 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Jordan Ella | Pt S½ N½ SE¼ | 12 | 15 | 1W | 30 | | | | | 3630 | 330 | | | | | Reggins Wm. Est. | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Center Township, No.



# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Fur. R. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson Oliver B. | Pt NE 4 | 12 | 15 | 1W | 16.71 | | | | | 2055 | | | | | Jordan Aquilla. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Johnston Delania M. | Pt E 2 NW 4 | 16 | 16 | 1W | 36 | | | | | 4730 | 895 | | | | Rachel Kennedy. | | | | | | |
| 7 | wife | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Jones Howard C. & | Pt NE 4 / Pt NW 4 | 1 / 6 | 15 / 15 | 1W / 1E | 53 | | | | | 6845 | 1820 | | | | Adams John — | | | | | | |
| 13 | Julia A. | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Jackson Amanda J. | | 31 | 16 | 1E | 89.77 | | | | | 5060 | | | | | Todd James W. Est. | | | | | | |
| 20 | " " | SE 4 SE 4 | 36 | 16 | 1W | 40 | | | | | 5500 | 910 | | | | Harvey Hutsy. | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Jordan Grace Hays. | E 2 NW 4 | 17 | 15 | 1W | 77 | | | | | 8470 | 1650 | | | | | | | | | | |
| 26 | " " | NE 4 SW 4 | 17 | 15 | 1W | 39.20 | | | | | 4070 | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or P | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kennedy Julious | N½ N½ NE¼ | 36 | 16 | 1W | 40 | | | | | 4180 | 770 | | | | | | | | | | |
| 2 | " " | Pt NE¼ | 36 | 16 | 1W | 20 | | | | | 1870 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Keiger Elizabeth Marsh | E½ NW¼ | 34 | 16 | 1W | 78 | 95 | | | | 4370 | 330 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Kivett Walter | Pt NE¼ SW¼ | 15 | 16 | 1W | 21 | | | | | 2840 | | | | | Clark Erasmus | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Kirkpatrick J. H. & Nora L. | SW¼ SW¼ | 21 | 16 | 1W | 40 | | | | | 4930 | 630. ~~130~~ | | | | Sanford J. Cripe | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Kibbley Wm R. | E½ NW¼ | 26 | 16 | 1W | 80 | | | | | 10945 | | | | | Lewis W. Darnell | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Kirkpatrick, James H. & wife ~~Kibbley Rec~~ | NW¼ NW¼ | 28 | 16 | 1W | 40 | | | | | 4180 | 220 | | | | Ettie B. ~~Patterson~~ James H. & Nora L. Kirkpatrick | | | W.D. | 3/8/20 | 3/31/20 | 10 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Kranty Josephine L.~~ | ~~Pt SE¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~120~~ | | | | | ~~10695~~ | | | | | Garrity Alfred D. & Josie L. Koontz | Lillie L. Schenck | | W.D. | 7/19/22 | 8/1/22 | 20 |
| 27 | | ~~Pt SW¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | | | | | | | | | | | | | | | | | |
| 28 | | ~~Pt SE¼ SE¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~5~~ | | | | | ~~395~~ | ~~440~~ | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Krick, Arthur Ellsworth) | Pt E½ NW¼ | 9 | 15 | N | 8 | | | | | | | | | | W. H. Wilson | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Laird J. W.~~ | ~~Pt S½ of S E¼~~ | ~~3~~ | ~~15~~ | ~~W~~ | ~~6~~ | ~~33~~ | | | | ~~570~~ | ~~480~~ | | | | | | | | | | |
| 2 | " " | ~~Pt N E¼ of N E¼~~ | ~~10~~ | ~~15~~ | ~~W~~ | | | | | | | | | | | | Brooks T. Hadley | | W.D. | 6/19/20 | 7/7/20 | 20 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Laudon Thos Estate | Pt N E¼ of S W¼ | 9 | 15 | W | 21 | 45 | | | | 2885 | 440 | | | | R. T. Hollowell. | | | | | | |
| 7 | " " | Pt W½ of N W¼ of S E¼ | 9 | 15 | W | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Long Frances May | Pt E½ of N E¼ of N E¼ | 15 | 16 | W | 6 | 50 | | | | 880 | 440 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Leathers Lewis M. | N½ of N E¼ | 17 | 16 | W | 80 | | | | | 10560 | 110 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Lineignes Alfred | S½ of N E¼ | 2 | 15 | W | 80 | | | | | 11330 | | | | | | | | | | | |
| 25 | " " | N of Pt W½ of S E¼ | 2 | 15 | W | 67 | 70 | | | | 9680 | 1100 | | | | | | | | | | |
| 26 | " " | Pt E½ of S E¼ | 2 | 15 | W | 70 | | | | | 10010 | 1100 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lowe Johnathan | Pt W½ NW¼ | 16 | 15 | 1W | 78 | | | | | 8580 | 440 | | | | Lowe Joseph C. Est. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Lee John W. | Pt W½ N E¼ | 9 | 15 | 1W | 6 | | | | | 685 | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | ~~Lange Walter C.~~ | ~~SW¼ NW¼~~ | ~~33~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~3680~~ | ~~440~~ | | | | Houston Geo. A. | Wm. O. Hovermale | | WD. | 2-27-20 | 3-17-20 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Lawson, Urbanolula~~ | ~~Pt E½ NW¼~~ | ~~35~~ | ~~16~~ | ~~1W~~ | ~~2.68~~ | (From old Book) | | | | | | | | | | Isaac H. Mills | | | | | |
| 14 | | ~~Pt NW¼ NW¼~~ | ~~35~~ | ~~16~~ | ~~1W~~ | ~~14.80~~ | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Leach Henry C. & wife | W½ SW¼ | 12 | 15 | 1W | 80 | | | | | 3190 | 2200 | | | | Cook Ora E. | | | | | | |
| 17 | " " | Pt N E¼ S E¼ | 11 | 15 | 1W | 25 | | | | | 10340 | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Leak Henry Burford~~ | ~~Pt E½ S E¼~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~28.50~~ | | | | | ~~3140~~ | ~~550~~ | | | | Gentry Libby & H. M. | Eva J. & Dennie Wiggam | | W.D. | 2/28/20 | 3/16/20 | 40 |
| 23 | " " | ~~Pt fr SW¼~~ | ~~30~~ | ~~16~~ | ~~1E~~ | ~~1.45~~ | | | | | ~~710~~ | | | | | | | | | | | |
| 24 | " " | ~~Pt E½ S E¼~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~19~~ | | | | | ~~1260~~ | | | | | | | | | | | |
| 25 | " " | ~~Pt SW fr¼~~ | ~~30~~ | ~~16~~ | ~~1E~~ | | | | | | ~~420~~ | | | | | | | | | | | |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Lisbon Wm A.~~ | ~~Pt SE¼ NW¼~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~1~~ | ~~51~~ | | | | ~~825~~ | ~~825~~ | | | | Ebert Bunton | Urban H. Hedge | | WD. | 11-28-19 | 11-28-19 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Lilly Henry C + | Pt SW¼ | 27 | 16 | 1W | 46 | 34 | | | | 5940 | 1140. ~~440~~ | | | | Terrance O'Donnell | | | | | | | 6 |
| 7 | Sarah B. | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Lockhill Wm S. | S½ NE¼ SE¼ | 22 | 15 | 1W | 20 | | | | | 550 | | | | | Chas. S. Barton | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | ~~Long Henry M.~~ | ~~Pt N½ SW¼~~ | 11 | 15 | 1W | 62 | 05 | | | | ~~7700~~ | ~~220~~ | | | | Buchanan James T. | C. W. Gibbs | | WD. | 3-27-20 | 3-27-20 | 10 | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | ~~Loak, Alice~~ | ~~Pt SE¼ NW¼~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~7.51~~ | | | | | ~~825~~ | ~~825~~ | | | | Clarence E. Steward | Wm. M. Meldrum | | W.D. | 3/23/20 | 3/23/20 | 10 | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mac Gill Robt A. | Pt SE¼ | 33 | 16 | 1W | 104 | | | | | 9725 | 1010 ~~110~~ | | | | Lemon H. Trotter | | | | | | |
| 2 | " " | Pt NE¼ | 4 | 15 | 1W | 91 | 84 | | | | 8975 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Moore John W & wife | Souts add. | | | | | | 3 | 4 | | 55 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Mahan Wm. B. | Pt fr NW¼ | 18 | 16 | 1W | 175 | | | | | 190 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Mc Daniel R.R. | Pt E½ SE¼ | 9 | 15 | 1W | 37 | 06 | | | | 3050 | 440 | | | | | Rogan John L. | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Macy & Stanley | Pt SW¼ NE¼ | 19 | 15 | 1W | 4 | | | | | 505 | 110 | | | | | | | | | | |
| 25 | " " | Pt SE¼ NE¼ | 19 | 15 | 1W | 36 | | | | | 4556 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Moore James E. | Pt SW 4 NW 4 | 34 | 16 | 1W | 8 | 64 | | | | 1180 | 1100 | | | | Geo. L. Prosser | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | McClain Fielding P. | SW 4 NW 4 | 1 | 15 | 1W | 42 | 36 | | | | 5500 | 550 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Mossman Geo. E. | NE 4 SE 4 | 20 | 16 | 1E | 40 | | | | | 3300 | 110 | | | | Carter Ray E. | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Money Benj O. | Pt SW 4 | 22 | 15 | 1W | 101 | | | | | 10010 | 560 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Mitchell E. M. | SE 4 SE 4 | 30 | 15 | 1E | 40 | | | | | 3740 | 220 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Martin Cecil C. | Pt N 2 SE 4 | 21 | 15 | 1W | 30 | | | | | 3565 | | | | | | | | | | | |
| 27 | " " | Pt SE 4 | 21 | 15 | 1W | 80 | | | | | 10120 | 1100 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mitchell Liza | Given add. | | | | | | 5 | | | 120 | 440 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | 70 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | McCown E. M. | E½ N E¼ | 31 | 16 | 1W | 79 | 62 | | | | 9620 | 280 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Mitchell Mary E. | Pt S E¼ | 34 | 16 | 1W | 32 | 50 | | | | 4275 | 70 | | | | | | | | | | |
| 12 | " " | Bend W½ S W¼ | 25 | 16 | 1W | 10 | | | | | 990 | 80 | | | | | | | | | | |
| 13 | " " | Pt S W¼ N W¼ | 25 | 16 | 1W | 6 | 22 | | | | 595 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Mackey David O. | E½ N W¼ | 16 | 15 | 1W | 80 | | | | | 11000 | 1100 | | | | | | | | | | |
| 19 | Chas. A. " | Pt E½ S W¼ | 9 | 15 | 1W | 43 | 10 | | | | 5575 | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Mitchell Elizabeth | Pt S E¼ | 34 | 16 | 1W | 38 | | | | | 4950 | | | | | | | | | | | |
| 26 | | Pt S W¼ S E¼ | 30 | 16 | 1E | 15 | | | | | 1320 | 65 | (Transferred to book) | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.



## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Martin Frank W. | Pt E ½ NW ¼ | 12 | 15 | 1W | 31 | | | | | 3575 | | | | | | | | | | | |
| 2 | ✓ | " " | E ½ SW ¼ | 12 | 15 | 1W | 80 | | | | | 10120 | 880 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ✓ | Myers Edward | Pt S E ¼ NW ¼ | 29 | 16 | 1W | 123 | 02 | | | | 16910 | 110 | | | | Neville Glenn | | | | | | |
| 8 | ✓ | " " | Pt S W ¼ | 29 | 16 | 1W | | | | | | | | | | | | | | | | | |
| 9 | ✓ | " " | Pt N E ¼ NW ¼ | 32 | 16 | 1W | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ✓ | Masten Mell C. | Pt NW fr ¼ | 7 | 15 | 1W | 14 | 67 | | | | 1980 | 1100 | | | | | | | | | | |
| 16 | ✓ | " " | Pt SW fr ¼ | 6 | 15 | 1W | 88 | 60 | | | | 12320 | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ✓ | Miller Horace G. | W ½ SW ¼ | 4 | 15 | 1W | 80 | | | | | 11000 | [illegible] | | | | | | | | | | |
| 22 | ✓ | " " | S E ¼ | 5 | 15 | 1W | 160 | | | | | 22850 | 1540 | | | | | | | | | | |
| 23 | ✓ | " " | Sec'd E ½ SW ¼ | 5 | 15 | 1W | 42 | 50 | | | | 5850 | [illegible] | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Moran John P. & wife | SE¼ | 27 | 16 | 1W | 160 | | | | | 21450 | 1650 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Moran John P. | N½SW¼ | 26 | 16 | 1W | 80 | | | | | 10945 | 990 | | | | Lewis W. Darnell | | | | | | |
| 5 | | " " | N½NE¼ | 27 | 16 | 1W | 80 | | | | | 11000 | 110 | | | | | | | | | | |
| 6 | | " " | S½SW¼ | 26 | 16 | 1W | 80 | | | | | 11000 | 550 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Mitchell Boone | Pt SW¼ NW¼ | 25 | 16 | 1W | 11 | 86 | | | | 1155 | 110 | | | | | | | | | | |
| 12 | | " " | Pt NW¼ SW¼ | 25 | 16 | 1W | 10 | 63 | | | | 1100 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | Mitchell Cynthia A. | Pt SW¼ NW¼ | 25 | 16 | 1W | 11 | | | | | 1090 | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | Mitchell B. F. | Pt SW¼ NW¼ | 25 | 15 | 1W | 11 | | | | | 1090 | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | ~~Mitchell Elizabeth~~ | ~~Pt SW¼ & S½~~ | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

sup. 166

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McPheters Matilda | S½ NE¼ | 27 | 16 | 1W | 80 | | | | | 1073 35 | 65 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Mitchell Cyrus | Pt E½ NW¼ | 34 | 16 | 1W | 40 | | | | | 3740 | 440 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Mitchell O. S. | Pt N½ fr NE¼ | 2 | 15 | 1W | 10 | | | | | 1155 | 55 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Martin Hannah Pt E½ SE¼~~ | ~~21 15 1W 20~~ | | | | | | | | | ~~2420~~ | | | | | General T. Underwood | | W.D. | 7/10/22 | 7/11/22 | | 10 |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~McDaniel Wm. Wade SW¼ SE¼~~ | ~~17 15 1W 40~~ | | | | | | | | | ~~1905~~ | 110 | | | | Martin Eva. H. + Kate Heirs of James. A. Martin | Wm. Merritt | (correction) | Will | 5/7/1904 | 11/15/18 | |
| 23 | " " | ~~Same SE¼ SW¼~~ | 17 | 15 | 1W | 2 | 45 | | | | ~~2870~~ | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Moberly Mary C. | SW¼ SE¼ | 22 | 16 | 1W | 40 | | | | | 5500 | | | | | | | | | | | | 1 |
| 2 | " " | SE¼ SW¼ | 22 | 16 | 1W | 40 | | | | | 5500 | 1210 | | | | | | | | | | | 2 |
| 3 | " " | E side NW¼ SE¼ | 22 | 16 | 1W | 30 | | | | | 3850 | | | | | | | | | | | | 3 |
| 4 | " " | SE¼ SW¼ | 22 | 16 | 1W | 40 | | | | | 4400 | 275 | | | | Jno. Q. Adams. | | | | | | | 4 |
| 5 | " | W side NW¼ SE¼ | 22 | 16 | 1W | 10 | | | | | 1100 | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Mitchell Josephus | Pt S½ SE¼ | 35 | 16 | 1W | 20 | 35 | | | | 2750 | 440 | | | | | | | | | | | 8 |
| 9 | " " | Pt NW¼ SE¼ | 35 | 16 | 1W | 10 | 16 | | | | 1100 | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Mitchell John W. | W side NE¼ SW¼ | 15 | 16 | 1W | 19 | | | | | 2550 | 275 | | | | Lucy Strange. | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | McCormack James E. | Pt SW¼ | 1 | 15 | 1W | 49 | | | | | 7005 | 1100 | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Merritt George & Alice | Pt SW¼ SE¼ | 30 | 16 | 1E | 9 | | | | | 545- | | | | | | | | | | | | 24 |
| 25 | " " | Pt E½ SE¼ | 25 | 16 | 1W | 23 | | | | | 2640 | | | | | | | | | | | | 25 |
| 26 | " " | Pt NW fr¼ | 31 | 16 | 1E | 2 | | | | | 230 | 660 | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Merritt Alresh | Pt N½ | 21 | 16 | 12 | 50 | | | | | 6050 | | | | | Todd James Estate | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Moon Oscar & Maudie | Pt E½ SE¼ | 4 | 15 | 12 | 39.5 | | | | | 1100 | 1100 | | | | Christie to Moon | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | ~~Masterson & Clark~~ | ~~Pt NW Qr NW¼~~ | ~~4~~ | ~~15~~ | ~~12~~ | ~~8.25~~ | | | | | ~~990~~ | ~~275~~ | | | | Herbert Cooper | Arthur Hadley | | W.D. | 9/13/20 | 9/21/20 | 10 | 11 |
| 12 | ~~& Elwood~~ | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | McPeeters Samuel | Southside | | | 4 | 4 | | 45 | | | 615 | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Martin Dorie E. | Pt NW Qr | 18 | 15 | 12 | 54.50 | | | | | 5940 | 990 | | | | Hadley Chas. by Heirs | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Martin Dock Franklin | NW & S E¼ | 21 | 16 | 12 | 40 | | | | | 5060 | 660 | | | | Dock & Leathers | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Martin Sebastian~~ | | | | | | | 1 | | 4 | 110 | 50 | See Laura F. Hume (Transferred in old book in Danville) | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Miller Alice~~ | ~~Pt W½ SE4~~ | ~~6~~ | ~~15~~ | ~~14~~ | ~~64~~ | ~~26~~ | | | | ~~9150~~ | ~~915~~ | | | | Lewis T. Miller & wife | Marshall C. Underwood | | W.D. | 9/7/20 | 9/24/20 | 20 |
| 7 | " " | ~~Pt E½ SW4~~ | ~~6~~ | ~~15~~ | ~~14~~ | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Mikels Frank M. | Pt SE4 SE4 | 8 | 15 | 12 | 15 | 14 | | | | 1890 | | | | | Hurt Ida B. | | | | | | |
| 12 | Bessie | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Mackey D. O. & W. A. | Pt W½ SW4 | 8 | 16 | 12 | 80 | | | | | 9680 | 880 | | | | Earl W. Paris. | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Mackey David O. | Pt W½ E4 SE4 | 4 | 15 | 14 | 10 | | | | | 1375 | 605 | | | | Chas. M. Coon. | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Morritt, Wm.~~ | ~~W. side SW4 SE4~~ | ~~17~~ | ~~15~~ | ~~14~~ | ~~16~~ | ~~85~~ | | | | | ~~1905~~ | | | | Wm. McDaniel | Oscar Stanley | | W.D. | 3/4/19 | 3/6/19 | (Made 6/16/20) 20 |
| 27 | | ~~S side SE4 SW4~~ | ~~17~~ | ~~15~~ | ~~14~~ | ~~24~~ | ~~50~~ | | | | | ~~2870~~ | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mason Egra E + | ~~Pt W² SW⁴~~ | ~~33~~ | ~~16~~ | ~~1W~~ | ~~18~~ | ~~22~~ | | | | ~~1595~~ | | | | | Chas. A. White. | Wm. O. + Pearl L. Havermale (hus. + wife) | | W.D. | 1/1/21 | 1/3/21 | 20 |
