

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| Total Value of Real Estate | FROM WHOM TRANSFERRED   | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------|---|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|                            | <i>For order of Transfer see Commission Record 23 Page 79</i> |                     |                                |                      |                    |                  | 1            |
|                            |   |                     |                                |                      |                    |                  | 2            |
|                            |   |                     |                                |                      |                    |                  | 3            |
|                            |   |                     |                                |                      |                    |                  | 4            |
|                            |   |                     |                                |                      |                    |                  | 5            |
|                            |   |                     |                                |                      |                    |                  | 6            |
|                            |   |                     |                                |                      |                    |                  | 7            |
|                            |   |                     |                                |                      |                    |                  | 8            |
|                            |   |                     |                                |                      |                    |                  | 9            |
|                            |   |                     |                                |                      |                    |                  | 10           |
|                            |   |                     |                                |                      |                    |                  | 11           |
|                            |   |                     |                                |                      |                    |                  | 12           |
|                            |   |                     |                                |                      |                    |                  | 13           |
|                            |   |                     |                                |                      |                    |                  | 14           |
|                            |   |                     |                                |                      |                    |                  | 15           |
|                            |   |                     |                                |                      |                    |                  | 16           |
|                            |   |                     |                                |                      |                    |                  | 17           |
|                            |   |                     |                                |                      |                    |                  | 18           |
|                            |   |                     |                                |                      |                    |                  | 19           |
|                            |   |                     |                                |                      |                    |                  | 20           |
|                            |   |                     |                                |                      |                    |                  | 21           |
|                            |   |                     |                                |                      |                    |                  | 22           |
|                            |   |                     |                                |                      |                    |                  | 23           |
|                            |   |                     |                                |                      |                    |                  | 24           |
|                            |   |                     |                                |                      |                    |                  | 25           |
|                            |   |                     |                                |                      |                    |                  | 26           |
|                            |   |                     |                                |                      |                    |                  | 27           |
|                            |   |                     |                                |                      |                    |                  | 28           |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29

Arnold, Sarah E. Mid Pt SW<sup>4</sup> 16 16 W 73 33 8550 760  
 " " " Pt SW<sup>4</sup> 16 16 W 33 33

~~Arnold, Paul J. NE Pt NW<sup>4</sup> 26 16 W 62~~  
 " " " Pt NW<sup>4</sup> 26 16 W 19 28 8075

~~Alexander, Wm A. Pt W<sup>2</sup> NW<sup>4</sup> 9 15 W 664 775 810~~  
 Alexander, Wm A. Pt W<sup>2</sup> NW<sup>4</sup> 9 15 W 444 465

Albertson, Elsie (wid) Pt NW<sup>4</sup> NW<sup>4</sup> 9 15 W 8 25 855 285  
 Homer, her husband

~~Arnold, Sarah E. Pt NW<sup>4</sup> 26 16 W 80 8075 760~~

Wm A. Arnold John C. Taylor W.D. 2/24/24 2/24/24 10

John, Wm C. Incorporated Town Danville

Sarah L. Rockwood.

Wm S. Arnold John C. Taylor W.D. 11/2/23 11/3/23 10





Van D. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES          | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |    |
|-----|------------------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|----|
| 1   | Brickert, Jno. O.      | T4 E2 NW4                  | 12      | 15       | 1W    | 45    |            |         |          |                 | 4940                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 1  |
| 2   | " " "                  | S2 SW4                     | 1       | 15       | 1W    | 12    | 22         |         |          |                 | 1285                    | 950                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 2  |
| 3   |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 3  |
| 4   |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 4  |
| 5   |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 5  |
| 6   |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 6  |
| 7   |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 7  |
| 8   | Blessing, S. M. & wife | T4 W2 NE4                  | 9       | 15       | 1W    | 1     | 66         |         |          |                 | 190                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 8  |
| 9   | " " "                  | to do do                   |         |          |       |       |            | 2       |          |                 | 95                      |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 9  |
| 10  | Blessing, E. M. & wife | NE4 NW2 NE4                | 9       | 15       | 1W    | 3     | 11         |         |          |                 | 190                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 10 |
| 11  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 11 |
| 12  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 12 |
| 13  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 13 |
| 14  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 14 |
| 15  | Biggs, C. E.           | S94 NW4                    | 17      | 16       | 1W    | 40    |            |         |          |                 | 3990                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 15 |
| 16  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 16 |
| 17  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 17 |
| 18  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 18 |
| 19  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 19 |
| 20  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 20 |
| 21  | Buckingham, Jno. W.    | T4 NW4 NW4                 | 25      | 16       | 1W    | 30    |            |         |          |                 | 3040                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 21 |
| 22  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 22 |
| 23  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 23 |
| 24  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 24 |
| 25  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 25 |
| 26  | Brill, Geo. W.         | T4 NE4                     | 10      | 15       | 1W    | 3     | 25         |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 26 |
| 27  | " " "                  | T4 NW4                     | 10      | 15       | 1W    |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 27 |
| 28  |                        |                            |         |          |       |       |            |         |          |                 | 380                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 28 |
| 29  |                        |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 29 |

170. Town Donville











Transfer Book,

R. Purford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES                       | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED                     | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|-------------------------------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|---|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | Brown, Leo W.                       | Pl 8 <sup>th</sup> NW 1/4  | 29      | 16       | 1W    | 43    | 33         |         |          |                 |                         |                       |                                       |                                  |                            | Herbert E. Brown                          | Oliver Harris       |                                | W.L.                 | 1/3/23             | 1/20/23          | 30           |  |
| 2   | "                                   | Pl 10 <sup>th</sup> NE 1/4 | 29      | 16       | 1W    | 43    | 33         |         |          |                 |                         |                       |                                       |                                  |                            |   |                     |                                |                      |                    |                  |              |  |
| 3   | "                                   | Pl 8 <sup>th</sup> NE 1/4  | 29      | 16       | 1W    | 32    | 38         |         |          |                 | 92                      | 15                    |                                       |                                  |                            |   |                     |                                |                      |                    |                  |              |  |
| 9   | Barnett, Jas. M.                    | Pl 1 SW 1/4                | 3       | 15       | 1W    | 33    |            |         |          |                 |                         |                       |                                       |                                  |                            | Wm O. Armstrong & wife                    |                     |                                |                      |                    |                  |              |  |
| 10  | "                                   | Pl 7 NW 1/4 NE 1/4         | 10      | 15       | 1W    |       |            |         |          |                 | 33                      | 25                    | 950                                   |                                  |                            |   |                     |                                |                      |                    |                  |              |  |
| 16  | Bever, Edmund & Hubbard, Lorenzo D. | Pl 7 NW 1/4                | 22      | 16       | 1W    | 80    |            |         |          |                 | 76                      | 00                    | 760                                   |                                  |                            | Raleigh M. Phillips                       |                     |                                |                      |                    |                  |              |  |
| 23  | Blackburn, Abbie J. and Mary        | Pl 1/2 SW 1/4              | 18      | 15       | 1W    | 11    |            |         |          |                 | 810                     |                       | 1145                                  |                                  |                            | Lena O. Stanley Adm. for Gertrude Stanley |                     |                                |                      |                    |                  |              |  |



















Wm. B. Burford, Black Book Mfr., Indianapolis

| No. | OWNERS' NAMES            | DESCRIPTION OF REAL ESTATE                                      | Section       | Township      | Range         | Acres         | Hundredths    | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |   |             |    |
|-----|--------------------------|---|---------------|---------------|---------------|---------------|---------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|---|-------------|----|
| 1   | Courtney, Sarah          | S 3 <sup>4</sup>  | 10            | 15            | 1W            | 195           |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  | 1 |             |    |
| 2   | "                        | E 7 <sup>4</sup> S 1 <sup>4</sup>                               | 10            | 15            | 1W            |               |               |         |          |                 | 20,475                  | 285                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 2           |    |
| 3   | "                        | 7 <sup>4</sup> E 8 <sup>2</sup>                                 | 10            | 15            | 1W            |               |               |         |          |                 |                         |                       | 4,375                                 |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 3           |    |
| 4   | "                        | <del>7<sup>4</sup> 1<sup>4</sup> W 1<sup>4</sup></del>          | <del>10</del> | <del>15</del> | <del>1W</del> | <del>58</del> | <del>55</del> |         |          |                 | <del>5,225</del>        |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 4           |    |
| 5   | "                        | pt NW 4   | 10            | 15            | 1W            | 50            | 55            |         |          |                 | 5,225                   |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 5           |    |
| 6   |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 6           |    |
| 7   |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 7           |    |
| 8   |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 8           |    |
| 9   |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 9           |    |
| 10  | Christie, Emma L.        | E 2 8 <sup>2</sup> 7 <sup>4</sup> W 1 <sup>4</sup>              | 27            | 16            | 1W            | 40            |               |         |          |                 | 3,990                   | 95                    |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 10          |    |
| 11  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 11          |    |
| 12  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 12          |    |
| 13  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 13          |    |
| 14  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 14          |    |
| 15  | Conn, Edward W.          | W 2 S 8 <sup>4</sup>  | 11            | 15            | 1W            | 80            |               |         |          |                 | 7,695                   | 665                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 15          |    |
| 16  | "                        | 7 <sup>4</sup> E 9 <sup>2</sup> S 8 <sup>1</sup>                | 11            | 15            | 1W            | 25            |               |         |          |                 | 2,375                   |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 16          |    |
| 17  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 17          |    |
| 18  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 18          |    |
| 19  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 19          |    |
| 20  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 20          |    |
| 21  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 21          |    |
| 22  | Christie, Geo. L.        | 7 <sup>4</sup> E 9 <sup>2</sup> 7 <sup>4</sup> W 1 <sup>4</sup> | 27            | 16            | 1W            | 40            |               |         |          |                 | 3,990                   | 760                   |                                       |                                  |                            | Wm. Christie, Lewis   |                     |                                |                      |                    |                  |              |  |   | 22          |    |
| 23  | "                        | 7 <sup>4</sup> E 9 <sup>2</sup> 7 <sup>4</sup> W 1 <sup>4</sup> | 28            | 16            | 1W            | 30            |               |         |          |                 | 3,230                   |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 23          |    |
| 24  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 24          |    |
| 25  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 25          |    |
| 26  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 26          |    |
| 27  | Booke, Elyza J. & family | 7 <sup>4</sup> E 8 <sup>2</sup>                                 | 1             | 10            | 1W            | 2             |               |         |          |                 | 140                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 27          |    |
| 28  | "                        | Field Add   |               |               |               |               |               |         |          |                 | 240                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | 28          |    |
| 29  |                          |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |   | to Danville | 28 |

