| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Anderson & Brown~~ | ~~Pt SW¼ SE¼~~ | ~~27~~ | ~~15~~ | ~~1E~~ | ~~25~~ | | | | | ~~200~~ ~~175~~ | ~~1900~~ ~~1850~~ | ~~2100~~ ~~2025~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | Benj. W. Anderson | Plainfield | W.D. | 8/22-16 | 8/28-16 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Arnold Elizabeth | H.St. 7 S. Add. | | | | | | 3 | 10 | | 100 ~~50~~ | 365 | ~~365~~ 1600 ~~50~~ | | | | | | | | | |
| 7 | " " | | | | | | | | | | ~~250~~ | ~~1300~~ | | | | | Brown. Harriett | | W.D. | 6/20-16 | 7/11-16 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Anderson Benj. W. | Pt Ft. Carters 2nd. add. | | | | | ~~82~~ 81 | 19 | | | 100 | 300 | ~~1383~~ 1686 850 | | | | | | | | | |
| 12 | " " | ~~" " 3rd "~~ | | | | | | | | | | | | | | | Nancy J. Duffy | | | | 3/30-14 | |
| 13 | " " | ~~D. & P. Add.~~ | | | | | ~~67~~ | 21 | | | 150 | 300 | | | | | Fred. Smit | | | 1/5-14 | 1/10-14 | |
| 14 | | H. & S. Add. | | | | | | | | | ~~75~~ 100 | | ~~2425~~ ~~2400~~ ~~2300~~ | | | | Swan. Lemmel | | | 12/4-1909 | 11/2-14 | |
| 15 | | ~~Carter's D. Add.~~ | | | | | ~~81 1/2~~ | ~~10~~ | | | ~~150~~ 160 | ~~2100~~ 675 | ~~1875~~ 400 | | | Duffy. Lucie N. | Duffy. Nancy J. | Plainfield | W.D. | 12/20-15. | 12/30-15 | |
| 16 | " " | Pt SW¼ SE¼ | 27 | 15 | 1E | 25 | 2 | | | | 200 | 1900 | 2100 | | | Raidabaugh. Peter N. | Gideon Nellie H. | Cambg. Dist. | W.D. | 10/30-16 | 10/31-16 | |
| 17 | | | | | | | | | | | | | | | | Brown, Herbert & Berta | | | | | | |
| 18 | Ackman Addie et al. | ~~Pt NE¼~~ | | | | | | | | | ~~770~~ 780 | ~~420~~ 400 | ~~650~~ 620 | | | | | | | | | |
| 19 | " " | ~~Pt NE¼~~ | | | | | | | | | | | | | | | Ackman Mary A. | Plainfield | W.D. | 11/8-16 | 12/11-16 | |
| 20 | | | 34 | 15 | 1E | ~~73~~ 50 | | | | | ~~80~~ | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | ~~242~~ 42 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Amanda J. [redacted] Atkinson ~~Hattie~~ | Pt NE¼ NE¼ | 34 | 15 | 1E | 1 | | | | | 210 200 | 500 480 | 710 680 | | | | Atkinson Amanda J | Plainfield | Corr [redacted] | 1/17-19 | 1-30-19 | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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well to master award.
not found in Duffy lands
James Harry, by

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Allred Mary F. et al | Duffys Add. | | | | | 6-7-8-9-10 | | | 8 | 135 | | 135 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Almond Hiram | Carters Add. | | | | | | 22-17 | | | 315<br>300 | 370<br>350 | 685<br>650 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Ashton R. L. | Pt S E "SW" | 26 | 15 | 12 | 1 | 40 | | | | 150 | 600<br>575 | 750<br>725 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | Atherton Edmond J. Pt NW SW | | 26 | 15 | 12 | | 50 | | | | 50 | 675 | 725 | | | Fred. Gibbs | St. Ad. | 3/31-17 | 7/11-17 | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | Almond Mary J. Pt. | | 34 | 15 | 12 | | 27 | | | | 175 | 525 | 700 | | | Daniel H. Hannaday | U.S. | June 16-15 | July 5-15 | | | 10 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | Alexander Geo. Wife | Pt E SE | 27 | 15 | 12 | | 16 | | | | 100<br>70 | 300<br>125 | 400<br>215 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Atkinson Riley D.~~ | ~~Carters Add.~~ | | | | | | 7 | | | ~~185~~ | ~~525~~ 500 | ~~710~~ 675 | | | | Cynthia A. Wright et al | | W.D. | Aft. 10-15 | Aft. 27-15 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Armstrong Bentah~~ | ~~Pt NW4 SE4~~ | 27 | 15 | 18 | | | | | | | | ~~550~~ 530 | | | Marley Schanbo D | Marley Schanbo D | 13th & Market | W. D | 2/23/1917 | 2/27-1917 | |
| 6 | " | Pt NE SW | 27 | 15 | 18 | 4 | 00 | | | | ~~505~~ 500 | ~~275~~ 50 | | | | Jonah Brill | | Graph | W.D. | 7/7-1914 | 7/8-1914 | |
| 7 | | Carters Add | | | | | | 5 | 20 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Anderson Minnie M. | Duffys Add | | | | | | 6 | 6 | | 35 100 | | 520 ~~35~~ 100 | | | | | | | | | |
| 12 | " " " | " " | | | | | | | | | | | | | | Enos Flora. | | | | | | |
| 13 | " " " | " " | | | | | | 5-7 | 6 | | 60 | 425 | | | | minnie M. Hadley | | | | | | |
| 14 | | | | | | | | 4 | 4 | | 2 | | | | | | | Elder Wm. L. | W.D. | 12/30-16 | 3/20-17 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Allen Wm E. Estate~~ | Tomlinsons Add | | | | | | 5-6 | | | 325 | 450 | 575 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | Burley Thomas & Daisy. | Carter, E. James & Effie L. | Plainfield. Ind | W.D. | 3/4-15 | 3/12-15 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Armstrong Louis B. Pt SE4~~ | | 27 | 15 | 12 | 3 | 80 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Ackman Mary A. | Pt NE4 | 34 | 15 | 12 | 73 | | | | | 190 | 420 | 700 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | Ackman Addie et al. | | | | | | |
| 26 | | | | | | | | 5-6 | 5 | | 40 | | | | | | | | | | | |
| 27 | | | | | | | | 2-3 | 12 | | 50 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra F |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Bewley Thos. & Daisy L. (Ed Tomlinson's add)~~ | | | | | | | 5-6 | | | 325 | 550 | 875 | | | | Allen Wm. E. et al. | Plainfield. | D. | 3/18-13 | 3/18-13 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Buchanan Chas. J. D. & P. add~~ | | | | | | 1-2 | | 3 | | ~~160~~ 240 25 | | ~~160~~ 240 125 | | | | | | | | | |
| 7 | " " Duffys Add | | | | | | 3-4-5-7 | | | | 100 | | | | | Duffy Nancy J. | Luke W Duffey | | W.D. | 4/27-17 | 5/3-17 | |
| 8 | | | | | | | | | | | | | | | | | Wm L. Elder | Plainfield | W. D. | Dec 5-17 | 9/18-17 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Bryant Ella J. + 5/25-14 | D. & P. add. | | | | | 8 | | 1 | | 90 ~~60~~ | 700 | 790 ~~760~~ | | | | | | | | | |
| 12 | Sarah E. Bratton | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Blair ~~John~~ Della C. 11/8-16 | Duffys Add. | | | | | | | | | | | | | | | | | | | | |
| 17 | " " | " " | | | | | 8 | 4 | | | 100 ~~30~~ | 400 | 500 ~~430~~ | | | | | | | | | |
| 18 | | | | | | | 6 7/8 | 3 | | | 50 | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | 1230 ~~790~~ ~~760~~ ~~1000~~ ~~1100~~ ~~954~~ ~~305~~ ~~450~~ ~~450~~ ~~250~~ ~~1200~~ ~~300~~ | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Bly A. Emmett | Duffys Add | | | | | 6 ~~7 8~~ | | 7 | | 75 ~~100~~ ~~150~~ | ~~100~~ 150 | | | | | | | | | | |
| 23 | " | " Add | | | | | | | | 10 | 8 | | | | | | Hashmon Hezekiah & wife Whitt, Alva O. & Bertie | Plainfield | W. D | 9-11-19 | 9-29-19 | 20 |
| 24 | " | Pt N E 4 | | | | | | | | | ~~75~~ ~~100~~ | ~~800~~ | | | | | | | W.D. | Sept. 9-16 | Sept. 12-16 | 20 |
| 25 | " | Pt S E 4 | 34 | 15 | 1E | 16 | | | | | 80 | 150 | | | | Robert E Copeland | Bly Mary K | Plainfield Rmd | W D | 3/25/1914 | 4/13-1914 | 10 |
| 26 | " | Carters Second addn | 27 | 15 | 1E | | 11 | 18 | | | 150 | 265 | | | | Hadley, Addison. by Exr. | | | | | | |
| 27 | " | ~~Carter's 1st Add~~ ~~Block~~ | | | | | 9 | 17 | | | 150 | 500 | | | | Doan Ola Pearl | | | | | | |
| 28 | ~~Brewer James D~~ ~~Bly A. Emmett~~ | Duffys Add ~~Davis Carters 2nd Add~~ | | | | | 4-11 2-7 | 20 4 | | | 200 55 | 550 100 | | 155 | | Citizens State Bank Stewart Wm ~~2½~~ a mile | Citizens State Bank | Plainfield | W. D | 5/10-1917 | 5/19-1917 | 10 |
| 29 | " " | Pt A E 4 | | | | | | 4 | | | 20 | 100 | 120 | | | | Prewitt, James E. | | | 12/30-13 | 1/7-14 | |
| 30 | " " | Carters added | 27 | 15 | 16 | 35 | 11 | 21 | | | 150 | 350 | | | | Lots 4-11-12 & | Sullivan Otto Ga wife | | W. D | June 1917 | July 17-1917 | 20 |
| | | | | | | | | | | | | | | | | Decree of Court | | | | | | |
| | | | | | | | | | | | | | | | | Bray Leot & Wife Stone Geo B | | | | | | |

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Barnes Ida.~~ | ~~G. P. H. Addn.~~ | | | | ~~1-6-7-8~~ | | | | | ~~160~~ | | ~~160~~ | | | | Wilson Harry & wife | Plainfield | W D | 12/2-1915 | 3/1-1914 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | ~~Blunk Dessie Dean.~~ | ~~Duffy's Add.~~ | | | | | | 1-2 | 4 | | 60 ~~50~~ | | 60 ~~50~~ | | | | Mattie E Macomber | Franklin Ind | Hay Title | 2/20-17 | 2/20-17 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Butcher Mayme | / | | | | | | 5 | 18 | | 100 | 500 | 600 ~~500~~ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | Beasley Mrs. Wm. | / D. & P. add. | | | | | | 7 | 1 | | 85 | | 85 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | Bly Robert. | / Duffy's 3rd. add. | | | | | | 9 | 2 | | 200 ~~50~~ | | 700 ~~800~~ | | | | | | | | | |
| 22 | | " " | D. & P. add. | | | | | | | | | | | | | | | | | | | | |
| 23 | | " " | D & P add | | | | | | 13 | 1 | | 100 | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | Brown Thomas & wife | / Hornady's Add. | | | | | | 3-5-6. | | | 420 400 | 1345 1300 | 1785 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |

Kirkpatrick Edgerton et al W D Oct 11-14 Nov 4-14

Kirkpatrick Edig

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Bunter Sarah E. | Carters Add. ✓ | | | | | | 24 | | | 150 | 500 | 650 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Boggs Nancy | ~~Pt SE¼~~ ✓ | 27 | 15 | 1E | | 20 | | | | ~~125~~ | | 395 ~~370~~ | | | | | | | | | |
| 7 | | " " | | | | | | | 4 | | | 130 ~~125~~ | 265 ~~250~~ | 1 | | | | Jos Prewitt | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | Breedlove Lida | ~~Carters and Add.~~ ✓ | | | | | ~~Pt 20~~ | | | | ~~870~~ 100 | ~~540~~ 800 | ~~1410~~ 1070 | | | | Snipes John & Mattie | Plainfield | W.D. | 5476-17 | 11-19-17 | |
| 13 | | " " | | | | | | | | | | | | | | | | | | | | | |
| 14 | | " " | D.7 P. Add. | | | | | | 12 | | | ~~50~~ | | | | | | | | | | | |
| 15 | | | | | | | | | 11 | | | ~~70~~ | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | Blaine Geo. E. | Ballards Add ✓ | | | | | Pt 12 | | | | 160 | 900 ~~850~~ | 1060 | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | Barlow James M. | Pt SW¼ ✓ | 27 | 15 | 1E | 3 | 79 | | | | 1260 | 1000 | 2560 ~~2450~~ ~~2075~~ | | | | | | | | | |
| 25 | | " " | | | | | | | | | | | | | | | | | | | | | |
| 26 | | " " | ~~D.7 P. Add.~~ | | | | | Pt 2 | 7 | | | 300 ~~500~~ | ~~75~~ | | | | | | | | | | |
| 27 | | | | | | | | | 13 | 1 | | 125 | | | | | | Breedlove, Fred. M. | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Blair Robert H.~~ | ~~PtSE "SW"~~ | 26 | 15 | 1E | 1 | | | | | 120 | 480 | 600 | | | | Jordan. Orla G. | Plainfield | W.D. | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | 2915 ~~2990~~ ~~2915~~ ~~2915~~ | | | | | | | | |
| 5 | | | | | | | | | | | | | | ~~1965~~ ~~2150~~ ~~2450~~ 2400 | | | | | | | | |
| 6 | Bly Dot + Emmett | ✓ | part below | | | | 1-2-3-4 | | | | ~~2440~~ ~~2150~~ | ~~1000~~ | | | | | | | | | | |
| 7 | " " | | | | | | Pt 6 | | | | 500 | 1075 ~~975~~ ~~1000~~ | | | | | | | | | | |
| 8 | " " | Crawfords Add. | | | | | ½ of 2 | 3 | | | 100 ~~50~~ | | | | | | | | | | | |
| 9 | " " | D + P. Add. | | | | | | ~~8~~ 7 | | | ~~50~~ ~~100~~ | | | | | | | 529 Lemcke Bldg | | | | |
| 10 | " " | Bly Bros Add | | | | | 1 | | | | 60 | | | | | | Coffman. Edgar O. Hubble Ola B Lot #3 & 4 | Indpls Ind. | W.D. W.D | 1/8-14 Aug 17-1914 | 4/27-14 2/14-1917 | |
| 11 | " " | " " " " | | | | | 2 3 4 | | | | 60 60 60 | 1000 | | | | | | | | | | |
| 12 | | ~~M + R add~~ | | | | | 7 | | | | 75 | | | | | Martha E Lewis. | G. G. Cumberworth | | WD. | 12-14-18 | 12-18-18 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Bridges A. P. H. + E. F. (Carters + S. H. Add.) | ✓ | | | | | 4 | | | | ~~485~~ ~~375~~ ~~250~~ | 1200 ~~1375~~ | 1685 ~~1775~~ ~~1925~~ | | | | | | | | | | |
| 15 | " " " | " 2nd Add | | | | | 11 | | | | 100 | | | | | | Bly. Ralph | Plainfield. Ind. | W.D. | 9/23-16 | 9/2-16 | |
| 16 | " " " | " S. " | | | | | 12 | | | | 150 | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Bridges. Ashby P.H. | Hollow, Hiley + Studers Add. ✓ | | | | | 1 | 11 | | | 200 | 500 | 700 | | | Date Aug 3 1914 — Transferred Dec 26-1914 Guilford School Township | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Brill Jonah ✓ | Worths Add. | | | | | 11-12 | | | | 300 | 650 | 950 ~~1450~~ | | | | | | | | | |
| 22 | " " | ~~Pt SE~~ | 27 | 15 | 1E | 4 | ~~3 30~~ 8 20 | | | | | | | | | | Frazier & Postal 24/100 Beulah Armstrong 20/100 | | | | | |
| 23 | | | | | | | 8 20 | | | | 500 | 50 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Black Tabitha ✓ | Carters Add. | | | | | 34 Pt 35 | | | | 185 | 1050 | 1235 ~~1175~~ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Brown Alice A. | Carters H. Add. | | | | | | 54 | | | ~~150~~ | ~~825~~ 900 | ~~975~~ ~~1050~~ | | | | Simmons Calvin C & Pearl A Simmons | Plainfield | W. D | 3/19-1917 | 3/26-1917 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Bryant Peter F. ✓ | | | | | | ~~37~~ 38 | | | | ~~150~~ 125 | ~~150~~ 185 | 300 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Bradlow Fred. M. | D. & P. add. ✓ | | | | | | 1 | 1 | | 400 | 1285 | 1685 | | | | | | | | | |
| 12 | | " " | " " | | | | | | 16 | 1 | | 100 | | | | | | | | | | | |
| 13 | | " " | " " | | | | | | 15 | 1 | | ~~125~~ 125 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | ~~Baldock James L. wife~~ | ~~Pickett's Add.~~ | | | | | 84 | 6 | 2 | | 175 | 800 | 975 | | | | | | | | | |
| 19 | | ~~Baldock James L. wife~~ | ~~D & P. Add.~~ | | | | | 5 | 1 | | | 175 ~~150~~ | 875 ~~550~~ | ~~1050~~ 1050 | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | Baldock James L and Lord E | Baldock's add ✓ | | | | | | 1 | | | 150 | 950 | 1100 | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | Barlowe Marie | Drotts Add. ✓ | | | | | 1-2 | | | | ~~265~~ 250 | 1060 | ~~1325~~ 1250 | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | Barlow Albert P | Duffy's add ✓ | | | | | pt | 1 | | | 240 | 750 | 1030 | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | Barns Tighlman | ✓ | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | 5 | 6 | | | 175 | ~~480~~ 700 | ~~655~~ 875 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | Henderson. Wm E. | | | 4/23-13 | 7/14-13 | | |
| | Watson. Eugene E. | Snipes. John T & Mattie J. | Plainfield | M.D. | 1/27-16 | 3/3-16 | 10 | |
| | Bly Ralph | | | | | | | |
| | Keally Mary E | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transf Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brown John M. | Carters N. Add. ✓ | | | | | | 1-~~7~~ | | | 1~~5~~0<br>~~2~~50 | 700 | 2525<br>~~2~~670 | | | | | | | | | |
| 2 | " " | " N. " | | | | | | 13-14 | | | 200 | 400 | | | | | | | | | | |
| 3 | " " | " 3rd. " | | | | | | ~~9~~ 4 | | | 75<br>~~1~~25 | 425 | | | | | | | | | | |
| 4 | " " | Pt S² NE¼ | 27 | 15 | 1E | 7 | 66 | | | | 576 | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | Double listed property below on assessors book. | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~Baker Joseph~~ | ~~Duffy's 1st Add~~ | | | | | | 5 | 4 | | ~~3~~0 | | ~~3~~0 | | | | | | | | | |
| 10 | ~~Brown Harriet~~ | ~~H.M.+S Add~~ | | | | | | 3 | 10 | | 100 | ~~2~~65 | ~~3~~65 | | | Arnold Elizabeth ~~Harriet~~ | Langley, Mary E. | Chicago. | W.D. | 6/29-16 | 8/19-16 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Brown Hurbert wife | Carters S. Add. ✓ | | | | | | 29 | | | 1~~7~~5<br>~~1~~50 | 6~~4~~0<br>~~8~~00 | 5~~1~~5<br>~~9~~50 | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Boler Omer wife | Carters N. Add. ✓ | | | | | | 13 | | | 150 | 2~~7~~5<br>~~2~~50 | 4~~2~~6 | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Black Geo. E. | Carters S. Add. ✓ | | | | | | Pt 35 | | | 135 | 1260 | 1395 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Brewbaker Fred A~~ | ~~Pt W 64 L 64~~ | 27 | 15 | 1E | 21 | | | | | 75 | | 75 | | | Krebs Frank wife | Townsend R J & | | | | | |
| 28 | ~~Barber Albert P~~ | | | | | | | | | | | | | | | | Herbert Brown | Plainfield | W.D | 1-31-19 | 7-5-19 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bradford Lah | H. H. & J. Add. | | | | | | 1 | | 13 | 100 | 325 / 300 | 425 / 400 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ~~Brown Wm J + Enid Shaw~~ | ~~Duffys add~~ | | | | | | ~~34~~ | ~~6~~ | | ~~80~~ | ~~550~~ | ~~630~~ | | | Chas N. Mills. | Chas W. Mills | | Q.C.D. | 3-29-19 | 4-15-19 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Burris Lewis | Duffey's 1st. add. | | | | | | 4 | 9 | | 60 / ~~25~~ | 400 / +100 / 350 | 510 / 460 / ~~775~~ / 425 | | | | | | | | | |
| 7 | | " " " | | | | | | 3 | 9 | | ~~25~~ | | | | | Lacy. Mary E. | | | | | | |
| 8 | " " | " " | | | | | | 4 | 2 | | 50 | | | | | Lennburworth Guy | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Butler Gwin F.~~ | ~~Crawfords. add~~ | | | | | | ~~1/2~~ 1 | | | ~~50~~ | ~~1000~~ | ~~1050~~ / 1100 | | | | Jo Dandercook + Wilson | | | | | |
| 12 | " " | " | | | | | | ~~1/2~~ | | | ~~50~~ | | | | | | | | | | | |
| 13 | | ~~Duffys 1st add.~~ | | | | | | ~~3~~ | ~~9~~ | | ~~25~~ | | | | | Lacy, Mary E. | | | | | | |
| 14 | ~~Bangs. Chas H.~~ | ~~50 ft off side~~ | | | | | | ~~4~~ | ~~6~~ | | ~~200~~ | ~~800~~ | ~~1000~~ | | | Hadley. Emma J. | Long, Alva L. | Plainfield | WD | 8/15-16 | 9/12-16 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Bray Est J. Paige~~ | ~~Plat~~ | | | | | | ~~21~~ | ~~15~~ | ~~16~~ | ~~55~~ | ~~150~~ | ~~300~~ | ~~500~~ | | | | | | | | | |
| 18 | " " | ~~Crawfords Add.~~ | | | | | | 1 | | | 50 | | | | | | Blg A Connett | Plainfield | W.D | 3/24-19 | 3/26-19 | |
| 19 | | | | | | | | | | | | | | | | | Jones. Joseph F. | Plainfield | W.D. | 3/26-15 | 5/19-15 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Burk albert. | 59-24 East Washington St. | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~Brown Benj F.~~ | Duffey's + Pickets Add | | | | | | 9-10 | 1 | | 160 / 140 | | 330 / 265 | | | | albert Burk | | WD | 7-15-18 | 11-21-18 | |
| 25 | " " " " | | | | | | | 8 | 2 | | 120 / 125 | | | | | | | | | | | |
| 26 | " " " " | | | | | | | 6 | 5 | | 50 | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