| 2 | Eric K | ~~Pt E² SE⁴~~ | ~~32~~ | ~~16~~ | ~~1W~~ | ~~95~~ | | | | | ~~3800~~ | | | | | | | | | | | |
| 3 | " " | Pt SE⁴ | 4 | 15 | 1W | | 75 | | | | 110 | | | | | Andrew J + Howell Gibbs. | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Martin C Charles H. | Pt W² NE⁴ + Pt NW⁴ | 18 | 15 | 1W | 43 | 40 | | | | 4510 | | | | | Myrtle L. Barsley | | | | | | |
| 9 | " " | Pt SW⁴ SE⁴ | 7 | 15 | 1W | 31 | | | | | 3070 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Moberly~~ | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Money, Edward B | W² NE⁴ | 17 | 15 | 1W | 79 | 50 | | | | 10080 | 1320 | | | | | | | | | | |
| 16 | | W² NW⁴ SE⁴ | 17 | 15 | 1W | 20. | | | | | 2550 | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Mills Isaac H. | Pt S². | 25 | 16 | 1W | 56 | 50 | | | | 7370 | 330 | | | | Jerry Poage. | | | | | | |
| 20 | | ~~Pt NW⁴ NW⁴~~ | ~~35~~ | ~~16~~ | ~~1W~~ | ~~17.48~~ | | | | | ~~2375~~ | ~~330~~ | | | | Urban Lawson. | Wm. A. Workman | | W.D. | 4/18/22 | 4/19/22 | 10 |
| 21 | | ~~Pt E² NW~~ | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Meldrum, Wm M. | Pt SE⁴ NW⁴ | 3 | 15 | 1W | 7.51 | | | | | 825 | 825 | | | | Alice Leak | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McNamara R. L. | Pt W½ NW¼ | 17 | 15 | 1W | 30 | 70 | | | | 3795 | | | | | J. W. Nicherson | | | | | | |
| 2 | | Pt E½ NE¼ | 11 | 15 | 1W | 3 | | | | | 380 | | | | | " | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Marting, Lilly F. & Hus. | Pt E½ SW¼ | 3 | 15 | 1W | 99 | 5 | | | | 1345 | 550 | | | | Anna Baker | | | | | | |
| 7 | | Pt NW¼ SW¼ | 3 | 15 | 1W | | 14 | | | | 30 | 1650 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Money, Urban S. and Arthur L. | Pt fr | 18 | 15 | 1E | 116 | | | | | 12475 | 660 | | 1 | | Arthur G. Blair | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | McMurray, Floyd L. | S½ E½ NW¼ | 25 | 16 | 1W | 40 | | | | | 3960 | | | | | John Phelps & wife | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Morphew, John D. and | Bucks add | 1-2-3-6-7-8 | | | | | 1 | | | | | | | | alvie Huddleson | | | | | | |
| 19 | Josephine | W½ SE¼ | 10 | 15 | 1W | | | | | | 395 | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Merritt, Oliver W. | Pt NE¼ SE¼ | 3 | 15 | 1W | 20 | | | | | 1980 | | | | | Chas. E. Nobes | | | | | | |
| 23 | | S½ NE¼ | 3 | 15 | 1W | 80 | | | | | 10560 | 1100 | | | | | | | | | | |
| 24 | | Pt SE¼ NW¼ | 3 | 15 | 1W | 24 | 19 | | | | 2375 | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Nickerson John W.~~ | ~~NE¼ NE¼~~ | 17 | 15 | 1W | 40 | | | | | ~~5390~~ | ~~550~~ | | | | | Addison H. Ingram | | WD. | 8-27-19 | 2-26-20 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Nichols Chas. | Pt E½ NE¼ | 7 | 15 | 1W | 24 | | | | | 3170 | 185 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | Nelson Chas & Anna | Pt S½ SE¼ | 35 | 16 | 1W | 12 | 94 | | | | 1905 | 495 | | | | Rowland Alice | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | ~~Roland Oscar J. SW¼ SW¼~~ | ~~31 16 1W 40~~ | | | | | | | | | ~~1450~~ | ~~130~~ | | | | Dooley John W. | Sanford J. Crife | | W.D. | 2/25/20 | 3/6/20 | 10 | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Neaville Frank F. | Pt N½ | 31 | 16 | 1E | 81 | 89 | | | | 10430 | 1100 | | | | Todd Mary F. Heirs. | | | | | | | 21 |
| 22 | | " " | Pt S½ | 31 | 16 | 1E | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | | |

Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Nolen Schooler E.~~ | ~~Pt SE¼ NW¼~~ | ~~3~~ | ~~15~~ | ~~1w~~ | ~~24~~ | ~~20~~ | | | | ~~2375~~ | | | | | Rauch John E. | Oliver W. Merritt | | W.D. | 2/28/20 | 3/20/22 | 30 | 1 |
| 2 | " " | ~~Pt NE¼ SE¼~~ | ~~3~~ | ~~15~~ | ~~1w~~ | ~~20~~ | | | | | ~~1980~~ | | | | | | | | | | | | 2 |
| 3 | " " | ~~SE¼ NE¼~~ | ~~3~~ | ~~15~~ | ~~1w~~ | ~~40~~ | | | | | ~~10560~~ | ~~1100~~ | | | | | | | | | | | 3 |
| 4 | " " | ~~SE¼ NE¼~~ | ~~3~~ | ~~15~~ | ~~1w~~ | ~~40~~ | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | ~~Nicholson C. W.~~ | ~~SW¼ SE¼~~ | ~~19~~ | ~~15~~ | ~~1w~~ | ~~40~~ | | | | | | | | | | Pearl Rogers. | Cecil Hodson | | WD. | 9-27-19 | 11-7-19 | 10 | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Mary ~~Nickerson, John W.~~ | ~~Pt W² NW¼~~ | ~~12~~ | ~~15~~ | ~~1w~~ | ~~30~~ | ~~20~~ | | | | ~~3795~~ | | | | | Wm. Cooper (by heirs) | R. L. McNamara | | WD. | 3-30-20 | 5-15-20 | 20 | 13 |
| 14 | | ~~Pt E² NE¼~~ | ~~11~~ | ~~15~~ | ~~1w~~ | ~~3~~ | | | | | ~~380~~ | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Noland, Oscar J. | Pt W² NE¼ | 30 | 16 | 1w | 60 | 20 | | | | 7920 | | | | | Wm. Homer Ramsey | | | | | | | 17 |
| 18 | | Pt NW fr¼ | 30 | 16 | 1w | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Nickerson, John W. & wife | Pt W² SW¼ | 9 | 15 | 1w | 14 | 12 | | | | 2015 | 2860 | | | | Willa Hays Hadley | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Osborn L. W. | E½ NW¼ | 8 | 15 | 1W | 80 | | | | | 11000 | 1100 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Osborne Wm. C. | Pt NE¼ | 10 | 15 | 1W | 5 | | | | | 825 | | | | | | | | | | | |
| 8 | " " | Pt NW¼ | 10 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 9 | " " | ~~E½ SE¼~~ | ~~20~~ | ~~15~~ | ~~1W~~ | ~~79.12~~ | | | | | ~~9560~~ | | | | | Osborn Mary A. | Edward W. Evans | | W.D. | 5/24/21 | 5/26/21 | 20 |
| 10 | " " | ~~W½ SW¼~~ | ~~21~~ | ~~15~~ | ~~1W~~ | ~~80~~ | | | | | ~~9680~~ | ~~2455~~ ~~4000~~ | | | | " " | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Owsley Eliza E. | Mid Pt NE¼ NE¼ | 20 | 16 | 1W | 84 | | | | | 10625 | 220 | | | | | | | | | | |
| 17 | " " | Mid Pt E½ NW¼ | 20 | 16 | 1W | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | O'Haver Laura Todd add. | | | | | | | | | | " | 165 ~~170~~ | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | O'Donnell Terrence | N½ N½ NW¼ | 21 | 16 | 1W | 40 | | | | | 4840 | 550 | | | | Bruce Hamilton. | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Owens Erasmus | Pt NE¼ SE¼ | 18 | 15 | 1W | 28 | 17 | | | | 3225 | 145 | | | | Brown Sarah F. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ✓ Owens Wm. R. | W½ NW¼ NW¼ | 24 | 15 | 1W | 20 | | | | | 2310 | 880 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ✓ Owens, Wm R & Lulu | S½ SW¼ SE¼ | 14 | 15 | 1W | 20 | | | | | 2200 | | | | | Wiley, Mary E. | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ✓ Osborn Austin | Pt NW¼ | 19 | 15 | 1W | 92.21 | | | | | 11130 | | | | | Osborn Wm. C. Ext. | | | | | | |
| 13 | ✓ " " | W½ W½ NE¼ | 19 | 15 | 1W | 40 | | | | | 4840 | | | | | " " | | | | | | |
| 14 | ✓ " " | E½ SW¼ NE¼ | 19 | 15 | 1W | 20 | | | | | 2590 | 330 | | | | Abel Stanley. | | | | | | |