H-Z Acres to Town Danville

Incorporated Town of Danville



Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES         | DESCRIPTION OF REAL ESTATE  | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|-----|-----------------------|---|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|
| 1   | Call, Jas. E.         | <del>Pt NW 7<sup>th</sup></del>                                       | 30      | 16       | 1W    | 13    | 40         |         |          |                 | 1285                    |                       |                                       |                                  |
| 2   | " " "                 | <del>Pt S<sup>2</sup> SW<sup>4</sup></del>                            | 32      | 16       | 1W    | 29    | 96         | ✓       |          |                 | 19385                   | 665                   |                                       |                                  |
| 3   | " " "                 | <del>Pt S<sup>2</sup> E<sup>2</sup></del>                             | 32      | 16       | 1W    | 150   | 50         | ✓       |          |                 | 14330                   | 665                   |                                       |                                  |
| 4   | " " "                 | <del>Pt SW<sup>4</sup></del>  | 33      | 16       | 1W    |       |            | ✓       |          |                 |                         |                       |                                       |                                  |
| 5   | " " "                 | <del>Pt SW<sup>4</sup> SW<sup>4</sup></del>                           | 33      | 16       | 1W    | 6     | 95         | ✓       |          |                 | 665                     |                       |                                       |                                  |
| 6   | " " "                 | <del>Pt S<sup>2</sup> E<sup>2</sup> S<sup>2</sup> E<sup>2</sup></del> | 32      | 16       | 1W    |       |            | ✓       |          |                 |                         |                       |                                       |                                  |
| 7   | " " "                 | <del>Pt N<sup>2</sup> W<sup>2</sup> E<sup>2</sup></del>               | 5       | 15       | 1W    | 22    | 63         | ✓       |          |                 | 2090                    |                       |                                       |                                  |
| 8   | " " "                 | <del>Pt NW<sup>4</sup> NW<sup>4</sup></del>                           | 4       | 15       | 1W    |       |            | ✓       |          |                 |                         |                       |                                       |                                  |
| 9   |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 10  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 11  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 12  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 13  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 14  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 15  | Case, Luellen, Day    | N <sup>2</sup> E <sup>2</sup> NE <sup>4</sup> NE <sup>4</sup>         | 18      | 15       | 1W    | 15    |            |         |          |                 | 1235                    |                       |                                       |                                  |
| 16  | " "                   | E <sup>2</sup> SE <sup>4</sup>  | 7       | 15       | 1W    | 80    |            |         |          |                 | 8075                    | 475                   |                                       |                                  |
| 17  | " "                   | End NW <sup>4</sup> SE <sup>4</sup>                                   | 7       | 15       | 1W    | 6     | 30         |         |          |                 | 570                     |                       |                                       |                                  |
| 18  | " "                   | S <sup>2</sup> End SE <sup>4</sup> NE <sup>4</sup>                    | 7       | 15       | 1W    | 7     |            |         |          |                 | 665                     |                       |                                       |                                  |
| 19  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 20  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 21  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 22  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 23  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 24  | Clark, Grace C. et al | Pt NE <sup>4</sup> NE <sup>4</sup>                                    | 34      | 16       | 1W    | 22    | 12         |         |          |                 | 2280                    | 380                   |                                       |                                  |
| 25  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 26  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 27  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 28  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 29  |                       |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|                            | Glen, Neville         | Benj F Wyzong       |                                | Exp D.               | 1/21/25            | 1/21/25          | 10.1         |
|                            | Ward, Jeannette, &    | Nona Call           |                                | Ex. D.               | 1/21/25            | 1/28/25          | 30.2         |
|                            | Amelia, Williams      | Nona Call           |                                | Part.                | 8/2/23             | 1/29/25          | 40.3         |
|                            | " "                   | " "                 |                                |                      |                    |                  | 4.4          |
|                            |                       | Nona Call           |                                | Ex. D.               | 1/21/25            | 1/28/25          | 5.5          |
|                            |                       | " "                 |                                |                      |                    |                  | 6.6          |
|                            |                       | " "                 |                                | Part.                | 8/2/23             | 1/29/25          | 7.7          |
|                            |                       |                     |                                |                      |                    |                  | 8.8          |
|                            |                       |                     |                                |                      |                    |                  | 9.9          |
|                            |                       |                     |                                |                      |                    |                  | 10.10        |
|                            |                       |                     |                                |                      |                    |                  | 11.11        |
|                            |                       |                     |                                |                      |                    |                  | 12.12        |
|                            |                       |                     |                                |                      |                    |                  | 13.13        |
|                            |                       |                     |                                |                      |                    |                  | 14.14        |
|                            |                       |                     |                                |                      |                    |                  | 15.15        |
|                            |                       |                     |                                |                      |                    |                  | 16.16        |
|                            |                       |                     |                                |                      |                    |                  | 17.17        |
|                            |                       |                     |                                |                      |                    |                  | 18.18        |
|                            |                       |                     |                                |                      |                    |                  | 19.19        |
|                            |                       |                     |                                |                      |                    |                  | 20.20        |
|                            |                       |                     |                                |                      |                    |                  | 21.21        |
|                            |                       |                     |                                |                      |                    |                  | 22.22        |
|                            |                       |                     |                                |                      |                    |                  | 23.23        |
|                            |                       |                     |                                |                      |                    |                  | 24.24        |
|                            |                       |                     |                                |                      |                    |                  | 25.25        |
|                            |                       |                     |                                |                      |                    |                  | 26.26        |
|                            |                       |                     |                                |                      |                    |                  | 27.27        |
|                            |                       |                     |                                |                      |                    |                  | 28.28        |
|                            |                       |                     |                                |                      |                    |                  | 29.29        |

Jas. Alfrey













P. Sanford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES         | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |    |    |
|-----|-----------------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|---|----|----|
| 1   | Dooly, Thomas S.      | E. Pt 7E 7E 4              | 15      | 15       | 1W    | 30    |            |         |          |                 | 2375                    | 285                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 1 |    |    |
| 2   |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 2  |    |
| 3   |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 3  |    |
| 4   |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 4  |    |
| 5   |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 5  |    |
| 6   | Dodson, Larkin J.     | N. 1/2 SW 7E 4             | 19      | 16       | 1W    | 20    |            |         |          |                 | 1995                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 6  |    |
| 7   | "                     | SE 7E 4                    | 19      | 16       | 1W    | 40    |            |         |          |                 | 3990                    | 285                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 7  |    |
| 8   |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 8  |    |
| 9   |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 9  |    |
| 10  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 10 |    |
| 11  | Denny, Tricent J.     | Pt 7E 7E 4 SE 4            | 36      | 16       | 1W    | 40    |            |         |          |                 | 3990                    | 760                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 11 |    |
| 12  | "                     | 2 1/2 NW 7E 4 SE 4         | 36      | 16       | 1W    | 20    |            |         |          |                 | 1900                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 12 |    |
| 13  | "                     | SW 7E 4                    | 36      | 16       | 1W    | 40    |            |         |          |                 | 3610                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 13 |    |
| 14  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 14 |    |
| 15  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 15 |    |
| 16  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 16 |    |
| 17  | Daugherty, Wm E.      | Pt 7W 4                    | 32      | 16       | 1W    | 42    |            |         |          |                 | 4180                    | 95                    |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 17 |    |
| 18  | "                     | Pt SW 7E 4                 | 30      | 16       | 1W    | 80    |            |         |          |                 | 8075                    | 950                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 18 |    |
| 19  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 19 |    |
| 20  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 20 |    |
| 21  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 21 |    |
| 22  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 22 |    |
| 23  | Denny, Jordan         | E side SW 4                | 20      | 16       | 1W    | 80    |            |         |          |                 | 7980                    | 380                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 23 |    |
| 24  | "                     | Pt W 7E 4                  | 20      | 16       | 1W    |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 24 |    |
| 25  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 25 |    |
| 26  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 26 |    |
| 27  | Denny, Jordan & Annie | Pt N 7E 4                  | 34      | 16       | 1W    | 22    | 13         |         |          |                 | 2185                    | 190                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   | 27 |    |
| 28  |                       |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |    | 28 |

