TRANSFER BOOK
LINCOLN-BROWNSBURG
1928-1932

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lots | Improvements | and Improvements | Improvements | Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Allison, Hoyt | W2 E2 SE4 | 23 | 16 | 1E | 38 | 75 | | | | 2730 | 1500 | | | | Michael Kelley | | | | | | |
| 2 | " " | NE4 NE4 | 26 | 16 | 1E | 40 | | | | | 2800 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Ayres, Grace M. | SW4 SW4 | 8 | 16 | 2E | 39 | 92 | | | | 3000 | | | | | John F. Brown | | | | | | |
| 6 | " " | Pt N end NW4 NW4 | 17 | 16 | 2E | 10 | | | | | 700 | 2000 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Ayres, ~~Byron~~ Grace M. | N2 SW4 | 8 | 16 | 2E | 23 | 39 | | | | 1500 | | | | | Granite Imp. Co. | By Byron O Ayers & Grace M to Earl H Merrett to reconvey to Grace M Ayers | Two Deeds<br>" | W.D.<br>10-21-31<br>10 21-31 | | 10-21-31<br>10-21-31 | 10<br>10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Armstrong, John G. | Pt N2 | 14 | 16 | 1E | 100 | | | | | 8000 | 400 | | | | James B. Armstrong | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Albertson, Claude | SE4 SW4 SE4 | 2 | 16 | 1E | 10 | | | | | 900 | 1500 | | | | Geo. A. Nash | | | | | | |
| 21 | F. and Pearl, hus & wife | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Alexander John | SE cor NE4 SW4 | 2 | 16 | 1E | | 75 | | | | 50 | | | | | Luther M Rice & Wife Leah | | | | | | |
| 26 | Elizabeth R. Hust & Wife | NW4 SE4 | 2 | 16 | 1E | 40 | | | | | 3400 | 1200 | | | | | | | | | | |
| 27 | | N2 SW4 SE4 | 2 | 16 | 1E | 20 | | | | | 1600 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Lands and Lots | Improvements | and Improvements | Improvements | Real Estate | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Adams Myron | Pt NW¼ NE¼ | 11 | 16 | 15 | 14 | | | | | 1260 | | | | | Allie B. Davidson | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Real Estate | Section | Town | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Improvements | Improvements | Real Estate | Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bullock, Thos. G. | ~~S² SE⁴~~ | ~~14~~ | ~~16~~ | ~~1E~~ | ~~80~~ | | | | | ~~5600~~ | ~~1800~~ | | | Francis L. Bullock et al. | | Aud. D. | 2/14/29 | 2/14/29 | 10 |
| 2 | " " | Pt SW⁴ | 14 | 16 | 1E | 42 | 10 | | | | 2950 | | | | | | | | | |
| 3 | " " | Pt NE⁴ | 15 | 16 | 1E | 5 | | | | | 500 | | | | | | | | | |
| 7 | Bell, Robert | Pt SE⁴ NE⁴ | 15 | 16 | 1E | 1 | | | | | 80 | | | | | | | | | |
| 11 | ~~Brown, Carl E.~~ | ~~E² NE⁴~~ | ~~19~~ | ~~16~~ | ~~2E~~ | ~~80~~ | | | | | ~~5600~~ | ~~1750~~ | | | David L. Furnish & wife | | W.D. | 2-28-30 | 3-7-30 | 10 |
| 15 | Brown, John F. | Pt SE⁴ | 19 | 16 | 2E | 100 | | | | | 7000 | 1800 | | | Maria Davis Est. | | | | | |
| 19 | Button Omer H. | N² SE⁴ | 5 | 16 | 1E | 80 | | | | | 5600 | 2000 | | | | | | | | |
| 23 | Barlow, Harvey M. | Pt NW⁴ NE⁴ | 28 | 16 | 1E | 40 | | | | | 2800 | | | | | | | | | |
| 25 | " " | Pt SE⁴ NW⁴ | 22 | 16 | 1E | 33 | | | | | 1320 | 800 | | | Victor L. + Edith M Campbell | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square o | Lands and Lots | Improvements | and Improvements | Improvements | Real Estate | Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | Transf. from Chas H & Iva Bell | Lloyd S Bell & Wife | | |
| 1 | ~~Bell, Moses~~ | ~~Sw4 Nw4~~ | ~~14~~ | ~~16~~ | ~~18~~ | ~~40~~ | | | | | ~~4000~~ | | | | | | | | W.D. | 2-11-30 | 2-26-30 | 10 |
| 2 | " " | ~~NE4 SE4~~ | ~~15~~ | ~~16~~ | ~~18~~ | ~~40~~ | | | | | ~~3200~~ | | | | | Transferred from Ernest E Bell | Ernest E. Bell | | W.D. | 2-25-30 | 2-26-30 | 10 |
| 3 | " " | ~~Pt SE4 NE4~~ | ~~15~~ | ~~16~~ | ~~18~~ | ~~39~~ | | | | | ~~3315~~ | ~~1000~~ | | | | " " | Chas H. Bell & Iva J Bell Hust & W | | W.D. | 2-11-30 | 2-26-30 | |
| 4 | | | | | | | | | | | | | | | | | | | W.D. | 2-17-30 | 2-26-30 | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Brookshire, Curtis C. | NE4 Sw4 | 3 | 16 | 18 | 40 | | | | | 3600 | 2000 | | | | | | | | | | |
| 8 | " " | Nw4 SE4 | 3 | 16 | 18 | 40 | | | | | 3600 | | | | | | | | | | | |
| 9 | " " | Pt SE4 Sw4 | 3 | 16 | 18 | 1 | | | | | 90 | | | | | | | | | | | |
| 10 | " " | Pt Nw4 Sw4 | 3 | 16 | 18 | 30 | | | | | 2700 | 1500 | | | | | | | | | | |
| 11 | " " | Pt NE4 SE4 | 4 | 16 | 18 | 14 | 29 | | | | 1300 | | | | | Chas. S. Brown By Adm. | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Bursott, Ora N. | Sw4 SE4 | 23 | 16 | 18 | 50 | | | | | 3500 | 3000 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Brown, Horatio | Pt SE4 Sw4 | 17 | 16 | 28 | 1 | 53 | | | | 155 | | | | | Wm. Brown Est. | | | | | | |
| 20 | " " | Pt E2 Nw4 | 20 | 16 | 28 | 59 | 50 | | | | 5950 | 2000 | | | | | | | | | | |
| 21 | " " | Pt W2 NE4 | 20 | 16 | 28 | 11 | | | | | 1100 | | | | | | Undiv 4/15 Int. Mary King Thos King Marie King and Helen King by Kathleen Canary Etal | | | | | 10 |
| 22 | " " | Pt W2 NE4 NE4 | 20 | 16 | 28 | 15 | 73 | | | | 1575 | | | | | Caroline Alvahams | | | | | | |
| 23 | | S Pt W2 NE4 | 20 | 16 | 28 | 30 | 00 | | | | 2605 | [illegible] | | | | Michael King | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Brown, Murat | Pt W2 Nw4 | 20 | 16 | 28 | 28 | 33 | | | | 2125 | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Squares | Value of Real Estate | Value of Improvements | Value of Improvements | Real Estate | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Baker, Hugh J. | Pt NW¼ | 29 | 16 | 26 | 153 | | | | | 10710 | | 1500 | | Fletcher A. Crane heirs | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | Bruns, ~~Fred~~ Thos L. | SW¼ SW¼ | 2 | 16 | 16 | 40 | | | | | 2500 | | 1250 | | Joseph Grenard | | | | | | 5 |
| 6 | " " | Pt SE¼ SW¼ | 2 | 16 | 16 | 19 | | | | | 1425 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | Bruns, Chester W. | SW¼ NW¼ | 24 | 16 | 16 | 40 | | | | | 2800 | | 1850 | | John O. Rice | | | | | | 10 |
| 11 | " " | SE¼ NE¼ | 23 | 16 | 16 | 40 | | | | | 2800 | | | | | | | | | | 11 |
| 12 | " " | E½ NE¼ SE¼ | 23 | 16 | 16 | 20 | | | | | 1400 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Bissett, Ora N.+ | Pt NW¼ NE¼ | 26 | 16 | 16 | 1 | | | | | 100 | | 1000 | | Chester Neal + wife | | | | | | 16 |
| 17 | Mary A. | Pt E½ SW¼ | 23 | 16 | 16 | 52 | | | | | 3640 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Berry, Hallie | Pt W½ NE¼ | 27 | 16 | 16 | 65 | | | | | 4225 | | 2000 | | Virginia C. Simmons | | | | | | 21 |
| 22 | " " | E½ NW¼ | 27 | 16 | 16 | 80 | | | | | 5600 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Banta, Wm. A. | E½ NW¼ | 24 | 16 | 16 | 80 | | | | | 5600 | | 1750 | | Wm. A. Moon | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | 28 |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square of | Lands and Lots | Improvements | and Improvements | Improvements | Real Estate | | Transferred | Name of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Berry, Hallie + Thos R. | SE4 NE4 | 27 | 16 | 1E | 40 | | | | | 2800 | | | | | Margaret Courtney Trustee | | | | | | |
| 5 | Brown, Blanche | Sw4 SE4 | 17 | 16 | 2E | 40 | | | | | 4000 | | | | | Lizzie M. Brown | | | | | | |
| 6 | Ruth Good + | Pt SE4 Sw4 | 17 | 16 | 2E | 38 | 56 | | | | 3800 | | | | | | | | | | | |
| 7 | Wm. J. Brown | Pt NE4 Nw4 | 20 | 16 | 2E | 5 | 20 | | | | 520 | 1800 | | | | | | | | | | |
| 8 | " " | Pt NE4 NE4 | 20 | 16 | 2E | 2 | 25 | | | | 225 | | | | | | | | | | | |
| 9 | " " | Pt W2 NE4 | 20 | 16 | 2E | 18 | 27 | | | | 1825 | | | | | Lizzie Moore | | | | | | |
| 13 | ~~Batty, Leona A.~~ | ~~Pt E2 SE4~~ | ~~3~~ | ~~16~~ | ~~1E~~ | ~~75~~ | | | | | ~~5550~~ | ~~1750~~ | | | | John Alexander | Mary A. Carney | | W.D. | 1-6-30 | 1-8-30 | 30 |
| 14 | corrected as shown by Deed Record | ~~Pt Sw4 SE4~~ | ~~3~~ | ~~16~~ | ~~1E~~ | 31 | 25 | | | | ~~2315~~ | | | | | | | | | | | |
| 15 | | ~~Pt NE4 Nw4~~ | ~~10~~ | ~~16~~ | ~~1E~~ | | 34 | | | | ~~35~~ | | | | | | | | | | | |
| 17 | Burns, Jerome H + | Nw4 Nw4 | 24 | 16 | 1E | 40 | | | | | 2800 | | | | | Julia Lynch + | | | | | | |
| 18 | Minnie Burns | | | | | | | | | | | | | | | Nellie Dupree | | | | | | |
| 23 | Batic, Vencel and | Pt E2 NW4 | 19 | 16 | 2E | 49 | | | | | 3430 | 1450 | | | | John O'Mara | | | | | | |
| 24 | Anna his wife | Pt W2 NE4 | 19 | 16 | 2E | 1 | | | | | 75 | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Improvements | Value of Real Estate | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | Thos P. Bullock by Chas Hurst Comr. | | Comr Deed | 12-29-31 | 1-5-32 | | 10 |
| 1 | Bullock, ~~Francis~~ Thomas P. | S½ SE¼ | 14 | 16 | 16 | 80 | | | | | 5600 | 1800 | | | Thos. D. Bullock | | | | | | 1 |
| 2 | ~~Alma C. Huffaud~~ | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | ~~Thomas P. Bullock~~ | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Barnhill Charles A | Pt NE¼ SW¼ | 15 | 16 | 16 | 33 | | | | | 2000 | | | | Charles M. Gibbs Wife | | | | | | 7 |
| 8 | ~~and~~ Linda C. Husband Wife | S½ NE¼ SE¼ | 16 | 16 | 16 | 20 | | | | | 1200 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Bell Ernest E. | SW¼ NW¼ | 14 | 16 | 16 | 40 | | | | | 4000 | | | | Charles H Bell & wife Luis Rose Bell<br>Loyde S. Bell & wife " " " | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Bell Charles H & P. | SE¼ NE¼ | 15 | 16 | 16 | 39 | | | | | 3315 | 1000 | | | Ernest E Bell & wife Luis Rose Bell<br>Loyd S. Bell & wife " " | | | | | | 17 |
| 18 | Loyd S. Husband Wife | NE¼ SE¼ | 15 | 16 | 16 | 40 | | | | | 3200 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Brown Joseph B | W½ SE¼ | 13 | 16 | 16 | 80 | | | | | 6800 | | | | Harry F Sumpter + wife | | | | | | 22 |
| 23 | ~~and~~ Hazel Brown | Pt W½ NE¼ | 13 | 16 | 16 | 46.50 | | | | | 4650 | 1250 | | | | | | | | | 23 |
| 24 | husband - wife | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | ~~Brown Hattie~~ | ~~S Pt W½ NE¼~~ | ~~20~~ | ~~16~~ | ~~26~~ | ~~39~~ | | | | | ~~3415~~ | ~~1250~~ | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | 29 |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lands and Lots | Improvements | Lands and Improvements | Improvements | Real Estate | Owners' Names | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brownsburg State Bank | S & Sec 4 Sec 4 | 9 | 16 | 1E. | 20 | | | | | 1400 | | | | | Herman P. Garner | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Lands and Lots | Improvements | Total Lands and Improvements | Improvements | Real Estate | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Amount Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Canary, Nettie~~ | ~~Pt NE4~~ | ~~12~~ | ~~16~~ | ~~16~~ | ~~20~~ | | | | | 1700 | 1000 | | | | A L. Canary | Thomas Walsh | Shown transferred by Floyd T. Thacker this date but not transferred on books W. D. corrected & transferred 7-5-32 by Chas. E. Thacker asst | 6-4-27 | 6-8-27 | 10 |
| 2 | | | | | | | | | | | | | | | 1 | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Carrie, Alice N. | Pt SW4 | 12 | 16 | 16 | 37 | | | | | 3150 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | Carlisle, John Jr. | Pt SW4 | 1 | 16 | 16 | 29 | 31 | | | | 2030 | 1250 | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | Carlisle, Bridgett | Pt SW4 | 1 | 16 | 16 | 39 | 73 | | | | 3000 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | Carlisle, Ellen | Pt NW4 | 1 | 16 | 16 | 44 | 49 | | | | 3375 | | | | | | | | | | |
| 18 | " " | Pt SW4 | 1 | 16 | 16 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | Carlisle, Margret | Pt SW4 | 1 | 16 | 16 | 62 | 31 | | | | 5000 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | Carrie, Wm. D. | Pt NW4 | 13 | 16 | 16 | 28 | 50 | | | | 2850 | 3000 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Lands and Lots | Improvements | Improvements | Improvements | Real Estate | | | | Of Grantee | Instrument | Instrument | Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carrie Wm. D. + Om. | E² Sw⁴ | 13 | 16 | 1E | 80 | | | | | 6800 | | | | | | | | | | | | |
| 2 | " " | Pt W² E² Nw⁴ | 13 | 16 | 1E | 32 | 75 | | | | 3300 | 1800 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Cope + Hunter | Pt SE⁴ | 18 | 16 | 2E | 152 | 50 | | | | 15250 | 3000 | | | | | | | | | | | |
| 7 | " " | E² NE⁴ | 18 | 16 | 2E | 80 | | | | | 8000 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Canary, Hermant | N² N² Sw⁴ SE⁴ | 1 | 16 | 1E | 10 | | | | | 750 | | | | | Joseph A. L. Canary | | | | | | | |
| 12 | wife | S² Sw⁴ SE⁴ | 1 | 16 | 1E | 20 | | | | | 1500 | 1000 | | | | Menard V. Canary Est. | | | | | | | |
| 13 | " " | S² N² Sw⁴ SE⁴ | 1 | 16 | 1E | 10 | | | | | 750 | | | | | Mary Canary | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Cox, Alfred~~ | ~~Pt E² NE⁴~~ | ~~25~~ | ~~16~~ | ~~1E~~ | ~~78~~ | ~~50~~ | | | | ~~5800~~ | ~~2250~~ | | | | | George McAlpin | By annual Cox sale & only heir | N.D. | 9-3-30 | 9-25-30 | 10 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Cope + Hunt | Sw fr⁴ | 7 | 16 | 2E | 121 | 28 | | | | 8485 | | | | | | | | | | | | |
| 22 | " " | Sw cor fr Nw⁴ | 7 | 16 | 2E | 10 | 30 | | | | 1730 | 400 | | | | | | | | | | | |
| 23 | " " | W side W² NE⁴ | 18 | 16 | 2E | 27 | | | | | 2700 | | | | | | | | | | | | |
| 24 | " " | N pt fr Nw⁴ | 18 | 16 | 2E | 112 | 42 | | | | 10120 | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Lands and Improvements | Total Value of Improvements | Total Value of Real Estate | NAMES OF GRANTEE | Kind of Instrument | Date of Instrument | Date of Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cooper, Samuel | Spt fr Sw4 | 19 | 16 | 16 | 63 | 84 | | | | 4480 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | Roy N. Mayer & wife | H.D. | 7-6-31 | 7-8-31 | 10 |
| 5 | ~~Cox, Annie L.~~ | ~~Pt W2 NW4~~ | ~~30~~ | ~~16~~ | ~~26~~ | ~~60~~ | | | | | 4200 | 1200 | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | |
| 9 | Cranch, Wm. H. | Pt W2 Sw4 | 3 | 16 | 16 | 42 | 50 | | | | 4200 | 1850 | | | | | | | | |
| 10 | " " | Pt Nw4 Nw4 | 10 15 | 16 | 16 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | Corliss, Thos. R. | S2E2E2 SE4 | 23 | 16 | 16 | 20 | | | | | 1400 | | | | | John Moran Est | | | | |
| 15 | " " | Pt W2 Sw4 | 24 | 16 | 16 | 78 | | | | | 5460 | 1850 | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | Caldwell, Robert L. | W2 NE4 | 29 | 16 | 26 | 60 | | | | | 4200 | 1750 | | | | Horatio Brown | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | Courtney, Leo M+ | Pt SE4 SE4 | 21 | 16 | 16 | 16 | | | | | 960 | 1000 | | | | | | | | |
| 24 | Ada E. Courtney | Pt Nw4 | 27 | 16 | 16 | 1 | 75 | | | | 100 | | | | | Medsker, Myra | | | | |
| 25 | " " | Pt NE4 NE4 | 29 | 16 | 16 | 38 | 25 | | | | 2295 | | | | | James, M + Wm | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands and Improvements | Value of Improvements | Real Estate | NAMES OF PERSONS TO WHOM TRANSFERRED | POST OFFICE ADDRESS OF GRANTEE | Date of Instrument | Date of Instrument | Date of Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ehrich, Frank & | Pt NE¼ | 20 | 16 | 26 | 3 | | | | | 300 | 1000 | | | | Horatio Brown | | | | | |
| 2 | Annie Margwife | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | Crittenden, Albert L. and | NW¼ NE¼ | 16 | 16 | 1E | 40 | | | | | 2000 | 3250 | | | | Edward F. McCammack | | | | | |
| 7 | Bertha S. his wife | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | Carney Mary A. | Pt E½ SE¼ | 3 | 16 | 1E. | 75 | | | | | 5550 | 1750 | | | | Lilora A. Batty | | | | | |
| 12 | | Pt S½ SE¼ | 3 | 16 | 1E. | 31 | 35 | | | | 2315 | | | | | | | | | | |
| 13 | | Pt NE¼ NW¼ | 10 | 16 | 1E. | | 34 | | | | 35 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | Carey Milton 2nd | Pt W½ NW¼ | 22 | 16 | 1E | 350 | | | | | 175 | 1400 | | | | Linnear & Patterson Trust | | | | | |
| 17 | Cornelia B. Trust wife | Pt W½ NW¼ | 27 | 16 | 1E | 22 | | | | | 880 | | | | | Harry E. Patterson & wife | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Lots | Value of Lands and Lots | Value of Improvements | Value of Lands and Improvements | Improvements | Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Davidson, Allie B. | Pt NW4 NE4 | 11 | 16 | 18 | 15 ~~29~~ | | | | | 1350 ~~2610~~ | | | | | | Myron Adams | | Admr. D. | 12-24-31 | 3-31-32 | 10 |
| | Dougan, Thos. J. | W2 NW4 | 25 | 16 | 18 | 80 | | | | | 5600 | 700 | | | | | | | | | | |
| | Dougan, Martin J. | SE4 NE4 | 26 | 16 | 18 | 40 | | | | | 2800 | | | | | | | | | | | |
| | Davis, ~~Eva S.~~ Harry A. | Pt. NW4 | 20 | 16 | 28. | | | | | | | | | | | | | | | | | |
| | | Pt SW4 | 17 | 16 | 28 | 4 | 91 | | | | 500 | 4500 | corrected Entry 12-31-1931 Tax Record 127 Page 427 Recorders Officers, also Record 128 Page 91 | | | Murat Brown | Harry A. Davis | | Com. D | 12-16-31 | 1-29-32 | 20 |
| | Deputy, Clyde F. | Pt W2 SE4 | 12 | 16 | 18 | 70 | | | | | 7000 | | | | | | | | | | | |
| | + Mary L. Yoke | E2 SE4 NW4 | 12 | 16 | 18 | 20 | | | | | 1600 | | | | | | | | | | | |
| | " " | Pt SW4 | 12 | 16 | 18 | 106 | | | | | 10600 | 2300 | | | | | | | | | | |
| | " " | W2 SW4 NE4 | 12 | 16 | 18 | 20 | | | | | 1600 | | | | | | | | | | | |
| | " " | Pt NE4 NW4 | 13 | 16 | 18 | 18 | 75 | | | | 1875 | | | | | | | | | | | |
| | " " | Pt NW4 NW4 | 13 | 16 | 18 | 2 | 50 | | | | 250 | | | | | | | | | | | |
| | Davis, George E. & Eva B | Pt W2 NE4 | 14 | 16 | 18 | 76 | 36 | | | | 6500 | 1750 | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Lands and Lots | Improvements | and Improvements | Improvements | of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | See Deed Record #122 Page 282 | | | | 36 | 60 | See Corp. for 307A | | | | | | | | | | | | | | |
| 1 | Davis, Geo. E. & ~~Eva B.~~ | Pt Sw4 Sw4 | 12 | 16 | 1E | ~~39~~ | 67 | | | | 4000 | | | | | | | | | | | |
| 2 | " " | Pt NE4 Nw4 | 14 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 3 | " " | Pt SE4 SE4 | 11 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Denton, Edmond G. | E2 Sw4 | 24 | 16 | 1E | 77 | 50 | | | | 5425 | 1000 | | | | Alva N. Shelborne | | | | | | |
| 8 | & Olha H. Lust & Wife | Sw4 SE4 | 24 | 16 | 1E | 37 | 50 | | | | 2625 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Dugan, Martin J | E2 SE4 | 2 | 16 | 1E | 80 | | | | | 6500 | 2500 | | | | Alfred M. Metcalf | | | | | | |
| 13 | + Bridget Dugan | W pt Sw4 | 1 | 16 | 1E | 20 | | | | | 1600 | | | | | via widow | | | | | | |
| 14 | his sister | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Dickey, Frank | Pt W2 NE4 | 8 | 16 | 2E | 70 | | | | | 4900 | 1850 | | | | John W. Tharp. | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Davidson, Anna | Pt E2 NE4 | 13 | 16 | 1E | 1 | | | | | 100 | 400 | | | | Davidson, Thos. J. | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Doyal John W and | Pt E2 Sw4 | 21 | 16 | 1E | 61 | | | | | 4270 | 1500 | | | | Margret Doyal | | | | | | |
| 27 | Hattie Doyal | Pt W2 Sw4 | 22 | 16 | 1E | 25 | 33 | | | | 1750 | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square o | Lands and Lots | Improvements | and Improvements | Improvements | of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Davison, Charles B. | E² SE⁴ | 13 | 16 | 1E | 80 | | | | | 6800 | | | | | | | | | | | |
| 2 | " " | Pt E² NE⁴ | 13 | 16 | 1E | 31 | | | | | 3100 | 2500 | | | | Thos. Davison | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Denny, Merrill C. | Nw⁴ SE⁴ | 16 | 16 | 1E | 40 | | | | | 3200 | 1800 | | | | E. O. Robinson — to Merrill C. Denny only (40a) — DR 133/152, 4/7/26. | | | | | | |
| 7 | Marie his wife | N² NE⁴ SE⁴ | 16 | 16 | 1E | 20 | | | | | 1000 | | | | | Edward C. Wilson → 20 acres to joint title (Merrill C. + Marie Denny), 3/27/29. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Daniel, Harry | Pt Se⁴ | 22 | 16 | 1E | 61 | 66 | | | | 4000 | | | | | Thomas Roach | | | | | | |