Plainfield Sewer Assessment Book. Tax Sec No 149. Tax Unit 1912

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Ballanger~~ | D. & P. Add. | | | | | | 15 | | 3 | 400 | 1000 | 1550 | |
| 2 | | ~~Duffys add.~~ | | | | | Pt | 9-10 | | 3 | 60 | | 1140 | |
| 3 | | | | | | | | | | | | | 1030 | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | Bergman Sarah B. | Pt 8 2 NE4 ✓ | 34 | 15 | 18 | | 14 | | | | 160 | 525 | 685 | |
| 7 | | | | | | | | | | | 150 | 500 | 650 | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | ~~Buchanan Paul H.~~ | D. & P. add. | | | | | | 6 | | 6 | 50 | | 50 | |
| 11 | | | | | | | | | | | 25 | | 25 | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | Bryant John & Wife | Duffys 3 add. ✓ | | | | | | 5 | 1 | | 40 | | 140 | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | Bly A Emmett and Joseph | Carters 3rd addition ✓ | | | | | 6 9 | 20 | | 250 | 500 | | ~~800~~ 1240 ~~750~~ 1500 ~~750~~ | |
| 19 | | | | | | | | | | | | | | |
| 20 | " " | Duffy & Pickett add | | | | | 1 | 2 | | 50 | 700 | | | |
| 21 | | Crawfords add | | | | | 13 | 1 | | 50 | | | | |
| 22 | | | | | | | 3-5 | | | 120 | 320 | | | |
| 23 | ~~Bly Mary R~~ | ~~Duffys 3rd add~~ | | | | | 10 | 2 | | 50 | 700 | | 750 | |
| 24 | Bly, Mary R. | Duffys 3rd Add ✓ | | | | | | | | | | | | |
| 25 | | | | | | | 10 | 2 | | 50 | 700 | | 750 | |
| 26 | | | | | | | | | | | | | | |
| 27 | Baily William | Carters Smith add ✓ | | | | | 17 | | | 160 | 325 | | 485 | |
| 28 | | | | | | | | | | | | | | |
| 29 | Bryant Jesse H | ✓ | | | | | | | | | | | | |
| 30 | | | | | | | 6 4 | | | 160 | 710 | | 870 | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fe |
|---|---|---|---|---|---|---|---|
| | Duffy, Luke N. via | Elizabeth A/Kirkpatrick | | WD. | 6/29-17 | 6/29-17 | |
| | Hornaday, Chas. P. | Dudley Perry K & Mary P | Plainfield | W.D | Sept 17-19 | Sep 21-19 | |
| | Duffy, Luke N. | J. P. Johnson | | Jap WD. | 2-17-19 | 2-17-19 | |
| | Daniel M Jones. | | | | | | |
| | Bly Ralph | | | | | | |
| | Duffy & Pickett | | by deed Dated | M C | Jan 24-1907 | 2/20-1918 | |
| | ~~A Emmett & Joseph Bly~~ | | | | | | |
| | A. Emmett & Jno. C Bly | | | | | | |
| | by will from Sarah Colark | | | | | | |
| | Douglass Frank | | | | | | |

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | Burris Clara E | D & P add | ✓ | | | | R1 & 10 | | | | 75 | | 75 | | | Emma P Vanarsdel | | | | | | |
| 2 | 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 5 | Bryant Geo A & Wm | | | | | | | 14 | | | | | | | | Worby Jy S | | | | | | |
| 6 | 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carter Amos (Trustee) | Carters Add. | | | | | | 2 | 19 | | 100 | 400<br>800 | 500<br>900<br>1400<br>1350 | | | | | | | | | |
| 2 | " " | D. & P. add. | | | | | | 14 | 1 | | 100 | 650 | | | | | | | | | | |
| 3 | " " | | | | | | | 2 | | | 900 | 1350 | | | | | Rucr. Adaline | Canby. Ind | | 4/16-13 | 7/25-13 | |
| 4 | " " | | | | | | | | | | 260 | 75 | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Laws Lora | Duffys Add. | | | | | | 0 | 6 | | 100 | | 100 | | | | | | | | | |
| 10 | Carter Charlton N | Duffys add | | | | | | 1 | 7 | | 25 | | 25 | | | | Anderson Minnie M. | | W. D. | 9/16-17 | 12/16-17 | |
| 11 | | | | | | | | | | | | | | | | Luke W. Duffy | Wilhite John R. & | Plainfield | W. D | 1-21-19 | 2-24-19 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Eastetter Amanda and Robert A. | Carters Add. | | | | | | | | | | | | | | | | | | | | |
| 15 | Eastetter & Wife | | | | | | | 3 | 20 | | 100<br>425 | 360<br>325 | 450 | | | | Eastetter Robert A. and Effie M. Eastetter | Plainfield | W. D | 3/4-14 | 3/5-14 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Eastetter Robert S. | Carters 3rd. Add. | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | 12 | | | 100 | | 100 | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Cummings Mary B. | Carters 2nd. Add. | | | | | | | | | | | | | | | | | | | | |
| 25 | Carter. E. James & Effie L. | Tomlinson's Add. | | | | | | 5 | 17 | | 340<br>100 | 575<br>300 | 915<br>400 | | | | Marker. Jennie M. | | | 3/5-14 | 3/10-14 | |
| 26 | | | | | | | | 586 | | | | | | | | | Allen. Wm. E. | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Cope Alda L. | NE¼ NE¼ | 34 | 15 | 1E | | 13 | | | | 50 | 300 | 1115 / 750 | | | | | | | | | |
| 2 | | " " | Carters N. Add. | | | | | | 20 | | | 165 / 150 | 600 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | Carr Paul. | Duffey's Add. | | | | | 5-6 | | 4 | | 75 / 55 | 40 / 375 | 465 / 430 | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | ~~Cline. Fred.~~ Cutbill Louis | ~~Pt SE¼ SW¼~~ | 26 | 15 | 1E | 15 | 50 | | | | 1000 | 400 | 2400 | | | | | | | | | |
| 13 | | ~~Hon Cutbill Adam~~ | ~~Pt NW¼~~ | 35 | 15 | 1E | 45 | | | | | 1800 | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | Carr Lydia | Pt SW¼ | 24 | 15 | 1E | 33 / ~~37~~ | | | | | 1560 / 1485 | 300 / 300 | 3410 / 3785 / 1800 | | | | | | | | | |
| 19 | | " " | Pt SE¼ | 24 | 15 | 1E | | | | | | | | | | | | | | | | | |
| 20 | | " " | Carters Add. | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | 4-5- | 11 | | 500 | 1050 | | | | Amy J. Hess & Hess | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | Cox E. R. | Pt 7 (E¼ | 34 | 15 | 1E | | | | | | 315 / 300 | 315 / 300 | 430 / 400 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | Haeker. Hogan H. | Nazareth Pa | W.D. | 4/8-15 | 4/10-15 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | Wm H Ellis 4c | | W. D. | May 3-1912 | Apr. 13-1915 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Calbert Ella M. ✓ | Carters Add. | | | | | | 23 | | | 185 | 1260 | 1445<br>1375 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Carter Rachel & Melissa~~<br>Clemons Martha E. | Carters Add. | | | | | | 32 | | | 250 | 1000 | 1250 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Cooper Ernest ✓ | | | | | | Pt 5 | 7 | | | 100 | 850 | 2425 | | | | | | | | | |
| 12 | " " | | | | | | | | | | | 1300 | 2875 | | | | | | | | | |
| 13 | | | | | | | | 6 | | | 200<br>300 | 1275 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Evans L. V. ✓ | Carters Add | | | | | | 3 | | | 100 | 425<br>700 | 525<br>800 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Crawford Edw. G. & B. E. Edmonson Admr.~~ | | | | | | | 6 | 3 | | 325<br>300 | 900<br>875 | 1225<br>1175 | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Coleman Wm~~ | Pt 6 & 8 | | 27 | 15 | 12 | 60 | | | | 250 | 450 | 700 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | Heeren Belle D | Plainfield | Conv D | Sept 14-18 | Sept 19-18 | 10 |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | Eusminger. Saml B. | | Sheriff's D | 7/6-17 | 7/6-14 | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carr Geo. ✓ | D. & P. Add. | | | | | | 1-2 | | 5 | 100 | 950 | 1050 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Cumberworth Geo. ✓ | Pt S½ NE¼ SW¼ | 26 | 15 | 12 | 30 | | | | | 240 225 | 1310 1250 | 1550 1475 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Crews Mary H. Heirs ✓ | Pt SE¼ SE¼ | 27 | 15 | 12 | 20 | | | | | 240 230 | 650 | 890 880 | | | | | | | | | |
| 12 | " " " | Pt SE¼ SE¼ | 27 | 15 | 12 | 20 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Crews Sarah~~ | Carters Add. | | | | | 10 | | | | 125 | 325 | 450 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | Crews Howard O. | Plainfield N.D. | 9/15-15 | 9/15-15 | | 10 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Cope James P. ✓ | Hollons Add. | | | | | 20ft | 2 | | | 400 | | 1465 | | | | | | | | | |
| 23 | " " | " " | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | 7 | | | 265 | 1000 950 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Cox Martha ✓ | Hollons Add. | | | | | 5-6-7-8 | | | | 240 200 | 200 | 440 400 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cox Wm. & wife | Lawrence Add. | | | | | 1-2-3 | | | | 850 | 3325 | 4175<br>3775 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Carter Rachel & Melissa | ~~Pt NE NE~~ | ~~34~~ | ~~10~~ | ~~12~~ | ~~77~~ | | | | | ~~190~~<br>~~150~~ | ~~525~~<br>~~500~~ | 1215<br>~~1075~~<br>~~1050~~ | | | | | | | | | |
| 7 | " " | Carters Add | | | | | | 32 | | | 160<br>~~150~~ | 1050 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Cumberworth J. J | Jamisons add | | | | Pt | 22 | | | | | | 2110<br>~~2100~~<br>~~2085~~<br>~~1550~~ | | | | | | | | | |
| 11 | ~~Cumberworth J. J~~ | D & P. Add. | | | ✓ | Pt | 5 | | 2 | | 200 | 1250 | 2110<br>1550 | | | Zda B. Downs | | | | | | |
| 12 | " " | Carters 2nd add | | | | | 9 | | 18 | | | | 1520<br>1470 | | | Wm Stanley | | | | | | |
| 13 | " | ~~Duffys 1st Add~~ | | | | | ~~4~~ | | ~~2~~ | | ~~50~~<br>~~75~~ | | | | | | Burris Lewis | Plainfield | W.D | 2-1-1919 | 2-4-19 | |
| 14 | | D. & P. add | | | ✓ | | 2<br>~~1~~ | | 2<br>~~1~~ | | 50<br>~~30~~ | | | | | Robbins. Harry J.<br>Cora Hanna<br>Loy. Miran J. | | | | | | |
| 15 | Cumberworth G G | Duffy & Pickett | | | ✓ | | ~~5-8~~ 9-11-5 | | 3 | | 60 | 300 | | | | Smith Wiley | William White | Plainfield | W.D. | May 31-17 | June 4-17 | 30 |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | M & R add | | | ✓ | | 7 | | | | 75 | | | | | | | | | | | |
| 18 | Crayton Alexander wife | ~~Pt E2 SE4~~ Worth's Add. | ~~27~~ | ~~15~~ | ~~12~~ | ~~20~~ | 45-46-47-48 | | | | 235 | 345 | ~~580~~<br>~~575~~<br>~~550~~ | | | Oscar Coleman et al<br>A E Bly. | Goss Lottie & Ed | Plainfield | W. D | 7-10-19 | 7-11-19 | 20 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Carter Jesse B. | Haltons Add. | | | | | 2 | | | | 265<br>~~250~~ | 890<br>~~850~~ | 1155<br>~~1100~~ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Cumberworth Louis~~ | ~~Halton Wiley & Hooten~~ | | | | | 3 10 | | | | 250 | 1504 | 1550 | | | Howins Belle D | Vial Willis & John B | Plainfield | W D | Sept 11-18 | Sept 10-18 | |
| 27 | ~~Clark Lewis F~~ | ~~Carters 2 Add~~ | | | | | | | | | | | | | | | Bailey Wm | Plainfield | Will | ~~Oct 9 1906~~ | 3/16-1917 | 10 |
| 28 | | | | | | | 17 | | | | 60 | 225<br>~~300~~ | 485<br>~~450~~ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Cammack Ruth~~ | ~~Hadley's Add~~ | | | | | | 25 | | | ~~175~~ 150 | ~~1030~~ 300 | ~~205~~ 450 | | | | Mary Cammack Ruth | | M.D | Oct 14-14 | Dec 10-14 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | 3500 4150 | | | | | | | | | |
| 6 | Citizens State Bank ✓ | | | | | | | 1 | | | 500 | 3000 | 3500 3700 | | | | | | | | | |
| 7 | " " | ~~Carters 2nd Add~~ | | | | | | 8 | 17 | | 150 | 400 | | | | | | | | | | |
| 8 | " " | ~~Carters 1st add~~ | | | | | | 9 | 17 | | 150 | 500 | | | | A Emmett Bly | Prewitt Jos Co | " | M.D | 12-29-17 | 1/24-14 | |
| 9 | | | | | | | | | | | | | | | | | A Emmett Bly | Plainfield | D.D. | 9/22-16 | 9/26-16 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Creighton Ida B. ✓ | Duffey's Add. | | | | | | 1-8 | 5 | | 60 | | 60 | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | (Borson) Diana ✓ 3/9-16 | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Borson~~ | Carter's 2nd Add | | | | | | 14 | | | 150 | ~~350~~ 375 | ~~500~~ 525 | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Carter Estate H. Swift Pt SE~~ | | 34 | 15 | 16 | 15 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | 100 | 400 | 500 | | | | Fannie M. Hensley | | W.D. | 10/16-14 | 10/27-14 | 10 |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Calbert Frank M. ✓ | Duffey's 3rd Add. | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | 7 | 1 | | 100 ~~50~~ | 625 ~~600~~ | 725 ~~670~~ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Copeland, Robt. P.~~ | ~~Duffy's 3rd Add.~~ | | | | | | ~~10~~ | | ~~2~~ | ~~700~~ | ~~800~~ | ~~700~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | Emmett Bly | | W.D. | 11/27-1914 | 11/30-1914 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Calbert Gen. F. ✓ | Duffy's 3rd Add. | | | | | | 8 | | 1 | 100 ~~200~~ ~~150~~ | | 200 ~~250~~ ~~300~~ ~~350~~ | | | | | | | | | |
| 7 | | " " | " " " | | | | | | 6 | | 2 | 100 | | | | | | | | | | | |
| 8 | | " " | " " " | | | | | | ~~4~~ | | ~~2~~ | ~~100~~ | ~~700~~ | | | ✓ | | Chandler Wm. | Plainfield | W.D. | 7/23-17 | 7/7-17 | |
| 9 | " | ~~Calbert, Gen. F. et al~~ 1/23-17 | | | | | | | 6 | | 2 | ~~100~~ | | | | | | | | | | | |
| 10 | | ~~Edwards, Robert S.~~ | ~~" " " "~~ | | | | ~~35~~ | | | | | ~~125~~ ~~100~~ | ~~100~~ | ~~425~~ | | ✓ | | The Quaker Oil Co | Plainfield | W.D. W.D. | ~~1/16-17~~ 1/20-17 | ~~1/23-17~~ 1/23-17 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | Cammack Mary ✓ | Carters Add. | | | | | | 8 | 17 | | 225 | 1000 ~~700~~ | 2430 ~~1730~~ | | | | | | | | | |
| 15 | | " " | | | | | | | 14 | | | 175 | 1030 | | | | | Dillon Ralph et al | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | ~~Cross Howard C.~~ | ~~Carters 3rd Add.~~ | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | 11 | 21 | | 150 | 500 | 650 | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | ~~Fox & Hook~~ | ~~Tomlinsons Add~~ | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | 24 | | | 200 | ~~300~~ | 1700 | | | | Mary E Ragan | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | ~~Torrus Ralph + Bessie~~ | ~~Carters Add~~ | | | | | | 10 | 20 | | 75 | 275 | 350 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | Krebs Frank + wife | Plainfield | W. D. | 5/4-1917 | 5/11-14 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Cope Lydia ✓ | Norths Add. | | | | 21-22-23-24 | | | | | 325 300 | 625 500 | 850 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | ~~Stark Eva Payne~~ ✓ | ~~D + P Add~~ | | | | ~~Pt 2-3-4~~ | | 2 | | | 200 | 385 | ~~1585~~ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | Vaughan Fred Mrs. | Plainfield | W. D | 9-1-19 | 9-9-19 | 30 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | Carter Newlin ✓ | Pollards Add | | | | 8-4 | | | | | 260 | 1575 | ~~1835~~ 1750 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | ~~Campbell Mary~~ | ~~Pt SW~~ | | | | 26 15 1E 3 31 | | | | | ~~150~~ | | ~~250~~ | | | | | | | | | |
| 22 | | | | | | | | | | | | ~~3~~ 780 | 420 | ~~Total~~ 1740 ~~1860~~ | | | | Jud Saw Mill Co | Bridgeton Jct | W. D | Dec 25-1914 | Feb 19-19 | 10 |
| 23 | | | Carter's 2nd add | | | | Pt | | 2 | 4 | | ~~740~~ 200 | ~~420~~ 575 | | | | | Thomas Clarkson B. | Plainfield Add. | W.D. | 5/20-15 | 6/4-15 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | Carr. John B. ✓ | D + P. Add. | | | | | | | | | | | 290 | | | | | | | | | |
| 27 | | Carr James B. ✓ | Carter's North add | | | | 4 | 4 | | | | 40 75 | 250 | ~~265~~ ~~270~~ ~~115~~ 75 | | | | Raidabaugh. Peter H. | | | | | |
| 28 | | | | | | | 4 | 19 | | | | 150 | 425 | 575 | | | | Dunn. John P. | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carter Amos ✓ | | | | | | | 2 | | | 285 / 300 | 1490 / 1350 | 1775 / 1985 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | Pt 4 | | | | 260 | 75 | | | | | Plainfield Lodge No 653 F. & A. M. | Plainfield Ind. | W.D. | 4/9-15 | 7/21-15 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Crews, Howard ✓ | Carters 2nd. Add. | | | | | | 11 | 21 | | 160 | 520 | 435 / 680 | | | | | | | | | |
| 7 | —"— | " " " | | | | | | 10 | 21 | | 125 | 310 | | | | Crews. Sarah | Geo B. Shane | | W.D. | 12-16-18 | 12-18-18 | 10 |
| | | Pt 6 2 56 4 | 27 | 15 | 18 | 20 | | | | | 250 | 450 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Coffman. Edgar O | N.B. Add | | | | | | 10 | 6 | | 60 / 50 | | 60 / 50 | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | Bly. A. Emmett et al. | Geo. Macomber | Franklin Ind. | Jay Cert. Deed | 2/14-18 | 2/20-18 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Chandler Wm. ✓ | Duffy's 2nd Add. | | | | | | 3 | 2 | | 110 / 100 | 890 / 800 | 1550 / 1050 / 1750 | | | | | | | | | |
| 16 | " " | " " " | | | | | | | | | | | | | | Merrick S. B. wife | | | | | | |
| 17 | " " | Pt NE¼ of NE¼ | | | | | | 4 | 2 | | 100 | 700 | | | | Calbert Gen. Forest. | | | | | | |
| | | | 34 | 15 | 12 | 15 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | 100 | 450 | | | | Wesley Fannin M & Wife. | | | | | | |
| 19 | Coleman Oscar et. al. | Pt E² SE⁴ | 27 | 15 | 7 | 20 | | | | | 250 | 450 | 700 | | | | | | | | | |
| 20 | Coleman Oscar et al. | Pt E² S E⁴ | 27 | 15 | 12 | 20 | | | | | 85 / 250 | 475 / 450 | 560 / 700 | | | S. B. Emenninger | | | W.D. | 9/23-1914 | 5/26-1914 | |
| 21 | | | | | | | | | | | | | | | | | J. G. Cumberworth | | Deed W. | 5-23-18 | 7-8-19 | 10 |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Cook. Robert ✓ | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | N.Pt | 5 | 8 | | 200 | 475 | 675 / 200 | | | Perry Dudley | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Crews Dirl ✓ | Carters 3 add | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | NS. | 6 | 7 | | 150 | 300 | 450 | | | | | | | | | |
| 28 | | | | | | | 1 | 22 | | | 75 | 260 | 335 | | | Dirt Friel | | | | | | |
| 29 | | | | | | | | | | | | | | | | Tucker Sarah. | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Clawson Geo. E.~~ | ~~D. to P. Add~~ | | | | | | 7 | 3 | | 80 | | 80 | | | Hannick Thomas E. | Luther J. Murdock | | W. D. | 4-23-15 | 5-31-18 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Comer T Secured Co. ✓ | Pt E½ SE¼ | 27 | 15 | 18 | ~~60~~ | 60 | | | | 500 | 1200 | 1775 | | | | | | | | | |
| 6 | | Crawford's Add. | | | | | Pt 1 | | | | 75 | | | | | Plainfield Lumber Co. | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Campbell James H. ✓ | Cashius F. | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | Pt | | 3 | | 6 | | 265 | 365 | 630 | | | Mills Emil B. trustee | Cashius F. Campbell | | W. D. | 4-25-18 | 4-29-18 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Carr Jas. W. & Dorothea E. | Duffy Add ~~D. to P. Add~~ | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | 142½ | | | 90 | | 185 | | | Eli V. Dennberger | | | | | | |
| 16 | | | | | | | 12 | 1 | | | 95 | | | | | | | | | | | |
| 17 | Crowe John & wife ✓ | Carters & adams add | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | 9 | 22 | | | 100 | 525 | 625 | | | Ida M. Jackson | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Calhart Chorbell ✓ | | | | | | | | | | | | | | | | | | | | | |
| 21 | Lennox H | | | | | | 9 | 7 | | | 250 | 1000 | 1250 | | | Henry James A | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Crews Howard O. ✓ | Ellis' Add. | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | 22-23-24 | | | | | | | | | Geo. E. Mias | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Cooper Eleanor H. | Pt NE¼ | 34 | 15 | 1E | | 14 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | Emma H. Hanna | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Duffy ~~Emmick~~ Nancy J. | Duffy's 3rd Add. | | | | | | 20 | 2 | | 700 | | 700 | |
| 2 | " " | Carters 2nd Add. | | | | | | 1 | 14 | | 700 | 5000 2000 | 5700 7000 | 6800 |
| 3 | " " | H.W.T.S Add. | | | | | | ~~Out~~ 6 3-4-5 | 10 7 | | 750 100 | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | ~~Douglas Herbert L. Ruth~~ | ~~Carters 3rd Add~~ | | | | | | 0 | 20 | | 650 | 475 575 | 650 | 750 |
| 7 | | | | | | | | | | | | | | |
| 8 | Douglas ~~Henry C~~ Herbert R. & Mary E | Carters 3rd add | | | | | | 5 | 10 | | 95 | 475 | 560 | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | Denney Guy | Duffy's Add. | | | | | | 5 | 2 | | 40 35 | | 40 35 | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | Derbyshire Guerney G. | Ballards Add | | | | | | 2 | | | 175 100 | 1025 1000 | 1200 1100 | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | ~~Farrell Lbr Co~~ | ~~Duffys 3rd Add~~ | | | | | | ~~Sold 12~~ | ~~50~~ | ~~X~~ | ~~100~~ | ~~180~~ | ~~280~~ | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | ~~Duda Hanna J.~~ | Duffys 3rd Add | | | | | | 21 | 2 | | 100 | 500 | 600 | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | Anderson Benj. W. | McCollum Edgar L. | | W. D. | 3/2-15 | 3/4-15 | |
| | | B.W. Anderson | | | | | |
| | | Nellie H. Gideon via | Camby | W.D. | 10/30-16 | 11/6-16 | |
| | Anderson. B.W. | Nellie H. Gideon | Camby | W.D. | 10/30-16 | 10/31-16 | |
| | | Buchanan Charles | | W. D | 11/23-14 | 12/31-14 | |
| | | Pike Caroline W | Plainfield | W. D | Nov 29-17 | 12-4-17 | 10 |
| | Pike Caroline W | via. Edwin Bryant | | W. D. | 6-28-18 | 7-1-18 | 20 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Duffy Luke W.~~ | ~~P & D Add.~~ | | | | | | 12 | 1 | | 70 | 1000 | ~~1070~~ 2140 3040 1115 | |
| 2 | " " | ~~Pt SW¼~~ | 26 | 15 | 1E | 4 | 27 | | | | | | | |
| 3 | " " | ~~Pt SW¼~~ | 26 | 15 | 1E | | 22 | | | | 100 | 800 | | |
| 4 | " " | ~~Duffey's Add.~~ | | | | | | 6-7 | 3 | | ~~50~~ | | | |
| 5 | " " | " " | | | | | | Pt 9-10 | 4 | | 60 | | | |
| 6 | " " | ~~Duffey's Pickets~~ | | | | | | 11 | 3 | | ~~80~~ | 1000 | | |
| 7 | " " | ~~H & L. Add.~~ | | | | | | ~~Pt~~ 1 | 10 | | 150 | 675 | | |
| 8 | " " | ~~Carter~~ | | | | | | 4 | 15 | | | | | |
| 9 | " " | ~~Duffeys Add.~~ | | | | | | 1 | 7 | | 25 | | | |
| 10 | ~~Duffey Luke W.~~ | ~~D & P Add~~ | | | | | | ~~1-2~~ | 3 | | ~~80~~ | | ~~80~~ | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | Dalton Anna | | | | | | | | | | | | | |
| 15 | " " | | | | | | 3-4 | | 13 | | 80 ~~80~~ | | 80 ~~80~~ | |
| 16 | | | | | | | 4-5 | | 12 | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | Douglass David ~~wife~~ | Pt SW¼ | | | | 2 59 | | | | | 200 | | 200 | |
| 21 | | PX | 24 ~~14~~ 15 | | 1E | 2 14 | | | | | ~~110~~ ~~120~~ 150 | ~~600~~ | ~~110~~ ~~120~~ 150 | |
| 22 | Douglass. David | PX NE¼ NE¼ | 34 | 15 | 1E | 06 | | | | | 75 | | 425 | |
| 23 | | | | | | ~~43~~ | | | | | ~~75~~ | 350 | ~~425~~ | |
| 24 | | | | | | | | | | | | | | |
| 25 | Douglass Rebecca | Duffey's Add. | | | | | | 1 | 1 | | 75 | 750 | 825 | |
| 26 | | | | | | | | | | | ~~40~~ | ~~600~~ | ~~640~~ | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | | Duffey Lottie May | | | 6/25-13 | 6/26-13 | |
| | | Ragan. Mary E. H. | | | 10/12-13 | 11/3-13 | |
| | via | Balinger. Cora B. | | | 3/29-14 | 3/3-14 | |
| | | Anderson. B.W. | Plainfield. Ind. | | 7/1-13 | 7/2-13 | |
| | (via) | Dann. John P. | Plainfield. | | 7/9-13 | 7/12-13 | |
| | | Carter. Charlton N. | Plainfield | | 4/10-15 | 4/24-15 | 10 |
| | Chas. J. Buchanan | Wm E Hawkd | " | | 4/20-17 | 11/7-17 | 20 |
| | Emma B Pruitt | Stephenson Elwood F. | Plainfield | W.D. | 4/21-14 | 4/21-14 | 10 |
| | | Stephenson. Elwood F. Wife | Plainfield | | 4/1-13 | 4/16-13 | |
| | Lawrence. Earl W. etal | Duke Warren J | Plainfield | W. D | Sept 11-1916 | Nov 24-1916 | 10 |

| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Duffy Lottie M. | Pt SE¼ SW¼ | 26 | 15 | 1E | | 60 | | | | 100 | 500 | 2475 | | | | | | | | |
| 2 | | " " | Pt SE¼ SW¼ | 26 | 15 | 1E | | 50 | | | | 50 | | | | | | | | | | |
| 3 | | " " | Duffy's Add. | | | | | | 1 | | 7 | 25 | | | | | | | | | | |
| 4 | | | Pt SW¼ | 26 | 15 | 1E | 4 | 47 | | | | 600 | 1200 | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | Davis T. N. | Pt NE¼ | 34 | 15 | 1E | 1 | 25 | | | | 220 | 470 | 690 | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Demoss Olin E. | Pt NE¼ | 35 | 15 | 1E | | 39 | | | | 75 | 325 | 1465 | | | | | | | | |
| 14 | | | ~~Pt NW¼ NE¼~~ | 34 | 15 | 1E | | 30 | | | | 85 | | | | | | Wm Hopewell | | Wd. | 10-20-19 | 10-21-19 | 10 |
| 15 | | | Worths Add | | | | | | 33-34-35-36 | | | 200 | 600 | | | | Kaufner. John a. | | | | | |
| 16 | | | Pt NE¼ | 34 | 15 | 1E | 6 | 96 | | | | 150 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | Dewees N. L. | Carters | | | | | | 12 | 21 | | 150 | 100 | 1160 | | | | | | | | |
| 19 | | | | | | | | | 1 | | | 140 | 750 | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | Dalton Calib. | ~~Worths Add.~~ ~~Pt NE¼~~ | ~~34~~ | ~~15~~ | ~~1E~~ | | | 29 30 31 32 | | | 250 | 450 | 900 | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | ~~Doan Cathcart~~ | ~~Pt SE¼~~ | | | | | | | | | | | | | | | | | | | |
| 28 | | | | ~~27~~ | ~~15~~ | ~~1E~~ | | ~~35~~ | | | | ~~450~~ 300 | | 450 | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