| 15 | ✓ " " | Pt N½ NE¼ | 19 | 15 | 1W | 60 | | | | | 7590 | | | | | " " | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ✓ Overman, John | S.E¼ NE¼ | 24 | 15 | 1W | 40 | | | | | 4205 | 880 | | | | Constantine L. Davis | | | | | | |
| 20 | ✓ | Pt NE¼ SE¼ | 24 | 15 | 1W | 2250 | | | | | 2365 | | | | | | | | | | | |
| 21 | ✓ | Pt SW fr¼ | 19 | 15 | 1E | 3 | | | | | 320 | | | | | | | | | | | |
| 22 | | Pt NW fr¼ | 19 | 15 | 1E | 2.74 | | | | | 215 | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ✓ O'Brien, Edward M. and wife | Pt W½ NE¼ | 19 | 15 | 1W | 3.19 | | | | | 3260 | 220 | | | | James H. Pittsen | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Payton Lavenia | Pt SE¼ | 4 | 15 | 1w | | 05 | | | | | | | | | | | | | | | |
| 2 | " " | Whites add. | | | | | | 7-8 | | | 245 | 660 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ✓ Pierson Chas D. | Mid Pt W½ SE¼ | 18 | 15 | 1w | 1 | 50 | | | | 165 | 165 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ✓ Pickett Irene J. | NE¼ SE¼ | 19 | 15 | 1w | 39 | | | | | 4125 | | | | | | | | | | | |
| 13 | ✓ " " | NW¼ SW¼ | 20 | 15 | 1w | 39 | | | | | 4125 | 660 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ✓ Porter Perry | Pt SE¼ | 30 | 16 | 1w | 60 | | | | | 9920 | | | | | | | | | | | |
| 19 | " " | Pt fr SW¼ | 30 | 16 | 1w | 8 | | | | | 1055 | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ✓ Porter Melissa | Pt W½ SW¼ | 29 | 16 | 1w | 10 | | | | | 1300 | | | | | | | | | | | |
| 25 | " " | Pt SE¼ | 30 | 16 | 1w | 72 | | | | | 9570 | 790 | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Parker Chas. M. | Pt W½ NE¼ | 9 | 15 | 12W | | 75 ~~85~~ | | | | 80 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ✓ Pearcy Rhoda | Pt N½ NE¼ | 14 | 15 | 12W | 72 | | | | | 7135 | 615 | | | | | | | | | | |
| 7 | ✓ " " | Pt NW¼ SE¼ | 14 | 15 | 12W | 20 | | | | | 1870 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ✓ Purcel Elizabeth | W½ NE¼ | 15 | 16 | 12W | 80 | | | | | 11000 | 880 | | | | | | | | | | |
| 13 | ✓ " " | E Pt NE¼ NW¼ | 15 | 16 | 12W | 35 | | | | | 4810 | | | | | | | | | | | |
| 14 | ✓ " " | E side S Pt E½ NW¼ | 15 | 16 | 12W | 5 | | | | | 685 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ✓ Pritchett Howard | Pt E½ NE¼ | 18 | 16 | 12W | 80 | | | | | 10560 | 550 | | | | | | | | | | |
| 20 | ✓ " " | W½ NW¼ | 17 | 16 | 12W | 80 | | | | | 10560 | 770 | | | | | | | | | | |
| 21 | ✓ " " | NE¼ SW¼ | 17 | 16 | 12W | 40 | | | | | 4840 | | | | | Oliver Harris Cons. | | | | | | |
| 22 | ✓ " " | SE¼ SW¼ | 17 | 16 | 12W | 40 | | | | | 8960 | | | | | Miles Elizabeth J. | | | | | | |
| 23 | ✓ " " | Pt SW¼ SE¼ | 17 | 16 | 12W | 11 | | | | | 1100 | | | | | Tucker Geo. D. | | | | | | |
| 24 | | | | | | | | | | | | | | | | " " | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pritchett Andrew J. | SPt NE¼ | 17 | 16 | 1W | 80 | | | | | 10560 | 1100 | | | | Mary E. Rutledge. | | | | | | | 1 |
| 2 | " " | Pt NW¼ SE¼ | 17 | 16 | 1W | 40 | | | | | 4840 | | | | | Pritchett Howard. | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Powell Elmer E.~~ | ~~W½ E½ NW¼~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~3960~~ | ~~440~~ | | | | Thomas John L. Trustee | N. M. Smock | | W.D. | 1/4/22 | 2/4/22 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | ~~Powell Edward.~~ | ~~S½ E½ NW¼~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~3960~~ | | | | | Thomas John L. Trustee | John M. & Amanda Phelps. | | W.D. | 2/2/21 | 2/8/21 | 10 | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | ~~Patterson Ettie B.~~ | ~~NW¼ NW¼~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~4180~~ | ~~220~~ | | | | John F. Neiger. | Lee Kibbey | | WD. | 9-3-19 | 3-8-20 | 10 | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | ~~Poage Jerry~~ | ~~Pt S½~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~34.75~~ | | | | | ~~4620~~ | | | | | Tharp Harry E. | Isaac H. Mills | | Com W. | 3-19-20 | 3-23-20 | 20 | 22 |
| 23 | ~~" "~~ | ~~Pt S½~~ | ~~25~~ | ~~16~~ | ~~1W~~ | ~~21.95~~ | | | | | ~~2750~~ | ~~330~~ | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | Prather Basil A. | Pt NW¼ fr | 3 | 15 | 1W | 11 | | | | | 1100 | 110 | | | | Thomas. Wm. | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Poage, Viola | SE¼ SW¼ | 13 | 15 | 1w | 40 | | | | | 4540 | 275 | | | | Chester W. Brunes | | | | | | |
| 3 | " | ASW¼ SE¼ | 13 | 15 | 1w | 37 | 50 | | | | 4180 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Pierson, Isaac and Edith | Todd's add | | | | | | 3 | | | 165 | 550 | | | | Emphor & Denil J Barnes | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | ~~Chelfs John Maud Amanda C.~~ | ~~S½ E½ NW¼~~ | ~~25~~ | ~~16~~ | ~~1w~~ | ~~40~~ | | | | | ~~9900~~ | | | | | Edna I. & ~~Hilo Anderson~~ Powell | Floyd L. McMurray | | W.D. | 7/11/21 | 7/28/21 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Powell, Ora | NE¼ NE¼ | 19 | 15 | 1E | 40 | | | | | 4400 | 550 | | | | Wm E. Wood | | | | | | |
| 17 | | W½ SE¼ NE¼ | 19 | 15 | 1E | 20 | | | | | 1980 | | | | | Myra E. Wood | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Guellen Vernon L. | S end E½ SE¼ | 6 | 15 | 1E | 6 | | | | | 825 | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ✓ Guellen & Shelton | Pt E½ SE¼ | 6 | 15 | 1E | 1887 | | | | | 2605 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Rodney Henry C. | S½S½SE¼ | 13 | 15 | 1W | 40 | | | | | 5060 | | | | | | | | | | | |
| 2 | ✓ " " | NE¼ | 13 | 15 | 1W | 160 | | | | | 14670 | | | | | | | | | | | |
| 3 | ✓ " " | Mid Pt NW fr | 18 | 15 | 1E | 6 | | | | | 760 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ✓ Ridpath Mary J. | SE¼SE¼ | 29 | 16 | 1E | 40 | | | | | 4400 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Ramsey Jon. Homer Pt W NE¼~~ | | 20 | 16 | 1W | 60 | 20 | | | | ~~4400~~ | | | | | | Oscar I. Noland | | W.D. | 3/18/20 | 3/23/20 | 20 |
| 14 | " " ~~Pt NW fr~~ | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ✓ Rigdon Jonathan | W½NE¼ | 7 | 15 | 1W | 82 97 | | | | | 11000 | 1100 | | | | | | | | | | |
| 19 | " " | Pt NW fr | 7 | 15 | 1W | 68 97 | | | | | 9240 | | | | | | | | | | | |
| 20 | " " | Pt E½NE¼ | 7 | 15 | 1W | 49 | | | | | 6600 | 220 | | | | | Simmons Edward F. | | | | | |
| 21 | " " | Pt NW¼ | 9 | 15 | 1W | 3 97 | | | | | 770 | 6610 | | | | | Jacob L Kurtz. | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ✓ Round W. H. | Pt NE¼ | 15 | 16 | 1W | 77 | | | | | 330 | 440 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rogers Ruby J. | NW¼SE¼ | 19 | 15 | 1W | 40 | | | | | 4950 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Record Henry A. et al. | Pt SE¼ | 4 | 15 | 1W | ~~57.04~~ 53.04 | | | | | ~~4950~~ 7080 | | | | | | | | | | | |