| 12 | " " | Pt Ne⁴ | 22 | 16 | 1E | 38 | 44 | | | | 2300 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Detamon Marion A.~~ | ~~Ne⁴ Sw⁴~~ | ~~16~~ | ~~16~~ | ~~1E~~ | ~~40~~ | | | | | ~~3000~~ | ~~2000~~ | | | | William P. Ott Husb & W. | Albert L. Marsh | | W.D. | 8-7-30 | 8-25-30 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Dye Rector G. and~~ | ~~Pt. E² Ne⁴~~ | ~~20~~ | ~~16~~ | ~~2E~~ | ~~1~~ | | | | | ~~100~~ | ~~1250~~ | | | | Luella Turpin | Laurel E. Pearson & wife | | W.D. | notary ackn. 3-13-31 | 4-4-31 | 10 |
| 22 | ~~Dorothy M. Husb & Wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Dixon Gwendolyn V. | Pt S² Sw⁴ Se⁴ | 2 | 16 | 1E | 6 | | | | | 600 | 1400 | | | | George Knighton | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Land and Lots | Improvements | Improvements | Improvements | Real Estate | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Eaton, Grandison | E² NW⁴ | 15 | 16 | 1E | 55 | 25 | | | | 3780 | 1500 | | | | |
| 2 | " " | SW⁴ NE⁴ | 15 | 16 | 1E | 40 | | | | | 2000 | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | Everett, Lemuel S. | Pt E² SW⁴ | 22 | 16 | 1E | 23 | 97 | | | | 1440 | 1500 | | | | Everett C. Webb. |
| 7 | " " | Pt SW⁴ | 22 | 16 | 1E | 30 | | | | | 2100 | | | | | Mattie B. Webb. |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | Everett, Elva A. | Pt SE⁴ SE⁴ | 10 | 16 | 1E | | | | | | | | | | | Everett John |
| 12 | Marjorie Ayres | Pt SW⁴ SE⁴ | 10 | 16 | 1E | 5 | | | | | 500 | | | | | |
| 13 | " " | Pt SW⁴ SE⁴ | 10 | 16 | 1E | 5 | | | | | 500 | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | Ellis, Lloyd & Mary E. | SW⁴ SE⁴ | 16 | 16 | 1E | 40 | | | | | 3000 | 1200 | | | | Frank H. Wallace |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | Evans, Wm. H. | Pt S² SW⁴ SE⁴ | 2 | 16 | 1E | 5 | 58 | | | | 600 | 1500 | | | | Lena V. Starkey. |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square of | Value of Lands and Lots | Value of Improvements | Total Value of Lands and Improvements | Improvements Made Since | Name of Grantor, Vendor or Assignor | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Essex S. Hubert | E½ N½ NW¼ | 17 | 16 | 2E | 37 | 42 | | | | 2620 | 1750 | | | | David B. Hugelheim & Effie N. | | | | | | 1 |
| 2 | | W½ N½ NW¼ | 17 | 16 | 2E | 30 | | | | | 2100 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Ellis, Joseph R.~~ | ~~Pt SW¼SW¼~~ | 16 | 16 | 1E | 1 | 59 | | | | ~~150~~ | ~~1350~~ | | | Robt. L. Worrell & w | Riley E. Smith | | S/D | 10-30-80 | 1-15-1930 | 10 | 7 |
| 8 | ~~& Callie, hus. & wife~~ | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Ellis Fred F. & wf | Pt SE¼ NE¼ | 10 | 16 | 1E. | 1 | 50 | | | | 200 | 1800 | | | | James A. & M. McClure & wife | | | | | | 12 |
| 13 | Lemon R. Smith & wife | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 17 | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | ~~Elliott Lenge F.~~ | ~~NW¼ SE¼~~ | 21 | 16 | 1E | 40 | | | | | ~~2800~~ | ~~1500~~ | | | Eleanor Stevens | Lee E. Isaace & wife | | W. D. | 9-3-31 | 4-6-32 | 10 | 18 |
| 19 | ~~& Lida~~ | ~~hus. wife~~ | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | 20 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Improvements | Total Value of Real Estate | TO WHOM TRANSFERRED | Residence or Business of Grantee | Date of Instrument | Date of Record of Instrument | Number of Transfer | Amount of Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Fox, Mary | Pt E½ NE¼ | 20 | 16 | 26 | 5 | 75 | | | | 575 | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | Fallow, Edward F. | Pt SW¼ SE¼ | 9 | 16 | 18 | 39 | | | | | 2900 | 1250 | | | | | | | | | 5 |
| 6 | " " | NE¼ SE¼ SW¼ | 9 | 16 | 18 | 550 | | | | | 400 | | | | | | | | | | 6 |
| 7 | " " | Pt SW¼ | 9 | 16 | 18 | 14 | | | | | 1050 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Free, Wm F. | Pt SW¼ | 14 | 16 | 18 | 18 | 77 | | | | 1450 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Fox, Laurence | N½ NW¼ | 23 | 16 | 18 | 80 | | | | | 6000 | 1850 | | | Lloyd V. Smith | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Feeney, John | Pt E½ NE¼ | 10 | 16 | 18 | 22 | 87 | | | | 1800 | 1750 | | | Spicklemire & Denny. | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | ~~Flinn, Wm H~~ | ~~Pt NE¼ NE¼~~ | ~~15~~ | ~~16~~ | ~~18~~ | ~~2~~ | | | | | ~~200~~ | ~~1500~~ | | | Bert O DeLong, Leonidas C. Williams wife | | W. D. | 1-9-32 | 1-13-32 | 10 | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | 25 |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lands and Lots | Improvements | Land Improvements | Improvements | Real Estate | | | Of Grantee | Instrument | Instrument | Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Foudray, Edgar E. | Pt W2 NE4 | 21 | 16 | 1E | 65 | 40 | | | | 4580 | 1500 | | | | Carl V. Markes | | | | | | |
| 5 | Ferguson, Wm. A. | W2 NW4 | 27 | 16 | 1E | 53 | 13 | | | | 2650 | 1250 | | | | Ison Richardson | | | | | | |
| 6 | " " | Pt NE4 NE4 | 28 | 16 | 1E | 1 | 95 | | | | 80 | | | | | | | | | | | |
| 11 | Farnsley, Harry R. | SE4 SE4 | 16 | 16 | 1E | 40 | | | | | 2800 | 1800 | | | | David A Phillips | | | | | | |
| 12 | and Lida L., husb. & w. | Pt SW4 SW4 | 15 | 16 | 1E | 22 | 33 | | | | 1200 | | | | | | | | | | | |
| 16 | Furnish David L. and | E2 NE4 | 19 | 16 | 2E | 80 | | | | | 5600 | 1750 | | | | Carl E Brown | | | | | | |
| 17 | Fidelia A. Husband & W. | | | | | | | | | | | | | | | | | | | | | |
| 21 | Freeman Hattie | Pt SW4 SW4 | 16 | 16 | 1E | 5 | 36 | | | | | | | | | Trustees White Lick Presbyterian Church | | | | | | |
| 22 | | | | | | | | | | | | | | | | Jess Worrell Et al | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lots | Improvements | Improvements | Improvements | Real Estate | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gibson, Thos. F. | S² NW⁴ | 17 | 16 | 2E | 80 | | | | | 6400 | 2500 | | | | | | | | | |
| 5 | Gibson, Thos F. & wife | Pt W² W² NE⁴ | 17 | 16 | 2E | 32 | 67 | | | | 2600 | | | | | Joseph M. Johnson | | | | | |
| 6 | " " | Pt SW⁴ SW⁴ | 8 | 16 | 2E | 9 | | | | | 720 | | | | | | | | | | |
| 7 | " " | NE⁴ SW⁴ | 17 | 16 | 2E | 40 | | | | | 3000 | | | | | John B. Miller | | | | | |
| 11 | Graham, Cora | Pt E² NW⁴ | 21 | 16 | 1E | 76 | 96 | | | | 5390 | | | | | | | | | | |
| 15 | Gray, Isaac W. | NW⁴ NW⁴ | 14 | 16 | 1E | 40 | | | | | 4000 | | | | | | | | | | |
| 19 | Gallagher, Peter | Pt NE⁴ | 30 | 16 | 2E | 43 | | | | | 3010 | 1000 | | | | Leroy Mansfield | | | | | |
| 23 | ~~Granite Imp. Co~~ | ~~N² SW⁴~~ | ~~8~~ | ~~16~~ | ~~2E~~ | ~~52~~ | ~~05~~ ✓ | | | | ~~3640~~ | | | | | John F. Brown Ind'pls & Frankfort Ry Co | | W. D. | 6-19-31 | 6-22-31 | 30 |
| 24 | " " | ~~Pt SW⁴~~ | ~~8~~ | ~~16~~ | ~~2E~~ | ~~35~~ | ~~52~~ ✓ | | | | ~~2485~~ | | | | | | | | | | |
| 25 | " " | ~~SW⁴~~ | ~~6~~ | ~~16~~ | ~~2E~~ | ~~1~~ | ~~16~~ ✓ | | | | ~~75~~ | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Lands and Lots | Improvements | and Improvements | Improve-ments | Real Estate | | OF GRANTEE | Instrument | Instrument | Transfer | Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | Francis M. Mayo | | | | | | 1 |
| 1 | Gibbs, Katherine A. | Pt NW¼ NE¼ | 13 | 16 | 1E | 2 | | | | | 200 | 850 | | | | | | | | | | |
| 2 | " " | Pt NW¼ | 13 | 16 | 1E | 2 | | | | | 200 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Graham, Edward F & Lettie G. | Pt W½ SW¼ | 17 | 16 | 2E | ~~60~~ 56 | | | | | ~~5400~~ 5040 | 2200 | | | | Gotlieb Guchi | Incorporated 4 acres Indianapolis Broadcasting | W.D. | 8-22-29 | 8-27-29 | 10 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | Garner, Ella | Pt NE¼ | 10 | 16 | 1E | 3 | | | | | 300 | 1000 | | | | Mary J. Irvin | | | | | | 10 |
| 11 | " " | Pt E½ NE¼ | 10 | 16 | 1E | 8 | 82 | | | | 600 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Garner, Otis | SE¼ SW¼ | 2 | 16 | 1E | 4 | | | | | 340 | 800 | | | | Bessie A. McPherson | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Gray Alberta | Pt SE¼ SW¼ | 11 | 16 | 1E | 5 | | | | | 400 | | | | | | | | | | | 19 |
| 20 | " " | Pt SW¼ SE¼ | 11 | 16 | 1E | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | ~~Garvey, Bridgit~~ | ~~Pt N½ SE¼~~ | 14 | 16 | 1E | ~~67.72~~ | | | | | | | | | | John Garvey heirs Catherine Zerr Henry Zerr + | | W.D. | 3/24/25 | 3/28/25 | 10 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | 26 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands and Improvements | Value of Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Garvey, Mary~~ | ~~Pt S½ NE¼~~ | ~~14~~ | ~~16~~ | ~~1E~~ | ~~28~~ | ~~72~~ | | | | | | | |
| 2 | " | ~~Pt N½ SE¼~~ | ~~14~~ | ~~16~~ | ~~1E~~ | ~~11~~ | ~~28~~ | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | ~~Garnet, Herman P.~~ | ~~S½ SW¼~~ | ~~9~~ | ~~16~~ | ~~1E~~ | ~~20~~ | | | | | ~~1400~~ | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | Graham, Chas L. | NE¼ SW¼ | 21 | 16 | 1E | 40 | | | | | 2800 | 1500 | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | Gillaspy, Laura M | Pt SW¼ SW¼ | 16 | 16 | 1E | 5 | | | | | 400 | 1250 | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | ~~Gibbs Charles M.~~ | ~~Pt NW¼ SW¼~~ | ~~15~~ | ~~16~~ | ~~1E~~ | ~~33~~ | | | | | ~~2000~~ | | | |
| 19 | ~~" "~~ | ~~S½ NW¼ SE¼~~ | ~~16~~ | ~~16~~ | ~~1E~~ | ~~20~~ | | | | | ~~1200~~ | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | Groce David A. Est | Pt Lt 4 SW¼ | 11 | 16 | 1E | 6 | | | | | 540 | | | |
| 24 | Helen May Groce Husband Wife | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
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| Location of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|
| | John Garvey Heirs | Catherine Zerr<br>Henry Zerr + | | W D | 3/24/28 | 3/28/28 | 20 | 1 |
| | | | | | | | | 2 |
| | | | | | | | | 3 |
| | | | | | | | | 4 |
| | | | | | | | | 5 |
| | Theo. P. Garner | Brownsburg State Bank | | W D | 5-29-31 | 6-1-31 | 10 | 6 |
| | | | | | | | | 7 |
| | | | | | | | | 8 |
| | | | | | | | | 9 |
| | Cora Graham | | | | | | | 10 |
| | | | | | | | | 11 |
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| | | | | | | | | 13 |
| | John K. Bateman | | | | | | | 14 |
| | | | | | | | | 15 |
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| | | | | | | | | 17 |
| | Harry E Sharp. | Charles G Barnhill<br>and Viola C. Husb. Wife | | W D. | 4-19-29 | 5-9-29 | 20 | 18 |
| | | | | | | | | 19 |
| | | | | | | | | 20 |
| | | | | | | | | 21 |
| | | | | | | | | 22 |
| | Ruby H. Hume | | | | | | | 23 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hunter & Hunt | E side W² NE¼ | 15 | 16 | 2E | 50 | | | | | 5000 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Herdrick, Wm | Pt NE¼ NE¼ | 10 | 16 | 1E | 2 | | | | | 200 | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Hufford, Joel V. | Pt E² SW¼ | 22 | 16 | 1E | 2 | 26 | | | | 150 | | | | | | | | | | | |
| 10 | " " | Pt W² SE¼ | 22 | 16 | 1E | 56 | 03 | | | | 3920 | | | | | | | | | | | |
| 11 | " " | Pt SW¼ SW¼ | 22 | 16 | 1E | 17 | 75 | | | | 1260 | | | | | | | | | | | |
| 12 | " " | Pt NW¼ | 21 | 16 | 1E | 79 | | | | | 5530 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Hufford, Joel V. | Pt SW¼ SW¼ | 22 | 16 | 1E | 10 | | | | | 600 | | | | | John W. Patterson via heirs | | | | | | |
| 17 | Alice M. | Pt SE¼ SE¼ | 21 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 18 | " " | Pt NE¼ NE¼ | 28 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hufford, Edgar | Pt NW¼ SE¼ | 15 | 16 | 1E | 42 | 75 | | | | 1700 | | | | | | | | | | | |
| 23 | " " | Pt NE¼ SW¼ | | | | | | | | | | | | | | | | | | | | |
| 24 | " " | SW¼ SE¼ | 15 | 16 | 1E | 80 | | | | | 1200 | | | | | | | | | | | |
| 25 | " " | Pt S² SW¼ | 15 | 16 | 1E | 82 | 65 | | | | 5950 | 2000 | | | | | | | | | | |
| 26 | " " | Pt S² | | | | | | | | | | | | | | Mary J. Hufford | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hufford, John T. | Pt S½ S½ | 15 | 16 | 1E | 12 | | | | | 480 | | | | | | | | | | | |
| 2 | " " | Pt N½ N½ | 22 | 16 | 1E | 23 | | | | | 920 | | | | | | | | | | | |
| 3 | " " | SE¼ SE¼ | 15 | 16 | 1E | 40 | | | | | 3200 | 2500 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Holloway, Emma | Pt N½ SE¼ | 4 | 16 | 1E | 9 | 87 | | | | 750 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Halk, T. Calvin | N½ fr SW¼ | 19 | 16 | 2E | 63 | | | | | 4410 | 1550 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Hart, Martin + M.T. | E½ SE¼ | 1 | 16 | 1E | 80 | | | | | 6000 | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Howard F. G + wife | Pt SW¼ | 20 | 16 | 2E | 120 | | | | | 8400 | 1800 | | | | | | | | | | |
| 20 | " " | SW¼ SE¼ NW¼ | 20 | 16 | 2E | 10 | | | | | 700 | | | | | | | | | | | |
| 21 | " " | Pt W½ SE¼ | 20 | 16 | 2E | 25 | | | | | 1750 | | | | | | Hattie Moore | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Hadley, John V. | NW¼ | 25 | 16 | 1E | 160 | | | | | 12000 | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hart, Mary | ~~Sw¼ NE¼~~ | ~~7~~ | ~~16~~ | ~~2E~~ | ~~40~~ | | | | | ~~2400~~ | | | | | | Martin Hart | | G. D. | 9-5-31 | 9-16-31 | 30 | 1 |
| 2 | " " | ~~Pt W² NE¼~~ | ~~7~~ | ~~16~~ | ~~2E~~ | ~~35~~ | | | | | ~~3150~~ 2250 | | | | | | | | | | | | 2 |
| 3 | " " | ~~Pt W² SE¼~~ | ~~6~~ | ~~16~~ | ~~2E~~ | ~~21~~ | ~~54~~ | | | | ~~1800~~ | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Handell, Fred E. + | Pt SE¼ | 8 | 16 | 2E | 23 | 10 | | | | 1000 | | | | | Wm. A. Haggard | | | | | | | 7 |
| 8 | Rosa E. | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Henderson, Ward | SE cor SE¼ SE¼ | 4 | 16 | 1E | 10 | | | | | 1000 | 1500 | | | | | | | | | | | 11 |
| 12 | " " | Pt E² NE¼ | 9 | 16 | 1E | 40 | | | | | 3200 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Haggard, Thos. A. | Pt SE¼ | 8 | 16 | 2E | 30 | | | | | Error not listed → ~~500~~ 1000 | 1000 | | | | Wm. A. Haggard | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Henderson, Laurence E. | Pt NW¼ NW¼ | 10 | 16 | 1E | 46 | 33 | | | | 4650 | 2000 | | | | | | | | | | | 20 |
| 21 | " " | Pt SW¼ SW¼ | 3 | 16 | 1E | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Hart, Margaret | S² W² SW¼ | 5 | 16 | 2E | 40 | | | | | 2800 | | | | | | | | | | | | 25 |
| 26 | " " | S² E² SE¼ | 6 | 16 | 2E | 40 | | | | | 2800 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hart, Patrick C. | N²W² SW⁴ | 5 | 16 | 2E | 40 | | | | | 2800 | | | | | | | | | | | | 1 |
| 2 | " " | N²E² SE⁴ | 6 | 16 | 2E | 40 | | | | | 2800 | | | | | | | | | | | | 2 |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Hart, Martin | Pt E² SW⁴ | 5 | 16 | 2E | 70 | | | | | 6000 | | | | | | | | | | | | 6 |
| 7 | " " | Pt W² SE⁴ | 6 | 16 | 2E | 23 | 29 | | | | 1600 | | | | | | | | | | | | 7 |
| 8 | " " | Pt N⁴ N⁴ | 7 | 16 | 2E. | | 50 | | | | (school property assessed sold for 140) 50 | 50 | | Put on by auditor | | | | | | | | | 8 |
| 9 | | S N² SE⁴ | 7 | 16 | 2E | 40 | | | | | 3400 | | | | | Mary Hart | | | | | | | 9 |
| | | N² NE⁴ | 7 | 16 | 2E | 35 | | | | | 3150 | 2250 | | | | | | | | | | | |
| 10 | | Pt N² SE⁴ | 6 | 16 | 2E | 21 | 54 | | | | 1800 | | | | | | | | | | | | 10 |
| 11 | Hughes, Chas. A. | NW⁴ SW⁴ | 16 | 16 | 1E | 40 | | | | | 3000 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Hicks, Jas. M. + wife | Pt SW⁴ SW⁴ | 16 | 16 | 1E | | 17 | | | | 10 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Hopkins, Thos. J. | Pt SE⁴ SW⁴ | 2 | 16 | 1E | 14 | | | | | 1200 | 1100 ~~1500~~ | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Haugh, Wm. R. | N pt W² SE⁴ | 6 | 16 | 2E | 26 | | | | | 1840 | 1450 | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | Mary V. Poland | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | Haggard John N. | Pt SE⁴ | 1 | 16 | 2E | 25 | | | | | 1000 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | Wm. A. Haggard | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | | | | | | 30 |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hriber, Anton + | Pt S½ NE¼ | 22 | 16 | 16 | 29 | | | | | 1620 | 850 | | | | Wash H. Boler | | | | | | | 1 |
| 2 | Katherine | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | ~~Heady, Margutte~~ | ~~Pt W½ SW¼~~ | ~~4~~ | ~~16~~ | ~~16~~ | ~~60~~ | | | | | ~~4800~~ | | | | | Mary F. Irwin | Clarence O'Ward | | W.D. | 3-5-31 | 3-11-31 | 10 | 5 |
| 6 | ~~+ Elisha M. Dale~~ | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | Holtz, Louisa + | Pt E½ NE¼ | 29 | 16 | 22 | 49 | 70 | | | | 3500 | 1800 | | | | Lafe Murphy | | | | | | | 9 |
| 10 | Emma | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Henning, Geo. H + wife | Pt SW¼ | 14 | 16 | 15 | 100 | 62 | | | | 8550 | 1800 | | | | Michael Moran | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Hoff, Chas. E. | Pt SW¼ SW¼ | 16 | 16 | 16 | 1 | 83 | | | | 175 | 100 | | | | Jas. M. Hicks + wife | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Hoff, Frank | Pt SW¼ SW¼ | 16 | 16 | 16 | 37 | | | | | 40 | 100 | | | | Mary A. Jones via Heirs | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | ~~Hornaday, Hattie L. Harold E.~~ | ~~Pt NE¼ NE¼~~ | ~~15~~ | ~~16~~ | ~~16~~ | ~~5~~ | | | | | 300 | 1750 | | | | Mary F. Irwin | Sole heirs, Each undivided 1/3 int Walter L. Hornaday Et al | | N.D. | 3-30-31 | 4-2-31 | 10 | 25 |
| 26 | ~~E. + Priscilla L.~~ | | | | | | | | | | | | | | | | Harold E. Hornaday By Waller L. " | | N.D. | 4-6-31 | 4-17-31 | 10 | 26 |
| 27 | ~~Lora D. Hornaday and Rosa Platt~~ | | | | | | | | | | | | | | | | Alfred Smith | | N.D. | 4-19-32 | 4-27-32 | 10 | 27 |
| 28 | ~~Burns~~ | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | | | | | | 30 |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Bl | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Humstra, Evert~~ | ~~E² SE⁴~~ | ~~9~~ | ~~16~~ | ~~1E~~ | ~~80~~ | | | | | See page 43 | | | | | ~~Cleo L. Hunt~~ | | | | | | |
| 2 | ~~Anna~~ | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hession, Martin | Pt W² NE⁴ | 26 | 15 | 1E | 79 | | | | | 5530 | 2100 | | | | Taviner Neal by C. Hunt Ex. | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Havens, Wm. Henry | NW⁴ SE⁴ | 9 | 16 | 1E | 40 | | | | | 2800 | | | | | Eveison & Ella Prebster | Berthe Seeare Trustee to Reconvey | 2 | W. D | 3/26/28 | 3/26/28 | 40 |
| 10 | and Beulah E. Havens | Pt E² NE⁴ | 9 | 16 | 1E | 70 | | | | | 5000 | 800 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~Henson, Bessie D.~~ | ~~Pt SE⁴ NE⁴~~ | ~~10~~ | ~~16~~ | ~~1E~~ | ~~1~~ | | | | | ~~100~~ | ~~1250~~ | | | | Wm R. Edwards & wife | John W Pharp. | | W. D. | 10-21-30 | 10-28-30 | 20 |
| 15 | " " | ~~Pt SE⁴ NE⁴~~ | ~~10~~ | ~~16~~ | ~~1E~~ | ~~3~~ | ~~42~~ | | | | ~~350~~ | | | | | Wm E. Thompson & Cleo Hunt. | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Hicks, Lester & Edna | Pt E² NE⁴ | 20 | 16 | 2E | 6 | | | | | 600 | 2000 | | | | Albert J. McGammion<br>Edith Hicks, Heirs | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ~~Holloway, Wilbert F.~~ | ~~Pt W²~~ ~~SW⁴~~ | ~~4~~ | ~~16~~ | ~~1E~~ | ~~22~~ | ~~50~~ | | | | ~~1800~~ | ~~1250~~ | | | | John W. Holloway Est. | Earl H. Merritt Trustee | | W. D. | 8-13-31 | 11-7-31 | 10 |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Hagblin, David B~~ | ~~E² N² NW⁴~~ | ~~17~~ | ~~16~~ | ~~2E~~ | ~~9 72~~ | | | | | | | | | | Mary Morgan | S. Herbet Essex | | W. D. | 4/23/28 | 4/24/28 | 2 |
| 2 | ~~Effie E.~~ | ~~Pt W² N² NW⁴~~ | ~~17~~ | ~~16~~ | ~~2E~~ | ~~30~~ | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Holston, John A. | Pt NW⁴ NE⁴ | 15 | 16 | 1E | 65 | | | | | 4225 | 2000 | | | | James V. Merritt | | | | | | |