See Page 57

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Doan Jane T. | Tomlinson's Add. | | | | | 9-10-11-12 | | | | 345 | 1680 | 2025 / 1925 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | Duress Lucinda | | | | | | 15-8-16 | | | | 150 | 750 | 900 / 800 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | Davis James | Carters N. Add. | | | | | 7 | | | | 70 / 65 | 50 | 120 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Dalton A.E. & W.H. | Carters N. Add. | | | | | 7 | | | | 165 / 150 | 475 / 450 | 540 / 600 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Douglass Frank & Lillian | Carters N. Add. | | | | | 6 | 4 | | | 70 / 100 | 620 / 650 | 690 / 1560 / 1028 / 1420 | | | | | | | | | |
| 22 | " " | Duffey's Add. | | | | | | | | | | | | | | | | | | | | |
| 23 | " " " " | | | | | | 4 | 3 | | | 50 / 100 | 600 / 400 | | | | | | | | | | |
| 24 | | | | | | | 3 | 3 | | | 40 | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Dandridge Ellis | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | 14 | | | | 160 / 100 | 275 / 265 | 435 / 715 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~Doan Pearl Eka~~ ~~4/7 1916~~ | | | | | | | | | | | | | | | | | | | | | |
| 1 | ~~Douglass Lidia S.~~ Doan Harriet E. | | | | | | | 4/14 | | ~~49~~ | 150 | 295 / 200 | 770 / 1400 | | | Lillian C Douglass | Ely A Emmett | Plentywood | W.D | 9/7-19 | 9/12-19 | 1.00 |
| 2 | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Day Cynthia E. | D. & P. Add. | | | | | | 6 | 1 | | 95 | 745 | 1040 / 790 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Douglass ~~Maude~~ Mary | Pt SE¼ | 26 | 15 | 1E | 2 | | | | | 120 | 200 / 400 | 320 / 520 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | Leay Wilson J Admr | | | Admr D | June 5-1917 | June 7-1917 | 10 |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Dawm. John P. | Carter's N. Add | | | | | | 4 | 19 | | 150 | 425 / 400 | 575 / 550 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | Duffey Luke H. (via) | Carr. James B | Clayton. | N.D. | 6/14-16 | 7/6-16 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | DeMoss Isaac | Pt NW¼ N2¼ | 34 | 15 | 1E | 5 | 0 | | | | | 250 / 60 | 425 / 325 | | | | | | | | | |
| 20 | " | | | | | | | | | | 25 | | | | | | | | | | | |
| 21 | " | Brothers & Hornadays add | | | | | | 1-3-4 | 15 | | 75 / 100 | | | | | | | | | | | |
| 22 | | | | | | | | 4-N²5-6 | 14 | | 75 | | | | | John E Vestal | When does this come from | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Duffey Nancy J.~~ | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | 3-4-5 | 7 | | 100 | | 100 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | 1065 | | | | | | | | | |
| 1 | Davis Emmett | Wortks Add | | | | | | 5 | 6 | | 265 ~~225~~ | 1500 285 ~~450~~ | ~~325~~ 1550 ~~675~~ | | | | | | | | | |
| 2 | | ~~Original Town~~ | | | | | | ~~2~~ | ~~6~~ | | ~~300~~ | ~~1200~~ | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | Wm H. Mattern | | | | | | |
| 4 | | | | | | | | | | | | | | | | Ourder. Earl | Roger E. Davis | Plainfield | W.D. | 11/13-17 | 11/16-17 | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Duke Warren J | Pt W½ E¼ NE¼ (45 & 60) | 34 | 11 | 16 | 07 | | | | | 75 | 500 | 575 | | | | | | | | | |
| 7 | | Pt | 34 | 15 | 1E | 07 | | | | | | | | | | Douglass Davis | | | | | | |
| 8 | | | | | | | | | | | | | | | | Emma B. Pennett | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Demos, Ollie~~ | ~~Wortks Add~~ | | | | | ~~33-34-35-36~~ | | | | 200 | 600 | 800 | | | | | | | | | |
| 12 | | ~~Pt NE¼~~ | 34 | 15 | 1E | 6 | 96 | | | | 30 | | | | | Temple Mendenhall | | | | | | |
| 13 | | | | | | | | | | | | | | | | " " " | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Davis Roger E. Orig Town~~ | | | | | | | ~~2~~ | ~~6~~ | | ~~300~~ | ~~1200~~ | ~~1500~~ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | Emmett Davis | Hanworth Lehnton R | Plainfield | W.D | 7-1-14 | 7-17-18 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Davis Louisa E. | Pt E½ SW¼ | 26 | 15 | 1E | 33 | 1 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | Ind. Saw Mills Co. | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Easley George C. | Pt NE¼ | 34 | 15 | 1E | | 50 | | | | 25 | | 25 | | | | Kantner Jno A. Indpls | | | 3/5-13 | 3/10-13 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | ~~Edmonds Anna G. Est.~~ | ~~Pt NE¼ NE¼~~ | 34 | 15 | 1E | | 12 | | | | ~~25~~ | 370 | 395 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Ellis Wm. | Pt NE¼ SW¼ | 26 | 15 | 1E | | 15 | | | | 40 / 100 | 600 / 7000 | 640 / 8500 | | | | | | | | | |
| 12 | " | Pt SW¼ | 26 | 15 | 1E | 4 | | | | | | | | | | | | | | | | |
| 13 | " | Pt SE¼ | 26 | 15 | 1E | | | | | | | | | | | Lydia M Carr | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Ellis B. F. | Crawfords Add. | | | | 4 | | | | | ~~260~~ 2600 | ~~510~~ 770 | ~~1165~~ 3370 | | | | | | | | | |
| 17 | " " | " " | | | | | | | | | | | | | | | | | | | | |
| 18 | " " | Ellis add ~~X-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21~~ 9-10-13-14-17 | | | | | | | | | 375 | | | | | | | | | | | |
| 19 | | | | | | | | | | | 790 / 1200 / 1050 | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | ~~Ellis M. R.~~ | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | 1 | | | | | 300 | 200 | 500 / 700 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Effperson John H. | M. R. add. | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | 8 | | | | | 50 / 75 | 425 / 700 | 500 / 775 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|
| Hobbs Harry W & Louise B | Plainfield | W. D | Oblig 16-14 | Jan 24-14 | 20 | | |
| Langmire, Geo. W. | Plainfield | W.D. | 3/20-16 | 3/24 | 60 | | |
| Ourcler. Earl | | Corr. Deed | 1/28-16 | 1/28-16 | 10 | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Elliot Wm. R. wife | Pt. | 34 | 15 | 1E | | 27 | | | | 175 / 130 | 800 | 975 / 770 | |
| 2 | | | | | | | | | | | | | | |
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| 6 | Obed D. 3/26-15 Ellis. ~~Benn.~~ | Crawfords Add. | | | | 7-8-11-12-15-16 | | | | | 400 / 130 | 275 / 200 | 475 / 330 | |
| 7 | | | | | | | | | | | | | | |
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| 11 | Estella E. 10/18-15 Ellis Morris | Pt SE¼ NW¼ | 26 | 15 | 1E | 27 | | | | | 1200 / 1030 | 200 / 150 | 1400 / 1280 | |
| 12 | " " | Pt NE¼ SW¼ | 26 | 15 | 1E | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | Enerninger David B. ~~Et ux~~ | | 27 | 15 | 1E | | 10 | | | | ~~250~~ | ~~450~~ | 700 | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | ~~Earhcart. Edgar R.~~ | | | | | | | | | | | | | |
| 21 | | | | | | 1 | | | | | ~~175~~ / ~~150~~ | ~~275~~ / ~~750~~ | ~~750~~ | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | ~~Ellis Henry H. wife~~ | ~~Bellando Add~~ | | | | | | | | | | | | |
| 26 | | | | | | 3 | | | | | 140 / 130 | 775 / 740 | 935 / 870 | |
| 27 | Edgerton Edward and Flora | Pt of E64 of W4 | 34 | 15 | 1E | 225 | | | | | | | | |
| 28 | " | | | | | | | | | | 225 | | 225 | |
| 29 | | | | | | | | | | | | | | |
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| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| | H. Thos Coleman. by sheriff | Oscar Coleman et al | | | 5/23-1917 | 5/26-1917 | | 16 |
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| | Storm. Claude D. | Ferguson Martha E | Plainfield | W. D. | 4/15 1917 | 2/10-1917 | 10 | 20 |
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| | Thomas Wilson | White Garland Co wife | Plainfield | W. D | 9-13-1916 | 9-19-16 | 10 | 25 |
| | | | | | | | | 26 |
| | Mapwell Maria H | | | | | | | 27 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Edwards Robt. G. | D. D. P. add. | | | | | | 6 | | 2 | 185 | 745 | 1120 | |
| 2 | | " | | 13 | 11 | off | | 5 | | 2 | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | Elder Wm R. | Ruffey's 1st add | | | | | 34-5 | | 7 | | 160 | | 180 | |
| 6 | | " " | | | | | | 4-4 | | | 20 | | | |
| 7 | | | | | | | | | | | | | | |
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| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | Snipes John. | | | | | | |
| | Chas J. Buchanan | | | | | | |
| | Minnie M. Anderson. | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Fredericks Lillie et al. | E. H. Duffy's 1st Add. | | | | | | 5 | | 4 | 35 | | 35 | |
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| 5 | | | | | | | | | | | | | | |
| 6 | Fowler Edward F. | D. & P. Add. | | | | | 7-8 | | 6 | | 100 | | 235<br>170<br>265 | |
| 7 | " " | Duffey's " | | | | | 1-2 | | 6 | | 70<br>60 | | | |
| 8 | | | | | | | 12 | | 1 | | 175 | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | ~~Furnas Wilson~~ | ~~Ballards Add~~ | | | | | 3 | | | | 150 | 740 | 640 | |
| 13 | Fields, Mary White | Duffys 3rd add | | | | | 2 | | 2 | | 110 | | 1210<br>740 | |
| 14 | " " " | " " | | | | | 1 | | 2 | | 130 | 970 | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | Fogleman Ladosca Pt SW¼ | | 27 | 15 | 12 | 38 | | | | | 260<br>250 | 210<br>200 | 475<br>750 | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | ~~Fogle Hanly~~ | | | | | | | | | | | | | |
| 23 | | | | | | | 4 | | 5 | | 110<br>100 | 480 | 590 | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | Fogleman Jane. | | | | | | | | | | | | | |
| 27 | | | | | | | SPt 4 | | | | 100 | | 100 | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
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| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | | Jordan Lewis H. | Indianapolis | Sheriff D. | | | 50 |
| | | Ellis Harry R. wife | Plainfield Ind | W. D | 2/17-15 | 2/18-15 | 10 |
| | E. E. Jones in a Am. Chandler | | | | | | |
| | White Mary | | | | | | |
| | Sandefer Nancy Married W. W. Sandefer | | | | 4/13-1917 | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Frazier N. M. | | | | | | W 8.5 S | | | | 8 5<br>7 0 0<br>7 8 5 | 4 0 0 | 1 5 7 0<br>1 1 0 0<br>1 2 5 0 | | | | | | | | | |
| 2 | " " | | | | | | 9 4 +/- 2-3 | | | | 2 0 5 | 9 0 0<br>8 5 0 | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Farnabee Harriett M. | | | | | | 18-12 | | | | 2 5 0 | 3 8 0 | 6 3 0 | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Frazier J. F. | Original Town | | | | | | 3 | 2 | | 5 0 | | 7 2 5<br>7 0<br>6 5 | | | | | | | | | |
| 13 | " | Original Town | | | | | 85-1.5 | | | | 5 5<br>6 0 0 | 6 0 0 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | N. M. Frazier | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | First National Bank. (4 ft passway on E. side) | | Pt | | | 4 | | | | | 2 7 5<br>+ 0 0 | 2 5 0 0<br>2 4 0 0 | 3 7 7 5<br>2 8 0 0 | | | Plainfield Lodge #653, F. & A.M. | Plainfield Ind. | N.D. | 7/6-15 | 7/21-15 | 10 |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Fansler Sarah E. | Duffy's 3rd. Add. | | | | | | 6 | 1 | | 1 0 0 | 6 0 0<br>6 0 0 | 7 0 0<br>7 0 0 | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Friel Dint~~ | ~~Carter's 3rd Add.~~ | | | | | | | | | | | | | | | | | | | | |
| 27 | Friel Dint | Duffeys 3rd Add | | | | | N. Side 6 7 | 21 | 2 | | +6 0 | 3 0 0 | 4 5 0 | | | Anderson. B. W.<br>Warren J. Duke | Dael Crews & Wife | W.D. | 12/22-1914 | 7/14-1915 | 20 |
| 28 | | | | | | | | | | | 1 1 0 | 5 2 5 | 6 3 5 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | 30 ft | E side | John F Frazier | | W.D. | 7/8-1914 | 9/10-1914 | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Frazier Nerine et al | Pt S² | 27 | 15 | 15 | 2 | 26 | | | | 100 | 25 | 125 | | | Vestal Chas. L. Jonah Brill | | | W.D. | 4/13-1914 | 7/13-1914 | |
| 2 | | Pt S | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Ferguson Martha | W½ S.64 S64 | 27 | 15 | 16 | | 15 | | | | 175 | 775 | 950 | | | Everhart Celyra E. | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Leandro Jeremiah 3/4 | Jones add | | | | | 7 | 22 | | | 75 | 225 | 300 | | | Howard Wm estate | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Glenn W. B. | | | | | | | 2 | | 1 | 175 ~~150~~ | 725 ~~400~~ | 900 ~~1050~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Gladwell Marshall | Carters S. Add. | | | | | | 5-6 | | 17 | 420 ~~400~~ | 1600 ~~1375~~ | 2020 ~~1975~~ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Gilbert Morris J. | Duffey's 3rd Add. | | | | | | 4 | | 1 | 100 | | 100 ~~200~~ | | | | | | | | | |
| 12 | | " " | " " " | | | | | | ~~4~~ | | ~~2~~ | ~~100~~ | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | Peacock Mary Jane | Plaintiff | W. D | 4/29-1916 | 5/4-1916 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | Gill Mac | Duffey's 3rd Add. | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | 12 | | 2 | 90 | | 90 | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | Gunn Sallie A. | Carters N. Add | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | 11 | | 19 | 160 ~~150~~ | 420 | 580 ~~550~~ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
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| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | Guthrie Frank E. | Duffey's Add | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | 1 | | 3 | 40 ~~35~~ | | 40 ~~35~~ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Green Estan A.wife | Bly Bros. Add. | | | | | | 5 | | | 150 | 900 | 1050 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Gray Geo. P. | Carters Add. | | | | | | 5-9 | | | 250 | 400 | 650 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | Newton. Lulu M. | | | 1/14-14 | 1/14-14 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Gilbert Daniel B. wife | Ballards Add. | | | | 9-10-11 | | | | | 2.7= 2.50 | | 270 250 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Gibbs Sarah M. | | | | | | | | | | | | | | | | | | | | | |
| 17 | " " | D. & P. Add. | | | | | 2 | 30 | | | 126 | 470 400 | 1595 1720 | | | | | | | | | |
| 18 | | | | | | | Pt 2 | 2 | | | 140 150 | 310 250 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Gunn John L. | Pt SE¼ NW¼ | 35 | 15 | 12 | 7 | | | | | 150 172 | 1000 | 2550 2025 | | | | | | | | | |
| 23 | " " | Pt SW¼ NW¼ | 35 | 15 | 12 | 15 | | | | | | | | | | | | | | | | |
| 24 | " " | Carters Add | | | | | | 30 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | 150 | 600 | | | | | Transferred by will to Mitylene Gunn. | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gruen Jane | | | | | | | 2 | | | 315<br>300 | 1440<br>1375 | 1755<br>1675 | | | | | | | | | |
| 6 | Gruen H. A. L. | | | | | | | 5 | | | 525<br>500 | 1310<br>1250 | 1835<br>1750 | | | | | | | | | |
| 11 | ~~Gentry Cab M.~~ | ~~Carters Add.~~ | | | | | | 2 | 21 | | 125 | 530 | ~~655~~ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | Zo Garriott Charles H & Elizabeth S. Garriott | | Plainfield Ind | W. D | Dec 4-1916 | Dec 5-1916 | 10 |
| 16 | Gruen Almeda | Pt | 27 | 15 | 1E | 1 | 12 | | | | 200<br>170 | 1075<br>1035 | 1275<br>1225 | | | | | | | | | |
| 17 | " " | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | 27 | 15 | 1E | | 65 | | | | | | | | | | | | | | | |
| 22 | Gunn Mitalene | Carters S. Add. | | | | | 8t 35 | | | | | | 870<br>710<br>~~855~~ | | | | | | | | | |
| 23 | | " " " | | | | | | 75 | | | | 60 | | | | | | | | | | |
| 24 | | | | | | | 30 | | | | 160 | 625 | | | | John L. Gunn by Will. | | | | | | |
| 27 | Gibbs Fred. | Pt NW¼ SW¼ | 26 | 15 | 1E | | 50 | | | | 200<br>130 | 400<br>675 | 600<br>725 | | | | Alberson Edmond J | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Goss Tatlock Ed. | pt 584 584 | 27 | 15 | 18 | | 35 | | | | 100 ~~75~~ | 630 600 | 730 ~~675~~ | | | Geo. Watson | | | | | | |
| 2 | " " " | M. & R addl pt 62 & 64 | 27 | 15 | 14 | | 20 | | | | | | | | | Cumberworth G.G. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Griffin Jacob. | Duffys 3rd Add. | | | | | | 3 | | 2 | 100 | | 990 ~~100~~ | | | Morgan Joseph C. | | | | | | |
| 7 | " " | " " | | | | | | 15 | | 2 | 110 | 780 | | | | Kersey Shubal | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Gideon, Nellie H. | Carter's S. Add. | | | | | | 6 | | | 160 | 815 | 3340 ~~3015~~ | | | | | | | | | |
| 11 | " " " | Orig. Town. | | | | | | 3 | | 8 | 425 | 940 | | | | Benj. W. Anderson Hadley | | | | | | |
| 12 | " " " | H. W & S. Add. Pfld. | | | | | | Pt 126 | | 10 | 150 ~~75~~ | 250 | | | | Minnie M. Anderson | | | | | | |
| 13 | " " " | Carter's 2nd Add. | | | | | | 1 | | 19 | 100 | 500 | | | | Nancy J. Duffy. | | | | | | |
| 14 | | | | | | | | | | | | | | | | By Anderson & Nancy J Duffy via | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Garriott Charles & Liz Carter's add~~ | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Elizabeth S. Garriott~~ | | | | | | | 2 | | 21 | 125 | 530 | ~~655~~ | | | Gentry Eli M | Plainfield B. & L. Assn | Plainfield N. J. | 6/22-14 | 6/24-14 | 10 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Henry M Hon~~ | ~~Carters S. Add~~ | | | | | | 34 | | | 140 | 900 | 1040 / 800 | | | | Hadley Mary Le | Plainfield | W.D | 11-15-17 | 11-22-17 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Harrison Wm. | Duffeys Add. | | | | | | 10 | 9 | | 75 / 25 | 250 / 350 | 325 / 375 / 25 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | ~~Hadley Otis M~~ | ~~Plat~~ | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Haworth Lelinton K Orig Town~~ | | 26 | 15 | 1E | 1 | 50 | | | | 250 | 400 | 750 | | | | Evan Hadley | | | | | |
| 13 | | | | | | 1 | | 4 | | | 300 | 1200 | 1050 | | | Davis Roger | Prewitt Lowell M | Plainfield | W.D | Jan 17-18 | July 17-18 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Huron Martha E. | Duffy's 3rd Add. | | | | | | 25~~5~~ | 23 | 2 | 200 | 700 | 1040 / 900 | | | | | | | | | |
| 17 | " | " | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | 24 | | 2 | 90 | | | | | Chas E Huron | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hollingsworth Nancy E. | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | 4 | 16 | | 100 | 110 / 100 | 210 / 200 | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Hadley Emma~~ | ~~Carters Add~~ | | | | | | | | | | | | | | | | 401 Law Bldg | | | | |
| 27 | | | | | | | | at 4 | | | 200 | 800 / 750 | 1000 / 1150 | | | | Baugh, Chas. H. | Indpls. | W.D. | 5/9-16 | 5/11-16 | 10 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hadley Melissa - Evan Hadley Agt. | | | | | | | 2 | | | 160 | 620 | 790<br>750 | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | Hornaday C. N. | Pt SE¼ SW¼ | 27 | 15 | 1E | 25 | | | | | 150 | 270<br>280 | 420<br>400 | |
| 7 | " " | Pt NE¼ SE¼ | 27 | 15 | 1E | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | Hufford H. H. | Carters N. Add. | | | | | 14-17 | | | | 260<br>250 | 830<br>790 | 1090<br>1040 | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | ~~Hadley Minnie M. Duffys Add.~~ | | | | | | | | | | | | | |
| 18 | " " ~~Carters S Add.~~ | | | | | | 5-7 | 6 | | | 60<br>50 | 420<br>400 | 480<br>1360 | |
| 19 | " " " " " | | | | | | | 3 | | | 420<br>400 | 740<br>700 | | |
| 20 | " " ~~Duffys 3rd Add~~ | | | | | | Pt 37 | | | | | | | |
| 21 | " " Duffys Add | | | | | | | 3 | 1 | | | | | |
| 22 | | | | | | | | 4 | 4 | 7 | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | Hadley Susannah Barlows Add. | | | | | | | | | | | | | |
| 26 | | | | | | | | 1 | | | 110<br>100 | 1150 | 1260 | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| | | | | | | | | 17 |
| | Gideon, Nellie F. | Canby | W.D. | 10/30-16 | 10/31-16 | | 10 | 18 |
| | to Minnie M. Anderson, formerly Minnie M. Hadley. | | | | | | | 19 |
| | | | | | | | | 20 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hornady Smith | Carters N. Add | | | | | | 8-23 | | | 315 ~~300~~ | 1165 | 1470 ~~1400~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hollingsworth John T. (Carters N. Add.) | | | | | 12 | 19 | 20 | | | 475 ~~400~~ | 1415 ~~1350~~ | 1890 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Havens C. M. | Carters 1st. Add. | | | | | | 1 | | | 265 ~~250~~ | 1025 ~~975~~ | 1290 ~~1225~~ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Horace Belle D~~ | ~~H. M. A add~~ | | | | | ~~10~~ | | | | ~~250~~ | ~~1300~~ | ~~1550~~ | | | | | | | | | |
| 14 | Havens Belle D | | | | | | 10 | 3 | | | 325 | 900 | 1225 | | | Langley Mary E | Crawford Sarah | Plainfield W. D | May 29-18 | June 4-18 | | 10 |
| 15 | | | | | | | | | | | | | | | | Crawford Sarah ~~&~~ Ed | | | | | | |
| 16 | Hornady Alva | Hornadys Add. | | | | | | | | | | | | | | | | | | | | |
| 17 | " " | " " | | | | | | 1 | | | 265 ~~350~~ | 1575 ~~1500~~ | 2050 ~~1950~~ | | | | | | | | | |
| 18 | | | | | | | | 8 | | | 100 | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Hadley Mary~~ | ~~Daffys Add~~ | This Above Line Been Block #1 | | | | | | | | | | | | | | | | | | | |
| 23 | | | 2-3-4-5-6-7-8 | | | | | | | | 280 | 720 | 1480 | | | | Barlow Albert P | Plainfield | W. D | 11-10-17 | 11-20-17 | 10 |
| 24 | Hadley Mary E | Carters South end | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | 39 | | | 160 | ~~900~~ | ~~1060~~ | | | Henry M Jr ~~&~~ | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Henry James A~~ | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | 2 | 7 | | | | | | | 250 | 1000 ~~750~~ | 1250 ~~1000~~ | | | Calhat Lehorbo M | Plainfield | W. D | 5/31-19 | 6/5-18 | | 10 |
| 29 | | | | | | | | | | | | | | | | Leeno ~~&~~ H | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harvey John | Pt SE¼ NE¼ | 34 | 15 | 12 | | 17 | | | | 140 130 | 1000 900 | 1440 2310 | | | | | | | | | |
| 2 | " " | ~~Duffey's 2nd Add.~~ | | | | | | ~~3~~ | ~~1~~ | | ~~100~~ | | | | | | | | | | | |
| 3 | " " | Pt SE¼ NE¼ | 34 | 15 | 12 | 2 | 35 | | | | 200 | ~~900~~ | | | | | Robinson Edd & Frances J | Plainfield | W.D | 6-17-19 | 6-19-19 | 10 |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Harbaugh Orvil L wife (Jones's Add.) | | | | | | 4 | | 22 | | 75 ~~50~~ | 225 ~~150~~ | 300 ~~200~~ 50 | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Hadley Addison | ~~Pt NE¼~~ | 34 | 15 | 12 | | 10 | | | | 75 | 150 | 1950 | | | | | | | | | |
| 14 | " " | ~~Pt SE¼~~ | | | | | ~~06~~ | | | | | | | | | | Bly. A. Emmett | Plainfield | Exr Deed | 5/3-15 | 5/6-15 | 20 |
| 15 | ~~" "~~ | ~~Pt NE¼~~ | | | | | ~~01~~ | | | | ~~300~~ 200 | ~~720~~ | ~~1110~~ 100 | | | | | | | | | |
| 16 | " " | | | | | | | | | | 100 200 | 400 | | | | | Hadley Sarah Le will of Addison Hadley & Hadley Sarah Lewill of Hadley & Evan Hadley Admr | Evans Ida B. | Plainfield | Will Ex. D. | 3/15-1913 12/23-15 | 3/6-1916 12/29-15 | 20 |
| 17 | | | | | | | ~~22 27~~ | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Harbaugh Cynthia A Carters N. Add. | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | 10 | | | | 150 | 450 ~~750~~ | 600 ~~900~~ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Hiatt Osell O | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | 4 | | | | 400 | 1800 | 2400 2000 | | | | | | | | 2/26-18 | 10 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hiss Dorcas G. | | | | | | | 8 | | | 425 300 | 1925 1850 | 3080 2750 | |
| 2 | " " | | | | | | 87 | | | | 210 200 | | | |
| 3 | " " | | | | | | | 1 | | | 420 700 | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | ~~Hotchens W. R.~~ | Jones Add. | | | | | | 2 | | | ~~700~~ 100 | ~~700~~ 900 | ~~1400~~ 1700 | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | Hiatt Linden | Tomlinson's Add. | | | | | Pt 22 | | | | ~~450~~ 100 | ~~1750~~ 7500 | 2100 2500 1500 ~~2500~~ 1750 | |
| 14 | " " | Original | | | | | Pt 22 | | | | | | | |
| 15 | " " | ~~Carters 2nd Add.~~ | | | | | 87 H | 1 | | | 210 200 | 800 | | |
| 16 | " " | D. & P Add | | | | | 3 | 17 | | | 450 | 875 | | |
| 17 | | | | | | | 4 | 1 | | | 200 | 400 | | |
| 18 | | | | | | | | | | | | | | |
| 19 | Holderman D. W. | Worth's Add. | | | | | | | | | | | | |
| 20 | | | | | | | 41-42-43-44 | | | | 210 200 | 365 | 675 550 | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | ~~Hornady Anna L.~~ | ~~Tomlinsons Add~~ | | | | | | | | | | | | |
| 25 | | | | | | | 13 | | | | 250 250 | 750 750 | 1000 1000 | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | Hadley, Rosie | Barlow's Add | | | | | | | | | | | | |
| 29 | | | | | | | 3 | | | | 160 150 | 475 450 | 635 600 | |
| 30 | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | | Alexander McAlley | Plainfield | WD. | 8/21/1919 | 8/22/19 | 17 |
| | Watson. Elizabeth | | | | | | |
| | | Owen E Rourk<br>Jackson Ambrose wife | | WD. | 5-2-19 | 5-13-19 | 10 |
| | Jordan Oliver C. | | | | | | |
| | | McClain Addie Co | Plainfield | W. D | May 31-1916 | 6/16-1916 | 20 |
| | Stanley, Tightman | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hanna Cora E. | Carters N. & S. Add. | | | | | | 5 | | | 250 | 536 | 2015 2813 2600 | | | | | | | | | |
| 2 | " " | | | | | | 34 | 7 | | 3 | 300 | 700 600 | | | | | | | | | | |
| 3 | " " | " " " | | | | | | | | | 300 | 600 | | | | | | | | | | |
| 4 | | D & P. Add. | | | | | | 1 | | 2 | 330 225 | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Hollingsworth & Hanna's Add.~~ | | | | | | | 6 | | | 265 250 | 1125 1075 | 1070 1325 | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hopewell Wm + May. | Pt NW¼ NE¼ | 34 | 15 | 1E | | 30 | | | | | | | | | Randolph J. J. | G. G. Cumberworth | | WD. | 4-2-19 | 4-4-19 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Hiatt Ed. | Pt NE¼ | 34 | 15 | 1E | | 25 | | | | 200 | 475 | 645 | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Hanna Horace L. | D. & P. Add. | | | | | | | | | | | | | | | | | | | | |
| 19 | " " | | | | | | | 3 | | | 150 | | 1200 | | | | | | | | | |