Norton, Kurreman

Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES                | DESCRIPTION OF REAL ESTATE  | Section       | Township      | Range         | Acres        | Hundredths    | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|------------------------------|-----------------------------|---------------|---------------|---------------|--------------|---------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | <del>Dooley, Arthur M.</del> | <del>74 SE 1/4 NE 1/4</del> | <del>15</del> | <del>15</del> | <del>10</del> | <del>3</del> | <del>32</del> |         |          |                 | <del>450</del>          | <del>190</del>        |                                       |                                  |                            |                       | James Fulps         |                                | W.D.                 | 12/12/22           | 12/12/22         | 10           |  |
| 2   |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 3   |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 4   |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 5   | Davidson, Jennie             | 74 E 1/4 NW 1/4             | 9             | 15            | 10            | 9            |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 6   | "                            | 74 W 1/4 NE 1/4             | 9             | 15            | 10            | 9            | 22            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 7   | "                            | 74 NW 1/4 SE 1/4            | 9             | 15            | 10            | 9            | 58            |         |          |                 | 2690                    | 190                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 8   |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 9   |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 10  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 11  | Dooley, Alice                | 7 SW 1/4                    | 21            | 15            | 10            | 80           |               |         |          |                 | 7600                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 12  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 13  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 14  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 15  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 16  | Day, Robert E.               | 74 W 1/2 SE 1/4             | 4             | 15            | 10            | 4            |               |         |          |                 | 535                     | 240                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 17  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 18  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 19  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 20  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 21  | Doty, Virgil A. & wife       | 74 E 1/4 SE 1/4             | 17            | 16            | 10            | 40           |               |         |          |                 | 3895                    | 285                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 22  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 23  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 24  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 25  | Davidson, Jennie             | 74 E 1/2 NW 1/4             | 9             | 15            | 10            | 9            |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 26  | "                            | 74 W 1/2 NE 1/4             | 9             | 15            | 10            | 9            | 22            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 27  | "                            | 74 NW 1/4 SE 1/4            | 9             | 15            | 10            | 9            | 58            |         |          |                 | 2090                    | 190                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 28  |                              |                             |               |               |               |              |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |

Loretta Todd Heas via  
 Mrs. W. Trotter  
 R.F. Hollawell  
 Incomp Town  
 Donville

Elmer, E. Gardner











Transfer Book,

Township, No.

Hendricks County, Indiana, March 1, 1922, to March 1, 1926

| No.  | OWNERS' NAMES                  | DESCRIPTION OF REAL ESTATE                  | Section      | Township      | Range         | Acres         | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED      | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|--|--------------------------------|---|--------------|---------------|---------------|---------------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|--------------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1  | <del>Easter, Margaret A.</del> | <del>Pt SE<sup>2</sup> SW<sup>4</sup></del> | <del>4</del> | <del>15</del> | <del>11</del> | <del>88</del> |            |         |          |                 | <del>1275</del>         | <del>2375</del>       |                                       |                                  |                            | Henry A. Record et ux | Henry A. Record          |                                | W.D.                 | 12/18/22           | 12/18/22         | 100          |  |
| <p><i>Was transferred through error 1/26 Henry A. Record see below</i></p> |                                |   |              |               |               |               |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 4  | Evans, Edward D.               | Pt E <sup>2</sup> SE <sup>4</sup>           | 20           | 15            | 11            | 79            | 12         |         |          |                 | 7980                    | 760                   |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 5  |                                | W <sup>2</sup> SW <sup>4</sup>              | 21           | 15            | 11            | 80            |            |         |          |                 | 7980                    |                       |                                       |                                  |                            | W. C. Osborne         |                          |                                |                      |                    |                  |              |  |
| 9  | Emert, Walter W.               | Pt W <sup>2</sup> SW <sup>4</sup>           | 22           | 15            | 11            | 25            |            |         |          |                 | 1615                    | 190                   |                                       |                                  |                            | Herbert W. Cooper     | Herbert W. Cooper & wife |                                | g. b. &              | 6/19/23            | 1/17/24          | 10           |  |
| 18   | Leckley, Chas R. & wife        | Pt E end Sp <sup>2</sup> NW <sup>4</sup>    | 4            | 15            | 11            | 30            |            |         |          |                 | 2660                    | 385                   |                                       |                                  |                            | Wm A. Workman         |                          |                                |                      |                    |                  |              |  |
| 17   | Easter, Margaret A.            | Pt E <sup>2</sup> SW <sup>4</sup>           | 4            | 15            | 11            | 30            |            |         |          |                 | 3590                    |                       |                                       |                                  |                            | Henry A. Record et al | 3 1/2 Acres Incomp       |                                |                      |                    |                  |              |  |
| 18   |                                | Pt SE <sup>4</sup> SW <sup>4</sup>          | 4            | 15            | 11            | 13            |            |         |          |                 | 885                     | 2375                  |                                       |                                  |                            | "                     | " et ux                  | Town Danville                  |                      |                    |                  |              |  |
| 22   | Eggers, Chas. L. & wife        | Pt SW <sup>4</sup> NW <sup>4</sup>          | 9            | 15            | 11            | 5             |            |         |          |                 | 570                     | 380                   |                                       |                                  |                            | Flora Shockley        |                          |                                |                      |                    |                  |              |  |

| No. | OWNERS' NAMES      | DESCRIPTION OF REAL ESTATE                                      | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |    |
|-----|--------------------|---|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|----|
| 1   | Franklin, Wm F.    | Pt W <sup>2</sup> SW <sup>4</sup>                               | 23      | 15       | 1W    | 60    |            |         |          |                 | 6080                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 1  |
| 2   | "                  | Pt E <sup>2</sup> SW <sup>4</sup>                               | 23      | 15       | 1W    | 39    | 13         |         |          |                 | 3990                    | 950                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 2  |
| 3   | "                  | Pt S <sup>2</sup> NW <sup>4</sup>                               | 23      | 15       | 1W    | 74    | 05         |         |          |                 | 6745                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 3  |
| 4   |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 4  |
| 5   |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 5  |
| 6   |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 6  |
| 7   | Frazer, Cinderella | Pt NE <sup>4</sup> NW <sup>4</sup>                              | 34      | 16       | 1W    | 12    |            |         |          |                 | 1235                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 7  |
| 8   |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 8  |
| 9   |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 9  |
| 10  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 10 |
| 11  | Frazier, Hannah    | Pt E <sup>2</sup> SE <sup>4</sup>                               | 17      | 15       | 1W    | 78    | 56         |         |          |                 | 11685                   | 665                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 11 |
| 12  | "                  | Pt W <sup>2</sup> SE <sup>4</sup>                               | 17      | 15       | 1W    | 40    | 50         |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 12 |
| 13  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 13 |
| 14  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 14 |
| 15  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 15 |
| 16  | Fletcher, Wm H.    | E <sup>2</sup> SE <sup>4</sup>                                  | 21      | 16       | 1W    | 80    |            |         |          |                 | 7980                    | 475                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 16 |
| 17  | "                  | NE <sup>2</sup> NW <sup>4</sup> NW <sup>2</sup> NW <sup>4</sup> | 28      | 16       | 1W    | 10    |            |         |          |                 | 1045                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 17 |
| 18  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 18 |
| 19  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 19 |
| 20  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 20 |
| 21  | Ferris, J. W.      | Pt E <sup>2</sup> SW <sup>4</sup>                               | 4       | 15       | 1W    | 3     |            |         |          |                 | 335                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 21 |
| 22  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 22 |
| 23  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 23 |
| 24  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 24 |
| 25  | Fonville, John     | NE <sup>2</sup> SW <sup>4</sup>                                 | 19      | 15       | 1W    | 40    |            |         |          |                 | 3995                    | 570                   |                                       |                                  |                            | Carrie M. Linder      |                     | W.D.                           | 7/14/24              | 7/14/24            |                  | 10 25        |    |
| 26  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 26 |
| 27  |                    |   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 27 |
| 28  | Francis, Kathryn   | Pt NW <sup>4</sup> SE <sup>4</sup>                              | 34      | 16       | 1W    | 19    | 75         |         |          |                 | 1995                    | 570                   |                                       |                                  |                            | Nannie J. Day         |                     |                                |                      |                    |                  | 28           |    |







Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES      | DESCRIPTION OF REAL ESTATE         | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|--------------------|------------------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | Gibbs, Geo. W.     | SE <sup>4</sup> SE <sup>4</sup>    | 7       | 15       | 18    | 40    |            |         |          |                 | 3420                    | 570                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 2   |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 3   |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 4   |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 5   |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 6   | Gentry N.B. & A.J. | NE SE <sup>4</sup>                 | 8       | 15       | 10    | 11    | 75         |         |          |                 | 11400                   | 950                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 7   |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 8   |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 9   |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 10  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 11  | Gibbs, Frank       | NE SE <sup>2</sup> SE <sup>4</sup> | 23      | 15       | 10    | 70    |            |         |          |                 | 6840                    | 910                   | (1924)                                |                                  | Wm. S. Gibbs               |                       |                     |                                |                      |                    |                  |              |  |
| 12  | "                  | NE SE <sup>2</sup> SE <sup>4</sup> | 23      | 15       | 10    | 72    | 20         |         |          |                 | 6840                    | 760                   | ← 150                                 |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 13  | "                  | NE SE <sup>2</sup> SW <sup>4</sup> | 23      | 15       | 10    | 20    |            |         |          |                 | 3040                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 14  | "                  | SE <sup>4</sup> NE <sup>4</sup>    | 23      | 15       | 10    | 40    |            |         |          |                 | 3990                    |                       |                                       |                                  | Robert Hufford             |                       |                     |                                |                      |                    |                  |              |  |
| 15  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 16  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 17  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 18  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 19  | Gentry, Morton O.  | SE SE <sup>4</sup>                 | 28      | 16       | 10    | 80    |            |         |          |                 | 7980                    | 760                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 20  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 21  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 22  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 23  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 24  | Graham, Jas. B.    | NE SE <sup>2</sup> NE <sup>4</sup> | 9       | 15       | 10    | 2     |            |         |          |                 | 240                     |                       |                                       |                                  | Marshall H. Flathers       |                       |                     |                                |                      |                    |                  |              |  |
| 25  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 26  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 27  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 28  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 29  |                    |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |

W.L. 4/21/23 4/21/23 10

















Wm. R. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES                    | DESCRIPTION OF REAL ESTATE            | Section       | Township      | Range         | Acres         | Hundredths    | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|----------------------------------|---------------------------------------|---------------|---------------|---------------|---------------|---------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | Hunt, Perry                      | SW 74 SW 74                           | 7             | 15            | 1W            | 19            |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 2   | "                                | 77 74 SW 74                           | 7             | 15            | 1W            | 21            |               |         |          |                 | 3420                    | 1140                  |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 3   |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 4   |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 5   |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 6   |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 7   | Hunt, John                       | SW cor SW 4                           | 1             | 15            | 1W            | 9             | 50            |         |          |                 | 1095                    | 570                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 8   | "                                | NE cor 8 <sup>2</sup> NE 4            | 11            | 15            | 1W            | 3             |               |         |          |                 | 305                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 9   | "                                | 7 <sup>2</sup> W 2 7 W 4              | 12            | 15            | 1W            | 50            | 00            |         |          |                 | 5320                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 10  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 11  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 12  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 13  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 14  | <del>Higgins C. C.</del>         | <del>W 2 SE 4</del>                   | <del>18</del> | <del>16</del> | <del>1W</del> | <del>80</del> |               |         |          |                 | <del>8075</del>         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 15  | "                                | <del>7<sup>2</sup> SW 74</del>        | <del>18</del> | <del>16</del> | <del>1W</del> | <del>12</del> | <del>54</del> |         |          |                 | <del>1190</del>         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 16  | "                                | <del>7<sup>2</sup> SW 74</del>        | <del>11</del> | <del>16</del> | <del>1W</del> | <del>70</del> | <del>29</del> |         |          |                 | <del>7600</del>         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 17  | "                                | <del>W 2 NE 4</del>                   | <del>18</del> | <del>16</del> | <del>1W</del> | <del>80</del> |               |         |          |                 | <del>8170</del>         | <del>1425</del>       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 18  | Higgins, C. C. and Kate his wife | 7 <sup>2</sup> NE 7 <sup>2</sup> NW 4 | 18            | 16            | 1W            | 1             | 50            |         |          |                 | 1145                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 19  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 20  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 21  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 22  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 23  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 24  | Sufford, Geo & Robt.             | 7 <sup>2</sup> 9 <sup>2</sup> SE 4    | 23            | 15            | 1W            | 10            |               |         |          |                 | 950                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 25  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 26  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 27  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 28  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 29  |                                  |                                       |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |

Ray Hunt 2/9 interest

W.D. 3/27/25 4/18/25

10 1

Harvey M. Higgins  
C. C. Higgins & wife  
by Substee

W.D. 11/22/24 11/22/24  
2 W.D. 11/22/24 11/22/24

40 17

20 18

19

20

21

22

23

24

25

26

27

28

29







































| No. | OWNERS' NAMES        | DESCRIPTION OF REAL ESTATE         | Section       | Township      | Range         | Acres         | Hundredths    | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|-----|----------------------|------------------------------------|---------------|---------------|---------------|---------------|---------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
| 1   | Landen, Shos. & wife | <del>pt. NE 4 SW 4</del>           | 9             | 15            | 10            | <del>81</del> | <del>75</del> |         |          |                 | 2030                    |                       |                                       |                                  |                            | R. J. Hallawell       | 2.15 Acres Incorp   |                                |                      |                    |                  | 1            |
| 2   | "                    | <del>pt. W 2 NW 4 SE 4</del>       | 9             | 15            | 10            | <del>19</del> | <del>30</del> |         |          |                 | 2280                    | 380                   |                                       |                                  |                            |                       | Town Danville       |                                |                      |                    |                  | 2            |
| 4   | Landen, Shos. & wife | pt. NE 4 SW 4<br>pt. W 2 NW 4 SE 4 | 9             | 15            | 10            | 21            | 45            |         |          |                 | 2280                    | 380                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  | 4            |
| 7   | Long, Francis May    | pt. E 2 NE 4 NE 4                  | 15            | 16            | 10            | 6             | 50            |         |          |                 | 665                     | 380                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  | 7            |
| 18  | Leathen, Lewis M.    | <del>pt. E 2 NE 4</del>            | <del>17</del> | <del>16</del> | <del>10</del> | <del>80</del> |               |         |          |                 | <del>8260</del>         | <del>95</del>         |                                       |                                  |                            |                       |                     | First Nat Bank of Danville     | Adm. D.              | 1/17/25            | 1/19/25          | 10           |
| 19  | Lineigner, Alfred    | S 2 NE 4                           | 2             | 15            | 10            | 80            |               |         |          |                 | 8360                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  | 19           |
| 20  | "                    | NE 2 W 2 SE 4                      | 2             | 15            | 10            | 67            | 70            |         |          |                 | 7600                    | 950                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  | 20           |
| 21  | "                    | pt. E 2 SE 4                       | 2             | 15            | 10            | 70            |               |         |          |                 | 7600                    | 950                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  | 21           |
| 26  | Lowe, Johnathan      | pt. W 2 NW 4                       | 16            | 15            | 10            | 78            |               |         |          |                 | 7410                    | 380                   |                                       |                                  |                            | Joseph C. Lowe, Est   |                     |                                |                      |                    |                  | 26           |





Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES                | DESCRIPTION OF REAL ESTATE         | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED      | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|------------------------------|------------------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|----------------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | <del>Senhart, Harry E.</del> | Pt SE <sup>4</sup>                 |         | 33       | 16    | 1W    | 104        |         |          |                 | 7600                    |                       |                                       |                                  |                            | Robert A. Mac Gill         | Harry E. Senhart    |                                | W.D.                 | 2/3/25             | 2/11/25          | 30           |  |
| 2   |                              | Pt NE <sup>4</sup>                 |         | 4        | 15    | 1W    | 9184       |         |          |                 | 6650                    | 9500                  |                                       |                                  |                            |                            |                     |                                |                      |                    |                  |              |  |
| 6   | Leggett Eva Huff             | Pt SW <sup>4</sup> NE <sup>4</sup> |         | 34       | 16    | 1W    | 32         |         |          |                 |                         |                       |                                       |                                  |                            | Leggett from Chas. A. Huff |                     |                                |                      |                    |                  |              |  |
| 7   |                              | Pt S <sup>2</sup> NW <sup>4</sup>  |         | 34       | 16    | 1W    | 39         |         |          |                 | 6475                    | 380                   |                                       |                                  |                            |                            |                     |                                |                      |                    |                  |              |  |
| 12  | Leathers, Chas. A.           | Pt SW <sup>4</sup> NW <sup>4</sup> |         | 18       | 16    | 1W    | 175        |         |          |                 |                         |                       |                                       |                                  |                            | Wm. E. Mahan               |                     |                                | W.D.                 | 9/4/25             | 9/10/25          | 10           |  |





Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES              | DESCRIPTION OF REAL ESTATE                             | Section       | Township      | Range         | Acres           | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |    |
|-----|----------------------------|--|---------------|---------------|---------------|-----------------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|----|
| 1   | Martin Cecil C.            | N <sup>2</sup> W <sup>2</sup> SE <sup>4</sup>          | 21            | 15            | 1W            | 30              |            |         |          |                 | 2945                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 1  |
| 2   | " "                        | N <sup>2</sup> SE <sup>4</sup>                         | 21            | 15            | 1W            | 80              |            |         |          |                 | 7505                    | 950                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 2  |
| 3   |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 3  |
| 4   |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 4  |
| 5   |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 5  |
| 6   |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 6  |
| 7   |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 7  |
| 8   | Mitchell, Liza             | <del>White's Sub-Division of Given's Add</del>         |               |               |               |                 |            | 5       |          |                 | 190                     | 380                   | To Donville                           |                                  |                            |                       |                     |                                |                      |                    |                  |              | 8  |
| 9   |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 9  |
| 10  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 10 |
| 11  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 11 |
| 12  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 12 |
| 13  | McCann, E. M.              | E <sup>2</sup> NE <sup>4</sup>                         | 31            | 16            | 1W            | 7962            |            |         |          |                 | 7790                    | 285                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 13 |
| 14  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 14 |
| 15  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 15 |
| 16  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 16 |
| 17  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 17 |
| 18  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 18 |
| 19  | Mitchell, Mary E.          | <del>N<sup>2</sup> SE<sup>4</sup></del>                | <del>34</del> | <del>16</del> | <del>1W</del> | <del>3250</del> |            |         |          |                 | <del>3135</del>         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 19 |
| 20  | " "                        | <del>N. end W<sup>2</sup> SW<sup>4</sup></del>         | <del>25</del> | <del>16</del> | <del>1W</del> | <del>10</del>   |            |         |          |                 | <del>760</del>          |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 20 |
| 21  | " "                        | <del>N<sup>2</sup> SW<sup>4</sup> NW<sup>4</sup></del> | <del>25</del> | <del>16</del> | <del>1W</del> | <del>6 22</del> |            |         |          |                 | <del>475</del>          | <del>95</del>         |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 21 |
| 22  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 22 |
| 23  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 23 |
| 24  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 24 |
| 25  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 25 |
| 26  | Mackey, David O. & Chas A. | E <sup>2</sup> NW <sup>4</sup>                         | 16            | 15            | 1W            | 80              |            |         |          |                 | 7980                    | 760                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 26 |
| 27  |                            | N <sup>2</sup> E <sup>2</sup> SW <sup>4</sup>          | 9             | 15            | 1W            | 4310            |            |         |          |                 | 4275                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 27 |
| 28  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 28 |
| 29  |                            |  |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 29 |