| 7 | Bertha S. | Pt NE⁴ NW⁴ | 15 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Hume, Ruby H.~~ | ~~Pt S6⁴ SW⁴~~ | ~~11~~ | ~~16~~ | ~~1E~~ | ~~6~~ | | | | | ~~540~~ | ~~4500~~ | J.a. | | | John C. Armstrong | David A Grove Wife | | W.D. | 9-30-29 | 5-10-30 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Hetteman Peter and | W² NW⁴ | 15 | 16 | 1E | 80 | | | | | 5600 | 2000 | | | | M. Tepa Hunter | | | | | | |
| 16 | Frances, his wife | N end W² SW⁴ | 15 | 16 | 1E | 20 | | | | | 1600 | | | | | | | | | | | |
| 17 | | S pt W² SW⁴ | 10 | 16 | 1E | 26 | 92 | | | | 1800 | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hamstra, Evert and | E² SE⁴ | 9 | 16 | 1E | 80 | | | | | 5600 | 1750 | | | | Cleo L. Hunt | | | | | | |
| 22 | Anna his wife | E² SW⁴ | 10 | 16 | 1E | 80 | | | | | 6000 | 1800 | | | | Harry E Sharp | | | | | | |
| 23 | " " | S² SW⁴ NW⁴ | 10 | 16 | 1E | 20 | | | | | 1500 | | | | | Minnie L. Sharp | | | | | | |
| 24 | " " | Pt W² SW⁴ | 10 | 16 | 1E | 53 | 84 | | | | 4050 | | | | | | | | | | | |
| 25 | " " | N² SW⁴ NW⁴ | 10 | 16 | 1E | 20 | | | | | 1500 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Lots | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hess Harvey E. and | Pt. Sw 4 | 17 | 16 | 2E. | 2 | | | | | 200 | 50 | | | | Walter J. Stewart & wife | | | | | | |
| 2 | Lena V. husband & wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hicks Harry and | Pt 6 N 6 4 acreage reported on actual survey. | 20 | 16 | 2E. | 9 | 83 | | | | 1300 | | | | | Will of Orlando McGannon and Albert J McGannon | | | | | | |
| 7 | Helen, husband & wife | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Irwin, Wm T. wife | SW¼ NE¼ | 16 | 16 | 1E | 40 | | | | | 2000 | 1750 | | | | wife Earnest A. White | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Indianapolis Broadcasting, Pt NW¼ SW¼ | | 17 | 16 | 2E | 4 | | | | | 360 | 2500 | | | | Edward F. Graham & Wife | | | | | | |
| 7 | Incorporated | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Indianapolis | N² SW¼ | 8 | 16 | 2E | 52 | 05 | | | | 3640 | | | | | Granite Imp Co. | | | | | | |
| 11 | Frankfort Ry Co. | Pt SW¼ | 8 | 16 | 2E | 35 | 52 | | | | 2485 | | | | | | | | | | | |
| 12 | | SW¼ | 6 | 16 | 2E | 1 | 16 | | | | 75 | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Isaace Lee E. | NW¼ SE¼ | 21 | 16 | 1E | 40 | | | | | | | | | | Geo P. Elliott & wife | | | | | | |
| 17 | & Maggie L. Isaace | | | | | | | | | | | | | | | | | | | | | |
| 18 | hus & wife | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Jones, Jesse~~ | ~~W½ SE¼~~ | ~~20~~ | ~~16~~ | ~~22~~ | ~~80~~ | | | | | ~~6400~~ | | | | | | Speedway State Bank | | W. D. | 8-10-31 | 8-20-31 | 20 |
| 2 | " " | ~~Pt E½ SW¼~~ | ~~20~~ | ~~16~~ | ~~22~~ | ~~39~~ | ~~75~~ | | | | ~~3200~~ | 500 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Johnson, Franklin | Pt W½ NE¼ | 17 | 16 | 26 | 39 | 95 | | | | 5000 | 500 | | | | | | | | | | |
| 7 | Wife | and Pt SW¼ SE¼ | 8 | 16 | 2E | 31 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Johnson, Harry & wife | Pt NE¼ NE¼ | 15 | 16 | 1E | 6 | | | | | 600 | 2000 | | | | Harry Johnson via Wm. H. Medsker | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Johnston, Susan & | W½ SW¼ | 13 | 16 | 1E | 80 | | | | | 5600 | | | | | John W. Carter | | | | | | |
| 15 | Heigh Carter & | | | | | | | | | | | | | | | | | | | | | |
| 16 | Margret Dittrich | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Johnson, William M.~~ | ~~Pt Nw⁷ NW¼ SW¼~~ | ~~2~~ | ~~16~~ | ~~1E~~ | ~~4~~ | | | | | ~~175~~ | | | | | Dropped and Reentered 1-4-29 Demuter S. Meditch | | | WD | 1-27-29 | 5-14-29 | 10 |
| 21 | ~~Heirs~~ | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kerns, Mary | Pt NW4 | 7 | 16 | 2E | 106 | | | | | 7950 | 2250 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | Kerns, Wm. et al | S2 SW fr4 | 6 | 16 | 2E | 47 | 36 | | | | 3540 | | | | | Jas. A. L. Canary | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | ~~King, Michael~~ | ~~Spt W2 NE4~~ | ~~26~~ | ~~16~~ | ~~2E~~ | ~~38~~ | | | | | ~~3415~~ J.A. ~~3900~~ | 1250 | | | | | Horatio Brown | | W. D | 2-13-31 | 2-27-31 | 10 | 9 |
| 10 | King Michael | Pt W2 NE4 | | | | 9 | | | | | 810 | 1250 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Kerr, John H. | E2 NW4 | 25 | 16 | 1E | 160 | | | | | 11200 | 1850 | | | | | | | | | | | 13 |
| 14 | " " | W2 NE4 | 25 | 16 | 1E | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Kreipke, Roy J. | Pt NW4 NW4 | 20 | 16 | 2E | 5 | | | | | 500 | 3000 | 3A. | | | Walter St. Claire | | | | | | | 19 |
| 20 | " " | Pt. SW4 SW4 | 17 | 16 | 2E | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | ~~Knighten, Ida M.~~ | ~~Pt S2 SW4 NE4~~ | ~~2~~ | ~~16~~ | ~~1E~~ | ~~6~~ | | | | | | 1400 | | | | Mathew Arbuckle | Gwendolyn V. Dixon | | W.D. | 9-1-31 | 9-9-31 | 10 | 24 |
| 25 | ~~+ George~~ | | | | | | | | | | ~~600~~ | ~~1750~~ | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kreipke, Roy Jr | Pt E½ NE¼ | 20 | 16 | 26 | 10 | | | | | 700 | | | | | Henderson Turpin | | | | | | |
| 2 | Ruth G. wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Kibby, Lee | SE¼ NW¼ | 16 | 16 | 16 | 40 | | | | | 2000 | | | | | Sharp & Kibby | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lingeman, J. F. & Wo. | Pt E½ SE¼ | 11 | 16 | 18 | 10 | 37 | | | | 900 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Lingeman, John R. & Samuel M. | Pt S½ SE¼ | 10 | 16 | 18 | 53 | 63 | | | | 3700 | 4100 | | | | Thompson & Hunt | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Lannahan, John & Julia | Pt NW¼ SE¼ | 1 | 16 | 18 | 4 | 50 | | | | 340 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Lentersty, John | Pt W½ NE¼ | 23 | 16 | 18 | 30 | | | | | 2100 | 250 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Lee, Patrick P. | Pt SW¼ | 6 | 16 | 2E | 19 | 50 | | | | 1365 | | | | | Lee Martin et al | | | | | | |
| 18 | " " | Pt SW¼ | 6 | 16 | 2E | 13 | 72 | | | | 1320 | | | | | Martin J. Lee | | | | | | |
| 19 | " " | Pt SW¼ | 6 | 16 | 2E | 5 | 82 | | | | 420 | | | | | John F. Lee | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Lentersty, Peter M. | NW fr¼ | 19 | 16 | 2E | 97 | 18 | | | | 6790 | 1000 | | | | Celo L. Hunt | | | | | | |
| 24 | " " | NE¼ NE¼ | 23 | 16 | 2E | 40 | | | | | 2800 | 2000 | | | | Ida & John Lentrezty | | | | | | |
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Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lange, Walter C. + | E² Side W² NE⁴ | 19 | 16 | 26 | 55 | 50 | | | | 3885 | 1500 | | | | Pat F. Moriarity | | | | | | |
| 2 | Nellie F. | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Lucas, G.X. + wife | E² SW⁴ | 4 | 16 | 16 | 80 | | | | | 6500 | 1250 | | | | Phillips & Smith | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Lee, Lenora E. | SW⁴ SW⁴ | 21 | 16 | 16 | 40 | | | | | 2800 | 1800 | | | | Lenora E. Nelson | | | | | | |
| 10 | " " | W² SE⁴ SW⁴ | 21 | 16 | 16 | 20 | | | | | 1400 | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Lee, John F. | W end N² SW⁴ | 6 | 16 | 26 | 33 | | | | | 2310 | | | | | Patrick P. Lee | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Lewis Leonidas H. | Pt. NE⁴ Pt. SE⁴ | 10 | 16 | 18 | 80 | | | | | 8000 | | | | | Lemon H. Trotter | | | | | | |
| 20 | | Pt. N² NE⁴ | 10 | 16 | 18 | 36 | 50 | | | | 3650 | | | | | | | | | | | |
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ink Book Mfr., Indianapolis

| OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | Peter Greeley | | | | | | | 1 |
| Moran, Patrick F. | Pt NW¼ | 12 | 16 | 1E | 120 | | | | | 9900 | 2250 | | | | | | | | | | | 2 |
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| | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | 5 |
| McCurdy, John B+ wife | N. end E² SE¼ | 3 | 16 | 1E | 5 | | | | | 320 | | | | | | | | | | | | 6 |
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| Moran, Thomas | SE¼ | 7 | 16 | 2E | 160 | | | | | 11200 | 2500 | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | 12 |
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| McKeown, R. E. wife | Pt W² NE¼ | 13 | 16 | 1E | 25 | 25 | | | | 2825 | 1750 | | | | | | | | | | | 14 |
| " " | Pt W² SE¼ | 12 | 16 | 1E | 10 | | | | | 1000 | | | | | | | | | | | | 15 |
| | Pt SW¼ NE¼ | 13 | 16 | 1E | 1 | 75 | | | | 175 | | | | | John E. Lenteritz + wife | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | | | 18 |
| Miller, Joseph M. | Pt SE¼ | 17 | 16 | 2E | 74 | 87 | | | | 5625 | 2250 | | | | Joseph M. Miller et al | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | Harry V. + Helen Hicks | | By Will and affidavit | 4-18-32 | 4-19-32 | 10 | 22 |
| ~~McCammon, Orlando~~ | ~~Pt E² NE¼~~ | ~~20~~ | ~~16~~ | ~~2E~~ | ~~15~~ | | | | | ~~1300~~ | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | | | | | | | | | | 24 |
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| Medsker, Wm. H. H. | SE¼ SW¼ | 11 | 16 | 1E | 21 | 4 | | | | 180 | | | | | | | | | | | | 27 |
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Bank Book Mfr., Indianapolis

| OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Merritt, Willard D. | Pt S² NE⁴ | 28 | 16 | 18 | 81 | 06 | | | | 5670 | 1400 | | | | Maggie Hylton | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 2 |
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| March, Ida | S² SE⁴ | 20 | 16 | 2E | 80 | | | | | 7200 | | | | | Wm. Brown, Est | | | | | | | 6 |
| " " | Pt E² NE⁴ | 20 | 16 | 2E | 9 | 50 | | | | 855 | | | | | | | | | | | | 7 |
| " " | Pt E² NE⁴ | 20 | 16 | 2E | 3 | | | | | 270 | | | | | Urban G. Ballard | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | 10 |
| ~~McCammack, Edward~~ ~~F. + wife~~ | ~~NW NE⁴~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~40~~ | | | | | | | | | | Ora T. Moore | Albert L. Crittenden & wife | | W.D. | 5/4/28 | 5/17/28 | 10 | 11 |
| | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | 14 |
| ~~McClure, James H + wife~~ | ~~Pt SE⁴ NE⁴~~ | ~~10~~ | ~~16~~ | ~~16~~ | ~~1~~ | ~~50~~ | | | | ~~200~~ | ~~1800~~ | | | | Chas. Brody | Fred P. Ellis & wife | | W.D. | 5-6-30 | 5-16-30 | 10 | 15 |
| | | | | | | | | | | | | | | | | | | | | | | 16 |
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| | | | | | | | | | | | | | | | | | | | | | | 19 |
| Maberry, Amos | Pt SW⁴ SW⁴ | 16 | 16 | 1E | 75 | | | | | 100 | 750 | | | | Walter W. Williams | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | | | 22 |
| ~~Miller, John B.~~ | ~~NW⁴ SE⁴~~ | ~~17~~ | ~~16~~ | ~~2E~~ | ~~40~~ | | | | | ~~2800~~ | | | | | Joseph M. Miller | Maurice M. Miller | | W.D. | 3-13-29 | 3-19-29 | 10 | 23 |
| | | | | | | | | | | | | | | | | | | | | | | 24 |
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nk Book Mfr., Indianapolis

| Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | Isom Richardson | Wm. M. Thompson | | W.D. | 7/13/28 | 7/18/28 | 30 |
| Merritt, James V. | ~~Pt NE4 NW4~~ | ~~16~~ | ~~16~~ | ~~1E~~ | ~~31~~ | ~~30~~ | | | | | | | | | | | | | | | |
| " " | ~~Pt S2 SE4 SW4~~ | ~~9~~ | ~~16~~ | ~~1E~~ | | ~~06~~ | | | | | | | | | | | | | | | |
| " " | ~~Pt SW4 SE4~~ | ~~9~~ | ~~16~~ | ~~1E~~ | | | | | | | | | | | Harry E. Tharp | | | | | | |
| " " | Pt NE4 NW4 | 16 | 16 | 1E | 8 | 70 | | | | 630 | | | | | Lee Kibbey | | | | | | |
| Merritt, Beula B. | Pt NE4 NW4 | 10 | 16 | 1E | 1 | 60 | | | | 200 | 3000 | | | | Ruse, Maggie J. | | | | | | |
| Morris, Minnie E. | Pt NE4 NE4 | 15 | 16 | 1E | 6 | 11 | | | | 600 | 1750 | | | | Minnie M. Smith | | | | | | |
| Miller Maurice M. | NW4 SE4 | 17 | 16 | 2E | 40 | | | | | 2800 | | | | | John B. Miller Unmarred | | | | | | |
| Meditch Demeter S. | Pt N2 NW4 SW4 | 22 | 16 | 1E | 4 | | | | | 175 | | | | | Jno L. Jenkins Et al pub & only heirs Wm M Jenkins | | | | | | |
| ~~" "~~ | ~~Pt NW4 NE4 Pt NE4 NW4~~ | ~~22~~ | ~~16~~ | ~~1E~~ | ~~59~~ | | | | | ~~2950~~ | ~~100~~ | | | | Dale Dalton Com. Estate of Clarence E. Williams | Robert R. Dalton Trustee to reconvey 2 Deeds | | W.D. | 6-3-1930 | 7-24-1930 | 20 |
| Meditch Demeter S. and Juliette Lust & wife | Pt NW4 NE4 Pt NE4 NW4 | 22 | 16 | 1E | 59 | | | | | 2950 | 100 | | | | Robert R. Dalton Trustee | | | | | | |

ank Book Mfr., Indianapolis

| Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ~~Marsh Albert L. and~~ | ~~NE4 SW4~~ | ~~16~~ | ~~16~~ | ~~1E~~ | ~~40~~ | | | | | ~~3000~~ | ~~2000~~ | | | | Marion ~~Martha~~ A. Delamore | Linnea E. Patterson | | W.D. | 12-6-30 | 12-17-30 | 10 |
| ~~Jola B. husband & wife~~ | | | | | | | | | | | | | | | | | | | | | |
| McAlpin George | Pt. E2 NE4 | 25 | 16 | 1E | 78 | 50 | | | | 5800 | 2250 | | | | Heir of Alfred Cox deceased Annie S. Cox sole & only | | | | | | |
| Magee Roy H and Ethel husband & wife | Pt N2 NW4 | 30 | 16 | 2E | 60 | | | | | 4200 | 1200 | | | | Annie S. Cox | | | | | | |
| Merritt Earl H. Trustee | Pt W2 SW4 | 4 | 16 | 1E | 22 | 50 | | | | 1800 | 1250 | | | | Wilbert F. Holloway | | | | | | |

B. Burford, Blank Book Mfr., Indianapolis

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Nash, Wm. J. | Pt SW¼ | 2 | 16 | 1E | 40 | | | | | 3000 | | | | | | | | | | | |
| 2 | " " | NW¼ SW¼ | 2 | 16 | 1E | 39 | | | | | 3200 | 2000 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Nash, George A. | Pt N² | 11 | 16 | 1E | 51 | | | | | 4300 | 1850 | | | | | | | | | | |
| 7 | " " | ~~SE¼ SW¼ SE¼~~ | ~~2~~ | ~~16~~ | ~~1E~~ | ~~10~~ | | | | | ~~700~~ | ~~1500~~ | | | | Elza Henson | Claude J. Albertson & wife | | W.D. | 10/1/28 | 10/9/28 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Nichols, Morettas. | NE¼ NE¼ | 22 | 16 | 1E | 40 | | | | | 2400 | 2000 | | | | Thos. Smith Heirs | | | | | | |
| 12 | " " | Pt SE¼ NE¼ | 22 | 16 | 1E | 18 | | | | | 1125 | | | | | Coleman, Thos. & Arch | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Naglup, Arthur J.~~ | ~~Pt N² SW¼~~ | ~~9~~ | ~~16~~ | ~~1E~~ | ~~75~~ | ~~50~~ | | | | ~~5600~~ | ~~1000~~ | | | | Rolla & Ella Gerner | Edwin S. Pearce | | Com D. | 1-4-32 | 3-1-32 | 10 |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Neal, Chester + | Pt NE¼ NE¼ | 15 | 16 | 1E | 8 | | | | | 700 | | | | | Chas. & Lucretia Locke | | | | | | |
| 21 | Grace | Pt NE¼ NE¼ | 15 | 16 | 1E | 5 | | | | | 500 | 2000 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ottinger, Miles + | E² NE⁴ | 24 | 16 | 16 | 80 | | | | | 5600 | 1750 | | | | | | | | | | | 1 |
| 2 | wife | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | ~~O'Brien, James + Daisy~~ | ~~E² NE⁴~~ | 17 | 16 | 26 | 77 | 34 | | | | ~~5025~~ | 1850 | | | | | Samuel Smith + Wife | | W. D | 11-1-30 | 11-6-30 | 10 | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | ~~O'Hara, John + wife~~ | ~~Pt E² NE⁴~~ | 19 | 16 | 26 | 49 | | | | | | | | | | Francis M. Goff | Vencel Batic + Wife | | W.D. | 4/6/28 | 4/7/28 | 20 | 9 |
| 10 | " " | ~~Pt W² NE⁴~~ | 19 | 16 | 26 | | | | | | | | | | | Lincoln Twp. | | | | | | | 10 |
| 11 | " " | ~~Pt NW⁴~~ | 19 | 16 | 26 | 1 | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | ~~Old Homestead~~ | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | ~~Margaret A. Hunt & Wife~~ | ~~NE⁴ Sec 4~~ | | 16 | 16 | E 40 | | | | | ~~3000~~ | 2000 | | | | Fred C Powell | Marion A Delamore | | W.D. | 7-13-29 | 7-26-29 | 10 | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Patterson, Linnia E.~~ | ~~Pt W½ NW¼~~ | 22 | 16 | 1E | ~~3~~ | ~~50~~ | | | | ~~175~~ | ~~1400~~ | | | | | First wife<br>Milton Carey + Cornelia B | | W.D. | 10-1-30 | 10-4-30 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Patterson, Chas. W. | Pt SE¼ SE¼ | 4 | 16 | 1E | 9 | | | | | 900 | 800 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Pratt, Lydia + Hus. | Pt SE¼ SE¼ | 11 | 16 | 1E | | 68 | | | | 80 | | | | | | | | | | | |
| 10 | " " | Pt E½ SE¼ | 13 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 11 | " " | Pt W½ SW¼ | 12 | 16 | 1E | 20 | 63 | | | | 2100 | 1250 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~Phillips, David A.~~ | ~~SE¼ SE¼~~ | ~~16~~ | ~~16~~ | ~~1E~~ | ~~40~~ | | | | | ~~2800~~ | ~~1800~~ | | | | | Harry R. Farnsley +w. | | W.D. | 6/3/29 | 6/3/29 | 20 |
| 16 | " " | ~~Pt SW¼ SW¼~~ | ~~15~~ | ~~16~~ | ~~1E~~ | ~~22~~ | ~~83~~ | | | | ~~1200~~ | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Prebster, Cecil | Pt NW¼ NE¼ | 9 | 16 | 1E | 10 | | | | | 800 | 1850 | | | | Anderson Prebster | | | | | | |
| 21 | + Bertha | Pt W½ NE¼ | 9 | 16 | 1E | 40 | | | | | 2300 | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Patterson Harry E.~~ | ~~Pt W½ NW¼~~ | 27 | 16 | 1E | 22 | | | | | ~~880~~ | | | | | Mary E. Patterson | Milton Carey + Cornelia B<br>Husband + wife | | W.D. | 10-1-30 | 10-4-30 | 10 |
| 26 | ~~+ Linnia E. wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Phillips, Chester | Pt SE¼ SW¼ | 3 | 16 | 1E | 36 | 70 | | | | 3600 | | | | | Wm. Thompson | | | | | | |
| 2 | " " | Pt SW¼ SE¼ | 3 | 16 | 1E | 4 | 50 | | | | 500 | 1850 | | | | | | | | | | |
| 3 | " " | Pt NE¼ NW¼ | 10 | 16 | 1E | 12 | 50 | | | | 1250 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Patterson, Malissa | Pt SE¼ | 4 | 16 | 1E | 13 | | | | | 1300 | | | | | Warren, O.H. & W.H. | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Pollock, Paul & Jr~~ | ~~S½ SW¼ NE¼~~ | ~~29~~ | ~~16~~ | ~~2E~~ | ~~20~~ | | | | | ~~1400~~ | | | | | E.F. Graham | Butler Knight & wife | | W.D. | 4-13-37 | 4-13-37 | 20 |
| 12 | ~~Anna his wife~~ | ~~Pt SE¼ NE¼~~ | ~~29~~ | ~~16~~ | ~~2E~~ | ~~30~~ | ~~30~~ | | | | ~~2125~~ | ~~1750~~ | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Pearce, Pauline W. | E½ NW¼ | 9 | 16 | 1E | 80 | | | | | 5600 | 6000 ~~2000~~ | | Twp Assessor | | Willard Gemmill | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Rendergast, John | S½ SE¼ SW¼ | 9 | 16 | 1E | 19 | 96 | | | | 1470 | | | | | | | | | | | |
| 21 | " " | NE¼ SE¼ SW¼ | 9 | 16 | 1E | 4 | 50 | | | | 315 | | | | | James V. Merritt | | | | | | |
| 22 | " " | Pt SW¼ | 9 | 16 | 1E | 20 | | | | | 1400 | | | | | Edward F. Fallon | | | | | | |
| 23 | | | | | | | | | | | | | | | | " " | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Pruitt, Oscar M. | N½ NE¼ NE¼ | 27 | 16 | 1E | 20 | | | | | 1500 | | | | | Chas. A. Hedge | | | | | | |
| 27 | Pearl D- wife | W½ NW¼ | 26 16 | 16 | 1E | 70 | | | | | 6000 | 1800 | | | | | | | | | | |
| 28 | " " | Pt W½ SW¼ | 23 | 16 | 1E | 53 | | | | | 3975 | 1000 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Patterson Linnea E. | N½ SW¼ | 16 | 16 | 1E. | 40 | | | | | 2000 | 2000 | | | | Albert L. Marsh | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Pearson Laurel E. & | Pt E½ SE¼ | 20 | 16 | 2E. | 1 | | | | | 100 | 1250 | | | | Rector D. Dye. | | | | | | |
| 6 | Helen S. Trust & wife | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~Presbyterian Church Trust~~ | ~~Pt. SW¼ SW¼~~ | ~~16~~ | ~~16~~ | ~~1E.~~ | ~~5.36~~ | | | Dale Price | | 1500 | | | | | | Hattie Pierson | | W.D. | 2-6-31 | 5-15-31 | 10 |
| 10 | ~~Hyatt Lot~~ | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Pearce Edwin S. | Pt N½ SW¼ | 9 | 16 | 1E | 7.50 | | | | | 5600 | 1000 | | | | Arthur J. Nagley Est | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ross, L. T. Mary | Pt E² NE⁴ | 20 | 16 | 22 | 5 | 75 | | | | 575 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | Roberts, Lorinda | Pt NE⁴ | 10 | 16 | 16 | | 72 | | | | 100 | | | | | J. L. Davis | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | ~~Rust, Maggie~~ | ~~Pt NE⁴ NW⁴~~ | ~~10~~ | ~~16~~ | ~~16~~ | ~~25~~ | ~~43~~ | | | | ~~2550~~ | ~~3000~~ | | | | J. W. + M. J. Ruse | George E. Ruse & Elva Ruse | | Hall | | 12-31-29 | 40 | 9 |