| 20 | | Pt SE¼ NE¼ | 34 | 15 | 1E | | 1 25 | | | | 150 250 | 700 1200 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hanna Horace L & Wife | ~~Pt~~ City Town | | | | | | 7 | | 2 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | Isaac Johnson | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Harvey & Chas. R. | Worths Add. | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | 15-16 | | | | 210 200 | 525 500 | 735 700 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Hornady Chas. P. R. D.~~ | Pt SE¼ NE¼ | 34 | 15 | 1E | | 14 | | | | ~~450~~ | ~~500~~ | ~~650~~ | | | | | | | | | |
| 2 | Hornaday Ralph | Pt NE¼ NE¼ | 34 | 15 | 1E | | 25 | | | | 110 | 410 | 520 | | | | 4/12-13 Bergman. Sarah B | | W.D. | 5/19-14 | 5/19-14 | 10 |
| 3 | | Pt NW¼ NW¼ | 35 | 15 | 1E | | | | | | | | | | | Bouhane, Bertha | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hadley Evan | ~~M & R. Add.~~ | | | | | | 4 | | | 75 | 435 | ~~760~~ 510 ~~435~~ | | | | | | | | | |
| 7 | " " | ~~Crawfords~~ | | | | | | 2 | | | 50 | | | | | | Master Chas (via Joseph T. Jones) | | W.D. | 9/30-13 | 4/2013 | |
| 8 | " " | M. & R. Add<br>~~M. & R. Add.~~ | | | | Mid Pt<br>No. Pt | | 1-2<br>1-2 | | | 105<br>~~75~~<br>150 | 520<br>~~600~~<br>1200 | 1310 | | | | Mendenhall. Temple | Plainfield | W. D. | 3/26-15 | 4/21-15 | 10 |
| 9 | " " | Duffy's Add. | | | | | | | | | | | | | | | Kirkpatrick. Celia A. | | | 9/15-13 | 3/25-13 | |
| 10 | " " | Pt SW¼ | 26 | 15 | 1E | 1 | 50 | 5 | | | 35<br>300<br>~~350~~ | 350<br>~~400~~ | ~~700~~ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | Olin Hadley | | | WD | 11/3-1913 | 6/5-1914 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Hanna Emma H. | D & P. Add. | | | | | | 3 | | | 50 | | ~~525~~ | | | | | | | | | |
| 15 | " " | ~~Pt NE¼~~ | 34 | 15 | 1E | | 14 | | | | | | ~~2000~~ | | | | | | | | | |
| 16 | " " | Original Town. | | | | | | | | | 150 | 550<br>~~300~~ | | | | | Eleanor H. Cooper | | Wd. | 4-5-19 | 9-4-19 | 10 |
| 17 | | | | | | Pt 5 | 7 | | | | 75<br>~~200~~ | ~~1300~~ | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hadley John T. wife. Pt S½ | | | | | | | | | | | | | | | | | | | | | |
| 22 | " " " | ~~Eastons S. Add.~~ | 26 | 15 | 1E | 96 | | | | | 200 | | 200<br>~~350~~ | | | | | | | | | |
| 23 | | Barlow's add | | | | | | 33 | | | 150 | | | | | | Pike Virgil J. | | W. D. | 3/25-14 | 7/11-17 | |
| 24 | | | | | | | | 5 | | | | | | | | Chas C Hemingway | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Hufford Nettie A. | | | | | | | | | | | | | | | | | | | | | |
| 28 | ~~Hannah E. Thomas.~~ | D & P. Add. | 4-5-6 X-8 E½-9 | | | | | 3 | | | ~~400~~<br>~~175~~ | | ~~400~~<br>~~175~~ | | | | Nettie A. Hufford<br>Clawson Geo E. | Plainfield | Tax Deed<br>W. D | 10-24-19<br>10/24-14 | 10-24-19<br>7/26-13 | 50 |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Herringlake Ernest E. | Carters N. Add. | | | | | | 3-4 | | 18 | 425 | 700 ~~800~~ | 1325 ~~1275~~ | | | | | | | | | |
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| 6 | Hayden Lester E. wife. | Duffey's 1st Add. | | | | | | 8 | | 6 | 30 ~~25~~ | | 30 ~~25~~ | | | | | | | | | |
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| 11 | ~~Haron Charley E.~~ | ~~Duffeys 3rd Add.~~ | | | | | | 27 | | 2 | ~~70~~ | | ~~70~~ | | | | Martha E Huron | | WD | 1/27-1914 | 1/24-1914 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | ~~Hadley Robert M.~~ | ~~Pt SE "SH"~~ | ~~26 15 1E~~ | | | 1 | | | | | ~~725~~ | ~~700~~ | ~~1025~~ | | | | Josiah A Henry | | WD | 1/11-1914 | 1/28-1914 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | Hiss Lily M. | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | 4 | | | 300 | 960 | 1260 | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Henderson. Wm. C. | D. T. P. Add. | | | | | | pt 4-5-6 | | 2 | 200 ~~175~~ | 1000 ~~800~~ | 1200 ~~975~~ | | | | Baldock. James L. | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Harless. Fred | Duffy's add. | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | 6 | | 4 | 30 ~~25~~ | | 30 ~~25~~ | | | | Powers. Clara B. | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Josiah A. Harvey | Pt SE¼ | 26 | 15 | 18 | 1 | | | | | 130 +20 | 950 | 1080 +225 | | | Robert M Hadley | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | ~~Hendley Fannie M.~~ | ~~Pt SE¼~~ | ~~34~~ | ~~15~~ | ~~18~~ | ~~15~~ | | | | | 100 | 700 | 800 | | | Carter Caleb H. wife | Chandler William | Plainfield | W.D. | 4/1-19 | 4/3-19 | 10 |
| 5 | Hill Fido | W. P. Add | | | | | | 12 | 16 | | 90 | | 90 | | | Bly Ralph. | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~Herringlake Chas. E. & P.B.~~ | ~~Bordens Add.~~ | | | | | | 5 | | | 210 | 750 | 960 | | | Russell E. J. | John T. Hadley | | WD. | 7-28-19 | 7-31-19 | 10 |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Hankin Hogan H.~~ | ~~Pt E2 NW4~~ | ~~35~~ | ~~15~~ | ~~16~~ | ~~57 71~~ | | | | | ~~2150~~ | ~~600~~ | ~~3500~~ | | | Cline. Fred | Warren Realty Co. | | WD. | 4-29-18 | 4-30-18 | 20 |
| 14 | | ~~Pt SE¼ SW¼~~ | ~~26~~ | ~~15~~ | ~~16~~ | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Hornaday David H | Pt. | 34 | 15 | 18 | 27 | | | | | 180 | 765 | 945 | | | Mary J. Almond | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hadley Sarah S | W½ NW¼ E4 | 34 | 15 | 18 | 60 | | | | | 310 | 450 | 760 | | | Hadley Addison by will | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Holsclaw Ira | ~~H.F.~~ | | | | | | | | | | | | | | | | | | | | |
| 26 | 11 11 | ~~Pt~~ E4 NE¼ E4 | 34 | 15 | 18 | 17 | | 1 | 7 | | 295 20 | 480 | ~~775~~ 795 | 20 | | Keegan Taylor | Harry E. Wilson | | WD. | 3-21-19 | 4-4-19 | 10 |
| 27 | | | | | | | | | | | | | | | | Poorman, Ruth A: Simmons | | | | | | |
| 28 | Hubble Ola B | D & P | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | 9 | 6 | | | 50 | | 50 | | | Bly H E & wife. | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harold Wm E + Sarah S. | D + P. add | | | | | | 12 | | 3 | 80 | | 80 | | | Rufe W. Duffey. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hackett Mary Jane | H W & L add | | | | | 2-5 | | 10 | | 100 | 265 | 365 | | | Wesley May 6 | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Hobbs Harry W + | pt S.64 | S.64 | 27 | 15 | 14 | | | | | 260 | 810 | 1070 | | | Ellis B Hobbs | | | | | | |
| 9 | Louise. B | pt of E64 | N64 | 34 | 15 | 14 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Helsel John | Carters N. add | | | | | 1/2 | 54 | 21 | | 150 | 425 | 575 | | | Peter Mayer | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Hoshman Hezekiah + Anna | Duffys first extd | | | | | 9-10 | | 2 | | | | | | | Bly A Emmett | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Isenbarger Eli & Margaret~~ Duffy's Add. ~~to Add.~~ | | | | | | | ~~1-2~~ | ~~6~~ | | ~~40~~ | | ~~75~~ | | | Jordan Lewis H. | Jas. W. & Dorothea E. Carr | | W.D. | 7/23-17 | 8/6-17 | 30 |
| 2 | | " | | | | | | ~~12~~ | ~~1~~ | | ~~75~~ | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Inman Benj K | Pt S. ½ NW ¼ | 34 | 15 | 16 | | 17 | | | | 115 | 535 | 650 | | | Newlin Calvin | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Ind Sav Assn~~ | ~~Pt S½ NW ¼~~ | 26 | 15 | 16 | 9 | 31 | | | | 250 | | 250 | | | Campbell Mary | Louisa E. Davis | | Rec. ~~W.D.~~ | 7-31-19 | 8-6-19 | 10 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jachson Ida M. | Jone's Add | | | | | | 1 | 1 | | 100 | ~~0 2 0~~ 300 | ~~120 57~~ 400 | | | | John Crow & wife | | W. D. | 1/3-18 | 1/24-18 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Jachson Mildred~~ | ~~Carters 2nd Add.~~ | | | | | N° 18 | 17 | | | 75 ~~110~~ | ~~0 2 6~~ 300 | 400 ~~410~~ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | Swan Lemmel. | Plainfield. | W.D. | 4/16-17 | 4/20-17 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Jones D. M. | Duffy's Add. | | | | | | 1 | 3 | | 85 75 70 | | 570 | | | | | | | | | |
| 12 | " | " | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | 6 | 1 | | 100 | | | | | | John Bryant | | W.D. | Sept. 5-14 | Oct. 20-15 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Johnson Isaac A. | Carters N. Add. | | | | | | | | | | | | | | | | | | | | |
| 18 | " | " | | | | | | 10 | | | 250 | 650 | 1500 1990 | | | | | | | | | |
| 19 | | | | | | | | 84 | | | 400 370 | 300 | | | | | Horace L. Hanna | | W.D. | 10-18-19 | 10-21-19 | 10 |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Jordan Minta | Pt NE¼ NE¼ | | | | | | | | | | | | | | | | | | | | |
| 24 | 1" | ~~Plainfield~~ | 34 | 15 | 1E | 20 | | | | | 175 | 675 550 | 750 1000 1425 | | | | | | | | | |
| 25 | | | | | | | | 9 | | | 200 | 1000 950 | | | | | Matilda Kellum | Thomas, Alice E. H. | Plainfield Ind | W.D. | 3/25-16 | 3/28-16 |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Addie H. 3/29-16 | | | | | | | | | | | | | | | | | | | | | |
| 28 | Johnson, ~~J. H.~~ | NW¼ SW¼ | 26 | 15 | 1E | 4 | | | | | 210 200 | | 210 200 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Fr | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | Johnson Adaline | Pt SW¼ | 26 | 15 | 1E | 3 | 74 | | | | ~~600~~ ~~515~~ 475 | 945 | ~~1445~~ 1675 | | | | | | | | | |
| 2 | " " | Pt NW¼ SW¼ | 26 | 15 | 1E | ~~2~~ ~~87~~ | 91 | | | | | | | | | | Vancamp Packing Co. | Indianapolis, Ind. | | 4/17-13 | 8/9-13 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Jenkins Ann L.~~ | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | 1 | 5 | | 175 | 220 | 395 | | | | P. H. Morrison | | WD | 8-4-15 | 11-17-19 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Jackson Ambross | Duffy's 3rd Add. | | | | | 13-14 | 2 | | | 235 | 500 | ~~1035~~ ~~735~~ ~~735~~ 825 | | | | | | | | | |
| 13 | | Carter's 2nd Add. North- | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | 3 | 49 | | | 2.65 | 3.20 | | | | Miller. Sarah | Hiatt Linden H. | Plainfield | W.D. | 10/3-15 | 10/20 | 10 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Jordan Samuel | Lots Duffy's Add. | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | 8 | 2 | | | 30 | | 30 | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Jordan Oliver C.~~ | ~~D & P. Add.~~ | | | | | | | | | | | | | | | | | | | | |
| 22 | Jamison Anna L. (See M. L. Lampard 5/15-17) | | | | | | 4 | 1 | | | ~~200~~ 150 | | ~~200~~ 150 | | | | | | | | | |
| 23 | | | | | | | 6 | 6 | | | ~~235~~ 150 | 1100 420 | 1335 570 | | | Mattern Jno. A. & Lampard Wm. | Hiatt Linden H. | Plainfield | W.D. | 11/22-15 | 12/17-15 | 10 |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Jones. Joseph F. | Crawford's add. | | | | | | | | | | | | | | | | | | | | |
| 26 | | Pt NE¼ SE¼ | 27 | 15 | 1E | 18 | | 1 | | | 50 | 150 | 200 | | | | | | | | | |
| 27 | | | | | | | | | | | 50 | | | | | Mendenhall Temple | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jordan, Orla G | Pt SE¼ SW¼ | 26 | 15 | 18 | 1 | | | | | 125 | 300 | 425 | | | Blair, Robt N. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Jordan, Lewis H. | D & P. Add. | | | | | 7-8 | 6 | | | 100 | | 100 ~~295~~ | | | Fowler, Edw F. | | | | | | |
| 6 | | ~~Duffy's add~~ | | | | | 12 | 6 | | | 90 | | | | | | | | | | | |
| 7 | | " " " | | | | | 12 | 1 | | | 95 | | | | | | Isenberger Eli & Margaret | | W.D. | 3/16-17 | 7/23-17 | 20 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Johnson Charles S | | | | | | 7 | 19 | | | 315 | 2100 | 2415 | | | | | | | | | |
| 10 | | | | | | | 24 | 19 | | | | | | | | Mills Ernest B | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Johnson J. P. | D & P add | | | | | 6 | 6 | | | 50 | | 50 | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | Paul H. Buchanan | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kellar Thad & wife | | | | | | | 8 | | 21 | 75 | 165 ~~150~~ | 240 ~~225~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Kantner John A.~~ | ~~NE¼ NW¼~~ | 34 | 15 | 16 | 83 | | | | | 75 | 320 | 395 ~~400~~ 375 | | | | | | | | | |
| 7 | | ~~E½ NW¼ NE¼~~ | 34 | 15 | 16 | 50 | | | | | 25 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | Easley, Geo. E | DeMoss, Oliver E. | Plainfield | Mtg. | 4/14-15 | 4/15-15 | 10 |
| 9 | | | | | | | | | | | | | | | | | Garison Shelton McBeth J. | Plainfield | W. D. | 10/3/19 | 10/6/19. | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Kivett Geo. H. | D & P. Add. | | | | | 5-6 | | | | 100 | | 100 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Krebs Etta | D & H. Add. | | | | | | | | E½ L-2 | 14 | 110 ~~100~~ | 400 | 510 ~~500~~ | | | | | | | | |
| 17 | " " | " " | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | E½ 3 | 14 | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Krebs Joseph & wife. | | | | | | | | | | | 600 | 850 | | | | | | | | | |
| 23 | | | | | | | | | | 9E 2 | 250 | 700 ~~110~~ | +100 ~~350~~ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Kennerly Frank Duffys 3rd Add.~~ | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | 2 | 100 | 700 | 800 | | | Robinson Edwin & wife | Plainfield | W. D. | 7/9-15 | 7/9-15 | 15 |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements erected | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Krebs Augustus L. Jr. | Pt NW¼ NW¼ | 34 | 15 | 1E | | 45 | | | | 150 | 375<br>~~350~~ | 525<br>~~500~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Kelham Matilda H. (Ernest Cooper Ex) | | | | | | ~~8~~ | | | | ~~200~~ | ~~950~~ | ~~1150~~ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | Mintie R Jordan | | Ex. D. | 7/10-1914 | 7/14-1914 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Krewson A. L. | E.B. Tomlinsons Add. | | | | | ~~17~~ | | | | ~~200~~ | ~~1300~~ | ~~3500~~ | | | | | | | | | |
| 12 | " " | | | | | | Pt 13 | | | | 100<br>~~150~~ | 265 | 365<br>~~1650~~ | | | | | | | | | |
| 13 | | | | | | | | | | | ~~80~~ | ~~1300~~ | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Krebs B. August Jr.~~ | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | 8 | | | | 250 | 350 | 600 | | | | Mills, Emil B. Trustee | O.C.D. | | Feb. 1914 | Jan-14 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Kendall Ara M. | Pt NW¼ SE¼ | | | | | | | | | 500 | | | | | | | | | | | |
| 23 | " " | | 27 | 15 | 1E | 6.35 | | | | | ~~400~~ | | 2200 | | | | | | | | | |
| 24 | | | 26-27-3 | | | | | | | | 525<br>~~550~~ | 1175<br>~~1100~~ | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Kendall Frank | Pt NW¼ SE¼ | | | | | | | | | | | | | | | | | | | | |
| 28 | | | 27 | 15 | 1E | 6.20 | | | | | 500 | | 500 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kirtley Otis | Pt NE¼ | 34 | 15 | 16 | | 29 | | | | 450 | 1000 -960 | 1450 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Kirtley Frank wife~~ | ~~Pt NE¼ SE¼~~ | 27 | 15 | 16 | | 21 | | | | ~~75~~ 100 | ~~300~~ | ~~75~~ ~~165~~ ~~445~~ ~~750~~ 400 | | | | Breedlove Fred Al Barlow & Albert P | Plainfield | W. D | 3/17-1917 | 3/3-1917 | 10 |
| 7 | " " | Carters Add | | | | | | 10 | 20 | | ~~80~~ ~~75~~ | ~~290~~ ~~275~~ | | | | Evans Ralph wife | Schuette George wife | Plainfield Ind | W. D. | 11/27-16 | 12/2-16 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Kersey Shubal C | | | | | | Pt-3-4 | 1 | | | 300 | 900 ~~850~~ | 1200 ~~2090~~ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | ~~75~~ | ~~2~~ | | | ~~180~~ | ~~780~~ | | | | | Griffin Jacob | Plainfield | W. D | 3/8-1917 | 3/10-1917 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Kersey Rebecca J | Carters 1st add | | | | | 8 | 9 | 17 | | 100 | 425 | 525 | | | Sellers Rebecca L | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Knight John A | Carters N Add. | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | 7 | 17 | | | 235 | ~~850~~ 896 | ~~1075~~ 1180 | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Kirtley Frank wife~~ | ~~Pt E½ SE¼~~ | | | | | | | | | | | | | | | | | | | | |
| 23 | | | 27 | 15 | 18 | | 20 | | | | 150 | ~~540~~ 475 | ~~690~~ 625 | | | Palmer. Katie | Kirtley Annis Belle | Plainfield Ind | W. D. | 12/29/16 | 1/8/17 | 10 |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Kirkpatrick Celia A | Moon & Reagans Add. | | | | | 1-Pt 2 | | | | 105 ~~70~~ ~~150~~ | 520 600 ~~1200~~ | 625 ~~675~~ ~~1350~~ | | | Hadley. Evan | | | | | | |
| 27 | | | | | | | ~~Pt. 1-2~~ | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Kirkpatrick Elizabeth A. D+B Add~~ | | | | | | | 11 | 3 | | 100 | 1000 | ~~1550~~ | | | Coca B Ballenger | Bly Robert & Edith | Plainfield | W.D | 10-6-19 | 10-24-19 | 30 |
| 2 | | " " | | | | | | ~~910~~ | ~~3~~ | | ~~450~~ | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Kirkpatrick Elizabeth A Plainfield | | | | | | | 9 | 2 | | | | | | | Bly Robert | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Lawrence Earl N. et al. Pt NE¼ NE¼~~ | | 34 | 15 | 1E | ~~11~~ 9 | | | | | ~~75~~ 150 | 300 | ~~75~~ 450 | | | | | | | | | |
| 2 | Longmire. Geo. W. | B. F. Ellis' Add. | | | | | 1-2-3-10-11-12 | | | | 310 | | 310 | | | Ellis. Benj. F. | Douglass. David | | | 4/3-13 | 11/7-13 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Little Rose M.~~ | ~~Carters Add.~~ | | | | | | 7 | 8 | | 200 | ~~750~~ 1200 | ~~950~~ 1400 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | Ourslar Charles H | Plainfield | W.D | 9-19-19 | 9-29-19 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Lacy Mary E.~~ | ~~L. N. Duffey's 1st Add~~ | | | | | | 3 | 9 | | 25 | | ~~35~~ | | | | | | | | | |
| 12 | Lewis. Leora Wilson | Carter's S. Add. | | | | | 19-20 | | | | 320 | 625 | 945 | | | | Burris. Lewis | | | 6/15-13 | 6/16-13 | |
| 13 | | | | | | | | | | | | | | | | Reagan. Nancy | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Tannill Stanley | Duffeys 3rd. Add. | | | | | 16 | 2 | | | 100 | | 100 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Lagra + Hudson~~ | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | 7 | 6 | | | 250 | 450 | 700 | | | | Haleon. E. E. | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Lacy Jesse + wife~~ | ~~Carters 3rd Add~~ | | | | | | | | | | | | | | | | | | | | |
| 27 | Lacy. Jesse + wife | Carters 3rd " | | | | | 4 | 21 | | | 100 | ~~400~~ 425 | ~~500~~ 525 | | | error. | A. Emmett Bly | Plainfield | ~~D.C.D~~ W.D | 11/11-16 | 11/21-16 | ~~10~~ |
| 28 | | | | | | | 4 | 21 | | | 100 | 425 | 525 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lampard Wm. | | | | Pt | | 3-4 | | 6 | | 235 | 1100 / 1050 | 1975 / 1825 | |
| 2 | " " | | | | | | | 6 | | | 160 | 420 / 400 | 580 | |
| 3 | | | | | | | | | | | | | | |
| 4 | ~~Lampard-May Lucy~~ | | | | Pt | | 3-4 | | 6 | | 150 / 235 | 420 / 1100 | 530 / 1335 | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | Loy Wilson | Duffys Add. | | | | | 6-8 | | 3 | | 60 | 300 | 660 | |
| 8 | " " | " 3rd. " | | | | | | 17 | 2 | | 100 | | 100 | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | ~~Lewis Martha E. M. & R. Add.~~ | | | | | | | 7 | | | 75 | | 75 | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | Lewis Emma G. | Danill Trust Co. | | | | | | | 8 | | 950 | 2750 | 3700 / 3550 | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | ~~Little Anna~~ | ~~DE NE¼ NE¼~~ | ~~34 15 16~~ | | | | ~~2 8~~ | | | | ~~50~~ | | ~~50~~ | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | ~~Loy John W.~~ | | | | | | | | | | | | | |
| 28 | ~~Longmire Geo suit~~ | ~~Duffys 3rd Add~~ | | | | | | 1 | | | 80 | 650 / 625 | 730 / 705 | |
| 29 | Loy Mary E | Duffys 3rd add | | | | | 1 | 1 | | | 40 | 650 | 738 | |
| 30 | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | | ~~Lucy Lampard May.~~ / ~~Lampard May Lucy~~ | 407 N. Harrison st Danville Ills. | W.D. | 6/6-08 | 2/14-16 | 20 | |
| | | Jamison Anna Lampard | Plainfield | W.D. | 6/6-08 | 6/13-16 | 10 | |
| | ~~Lampard Wm~~ | | | | | | | |
| | | Cunningworth Guy E. | Plainfield | W.D. | 12/16-15 | 12/20-15 | 20 | |
| | | McCollum Edgar | " | W.D. | 3/23-16 | 3/29-16 | 10 | |
| | | H. Emmett Bly | | HOW D | 12-12-18 | 12-12-18 | 10 | |
| | | Leary Mary E | Plainfield W.D | | 8/10-18 | 8/20-18 | 10 | |
| | Leary Wilson J John Leary estate | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or B | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Langley, Mary E H.W. & S. Add.~~ | | | | | | | 3 | 10 | | ~~250~~ 200 | ~~1300~~ 265 | ~~1500~~ 365 | error corrected | see A.L. Reeves. | | | | | | | |
| 2 | | | | | | | | | | | | | | | | Brown, Harriett Reeves Belle D | | Plainfield | W D | 11-9-17 | 12-9-17 | 10 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Long, Alva L. | 45 feet off W. side | | | | | | 4 | 6 | | 200 | 800 | 100 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | Bauge, Chas. W. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Landers, Josiah T. Jones Add.~~ | | | | | | | 7 | 22 | | ~~75~~ | ~~225~~ | 300 | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | ~~Wm Townsend~~ Jas. B. & Bertha W. West. | | | W D. | 7/28-17 | 7/14-17 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Larison Julia A Carters add | | | | | 10 | | 20 | | | 80 | 290 | 370 | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | Schuette Thos. | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Larison Shelton M & Wife | NE¼ of NW¼ | 34 | 15 | 16 | 33 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | Kantner John A | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McCollum Edgar L. | Duffeys 3rd. Add. | | | | | 7-8 | | 2 | | 175 ~~200~~ | 1100 ~~500~~ 700 | ~~1275~~ ~~850~~ 1300 | | | | | | | | | |
| 2 | " " | " " " | | | | | 20 | | 2 | | 75 ~~100~~ | 500 | ~~1050~~ 2600 | | | | | | | | | |
| 3 | | " " " | | | | | 17 | | 2 | | 100 | 650 | | | | Duffey Nancy J. Lay. Mrs | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Montgomery Sarah. | Duffeys 3rd. Add. | | | | | 8 | | 1 | | 95 | 625 ~~600~~ | 720 ~~650~~ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Morrison Susan A~~ | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Mills Enid B. trustee~~ | | | | | | 15-16 | | | | 250 | 400 | 650 | | | | Stafford. James L. | Plainfield. Ind. | | 3/18-13 | 4/16-13 | |
| 13 | Datus Alonzo | | | | | ~~Pt~~ | 3 | | 6 | | ~~265~~ 200 | ~~865~~ 250 | ~~630~~ 600 | | | Krebs. Barbara Heirs | Campbell James D. | " " | D. L. | 12/17-13 | 12/27-13 | 10 |
| 14 | ~~Morrison Susan A.~~ E.B. Tomlinson | Add | | | | Pt | 17 pt. 18 | | | | 175 ~~50~~ | 600 ~~350~~ | 775 ~~400~~ | | | | Morrison Datus A | " " | W.L. | 7/6-1917 | 7/7-1917 | 10 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | McCully Florence | Pt SW4 | 27 | 15 | 1E | 80 | | | | | 210 ~~200~~ | 260 ~~250~~ | 470 ~~450~~ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | " | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Mills Sarah~~ | Carters 2nd Add | | | | | 5 | 17 | | | 150 | 400 | 550 | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | Jackson. Ambrose | | W.D. | 7/20-15 | 7/21-15 | 10 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Mathers Wm. E.~~ | Mathis Add | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | 5-6 | | | | 225 | 750 | 975 | | | | Emmett Davis | | W.D. | 11/28-1913 | 12/6-1914 | 20 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Hatton J. L. A.~~ | D. & P. Add. | | | | | | 4 | 7 | | 150 | | 150 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | Jordan Oliver Co. | Plainfield Ind | W.D. | 3/26-14 | 1/9-1915 | 10 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Miller Schuster Co. | Shaws Add. | | | | | 7-3 | | | | 300 | ~~750~~ 810 | ~~1050~~ 1110 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Moore John S. ~~wife~~ | | | | | | 7 | | | | 720 | ~~590~~ 650 | ~~1310~~ 1370 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Moon Sarah E. | Pt NE¼ | 34 | 15 | 1E | 13 | | | | | 160 | ~~550~~ 620 | ~~710~~ 780 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Moore Adeline S. | Carters S. Add. | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | 4 | | | | ~~200~~ 210 | ~~550~~ 655 | ~~750~~ 865 | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | McKnight Robert | NE¼ SE¼ | 27 | 13 | 1E | 20 | | | | | ~~100~~ 125 | 250 | ~~350~~ 375 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McAdams Caroline | Tomlinson's Add. | | | | | 1-2-3-4 | | | | 315 / 300 | 700 / 550 | 1015 / 850 | | | | | | | | | |
| 2 | & Emily | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Minor Geo C~~ | Ellis Add | | | | 22-23-24 | | | | | 150 | | 150 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | Howard O. Crews | | W.D. | 6-28-19 | 7-8-19 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Martin M. Otis~~ | Everetts 4th Add | | | | | 21 / 19 | | | | 110 / 100 | 625 / 600 | 735 / 700 | | | | | | | | | |
| 12 | | | | | | | | 1 | | | | | | | | | May Stewart | | W.D. | 5-28-18 | 5-28-18 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Mendenhall Temple | ~~Pt NE¼ NE¼~~ | 35 | 15 | 1E | 1/2 | | | | | 20 | | | 2655 / 2305 / 1133 / 1220 / 7340 | | | | | | | | |
| 17 | " " | Duffy's Add | | | | | | 3 | 4 | | 35 | | | | | | | | | | | |
| 18 | | ~~Pt SE¼ SE¼~~ | 27 | 15 | 1E | | 60 | | | | 275 / 125 | | 225 | | | | | | | | | |
| 19 | " " | Pt SE¼ SE¼ | 27 | 15 | 1E | 25 | | | | | 50 | | 260 | | | | | | | | | |
| 20 | " " | Pt NE¼ SE¼ | 27 | 15 | 1E | 42 / 40 | | | | | 110 / 100 | | 625 / 600 | | | | | | | | | |
| 21 | " " | ~~Pt NE¼~~ | 27 | 15 | 1E | 17 | | | | | 5 | | 585 / 750 | | | | | | | | | |
| 22 | " " | ~~Northis add~~ | 32 | 35 | 8E | 96 | | | | | 200 | | 200 | | | | | | | | | |
| 23 | " " | M. & R. | | | | | 3-6-9 | | | | 225 | | 1000 | | | | | | | | | |
| 24 | " " | P. & K. | | | | | | 2 | 13 | | 75 / 50 | | 225 / 75 | | | | | | | | | |
| 25 | | Crawfords add | | | | | 2 | | | | 50 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| Ollie Demoss | Plainfield | W.D. | 1/7-17 | 2/19-17 | | |
| Louis McCulley | Plainfield | W D | 2/12-1916 | 2/19-1916 | | |
| Jones. Joseph F. | Plainfield | W.D. | 3/25-15 | 5/13-15 | | |
| Calvin Newlin | | W.D. | 3-13-18 | 5-15-18 | | |
| Ollie Demoss | Plainfield | W.D. | 1/7-17 | 2/19-17 | | |