Allen J. Hamilton  
 Cynthia A Mitchell  
 A.D. 1/5/25 1/10/25 10  
 W.D. 4/11/24 9/19/24 20









Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES      | DESCRIPTION OF REAL ESTATE                      | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED      | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|--------------------|---|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|--------------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | Moberly, Mary C.   | SW <sup>4</sup> SE <sup>4</sup> ✓               | 22      | 16       | 100   | 40    |            |         |          |                 | 4180                    |                       |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 2   | " "                | SE <sup>4</sup> SW <sup>4</sup>                 | 22      | 16       | 100   | 40    |            |         |          |                 | 4180                    | 760                   |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 3   | " "                | E side NW <sup>4</sup> SE <sup>4</sup>          | 22      | 16       | 100   | 30    |            |         |          |                 | 3040                    |                       |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 4   | " "                | SE <sup>4</sup> SW <sup>4</sup>                 | 22      | 16       | 100   | 40    |            |         |          |                 | 3800                    | 95                    |                                       |                                  |                            | John F. Adams.        |                          |                                |                      |                    |                  |              |  |
| 5   | " "                | W side NW <sup>4</sup> SE <sup>4</sup>          | 22      | 16       | 100   | 10    |            |         |          |                 | 950                     |                       |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 10  | Mitchell, Josephus | 7 <sup>th</sup> S <sup>2</sup> SE <sup>4</sup>  | 35      | 16       | 100   | 20    | 35         |         |          |                 |                         |                       |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 11  | " "                | 7 <sup>th</sup> NW <sup>4</sup> SE <sup>4</sup> | 35      | 16       | 100   | 10    | 16         |         |          |                 | 3040                    | 380                   |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |
| 17  | Mitchell, Jas. W.  | W side 7 <sup>th</sup> SW <sup>4</sup>          | 15      | 16       | 100   | 19    |            |         |          |                 | 1900                    | 240                   |                                       |                                  |                            | Lucy, Strange         | Charles W. Hayden & wife | W.R.D.                         | 6/4/23               | 6/5/23             |                  | 10           |  |
| 23  | McCormack, Jas. E. | 7 <sup>th</sup> SW <sup>4</sup>                 | 1       | 15       | 100   | 49    |            |         |          |                 | 5130                    | 1050                  |                                       |                                  |                            |                       |                          |                                |                      |                    |                  |              |  |

(1924)  
← 100.00

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|

|   |                    |                  |    |      |    |  |  |  |  |  |      |     |  |  |  |  |  |  |  |  |  |  |   |
|---|--------------------|------------------|----|------|----|--|--|--|--|--|------|-----|--|--|--|--|--|--|--|--|--|--|---|
| 1 | Merritt, Geo. P. & | Pt SW 1/4 SE 1/4 | 30 | 16 E | 9  |  |  |  |  |  | 855  |     |  |  |  |  |  |  |  |  |  |  | 1 |
| 2 | Alice              | Pt E 2/4 SE 1/4  | 25 | 16 W | 23 |  |  |  |  |  | 1900 |     |  |  |  |  |  |  |  |  |  |  | 2 |
| 3 | "                  | Pt NW 1/4        | 31 | 16 W | 2  |  |  |  |  |  | 190  | 570 |  |  |  |  |  |  |  |  |  |  | 3 |

|   |                   |        |    |      |    |  |  |  |  |  |      |  |  |  |  |                 |  |  |  |  |  |  |   |
|---|-------------------|--------|----|------|----|--|--|--|--|--|------|--|--|--|--|-----------------|--|--|--|--|--|--|---|
| 8 | Merritt, Alice L. | Pt 1/2 | 31 | 16 E | 50 |  |  |  |  |  | 3800 |  |  |  |  | James Todd Est. |  |  |  |  |  |  | 8 |
|---|-------------------|--------|----|------|----|--|--|--|--|--|------|--|--|--|--|-----------------|--|--|--|--|--|--|---|

|    |                 |                 |   |      |    |    |  |  |  |  |     |      |  |  |  |                  |                               |  |  |  |  |  |    |
|----|-----------------|-----------------|---|------|----|----|--|--|--|--|-----|------|--|--|--|------------------|-------------------------------|--|--|--|--|--|----|
| 11 |                 | Pt E 2/4 SE 1/4 | 4 | 15 W | 2  | 30 |  |  |  |  | 495 | 245  |  |  |  |                  |                               |  |  |  |  |  | 11 |
| 12 | Moon, Oscar and | Pt E 2/4 SE 1/4 | 4 | 15 W | 3  | 45 |  |  |  |  | 850 | 1045 |  |  |  | Christie & Moon  | Incorporated<br>Town Danville |  |  |  |  |  | 12 |
| 13 | Maudie          | Pt NW 1/4       | 3 | 15 W | 11 | 04 |  |  |  |  | 905 | 145  |  |  |  | Basil A. Prather |                               |  |  |  |  |  | 13 |

|    |                                |            |   |   |    |     |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |    |
|----|--------------------------------|------------|---|---|----|-----|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|----|
| 18 | M <sup>r</sup> Pheters, Samuel | Tracts Add | 4 | 4 | 45 | 570 |  |  |  |  |  |  |  |  |  | To Danville |  |  |  |  |  |  | 18 |
|----|--------------------------------|------------|---|---|----|-----|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|----|

|    |                  |           |    |      |    |    |  |  |  |  |      |     |  |  |  |  |  |  |  |  |  |    |    |
|----|------------------|-----------|----|------|----|----|--|--|--|--|------|-----|--|--|--|--|--|--|--|--|--|----|----|
| 23 | Martin, David S. | Pt NW 1/4 | 18 | 15 W | 54 | 50 |  |  |  |  | 5225 | 665 |  |  |  | Chas. Hodley by Leg. John Taylor Trustee | Chas. H. Martin & wife<br>(decd) W. D. 11/10/23 11/10/23 |  |  |  |  | 20 | 23 |
|----|------------------|-----------|----|------|----|----|--|--|--|--|------|-----|--|--|--|--|--|--|--|--|--|----|----|







Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|

1 Merritt, Oliver W. Pt NE<sup>4</sup> SE<sup>4</sup> 3 15 1W 20 1330

2 " " S<sup>2</sup> NE<sup>4</sup> 3 15 1W 80 6460

3 " " Pt SE<sup>4</sup> NW<sup>4</sup> 3 15 1W 24 19 1330

Chas E. Nobes

1  
2  
3

8 Moran John J. N<sup>2</sup> NE<sup>4</sup> 27 16 1W 80 8075 1675  
~~475~~ ← (1924) 1200

John P. Moran

8  
9

14 McGarvey, Charles D. Pt E<sup>2</sup> SE<sup>4</sup> 31 16 1E 79 75 7600 1140

15 E side NE<sup>4</sup> 6 15 1E 55 5225

Chas. Gorrell

14  
15  
16

20 Chas H Martin + Pt N<sup>2</sup> NE<sup>4</sup> Pt NW<sup>4</sup> 19 15 1W 43 40 3895

21 Dovie Martin his wife Pt SW<sup>4</sup> SE<sup>4</sup> 7 15 1W 31 2565

22 Pt NW<sup>4</sup> 18 15 1W 54 50. 5225 665

Chas H Martin by:  
John Taylor trustee

Dovie Martin by:  
John Taylor trustee

20  
21  
22  
23

















Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES      | DESCRIPTION OF REAL ESTATE                    | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements  | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |   |                  |                                   |   |
|-----|--------------------|---|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|------------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|---|------------------|-----------------------------------|---|
|     |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 1 | Parker, Chas. M. | 74 W <sup>2</sup> 78 <sup>4</sup> | 9 |
| 2   |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 3   |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 4   |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 5   |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 6   | Pearcy, Rhoda      | 74 W <sup>2</sup> 78 <sup>4</sup>             | 14      | 15       | 1W    |       | 72         |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 7   | " "                | 74 7W <sup>4</sup> 88 <sup>4</sup>            | 14      | 15       | 1W    |       | 20         |         |          |                 | 8075                    | 475                    |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 8   |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 9   |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 10  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 11  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 12  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 13  | Piercol, Elizabeth | 7 W <sup>2</sup> 78 <sup>4</sup>              | 15      | 16       | 1W    |       | 80         |         |          |                 | 8360                    | 760                    |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 14  | " "                | 8 74 78 <sup>4</sup> 71 W <sup>4</sup>        | 15      | 16       | 1W    |       | 35         |         |          |                 | 3610                    |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 15  | " "                | E side S 74 78 <sup>4</sup> 71 W <sup>4</sup> | 15      | 16       | 1W    |       | 5          |         |          |                 | 525                     |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 16  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 17  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 18  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 19  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 20  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 21  | Pritchett, Howard  | 74 78 <sup>4</sup> 78 <sup>4</sup>            | 18      | 16       | 1W    |       | 81         |         |          |                 | 8075                    | <del>475</del><br>2200 |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 22  | " "                | 7 W <sup>2</sup> 71 W <sup>4</sup>            | 17      | 16       | 1W    |       | 80         |         |          |                 | 8075                    | 665                    |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 23  | " "                | 78 <sup>4</sup> SW <sup>4</sup>               | 17      | 16       | 1W    |       | 40         |         |          |                 | 3610                    |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 24  | " "                | SE <sup>4</sup> SW <sup>4</sup>               | 17      | 16       | 1W    |       | 40         |         |          |                 | 3610                    |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 25  | " "                | 74 SW <sup>4</sup> SE <sup>4</sup>            | 17      | 16       | 1W    |       | 11         |         |          |                 | 950                     |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 26  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 27  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 28  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |
| 29  |                    |   |         |          |       |       |            |         |          |                 |                         |                        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |   |                  |                                   |   |

Olliver Harris Com.  
 Elizabeth J. Miles  
 Geo. D. Zucker  
 " "

Wm. B. Burford, Blank Book Mfr., Indianapolis.