| 10 | " | " ~~Pt SE⁴ NW⁴~~ | ~~10~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~70~~ | | | | ~~1400~~ | | | | | | | | | | | | 10 |
| 11 | " | " ~~Pt SE⁴ NW⁴~~ | ~~10~~ | ~~16~~ | ~~16~~ | ~~23~~ | ~~92~~ | | | | ~~2160~~ | | | | | | | | | | | | 11 |
| 12 | " | " ~~Pt NW⁴ NE⁴~~ | ~~10~~ | ~~16~~ | ~~16~~ | | ~~67~~ | | | | ~~50~~ | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | ~~Ritzman, Mary J.~~ | ~~Pt NW⁴ NE⁴~~ | ~~22~~ | ~~16~~ | ~~16~~ | | ~~54~~ | | | | ~~250~~ ~~100~~ | | | | | ~~Williams, Clarence E.~~ | Williams, Clarence E. | | W.D. | 10/1/24 | 11/7/27 | 10 | 16 |
| 17 | " | " ~~Pt NE⁴ NW⁴~~ | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | ~~Robinson, Thos. B.~~ | ~~SW⁴ SE⁴~~ | ~~21~~ | ~~16~~ | ~~16~~ | ~~40~~ | | | | | ~~2600~~ ~~1400~~ | | | | | Theodore Johnson + wife | Alfred E. Smith | | W.D. | 12-18-28 | 12-19-28 | 20 | 21 |
| 22 | " | ~~E² SE⁴ SW⁴~~ | ~~21~~ | ~~16~~ | ~~16~~ | ~~20~~ | | | | | ~~1300~~ | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | ~~Rice, Luther M.~~ | ~~SE cor NE⁴ SW⁴~~ | ~~2~~ | ~~16~~ | ~~16~~ | | ~~75~~ | | | | ~~50~~ | | | | | Robert, Viola + Randall Roberts + Myrtle Roberts | John Alexander & Elizabeth R. Hunt + Wife | | W.D. | 4-26-30 | 5-14-30 | 30 | 25 |
| 26 | ~~Leah Rice, wife~~ | ~~NW⁴ SE⁴~~ | ~~2~~ | ~~16~~ | ~~16~~ | ~~40~~ | | | | | ~~3400~~ ~~1200~~ | | | | | | | | | | | | 26 |
| 27 | " | ~~N½ SW⁴ SE⁴~~ | ~~2~~ | ~~16~~ | ~~16~~ | ~~20~~ | | | | | ~~4600~~ | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | | | | | | 30 |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Riley, Mary E. | Pt S½ W¼ SW¼ | 17 | 16 | 2E | 4 | 92 | | | | 500 | 800 | | | | Kate A. Sutton | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Roach, Thomas | Pt SE¼ | 22 | 16 | 1E | 61 | 66 | | | | | | | | | Fincher Wm. M. | Harry Daniel | | W.D. | 4/20/28 | 4/27/28 | 20 | 6 |
| 7 | " " | Pt NE¼ | 22 | 16 | 1E | 38 | 44 | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Richardson, William T. | Pt E½ NE¼ | 13 | 16 | 1E | 48 | 25 | | | | 4825 | 1750 | | | | Alfred Smith | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Rice George E. and Elva Rice | Pt. NE¼ NW¼ | 10 | 16 | 1E. | 25 | 43 | | | | 2550 | 3000 | | | | Maggie J. Rice By Hall | | | | | | | 17 |
| 18 | | Pt. SE¼ NW¼ | 10 | 16 | 1E. | 16 | 10 | | | | 1400 | | | | | | | | | | | | 18 |
| 19 | | Pt. SE¼ NW¼ | 10 | 16 | 1E. | 23 | 92 | | | | 2160 | | | | | | | | | | | | 19 |
| 20 | | Pt. NW¼ NE¼ | 10 | 16 | 1E. | | 67 | | | | 50 | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Reynierson Walter C ~~Et Ux L Hunt~~ | Pt W½ SW¼ | 4 | 16 | 1E | 60 | | | | | 4500 | | | | | Clarence O Ward | | | W.D. | 10-21-31 | 10-29-31 | 10 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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| 30 | | | | | | | | | | | | | | | | | | | | | | | 30 |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sheehan, John R.E.T. | Sw pt NW¼ | 23 | 16 | 1E | 40 | | | | | ~~3600~~ | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Salmon, Jerry | Pt SE¼ | 11 | 16 | 1E | 20 | | | | | 2000 | | | | | | | | | | | |
| 7 | " " | Pt NE¼NE¼ | 14 | 16 | 1E | 16 | 40 | | | | 1650 | | | | | | | | | | | |
| 8 | " " | Pt E½ SE¼ | 4 | 16 | 1E | 32 | 75 | | | | 3200 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Starkey, A.A. + wife. | Pt E½ NE¼ | 7 | 16 | 2E | ~~27~~ 27 | ~~90~~ 40 | | | | 2080 | 1850 | | | | | Arvel A. Starkey + wife | | W.D. | 6/12/28 | 6/12/28 | 10 |
| 13 | " " " | Pt S end E½ NE¼ | 8 | 16 | 2E. | | 61 | | | | 30 | | | | | The Federal Union L. Ins Co. | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Sideris, ~~Allen~~ Mary Belle | SE¼ SE¼ | 24 | 16 | 1E | 40 | | | | | 3000 | 1850 | | | | | | | | | | |
| 17 | By Mabel Sideris Parrish | NW¼ SE¼ | 24 | 16 | 1E | 40 | | | | | 2800 | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Sideris, Belle | NE¼ SE¼ | 24 | 16 | 1E | 40 | | | | | 2800 | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Smith, Alfred~~ | ~~N pt E½ NE¼~~ | ~~13~~ | ~~16~~ | ~~1E~~ | ~~48~~ | ~~25~~ | | | | ~~4825~~ | ~~1950~~ | | | | | William I. Richardson | | W.D. | 3/14/29 | 3/19/29 | 10 |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Smith Alfred | Pt NE¼NE¼ | 15 | 16 | 1E | 3 | | | | | | | | | | Harold E Hornaday etal | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith, James F+ | W½ NW¼ | 9 | 16 | 18 | 80 | | | | | 5600 | 1500 | | | | Albert M. Smith | | | | | | |
| 2 | wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Shumate, John | E½ SE¼ | 12 | 16 | 18 | 80 | | | | | 6800 | 2000 | | | | James O. Furgeson | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Stewart, Walter J | Pt SW¼ SW¼ | 17 | 16 | 28 | ~~1~~ 2 | ~~92~~ 92 | | | | ~~500~~ 300 | ~~1500~~ 1450 | | | | Rollin G. Leonard | Harry E. Hess | | W.D. | 7-1-31 | 7-1-31 | | 10 |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Summers, Harry | Pt SE¼ | 22 | 16 | 18 | 1 | 08 | | | | 70 | | | | | W. T. Summers Est. | | | | | | |
| 14 | Russell | Pt W½ NE¼ | 27 | 16 | 18 | 15 | | | | | 1050 | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Smith, Riley | Pt NE¼ NE¼ | 15 | 16 | 18 | 6 | | | | | 600 | 1750 | | | | Marten Hession + wife | | | | | | |
| 19 | " " | Pt SE¼ SE¼ | 10 | 16 | 18 | 5 | | | | | 500 | | | | | Loren L. Gentry | | | | | | |
| 20 | " " | W½ NW¼ SW¼ | 16 | 16 | 18 | 159 | | | | | 150 | 1350 | | | | Joseph R. Estes | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Smith, Albert M. | SW¼ NW¼ | 13 | 16 | 18 | 40 | | | | | 3400 | 2000 | | | | Jas F. Smith & wife | | | | | | |
| 24 | " " | Pt NW¼ NW¼ | 13 | 16 | 18 | 38 | | | | | 3800 | | | | | Thos. L. Burns | | | | | | |
| 25 | " " | Pt SW¼ SW¼ | 12 | 16 | 18 | 1 | 75 | | | | 200 | 500 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith, Emma D. | NW¼ SW¼ | 21 | 16 | 16 | 40 | | | | | 2800 | 1200 | | | | Thos. S. Caton | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Sampter, Harry F.~~ | ~~W½ SE¼~~ | ~~13~~ | ~~16~~ | ~~16~~ | ~~80~~ | | | | | ~~6800~~ | | | | | | | | | | | |
| 6 | " " | ~~Pt W½ NE¼~~ | ~~13~~ | ~~16~~ | ~~16~~ | ~~46 50~~ | | | | | ~~4650~~ | ~~1250~~ | | | | Peter Leuteritz. | Joseph B. Brown & Hazel Hunter Wife | | W. D. | 11-6-30 | 11-13-30 | 20 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Sterrett, Samuel D. | W½ NW¼ | 16 | 16 | 16 | 80 | | | | | 5600 | 1850 | | | | Raymond Freeman | | | | | | |
| 11 | & wife | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~State Property Co.~~ | ~~Pt N8¼~~ | ~~10~~ | ~~16~~ | ~~16~~ | ~~80~~ | | | | | ~~8000~~ | | | | | John J. Dugan | Lemuel N. Trotter | | N. D. | 10-20-26 | 7-22-30 | 30 |
| 15 | " " | ~~Pt S8¼~~ | ~~10~~ | ~~16~~ | ~~16~~ | | | | | | | | | | | | | | | | | |
| 16 | " " | ~~Pt W½ NW¼~~ | ~~18~~ | ~~16~~ | ~~16~~ | ~~26 50~~ | | | | | ~~3650~~ | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Spalding, Thos. J.~~ | ~~NW¼~~ SE¼ ~~SW¼~~ | 21 | 16 | 16 | 40 | | | | | ~~2800~~ | ~~1500~~ | | | | John R. Lingeman & Effie Doty | Eleanor Stevens | | N. D. | 8-27-29 | 8-30-29 | 10 |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Smith, Lenny | Pt S E¼ | 22 | 16 | 16 | 80 | | | | | 5600 | 1750 | | | | Medsker, H. H. | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square of | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Schacke, Albert H. | N pt S² SE⁴ | 5 | 16 | 2E | 40 | | | | | 2800 | | | | | Joseph Barhill heirs | | | | | | |
| 2 | + Louise W. wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Starkey, Orvel A. | Pt E² NE⁴ | 8 | 16 | 2E | 2 | 50 | | | | 20 | | | | | A. A. Starkey + wife | | | | | | |
| 7 | and Mary Catherine | | | | | | | | | | | | | | | | | | | | | |
| 8 | husband + wife | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Smith Alfred E.~~ | ~~Sw⁴ SE⁴ & E² SE⁴ SW⁴~~ | ~~21~~ | ~~16~~ | ~~N.~~ R1E. | ~~60~~ | | | | | ~~3900~~ | ~~1400~~ | | | | Thomas B. Robinson | James P. Tomlinson Heirs + W. | | W.D. | 2-27-29 | 2-27-29 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Stevens Eleanor~~ | ~~Nw⁴ SE⁴~~ | ~~21~~ | ~~16~~ | ~~1E.~~ | ~~40~~ | | | | | ~~2800~~ | ~~1500~~ | | | | Thomas J Spaulding | Geo F + Lida Elliott | | W.D | 5-6-31 | 6-30-31 | 10 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Smith Samuel and | E² NE⁴ | 17 | 16 | 2E | 77 | 34 | | | | 5025 | 1850 | | | | James O'Brien + wife | | | | | | |
| 22 | Helen M. Smith | | | | | | | | | | | | | | | | | | | | | |
| 23 | husb + wife | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Speedway State Bank | W² SE⁴ | 20 | 16 | 2E. | 80 | | | | | 6400 | | | | | Jesse M. Jones | | | | | | |
| 27 | | Pt E² Sw⁴ | 20 | 16 | 2E. | 39 | 75 | | | | 3200 | 500 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Tolle, Matthew | Pt NE¼ NE¼ | 10 | 16 | 16 | 14 | | | | | 1120 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | Tansell, Chas. | W½ NE¼ | 24 | 16 | 16 | 80 | | | | | 5600 | 1850 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | Turpin, Henderson | Pt E² NE¼ | 20 | 16 | 26 | 12 | | | | | 1200 | 1450 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Turpin, A. M. + | S² NE¼ NE¼ | 27 | 16 | 16 | 20 | | | | | 1400 | | | | | | | | | | | | 13 |
| 14 | Claudia | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Turpin, Claudia | E² NW¼ | 26 | 16 | 16 | 80 | | | | | 6000 | 2000 | | | | | | | | | | | 17 |
| 18 | " " | Pt SW¼ | 23 | 16 | 16 | 52 | | | | | 3640 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | ~~Tharp, Henry E.~~ | ~~E² SW¼~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~80~~ | | | | | | | | | | Riley Smith | Evert Hamstra + wife | W.D. | 6/25/28 | 6/28/28 | 10 | 22 |
| 23 | " " | ~~NW¼ SE¼~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~40~~ | | | | | | | | | | Everett A. Robinson | | | | | | | 23 |
| 24 | " " | ~~Pt N² SW¼~~ 15 | ~~16~~ | ~~16~~ | ~~16~~ | ~~33~~ | | | | | | | | | | John E. Smith | Charles M. Gibbs | W.D. | 4-5-29 | 5-9-29 | 20 | 24 |
| 25 | " " | ~~S² NE¼ SE¼~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~20~~ | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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| 30 | | | | | | | | | | | | | | | | | | | | | | | 30 |

~~Tharp, Henry E.~~ ~~E² SW¼~~ ~~11 16 16 80~~ ~~NW¼ SE¼~~ ~~16 16 16 40~~ See merriel C. Denney ~~Pt N² SW¼~~ 15 ~~16 16 16 33~~ ~~2000~~ ~~S² NE¼ SE¼~~ ~~16 16 16 20~~ ~~1200~~

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Turpin, Jacob T.~~ | ~~Pt NE4~~ | ~~30~~ | ~~16~~ | ~~2E~~ | ~~57~~ 45 | ~~45~~ 50 | | | | ~~4090~~ 8185 | ~~1700~~ | | | | | Elbert Turpin } Sole heirs<br>Charles R. Turpin } of Jacob T. Turpin | | 2. D. | 5-12-30 | 5-22-30 | | 20 | 1 |
| 2 | " " | ~~Pt E2 NW4~~ | ~~30~~ | ~~16~~ | ~~2E~~ | ~~31~~ 03 | ~~62~~ 06 | | | | ~~2470~~ 4340 | 1400 | | | | | | | W. D. | 5-22-30 | 6-12-30 | | 20 | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | Turpin, Henry | Pt fr SW4 | 18 | 16 | 2E | 137 | 50 | | | | 9625 | 2000 | | | | | | | | | | | | 6 |
| 7 | " " | Pt fr NW4 | 18 | 16 | 2E | | | | | | | | | | | | | | | | | | | 7 |
| 8 | " " | Pt W2 SE4 | 19 | 16 | 2E | 60 | | | | | 3900 | 1000 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Truckseat, French & | S2 NE4 | 11 | 16 | 1E | 80 | | | | | 7500 | | | | | | | | | | | | | 12 |
| 13 | " " | NW Cor. NW4 SE4 | 11 | 16 | 1E | | 50 | | | | 40 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Tyler, Wallace | Pt E2 NE4 | 8 | 16 | 2E | 50 | | | | | 3500 | 1750 | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Tharp & Hunt | Pt SE4 SW4 | 2 | 16 | 1E | 1 | 29 | | | | 125 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | Wm. E. Thompson<br>½ int. to Ellis Hunt. | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Thompson, Wm E & | Pt E2 | 10 | 16 | 1E | 49 | 22 | | | | 4900 | | | | | | | | | | | | | 25 |
| 26 | Ellis Hunt | | | | | | | | | | | | | | | | Everett T. Hughes | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | 28 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Sharp, Minnie L.~~ | ~~S² SW⁴ NW⁴~~ | ~~10~~ | ~~16~~ | ~~18~~ | ~~20~~ | | | | | | | | | | Elva Ruse | Evert Hamstra & wife | | W.D. | 6/25/28 | 6/28/28 | 30 | 1 |
| 2 | " " | ~~Pt W² SW⁴~~ | ~~10~~ | ~~16~~ | ~~18~~ | ~~53~~ | ~~84~~ | | | | | | | | | Maggie J. Ruse | | | | | | | 2 |
| 3 | " " | ~~W² SW⁴ NW⁴~~ | ~~10~~ | ~~16~~ | ~~18~~ | ~~20~~ | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Foucher, Wm. N.~~ | ~~Pt SE⁴~~ | ~~22~~ | ~~16~~ | ~~18~~ | ~~61~~ | ~~66~~ | | | | | | | | | Pat Roach | Thomas Roach | | W.D. | 3/20/28 | 4/27/28 | 20 | 7 |
| 8 | " " | ~~Pt W E⁴~~ | ~~22~~ | ~~16~~ | ~~18~~ | ~~38~~ | ~~44~~ | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | ~~Fowlds, Fred L.~~ | ~~NE⁴ SW⁴~~ | ~~16~~ | ~~16~~ | ~~18~~ | ~~40~~ | | | | | ~~3000~~ | ~~2000~~ | | | | Mathew H. Arbuckle | Wm P. Ott & Wife | | W.D. | 2-18-29 | 7-8-29 | 10 | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | The Federal Union | Pt NW⁴ | 7 | 16 | 26 | 158 | 20 | | | | 9490 | | | | | Sarah Scott | | | | | | | 16 |
| 17 | Life Insurance Co., | Pt E² NE⁴ | 7 | 16 | 26 | 66 | 58 | | | | 4325 | 1500 | | | | | | | | | | | 17 |
| 18 | of Cincinnati, Ohio. | N end W² SE⁴ | 8 | 16 | 26 | 40 | | | | | 2000 | | | | | | | | | | | | 18 |
| 19 | " " | S end W² NE⁴ | 8 | 16 | 26 | 10 | | | | | 500 | | | | | | | | | | | | 19 |
| 20 | ~~" "~~ | ~~Pt S end E² W E⁴~~ | ~~8~~ | ~~16~~ | ~~26~~ | ~~61~~ | | | | | | | | | | | Albert A. Starkey and Ellie A. Starkey, hus. & w. | | W.D. | 6/5/28 | 6/12/28 | 10 | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | ~~Turpin, Lulla~~ | ~~Pt E² NE⁴~~ | ~~20~~ | ~~16~~ | ~~26~~ | ~~1~~ | | | | | ~~100~~ | ~~1250~~ | | | | Henderson Turpin | Rector G. Dye & Wife | | W.D. | 3-29-30 | 3-29-30 | 10 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Thompson, William~~ | ~~Pt NE¼ NW¼~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~31~~ | ~~30~~ | | | | ~~2000~~ | ~~900~~ | | | | Jas. V. Merritt | Erasmus Wilson | | W. D. | 8/13/28 | 8/30/28 | 30 |
| 2 | ~~M.~~ | ~~Pt S½ SE¼ SW¼~~ | ~~9~~ | ~~16~~ | ~~16~~ | ~~06~~ | | | | | ~~5~~ | | | | | | | | | | | |
| 3 | | ~~Pt SW¼ SE¼~~ | ~~9~~ | ~~16~~ | ~~16~~ | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Durpin Albert | Pt. NE¼ | 30 | 16 | 2E. | 57 | 75 | | | | 4090 | 1750 | | | | Charles R. Durpin & wife heirs of Jacob Durpin | | | | | | |
| 7 | | Pt E½ NE¼ | 30 | 16 | 2E. | 31 | 03 | | | | 2170 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Durpin Charles R. | Pt. NE¼ | 30 | 16 | 2E. | 51 | 75 | | | | 4090 | | | | | | | | | | | |
| 11 | and Ruth Durpin husb. & wife | Pt E½ NW¼ | 30 | 16 | 2E. | 31 | 03 | | | | 2170 | 1400 | | | | Albert Durpin & Cora Durpin heirs of Jacob Durpin | Ruth Leonard to reconvey to joint title | | 2 | 2. D. | 11-11 30 | 6-12-31 | 40 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~Potter Lemon H.~~ | ~~Pt. NE¼~~ | ~~10~~ | ~~16~~ | ~~1E.~~ | ~~80~~ | | | | | ~~8000~~ | | | | | State Property C. & Corp. | Leonidas H. Lewis | | H. D. | 7-8-30 | 4-23-31 | 30 |
| 15 | | ~~Pt. SE¼~~ | ~~10~~ | ~~16~~ | ~~1E~~ | | | | | | | | | | | | | | | | | |
| 16 | | ~~Pt. W½ NE¼~~ | ~~10~~ | ~~16~~ | ~~1E.~~ | ~~36~~ | ~~50~~ | | | | ~~3650~~ | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Sharp John W. | Pt. SE¼ NE¼ | 10 | 16 | 1E. | 1 | | | | | 100 | 1250 | | | | Bessie D. Newson | | | | | | |
| 20 | | Pt. SE¼ NE¼ | 10 | 16 | 1E. | 34 | 2 | | | | 350 | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Tomlinson James P. | Lot 4 SE¼ E½ SE¼ SW¼ | 21 | 16 | 1E. | 60 | | | | | 3900 | 1400 | | | | Alfred E. Smith et ux. | | | | | | |
| 25 | and Doris Husb. & wife | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Trusler Luther J. | Pt E½ | 16 | 16 | 1E | 59 | 25 | | | | 4700 | 2000 | | | | Mary E. Howell | | | | | | |
| 29 | | Pt E½ NW¼ | 21 | 16 | 1E | 2 | 04 | | | | 160 | 250 | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Winnings, Kate A. | Pt W² NW⁴ | 22 | 16 | 1E | 40 | 08 | | | | 2800 | | | | | | | | | | | |
| 2 | " " | Pt E² NE⁴ | 21 | 16 | 1E | 40 | 08 | | | | 2800 | 1500 | | | | | | | | | | |
| 3 | " " | Pt SW⁴ | 22 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 4 | " " | Pt E² NE⁴ | 22 | 16 | 1E | 16 | 55 | | | | 990 | | | | | Mattie B. Webb | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Warren, Ella Hiner | Pt SE⁴ | 4 | 16 | 1E | 29 | 37 | | | | 2950 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Worrell, Mary E.~~ | ~~Pt E²~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~59~~ | ~~25~~ | | | | ~~4700~~ | ~~3000~~ | | | | | | | | | | |
| 13 | " " | ~~Pt E² NW⁴~~ | ~~21~~ | ~~16~~ | ~~16~~ | ~~2~~ | ~~04~~ | | | | ~~160~~ | ~~250~~ | | | | Robert L. Worrell | Luther J. Busler | | Com. D. | 2/16/37 | 2/23/37 | 20 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Walsh, Thomas | Pt W² NE⁴ | 12 | 16 | 1E | 60 | | | | | 5100 | 1750 | | | | | | | | | | |
| 18 | " " | E² NE⁴ NW⁴ | 12 | 16 | 1E | 20 | | | | | 1700 | | | | | Margaret Grely | | | | | | |
| 19 | " " | Pt E² NE⁴ | 12 | 16 | 1E | 40 | | | | | 3000 | 500 | | | | Jas. A. L. Canary | | | | | | |
| 20 | | Pt NE⁴ | 12 | 16 | 1E | 20 | | | | | | | | | | Nettie Canary | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Warren, Hiner | Pt E² SW⁴ | 4 | 16 | 1E | 2 | | | | | 200 | 1250 | | | | Warren, E. D. & Wife | | | | | | |
| 24 | " " | Pt SE⁴ | 4 | 16 | 1E | 36 | | | | | 3600 | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Walsh, Patrick J. | S½ SW¼ SE¼ | 5 | 16 | 26 | 20 | | | | | 1400 | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Worrell, Elijah D. | SE¼ NW¼ | 23 | 16 | 16 | 40 | | | | | 2800 | | | | | | | | | | | |
| 6 | " " | Pt NW¼ SE¼ | 23 | 16 | 16 | 26 | 90 | | | | 1890 | | | | | | | | | | | |
| 7 | " " | W side W½ NE¼ | 23 | 16 | 16 | 50 | | | | | 3750 | 1500 | | | | Howard Lucas | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Worrell, Robt L & wife~~ | ~~Pt SW¼ SW¼~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~1~~ | ~~59~~ | | | | ~~150~~ | ~~1350~~ | | | | Chas. W. Frazee | Joseph R. Ellis & wife | | W.D. | 10/18/29 | 10/18/29 | 10 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Walsh, Patrick & wife | S½ SE¼ & SE¼ | 5 | 16 | 26 | 20 | | | | | 1400 | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Williams, Walter W. | Pt N½ NE¼ | 21 | 16 | 16 | 37 | | | | | 2590 | | | | | Mary E. Worrell Williams by Leonidas Williams | | | | | | |
| 20 | " " | NW¼ NW¼ | 22 | 16 | 16 | 36 | | | | | 2160 | | | | | | | | | | | |
| 21 | " " | NW¼ NW¼ | 22 | 16 | 16 | | 24 | | | | 15~ | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Wilson, Edward G. | E½ NE¼ | 16 | 16 | 16 | 80 | | | | | 4000 | 2000 | | | | Edmund G. Denton & wife | Merrill C. Denny & w. | | W.D. | 2/18/29 | 3/27/29 | 10 |
| 26 | " " | ~~N½ NE¼ SE¼~~ | ~~16~~ | ~~16~~ | ~~16~~ | ~~20~~ | | | | | ~~4000~~ | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Walsh, Patrick J. | S½ NE¼ NE¼ | 12 | 16 | 16 | 20 | | | | | 1600 | | | | | Thomas Walsh | | | | | | |
| 2 | + Walsh, Martin J. | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | Washington Banks Villa Farms | | | | | | 1-2-3-4-5-6 | | | | 2000 | 3000 P.W | | | | Washington Bank + Tr. Co. | | | | | | |
| 7 | + Trust Co. of Indpls. | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Williams, Clarence~~ Edward | ~~Pt NW¼ NE¼~~ ~~Pt NE¼ NW¼~~ | ~~22~~ | 16 | 16 | ~~59~~ | | | | | ~~2950~~ | 100 | | | | Reitzman, Mary T. | Dinwiddie S. Meditch | | Corr. Deed | 6-2-30 | 7-24-30 | 20 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Wilson, Erasmus | Pt NE¼ NW¼ | 16 | 16 | 16 | 31 | 30 | | | | 2000 | 900 | | | | Thompson, Wm. M. | | | | | | |