Jones Jos. F. (via Evan Hadley)

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McClain John. | | | | | | Pt | 5 | | | ~~420~~ 400 | 1260 | ~~8105~~ 5300 | | | | | | | | | |
| 2 | " " | Tomlinson's Add. | | | | | | 19 | | | ~~325~~ 300 | ~~3000~~ 400 | | | | | | | | | | |
| 3 | " " | | | | | | | 5-6 | | | 1000 | 2800 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Moore Willis A. | Wroths Add. | | | | | | 7-8 | | | ~~240~~ 225 | ~~525~~ 700 | ~~765~~ 925 | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Morgan Mary M. | Pt SE NE | 34 | 15 | 16 | | 20 | | | | 1185 | 4700 | 14180 | | | | | | | | | |
| 14 | " " | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | 25-26 | | | 160 | ~~735~~ 700 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Morgan Joseph E.~~ | ~~Duffys 2nd Add~~ | | | | | | 8 | | 2 | 100 | 100 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Mills Chas W + Levada O | Duffys 1st Add | | | | | | 3-4 | 6 | | 80 | 550 | 930 | | | Brown + Slaw | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~Mills Chas W.~~ | ~~Duffys Add~~ | | | | | | 3-4 | 6 | | 80 | 550 | 630 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | McCaffie Geo. W. | D. & P. Add. | | | | | | 1-5 | | 4 | 160 | | 160 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Mills Alice M. | | | | | | | 2 | | | 160 / 5-0 | 725 / 7-00 | 885 / 8-00 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Mattern Charles | Pt NE¼ NE¼ | 34 | 15 | 1E | | 17 | | | | 160 / 10-0-0 | 735 / 7-00-0 | 895 / 9-05-0 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | Mills Wm. P. | Carters S. Add. | | | | | | 21 | | | 165 / 10-0 | 800 | 965 / 12-0 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | ~~Merrick Samuel wife~~ | ~~Duffy's 3rd Add~~ | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | 5 | | 2 | 100 | 800 | 900 | | | Chandler Wm. | Plainfield | N. J. | 7/17-14 | 5/7-14 | | 10 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | Mc Fadden Mary J. | Ballard's Add. | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | Ot 12 | | | 165 / 10-0 | 900 | 1065 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Macomber George | Carters S. Add. | | | | | | 18 | | | 60 | 735 ~~700~~ | 1015 ~~795~~ ~~775~~ | | | | | | | | | |
| 2 | " " | Duffey's 1st Add | | | | | | 3 | 8 | | 30 | | | | | | | | | | | |
| 3 | " " | " " | | | | | | 4 | 3 | | 30 | | | | | | | | | | | |
| 4 | " " | P & P add. | | | | | | 10 | 6 | | 60 | | | | | Richardson D.W. Edgar O. Coffman | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Morgan M~~ | ~~Duffey's 1st Add~~ | | | | | | 11 | 2 | | 70 | | 70 | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Mills David~~ | | | | | | 7-10 | | | | 300 | 2700 | 2775 | | | | Johnson Charles D | Plainfield | W D | 4/1-1916 | 4/2-1916 | 20 |
| 13 | | | | | | | | | | | 2000 | 2000 | 2300 | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Maxwell Maria H | ~~Plan of Lots~~ | | | | | | | | | ~~200~~ | | 1150 ~~1075~~ | | | | Edgerton Edward and Zibra | Plainfield | W. D | 2/21-1917 | 8/4-1917 | 10 |
| 18 | " " | Carters S. Add | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | 10 | | | 200 | 950 | ~~1800~~ | | | | " | " | Joint title | | | 10 |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Miller Frank C | Carters 2nd Add | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | 24 | 17 | | 75 | 200 ~~175~~ | 275 ~~250~~ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Myers J Harry~~ | ~~Tomlinson's Add~~ | | | | | | | | | | | | | | | Weddle Elza D and Elma E Weddle | Plainfield W. D | W. D | 2/21-1917 | 2/23-1917 | 10 |
| 28 | | | | | | | | ~~0 21~~ | | | 105 | ~~650~~ 650 | 650 ~~750~~ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Masten Jennie M~~ | ~~Carters 2nd add~~ | | | | | ~~62~~ | ~~18~~ | ~~19~~ | | ~~75~~ 100 | 300 | ~~375~~ 400 | | | Cummings, Mary B. | Wilson Jennie M | Wm Ross | account of Mortgage Wilson | | 7/16-18 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Macomber, Mattie E.~~ | ~~Pt NE SE~~ | 27 | 15 | 16 | 51 | | | | | | | | | | | | | | | | |
| 6 | Macomber, Mattie E. | Duffy's Add | | | | | | 1-2 | 9 | | 60 | | 60 | | | Tomlinson & Russell (Tax Deed) Dersie Dean Blevins | National Refining Co. | | U.D. | July 13-15 | July 17-15 | 10 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Masten Chas | M & R Add | | | | | | 4 | | | 75 | 300 | 375 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | Wadly Evan | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | McCulley Louis | Pt S.E4 S.E4 | 27 | 15 | 16 | 80 | | | | | 275 | 225 | 500 | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | Temple Mendenhall | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | McClain Alice | Tomlinsons add | | | | | | B-14 | | | 260 | 790 | 1050 | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | Hennessy Anna L | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Marley Charles D | Pt W.W4 S E 4 | 27 | 15 | 16 | 14 | | | | | | | | | | | | | | | | |
| 22 | " " | Pt W.E4 S. W4 | 27 | 15 | 16 | | | | | | 555 | 275 | 830 | | | | | | | | | |
| 23 | " " | Carters add | | | | | | 8 | 20 | | | | | | | Armstrong Eulah Z | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Miller George Z | Pt S W4 | 26 | 15 | 16 | 1 | 25 | | | | 125 | | 125 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | Shaw Elijah J | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mary Lucy Lampard. | | 9 | | | | 3-4 | | | 6 | 150 | 420 | 570 | | | Lampard Wm. | | | | | | |
| 4 | Murdock Luther J. W. & P. acres | | | | | | 7 | | | 3 | 80 | | 80 | | | Jas. E. Clawson. | | | | | | |
| 8 | Merchants Heat & Light Co | Pt W. ½ W ¼ | W ¼ | 25 | 15 | 16 | 50 | | | | 100 | 580 | 680 | | | Danville Ice Ht & P Co | | | | | | |
| 11 | Morrison Pleasant A + wife | Orig Town | | | | | 1 | | | 5 | 175 | 220 | 395 | | | Ann L. Jenkins. | | | | | | |
| 14 | McCulley Alexander | Jones Add | | | | | | 3 | 22 | | 75 | 75 | 150 | | | | Hutchins W. R. | | | | | |
| 17 | Morgan Geo W. + Wife | James added | | | | | 7 | | 22 | | | | | | | West James B | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Newton Mary E.~~ | ~~H. W. & S. Add.~~ | | | | | | 2-5 | | 10 | 100 | 265<br>400 | 365<br>500 | | | | Hackett Mary J | Plainfield | Gr. D | 3/28-18 | 3/~~29~~30-18 | 20 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Newton William | H. W. & J. Add. | | | | | | 2 | | 13 | 110<br>100 | 520<br>500 | 630<br>600 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Newton Kenneth A.~~ | ~~Barlow's Add.~~ | | | | | | 4 | | | 130 | 575<br>550 | 705<br>730 | | | | | | | | | |
| 12 | " " | H. W. & S. Add. | | | | | | Pt 4 | | 10 | 150 | 525<br>500 | | | | | Viola N. Prewitt | | W.D. | 7/18-11 | 6/6-18 | 20 |
| 13 | | | | | | | | | | | | | | | | | " " | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Newton Sarah | Carters N. Add. | | | | | | 29-30 | | | 265<br>250 | 625<br>600 | 890<br>850 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Newton Oliver H.~~ Edgar T. | Carters 2nd Add | | | | | | 11- | | 4 | 200 | 550<br>535 | 750<br>735<br>635 | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | 7/6-13 Stewart Wm. F. Wife | | W.D. | 6/5-16 | 6/29-16 | 20 |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Newton Lulu M. | Carter's add. | | | | | | 6-9 | | 20 | 250 | 410 | 660 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | Gray Geo. P. | Bly Ralph | W.D. | 3/1-15 | 3/2-15 | 20 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

Wm. B. Burford, Blank Book Mfr., Indianapolis.

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | National Refining Co. | Pt NE¼ SE¼ | 27 | 15 | 18 | | 51 | | | | 50 | 600 | 650 | | | Mattie E. Macomber | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | ~~Daley James Potter~~ | tetrahedrite octet | | | | | | 25 | | | 120 | 324 | 440 | | | Smith Chase et al | A.E. & Joseph Bly | | W.D. | 10-8-18 | 1-25-19 | 20 |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Parker Calvin~~ | Pt SE¼ NE¼ | 34 | 31E | | | 17 | | | | 115 | 535 | 650 | | | Temple Marshall | Inman Berry K | Plainfield | W.D. | 5/15-18 | 5/18-18 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Hanby Jay D. &~~ | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Mabel E~~ | | | | | | | 14 | | | | | | | | Prewitt Job Ee | Bryant Geo McIver | Plainfield | W.D. | 7-2-19 | 8-5-19 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Order of Red Men. | | | | | | Pt | 5-6 | | 8 | 100 | 900 | 1000 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Osborne Orpha | Pt W½ SW¼ | 26 | 15 | 12 | 40 | | | | | 160 | 720 | 880 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Odell Charles F. | | 34 | 15 | 12 | 13 | | | | | 160<br>750 | 425<br>600 | 585<br>750 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Osborne Anderson | Pt NE¼ Pt NW¼ | 34 | 15 | 12 | 25 | | | | | 100<br>90 | 310<br>300 | 410<br>390 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Owens Ida B.~~ | ~~E. B. Tomlinsons Add.~~ | | | | | | | | ~~Pt 22~~ | 55<br>110 | 420<br>440 | 475<br>550 | | | Hadley addison | Dalsman Joseph E | Plainfield | W. D | 4/12-1917 | 4/24-1917 | 10 |
| 22 | ~~"~~ | ~~"~~ | | | | | | | | ~~Pt 23~~ | | | | | | | J. J. Ambenwirth | | WD | 8-12-19 | 8-18-19 | 10 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Quarter. Earl~~ | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | 2 | | 6 | | 300 | 200 | 500 | | | Ellis. M. R. | Davis. Emmett T. | Plainfield | W.D. | 7/23-16 | 9/3-16 | 10 |
| 28 | Ousler Charles H. Carter vol d | | | | | | 7 | | 8 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | Little Rose M | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pritchett Almeda M. | Worths Add. | | | | | | 27-28 | | | 210 ~~200~~ | 495 | 705 ~~675~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Painter Lydia J. | ~~Pt S~~ SE | | | | | 1 | 46 | | | 265 ~~250~~ | 1000 ~~775~~ | 1265 ~~1025~~ ~~1030~~ 1305 | | | | | | | | | |
| 7 | " " | Pt SW¼ | 26 | 15 | 1E | X | | | | | ~~750~~ ~~850~~ | ~~900~~ | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Powers Clara~~ | error ~~Duffey's Add.~~ | | | | | | 12 | | | ~~50~~ | | ~~50~~ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Prewitt Viola. | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | 25 | | | | 160 ~~150~~ | 625 ~~600~~ | ~~750~~ 750 | | | | | | | | | |
| 19 | | Barlows Add | | | | | 4 | | | | 135 | 575 | | | | | | | | | | |
| 20 | | N. W. ¼ S. Add | | Pt | 6 | 10 | | | | | 180 | 525 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Plainfield Lodge K of P. | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | 3 | | | | 860 | ~~3750~~ ~~3600~~ | ~~4400~~ ~~4400~~ | | | | | | | | | |
| 24 | ~~Pike Caroline W Center 3rd add~~ | | | | | | | 5 | 20 | | 85 | 475 | 560 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Parsons ~~John~~ Udalia M. | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | 1 74/100 | | | Sect 2 | 320 ~~300~~ | 1150 | 1470 ~~1400~~ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