Wm. B. Bur

| No.           | OWNERS' NAMES                        | DESCRIPTION OF REAL ESTATE | Section      | Township      | Range         | Acres         | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED                    | TO WHOM TRANSFERRED                       | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |    |  |
|---------------|--------------------------------------|----------------------------|--------------|---------------|---------------|---------------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------|--|---|--------------------------------|----------------------|--------------------|------------------|--------------|----|--|
| 1             | Pritchett, Andrew                    | S 1/4 NW 1/4               | 17           | 16            | 1W            | 80            |            |         |          |                 | 8075                    | 665                   |                                       |                            | Mary E. Rutledge                         |   |                                |                      |                    |                  |              |    |  |
| 2             | "                                    | "                          |              |               |               |               |            |         |          |                 | 3800                    |                       |                                       |                            | Edward Pritchett                         |   |                                |                      |                    |                  |              |    |  |
| <del>7</del>  | <del>Prather, Basil A.</del>         | <del>N 1/4 NW 1/4</del>    | <del>3</del> | <del>15</del> | <del>1W</del> | <del>11</del> |            |         |          |                 | <del>905</del>          | <del>145</del>        |                                       |                            | <del>Wm. Thomas</del>                    | <del>Wm. Lewis &amp; Maudie C. Moon</del> |                                |                      |                    |                  |              |    |  |
| 8             | Prather, Basil A.                    | Pt N 1/4 NW 1/4            | 18           | 15            | 1W            | 9.32          |            |         |          |                 | 810                     | 240                   |                                       |                            | Ella C. Pritchett (Union)                |   |                                |                      | W. D.              | 11/20/22         | 11/20/22     | 10 |  |
| 9             |                                      | Pt NW 1/4 NW 1/4           | 17           | 15            | 1W            |               |            |         |          |                 |                         |                       |                                       |                            |  |   |                                |                      |                    |                  |              |    |  |
| 13            | Page, Viola                          | S 1/4 SW 1/4               | 13           | 15            | 1W            | 40            |            |         |          |                 | 4085                    | 240                   |                                       |                            | Chester W. Bruner                        |   |                                |                      |                    |                  |              |    |  |
| 14            |                                      | N 1/4 SW 1/4               | 13           | 15            | 1W            | 37.50         |            |         |          |                 | 3660                    |                       |                                       |                            |  |   |                                |                      |                    |                  |              |    |  |
| <del>20</del> | <del>Pitman, Isaac &amp; Edith</del> | <del>Tracts Add</del>      | <del>3</del> |               |               |               |            |         |          |                 | <del>190</del>          | <del>475</del>        |                                       |                            | <del>Emphus &amp; Jessie J. Barnes</del> |   |                                |                      |                    |                  |              |    |  |
| 25            | Pratt, Ora                           | N 1/4 NW 1/4               | 19           | 15            | 1E            | 40            |            |         |          |                 | 3420                    | 475                   |                                       |                            | Wm. G. Wood                              | Thomas Sibel                              |                                |                      | W. D.              | 9/11/24          | 10/28/24     | 20 |  |
| 26            |                                      | N 1/4 SE 1/4 NW 1/4        | 19           | 15            | 1E            | 20            |            |         |          |                 | 1520                    |                       |                                       |                            | Myra C. Wood                             |   |                                |                      |                    |                  |              |    |  |











Wm. B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES                | DESCRIPTION OF REAL ESTATE        | Section | Township | Range | Acres               | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|------------------------------|-----------------------------------|---------|----------|-------|---------------------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | Russell, John C. & Martha J. | W <sup>2</sup> SW <sup>4</sup>    | 35      | 16       | 10    | <del>60</del><br>60 |            |         |          |                 | 5840<br><del>7790</del> |                       |                                       |                                  |                            | Thomas Shockency      |                     |                                | W.D.                 | 10/6/24            | 10/14/24         | 10           |  |
| 2   |                              | pt NW 1/4 NE 4                    | 2       | 15       | 10    | 14935               |            |         |          |                 | 14250                   | 570                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 3   |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 4   |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 5   |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 6   |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 7   |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 8   | Ray, Elijah A.               | pt W <sup>2</sup> NE <sup>4</sup> | 9       | 15       | 10    | 555                 |            |         |          |                 | 620                     | 965                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 9   | Ray, Elijah A.               | pt W <sup>2</sup> NE <sup>4</sup> | 9       | 15       | 10    | 473                 |            |         |          |                 | 420                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 10  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 11  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 12  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 13  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 14  | Riggan, Maggie E.            | pt NW 1/4                         | 7       | 15       | 18    | 11                  |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 15  | " "                          | pt W <sup>2</sup> NE <sup>4</sup> | 7       | 15       | 18    |                     |            |         |          |                 | 950                     | 190                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 16  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 17  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 18  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 19  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 20  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 21  | Rich, Andrew J.              | pt W <sup>2</sup> SE <sup>4</sup> | 4       | 15       | 10    | 8                   |            |         |          |                 | 685                     |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 22  | " "                          | N. Danville                       |         |          |       |                     |            |         |          |                 | 525                     | 525                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 23  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 24  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 25  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 26  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 27  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 28  |                              |                                   |         |          |       |                     |            |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |

*Thomas Shockency*

*W.D. 10/6/24 10/14/24*

*10*

*Incorporated  
Town Danville*

*Louellen, Gibbs*

*Edua T. McVey*

*Chas. M. Rich & wife.*

Wm. B. Burford, Blank Book Mfr., Indianapolis.

Wm. B. B.

| No. | OWNERS' NAMES       | DESCRIPTION OF REAL ESTATE         | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED               | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|---------------------|------------------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-------------------------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | Rutledge, Chas. A.  | SE <sup>1</sup> SE <sup>1</sup>    | 17      | 16       | 1W    | 40    |            |         |          |                 | 3990                    | 1615                  |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 2   | " "                 | PT SW <sup>1</sup> SE <sup>1</sup> | 17      | 16       | 1W    | 29    |            |         |          |                 | 2755                    |                       |                                       |                                  |                            | Edgar Stevenson<br>Elmer B. Gardner |                     |                                |                      |                    |                  |              |  |
| 3   |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 4   |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 5   |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 6   |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 7   | Reed, Wm. E.        | PT SW <sup>1</sup>                 | 36      | 16       | 1W    | 32    |            |         |          |                 | 3185                    | 860                   |                                       |                                  |                            | Wm. N. Saylor                       |                     |                                |                      |                    |                  |              |  |
| 8   |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 9   |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 10  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 11  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 12  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 13  | Reed, Wm. G.        | PT SW <sup>1</sup>                 | 36      | 16       | 1W    | 24    |            |         |          |                 | 2375                    |                       |                                       |                                  |                            | Richard Green                       |                     |                                |                      |                    |                  |              |  |
| 14  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 15  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 16  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 17  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 18  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 19  | Robinson, Lester C. | PT NW <sup>1</sup>                 | 15      | 16       | 1W    | 80    |            |         |          |                 | 8170                    | 285                   |                                       |                                  |                            | Wm. N. Spriggs                      |                     |                                |                      |                    |                  |              |  |
| 20  | 4 Mary Alice        |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 21  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 22  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 23  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 24  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 25  | Reed, Henry A.      | PT SE <sup>1</sup>                 | 4       | 15       | 1W    | 74    |            |         |          |                 | 2160                    |                       |                                       |                                  |                            | Fideliah McCann                     |                     |                                |                      |                    |                  |              |  |
| 26  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 27  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 28  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |
| 29  |                     |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |                            |                                     |                     |                                |                      |                    |                  |              |  |