| 16 | | Pt S½ SE¼ SW¼ | 9 | 16 | 16 | | 06 | | | | | 5 | | | | | | | | | | |
| 17 | | Pt SW¼ SE¼ | 9 | 16 | 16 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Hord Clarence O.~~ | ~~Pt NW¼ SW¼~~ | ~~4~~ | 16 | 16 | ~~60~~ | | | | | ~~4500~~ | | | | | Sole heirs of Margaret Keady Elisha M. Dale et al | Geo L. Hunt Walter C Reynierson Trustee | | N. D. | 3-9-31 | 3-26-31 | 10 |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Williams Leonidis C. | Pt NE¼ NE¼ | 15 | 16 | 16 | 2. | | | | | 200 | 1500 | | | | Wm H Flinn + wife | | | | | | |
| 25 | & Ira M. | | | | | | | | | | | | | | | | | | | | | |
| 26 | husb + wife | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | Wright Butler & Lorena | S½ SW¼ NE¼ | 29 | 16 | 26 | 20 | | | | | 1400 | | | | | Paul Pollock | | | | | | |
| 2 | husband & wife | Pt. S½ NE¼ | 29 | 16 | 26 | 30 | 30 | | | | 2125 | 1750 | | | | | | | | | | |
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| | No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | | Farr, Henry + | Pt N² SE⁴ | 14 | 16 | 1E | 68 | 72 | | | | 5800 | 1800 | | | | Bridget Garvey | | | | | | |
| 2 | | Catherine D. wife | Pt S² N E⁴ | 14 | 16 | 1E | 28 | 72 | | | | 2320 | | | | | Mary Garvey | | | | | | |
| 3 | | " " | Pt N² SE⁴ | 14 | 16 | 1E | 11 | 28 | | | | 880 | | | | | " " | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Adams, John + Jennie | Pt SW¼ NW¼ | 11 | 16 | 18 | | 27 | | | | 500 | 2800 | | | | | | | | | | |
| 2 | " " | T. & H Add. Brownsburg | | | | | | 14-15-16 | | 1 | 500 | 7500 | | | | Thompson + Hunt | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Ayres, Albert | W. + H. Add | | | | | | 9 | | | 100 | 1000 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Arbuckle, DeForest | Pt SE¼ SW¼ | 11 | 16 | 18 | | 75 | | | | 125 | 1000 | | | | | | | | | | |
| 11 | + Alma Mae Arbuckle | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Avery, Celeia + Etta | Pt NE¼ SW¼ | 11 | 16 | 18 | | 23 | | | | 250 | 1000 | | | | | | | | | | |
| 15 | | NE cor. NE¼ SW¼ | 11 | 16 | 18 | | 25 | | | | 100 | | | | | Nettie Lingenman | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Arbuckle, U. Grant + Sallie W. | Pt NW¼ SE¼ | 11 | 16 | 18 | 2 | 06 | | | | 700 | 4000 | | | | W. D. Corie | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Andrew, ~~Simon~~ Hattie A | W. + H. Add | | | | | | 19 | | | 100 | 800 | | | | Hunter Banks | Susan Margaret Andrews | | | | | |
| 23 | " " | " " " | | | | | | | 24 | | 100 | | | | | Sheehan, John | | | | | | |
| 24 | | | | | | | | | | | | | | | | Susan Margaret Andrews. | | | Q.C.D. | 4/2/28 | 5/21/28 | 20 |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 16-17 | | | | | | | | | | | | | | | |
| 1 | Adams, Geo. Myron | Burns 3rd Add | 9 | 10 | 11 | 12-13-14-15- | | | | 1 | 300 | 1200 | | | | Wm E. Thompson | | | | | | |
| 2 | " " | | | | | 1-2-3-4 pt 5 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Ayers, Leucia | T + T Add | | | | | | 19 | | | 150 | | | | | Tharp + Thompson | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Arbuckle, Mathew | H. Ellis 1st add | | | | | pt | 11 | | | 100 | 750 | | | | | | | | | | |
| 11 | " " | Pt NE¼ SW¼ | 11 | 16 | 18 | 02 | | | | | | | | | | Eleo L. Hunt | | | | | | |
| 12 | " " | Graham + Nash Add | | | | | pt | 10 | | | 100 | 700 | | | | James H. Hogan | | | | | | |
| 13 | " " | Ellis 2nd Add | | | | | | 12 | | | 250 | 2000 | | | | Elza Henson | | | | | | |
| 14 | " " | Pt SW¼ SW¼ | 11 | 16 | 18 | 1 | | | | | 200 | 1650 | | | | Russell R. Hughes | | | | | | |
| 15 | " " | Pt SE¼ SE¼ | 10 | 16 | 18 | | | | | | | | | | | + wife | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Ayres, Herman H. | Greens Add | | | | | 3 | pt 4 | 9 | | 400 | 2200 | | | | Ayres, Jno. H. + Herman | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ~~Ayres, Elizabeth~~ | ~~Pt SW¼~~ | ~~11~~ | ~~16~~ | ~~18~~ | ~~25~~ | | | | | ~~250~~ | ~~700~~ | | | | Noble + Opal Reed | Russell N. Ward | N.D. | 9-10-29 | 9-12-29 | 18 | |
| 24 | ~~" "~~ | ~~Pt NW¼~~ | ~~11~~ | ~~16~~ | ~~18~~ | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transf Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Boler, Joseph W. & wife | Pt SW¼ | 11 | 16 | 1E | | 25 | | | | 150 | 800 | | | | | | | | | | |
| 2 | " " | Pt SE¼ | 10 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 3 | " " | J & H Add. | | | | | | 41-42 | | | 200 | 1250 | | | | John W. Nickerson & wife | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Bullock, Thos G. | Pt SE¼ SW¼ | 11 | 16 | 1E | 1 | | | | | 250 | 2000 | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Bell, Ernest E. | Bell's Add | | | | | | 4 | | | 400 | 1000 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Brownsburg Milling Co. | | | | | | | 15 | | | 600 | 2000 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Bonney, Anna T. & T. Add | | | | | | | 3 | | | 150 | 2250 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Brown, Harriett E. | Greens Add | | | | | | pt 8 | 11 | | 400 | 1750 | | | | | | | | | | |
| 24 | " " | | | | | | | pt 7 | 11 | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brackett, Jacob Jr. W. + A. Add | | | | | | | 21 | | | 100 | 900 | | | | | | | | | | |
| 2 | " " | " " | | | | | | 23 | | | 100 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Brownsburg State | Orig Town | | | | | pt | 1 | | 3 | 750 | 4500 | | | | Wm E. Thompson | | | | | | |
| 7 | Bank | | | | | | " | 1 | | 3 | | | | | | Walter E. Gossling | | | | | | |
| 8 | " " | Pt SW4 SW4 | 11 | 16 | 1E | | 62 | | | | 250 | 2000 | | | | | | | | | | |
| 9 | " " | Evans Add | | | | | | 5 | | 8 | 500 | 1000 | | | | Eleanor E Roark | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Brown, John T. | Sellers Add | | | | | | 7-8 | | | 500 | 3000 | | | | Angeline Wilson | | | | | | |
| 13 | + wife | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Bell, Chas. H. + wife | Bells add | | | | | | 3 | | | 300 | 2500 | | | | Ernest E. Bell | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Burgoyne, Hubert Thompson Et al Hunt add. | | | | | | | 6 | | 2 | 400 | 3000 | | | | Thompson Et al Hunt. | | | | | | |
| 22 | G. and wife | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Brown, Dayton Et al Wife | Sellars add. | | | | | | 70 feet E side 6 | | | 250 | 1500 | | | | Rebecca Ann and Herschel Davis | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brown, Alpha et al. | Pt Ne¼ Se¼ | 11 | 16 | 1E | | 50 | | | | 150 | 850 | | | | John A. Arbuckle | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Bell, James B & wife | Pt Sw¼ Nw¼ | 11 | 16 | 1E | | 25 | | | | 300 | 1750 | | | | Elmer B Arbuckle | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Brownsburg Water Co | Pt Nw¼ Sw¼ | 11 | 16 | 1E | | 16 | | | | | | | | | Lonida Roberts | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Brown Joseph H and | Belle's Add. | | | | | Pt 1-2 | | | | 400 | 3500 | | | | Flora B. Dawson et al | | | | | | |
| 17 | Bertha his wife | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Brackett, Ueda | Watts Add. | | | | | 2 | 1 | | | 100 | 900 | | | | Miller Phos. Co. | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Brackett, Chester | W. & N. Add. | | | | | 17 | | | | 100 | 500 | | | | Cleo Hunt. | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Barnhill, Malinda F. | Pt SE¼ NW¼ | 11 | 16 | 18 | | 33 | | | | 150 | 1850 | | | | James Lawler | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Bowman, Hattie | Salmon Add. | | | | | | 1 | | | 250 | 2000 | | | | Chas. F. Owen | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Broyles, Luther | Sch. Park Add | | | | | | 28 | | | 100 | | | | | Pearlus E. Smiley | | | | | | |
| 10 | " " " " | | | | | | | 27 | | | 100 | | | | | Chas. F. Owens | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Button, Omer H+ | Pt SW¼ | 11 | 16 | 18 | | 19 | | | | 200 | 1800 | | | | Rosa Rogers | | | | | | |
| 15 | Martha, his wife | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Brady, Charles + | Pt W½ SW¼ | 11 | 16 | 18 | | 2 | | | | 200 | 1000 | | | | Leetha B. Mendenhall | | | | | | |
| 19 | Anna, his wife | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Brackett, Harry | W. + H. Add | | | | | | 16 | | | 100 | 250 | | | | Rosa Brackett | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Brackett, Walter | W. + N. Add | | Lot | | | | 14 | | | 100 | | | | | Maranda Rader heirs. | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bolton, Ernest M. | Watt and Hopkins add. | | | | | | 22 | | 2. | 100 | 800 | | | | Thomas C. Miller | | | | | | |
| 2 | | ~~J. H. Sch. Park Add~~ | | | | | | ~~15~~ | | | ~~100~~ | | | | | Albert L Webb Exr<br>Lorinda Roberts | Fred Gleaner & Wife | | W.D. | 4-20-31 | 4-25-31 | 1 |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Bowne Frank and | Thompsons add | | | | | | 6 | | | 200 | 1500 | | | | Philip J. Wolfrom | | | | | | |
| 6 | Pery Low husband & wife | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Campbell, Sallie T. | Burns 3rd Add | | | | | pt | 4 | | | 200 | 1000 | | | | | | | | | | |
| 2 | " " | " " | | | | | " | 18 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Cope, Jesse R. etal | Pt Lot 4 | 11 | 16 | 18 | | 35 | | | | 50 | 100 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Coleman, Archibald C. | Pt Nw 4 | 11 | 16 | 18 | | 25 | | | | 300 | 1500 | | | | James H. Hogan | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Cope, Jessie R. | Lots | | | | | | 4-5-6-7 | | | 2000 | 6000 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Cross, Edgar L. wife | Pt SE 4 | 11 | 16 | 18 | | 25 | | | | 250 | 1800 | | | | Reva Simmons | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Chambers, Flora | Pt NE 4 Sw 4 | 11 | 16 | 18 | | 36 | | | | 400 | 1750 | | | | Alvin O. Smith | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Chitwood, Jessie V. | T & T. Add | | | | | | 4 | | | 150 | 2000 | | | | Hunt & Thompson | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Corrie, Wm. D. | Greens Add | | | | pt 6 | | pt 7 | | 11 | 200 | 1400 | | | | Martin B. Moran | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Clinton, Martin L. | Burns 3rd Add. | | | | pt | 1 | 2 | 18 | | 300 | 2500 | | | | J. F. Harding Heirs | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Carter, John C. | Pt Sw4 Sw4 | 11 | 16 | 1E | 1 | | | | | 200 | 1500 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Chitwood, Lloyd | H. & T Add. | | | | | | 17 | | | 150 | | | | | Tharp & Thompson | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Coulter, Virginia Ann | Sch. Pk. Add. | | | | | | 10 | | | 100 | 1800 | | | | Harry Johnson | | | | | | |
| 18 | " " | J. & H " | | | | | | 9 | | | 100 | 200 | | | | John V. Rice heirs via | | | | | | |
| 19 | " " | J. & H. Sch. Pk. Add | | | | | | 19-20 | | | 200 | | | | | Harrison, Everett | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Chamnes, Alva O. | Pt Sw4 Nw4 | 11 | 16 | 1E | 20 | | | | | 200 | 800 | | | | Nancy J Tyler Heirs | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Clark, Carl S &~~ | ~~Pt Sw4 Nw4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | ~~38~~ | | | | | ~~300~~ | ~~1000~~ | | | | ½ Edward Clark & wife | | | | | | |
| 27 | ~~Flossie~~ | | | | | | | | | | | | | | | ½ Margret Clark | Harvey F. Simones & W. | | W.D. | acknowledge Blank 9-11-30 | 9-15-30 | 10 |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cox, Isom D. | W. & H. Add | | | | | | 10 | | | 100 | | | | | Urban Hedge<br>Fred D. Ford | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Cummings, Emma A.~~ | ~~Pt SW 4~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~50~~ | | | | | | | | | | | Millard Hunter to Reconvey to | | W. D. | 2/11/28 | 3/20/28 | |
| 6 | | ~~Pt Se 4~~ | ~~10~~ | ~~16~~ | ~~15~~ | | | | | | | | | | | Claude W. Gladden | Emma A & David B Cummings | | W. D. | 2/11/28 | 3/20/28 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Cummings, Emma A. | Pt SW 4 | 11 | 16 | 15 | 50 | | | | | 200 | 1250 | | | | Millard Hunter | | | | | | |
| 12 | and David B | Pt Se 4 | 10 | 16 | 15 | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Cummings, Walter B. | N. and N. add. | | | | | | 4 | 3 | | 150 | | | | | Jennie Merritt | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Courtney, Charles | Pt NE 4 SW 4 | 11 | 16 | 16 | 62 | | | | | 300 | 800 | | | | Hallett J. Johnson | | | | | | |
| 23 | and Victoria M. | Burns Add | | | | | | | | | | | | | | Harriette C. Everett Exr | | | | | | |
| 24 | husband & wife | | | | | | | 3 | 1 | | 500 | 2500 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Dickerson, Angeline~~ | ~~W + H Add~~ | | | | | | ~~23~~ | | | ~~150~~ | ~~1000~~ | | | | | Effie A. Hadley | | Exec. D. | ~~4~~-5-32 | 4-5-32 | 10 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Davidson, Allie B. | ~~Pt NW¼ NW¼~~ | ~~11~~ | ~~16~~ | ~~16~~ | | ~~25~~ | | | | ~~200~~ | ~~1000~~ | | | | Wm. P. Evans Admr | Alfred Smith | | Adm. D. | 10-13-28 | 12-12-28 | 10 |
| 6 | " " | Pt NE¼ NW¼ | 11 | 16 | 16 | ~~30~~ ~~35~~ | 13 ~~32~~ | | | | ~~3030~~ ~~3500~~ 1330 | ~~865~~ ~~1400~~ | | | | | Harry E. Tharp. | | Adm. D. | 10/13/28 | 12/12/28 | 10 |
| 7 | | | | | | | | | | | | | | | | | Frank White | | Admr D. | 12-31-31 | 1-13-32 | 10 |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Duncan, ~~A. J.~~ Otis and | Pt SW¼ SW¼ SW¼ | 11 | 16 | 16 | 1 | | | | | 200 | 800 | | | | | George Nash 2 Deeds to Reconvey to Otis & Anna Viola husband & wife | 2 Deeds | W D | 6-29-31 | 7-2-31 | 20 |
| 11 | Anna Viola husband | | | | | | | | | | | | | | | | | | | | | |
| 12 | and Wife | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Duncan, Otis | Watt Add | | | | | | 4 | | 1 | 100 | 750 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Davison, T. J. & Flora B. | Belles Add | | | | | | pt 1-2 | | | 500 | 2500 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Davison, Chas B. | J + H. Add | | | | | | 21-22 | | | 200 | | | | | | | | | | | |
| 24 | + Anna M. | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square o | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Davidson, Albert W. & | Gruns Add | | | | | | Pt 3 ~~3~~ | | 11 | 350 ~~450~~ | 2500 | | | | A.W. Davidson | Homer C. Phillips & w. | | W.D. | 10/2/29 | 10/7/29 | 10 |
| 2 | Elizabeth | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Dinsmore, John T.~~ ~~Wm.~~ | ~~Pt Sw⁴ Sw⁴~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | ~~25~~ | | | | | | | | | Edward R. Hughes | Mary E. Linton | | W.D. | 11/13/13 | 6/27/28 | 10 |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Day, Chas. & Bessie | J.N.H. Add | | | | | | 25-26 | | | 200 | | | | | Joseph M. Miller | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Davis, Geo. E. ~~& Wes B.~~ | See Deed Record 122 Page 282 Pt SE⁴ SE⁴ | 11 | 16 | 1E | 3 | 07 | | | | 300 | 2500 | | | | C.B. Bratton | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Dickerson, Fred J. | Gruns Add | | | | | | 4 | | 10 | 100 | 900 | | | | Roy Neal | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Davis, Anna | Pt NE⁴ Sw⁴ | 11 | 16 | 1E | | 25 | | | | 200 | 1500 | | | | Albert M. & Mary Smith | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Denton, Edmund G. | Ellis 2nd Add | | | | | | 9 | | | 200 | 2000 | | | | Maggie A. Powell | | | | | | |
| 26 | & Otho H. Denton | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dowdy, W^m J. + Ruth | Pt SE 4 | 11 | 16 | 16 | 1 75 | | | | | 175 | 1500 | | | | Neff, Esthel | | | | | | |
| 5 | Dale, Earl | T + T Add. | | | | | | 16 | | | 150 | | | | | Lloyd Chitwood | | | | | | |
| 9 | ~~Dawson James M. Pt SW 4 SW 4 and Edmonia~~ | ~~Pt SW 4 SW 4~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~22~~ | | | | | ~~50~~ | ~~200~~ | | | | Isom + Susie Richardson husb + wife | Isom + Susie Richardson husb + wife | | W.D. | 3-3-37 | 3-3-37 | 10 |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square o | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Evans, Sarah M. | Greens Add | | | | | | 3 | | 10 | 500 | 3800 | | | | | | | | | | |
| 2 | " " | | | | | | pt | 1 | | 10 | 400 | 1000 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Egan, George W. | W + H Add | | | | | | 5-7 | | | 200 | 750 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Everett, Harriett C.~~ | ~~Burns Add~~ | | | | | | ~~3~~ | ~~1~~ | | ~~500~~ | ~~2500~~ | | | | | Pauline Parsons, tr. to recovery | | G.C.D. | 3/26/29 | 4/27/29 | 1 |
| 11 | " " | ~~Pt NW4 SW4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | ~~13~~ | transferred to Ruth Louard | | | | | | | | | | to Victoria + Charles Courtney | | G.C.D. | 3/26/29 | 4/27/29 | 1 |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Evans, W. F. | Pt NE4 SW4 | 11 | 16 | 1E | | 25 | | | | 50 | | | | | | | | | | | |
| 16 | " " | W + H. Add | | | | | | 6 | | | 100 | | | | | | | | | | | |
| 17 | " " | Orig Town | | | | | pt | 3 | 2 | | 500 | | | | | | | | | | | |
| 18 | " " | " " | | | | | | 7 | 2 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Eagan, Myrtle | W + H. Add | | | | | | 6 | | | 100 | 750 | | | | By Twp. Assessor | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Ellis, Fred F. and~~ | ~~Pt SW4 SW4~~ | ~~11~~ | ~~16~~ | ~~1E.~~ | | ~~27~~ | | | | ~~150~~ | ~~850~~ | | | | Alwilda Johnson, Est. | James H. McGuire & wife | | W.D. | 5-6-30 | 5-16-30 | 1 |
| 27 | ~~Leonora R. hus. + wife~~ | | | | | | | | | | ~~250~~ | ~~1200~~ | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transf Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Eaton, Mary F. | G. M. + S. Add | | | | | | 3 | | | 500 | 2500 | | | | | | | | | | |
| 2 | Heir of Grandison | Orig. Town | | | | | pt | 8 | | 3 | 600 | 1800 | | | | | | | | | | |
| 3 | Eaton | " " | | | | | pt | 8 | | 3 | 600 | 1500 | | | | | | | | | | |
| 4 | " " | " " | 22 ft. W. side | | | | | 3 | | 2 | 600 | 2200 | | | | | | | | | | |
| 5 | " " | " " | 25 ft. E. side | | | | | 2 | | 2 | 600 | 2200 | | | | | | | | | | |
| 6 | " " | " " | | | | | pt | 4 | | 2 | 500 | 1250 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Ennis, Sanford | Johnson + Hughes | | | | | | 3-4-35 | | | 300 | | | | | Elmer Smith | | | | | | |
| 11 | P. + Cora | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Edwards, James H. | J. + H. Add | | | | | | 33 | | | 100 | 800 | | | | C. F. Owens | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Eades, Carl V. + | J. + H. Add | | | | | | 36 | | | 100 | | | | | Oscar M. Prewitt | | | | | | |
| 19 | Anna A. | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Ennis, Mathew + | W. + H. Add | | | | | pt | 12 | | | 100 | 250 | | | | Mary S. Brunes | | | | | | |
| 23 | Mercie, wife | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Ellis Fred F. and | Sw4 Nw4 | 11 | 16 | 1E | 1 | 63 | | | | 200 | | | | | James H. McGuire & wife | | | | | | |
| 27 | Leanore R. Hust. & Wife | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfe Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Evans, Ida B. | J. + J. add | | | | | | 7 | | | 150 | 2000 | | | | Harry W. Ryerson | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Fee, Harley K. | Pt NE¼ SW¼ | 11 | 16 | 16 | | 50 | | | | 50 | | | | | | | | | | | |
| 2 | " " | J + H. Add | | | | | | 11 | | | 100 | | | | | | | | | | | |
| 3 | " " | ~~Pt NE¼ SW¼~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~25~~ | | | | | ~~75~~ | | | | | Elizabeth Griffith | Lincoln School Twp. | Not Taxable | W.D. | 4-9-31 | 4-1-31 | |