| 7 | " " | Pt SW¼ | 4 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 8 | " " | ~~Pt 66 2 SW¼~~ | ~~4~~ | ~~15~~ | ~~1W~~ | ~~11.88~~ | | | | | ~~1715~~ | ~~2750~~ | | | | M. A. Eastes | Margaret A. Eastes | | W.D. | 1/21/21 | 1/21/21 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Ridpath J. H. | Mid Pt NW¼ | 21 | 16 | 1W | 80 | | | | | 10560 | 880 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Relander Chas. | E½NE¼ | 13 | 15 | 1W | 80 | | | | | 10175 | 1980 | | | | | | | | | | |
| 19 | " " | W½SW¼ | 14 | 15 | 1W | 80 | | | | | 10175 | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Relander Lottie | Pt SW¼NW¼ | 11 | 15 | 1W | 9.56 | | | | | 940 | | | | | | | | | | | |
| 25 | " " | Pt SW¼ | 11 | 15 | 1W | 19.54 | | | | | 1145 | 385 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

## Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Rodney Caroline~~ | ~~Pt E½ NW¼~~ | ~~24~~ | ~~15~~ | ~~1W~~ | ~~19 25~~ | | | | | ~~2420~~ | ~~275~~ | | | | | Bessie V. Gray | | WD. | 11-4-19 | 11-25-19 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Russell John C. | W½ SW¼ | 35 | 16 | 1W | 80 | | | | | 10120 | 110 | | | | | | | | | | | 6 |
| 7 | and Martha J. | Pt NW fr¼ NE¼ | 2 | 15 | 1W | 14 | 25 | | | | 14580 | 990 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Ray Elijah A. | Pt W½ NE¼ | 9 | 15 | 1W | 5 | 53 | | | | 715 | 1045 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Riggan Maggie E. | Pt NW fr¼ | 7 | 15 | 1E | 11 | | | | | 1230 | 220 | | | | | Giblis Louellen | | | | | | 17 |
| 18 | " " | Pt W½ NE¼ | 7 | 15 | 1E | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Rich Andrew T. | Pt W½ SE¼ | 4 | 15 | 1W | 8 | | | | | 790 | | | | | | McVey Edna P. | | | | | | 23 |
| 24 | " " | N. Danville | | | | 20-21-22 Pt 14 | | | | | 615 | 550 | | | | | Rich Chas M + wife | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rutledge C. Lee | SE¼ SE¼ | 17 | 16 | 1W | 40 | | | | | 5060 | 1870 | | | | Edgar Stevenson | | | | | | |
| 2 | " " | Pt SW¼ SE¼ | 17 | 16 | 1W | 29 | | | | | 3300 | | | | | Elmer E. Gardner. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Rockwood Ben O.~~ | ~~Pt W½ SW¼~~ | ~~15~~ | ~~16~~ | ~~1W~~ | ~~12~~ | ~~50~~ | | | | ~~825~~ | ~~110~~ | | | | Burris Beiz. | Herbert W. Cooper | | W.D. | 10/14/20 | 10/27/20 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | ~~Rockwood Sarah L.~~ | ~~Ctm² SW¼~~ | ~~22~~ | ~~15~~ | ~~1W~~ | ~~12~~ | ~~50~~ | | | | ~~825~~ | ~~110~~ | | | | Burris Beiz. | | | | | | |
| 13 | " " | ~~Pt NW¼ NW¼~~ | ~~9~~ | ~~15~~ | ~~1W~~ | ~~8~~ | ~~25~~ | | | | ~~990~~ | ~~375~~ | | | | Arthur Hadley | Heloise E. and Homer G. Alberson (w/f & hus) | | W.D. | 7/28/21 | 7/30/21 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Reed Wm. E. | Pt SW¼ | 36 | 16 | 1W | 32 | | | | | 4400 | 880 | | | | Wm. H. Hylton. | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Reed Wm. H. | Pt SW¼ | 36 | 16 | 1W | 24 | | | | | 3300 | | | | | Richard Green. | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Robison Lester C. & Mary Alice | Pt NW¼ | 15 | 16 | 1W | 80 | | | | | 11000 | 265 | | | | Spriggs Wm. H. | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Rutledge, Ernest M.~~ | ~~Pt N½ NE¼~~ | ~~20~~ | ~~16~~ | ~~1W~~ | ~~76~~ | | | | | ~~9865~~ | ~~2885~~ | | | | Geo. D. Tucker. | Walter K. Brumfield | | W.D. | 9/22/22 | 9/23/22 | 20 |
| 2 | " " | ~~NE¼ NW¼~~ | ~~20~~ | ~~16~~ | ~~1W~~ | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Ramsey Wm. Homer~~ | ~~Pt NW¼ fr~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~76~~ | ~~06~~ | | | | ~~10725~~ | ~~770~~ | | | | Christie Mary E. | Albert B. Carter | | W.D. | 3-10-20 | 3-10-20 | 10 |
| 8 | ~~Clearfield & Laura~~ | ~~Pt W½ SW¼~~ | ~~3~~ | ~~15~~ | ~~1W~~ | ~~2~~ | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Rohn, Thomas | SE¼ NW¼ | 28 | 16 | 1w | 40 | | | | | 3960 | | | | | Effie B. Hornaday | | | | | | |
| 11 | ✓ | S½ NE¼ | 28 | 16 | 1w | 80 | | | | | 11000 | 1320 | | | | Chas. P. Hornaday | | | | | | |
| 12 | ✓ | SW¼ SE¼ | 21 | 16 | 1w | 40 | | | | | 5500 | | | | | | | | | | | |
| 13 | ✓ | NW¼ NE¼ | 28 | 16 | 1w | 40 | | | | | 5280 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Short Ruth A. | Pt SE¼ SE¼ | 22 | 15 | 1W | 4 | 10 | | | | 315 | | | | | | | | | | | |
| 2 | " " | S. Pt SW¼ | 23 | 15 | 1W | 26 | 10 | | | | 2060 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Shockley Flora | Pt SW¼ NW¼ | 9 | 15 | 1W | 5 | | | | | 630 | 440 | | | | Ella L. Maxwell. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Seaver Lida | NE¼ Pt | 15 | 15 | 1W | 50 | | | | | 4400 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Soper Mary A. et al | Pt SE¼ | 6 | 15 | 1W | 24 | 81 | | | | 3235 | | | | | | | | | | | |
| 18 | " " | W½ SW¼ | 5 | 15 | 1W | 80 | | | | | 11000 | 880 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Soper Fred B. et al | Pt SE¼ | 6 | 15 | 1W | 40 | | | | | 5610 | | | | | | | | | | | |
| 24 | " " | Pt SE¼ SE¼ | 6 | 15 | 1W | 29 | | | | | 3960 | 1100 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

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| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Shockney Henry | SE¼ SW¼ | 21 | 16 | 1W | 40 | | | | | 3740 | | | | | | | | | | | |
| 2 | ✓ | " " | Pt E½ NW¼ | 28 | 16 | 1W | 40 | | | | | 3850 | | | | | | | | | | | |
| 3 | | " " | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ✓ | Stanley Oscar M | E½ NW¼ | 20 | 15 | 1W | 78 | | | | | 10725 | 1100 | | | | | | | | | | |
| 8 | ✓ | | W side SW¼ SE¼ | 17 | 15 | 1W | 16 | 85 | | | | 1905 | | | | | } Wm. Merritt | | | | | | |
| 9 | ✓ | | S side SE¼ SW¼ | 17 | 15 | 1W | 24 | 50 | | | | 2870 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ✓ | Skillman T.A | NW fr NW¼ | 1 | 15 | 1W | 42 | 36 | | | | 5775 | 660 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ✓ | Stanley Arthur W. | Pt SW¼ | 18 | 15 | 1W | 81 | 13 | | | | 8030 | | | | | Stanley Arthur & wife. | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ✓ | Skillman Hannah A. & Hus. | Pt W½ SW¼ | 26 | 16 | 1W | 24 | | | | | 3300 | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ✓ | Smith Viola | Pt NW fr¼ | 1 | 15 | 1W | 42 | 36 | | | | 5280 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Stephenson Edgar | W½ NW¼ | 16 | 16 | 1W | 80 | | | | | 10560 | 1650 | | | | | | | | | | |
| 2 | ✓ | " " | Pt NW¼ SW¼ | 16 | 16 | 1W | 26 | 66 | | | | 3190 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ✓ | Shirley Edgar W. | N ft¼ | 15 | 15 | 1W | 89 | 11 | | | | 11930 | | | | | | | | | | | |
| 8 | ✓ | " " | S. side S.W¼ | 32 | 16 | 1W | 31 | 44 | | | | 3915 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ✓ | Scearce Edwin A. | NE¼ | 8 | 15 | 1W | 160 | | | | | 22000 | 1100 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | Steele Minerva | Todds add | | | | | | 5 | | | 145 | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shirley John N. | S½ NE¼ | 5 | 15 | 1W | 80 | | | | | 10560 | | | | | | | | | | | | 1 |