Hannah A. Newlin

Douglass Herbert Le Douglass Mary E Plainfield W. D 11-30-17 12-4-17 10
Le wife

9/15-13

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Prewitt Emma B. ~~Et~~ | | 34 | 15 | 16 | | 13 | | | | ~~1400~~ 700 | ~~300~~ 295 | ~~1240~~ 1175 | |
| 2 | " " | | | | | | | 8 | 4 | | 160 ~~150~~ | 620 | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | ~~Phillips Ida~~ | ~~Ptne~~ | 34 | 15 | 1E | | 27 | | | | ~~400~~ 225 | ~~150~~ 125 | 630 ~~1250~~ | |
| 8 | " " | | | | | | | 2 | 17 | | 250 | 380 | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | ~~5800~~ ~~4450~~ | |
| 13 | Prewitt Jos. E. | Ptne" Ne" | 34 | 15 | 1E | | 27 | | | | 100 | 40 | ~~5800~~ ~~5970~~ ~~5020~~ ~~4770~~ ~~4015~~ 4893 | |
| 14 | " " | | | | | | | | | | | | | |
| 15 | " " | W. H. & S. Add. | | | | | | 1-4 | | | 200 | 800 | | |
| 16 | " " | | | | | | | 1-4 | | | 575 ~~550~~ | 3000 ~~2800~~ | | |
| 17 | " " | | | | | | | Pt 3-4 | 7 | | 130 ~~125~~ | | | |
| 18 | " " | ~~Phillips Add.~~ | | | | | | Pt 4 | | | 500 | 500 | | |
| 19 | " " | ~~Pt Ne 4~~ | ~~22~~ | ~~15~~ | ~~18~~ | | | ~~2-7~~ | 4 | | 60 ~~55~~ | ~~110~~ | | |
| 20 | " " | Pt Ne 4 Nw 4 | 35 | 15 | 16 | | 50 | | | | ~~125~~ | | 125 | |
| 21 | " " | Pt Ne 4 | 34 | 15 | 16 | | | | | | 150 | 800 | | |
| 22 | " " Pfaff Martha J. | ~~Carters Add~~ Jones Add. | | | | | | ~~Blk 2~~ 4 2-8 | 17 | | ~~150~~ 150 ~~200~~ | ~~500~~ 330 ~~325~~ | 450 ~~525~~ | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | Patton Viola. | Carters Add | | | | | | 8 | | | 180 | 820 ~~775~~ | 1000 ~~930~~ | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
| 30 | | 1 | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | | Warren J. Duke<br>David Douglass | | W.D.<br>W.D. | 7-23-19<br>7-23-19 | 7-28-19<br>7-28-19 | |
| | | Thompson Rebecca & Wilkin Ambrosia | Plainfield<br>Gudgels | W. D<br>on ½ their | 6/5-18 | 6/17-18<br>7-12-19 | |
| | | Manby Jay S. & Mable Te | Plainfield | W. D | 2-24-19 | 2-27-19 | |
| | Brewer James O. | Whitt Elijah & Marguerette | Plainfield | W. D | 7/27-1917 | 7/28-1917 | 20 |
| | Nancy Bragg<br>Commissioners Receiver | Patton, Palmer & Eugene | Plainfield | W. D<br>~~W.D.~~ | 2/5-1914<br>~~2/28-1917~~ | 2/14-1918<br>~~3/10-1914~~ | 10 |
| | Citizens State Bank | Veatch John A | Plainfield | W. D | 5/6-18 | 5/10-18 | 10 |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Phelps Mary. | | | | | | | 2 | | | 200 | 600 | 800 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Pike Mary A.~~ | ~~Carters 2d Add.~~ | | | | | | 6 & 10 | | | 150 | ~~425~~ 320 | ~~575~~ 470 | | | | Hecaet John | Plainfield | W.D | 4/3-19 | 4/22-19 | 2 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Puckett Rose. | Duffy's 1st. Add. | | | | | | 1-2 | 8 | | 60 | | 60 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Palmer Kate et al. | Pt 8-2-5E | 27 | 15 | 16 | 20 | | | | | 150 | 500 | 650 | | | | Kivett Frank & wife | | | 11/11-13 | 11/19-13 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Plainfield Lumber Co.~~ | ~~Pt 8-2-5E~~ | 27 | 15 | 16 | 60 | | | | | 450 | 1050 | ~~1500~~ 1050 | | | | The Conner & Scobee Co | | W.D. | 3/29-15 | 6/23-15 ~~4/7-15~~ | 20 |
| 22 | " " | Crawford's Add. | | | | ~~1/2 of 1~~ | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | 50 | 500 | | | | | Vandervoort & Wilson By Edwin J Butler | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Palmer Rebecca | Pt 7-1-5E | 34 | 15 | 16 | 17 | | | | | 135 | 560 825 | 695 750 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Pike L. Chester~~ | ~~Pt NE4~~ | ~~35~~ | ~~15~~ | ~~16~~ | ~~4~~ | ~~85~~ | | | | ~~470~~ | | ~~470~~ | | | | Jesse C. Pike | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Patton Palmer & | Pt S.E.4 | 27 | 15 | 16 | | | | | | 50 | 200 | 250 | | | | | | | | | |
| 4 | Eugene | | | | | | | | | | | | | | | Prewitt Jos C | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Pike Virgil J. | Carters S. Add. | | | | | | 33 | | | ~~120~~ 750 | | ~~125~~ 730 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | Hadley John T. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Pike Jesse C. | Pt NW4 | 35 | 15 | 16 | ~~9~~ | ~~80~~ | | | | ~~500~~ 490 | 200 | ~~700~~ 690 | | | | | | W.D. | 3/16-1914 | 4/8-1914 | |
| 12 | | | | | | | | | | | | | | | | Christie D. Pike | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Peacock Mary Jane & Ruth Anna | | | | | | | | | | | | | | | | via A. B. Maxwell 7/7-16 | | | | | |
| 16 | ~~Pickett add C~~ Peacock Mary Jane | Duffy's 3rd add. " " " | | | | | | 18 | 2 | | 100 | 600 | ~~800~~ 700 | | | N. K. Roper | | | | | | |
| 17 | | | | | | | | 19 | 2 | | 100 | | | | | Gilbert Morris J | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Plainfield Lodge #653 | | | | | | | Pt | 4 | 7 | ~~425~~ 285 | 2400 | 2~~825~~ 285 | | | | 1st Nat Bank. Wm. Townsend. Amos Carter | | | | | |
| 20 | F. and A. M. | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Plainfield B & L | | | | | | | | | | | | | | | | | | | | | |
| 23 | Assn | | | | | | | 2 | 21 | | 125 | 580 | 655 | | | | Garriott Lebanon H | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Prewitt Lowell H Dry Goods~~ | | | | | | | 2 | 6 | | 300 | 1200 | 1500 | | | | Keaworth Lebanon R Frank Stringer | | W.D. | 8/8-18 | 8/16-18 | 10 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sanaken Roof Paint Co | G. F. Colbert (Trus.) | | | | | | | | | 100 | ~~200~~ 220 | ~~300~~ 320 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Quaker Oil Co | E 70 ft. W. 1/4 of NW 1/4 | 35 | 15 | 16 | | | | | | 125 | | 125 | | | Colbert & Cochran | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Robbins Harry J.~~ | ~~Duffeys 1st. Add.~~ | | | | | | 2 | | 2 | 30 | | 30 | | | | Cumberworth. Guy C. | Plainfield, Ind. | | 4/21-13 | 7/23-13 | |
| 6 | Reeder John E. | Pt | 34 | 15 | 1E | | 25 | | | | 200 | 850 | 2020<br>1050 | | | | | | | | | |
| 7 | " | | | | | | Pt 7 | | 2 | | 420 | 500 | | | | Wm Townsend | | | | | | |
| 11 | Raidabaugh Peter wife. | Carters S. Add. | | | | | | | | | 1500 | 773 | 1715<br>1235 | | | | Anderson. B.W. | Plainfield | W.D. | 9/2-15 | 8/14-15 | |
| 12 | " " | D. & P. Add. | | | | | ~~2-3-4~~ | | 4 | | 240<br>220<br>200 | | 240 | | | | Carr. John B. | | | 8/9-13 | 10/27-13 | |
| 17 | Reagan Chas. T. | D. & P. Add. | | | | | | 1 | 6 | | 50 | | 50 | | | | | | | | | |
| 22 | ~~Richardson D. M.~~ | ~~Duffeys Add.~~ | | | | | | 4 | 8 | | 25 | | 25 | | | | Macomber. Geo. | Plainfield | W.D. | 4/8-15 | 4/9-15 | 10 |
| 27 | ~~Randolph J. F.~~ | ~~D. & P. Add~~ | | | | | | 17 | 2 | | 225 | | 225 | | | | Hanna. Cora E. | Plainfield. Ind. | | 6/10-13 | 6/21-13 | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Reagan J. A. S.~~ | Duffeys Add. name of many Reagan | | | | | | ~~51~~ | 1 | | ~~60~~ | | ~~60~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Reese John. | Carters S. Add. | | | | | | 11 | | | 150 | 1260 | 1760 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Richards A. Bell. | Jones Add. | | | | | | 5-6 | 17 | | 150 | 260 | 410 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Rammell Wm. F. | Reagans Add. | | | | | 3 | | | | ~~100~~ 75 | ~~510~~ 500 | ~~410~~ 575 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | ~~Ratliff Ratliff H.~~ | | | | | | | | | | | | | | | | Terrell Wm. H. | Plainfield | W.D. | 4/21-15 | 5/29-15 | |
| 22 | ~~Ratliff Ratliff H. etal~~ | | | | | | 7 | 5 | | | 100 | 450 | 550 | | | | Henry E Wilson and Ruth B Wilson | " | W.D | 2/16-16 | 2/18-1916 | 10 |
| 23 | | | | | | | ~~7~~ | ~~5~~ | | | 100 | 475 | 575 | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Rammell Lucy J. | Northis Add. | | | | | 17-18-19-20 | | | | 300 | 560 | 860 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Reagan Taylor | | | | | | pt 7 | | | | ~~260~~ 200 | ~~800~~ 775 | ~~3535~~ 2910 3275 | | | | | | | | | |
| 2 | " " | ~~Carters South Add~~ | | | | | ~~pt 7~~ | | | | ~~200~~ 150 | ~~1200~~ 1200 2400 | | | | | Thompson Sarah J & Mabelle Ira Holsclaw | Plainfield Plainfield | W. D W. D | 9-26-19 5/14-1914 | 9-29-19 5/11-1916 | 1 10 |
| 3 | | Part of | | | | | pt 1 | | 7 | | ~~455~~ 700 | ~~1220~~ 2000 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Robbins Catherine M. | Carters Add. | | | | | | 5 | | | 210 200 | 1415 1350 | 1890 | | | | | | | | | |
| 8 | " " | " 2nd " | | | | | | 16 | | | 150 | 105 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Reagan John L. | | | | | | 25 | | | | 150 | 950 | ~~1100~~ ~~2050~~ 2090 | | | | | | | | | |
| 14 | " " | ~~Carters 2nd. Add~~ | | | | | ~~6~~ | | | | ~~250~~ 250 | ~~1290~~ 1290 | | | | | Symon Hattie J | Plainfield | W. D | Sept 29-17 | Oct 8-17 | 10 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Record Nettie | Carters 2nd. Add. | | | | | 8 | | | | 300 | 520 | 820 | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~Reagan Nancy~~ | ~~Carters S. Add~~ | | | | | 19-20 | | | | 320 | 620 | 940 | | | | Lewis Wilson Leona | Plainfield | Will | 9/15-1891 | 7/18-16 | 20 |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Russell E. J.~~ | ~~Barlows Add.~~ | | | | | | 5 | | | 200 | 900 | 1100 | | | | Herringlake & Kas. A. & P. B. | Plainfield | W.D. | 3/11-15 | 3/22-15 | |
| 2 | Robinson. Edwin & Francis J. | Duffys 3rd. | | | | | | 2 | 1 | | 110 | 730 | ~~840~~ 940 | | | Kenworthy. Frank. E. | | | | | | |
| 3 | " " " | " | | | | | | 9 | 1 | | 100 | | | | | Harvey John | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Robinson Ed. | PINE | 34 | 15 | 1E | | 15 | | | | ~~75~~ 60 | ~~325~~ 300 | ~~400~~ 350 | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Rushton W. Auby | Hornadys Add. | | | | | 2-7 | | 2 | | ~~325~~ 300 | 1820 1705 | ~~1845~~ 1765 | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Reynolds Chas. E. | Duffey's 3rd. Add. | | | | | 10-11-12 | | 1 | | ~~285~~ | 260 | ~~545~~ 520 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Reeves Verlie R. + Nannie E. | ~~Rochester Twp.~~ Carters Add. | | | | | 17-21 | | 17 | | 320 300 | 1100 1050 | 1420 1350 | | | Verlie R. Reeves | | | W.D. | 3-18-18 | 4-2-18 | 20 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Rafer Howe K.~~ | ~~Duffys 3rd Add~~ | | | | | 24 | | 21 | | 100 | 700 | 800 | | | A. C Pickett | | Plainfield | W.D. | June 21-18 | June 26-18 | 10 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Reagan Mary E~~ | ~~Tomlinsons Add.~~ | | | | | | ~~21~~ | | | ~~200~~ | ~~500~~ | ~~750~~ 700 | | | Henry D. Cox | Alice Thomas | | D.D. | 9/21-1914 | 9/22-1914 | |
| 2 | Reagan Mary E | Duffys " | | | | | 6-7 | | 2 | | 60 ~~50~~ | | 60 ~~50~~ | | | Duffy. Lusk N. | | | W.D. | 3/11-1914 | 3/17-1914 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Recor. Adaline | D & P. add | | | | | | 14 | 1 | | 180 | 675 ~~650~~ | 755 ~~750~~ | | | Carter. Amos Trustee | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Renner Ella | PT N3/4 N3/4 | 34 | 16 | 19 | | 20 ~~33~~ | | | | 100 ~~200~~ | 250 ~~600~~ | 350 ~~800~~ | | | Wm. Townsend | | | W.D. | 4/12-1914 | 4/16-1914 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Robertson ~~Robitson~~ Ethel a | Carters add | | | | | 15-23 | | 17 | | 300 | 650 | 950 | | | Marie E Brown | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Reinhold, | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Richard Amis Della | PT E2 S. E 4 | 27 | 15 | 16 | 20 | | | | | 150 | 475 | 625 | | | Knott Francis | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Rush Mary J | | | | | | 2 | | | | 260 | 625 | 995 | | | Swoger Emmit | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Roark Owen E and Wife | Carlew 2nd add | | | | | | 3 | | 19 | 265 | 375 | 640 | | | Linden Hiatt | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Rushton M. Guy | N.W. 1/4 S. add | | | | | | 4 | | 10 | | | | | | Clare Vickrey | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Salmon Minnie M. | ~~Daffaps Add~~ error in original town Lots H. | | | | | | 7 | | 3 | 900 | 600 | 2400 | | | | | 625 East Pratt Jonesboro Ind | | | | |
| 2 | " " | | | | | | | 7 | | 3 | 140 ~~120~~ | 1100 ~~1030~~ | 1260 | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Storms Orlando~~ | | | | | | | 1 | | | 150 | 750 | 900 | | | | | | | | | |
| 8 | Snipes. John & Mattie J. | ~~N.D. add~~ | | | | | | 5 | 4 | | ~~110~~ | ~~875~~ | ~~5550~~ | | | | Everheart, Eliza R. | | | 11-14 | 11-14 | |
| 9 | " " | | | | | | At 25 | | | | 310 | 841 | 1150 | | | Baldock James L. Bradlow Linda | Quaker Church | | W.D. | 3-25-18 | 3-25-18 | 1 |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Steffie Bettie | D.T.P. Add. | | | | | | 10 | 1 | | 50 | | 50 | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Shaw Brown & Anderson~~ Pt SE¼ | | 27 | 15 | 1E | 25 | | | | | 75 | | 75 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Shirley James A. | Pt E½ SE¼ | 27 | 15 | 1E | 17 | | | | | 80 | 420 | 900 ~~855~~ | | | | | | | | | |
| 23 | " " | Carter's 4th Add. | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | 5 | 28 | | | | 75 | 320 ~~300~~ | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Simmons John~~ | | | | | 3 | | | | | 160 ~~120~~ | 280 | 345 ~~320~~ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

Word Matilda Deed Bk 4 W.D Sept 9-17 Acts-17- 10

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or B | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transf Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Swarn Geary | Pt SE¼ SE¼ | 27 | 15 | 1E | | 15 | | | | 100 | 300 | 400 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Stanley Anna J. M. Carter's Add. | | | | | | 4-7 | | | | 320 ~~300~~ | 1150 | 1470 ~~1400~~ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Snipes Wm. R. | | | | | | Pt 6 | 2 | | | ~~500~~ 475 | ~~950~~ 725 | 2900 ~~3700~~ ~~3550~~ | | | | | | | | | |
| 12 | " " | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | 3 | 11 | | | ~~300~~ 275 | 1150 | | | | | | | | | | |
| 14 | | | | | | | Pt 26 25 | | | | ~~300~~ 175 | | 600 | | | | Mont T. + Minnie T. Tibble | | W.D. | 8/19-18 | 8/20-18 | 10 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ( Spear Jos. G. wife Worths Add. | | 37-38-39 | | | | Pt 40 | | | | 225 ~~200~~ | ~~510~~ ~~500~~ | 735 ~~700~~ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ( Smith Olive L. | | | | | | Pt 6 | 2 | | | 420 ~~400~~ | 1575 ~~1500~~ | 1995 ~~1900~~ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Standard Oil Co. | Pt E½ SE¼ | 27 | 15 | 1E | 20 | | | | | 105 | 1155 ~~1110~~ | 1260 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shaw Elijah J. | Pt E½ SW¼ | 26 | 15 | 1E | 3 | 26 | | | | 300 / 250 | 700 | 575 / 950 | |
| 2 | " " | Pt NW¼ | 35 | 15 | 1E | 25 | | | | | 1200 / 1123 | | | |
| 3 | " " | Pt SW¼ X | 26 | 15 | 1E | 7 | 75 | | | | 675 / 800 | 1500 / 1450 | | |
| 4 | " " | Pt NW¼ | 35 | 15 | 1E | | 50 | | | | 250 | 800 | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | ~~Savage~~ ~~Francis~~ ~~Isaac~~ R. | | | | | | | | | | 250 | 625 / 900 | 875 / 1150 | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | Sorters Effie A. | | | | | 31 | | 1 | 50 | | 375 / 350 | | 525 / 500 | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | Snipes Martha J. | | | | | 22 | | 1 | 50 | | 740 / 700 | | 920 / 870 | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | Swearingin O. W. | | | | | 9 | | | | | 320 | 590 / 450 | 1210 / 1150 | |
| 25 | " " | | | | | 22 | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | Sandefer Nancy | | | | | 4 | 5 | | | | 110 | 420 | 580 | |
| 28 | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | |

| Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|
| | | Town of Plainfield | Plainfield Ind | Q.C.D. | 8/28-16 | 9/1-16 | |
| | | Miller George H | Lebanon | W.D | 2/28-1917 | 3/16-1917 | 1 |
| | | Rush Mary J | Plainfield | Will | | 3/7-19 | 6 |
| | | ~~Brazier Nancy~~ | | | | | |
| | | Nancy Brazier (nee) | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfe Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Schwartzlaugh O. W. | D. & P. Add. | | | | | Pt 2 | 5 | | 4 | 40 100 | 300 | 40 400 | | | | Miley M. Smith | Allen Co. | N.D. | Sept. 1, 1914 | Oct 7, 1914 | 3 |
| 2 | " | " | " | " | | | | 4 5 | | | 100 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Steinwalt Sarah E. ~~Smith Wm H~~ | Duffy's Add. | | | | 3-6-7 | | | 5 | | 100 | | 120 | | | | | | | | | |
| 8 | " | " | " | " | | | | 1 | 4 | | 20 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Stanley Hom.~~ | Carters N. Add. | | | | | 4 | | | | 150 | 425 400 | 575 550 | | | | G. G. Cumberworth | | Wd. | 9-25-19 | 10-17-19 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Stout Lewis E. | Carters 2nd Add | | | | | 3 4 | | | | 140 100 | 475 400 | 835 500 | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ~~Sellers Rebecca L.~~ | Carters 1st Add. | | | | | 5 3 9 | | 17 | | 100 | 425 400 | 525 500 | | | | Kersey Petrea Z | | Married | Stybel Kersey | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Stanley Eightsman~~ | Barlows Add. | | | | | 3 | | | | 150 | 650 | 800 | | | | Hadley. Rosie | | | 7/30-13 | 11/7-13 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Chas M.~~ Smith F. M. | Crawfords Add | | | | | | 3-5 | | | 120 700 | 320 | ~~440~~ | | | | Chas M. Smith | | Sheriffs D. | Dec. 15- | Dec. 15-15 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | Wesley James Patton | Plainfield | W. D | 3/3 - 17 | Mar 9-17 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Snipes John | D. & B. | | | | | | 6 | 2 | | 185 | 795 | 1130 ~~1075~~ | | | | | | | | | |
| 7 | | " | | | | | 12 ft. ~~#5~~ | | 2 | | | | | | | Guy Cumberworth | Edwards Robt. G. | | W.D. | 5/20-17 | 5/24-17 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Arthur J. and Shaw Ruth E. | 4/5-15- Carters Add | | | | | | 5- | 3 | | 260 250 | 1205 | 1515 ~~1455~~ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Simmons Wm. H. | Pt ~~S~~ E¼ NE¼ | 34 | 15- | 12 | 3 ~~4~~ | 98 ~~15~~ | | | | 455 ~~475~~ 400 | 700 | 1635 ~~1637~~ 2700 ~~2625~~ | | | | Ruth A. Simmons | Plainfield | W.D. | 3/28-17 | 3/29-17 | 10 |
| 17 | " " | ~~Ballard Add~~ | | | | | | | 1 | | ~~130~~ | ~~900~~ | | | | | Wood Williams H. & Pimica W. | | W. D | 4/6-1916 | 4/26-1916 | 10 |
| 18 | " " | Pt NE¼ NW¼ | 34 | 15- | 12 | 25 | | | | | 150 775 | 1000 ~~930~~ | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Simmons, Ruth A. Pt SE¼ NE¼~~ | | ~~34~~ | ~~15~~ | ~~12~~ | ~~17~~ | | | | | ~~20~~ | | ~~20~~ | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Stone Wm. V. | Pt NE¼ | 34 | 15- | 12 | 17 | | | | | 210 200 | 970 920 | 1180 ~~1120~~ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Simms George. | | | | | | | 22 | | | 150 | 450 | 600 ~~550~~ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shepherd Florence | Pt NE¼ | 34 | 15 | 12 | | 25 | | | | 150 ~~125~~ | 400 | 550 ~~525~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Smith Sanders | | | | | Pt | 6 | | | | 75 | 25 | 100 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Swain. Lemuel | D & O. Add | | | | | | 4-9 | 6 | | 100 | | | 500 | | Anderson B. H. | | | | | | |
| 11 | | Carters 2nd Add. | | | | W½ | | 18 | 17 | | 75 | 325 | | | | Jackson Mildred. | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Elwood Z ~~Robert W~~ | | | | | | | | | | | | | | | | | | | | | |
| 14 | Stephenson ~~Elwood wife~~ | pt S² 3rd | 26 | 15 | 18 | | 24 | | | | 50 ~~25~~ | 400 ~~600~~ | 450 ~~625~~ | | | Douglass. David | Stephenson Robert W | Plainfield | W. D | 7/4-1917 | 7/7-1917 | 10 |
| 15 | | | | | | | | | | | | | | | | Stephenson Robert W | " Elwood Z ~~W~~ | " | W. D | 7/7-1917 | 7/9-1917 | 10 |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Stafford. James C. | Tomlinson's Add. | | | | | 15-16 | | | | 240 ~~250~~ | 450 ~~400~~ | 710 ~~650~~ | | | Morrison. Susan | | | | | | |
| 19 | | Pt 3rd 3rd | 26 | 15 | 18 | | 07 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ✓ Stephenson. Elwood Z. | Pt 3² 3rd | 26 | 15 | 18 | | 17 | | | | 35 | | 95 | | | Douglas, David ~~wife~~ | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~Smith Miley~~ | ~~Duffys Pickett Add.~~ | | | | | | 3 | 5 | | 210 | 325 | 535 | | | Oscar M. Swartzbaugh | | Allen Co. | W. D. | Sept 1, 1914 | Oct 7, 1914 | | |
| 28 | " " " " | | | | | | | 4 | 5 | | | | | | | | Cumberworth Guy G | Plainfield | W. D | Aug 25-17 | Aug 27-17 | 90 |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lot | Out-Lot | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Schmitt~~ ~~Thos A.~~ ~~Geo~~ | ~~Carters Add~~ | | | | | ~~10~~ | | ~~20~~ | | ~~50~~ | ~~290~~ | ~~340~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | Krebs Frank wife | Julia A. Larson | | W. D<br>~~Warr.~~ | 2-21-18<br>9/18-16 | 3-21-18<br>10/31-16 | 10<br>10 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Stewart Wm Frazier~~ | ~~Carters 3rd Add~~ | | | | ~~4 11~~ | | | | | ~~200~~ | ~~550~~ | 750 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | Kew Edgar J. | Bly A Emmett | Plainfield | W. D | Nov 1-1916 | Nov 21-1916 | 20 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Sims Frank B | Carters 2nd addn | | | | | 19 | 17 | | | 75 | 225 | 300 | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | Ackman Mary A<br>Guardian of<br>Sarah Wishmore | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Simmons Calvin & | Carters 2nd addn | | | | | 24 | | | | 150 | 325 | 475 | | | | | | | | | |
| 13 | Pearl A Simmons | | | | | | | | | | | | | | | Brown Alvis A heirs | | " | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Salomon Joseph & | Dorchesters addn | | | | ~~11~~ 22 | | | | | 55 | 420 | 475 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | Owens John B | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Sullivan Otto J | Carters addition | | | | | 4-11- | 20 | | | 200 | 550 | 750 | | | | | | | | | |
| 20 | & wife | | | | | | | | | | | | | | | Bly A Emmett | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Symons Hattie J | Carters 2nd addn | | | | | 6 | 19 | | | 265 | 1350 | 1615 | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | Keegan John S | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Sturgeon Emma J | ~~pt~~ Lot 4 | 34 | 15 | 16 | 33 ~~35~~ | | | | | 210 | 650 | 860 | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | Townsend Wm A & | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Stewart May | Carters 4 addn | | | | | 21 | 19 | | | 110 | 625 | 735 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | M Etta Masten. | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Stringer ~~Frank~~ Wm Sterling | Original Town | | | | | | 2 | 6 | | 300 | 1200 | 1500 | | | Samuel Crain | Stringer Wm Sterling | Plainfield | W.D | 2/9-19 | 3/12-19 | 10 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Shank Geo B & Mary B~~ | ~~Carters 3rd add~~ | | | | | | 11 | 21 | | 160 | 520 | 680 | | | H. O. Crews | Bly A Emmett | | W.D | Oct 4-19 | Oct 23-19 | 10 |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Tucker Eliza D. | Tomlinson Add. | | | | | | 7-8 | | | 360 ~~175~~ | 800 | 1160 ~~650~~ | | | | | | | | | |
| 2 | " " | Pt SE¼ SE¼ | 27 | 15 | 12 | | 25 | | | | ~~75~~ | ~~400~~ | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Tucker John | Pt SE¼ NW¼ | | | | 4 | 55 | | | | 210 ~~200~~ | | 260 ~~250~~ | | | | | | | | | |
| 8 | " " | D. & P. Add. | | | | | | 11 | 6 | | 50 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Thomas Lydia B. | Carters S. Add. | | | | | | 15 | | | 175 ~~150~~ | 850 ~~825~~ | 1025 ~~975~~ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Tomlinson & Russell Pt No 25 &~~ | | 27 | 13 | 12 | | 51 | | | | 150 | | 150 | | | Macomber Mattie E. | Plainfield Ind. | Tax Title | 3/11-15 | 3/11-15 | | 10 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ~~Townsend Amy E. Pt NE¼~~ | | 34 | 13 | 12 | | 33 | | | | 200 | 600 | 800 | | | Ealla Renner | | Q. C. | | | | |
| 24 | ~~Townsend Wm. F. E. Pt NE¼~~ | | 34 | 13 | 12 | | 33 | | | | 210 | 650 | 860 | | | Sturgeon Emma J. | Plainfield | Will | Mar 6-17 | | | 10 |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Tighlman Ellen | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | 8 | | | | 100 | 150 ~~125~~ | 250 ~~225~~ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Townsend Tom.~~ | ~~Pt NE¼~~ | 34 | 15 | 12 | | 20 | | | | 100 | 300<br>240 | 300<br>60<br>240<br>245<br>215 | | | | Landers or Somers Tom | | | | | |
| 2 | " | " | | | | | | 7 | | | 400 | 400 | | | | | Plainfield Lodge #653 I.O.O.F. | Plainfield Ind. | Exr D. | 4/19-15 | 7/21-15 | 10 |
| 3 | " | " | | | | | Pt 7 | | | | 420<br>700 | 550<br>700 | | | | | John G Reeder | " | Admr. D. | Oct 11-14 | Dec 4-15 | 10 |
| 4 | " | " | | | | | | 7 | | | ~~75~~<br>425 | ~~225~~<br>250 | | | | | Landers Jeremiah Jr | " | Exr D | 3/4-1917 | 5-10-1917 | 10 |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Tulley Mary P. & P.R. | | | | | | 2-4-7 | | | | 420 | 1000<br>1350 | 1420<br>700<br>~~1750~~ | | | | | | | | | |
| 10 | " " " | | | | | | N. Pt 5 | 8 | | | 300 | | | | | | | | | | | |
| 11 | " " " | Pt 62 W64 | 34 | 15 | 12 | 14 | | | | | | | | | | | Robert Cook | | W.D. | Dec 2-1914 | Jan 14-1915 | 10 |
| 12 | | | | | | | | | | | | | | | | Bergman Sarah B | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Tomlinson Martha J. Heirs. | | | | | | | 1 | | | 500 | 500<br>425 | 1000<br>~~925~~ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Trustees I.O.O.F. Lodge. | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | 5-6 | | | | 400 | 1700<br>~~600~~ | 2300 | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Tomlinson Mary~~ | ~~Jones Add.~~ | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | ~~2-3~~ | | | | ~~100~~ | | ~~100~~ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Thomas Alice E.H. | Tomlinson Add. | | | | | | 20 | | | 175 | 650 | 2750 ~~2500~~ ~~1485~~ 785 | | | | | | | | | |
| 2 | " | " " | | | | | | 21 | | | 200 | ~~525~~ | | | | Mary E Reagan | | | | | | |
| 3 | | Original town | | | | | | 8 | 8 | | 200 | 1000 | | | | Jordan. Mintie B. | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Thomas Clarkson B. | Duffey's Add. | | | | | | 2-3 | 5 | | 100 | | 1330 ~~1150~~ ~~920~~ | | | | | | | | | |
| 7 | " " | Carters 2nd Add | | | | Pt | | 2 | 5 | | 210 | 800 | | | | | | | | | | |
| 8 | " " | " " " | | | | Pt | | 2 | 5 | | 210 | | | | | Campbell Mary. Moses Tomilson + | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Tucker Sarah~~ | | | | | | | | | | 25 | 260 | 335 | | | | Verl & Hazel Crews | | W.D. | 1/6/21 | 1/8/21. | 10 |
| 12 | | | | | | | | 2 | | | ~~100~~ | ~~250~~ | 300 | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Thompson Martha M. | Carters N. Add. | | | | | 10 | | | | 160 ~~150~~ | 825 ~~800~~ | 985 ~~950~~ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Tribble Monte G. | Carters S. Add. | | | | | Pt 26 | | | | 100 | 275 ~~250~~ | 1175 ~~350~~ | | | | | | | | | |
| 22 | | Carters Add. | | | | | Pt 25 & 26 | | | | 200 | 600 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | Wm. R. & Eliz. G. Simpso his wife | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Tucker Charley D & wife. | Carters Add. | | | | | Pt 16 | 19 | | | 100 ~~85~~ | 200 ~~180~~ | 300 ~~245~~ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Thomas J. Harry. | P S W. | 26 | 15 | 12 | 2 | | | | | 150 | | 150 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Terre Haute Oil & Coal Co. | | | | | | | | | | | 390 600 | 390 600 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Terrell Wm. H. | | | | | | | 7 | 6 | | 100 | 475 | 575 | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | Ratliff R. H. | Ratliff. Lewis (See R.R. Ratliff etal) | Plainfield. Ind | W.D. | 1/11-16 | 3/1-16 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Thompson Rebecca Pt W. E 4 | | 34 | 15 | 16 | 27 | | | | | 230 | 450 | 680 | | | Phillips Jda. | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Thompson Robert J Pt W. E 4 & E 4 | | 22 | 15 | 16 | 21 | | | | | 75 | | 75 | | | Bruedlove & Barlow | | | | | | |
| 21 | Brown Herbert | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Thompson Sarah J Cortus Southwicks | | | | | | 12 | | | | | | | | | Reagan Taylor & etal | | | | | | |
| 24 | and Mabelle | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Vial Nellie C. | Pt NE¼ | 34 | 15 | 18 | | 20 | | | | 1150 | 1100 / 1075 | 1250 / 1225 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Vial Nellie & John B | Holton Sloden & Wife | | | | | 3 | 10 | | | 250 | 1300 | 1550 | | | Lumberman's Trust Co | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Vanorsdal Emma P. D. & P. Add~~ | | | | | ~~Pt 10~~ | | | | | ~~75~~ | | ~~75~~ | | | | Sara E Burris | | W.D. | 7-16-16 | 5-25-18 | 20 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Vestal ~~Frank Jr.~~ | Wm B Vestal 18 ft off 7-8 Pt 7-8 | | | | | | | | | 340 | ~~540~~ 770 | ~~1290~~ 1110 | | | | | | | 6/12-1914 | 6/20-1914 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Vestal John~~ | ~~Pt SE¼ NE¼~~ | 27 | 15 | 18 | 50 | | | | | 25 | 150 / 60 | 335 / 185 | | | | | | | | | |
| 17 | " " | ~~Holton's~~ Add. | | | | | ~~3 10~~ | | | | ~~100~~ | | | | | | Isaac Demoss | | W.D. | 3/24-1914 | 4/1-1914 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| B 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Vestal ~~Sarah J.~~ Rebecca M | Pt N½ NW¼ | 34 | 15 | 16 | | | | | | 200 | 295 | 495 | | | Everett J Vestal | Vestal Rebecca M | Plainfield | W. D. | July 8-1916 | Nov 9-1916 | 10 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Vestal Chas. L. | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | 3 | 5 | | | 160 | 470 / 450 | 630 / 600 | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Vaughn Mfg. Co.~~ | ~~Pt NE¼ NW¼~~ | ~~35~~ | ~~15~~ | ~~16~~ | | ~~50~~ | | | | ~~100~~ | ~~500~~ ~~1800~~ | ~~150~~ ~~1900~~ | | | | Joseph E Prewitt | Plainfield | Recinns Deed | 3/9-1915 | 2/10-1914 | 20 |
| 2 | ~~" " "~~ | ~~Pt NW¼~~ | ~~8~~ | ~~15~~ | ~~16~~ | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Vaughan Invest Co & P Add Wife | | | | | Pt | 2-3-4 | 2 | | | 200 | 865 | 1065 | | | Clark J Payne | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Vickery Clara M. & Add~~ | | | | | | | 4 | | 10 | 260 | ~~1470~~ | ~~1730~~ ~~1650~~ | | | | M. Guy Rushton | | G. D. | 6-16-19 | 6-24-19 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Vestal Chas et al~~ | ~~Pt SW¼ NE¼~~ | 27 | 15 | 16 | 2 | | | | | 75 | | 75 | | | | Frazier, Nevins M. & John F. | Plainfield | W.D. | 4/9-15 | 5/8-15 | 10 |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Vandercook & Wilson | Crawfords add | | | | | Pt 1 ~~Pt~~ Pt 2 | | | | 150 ~~75~~ ~~100~~ | 400 ~~1000~~ | 550 ~~475~~ ~~1100~~ | | | Kumm & Butler re Plainfield Lum. Co. | | | W.D. | 3/6-1914 | 3/19-1914 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Vancamp Packing Co. | Pt NW & SW | 26 | 15 | 18 | 2 | | | | | 200 ~~160~~ | 1250 | 1450 ~~1760~~ | | | Johnson Adeline | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Veatch John Allen | ~~Ballards Add~~ | | | | | | 1 | | | ~~750~~ | ~~950~~ | 1600 ~~750~~ ~~2050~~ ~~1700~~ | | | Wood, Wm H. & American | Ralph Bly | Plainfield | W.D. | 2/17-17 | 3/4-17 | 10 |
| 24 | " " " | Moore & Reagans add | | | | | Pt 1-2 | | | | 175 | 775 | | | | Bly Ralph & Mary | | | | | | |
| 25 | " " " | Carters 1st add | | | | | | 9 | 17 | | 150 | 500 | | | | Prewitt Jos E | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Vestal Benj & & Rosa B | Pt W½ E¼ NW¼ | 34 | 15 | 16 | | 41 | | | | 190 | 525 | 715 | | | Carter Rachel & Melvina | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~White Mary~~ | Duffy's 3rd add | | | | | | 1 | | 2 | 100 / 25 | 900 / 925 | 1000 / 1050 | | | ~~Fields Mary White~~ | Fields Mary White | Plainfield | Married | Fields | 6/20-14 | no fee |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wilder Alonzo E. | Crawfords Add. | | | | | | 4-6 | | | 100 | 276 | 376 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Wilhite John R. & | Duffy's Add. | | | | | | 2 | 7 | | 30 / 25 | 396 / 3950 | 426 / 3975 | | | | | | | | | |
| 12 | " " " | " " | | | | | | 1 | 7 | | 25 | | | | | Carter Charlton | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Westlake Olive | Pt NE¼ NE¼ | 34 | 15 | 12 | 27 | | | | | 100 | 960 | 1060 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Wroth Sarah J. | Carters Add. | | | | Pt 7-8-~~1~~ ~~10~~ 1 | | | | | 300 / 250 | 1050 / 1900 | 1350 / 2600 | | | Barnes Tillman H. & Ida | Plainfield Ind | M.D. | 7/7-15 | 8/10-15 | | 10 |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Wyhinia Ella~~ | Carters 2nd Add. | | | | 19 | | | | | 75 / 125 | 29 / 1715 | 100 / 3000 | | | Sims Frank B | Plainfield | G. D | Nov 8-1916 | Nov 11-1916 | | 10 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Woodward Maria L. | Pt NE¼ | 24 | 15 | 1E | | 18 | | | | 210 / 200 | 630 | 840 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wasson J. E. | Pt NW¼ SE¼ | 34 | 15 | 1E | | 50 | | | | 100 | | 100 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Wasson R. & E. | Pt NW¼ SE¼ | 34 | 15 | 1E | | 40 | | | | 140 / 130 | 470 | 610 / 285 | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Woodward Millican | Worths Add. | | | | | 9-10 | | | | 260 | 790 | 1790 | | | | | | | | | |
| 17 | " " | Pt | 34 | 15 | 1E | | 12 | | | | 160 | 280 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Western Yearly Meeting | Pt NE¼ | 35 | 15 | 1E | 2 | | | | | 210 / 200 | | 210 / 200 | | | | | | | | | |
| 23 | of Friends. | Pt NW¼ | 35 | 15 | 1E | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Watson William A. | Pt SW¼ | 26 | 15 | 1E | 2 | 75 | | | | 285 | 375 | 660 / 635 | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Hoar Anny J.~~ | ~~Carters Add.~~ | | | | | | 4-5 | | | ~~500~~ | ~~1000~~ | ~~1500~~ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | Lydia M. Carr | | | | 3/23-1914 | |
| 3 | Wilson Jennie M | Carters 2nd add | | | | | 82 | 18 | 17 | | 75 | 300 | 375 | | | Marker Jennie M | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Woodward Harley~~ Louisa J | | | | | | | 3-4 | | | 260 | 576 | 836 | | | | Woodward Louisa J | Plainfield | M.O | Oct 9-18 | Nov 16-18 | 20 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | North Lucinda L. | Holton's Add. | | | | N½ 4-5-6-7-8 | | | | | 210<br>200 | 100 | 210<br>300 | | | | | | | | | 1 |
| 12 | | | | | | | | | | | | | | | | | | | | | | 1 |
| 13 | | | | | | | | | | | | | | | | | | | | | | 1 |
| 14 | | | | | | | | | | | | | | | | | | | | | | 1 |
| 15 | | | | | | | | | | | | | | | | | | | | | | 1 |
| 16 | Watson Eugene | ~~D & P Add.~~ | | | | | | 5 | 1 | | 150 | | | 2700<br>~~1100~~<br>1000 | | | | | | | | 1 |
| 17 | " " | Hornaday Add. | | | | | | 4 | 2 | | 210<br>200 | 1260 | | | | | Baldock Jas. L. & Lora E. | | 9/11-13 | 9/17-13 | | 1 |
| 18 | | Original town | | | | | | 7 | 6 | | 250 | 436 | | | | | | | | | | 1 |
| 19 | | | | | | | | | | | | | | | | | | | | | | 1 |
| 20 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 21 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 22 | Wichliff Jacob | Carters Add. | | | | | | 2 | 18 | | 200 | 350 | | 550<br>325 | | | | | | | | 2 |
| 23 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 24 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 25 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 26 | Wilmoth Wm. | Carters 4th Add. | | | | | 9t | 28 | 19 | | 75<br>50 | 300<br>60 | 376 | | | | | | | | | 2 |
| 27 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 28 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 29 | | | | | | | | | | | | | | | | | | | | | | 2 |
| 30 | | | | | | | | | | | | | | | | | | | | | | 3 |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Watson Elizabeth | | | | | | | Pt 22 | | | 275 | 475 | 750 | | | | Miatte Linden | | | 3-26-13 | 1-10-13 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Watson Elizabeth | | | | | | | Pt 22 | | | 200 | 500 | 700 | | | Been dropped | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wickliff Albert A. | Duffys 1st Add. | | | | | | 7-8-9 | 9 | | 100 ~~80~~ | 400 | ~~480~~ 500 ~~80~~ | | 1 | | | | | | | |
| 7 | " " | " " | | | | | | ~~7 3 5~~ | | | | | | | | | | | | | | |
| 8 | " " | " " | | | | | | ~~8 8 7 5~~ | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Watson Geo. H.~~ | Pt SE¼ SE¼ | 27 | 18 | 16 | ~~85~~ | | | | | ~~75~~ | ~~600~~ | ~~675~~ | | | | Lottie Goss & Hus | | W.D. | 7/27-1914 | 7/11-1914 | 70 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Wright Cynthia A. et al | Barbis 8 add | | | | | | 9 | | | 185 | 525 | 710 | | | Riley D Atkins | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Wilson Harry E. and Ruth B Wilson | | | | | | | 7 | 5 | | 100 | 475 | ~~575~~ | | | Ratliff Ratliff Weter | | | | | | |
| 22 | " " | | | | | | | 1-6-7-8 | | | 150 | | | | | Barnes & H. | | | | | | |
| 23 | | Orig town | 24½ feet | | | | | 1 | 7 | | 295 | 880 | | | | Jra Holmlaw. | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Wood William H. &~~ America M Wood | Ballards add | | | | | | 1 | | | 150 | 950 | 1100 | | | Simmons Wm H | Veatch, John Allen | Batesburg | W.D. | 9/5-16 | 9/16-16 | 10 |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Whitt, Alvo D. + Bertie | | | | | | | 7-8 | | 7 | 50 | 100 | 150 | | | Bly, A. Emmett + Juanita | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Wickett Eliza A + Alma E Wickett | Foulkrod's add. | | | | | NT | 22 | | | 105 | 525 | 630 | | | Miles Harry J | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Whitt, William et al | Duffy's 1st add. | | | | | | | 5-8 | 3 | 60 | 500 | 560 | | | Guy G. Cumberworth | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Whitt Eolisah & Wife | Duffy's add | | | | | | 2-7 | 4 | | 60 | 110 | 170 | | | Brevitt Jos E | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~West Jas. B. + Bertha W~~ | ~~Jones Add~~ | | | | | | 7 | 22 | | 75 | 225 | 300 | | | Josiah F. Landers | Morgow Geo W a wife | | W.D | 9-11-19 | 9-30-19 | 1.65 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Ward Matilda | | | | | | | 3 | 3 | | 160 | 385 | 545 | | | J. E. Simmons Mar | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Warren Realty Co. | P.Y. $E^{\frac{1}{2}}$ $\frac{1}{4}$ $W^{\frac{1}{4}}$ | 35 | 15 | 1E | 59.77 | | | | | 2950 | 600 | 3550 | | | Hogan Hauser | | | | | | |
| 22 | | P.Y. $S E^{\frac{1}{4}}$ & $S W^{\frac{1}{4}}$ | 26 | 15 | 1E | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Wilkins Ambrosia | | | | | | | 2 | 17 | | 250 | 280 | 530 | | | Jos. Phillips | | | only heir | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | White Garland Jewett | Ballard's Add | | | | | | 3 | | | 160 | 775 | | | | Ellis Harry | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Post Office Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | York E. E. | Ballards Add. | | | | | | 5-6 | | | 370 ~~330~~ | 860 ~~825~~ | 1230 ~~1155~~ | | | | | | | | | |
| 2 | " " | | | | | | | 7 | | | 100 | | | | | | | | | | | |
| 3 | " " | ~~Duffey's 3rd. Add.~~ | | | | | | ~~2~~ | ~~2~~ | | ~~110~~ | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | Fields Mary White via Mm 68 | Fields. Mary White via (Mm. Chandler) | | M.D. | 1/18-16 | 1/19-16 | 10 |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
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