| 4 | " " | T + T Add | | | | | | 12-13-21 | | | 300 | 1100 | | | | Sharp & Thompson. | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Fosdick, Sylvia T. + J. Add~~ | | | | | | ~~pt 10~~ | | | | ~~250~~ | ~~1250~~ | | | | | Laura A Hollenbeck | | Exr D | 9-12-30 | 9-12-30 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Fuson, R. A.~~ | ~~W. + H. Add~~ | | | | | ~~16~~ | | | | ~~100~~ | ~~1000~~ | | | | | Oscar Fording | | W.D. | 5-9-31 | 5-11-31 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Fosdick, J. T. H. N. + S. Add~~ | | | | | | ~~2~~ | | | | ~~500~~ | ~~700~~ | | | | | Edgar Thompson | | Adm. D. | 11/13/29 | 11/13/29 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Fox, Laurence | P + H. Add | | | | | pt 2-1 | 5 | | | 500 | 2700 | | | | | | | | | | |
| 21 | " " | J + H. Add | | | | | 1-2 | | | | 200 | | | | | | | | | | | |
| 22 | " " | Orig Town | | | | | pt 4 | 2 | | | 500 | 1800 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Frazee, Chas. W. + wife | Pt NW¼ SW¼ | 11 | 16 | 16 | 35 | | | | | 400 | 2000 | | | | | Jas. T. Bronough | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Fellenger, Jno. wife~~ | ~~W+H. Add~~ | | | | | | ~~8~~ | | | ~~100~~ | ~~500~~ | | | | Albert E. Miller | Charles N. Royster wife | | W.D. | 2-12-32 | 2-13-32 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Ferree, Jas. W. | Pt Sw$^{4}$ Sw$^{4}$ | 11 | 16 | 16 | 2 | | | | | 200 | | | | | Wm. Thompson | | | | | | |
| 6 | " " | Greens Add | | | | | | | | | | | | | | Thos. G. Smith | | | | | | |
| 7 | | | | | | | | 5 | 7 | | 500 | 1800 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Feeney, Thomas | Pt Sw$^{4}$ Nw$^{4}$ | 11 | 16 | 16 | | 20 | | | | 500 | 1500 | | | | Jno. H. Button | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Ford, Thomas | Pt NE$^{4}$ Sw$^{4}$ | 11 | 16 | 16 | | 66 | | | | 400 | 1250 | | | | R.A. Merritt | | | | | | |
| 15 | " " | Morgans Add | | | | | | 7-8 | | | 200 | | | | | " " | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Frank, M. Jane | Orig. Town | | | | | pt | 4 | 4 | | 700 | 800 | | | | Mary A. Hunt | | | | | | |
| 20 | " " | " " | | | | | " | 7 | 4 | | | | | | | " " | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Feeney, John | Pt Sw$^{4}$ Nw$^{4}$ | 11 | 16 | 16 | 3 | 69 | | | | 300 | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Free, Virgil H. | Burns 2nd Add | | | | | | 1 | | 1 | 300 | 1750 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Ferguson, Elias W. | Pt nw¼ nw¼ | 11 | 16 | 16 | 10 | | | | | 800 | | | | | Willard & Ella | | | | | | |
| 6 | " " | T & J. Add | | | | | | 10 | | | 25 | | | | | Ennis | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Frazer, Chas. W. | S. & H. add | | | | | | 3 | | 1 | 150 | | | | | Thompson & Hunt | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Fitch alfred E. & | | | | | | | | | | | | | | | | | | | | | |
| 16 | Mary Louise Nash H. | T. & T. Add. | | | | | | 14 | | | 125 | | | | | Claud N. Gladden | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Flinn, William H. | Morton Greene's Add | | | | | | 6 | | 7 | 500 | 1000 | | | | Mary E. Patterson | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Fording Oscar | W. & H. Add | | | | | | 16 | | | 100 | 1000 | | | | Roland A. Fuson | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| | No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Gentry, Loren L. | W. A. Ellis 3rd. Add | | | | | | 6 | | | 300 | 1550 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Garner, Thomas | W. + H. Add | | | | | | 11 | | | 100 | 850 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | Gray, Margaret | W. + H. Add | | | | | | 11 | | | 100 | 700 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Gray, E. F. + T. S. | W. + H. Add | | | | | | 12 | | | 100 | 700 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | Garner, Hannah B. | W. + H. Add | | | | | | 13 | | | 100 | | | | | | | | | | | |
| 18 | | " " | " " | | | | | | 15 | | | 100 | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | see page 151 | Gray, Albert M. + | W. + H. Add | 24 ft E. side | | | | | 4 | | | 50 | | | | | Mary A Wilson Etal | | | | | | |
| 23 | | Mary E. | Salmons Add | | | | | | 10-11 | | | 165 | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | Gorrell, ~~Sarah J.~~ Ralph W | Pt Sw4 Nw4 | 11 | 16 | 18 | | 25 | | | | 500 | 2000 | | | | From Wm J & Myrtle Gorrell sole heirs of Sarah J. Gorrell John V. Rice | | | W.D. | 6-10-31 | 6-12-31 | 10 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Greely, Patrick, Kate | Greens Add | | | | | | 2 | | 10 | 500 | 1850 | | | | Thos L. Burns & wife | | | | | | |
| 2 | & Nellie | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Gibbs, Emma L.~~ | ~~Burns 2nd Add~~ | | | | | | ~~2~~ | | ~~1~~ | ~~250~~ | ~~1250~~ | | | | Wm E. Thompson | Joseph Rader & W. | | W.D. | 7/20/29 | 7/25/29 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~Greely, Jno. J. & Iza~~ | ~~T. & T. Add~~ | | | | | | ~~15~~ | | | ~~100~~ | ~~100~~ | | | | Tharp & Thompson | Lawrence & Catherine McLaurin | | War. D. | 11-2-28 | 11-15-28 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Gray, Otis N. | ~~Thompson & Hunt Add~~ | | | | | | ~~3~~ | | ~~2~~ | ~~400~~ | ~~4200~~ | | | | | Wm. Leslie White | | W.D. | 4/4/29 | 4/6/29 | |
| 14 | " " | Pt S2 SE4 | ~~16~~ 11 | 16 | 1E | | 25 | | | | 200 | 700 | | | | Clarence Clayton | | | | | | |
| 15 | | Burns Add. | | | | | | 4 | | | 300 | 500 | | | | Wm. Leslie White | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Gladden, Claude W. | Pt SE4 | 11 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 19 | " " | T & T. Add | | | | | | 1 | | | 500 | 3000 | | | | Bateman, Jno. W. | | | | | | |
| 20 | | ~~" "~~ | | | | | | ~~14~~ | | | ~~125~~ | | | | | Leonidas C. Williams | Alfred E. Fitch & Wife | | W.D. | 4-13-29 | 8-20-29 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Gray, Otis N. & wife | Greens Add | | | | | | 3 | | 8 | 500 | 2000 | | | | Daniel Thompson via heirs | | | | | | |
| 24 | | Orig. Town | | | | | | 2 | | 3 | 200 | 1000 | | | | Francis M. & Alice Whitehead | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | see page 150 Gray, Albert M. & | Pt SE4 | 11 | 16 | 1E | | 50 | | | | 400 | 1000 | | | | Frank Lovell. | | | | | | |
| 28 | Mary E. | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gurnsey, Ralph L | Pt W½ SE¼ | 11 | 16 | 16 | 1 | | | | | 500 | 1500 | | | | Jno. L Ayres Est. | | | | | | |
| 2 | + Anna J. wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Gray, Albert A. + W + H. Add~~ | | | | | | | ~~12~~ | | | | | | | | | | | | | | |
| 6 | ~~wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Gladden, Eleanor J | Pt NE¼ SW¼ | 11 | 16 | 16 | 1 | | | | | 350 | 3000 | | | | Raymond Wilson | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Garner, Esther F. | Gruns Add | | | | | | 7 | 7 | | 500 | 1500 | | | | Eva Tolle | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Gibbs, Mary A~~ | ~~Gruns Add~~ | | | | | | Pt 2 | 7 | | 350 | 750 | | | | Mary J. Morgan | Oscar Underwood + w. | | W.D. | 9/26/29 | 10/1/29 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Glidewell, Hubert | T + T. Add | | | | | | 11 | | | 100 | 800 | | | | Wm R. + Hazel J | | | | | | |
| 22 | wf Emma | | | | | | | | | | | | | | | Simms | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Garner, Russell M. | T. + T. Add | | | | | | 24 | | | 150 | n.g. | | | | Wm E Thompson | | | | | | |
| 27 | & Vera D., husb + w. | | | | | | | | | | | | | | | Cleo Hunt. | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Gleaner Fred and | J & H. Sch. Pk Add | | | | | | 15 | | | 100 | | | | | Ernest M. Bolton | | | | | | |
| 3 | Leona Thelma | | | | | | | | | | | | | | | | | | | | | |
| 4 | Husb & Wife | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hughes, Mary E. | J. + H. Add | | | | | | 23-24 | | | 200 | 1000 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hughes, Lula J. | Greens Add | | | | | | 8 | | 7 | 500 | 2000 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Herdrick, Wm. | Pt ~~Nw4~~ see map Nw4 | 11 | 16 | 18 | 8 | | | | | 650 | | | | | | | | | | | |
| 10 | " " | ~~Pt Sw4 Nw4~~ | ~~11~~ | ~~16~~ | ~~18~~ | | ~~55~~ | | | | ~~500~~ | ~~2500~~ | | | | ~~Mary J. Medsker~~ | Belle Herdrick by Tr. to reconvey | 2 W. Ds | 28/28/30 2/21/30 | 2/24/30 | 20 |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Hollenback, Laura A. | T + J. Add | | | | | | 6-7 | | | 400 | 1000 | | | | | | | | | | |
| 15 | | | | | | | Pt | 10 | | | 250 | 1250 | | | | Forshea Sylvia | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Herring, Viola | Pt Nw4 Sw4 | 11 | 16 | 18 | | 35 | | | | 400 | 1000 | | | | Lettie M. Reynolds | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hogan, Michael | Pt SE4 Nw4 | 11 | 16 | 18 | | 20 | | | | 125 | 1000 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Hunt, Julia A. | Pt Nw4 | 11 | 16 | 18 | | 35 | | | | 500 | 2500 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hunter, Lewis Heirs | Pt nw¼ sw¼ | 11 | 16 | 1E | 2 | 88 | | | | 800 | 750 | | | | | | | | | | |
| 2 | " " | Pt nw¼ sw¼ | 11 | 16 | 1E | 5 | 46 | | | | 750 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hallett, James & | Gruns Add | | | | | | 4 | 8 | | 500 | 1250 | | | | | | | | | | |
| 7 | Elizabeth | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hallett, E. B. & A. S. | W. A. Ellis 1st add | | | | | | 7 | | | 400 | 2000 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Huddelstone, Ada M. | Gruns Add | | | | | pt | 2 | 11 | | 400 | 1500 | | | | | Albert W. Davidson + wife | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Henderson, Merritt | Ellis Add | | | | | | 9-10 | | | 800 | 1000 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hughes, Chas. A. & Lula J. | Sellars Add | | | | | | 1 | | | 300 | 1000 | | | | | Wiley T. Hughes Heirs | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Hylton, M. B. | Sellars Add | | | | | | 2-3 | | | 750 | 1000 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Haynes, Rolinzo B. | ~~Pt E½ SE¼~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~9~~ | | | | | ~~1000~~ | ~~2000~~ | | | | Chas. A. McNeal | Chas O. Stenberg | | W. D. | 11-3-31 | 11-4-31 | |
| 2 | " " | | | | | | | 38 | 4 | | 750 | | | | | R. J. Bland | | | | | | |
| 3 | " " | | | | | | pt | 1-2 | 4 | | 250 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Hunter, M. T. | Orig. Town | | | | | | 1-2-3-8 | | | 1200 | 4500 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Huddelstone, Everett | Thompsons Add | | | | | | 4 | | | 400 | 1250 | | | | W. E. Thompson | | | | | | |
| 12 | W. + Ethel, wife | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Henson, John W. | Pt SW¼ | 11 | 16 | 16 | 25 | | | | | 250 | 1450 | | | | Amer H. Button | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Henderson, Irwin | J + H Add | | | | | | | 40 | | 100 | 1250 | | | | John F. Walsh | | | | | | |
| 20 | " " | " " | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | 39 | | 100 | | | | | Jas. E. Barnhill | | | | | | |
| 22 | | Pt SW¼ SW¼ | 11 | 16 | 16 | 4.46 | | | | | 450 | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Henderson, Irwin + wife | Pt SE¼ SW¼ | 11 | 16 | 16 | 1.10 | | | | | 125 | | | | | Chas. B. Walker | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hession, Cynthia | W. H. Add | | | | | | 21 | | | 100 | 850 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hughes, ~~Harry~~ H. | W & H add | | | | | | 10 | | | 100 | 1850 | | | | John W. Thornbough | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Hughes, Chas. A. | J. & H. Sch. PK. Add | | | | | | 32 | | | 100 | | | | | Nora Morgan | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Henson, Chas. A. | Gruns add | | | | | | 6 | 8 | | 450 | 2000 | | | | Alice A. Holley & wife | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Hester, Elmer E. & Effie | T. & T. Add | | | | | | 2 | | | 100 | | | | | Thorp & Thompson | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hornaday, Emerl. | T & H. Add | | | | | | 2 | 2 | | 400 | 1200 | | | | Thompson & Hunt | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Harmon, Chas. R. | 25 ft. entire W. side | | | | | | 2 | 2 | | 700 | 3000 | | | | Joshua Thorp | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hughes, Russell R + Leota | Burns 3rd Add | | pt 4 | - pt 5 | - pt 17 | | | | 1 | 200 | 1500 | | | | Mathew H. Arbuckle | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hughes, Everett T | Pt Nw¼ Sw¼ | 11 | 16 | 16 | | 31 | | | | 500 | 3500 | | | | Ruth Kennedy | | | | | | |
| 6 | and wife | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Holmes, Ed + wife | Pt Sw¼ | 11 | 16 | 16 | | 75 | | | | 200 | 1250 | | | | James T. Bronaugh | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Hallett, Roberta | W. A. Ellis, 1st Add | | | | | | 8 | | | 400 | 2000 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Hunter, M. H. and Hunt | | | pt 5 | | | 4 | | | | 2000 | 10000 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Hopkins, Everett T. | Burns Add | | | | | | 1 | | 1 | 500 | 1750 | | | | Anna Bonney | | | | | | |
| 22 | + Marie F. | G. N. S. Add. | | | | | | 13 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Hons, Leslie + | Wm. E. Thompson Add | | | | | | | | 2 | | 400 | 2500 | | | | | | | | | |
| 26 | Allie, his wife | Nw¼ SE¼ | 11 | 16 | 16 | 3 | | | | | | 400 | | | | Isaac Mc Daniel | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transf Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hagy, Emma | G. N. + S. Add | | | | 40 ft | | 9 | | | 100 | 1400 | | | | Emma Barcus | | | | | | |
| 2 | " " | " " | | | | pt | | 10 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hart, Mary A. | Pt SE¼ NW¼ | 11 | 16 | 18 | | 20 | | | | 150 ~~300~~ | 400 ~~3000~~ | | | | Dee, Patrick P. | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hughes, J. R. Lee | Tharp + Thompson Add | | | | | | 10 | | | 150 | 2500 | | | | Alfrieda Glassop Strickler | | | | | | |
| 11 | and Sarah | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~Harold, Ella S.~~ | ~~Pt NW¼ SW¼~~ SW¼ NW¼ | ~~11~~ | ~~16~~ | ~~18~~ | | ~~25~~ | | | | ~~500~~ | ~~2000~~ | | | | Jas. Bronaugh | Walter C. Reynierson | | W. D. | 4-15-30 | 9-5-30 | 1 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Hardin, Paul C. + | Pt NE¼ SW¼ | 11 | 16 | 18 | | 40 | | | | 400 | 1850 | | | | Cleo Hunt | | | | | | |
| 19 | Mary A. Hardin | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | ~~Hume, Ruby H.~~ | ~~Pt SE¼ SW¼~~ | ~~11~~ | ~~16~~ | ~~18~~ | ~~179~~ | | | | | 200 | ~~1750~~ 2500 | | | | John Armstrong | (This Real Estate should have been transferred 5-10-30 no acreage shown in deed & Twp property transferred & not corp prop.) (corrected 4-8-33) | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hughes, Bessie | Ellis 2nd Add | | | | | | 11 | | | 400 | 1000 | | | | Harry H. Hughes | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Herdrick, Belle~~ | ~~Pt Sw¼ Nw¼~~ | ~~11~~ | ~~16~~ | ~~18~~ | ~~1~~ | ~~83~~ | | | | ~~600~~ | ~~2000~~ | | | | Nancy J. Butner | Victoria Mc Cawack | | W. D. | 10/11/29 | 11/8/29 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Hart, Ann | Pt Sw¼ Nw¼ | 11 | 16 | 18 | 30 | | | | | 300 | 3000 | | | | | | | | | | |
| 10 | " " | W + H. Add | | | | | | Pt 7 | | | +50 | ~~400~~ | | | | Wm. T. Hart | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | ~~Higdon, Leslie I. Sharp + Thompson~~ | | | | | | | ~~5~~ | | | | 125 | | | | Rena Symmonds | Paul T. McClarnon Wt. | | W. D. | 3-28-31 | 4-9-31 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Huffman, William Sr. + William Jr. | Watts + Hopkins Add | | | | | | Pt 4 | | | 40 | 150 | | | | Larinda Roberts | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Herdrick, Belle | Pt Sw¼ Nw¼ | 11 | 16 | 18 | 55 | | | | | 500 | 2500 | | | | Wm. Herdrick by Geo. A Nash Trustee to reconvey | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hughes Chester Harold | P. and H. Add | | | | | | 4-5 | | 1 | 400 | 500 | | | | Pittsboro State Bank | | | | | | |
| 2 | and Ruth R. husband & wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hunt Fred | N. ½ of N.W. ¼ | 11 | 16 | 15 | | 25 | | | | 400 | 1000 | | | | Chas. E. Marvel et al | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hadley Effie A. | W. ½ of N. Add | | | | | | 23 | | | 150 | 1000 | | | | Fred Dickerson Exec. | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Irwin, Mary F. | H + H. add | | | | | | 10 | | 3 | 100 | | | | | Thompson & Hunt | | | | | | |
| 2 | " " | Sellers add | | | W side | | | 4 | | | 100 | 400 | | | | Ray J. Lingleman | | | | | | |
| 3 | " " | Pt SW¼ | 11 | 16 | 16 | | 06 | | | | 200 | 1000 | | | | Isom Richardson | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson, W. H. | Pt SW¼ | 11 | 16 | 16 | 25 | | | | | 300 | 1500 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Johnson, Nora B. | M & G. Add | | | | | | 12 | 8 | | 900 | 2000 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | Johnson, Cordelia | Pt SW¼ | 11 | 16 | 16 | 25 | | | | | 200 | 150 | | | | | | | | | | |
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| 13 | ~~Johnson, Milo~~ | ~~Pt SW¼ SW¼~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~50~~ | | | | | | | | | | | Frank Smith | | Com. D. | 10-5-27 | 10-6-27 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Johnson, G. A. | Pt SW¼ | 11 | 16 | 16 | 68 | | | | | 125 | | | | | | | | | | | |
| 18 | " " | Pt SW¼ | 11 | 16 | 16 | 50 | | | | | 50 | | | | | | Jessie B. Talfer | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Johnson, Wm + wife | T. + H. Add | | | | | | 5 | 2 | | 400 | | | | | | Thompson + Hunt | | | | | |
| 23 | " " | Thompsons 1st Add | | | | | | 3 | | | 400 | 1000 | | | | | Chas. W. Hancock | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Johnson, Alfred | Pt SW¼ NW¼ | 11 | 16 | 16 | 25 | | | | | 400 | 900 | | | | | Robt. W. McFarland. | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Johnson, Hallett J.~~ | ~~Pt NW¼ SW¼~~ | ~~11~~ | ~~16~~ | ~~18~~ | ~~62~~ | | | | | ~~300~~ | ~~800~~ | | | | Alfred Smith & wife | Charles Courtney & wife | | W.D. | 3/17/28 | 3/20/28 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Johnson, Theodore H. | ~~Pt SW¼ SW¼~~ | 11 | 16 | 18 | ~~46~~ | | | | | ~~150~~ | | | | | Theodore B Robinson & wife | Irvin Henderson | | W.D. | 3/9/29 | 3/17/29 | |
| 6 | & Mary L. | J. & H. Add | | | | | | 37-38 | | | 200 | 1400 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | ~~Johnson Awilda~~ | Pt SW¼ | 11 | 16 | 18 | 25 | | | | | 250 | 1200 | | | | | Fred F. Ellis & Wife | | Com. D. | 6-30-28 | 7-11-28 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kirtley Geo. W. + wife | W. + H. Add | | | | | | 4 | | | 100 | 200 | | | | Louinda Roberts | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Kennedy, Ruth | Pt NW¼ SW¼ | 11 | 16 | 1E | | 26 | | | | 500 | 3000 | | | | Est. Colistia Franklin | | | | | | |
| 6 | " " | | 11 | 16 | 1E | | 25 | | | | 500 | 750 | | | | | | | | | | |
| 7 | " " | T. + H. Add | | | | | | 1 | 1 | | 100 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Kirtley, Bertie | W + H Add | | | | | | 2 | | | 100 | | | | | Ella Prebster | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra... F... |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lingeman, A. N. | Pt SE¼ | 11 | 16 | 1E | 5 | 10 | | | | 800 | 2000 | | | | Jas. B. Vare | | | | | | |