(1924)  
← 100<sup>00</sup>

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|-----|---------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|

|   |               |                                 |    |    |    |    |  |  |  |  |      |      |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---------------|---------------------------------|----|----|----|----|--|--|--|--|------|------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 | Roche, Thomas | SE <sup>4</sup> NW <sup>4</sup> | 28 | 16 | 1W | 40 |  |  |  |  | 3990 |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | "             | S <sup>2</sup> NE <sup>4</sup>  | 28 | 16 | 1W | 80 |  |  |  |  | 7980 | 1140 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |               | SW <sup>4</sup> SE <sup>4</sup> | 21 | 16 | 1W | 40 |  |  |  |  | 3800 |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |               | NW <sup>4</sup> NE <sup>4</sup> | 28 | 16 | 1W | 40 |  |  |  |  | 3990 |      |  |  |  |  |  |  |  |  |  |  |  |  |

|    |                        |   |              |               |               |               |               |  |  |  |                 |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|------------------------|---|--------------|---------------|---------------|---------------|---------------|--|--|--|-----------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 9  | <del>Roach, Pat.</del> | <del>Pt E<sup>2</sup> SW<sup>4</sup></del>  | <del>3</del> | <del>15</del> | <del>1W</del> | <del>9</del>  | <del>95</del> |  |  |  | <del>1095</del> | <del>475</del>  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |                        | <del>Pt NW<sup>4</sup> SW<sup>4</sup></del> | <del>3</del> | <del>15</del> | <del>1W</del> | <del>14</del> |               |  |  |  | <del>45</del>   | <del>1140</del> |  |  |  |  |  |  |  |  |  |  |  |  |  |

|    |                       |                                    |    |    |    |    |    |  |  |  |      |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|-----------------------|------------------------------------|----|----|----|----|----|--|--|--|------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 15 | Robinson, Arthur      | Pt NE <sup>4</sup> NW <sup>4</sup> | 34 | 16 | 1W | 11 | 29 |  |  |  | 3325 | 95 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Elizabeth J. his wife | Pt NW <sup>4</sup> NE <sup>4</sup> | 34 | 16 | 1W | 33 |    |  |  |  |      |    |  |  |  |  |  |  |  |  |  |  |  |  |  |

|    |                           |   |               |               |               |              |               |  |  |  |                |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|---------------------------|---|---------------|---------------|---------------|--------------|---------------|--|--|--|----------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 21 | <del>Union, Etta C.</del> | <del>Pt NE<sup>4</sup> NE<sup>4</sup></del> | <del>17</del> | <del>15</del> | <del>1W</del> | <del>9</del> | <del>32</del> |  |  |  | <del>810</del> | <del>240</del> |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |                           | <del>Pt NW<sup>4</sup> NW<sup>4</sup></del> | <del>17</del> | <del>15</del> | <del>1W</del> |              |               |  |  |  |                |                |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Effie B. Hornaday |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Chas. P. Hornaday |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |                 |  |    |          |          |  |    |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------------|--|----|----------|----------|--|----|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Joa Moore Thompson | David A. Surber |  | WD | 11/15/23 | 11/16/23 |  | 30 |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------------|--|----|----------|----------|--|----|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Susan M. Miller |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |                  |  |      |         |         |  |    |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|------------------|--|------|---------|---------|--|----|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Robert E. Graking | Basil A. Prather |  | W.D. | 1/14/25 | 1/16/25 |  | 20 |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|------------------|--|------|---------|---------|--|----|--|

















Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES           | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|-----|-------------------------|----------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|
| 1   | Spickelmire, Mary       | 74 E 2 7W 4                | 9       | 15       | 1W    | 4     | 79         |         |          |                 | 620                     | 810                   |                                       |                                  |
| 2   | Caroline                |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 3   |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 4   |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 5   |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 6   |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 7   | Sieewart, Jno. W.       | 7W 4 SE 4                  | 30      | 16       | 1E    | 40    |            |         |          |                 | 2660                    | 380                   |                                       |                                  |
| 8   |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 9   |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 10  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 11  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 12  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 13  | Stephenson, Geo. A.     | 74 S 2 SE 4                | 3       | 15       | 1W    | 28    |            |         |          |                 | 2875                    | 665                   |                                       |                                  |
| 14  | "                       | 74 7 2 7 E 4               | 10      | 15       | 1W    | 180   |            |         |          |                 |                         |                       |                                       |                                  |
| 15  | "                       | 74 W 2 SE 4                | 3       | 15       | 1W    | 60    |            |         |          |                 | 6175                    |                       |                                       |                                  |
| 16  | "                       | 74 E 2 SE 4                | 3       | 15       | 1W    |       |            |         |          |                 |                         |                       |                                       |                                  |
| 17  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 18  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 19  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 20  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 21  | Smith, Albert A. & wife | SE 4 7 E 4                 | 34      | 16       | 1W    | 40    |            |         |          |                 | 3990                    | 760                   |                                       |                                  |
| 22  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 23  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 24  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 25  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 26  | Smith, Perry B.         | 74 7W 4 SW 4               | 3       | 15       | 1W    | 14    | 64         |         |          |                 | 1520                    | 475                   |                                       |                                  |
| 27  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 28  |                         |                            |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|                            | Wm. J. Sharp          |                     |                                |                      |                    |                  |              |
|                            | Ernest R. Roller      |                     |                                |                      |                    |                  |              |
|                            | Chas. E. Cline        |                     |                                |                      |                    |                  |              |
|                            | Oliver M. Merritt     |                     |                                |                      |                    |                  |              |
|                            | Chas. E. Baker        | Benj. R. Arman      |                                |                      | W.D. 8/1/23        | 8/3/23           | 10           |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES                              | DESCRIPTION OF REAL ESTATE                  | Section       | Township      | Range         | Acres           | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|-----|--|---|---------------|---------------|---------------|-----------------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|
| 1   | <sup>Willis H.</sup><br>Schneck, Willis H. | Pt SE <sup>4</sup> SE <sup>4</sup>          | 21            | 15            | 10            | 3               |            |         |          |                 | 285                     | 380                   |                                       |                                  |
| 2   |  | Pt SW <sup>4</sup>                          | 22            | 15            | 10            | 120             |            |         |          |                 | 7980                    |                       |                                       |                                  |
| 3   |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 4   |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 5   |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 6   |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 7   | Shockney, Thos                             | SW <sup>4</sup> NW <sup>4</sup>             | 35            | 16            | 10            | 40              |            |         |          |                 |                         |                       |                                       |                                  |
| 8   | " "  | Pt NW <sup>4</sup> NW <sup>4</sup>          | 35            | 16            | 10            | 50              |            |         |          |                 | 3800                    | 570                   |                                       |                                  |
| 9   | " "  | Wend W <sup>2</sup> SW <sup>4</sup>         | 35            | 16            | 10            | 20              |            |         |          |                 | 1950                    |                       |                                       |                                  |
| 10  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 11  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 12  | <del>Scarse, Geo. W.</del>                 | <del>Pt E<sup>2</sup> SW<sup>4</sup></del>  | <del>2</del>  | <del>15</del> | <del>10</del> | <del>7666</del> |            |         |          |                 | <del>3040</del>         |                       |                                       |                                  |
| 13  |  | <del>Pt E<sup>2</sup> NW<sup>4</sup></del>  | <del>11</del> | <del>15</del> | <del>10</del> | <del>3089</del> |            |         |          |                 | <del>8265</del>         | <del>1140</del>       |                                       |                                  |
| 14  |  | <del>Pt NW<sup>2</sup> NE<sup>4</sup></del> | <del>10</del> | <del>15</del> | <del>10</del> | <del>4163</del> |            |         |          |                 | <del>4180</del>         | <del>1140</del>       |                                       |                                  |
| 15  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 16  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 17  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 18  | <sup>Eldridge M. +</sup><br>Shawler Hilary | Wend W <sup>2</sup> NW <sup>4</sup>         | 8             | 15            | 10            | 65              |            |         |          |                 | 6650                    | 760                   |                                       |                                  |
| 19  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 20  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 21  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 22  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 23  | <del>Schneck, Willis H.</del>              | <del>Pt SE<sup>4</sup> SE<sup>4</sup></del> | <del>21</del> | <del>15</del> | <del>10</del> | <del>3</del>    |            |         |          |                 | <del>285</del>          | <del>380</del>        |                                       |                                  |
| 24  |  | <del>Pt SW<sup>4</sup></del>                | <del>22</del> | <del>15</del> | <del>10</del> | <del>120</del>  |            |         |          |                 | <del>7980</del>         |                       |                                       |                                  |
| 25  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 26  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 27  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 28  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |
| 29  |  |   |               |               |               |                 |            |         |          |                 |                         |                       |                                       |                                  |

| Total Value of Real Estate | FROM WHOM TRANSFERRED                    | TO WHOM TRANSFERRED                 | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------|--|-------------------------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|                            | Josephine L. Bontz by way of             | Willis H Schneck<br>John A. Schneck |                                | 2W.D.                | 2/27/27            | 2/28/23          | 40           |
|                            | John B. & Bertha Higgins                 |                                     |                                |                      |                    |                  |              |
|                            | John C. Russell + wife                   |                                     |                                |                      |                    |                  |              |
|                            | Alexander Baruth                         | Edwina A. Scarce <sup>Trustee</sup> |                                | W.D.                 | 3/10/24            | 3/10/24          | 20           |
|                            | Bert Franklin                            |                                     |                                | W.D.                 | 3/3/24             | 3/6/24           | 20           |
|                            | Vesta R. Goff                            |                                     |                                |                      |                    |                  |              |
|                            | Lillie Schneck by way of John A. Schneck | C.O. + M.S. Anderson                |                                | W.D.                 | 10/30/23           | 11/30/23         | 20           |









Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES              | DESCRIPTION OF REAL ESTATE                    | Section       | Township      | Range         | Acres         | Hundredths    | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |    |
|-----|----------------------------|---|---------------|---------------|---------------|---------------|---------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|----|
| 1   | Thomas, Ida A.             | W <sup>2</sup> 7W <sup>4</sup>                | 29            | 16            | 1W            | 80            |               |         |          |                 | 8075                    | 760                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 1  |
| 2   | " "                        | E <sup>2</sup> 2 SE <sup>4</sup>              | 19            | 16            | 1W            | 40            |               |         |          |                 | 3990                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 2  |
| 3   |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 3  |
| 4   |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 4  |
| 5   |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 5  |
| 6   |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 6  |
| 7   |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 7  |
| 8   | Templin, Milton            | S <sup>2</sup> S <sup>2</sup> 7W <sup>4</sup> | 21            | 16            | 1W            | 40            |               |         |          |                 | 4180                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 8  |
| 9   | " "                        | 7 <sup>2</sup> SW <sup>4</sup>                | 21            | 16            | 1W            | 80            |               |         |          |                 | 8360                    | 570                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 9  |
| 10  | " "                        | 7W <sup>4</sup> 7W <sup>4</sup>               | 33            | 16            | 1W            | 40            |               |         |          |                 | 3610                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 10 |
| 11  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 11 |
| 12  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 12 |
| 13  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 13 |
| 14  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 14 |
| 15  | <del>Sharp, Jesse L.</del> | <del>SE<sup>4</sup></del>                     | <del>19</del> | <del>15</del> | <del>18</del> | <del>40</del> |               |         |          |                 | <del>12350</del>        | <del>950</del>        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 15 |
| 16  | " "                        | <del>7<sup>2</sup> 7E<sup>4</sup></del>       | <del>19</del> | <del>15</del> | <del>18</del> | <del>46</del> | <del>25</del> |         |          |                 | <del>3895</del>         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 16 |
| 17  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 17 |
| 18  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 18 |
| 19  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 19 |
| 20  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 20 |
| 21  | Thomas, E. W.              | E <sup>2</sup> 7E <sup>4</sup>                | 30            | 16            | 1W            | 80            |               |         |          |                 | 8075                    | 475                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 21 |
| 22  | " "                        | 7 <sup>2</sup> 7 <sup>2</sup> SE <sup>4</sup> | 30            | 16            | 1W            | 30            |               |         |          |                 | 2945                    |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 22 |
| 23  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 23 |
| 24  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 24 |
| 25  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 25 |
| 26  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 26 |
| 27  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 27 |
| 28  |                            |   |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              | 28 |

W. J. Martin and  
Grant G. Martin  
Harvey E. Cain

W/D 11/17/24  
G.P. D. 11/17/24 } 1/29/25 20  
W.D. 1/16/23 }  
Quar. D. 1/16/23 } 1/17/23 20















Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES                 | DESCRIPTION OF REAL ESTATE | Section       | Township      | Range         | Acres         | Hundredths    | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |  |
|-----|-------------------------------|----------------------------|---------------|---------------|---------------|---------------|---------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|--|
| 1   | Wilson, W. W.                 | Pl NW                      | 9             | 15            | 1W            | 3             |               |         |          |                 | 380                     | <del>6745</del>       | (to Knick)                            |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 2   | " "                           | <del>Pl NE</del>           | <del>9</del>  | <del>15</del> | <del>1W</del> | <del>5</del>  | <del>30</del> |         |          |                 | <del>650</del>          |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 3   |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 4   |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 5   |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 6   |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 7   |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 8   |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 9   | West, Robert N.               | Pl E2 NE                   | 21            | 16            | 1W            | 47            |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 10  | " "                           | Pl E2 SW                   | 21            | 16            | 1W            |               |               |         |          |                 | 7695                    | 475                   |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 11  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 12  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 13  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 14  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 15  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 16  | <del>Williams, Char. S.</del> | <del>Pl S2 SW</del>        | <del>27</del> | <del>16</del> | <del>1W</del> | <del>63</del> | <del>12</del> |         |          |                 | <del>5225</del>         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 17  | " "                           | <del>Pl SW SW</del>        | <del>27</del> | <del>16</del> | <del>1W</del> | <del>14</del> |               |         |          |                 | <del>1330</del>         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 18  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 19  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 20  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 21  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 22  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 23  | <del>Whalers, J. Gordon</del> | <del>Sec 2 E2 SW</del>     | <del>11</del> | <del>15</del> | <del>1W</del> | <del>30</del> |               |         |          |                 | <del>2945</del>         | <del>145</del>        |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 24  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 25  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 26  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 27  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |
| 28  |                               |                            |               |               |               |               |               |         |          |                 |                         |                       |                                       |                                  |                            |                       |                     |                                |                      |                    |                  |              |  |

Cly R. Kinaton    Lloyd C. Holtedaw  
 Fred Cox.    W.D.    2/25/24    2/25/24    10.1

Nora E. Hubble    William Branham + wife    W.D.    5/7/24    5/7/24    10.2









Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES          | DESCRIPTION OF REAL ESTATE        | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|-----|------------------------|-----------------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|
| 1   | Wright, Anna L.        | Pt 9 <sup>2</sup> SE <sup>4</sup> | 14      | 15       | 1W    | 9     |            |         |          |                 | 855                     | 95                    |                                       |                                  |
| 2   |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 3   |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 4   |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 5   |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 6   |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 7   |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 8   | Walter, Jas. A.        | Pt 9 <sup>2</sup>                 | 18      | 15       | 1E    | 4     |            |         |          |                 | 360                     | 285                   |                                       |                                  |
| 9   |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 10  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 11  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 12  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 13  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 14  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 15  | Williams, Chas. & wife | NW <sup>4</sup> SE <sup>4</sup>   | 13      | 15       | 1W    | 40    |            |         |          |                 | 3990                    | 380                   |                                       |                                  |
| 16  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 17  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 18  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 19  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 20  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 21  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 22  | Wingler, Isaac W.      | W <sup>2</sup> NW <sup>4</sup>    | 20      | 16       | 1W    | 80    |            |         |          |                 | 8360                    | 570                   |                                       |                                  |
| 23  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 24  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 25  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 26  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 27  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 28  |                        |                                   |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |

| Total Value of Real Estate | FROM WHOM TRANSFERRED    | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------|--------------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|                            | E. Lamb                  |                     |                                |                      |                    |                  |              |
|                            | Andrew S. Britchett Est. |                     |                                |                      |                    |                  |              |
|                            | Jerry Poage              |                     |                                |                      |                    |                  |              |
|                            | Hugh W. Boal             |                     |                                |                      |                    |                  |              |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES              | DESCRIPTION OF REAL ESTATE         | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|-----|----------------------------|------------------------------------|---------|----------|-------|-------|------------|---------|----------|-----------------|-------------------------|-----------------------|---------------------------------------|----------------------------------|
| 1   | Wiggam, Eva J. & hus.      | Pt E <sup>2</sup> SE <sup>4</sup>  | 25      | 16       | 1W    | 28    | 55         |         |          |                 | 2660                    | 475                   |                                       |                                  |
| 2   | "                          | Pt SW <sup>4</sup>                 | 30      | 16       | 1E    | 6     | 45         |         |          |                 | 570                     |                       |                                       |                                  |
| 3   | "                          | Pt E <sup>2</sup> SE <sup>4</sup>  | 25      | 16       | 1W    |       | 12         |         |          |                 |                         |                       |                                       |                                  |
| 4   | "                          | Pt SW <sup>4</sup>                 | 30      | 16       | 1E    |       |            |         |          |                 | 1045                    |                       |                                       |                                  |
| 5   |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 6   |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 7   |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 8   |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 9   |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 10  | Whitt, Albert E.           | E <sup>2</sup> SE <sup>4</sup>     | 22      | 16       | 1W    | 80    |            |         |          |                 | 8075                    |                       |                                       |                                  |
| 11  | "                          | S <sup>2</sup> NE <sup>4</sup>     | 22      | 16       | 1W    | 80    |            |         |          |                 | 8360                    | 1425                  |                                       |                                  |
| 12  | "                          | Pt NW <sup>4</sup>                 | 22      | 16       | 1W    | 2     | 25         |         |          |                 | 240                     |                       |                                       |                                  |
| 13  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 14  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 15  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 16  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 17  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 18  | Whyte, Jno. W.             | Pt W <sup>2</sup> SW <sup>4</sup>  | 34      | 16       | 1W    | 28    |            |         |          |                 | 2110                    |                       |                                       |                                  |
| 19  |                            |                                    |         |          |       |       |            |         |          |                 | 2185                    |                       |                                       |                                  |
| 20  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 21  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 22  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 23  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 24  | Waskman, W <sup>o</sup> a. | Pt NW <sup>4</sup> NW <sup>4</sup> | 16      | 1W       | 17    | 48    |            |         |          |                 | 1710                    | 280                   |                                       |                                  |
| 25  |                            | Pt E <sup>2</sup> NW <sup>4</sup>  |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 26  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 27  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 28  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |
| 29  |                            |                                    |         |          |       |       |            |         |          |                 |                         |                       |                                       |                                  |

| Total Value of Real Estate | FROM WHOM TRANSFERRED         | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|----------------------------|-------------------------------|---------------------|--------------------------------|----------------------|--------------------|------------------|--------------|
|                            | Harry Buford Leak             |                     |                                |                      |                    |                  |              |
|                            | Robt. a. Dale Jimima J. Swain |                     |                                |                      |                    |                  |              |
|                            |                               |                     | W.R. 5/11/23                   |                      | 5/12/23            |                  | 30           |
|                            | Geo. L. Whyte + wife          |                     |                                |                      |                    |                  |              |
|                            |                               |                     | W.R. 5/7/23                    |                      | 5/25/23            |                  | 10           |
|                            | Isaac W. Mills John P. Moran  |                     |                                |                      |                    |                  |              |
|                            |                               |                     | Adm. D. 4/16/24                |                      | 6/24/24            |                  | 10           |