| 2 | " " | Pt S½ NW¼ | 5 | 15 | 1W | 78 | 71 | | | | 10230 | | | | | | | | | | | | 2 |
| 3 | " " | Pt N½ fr NW¼ | 4 | 15 | 1W | 47 | 47 | | | | 6160 | | | | | | | | | | | | 3 |
| 4 | " " | Pt NE¼ SW¼ | 5 | 15 | 1W | 35 | 07 | | | | 4620 | | | | | | | | | | | | 4 |
| 5 | " " | S½ NW¼ | 4 | 15 | 1W | 80 | | | | | 11000 | 880 | | | | | | | | | | | 5 |
| 6 | " " | Pt SW¼ | 33 | 16 | 1W | 134 | | | | | 14850 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Smith Wm. A. | NE¼ NW fr¼ | 1 | 15 | 1W | 47 | 36 | | | | 5635 | 660 | | | | | | | | | | | 11 |
| 12 | " " | Pt W½ SW¼ | 36 | 16 | 1W | 16 | | | | | 2075 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | ~~Swain Bennett~~ | ~~E½ SE¼~~ | ~~29~~ | ~~16~~ | ~~1W~~ | ~~80~~ | | | | | ~~7000~~ | | | | | Robt A. Dale | | | W.D. | 2/25/20 | 3/22/20 | 30 | 18 |
| 19 | " " | ~~SE¼ NE¼~~ | ~~29~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~5500~~ | ~~1650~~ | | | | | | | | | | | 19 |
| 20 | " " | ~~Pt NW¼~~ | ~~29~~ | ~~16~~ | ~~1W~~ | ~~4.25~~ | | | | | ~~375~~ | | | | | | | | | | | | 20 |
| 21 | " " | ~~SW¼ NE¼~~ | ~~29~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~6500~~ | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Smith Foster W. | Pt NE¼ | 30 | 16 | 1E | 120 | | | | | 11880 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Skillman R D. | Pt nw 4 | 36 | 16 | 1w | 93 | | | | | 12875 | 275 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | Swank Wm. C. | E 2 of S 2 of SW 4 | 36 | 16 | 1w | 40 | | | | | 5390 | 440 | | | | | | | | | | | 6 |
| 7 | | " " | W 2 of NW 4 of SE 4 | 36 | 16 | 1w | 20 | | | | | 2310 | | | | | | | | | | | | 7 |
| 8 | | " " | Pt of SE 4 of NW 4 | 36 | 16 | 1w | 25 | | | | | 2475 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Spicklemire James N. Danville | 16 Pt 5 | | | | | | | | | 550 | 220 | | | | | | | | | | | 13 |
| 14 | | " " | 6-11 | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | " " | 17 | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | Stuart Louellie N. Danville | 13 Pt 14 | | | | | | | | | 220 | 550 | | | | Williams John D Heirs. | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
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| 26 | | Snyder Alva | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Small George N. NE¼ NW¼~~ | | ~~36~~ | ~~16~~ | ~~1W~~ | ~~40~~ | | | | | ~~4840~~ | ~~110~~ | | | | | Wm J. Bell | | WD. | 8-6-19 | 12-24-19 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Stevenson B. A. | Pt S½ SE¼ | 34 | 16 | 1W | 36 | 38 | | | | 4840 | 550 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Shekleman Jas Trustee | Pt S½ NE¼ | 4 | 15 | 1W | 50 | | | | | 4950 | | | | | Burnett C. J. | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Shutts Peter | Pt NW¼ | 9 | 15 | 1W | 49 | 42 | | | | 6805 | 1100 | | | | Wilson Wm. H. | | | | | | |
| 18 | " " | W. Danville | | | | | | 9 | | | | | | | | | | | | | | |
| 19 | " " | Pt NW¼ NW¼ | 9 | 15 | 1W | 16 | | | | | 2200 | | | | | Levi H. Brown (?) H. W. Cooper | | | | | | |
| 20 | " " | Osborn's Add-W. Danville | | | | | | 8 | | | 55 | | | | | Malinda Warnock | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Stevenson Sarah L. | Pt NE¼ SW¼ | 16 | 16 | 1W | 26 | 66 | | | | 3200 | | | | | Campbell Richard J. | | | | | | |
| 25 | " " | S½ SE¼ NW¼ | 16 | 16 | 1W | 20 | | | | | 2465 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Scheid A. J. Trustee | Pt W½ SW¼ | 10 | 15 | IW | 9 | 50 | | | | 1155 | 1100 | | | | Henry Hadley | | | | | | |
| 2 | " " | Becks add | | | | | | 45 | | 1 | 110 | | | | | | | | | | | |
| 3 | " " | " " | 1-2-3-4-5-6-7 Pt 8 | | | | | | | 2 | 440 | | | | | | | | | | | |
| 4 | " " | " " | 1-2-3-4-5 | | | | | | | 3 | 275 | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Spickelmire Mary | Pt E½ NW¼ | 9 | 15 | IW | 4 | 79 | | | | 770 | 850 | | | | Harp Wm. J. | | | | | | |
| 10 | Caroline | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Stanley Lena O. SW fo¼~~ | | ~~19~~ | ~~15~~ | ~~IW~~ | ~~14~~ | ~~10~~ | | | | ~~10350~~ | | | | | B. W. Anderson | Horace M. Hodson | | W.D. | 9/18/30 | 9/18/30 | 10 |
| 16 | ~~Elma M.~~ | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ✓ Siegwart John W. | NW¼ SE¼ | 30 | 16 | IE | 40 | | | | | 3300 | 330 | | | | Roller Ernest R. | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ✓ Stephenson Geo A. | ~~Pt E½ NW¼~~ | ~~9~~ | ~~15~~ | ~~IW~~ | ~~43~~ | | | | | ~~6160~~ | ~~950~~ | | | | Lydia R. W. & Collum | Charles E. Cline | | W.D. | 6/3/22 | 7/14/22 | 10 |
| 27 | | Pt S½ SE¼ ✓ | 3 | 15 | IW | 28 | | | | | 3695 | 550 | | | | Chas. E. Cline | | | | | | |
| 28 | | Pt N½ NE¼ ✓ | 10 | 15 | IW | 1 | 80 | | | | 165 | | | | | | | | | | | |
| 29 | | Pt NW¼ SE¼ ✓ | 3 | 15 | IW | 60 | | | | | 7920 | | | | | | | | | | | |
| 30 | | Pt E½ SE¼ ✓ | 3 | 15 | IW | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Shannon Lorenzo D.~~ | ~~E½ NW¼~~ | ~~14~~ | ~~15~~ | ~~1W~~ | ~~80~~ | | | | | ~~4865~~ | ~~550~~ | | | | Wines Elmer H. | Wm J. Sharp | | WD | 8-11-19 | 3-2-20 | 20 |
| 2 | ~~Leona B.~~ | ~~Pt NW¼ NE¼~~ | ~~14~~ | ~~15~~ | ~~1W~~ | ~~8~~ | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Smith Albert Prince | SE¼ NE¼ | 34 | 16 | 1W | 40 | | | | | 5500 | 880 | | | | Oliver M. Merritt | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | ~~Selvage Edward L.~~ | ~~NW¼ SW¼~~ | ~~15~~ | ~~15~~ | ~~1W~~ | ~~40~~ | | | | | ~~3960~~ | | | | | McGuire Lorenzo | John E. Camplin | | W.D. | 6/29/20 | 7/12/20 | 30 |
| 14 | " " | ~~Pt NE¼ SE¼~~ | ~~16~~ | ~~15~~ | ~~1W~~ | ~~28.29~~ | | | | | ~~2310~~ | | | | | | | | | | | |
| 15 | " " | ~~Pt SE¼ SE¼~~ | ~~16~~ | ~~15~~ | ~~1W~~ | ~~20~~ | | | | | ~~2970~~ | ~~990~~ | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Shackman August L.~~ | ~~Pt E½ SW¼ Pt SE¼ NW¼~~ | ~~29~~ | ~~16~~ | ~~1W~~ | ~~38~~ | | | | | ~~5054~~ | | | | | Wm. C. Osborne | C. H. Disney | | WD | 12-31-19 | 2-28-20 | 60 |
| 21 | " " | ~~Pt SW¼~~ | ~~32~~ | ~~16~~ | ~~1W~~ | | | | | | | | | | | " " | " | | | | | |
| 22 | " " | ~~S. end W½ NE¼~~ | ~~29~~ | ~~16~~ | ~~1W~~ | ~~10~~ | | | | | ~~1340~~ | | | | | " " | " | | | | | |
| 23 | " " | ~~W½ SE¼~~ | ~~29~~ | ~~16~~ | ~~1W~~ | ~~80~~ | | | | | ~~10735~~ | | | | | " " | " | | | | | |