| 2 | " " | Pt SE¼ | 11 | 16 | 1E | 8 | | | | | 500 | | | | | | | | | | | |
| 3 | " " | Pt SE¼ | 11 | 16 | 1E | | 50 | | | | 100 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Lingeman & Adams Co. | Pt NW¼ NW¼ | 11 | 16 | 1E | | 35 | | | | 250 | 1000 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Leonard, Roy & Wife | Pt SW¼ SW¼ | 11 | 16 | 1E | | 32 | | | | 200 | 1250 | | | | John W. Nickerson | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Lee, Mary E. | G. N. & S. Add | | | | | | 1 | | | 500 | 1750 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Locke, Mattie | Pt W½ SE¼ | 11 | 16 | 1E | | 80 | | | | 150 | 850 | | | | Verner E. McCaslin | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Leonard, Ruth | Pt NW¼ SW¼ | 11 | 16 | 1E | | 12 | | | | 300 | 1000 | | | | Harriett Everett | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lingeman, Otto W | ½ Lot, Pt SW¼ NW¼ | 11 | 16 | 1E | | 50 | | | | 1000 | 5000 | | | | Heirs Nancy Wellsby | | | | | | |
| 2 | & Geo. H. & Jessie Reitzel | ½ Lot | | | | | | | | | | | | | | | | | | | | |
| 3 | " " | T & T Add | | | | | | 20 | | | 150 | 1500 | | | | Otis E. Jones | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Lingeman Otto W | T & T. Add | | | | | | 8 | | | 150 | 1800 | | | | Lonnie Wm. D. | | | | | | |
| 8 | & Jessie A. Reitzel | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Lingeman Otto W. | T & T Add | | | | | | 6 | | | 150 | | | | | Harry E. Kennedy & wife | | | | | | |
| 12 | " " | T & H. Add | | | | | | 6-7 | 1 | | 200 | 4000 | | | | Wm Haag | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Lovell, Hollis & Ruby | T & T. Add | | | | | | 15 | | | 150 | 1750 | | | | Thompson, J.W. Jr. | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Layton, Company | Orig. Town | | | | | | Pt 1-8-2 | | | 950 | 1500 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Leonard, Roy | J & H. Add | | | | | | 34 | | | 100 | 1500 | | | | Ernest Poland | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Tra |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lingeman, Nettie | NE cor NE¼ SW¼ | 11 | 16 | 18 | ~~2~~ | 20 5 | | | | 825 | 1500 | | | | Mary Beadey | Grace Priest Alicia + Etta Avery | | 2 W D | 3/27/25 | 3/29/25 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Linton, Mary E. | Pt SW¼ SW¼ | 11 | 16 | E | | 25 | | | | 150 | 750 | | | | Wm. F. Dinsmore | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Land Ida M. | N. End N. Add | | | | | | 3 | | | 100 | | | | | Joseph McNelly | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mills, Albert E + wife | Orig. Town | | | | pt | | 1-8 | | 2 | 1200 | 2500 | | | | Wm. O. Carrie | | | | | | |
| 2 | | Morton Green's Add | | | | Pt | | 1 | | 10 | 500 | 4000 | | | | Public Library | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Miller Albert E~~ | ~~Bells 1st Add~~ | | | | | | 9pts | | | 500 | 2000 | | | | Carrie Garner | Freda Webb undiv 2/3 int | | W. D. | 11-3-30 | 11-6-30 | |
| 6 | and Laura E. Miller | T + H. Add | | | | | | 13 | | 1 | 250 | 2500 | | | | + wife Freda Webb + Ernest C Webb | Ernest C Webb " 1/3 " | | | | | |
| 7 | Husb + Wife | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Morgan, Mary J. | Bells Add | | | | | | 11 | | | 100 | | | | | | | | | | | |
| 10 | " " | Ellis 2nd Add | | | | | | 4 | | | 400 | 1000 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Miller, Alive G. | Green's Add | | | | | | 4 | | | 500 | 2000 | | | | | | | | | | |
| 15 | " " | " " | | | | | | pt | 1 | 11 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Medsker, A. + M. O. | Orig. Town | | | | | | | | | | | | | | | | | | | | |
| 20 | " " | " " | | | | | | | | | | 3700 | | | | | | | | | | |
| 21 | | | | | | | | pt | 4 | 2 | 500 | ~~4400~~ | | | | | | | | | | |
| 22 | | | | | | | | | | | | 3700 | | | | | | | | | | |
| 23 | | | | | | | | 1-2-3-8 | | 3 | 1300 | ~~2500~~ | | | | | | | | | | |
| 24 | Mowery, Josephine | Orig. Town | | | | | | pt | 1 | 3 | 600 | 2000 | | | | Wm. F. Dinwiddie | | | | | | |
| 25 | + Mary A. | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fe |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mc Daniel C. C. + | T + J. add | | | | | | 2-3 | | | 400 | 1250 | | | | | | | | | | |
| 2 | wife | G. + N. add | | | | | | 5 | | | 400 | 1000 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Mc Nally, Joseph~~ | ~~W + H. Add~~ | | | | | | ~~3~~ | | | ~~100~~ | | | | | Wm McNally via Katherine McNally | Ida M. Land | | W.D. | 9-15-31 | 9-19-31 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Moore, J.W. | Pt SE¼ SE¼ | 11 | 16 | 16 | ~~4~~ 5 | ~~80~~ 70 | | | | ~~940~~ 1000 | 200 | | | | Wm. Ellis | Chas. M. Thomas + w. | | W.D. | 4/14/29 | 4/11/29 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Miller, Thos. E. | W + H add | | | | | | ~~17-20~~ | | | 200 | | | | | | | | | | | |
| 15 | " " | " " | | | | | | ~~22~~ | | | | | | | | Ernest M. Bottow | | | W. D. | 4/7/28 | 4/6/28 | |
| 16 | " " | Watts Add | | | | | | 3 | 1 | | 100 | 300 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Marsh, John L. | Orig. Town | | | | | | 6 | | | 500 | 2500 | | | | | | | | | | |
| 21 | " " | " " | | | | | | 7 | | | 500 | | | | | | | | | | | |
| 22 | " " | " " | | | | | | 4 | | | 100 | | | | | | | | | | | |
| 23 | " " | " " | | | | | | 5 | | | 100 | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Morgan, Jos. A + wife | Ellis 2nd Add | | | | | | 1-2 | 3 | | 800 | 2450 | | | | | | | | | | |
| 2 | " " | Pt E½ SE¼ | 11 | 16 | 16 | 2 | | | | | 200 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Morgan, J.A.~~ | ~~A.P.~~ | | | | ~~1~~ | ~~67~~ | | | ~~2~~ | | | | | | | Brownsburg Lodge No 241 F+A.M. | | W.D. | 7/25/28 | 7/27/28 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ~~Marvel, Nancy~~ | ~~Salmons Add~~ | | | | | | ~~10~~ | ~~11~~ | | ~~165~~ | | | | | | Mary A. Nelem Et al | | W.D. | 9-27-30 | 10-13-30 | |
| 11 | " " | ~~Pt Sec 4 Twp 4~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~25~~ | | | | | ~~400~~ | ~~1000~~ | | | | Jos. T. Burnaugh + wife | Fred Hunt | | W.D. | 9-21-31 | 10-17-31 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Mc Daniel, Chas. W + wife | Bells Add | | | | | | 7 | 8 | | 500 | 4000 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Medsker, Wm. H.H. | Pt Sw¼ Sw¼ | 11 | 16 | 16 | 10 | | | | | 1200 | 2500 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Money, O.P. | J + H. Add | | | | | | 7 | 8 | | 200 | 1500 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square o | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McClung, Minnie | Bell's Add | | | | | | 6 | | | 400 | 1850 | | | | Thos. G. Smith | | | | | | |
| 2 | O. & Emma O. | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Marsh, Ida | | 25 ft E. side | | | | | 5-6 | | 2 | 500 | 2500 | | | | Wm. Brown etal | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Mugg, I. N. | G. N. & S. Add | | | | | | 4 | | | 400 | 1750 | | | | Tyler Willes | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Merritt, James V.~~ | ~~Pt Sw4 SE4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | | | | | | | | | | | Wm. M. Thompson | | W. D. | 7/13/28 | 7/18/28 | 2 |
| 14 | " " | ~~Pt SE4 Sw4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | ~~2~~ | | | | | | | | | | J W Arbuckle | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Mowry, Roy C. | Pt NE4 Sw4 | 11 | 16 | 1E | | 50 | | | | 600 | 3500 | | | | Ada M. Huddleston | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Moore & Wolfram | Thompson's Add | | | | | pt | 12 | | | 150 | 1550 | | | | W. E. Thompson | Olive Jaques Moore 1/3 | | 2 W. D. | 9/12/28 | 9/15/28 | 2 |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Merritt, ~~R Leuben~~ Rheuben A. | Pt Sw4 Sw4 | 11 | 16 | 1E | | 35 | | | | 250 | | | | | Wm. F. Dwigans | | | | | | |
| 27 | " " | T. & H. Add | | | | | | 3 | | 3 | 150 | | | | | Thompson & Hunt | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Trans Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | Moore, John T. | Pt N½ E² SW⁴ | 11 | 16 | 1E | | 16 | | | 100 | 750 | | | | Hunter Bank | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Miller, Joseph M. | T. + T. Add | | | | | 22-23 | | | 300 | 300 | | | | Thorp & Thompson | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | Merritt, Jennie | H. + H. Add | | | | | 4 | 3 | | | | | | | C. M. Casten | Walter B. Cummings | | W. D. | 4/9/28 | 4/10/28 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Mc. Daniel, Alice A. | Ellis 2nd Add | | | | pt | 8 | | | 300 | 1250 | | | | Jas. H. McGuire + wife | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | Mary Laura J. | Pt SW⁴ | 11 | 16 | 1E | 50 | | | | 200 | 1200 | | | | John E. Smith | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | Merritt, Carl H. | T + H Add | | | | | 2 | 2 | 1 | | | | | | Wm D. Carrie | Walter W. Williams | | W D | 3/5/28 | 4/19/28 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | Mc. Nalley, John | W. + H. Add | | | | | 10-11 | | | 200 | 1450 | | | | | | | | | | |
| 26 | | + Eliza | | | | | | pt 13 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square of | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McCaslin, Verner + | W + H add | | | | | | 22-24 | | | 200 | 1200 | | | | John R. Gardner | | | | | |
| 2 | wife | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Maury, Roy E + | T add | | | | | | 9 | | | 200 | 2500 | | | | James T. Bronaugh | | | | | |
| 6 | Frances, wife | " " | | | | | | 8 | | | 200 | 2500 | | | | Wm J. Nash | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~McGuire, Jas. H.~~ | ~~Pt Sw4 Nw4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | ~~1~~ | ~~63~~ | | | ~~200~~ | | | | | ~~Fred F~~ | Fred F. Ellis & wife | | W.D. | 5-6-30 | 5-16-30 |
| 10 | ~~and wife~~ | ~~Pt. Sw4 Sw4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | ~~27~~ | | | | ~~150~~ | ~~850~~ | | | | ~~Fred F. Ellis & wife~~ | Isom Richardson & wife | | W.D. | 5-14-30 | 5-16-30 |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | McDaniel, Mary J | Pt Nw4 | 11 | 16 | 1E | | 25 | | | | 200 | 1650 | | | | Mollie McDaniel | | | | | |
| 15 | + Alvilda Johnson | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | Medsker, Wm H. N. + | T + H add | | | | | | 12 | | 1 | 250 | 3000 | | | | Victoria McCammack | | | | | |
| 20 | Malinda wife | Sellers add | | | | | | pt 4-5 | | | 200 | | | | | Lemmey Smith | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | Miller, Thos. C + | W + H add | | | | | | pt 12 | | | 100 | 1000 | | | | Edmund D. Denton + wife | | | | | |
| 25 | Cadelia A wife | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundredth | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McLaurin Lawrence & Cath- | Sharp & Thompson Add. | | | | | | 15 | | | 100 | 100 | | | | John J. and Iga Greeley | | | | | |
| 2 | erine, Husb. & W. | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | Moran Martin | W & H. Add. | | | | | | | 5 | | 100 | 300 | | | | Alva C Phillips unmarried | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Merritt, James V.~~ | ~~Pt SW¼ SE¼~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | ~~7/8~~ | | | | ~~100~~ | ~~800~~ | Twp assessor | | | Wm M. Thompson | Emil R. Schernekau & wife | | W. D. | 10-5-31 | 3-14-32 |
| 12 | ~~Ey Anna M. husb & wife~~ | ~~Pt SE¼ SW¼~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | | | | | | | | | | | | | | | |
| 13 | " " | ~~Pt. SE¼ SW¼ Pt. SW¼ SE¼~~ | ~~11~~ | ~~16~~ | ~~1E.~~ | ~~8~~ | ~~10~~ | | | | ~~810~~ | | | | | Elmer Smith & wife | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | McCannack, | Pt NW¼ | 11 | 16 | 1E | 1 | 83 | | | | 600 | 2000 | | | | Belle Herdrick | | | | | |
| 18 | Victoria | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | McClarnon Paul T. and T. and T. 1st Add. | | | | | | | 5 | | | 125 | | | | | Leslie F. Higdon | | | | | |
| 23 | Elizabeth husband & Wife | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Merritt, Laurence | P ± SW¼ NW¼ | 11 | 16 | 16 | 1 | | | | | 200 | 800 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Nash, Wm. J. | Thompsons Add | | | | | | 10 | | | 200 | 1500 | | | | Wm. E. Thompson | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | Rose, Earl B. + wife | Gruns' Add | | | | | pt 4 | | 7 | | 400 | 1600 | | | | Mary L. Brunes | | | | | |
| 10 | " " | P ± N6⁴ SW¼ | 11 | 16 | 16 | 15 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | Nash, Wm. J. + Elizabeth | P ± S½ NW¼ | 11 | 16 | 16 | 50 | | | | | 440 | 1750 | | | | Samuel Mc. Daniel Heirs | | | | | |
| 15 | his wife | W + H Add | | | | | pt 7 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | Nash Forest + Nora | P ± SW¼ SW¼ | 11 | 16 | 16 | 30 | | | | | 200 | 1800 | | | | Ettie Solmon | | | | | |
| 20 | his wife | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | Nash, Rowena M + | Ellis 1st Add | | | | | | 5 | | | 400 | 1850 | | | | Lulu Nash | | | | | |
| 24 | Ralph K. Nash | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Neal, Charles Hand | W. + H. Add | | | | | | 14 | | | 100 | 1000 | | | | Samuel D. Smith | | | | | | |
| 2 | Barbara A. his wife | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ottinger, Miles N. | Pt W½ | 10 | 16 | 16 | | 38 | | | | 500 | 1850 | | | | Albert E. Miller | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Owen, Olga E. | J. H. Sch. Pk. Add | | | | Lots | | 29-30 | | | 200 | [illegible] | | | | Oliver D. Kelley | | | | | |
| 6 | " " | " " | | | | | | 31 | | | 100 | 1250 | | | | Hazel A. Edwards | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Webster, Anderson~~ | ~~Pt Sw¼ Nw¼~~ | 11 | 16 | 16 | | 85 | | | | | | | | | | Bertha A. & James F. | | QC.D. | 6/30/28 | 7/17/28 | |
| 2 | ~~& Katherine, wife~~ | | | | | | | | | | | | | | | | Smith | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Parker, Nancy J. | Burns 3rd Add | | | | | | 3/pt 17 | | | 150 | 1000 | | | | | | | | | | |
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| 9 | ~~Phillips, Alva L.~~ | ~~W+H Add~~ | | | | | | ~~5~~ | | | ~~100~~ | ~~300~~ | | | | | Martin Moran | | WD. | 2-8-29 | 2-8-29 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Pike, Mary J. | Pt Sw¼ Nw¼ | 11 | 16 | 16 | 23 | | | | | 400 | 750 | | | | C. W. Tyler & Nancy | | | | | | |
| 14 | " " | Pt Nw¼ Sw¼ | | | | | | | | | | | | | | J. | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Phillips, Homer~~ | ~~Grund Add~~ | | | | | | | | ~~pt 1-2~~ | | | | | | | | | | | | |
| 19 | ~~C. + wife~~ | | | | | | | | | | | | | | | | Jas F. Bronaugh + wife | Lottie M. Phillips By Geo. A. Nash, Trustee | 2W.D. | 5/17/28 | 5/16/28 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Patterson, Mary A. | Bels Add | | | | | | W² 2 | | | 500 | 2400 | | | | | Chas. B. Davidson & Anna | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Patterson, Mary E.~~ | ~~Morton Heirs Add~~ | | | | | | ~~6~~ | | ~~7~~ | 500 | 1000 | | | | | R. J. Bland | Walter H. Flinn | W.D. | 12/16/29 | 12/20/29 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Tr... |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pearcy, Perry L. + | Pt SW4 SW4 | 11 | 16 | 16 | | 30 | | | | 100 | 650 | | | | Ernest Bolton | | | | | | |
| 2 | Lillie - wife | Pt SW4 SW4 | 11 | 16 | 16 | | 20 | | | | | | | | | Milo Johnson | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Phillips, Mynta | Morgans Add | | | | | | 2 | | | 200 | 1200 | | | | Walter McCown | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Poland, Ernest | Morgans Add | | | | | | 3 | | | 200 | 1000 | | | | Isom Richardson | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Priest, Grace | NE cor. N½ SW4 | 11 | 16 | 16 | 15 | | | | | 75 | 2750 | | | | Nettie Lingleman | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | ~~Phillips, Lottie M. Greens Add.~~ | ~~1 11~~ | | | | | | | | | | | | | | ~~Homer C. Phillips + wife~~ | Homer C. Phillips + Lottie M. Phillips by Geo. A. Nash. | | L. W. D. | 7/17/28 | 7/20/28 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Phillips, Homer C. | Greens Add. | | | | | | | | | | | pt 1-2 | 11 | 500 | 1900 | | Lottie M Phillips by Geo. Nash Albert W Davidson heirs | | | | | |
| 26 | + Lottie M, husband | " " | | | | | | | | | | | | | | | | | | | | |
| 27 | and wife | | | | | | | | | | | | Pt 3 | 11 | 100 | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tran Fo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Pittsboro State Bank~~ | ~~T. & H. add~~ | | | | | ~~4~~ | ~~5~~ | | ~~1~~ | ~~400~~ | ~~500~~ | | | | Isom Richardson | Chester Harold Hughes & wife | | W. D. | 9-19-30 | 9-22-30 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Perkins John | Pt NW4 SW4 | 11 | 16 | 1E | | 65 | | | | 400 | 1800 | | | | Leonidas C. Williams & wife | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Phillips Petroleum Co | Pt NE4 SW4 | 11 | 16 | 1E | | 30 | | | | 300 | 1250 | | | | Shell Petroleum Corp | | | | | | |
| 10 | | Pt SE4 NW4 | 11 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Tra... P... |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Quinn, Mahala | 25 ft. W. side | | | | | | 5 | | | 500 | 2500 | | | | | | | | | | |
| 2 | " " | " " | | | | | | 6 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Quinn, Mary T. | Pt nw¼ | 11 | 16 | 16 | 4 | 65 | | | | 450 | | | | | Angeline Weddle | | | | | | |
| 7 | " " | T & J. add | | | | | | 8-9 | | | 400 | 1600 | | | | Heirs | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square of | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Roberts, Lorinda | P.+H. Add | | | | | | 1-2 | | | 600 | 2500 | | | | | | | | | |
| 2 | " " | P+H. Add | | | | | | 2 | | | | | | | | | | | | | |
| 3 | " " | W.+H. Add | | | | | | 9 pt 12 | | | 100 | 100 | | | | | | | | | |
| 4 | " " | W.+H. Add | | | | | | n²4 4 | | | ~~75~~ 35 | 150 | | | | | Wm Huffman Sr. & Wm Huffman Jr. | | Conv. Dd | 9/9/29 | 17/9/29 |
| 5 | " " | Pt nw¼ sw¼ | 11 | 16 | 16 | 60 | | | | | 600 | | | | | | | | | | |
| 6 | " " | W.+H. Add | | | | | | 20 | | | 100 | 650 | | | | | | | | | |
| 7 | " " | " " | | | | | | 18 | | | 100 | | | | | | | | | | |
| 8 | " " | | | | | | pt | 8 | | | 500 | 1700 | | | | | | | | | |
| 9 | " " | Pt nw¼ nw¼ | 11 | 16 | 16 | 50 | | | | | 600 | 1000 | | | | | | | | | |
| 10 | " " | Pt nw¼ sw¼ | 11 | 16 | 16 | 25 | | | | | 400 | 1600 | | | | Marcus A. Bland | | | | | |
| 11 | " " | P+H. Add | | | | | | 3-8 | | | 500 | 1600 | | | | Flora French + Heirs | | | | | |
| 12 | " " | J.+H. Add | | | | | | ~~15~~ 16 | | | 100 ~~200~~ | | | | | Celia L. Hunt | Ernest Bilton | | Exc'd D. | 3-23-28 | 4-15-31 |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | ~~Rader, Miranda~~ | ~~W + H. Add~~ | | | | | | 14 | | | | | | | | | Walter Brackett | | W. D | 3/12/28 | 3/12/28 |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | Ruse, Chas. + Della | Pt sw¼ | 11 | 16 | 16 | 1 | | | | | 200 | 1000 | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | Rader, Jas. E. + wife | | | | | | | 6 | | | 100 | 750 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Reed, Chas. R. | J. + H. Add | | | | | | 5-6 | | | 200 | | | | | Sarah E. Reed | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Ryneerson, Harry W.~~ | ~~T. + T. Add~~ | | | | | | 7 | | | 150 | 2000 | | | | Tharp + Thompson | Ida B. Evans. | | W.D. | 9/26/29 | 12/20/29 |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | Ross, Margaret | Thompson's Add | | | | | | 5 | | | 500 | 3400 | | | | Carrye A. Hypes | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | Ross, Wm. M. | Pt SW4 | 11 | 16 | 1E | 75 | | | | | 250 | 3000 | | | | Chas. A. Hedges | | | | | |