| 24 | " " | ~~NE¼~~ | ~~32~~ | ~~16~~ | ~~1W~~ | ~~160~~ | | | | | ~~21475~~ | ~~3500~~ | | | | " " | " | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Steward, Clarence E.~~ | ~~Pt SE¼ NW¼~~ | ~~3~~ | ~~15~~ | ~~1w~~ | ~~7~~ | ~~51~~ | | | | ~~825~~ | ~~825~~ | | | | Urban F. Hedge | Alice Leak | | W.D. | Feb. 10, 1920 | Feb 10, 1920 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | Smith, Perry B. | Pt NW¼ SW¼ | 3 | 15 | 1w | 14 | 64 | | | | 1915 | 650 | | | | Chas. E. Baker | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Smock, R. M.~~ | ~~N½ E½ NW¼~~ | ~~25~~ | ~~16~~ | ~~1w~~ | ~~40~~ | | | | | ~~3960~~ | ~~440~~ | | | | Elmer E. Powell | Robt. W. & Mary E. Thompson | | W.D. | 6/29/22 | 7/3/22 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Schenck, Lillie L. | Pt SE¼ SE¼ | 21 | 15 | 1W | 3 | | | | | | | | | | Josephine L. Krontz | | | | | | | 12 |
| 13 | | Pt SW¼ | 22 | 15 | 1W | 120 | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Shockney, Thos. | SW¼ NW¼ | 35 | 16 | 1W | 40 | | | | | 5500 | 220 | | | | John T. & Bertha Higgins | | | | | | | 17 |
| 18 | | Pt NW¼ NW¼ | 35 | 16 | 1W | | 50 | | | | 80 | 660 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
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# Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Tinkley Hattie & hus. | Pt W½ SW¼ | 36 | 16 | 1W | 24 | | | | | 3115 | 330 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ✓ ~~Thomas Oro Bell~~ | ~~Pt S½ NW¼~~ | 13 | 15 | 1W | 80 | | | | | ~~10560~~ | ~~1100~~ | | | | | | | | | | |
| 7 | ~~Amos.~~ | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Terre Haute, Indpls & Eastern Traction Co. | Right Way | | | | 24 | 60 | | | | 3300 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Thomas Benj. F.~~ | ~~SW¼~~ | 14 | 15 | 1W | 160 | | | | | ~~12840~~ | ~~330~~ | | | | | | | | | | |
| 18 | ~~" "~~ | ~~Pt S½ SE¼~~ | 15 | 15 | 1W | 95 | | | | | ~~660~~ | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ✓ Tinder Oscar N. | Pt SE¼ SW¼ | 17 | 15 | 1W | 10 | | | | | 1045 | 550 | | | | | | | | | | |
| 23 | ✓ " " | N Pt W½ SW¼ | 17 | 15 | 1W | 17 | | | | | 2245 | | | | | | | | | | | |
| 24 | ✓ " " | S Pt W½ NW¼ | 17 | 15 | 1W | 15 | | | | | 1980 | 440 | | | | | | | | | | |
| 25 | ✓ " " | N Pt E½ SE¼ | 18 | 15 | 1W | 23 8 K | | | | | 3035 | | | | | | | | | | | |
| 26 | " " | S E Pt E½ NE¼ | 18 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| | Roudebush John F. | Kathryn L. Dicks | | W.D. | 1/12/22 | 1/12/22 | 10 |
| | | | H. M. Gilchrist | Ex. D. | 12-8-19 | 1-15-20 | 20 |
| | | | Wm. H. Tinder. | | | | |

# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Trotter Smith | Pt W½ SW¼ | 11 | 15 | 1W | 78 | 60 | | | | 8690 | | | | | | | | | | | |
| 2 | ✓ | " " | W½ NW¼ | 14 | 15 | 1W | 80 | | | | | 8800 | 820 | | | | | | | | | | |
| 3 | ✓ | " " | Pt NE¼ | 15 | 15 | 1W | 22 | 68 | | | | 2420 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ✓ | Thomas Ida A. | W½ NW¼ | 29 | 16 | 1W | 80 | | | | | 10825 | 880 | | | | | | | | | | |
| 9 | ✓ | " " | E½ E½ SE¼ | 19 | 16 | 1W | 40 | | | | | 5390 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ✓ | Templin Milton | S½ S½ NW¼ | 21 | 16 | 1W | 40 | | | | | 5115 | | | | | | | | | | | |
| 15 | | " " | N½ SW¼ | 21 | 16 | 1W | 80 | | | | | 10375 | 660 | | | | | | | | | | |
| 16 | ✓ | " " | NW¼ NW¼ | 33 | 16 | 1W | 40 | | | | | 4400 | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ✓ | Sharp Jesse L. | SE¼ | 19 | 15 | 1E | 160 | | | | | 15750 | 1100 | | | | | | | | | | |
| 22 | | " " | Pt NE¼ | 19 | 15 | 1E | 46 | 25 | | | | 5060 | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ✓ | Thomas E. N. | E½ NE¼ | 30 | 16 | 1W | 80 | | | | | 11000 | 275 | | | | | | | | | | |
| 27 | ✓ | " " | N Pt SE¼ | 30 | 16 | 1W | 30 | | | | | 4125 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Thompson Cayuga L. | N Pt SE¼ | 16 | 16 | 1W | 120 | | | | | 16500 | 1100 | | | | | | | | | | | 1 |
| 2 | | " " | NW48W¼ | 15 | 16 | 1W | 40 | | | | | 5390 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Thompson Henry | fr NE¼ | 6 | 15 | 1W | 102 | 50 | | | | 13480 | 1100 | | | | | | | | | | | 7 |
| 8 | | " " | Pt NW¼ | 6 | 15 | 1W | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Tinder Ed. E. | Mid Pt W½NW¼ | 17 | 15 | 1W | 40 | | | | | 5280 | | | | | | | | | | | | 13 |
| 14 | | " " | Pt E½NE¼ | 18 | 15 | 1W | 21 | 30 | | | | 2770 | 55 | | | | | | | | | | | 14 |
| 15 | | " " | Pt NE¼NW¼ | 9 | 15 | 1W | 4 | 80 | | | | 660 | 35 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Thompson J. M. | Pt NW fr¼ | 7 | 15 | 1E | 37 | 41 | | | | 5355 | 1750. | | | | | | | | | | | 20 |
| 21 | | " " | Pt W½NE¼ | 7 | 15 | 1E | | | | | | | | | | | | | | | | | | 21 |
| 22 | | " " | Pt SE¼NE¼ & Pt NE¼SE¼ | 7 | 15 | 1E | 30 | 24 | | | | 3630 | | | | | | Denny Jacob (by) Heirs | | | | | | 22 |
| 23 | | " " | NE¼SE¼ | 7 | 15 | 1E | 21 | | | | | 2540 | 275 | | | | | Louisa Denny. | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Thomas Wm. | SE¼ NW¼ | 30 | 16 | 1w | 40 | | | | | 5280 | | | | | | | | | | | | 1 |
| 2 | | " " | Pt fr NW¼ | 30 | 16 | 1w | 55 | | | | | 7140 | 550 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | Thompson Edwin | S½ NW¼ NW¼ | 27 | 16 | 1w | 20 | | | | | 1530 | 120 | | | | Christie Geo. L. | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | Tharp Hollie | Pt NE¼ SE¼ | 29 | 16 | 1w | 28 | | | | | 2980 | 220 | | | | Tharp Isaac West Est. | | | | | | | 13 |
| 14 | | " " | Pt SE¼ NE¼ | 29 | 16 | 1w | 22 | | | | | 1345 | | | | | Mary E. Smith. | | | | | | | 14 |
| 15 | | " " | | 29 | 16 | 1w | 12 | | | | | 1275 | | | | | " " | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | Thompson Mabel Christie | N½ NW¼ NW¼ | 27 | 16 | 1w | 10 | | | | | 2750 | | | | | Christie Geo. L. | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | Tharp Asa H & Alice | Pt NE¼ NW¼ | 9 | 15 | 1w | 3 | | | | | 495 | | | | | Levi Dewes. | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sharp Wm J. | E½ NW¼ | 14 | 15 | 1W | 80 | | | | | 9855 | 550 | | | | L. D. Shannon | | | | | | | 1 |
| 2 | | Pt NW¼ NE¼ | 14 | 15 | 1W | 8 | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | ~~Thomas, Frank V.~~ | ~~SW¼~~ | ~~14~~ | ~~15~~ | ~~1W~~ | ~~160~~ | | | | | ~~12870~~ | ~~330~~ | | | | Hector M. Gilchrist | Hector M. Gilchrist | | W.D. | 3/18/21 | 3/19/21 | 20 | 6 |
| 7 | | ~~Pt E½ SE¼~~ | ~~15~~ | ~~15~~ | ~~1W~~ | ~~95.6~~ | | | | | ~~660~~ | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Thompson, Robt Wy | N½ E½ NW¼ | 25 | 16 | 1W | 40 | | | | | 3960 | 440 | | | | M. M. Smock | | | | | | | 11 |
| 12 | Mary E | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Underwood, Marshal (C.) | Pt W½ SE¼ | 6 | 15 | 1w | 64.96 | | | | | 9150 | 715 | | | | Alice Mills | | | | | | |
| 4 | | Pt E½ SW fr¼ | 6 | 15 | 1w | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Underwood, General T.) | Pt SE¼ | 21 | 15 | 1w | 20 | | | | | 2420 | | | | | Thamer Martin | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No.

# Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Veach Albert A. | Pt SE4 SE4 | 13 | 15 | 1W | 36 | 50 | | | | 3960 | | | | | | | | | | | |
| 2 | | " " | Pt NE4 NE4 | 24 | 15 | 1W | 38 | 45 | | | | 4180 | | | | | | | | | | | |
| 3 | | " " | Pt fr NW4 | 19 | 15 | 1E | 5 | | | | | 550 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | ~~Vandever Samuel D.~~ | ~~Pt NE4~~ | ~~18~~ | ~~15~~ | ~~1E~~ | ~~32~~ | | | | | ~~3695~~ | | | | | Campbell Elbert S. | Arthur J. Blair | | Com. D. | 3/19/20 | 11/16/20 | 10 |
| 10 | | " | ~~Pt NW4~~ | ~~18~~ | ~~15~~ | ~~1E~~ | ~~84~~ | | | | | ~~8780~~ | ~~660~~ | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | ~~Hannah Tom A.~~ | ~~W½ NE4~~ | ~~10~~ | ~~15~~ | ~~1W~~ | ~~8~~ | | | | | ~~1255~~ | | | | | Chas. H. Martin | Geo. W. & Minnie G. Christie | | W.D. | 8/25/21 | 9/14/21 | 10 |
| 17 | | ~~wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | Viles, Andrew J. | Pt SE4 | 34 | 16 | 1W | 35 | 67 | | | | 4730 | 660 | | | | Chester Edwards | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Wood Fred.~~ | ~~Pt S½ SE¼~~ | ~~33~~ | ~~16~~ | ~~1w~~ | ~~1~~ | | | | | ~~125~~ | ~~110~~ | | | | | Raymond J. Fronk | | W.D. | 2/19/20 | 4/12/21 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wilson W. H. | Pt NW¼ | 9 | 15 | 1w | 3 | | | | | 495 | | | | | | | | | | | |
| 7 | " " | Pt NE¼ | 9 | 15 | 1w | 5 ~~7½~~ | 30 | | | | 800 ~~1200~~ | | | | | | Arthur G. & Pauline Barrett-hus. & wife | | W.D. | 7/12/22 | 8/2/22 | 10 |
| 8 | " " | ~~Pt S½ NW¼~~ | ~~9~~ | ~~15~~ | ~~1w~~ | ~~4~~ | | | | | ~~1410~~ | ~~1180~~ | | | | McVey Edna P. | Arthur Ellsworth Krick | | W.D. | 5/31/22 | 7/20/22 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Warnock Nahuda Delaware add.~~ | | | | | ~~8~~ | | | | | ~~50~~ | | | | | | Peter H. Shutts | | W.D. | 7/20/22 | 7/24/22 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | West Robert N. | Pt E NE¼ | 21 | 16 | 1w | 77 | | | | | 10505 | 4495 | | | | | | | | | | |
| 19 | " " | Pt E½ SW¼ | 21 | 16 | 1w | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~White John D.~~ | ~~Pt N E¼~~ | ~~10~~ | ~~16~~ | ~~1w~~ | ~~60 42~~ | | | | | ~~8935~~ | ~~4440~~ | | | | | Dallas Bilbee | | WD | 1-13-20 | 1-17-20 | 10 |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Wiley Mary E.~~ | ~~S½ NW¼ SE¼~~ | ~~11~~ | ~~15~~ | ~~1W~~ | ~~20~~ | | | | | ~~1200~~ | | | | | | Wm R & Lulu Owens | | W.D. | 8/1/21 | 8/1/21 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Williams Chas. E. | Pt S½ SW¼ | 27 | 16 | 1W | 53 | 12 | | | | 6995 | 110 | | | | Hunston Cly B. | | | | | | |
| 8 | " " | Pt SW¼ SW¼ | 27 | 16 | 1W | 14 | | | | | 1925 | | | | | Cox Fred. | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Wheeler J. Hardin | S. end E½ SW¼ | 11 | 15 | 1W | 30 | | | | | 3465 | 110 | | | | Rosa E. Hubble. | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Walker G. H. | N Pt SE¼ | 22 | 15 | 1W | 52 | | | | | 1715 | 110 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Wood James B. | E Pt NE¼ | 18 | 15 | 1E | 30 | | | | | 2970 | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Wood William E.~~ | ~~NE¼ NE¼~~ | ~~19~~ | ~~15~~ | ~~2E~~ | ~~40~~ | | | | | ~~4400~~ | ~~650~~ | | | | | Ora Powell | | WD | 2/15/21 | 2/15/21 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | ✓ Worrell H. H. & wife | Pt NW¼ | 35 | 16 | 1W | 102 | | | | | 13525 | 490. ~~470~~ | | | | | | | | | | | 6 |
| 7 | " " | Pt SW¼ NE¼ | 35 | 16 | 1W | 6 | | | | | 760 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | ✓ Williams Harry W. | Inside SW¼ | 20 | 16 | 1W | 160 | | | | | 20900 ~~2000~~ | 990 | | | | | | | | | | | 12 |
| 13 | " " | N Pt W½ SE¼ | 20 | 16 | 1W | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | ✓ Wood Christina E. | Pt E½ SE¼ | 35 | 16 | 1W | 21 | 54 | | | | 2915 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | White F. M. | Pt SW¼ | 10 | 15 | 1W | 77 | 2 | | | | 850 | 660 | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | Wood Joseph & wife | NE¼ SE¼ | 35 | 16 | 1W | 40 | | | | | 5500 | 285 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ✓ | Winnings Ida M. | Pt NE¼ | 7 | 15 | 1E | 65 | 11 | | | | 9165 | 955 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ✓ | Wiley Henry | S Pt W½ SW¼ | 13 | 15 | 1W | 23 | | | | | 2830 | 440 | | | | | | | | | | |
| 12 | ✓ | " " | S Pt E½ SE¼ | 14 | 15 | 1W | 22 | 75 | | | | 2610 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ✓ | Wood Harvey A. | E. side SW¼ | 1 | 15 | 1W | 40 | | | | | 5630 | 880 | | | | Theo. H. Wood Est. | | | | | | |
| 18 | ✓ | " " | Pt SE¼ (west side) | 1 | 15 | 1W | 39 | 53 | | | | 5610 | | | | | | | | | | | |
| 19 | ✓ | " " | S½ cor NE¼ | 1 | 15 | 1W | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | Warden Frances N. Danville | | | | | 3 Pt 4 | | | | | 190 | 65 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Westerfield Bert | N½NW¼ | 23 | 15 | 1W | 80 | | | | | 9855 | 660 | | | | | | | | | | | 1 |
| 2 | " " | SW¼NE¼ | 23 | 15 | 1W | 40 | | | | | 4400 | | | | | | | | | | | | 2 |
| 3 | " " | NW¼NW¼ | 23 | 15 | 1W | 40 | | | | | 4840 | | | | | Moon Wm. | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Wickwire Harry N. | NE¼SE¼ | 33 | 16 | 1W | 40 | | | | | 4180 | 550 | | | | Whytes Geo & wife. | | | | | | | 7 |
| 8 | " " | Pt SE¼SE¼ | 33 | 16 | 1W | 11 | 50 | | | | 1100 | | | | | | | | | | | | 8 |
| 9 | " " | Pt NW¼SW¼ | 34 | 16 | 1W | | 75 | | | | 80 | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Whyte Geo & wife | ~~Pt E½SE¼~~ | ~~33~~ | ~~16~~ | ~~1W~~ | (2) | ~~128~~ | | | | ~~175~~ | ~~XXX~~ | | | | | John W Whyte | | W.D. | 3/28/21 | 3/28/21 | 20 | 15 |
| 16 | " " | Pt W½SW¼ | 34 | 16 | 1W | | 51 | | | | 4605 | 300 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Whyte Oliver D. | Pt SE¼SE¼ | 33 | 16 | 1W | 4 | | | | | 310 | 25 | | | | Geo. Whyte. | | | | | | | 21 |
| 22 | | Pt E½SE¼ | 33 | 16 | 1W | 1 | 28 | | | | 175 | | | | | J. W. Whyte | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Williams James W. | N½SE¼ | 28 | 16 | 1W | 80 | | | | | 11000 | 880 | | | | Blair Geo P & wife | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Center Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ Wright Anna L. | Pt E½ SE¼ | 18 (?) 14 | 15 | 1W | 9 | | | | | 935 | 110 | | | | Lamb E. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Walter John A. | Pt SE¼ | 18 | 15 | 1E | 4 | | | | | 420 | 220 | | | | Pritchett Andrew S. et al. | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ✓ Williams Chas Sturgis | NW¼ SE¼ | 18 | 15 | 1W | 40 | | | | | 4840 | 330 | | | | Poage Jerry. | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Wood Myra C.~~ | ~~W½ SE¼ NE¼~~ | ~~19~~ | ~~15~~ | ~~1E~~ | ~~20~~ | | | | | ~~1980~~ | | | | | Jukins Florawood et al. | Ora Powell | W D | 2/15/21 | 2/15/21 | 10 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ✓ ~~Workman Wm A. Estate~~ | ~~SE¼ SE¼~~ | ~~4~~ | ~~15~~ | ~~1W~~ | ~~30~~ | | | | | ~~3300~~ | ~~220~~ | | | | Allen T. Bray. | Chas. R. & Minnie S. Eckler (hus. & wife) | W.D. | 3/29/22 | 4/1/22 | 10 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ✓ Wingler Isaac W. | W½ NW¼ | 20 | 16 | 1W | 80 | | | | | 10735 | 660 | | | | Hugh H. Boul | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Township, No. Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Wiggam, Eva J. & husband | Pt E² SE⁴ | 25 | 16 | 1w | 28 | 55 | | | | 3140 | 550 | | | | Harry Buford Leak | | | | | | |
| 3 | | Pt fr SW⁴ | 30 | 16 | 1E | 6 | 45 | | | | 710 | | | | | | | | | | | |
| 4 | | Pt E² SE⁴ | 25 | 16 | 1w | 12 | | | | | 1980 | | | | | | | | | | | |
| 5 | | Pt SW fr⁴ | 30 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Witt, Albert E. | E² SE⁴ | 22 | 16 | 1w | 80 | | | | | 11000 | | | | | Robert G. Dale | | | | | | |
| 9 | | S.² NE⁴ | 22 | 16 | 1W | 80 | | | | | 11000 | 1650 | | | | | | | | | | |
| 10 | | Pt NW⁴ | 22 | 16 | 1w | 225 | | | | | 275 | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Whyte, John W. | ~~Pt E² SE⁴~~ | ~~33~~ | ~~16~~ | ~~1w~~ | ~~128~~ | | | | | ~~175~~ | | | | | Geo. L. Whyte & wife | Oliver P. Whyte | W. D. | 3/14/21 | 3/14/21 | 10 | |
| 14 | | Pt W² SW⁴ | 34 | 16 | 1W | 29 | | | | | 2615 | 90 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Workman, Wm. A. | Pt NW¼ NW¼ | 35 | 16 | 1W | 17 | 48 | | | | 2375 | 330 | | | | Isaac R. Mills | | | | | | |
| 20 | | Pt E² NW | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Center Township, No.

Hendricks County, Indiana, March 1, 1919, to March 1, 1923

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ✓ | York John M. | W½ SW¼ | 16 | 15 | 1W | 79 | 15 | | | | 10120 | 3850 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | York John M. et ux | Pt W½ SE¼ | 14 | 15 | 1W | 40 | | | | | 3960 | 440 | | | | E. E. York & wife | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | ~~York E. E. & Maud L.~~ | ~~Pt W½ SE¼~~ | ~~14~~ | ~~15~~ | ~~1W~~ | ~~40~~ | | | | | ~~3960~~ | ~~440~~ | | | | Wm. Moon. | John M. York et ux | | W.D. | 3/1/22 | 3/4/22 | 10 | 7 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | 1 |
| 2 | Zimmerman, Mary C. | Pt NW¼ | 32 | 16 | 1W | 113 | | | | | 15535 | 1210 | | | | Fountain Hardwicke | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Zimmerman, Mary & Chas. F. | Pt E½ W½ SW¼ | 29 | 16 | 1W | 1 | | | | | 135 | 440 | | | | Jordan Denny. | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | 7 |
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