| 14 | " " | Pt SW4 | 11 | 16 | 1E | 75 | | | | | 250 | | | | | | | | | | |
| 15 | " " | NW4 SW4 | 11 | 16 | 1E | 2 | 47 | | | | 250 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Richardson, Isom +~~ | ~~E. + H.~~ | | | | | | ~~45~~ | ~~1~~ | | ~~400~~ | ~~500~~ | | | | Jno. Sheehan | Pillsbury Hab Bank | | W.D. | 12-26-29 | 12-26-29 |
| 20 | ~~Susie~~ | ~~Pt SW4 SW4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | ~~22~~ | | | | | ~~50~~ | ~~200~~ | | | | Ray Leonard + wife | James M + Edmonia Dawson | | W.D. | 9/26/28 | 9/27/28 |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | Rader, Ora E. + | Pt NE4 SW4 | 11 | 16 | 1E | 60 | | | | | 400 | 1000 | | | | Jno. R. Symonds | | | | | |
| 25 | Cassie Rader | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rader, Joseph | Morgans Add | | | | | | 1 | | | 200 | 1000 | | | | Moore, Roy + Ella | | | | | |
| 2 | + Jane | Burns 2nd Add | | | | | | 2 | | 1 | 250 | 1250 | | | | Emma L. Gibbs | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Roark, John L.~~ | ~~Greens Add~~ | | | | | | ~~5~~ | | ~~8~~ | ~~500~~ | ~~1000~~ | | | | Juliette L. Wilson (heir) | Eleanor Elizabeth Roark, wife | | W.D. | 5-12-30 | 5-12-30 |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | ~~Roark Eleanor~~ | ~~Greens Add~~ | | | | | | ~~5~~ | | ~~8~~ | ~~500~~ | ~~1000~~ | | | | John Lands Roark | Brownsburg State Bank | | W.D. | 11-17-31 | 11-18-31 |
| 12 | ~~Elizabeth~~ | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | Richardson Isom and | Sw4 Sw4 | 11 | 16 | 1E. | | 27 | | | | 150 | 850 | | | | James H. McGuire & W. | | | | | |
| 17 | Susie Husband & wife | Pt Sw4 Sw4 | 11 | 16 | 1E | | 22 | | | | 50 | 200 | | | | James M Dawson & wife | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | Reynerson Walter C. | Pt. Sw4 Nw4 | 11 | 16 | 1E. | | 25 | | | | 500 | 2000 | | | | Ella S. Harold | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Rice Luther M. and~~ | ~~Orig Town~~ | | | | | ~~Pt 6-7~~ | | | ~~1~~ | ~~700~~ | ~~2500~~ | | | | Virgil S. Watson | Wm E Thompson | | W.D | 12-26-30 | 1-1-30 |
| 26 | ~~Leah Rice Husband & wife~~ | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rice Luther M and | G. N. & S. Add | | | | | | 2 | | | 500 | 1700 | | | | Edgar Thompson & wife | Jos | | | | |
| 2 | Leah Rice | | | | | | | | | | | | | | | | | | | | |
| 3 | husb & wife | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | Royster Charles H. | N. & H. Add | | | | | | 8 | | | 100 | 500 | | | | John Dellinger & wife | | | | | |
| 8 | & Grace E. Royster | | | | | | | | | | | | | | | | | | | | |
| 9 | husb & wife | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | Redden Elmyra | B & H. Add | | | | | | 2 | 1 | | 250 | 2500 | | | | Walter W. Williams | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Standard Oil Co. | Thompsons Add | | | | | pt | 12 | | | 350 | 1250 | | | | Thos. J. Shepherd | | | | | |
| 2 | | Pt SE¼ | 11 | 16 | 16 | 62 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | Smith, Thos. & wife | Gruns add | | | | | | 3 | | 7 | 500 | 6500 | | | | T. H. Barlow | | | | | |
| 7 | " " | " " | | | | | | 2 | | 7 | 500 | 2000 | | | | Joseph Williams | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | Smith, Elmer O. | P. & H. add | | | | | | 4-7 | | 5 | 500 | 5150 | | | | | | | | | |
| 12 | " " | " " | | | | | | 5-6 | | | 500 | 2000 | | | | | | | | | |
| 13 | " " | " " | | | | | pt | 38 | | 5 | 400 | 800 | | | | Mary E. Longsdale | James V. Merrill & wife | N. D. | 4-3-30 | 4-12-30 | |
| 14 | " " | ~~Pt SE¼ SW¼~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~8.10~~ 12 | | | | | ~~810~~ 1200 | | | | | Dessie L. Smith | Lincoln Twp. Schools | W. D. | 8/27/28 | 9/22/28 | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | Smith, Henry A. | Burns add | | | | | | 5-6 | | | 500 | 1500 | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | Salmon, J. M. | Pt W² SE¼ | 11 | 16 | 16 | 2.59 | | | | | 2150 | 3000 | | | | | | | | | |
| 24 | " " | Salmons Add | | | | | | 5 | | | 150 | | | | | | | | | | |
| 25 | " " | " " | | | | | | 7-7-9 | | | 300 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Scott, Ivey | W + H add | | | | | | 1-2 | | | 200 | 500 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Smock, T. C. | Pt N½ SE¼ | 11 | 16 | 1E | | 25 | | | | 25 | | | | | | | | | | |
| 6 | " " | Pt N½ SE¼ | 11 | 16 | 1E | | 14 | | | | 25 | | | | | | | | | | |
| 7 | " " | Ellis 1st add | | | | | pt | 11 | | | 100 | 300 | | | | | | | | | |
| 8 | " " | W. + H. add | | | | | | 5-7 | | | 200 | | | | | Geo. W. Staton | | | | | |
| 9 | " " | Pt NW¼ SW¼ | 11 | 16 | 1E | | 90 | | | | 100 | | | | | Town of Brownsburg | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | Smock, Thos. C. + | Gruns add | | | | | pt | 1 | | 9 | 200 | 1800 | | | | J. G. miller | | | | | |
| 14 | Martha A. | " " | | | | | pt | 2 | | 9 | 110 | | | | | Wm. E. Thompson Twp. | | | | | |
| 15 | " " | T + H. add | Lots. 1-2-5-6-7-8-9-11-13 ~~4-7-9~~ | | | | | | | | 1100 | | | | | Thompson + Hunt | | | | | |
| 16 | " " | " " | 16-17-18 | | | | | | | 13 | 1100 | | | | | | | | | | |
| 17 | " " | T. + H. add | | | | | | 13-14-15 | | 3 | 300 | | | | | C. L. Hunt | | | | | |
| 18 | " " | T. + H. add. | | | | | | 12 | | 3 | 100 | | | | | Albert Buffo + wife | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | Strain, Chas A. | W + H add | | | | | | 12 | | | 100 | | | | | | | | | | |
| 23 | " " | " " | | | | | | 10 | | | 100 | 300 | | | | Lon Stonebraker Heirs | | | | | |
| 24 | " " | " " | | | | | | 15 | | | 100 | 300 | | | | Thos. + Martha Smock. | | | | | |
| 25 | " " | " " | | | | | | 2-3 | | | 200 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith, B. T. | Watts add | | | | | | 1 | | | 150 | 1750 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | ~~Smith Lenny~~ | ~~Pt SE4~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | ~~58~~ | | | | See letter on File | | Cho Hunt | 1926 | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | Smith Alvan O. | Thompson's Add | | | | | | 13 | | | 150 | | | | | Elijah Smith | | | | | |
| 10 | | Pt NE4 NW4 | 11 | 16 | 1E | 4 | 68 | | | | 465 | 535 | | | | Harry E. Tharp | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | Smith Elijah & wife | Ellis 1st Add | | | | | | 4 | | | 400 | 2100 | | | | | | | | | |
| 14 | " " | Orig. Town | | | | | pt | 4 | | 1 | 500 | 100 | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | Sullivan, Margaret | W & H. Add | | | | | | 17 | | | 100 | 2000 | | | | Willard Ennis & wife | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | Smith, Ida S. | Burns, 3rd Add | | | | | pt | 7-8 | | | 150 | 1000 | | | | Thos C. Miller | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | Smith, Ida B. | Ellis 2nd Add. | | | | | | 10 | | | 400 | 1800 | | | | Isaac Gray | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Land and Lots | Value of Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Styers, Mary L. | Ellis 1st add | | | | | | 3 | | | 400 | 1500 | | Chas. Fitch | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | Shepherd, Thos. H. | Thompsons Add | | | | | | 7 | | | 150 | 1600 | | Wm. E. Thompson | | | | | |
| 6 | " " | Pt SE¼ | 11 | 16 | 16 | | 45 | | | | | | | | | | | | |
| 7 | " " | " " | 11 | 16 | 16 | | | | | | 50 | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | Spickelmire & Denny | T & H. add | | | | | | 4 | | | 200 | 1000 | | Daniel Thompson | | | | | |
| 12 | " " | Burns 3rd add | 1-2-3-4-5-6-7-8-9-10-11 | | | | | | | | 200 | | | Agness Carlisle | | | | | |
| 13 | " " | Pt SE¼ NW¼ | 11 | 16 | 16 | | 33 | | | | 150 | 700 | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | Shoffner, Anna K. | W. A. Ellis add | | | | | | 6 | | | 400 | 1000 | | Jane & Carl B. Ellis | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | ~~Symonds, Rena~~ | ~~T & T Add~~ | | | | | | 5 | | | | | | ~~Harper & Thompson~~ Leslie J. Higdon | | | | W.D. 7/23/21 | 7/25/21 |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |
| 25 | Scott, Elizabeth | Ellis 2nd add | | | | | pt | 7 | | | 250 | 1000 | | C. O. Ward | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Salmon, Robert H. | Salmons Add | | | | | | 6 | | | 100 | 1750 | | | | J. M. Salmon | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sheehan, John R. | Thompson + Hunt | | | | | | 10-11 | | | 250 | | | | | Thompson + Hunt | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~Stickelmire, James S.~~ | ~~T + H Add~~ | | | | | | ~~4-7~~ | 6 | | 500 | 500 | | | | Wm. Thompson | Alonzo J. Smith Et al | | H.D. | 12-9-29 | 12-9-29 | |
| 10 | ~~+ Clara B. his wife~~ | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Smith, Mildred | T + H Add | | | | | | 8-9 | 1 | | 250 | | | | | Campbell, Mo. J. | | | | | | |
| 14 | Begeman | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Smith, Dorthy | Salmon Add | | | | | | 3 | | | 400 | 1850 | | | | Alonzo Smith Est. | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Stamper, Hazel | Pt $E^{\frac{1}{2}}$ $SW^{\frac{1}{4}}$ | 11 | 16 | 18 | 35 | | | | | 50 | 200 | | | | Paul E. Hardin | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Sanders, James E. | Morgans Add | | | | | | 4 | | | 150 | 200 | | | | Weller, Arthur E. | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square of | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith, Herbert A+ | Salmon Add | | | | | | 4 | | | 250 | 1850 | | | | John A. Carter | | | | | | |
| 2 | Mildred, wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Strickler, Alfrida B. | F. + T. Add | | | | | | 9 | | | 125 | 3000 | | | | Alfrida Glassop | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Scott, Rosa | Pt W½ SE¼ | 11 | 16 | 16 | | 30 | | | | 250 | 1000 | | | | Chas. Brady | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Stamper Ralph W | Morgans Add | | | | | | 5-6 | | | 250 | 400 | | | | Arthur Weller. | | | | | | |
| 14 | + Hazel L. wife | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Symmonds, John R | Gruns Add | | | | | pt | 7 | | 11 | 500 | 3500 | | | | Ora Rader + wife | | | | | | |
| 18 | + Mae L. wife | | | | | | " | 7 | | 11 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Smith, Frank + | Gruns Add | | | | | | 1-2 | | 9 | 700 | 250 | | | | Henson Chas A. | | | | | | |
| 22 | Thelma | Thompsons Add | | | | | | 1 | | | 400 | 2000 | | | | Mary Gibbs | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Smith, Ricky C.~~ | ~~Orig. Town~~ | | | | | ~~pt~~ | ~~2~~ | | ~~3~~ | | | | | | ~~Chas F. Owens~~ | Otis N. Gray by Francis M. + Alice W. Litchead | | 2 W.D. 3 | 8/26/27 7/2/28 | 7/5/28 | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Smith, Frank | Pt Sw4 Sw4 | 11 | 16 | 18 | | 50 | | | | 250 | 1000 | | | | Milo Johnson ~~Alwilda Johnson Est.~~ | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Shockley, Mary E. | Pt Sw4 | 11 | 16 | 18 | | | | | | | | | | | | | | | | |
| 6 | " " | Pt SE4 | 10 | 16 | 18 | | 40 | | | | 200 | 1500 | | | | Wm D. Corrie & wife | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | Smith Bertha E | Pt Sw4 Nw4 | 11 | 16 | 18 | 1 | 10 | | | | 500 | 3000 | | | | Anderson Prebster | | | | | |
| 11 | + James F | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | Sullivan, Ivan | Pt W2 Sw4 | 11 | 16 | 18 | 8 | 15 | | | | 800 | 1000 | | | | Riley E. Smith | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | Smith Alfred | Pt Sw4 of NW4 | 11 | 16 | 18. | | 25 | | | | 200 | 1000 | | | | Wm F. Evans Admr. Allie Davidson | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | Stevens Eleanor | Nw4 SE4 | 21 | [illegible] | [illegible] | | | | | | | | | | | | | | | | |
| 24 | Smith Alonzo J, Effie | Parker & H. Add | | | | | | 4-7 | | 6 | 500 | 500 | | | | James B. Speckhmire & Wife | | | | | |
| 25 | V. McVey and Hazel L. Mason | | | | | | | | | | | | | | | | | | | | |
| 26 | & Harold E. Her husband | | | | | | | | | | | | | | | | | | | | |
| 27 | Each rmd. 1/3 Int. | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Shell Petroleum~~ | ~~Pt NE¼ SW¼~~ | ~~11~~ | ~~16~~ | ~~1E~~ | ~~30~~ | | | | | 300 | 1250 | | | | Western Oil Ref. Co. | Phillips Petroleum Co | | N. D. | 11-28-31 | 12-11-31 | |
| 2 | ~~Corp.~~ | ~~Pt SE¼ NW¼~~ | ~~11~~ | ~~16~~ | ~~1E~~ | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Simms Harry F. et ux | Pt. Lot 4 NW¼ | 11 | 16 | 1E | 38 | | | | | 300 | 1000 | | | | Carl S. Clark | | | | | | |
| 6 | Blanche V. husband Dft. | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Stenberg Charles O. | Pt E2 SE¼ | 11 | 16 | 1E | 7 | | | | | 1000 | 2000 | | | | Rolenzo B Haynes | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Schernekau Emil R. | Pt SW¼ SE¼ | 11 | 16 | 1E | 3/8 | | | | | 100 | 800 | | | | James V. Merritt wife | | | | | | |
| 17 | & Mabel E. husb wife | Pt SE¼ SW¼ | 11 | 16 | 1E | | | | | | | | | | | | | | | | | |
| 18 | | Pt SE¼ SW¼ & Pt SW¼ SE¼ | 11 | 16 | 1E | 8 | 10 | | | | 810 | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | |
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| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Tolle, Mattie A. | Pt nw¼ nw¼ | 11 | 16 | 16 | 1 | 32 | | | | 350 | 1000 | | | | | | | | | | |
| 2 | " " | Pt nw¼ nw¼ | 11 | 16 | 16 | 22 | 85 | | | | 2200 | 800 | | | | | | | | | | |
| 3 | " " | T. & J. Add | | | | | | 1 | | | 250 | 800 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Turpin, Claudia + Husb. | Burns Add | | | | | | 2 | | 1 | 500 | 1600 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Toney, Mary C. | W + H. Add | | | | | | 9 | | | 100 | 150 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Tyler, Willis | Burns 3rd Add | | | | | | Pt 7-8 | 1 | | | | | | | | Brownsburg St. Bk. | | | | | |
| 16 | " " | " " | | | | | | | | | | | | | | | " " | | | | | |
| 17 | " " | Pt. Vacated Alley | | | | | | pt 5-6-18 | 1 | | 400 | 1000 | | | | | " " | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Truckass, French & | Pt ne¼ se¼ | 11 | 16 | 16 | 10 | | | | | 1500 | 4000 | | | | | | | | | | |
| 22 | " " | Sellers Add | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | 9-10-11-12 | | | 500 | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Thornburgh, Jno. W. Sr. | W. & H. Add | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | 19 | | | 100 | 600 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | Owners' Names | Description of Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lands and Lots | Value of Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | The Princeton Canning Co. | Pt Nw¼ Nw¼ | 11 | 16 | 1E | 1 | 39 | | | | 400 | 1500 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Toney, Harvey | W. + H. Add | | | | | | 1 | | | 100 | 200 | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | Tharp, Harry E. | P + H. Add | | | | | | 6 | | 6 | 400 | 3000 ~~5750~~ | Error See 1928 Assessor Book | | | Elmer Smith | | | | | |
| 10 | " " | " " | | | | | | 5 | | 6 | 150 | 1000 | | | | Wm. E. Thompson | | | | | |
| 11 | " " | Greens Add | | | | | | 1 | | 7 | 800 | 1750 | | | | Everett Lee Kibbey | | | | | |
| 12 | | ~~Pt NE¼ Nw¼~~ | ~~11~~ | ~~16~~ | ~~1E~~ | ~~4~~ | ~~68~~ | | | | ~~465~~ | 535 ~~1400~~ and. | | | | Allie Davidson | Alvin O Smith L. fus + w. and Dessa | | W. D | 8/21/30 | 8/25/30 |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | Thornburg, Nettie E. | W + H. Add | | | | | | 2-3 | | | 125 | 1000 | | | | Julia A. Riley | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | Thompson, Wm. E. | Pt Nw¼ Sw¼ | 11 | 16 | 1E | 2 | | | | | 200 | 850 | | | | Thompson + Hunt | | | | | |
| 20 | | ~~T. + T. Add~~ | | | | | | ~~24~~ | | | ~~150~~ | | | | | | Russell M. Garner + w. | | W. D | 8/30/28 | 5/18/29 |
| 21 | | Orig. Town | | | | | Pt | 6-7 | | 1 | 700 | 2500 | | | | Luther M Rice + Wife | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | Thompson, Wm E + | ~~T + H Add~~ | | | | | | ~~3~~ | | ~~1~~ | | | | | | Everett T. Hughes | Chas. W. Frazer | | W. D. | 4/21/23 | 6/8/28 |
| 24 | Cleo Hunt | Pt SE¼ SE¼ | 10 | 16 | 1E | 2 | 58 | | | | 200 | | | | | | | | | | |
| 25 | " " | Pt Nw¼ Sw¼ | 11 | 16 | 1E | 5 | 77 | | | | 500 | | | | | | | | | | |
| 26 | " " | ~~T. + T. Add~~ | | | | | | ~~24~~ | | | see old transfer book | | | | | Bessie D. Henson | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundreds | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tr |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Town of Brownsburg Thompson's Hunt Add.~~ | | | | | | | 1 | 2 | | | | | | | Smock Thos C & | | | | | | |
| 2 | | | | | | | | | | | | | | | | Martha A. | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ~~Thompson, Pt SW¼ SE¼~~ | | 11 | 16 | 16 | 2 | | | | | | | | | | | | | | | | |
| 7 | ~~William M. Pt SE¼ SW¼~~ | | 11 | 16 | 16 | | | | | | | | | | | Jas V Merritt | Lincoln Twp. | | W.D. | 8/4/28 | 8/6/28 | |
| 8 | | | | | | | | | | | | | | | | | James V Merritt & w. | | W.D. | 7/17/29 | 7/19/29 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | ~~Tomlinson James P.~~ | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~and Doris Tomlinson H.~~ ~~Lot 41 in Sub. of Lot 58 of S & S Sub~~ | | 21 | 16 | 16 | 60 | | | | | 3900 | 1400 | | | | Alfred E. ~~Merritt~~ Wife | to Lincoln Twp | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Thomas, Charles | Pt SE¼ SW¼ | 11 | 16 | 16 | 30 | | | | | 60 | 3000 | | | | | | | | | | |
| 19 | Merlin & Helen Marie | | | | | | | | | | | | | | | | | | | | | |
| 20 | husband & wife | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~Thompson, Edgar~~ | ~~E. N. & S. Add~~ | | | | | | 2 | | | 500 | 1000 700 | | | | J.C.F. Forshee | Luther M Rice and Leah Rice Husb-wife | | W.D. | 12-26-30 | 1-1-30 | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Underwood, Oscar | Green's Add | | | | | Pt | 2 | | 9 | 350 | 750 | | | | Mary A. Gibbs | | | | | | |
| 2 | & Edna, husb. & wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Webb, Florence E. | J. + H. add | | | | | | 13-14-15 | | | 300 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Walsh, Mary A. | O. + H. add | | | | | pt | 2-3 | | 5 | 300 | 1800 | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | Warren, Malinda | Pt Sw 4 | 11 | 16 | 18 | | 50 | | | | 400 | 1000 | | | | Only Heir. Chas. Warren | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | Webb, Albert L. | J. + H. add | | | | | | 12 | | | 100 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | Walker, Jas. E. | W. + H. add | | | | | | 8 | | | 100 | 500 | | | | | | | | | |
| 18 | " " | " " | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | 13 | | | 100 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | White, Bert & Mary E. | Pt NW4 SW4 | 11 | 16 | 18 | | 30 | | | | 250 | | | | | | | | | | |
| 23 | " " | Ellis add | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | 1-2 | | | 400 | 2000 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | Webb, Raymond A. | J + H add | | | | | | 17 | | | 100 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
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| No. | Owners' Names | Real Estate | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Lots | Improvements | Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | From Whom Transferred | To Whom Transferred | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Walsh, Kate | Salmon Add | | | | | | 2 | | | 300 | 1700 | | | | E.W. Cumming | | | | | |
| 5 | ~~Wilson, Ora & Etta A.~~ | ~~Pt N2E2 Sw4~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~1~~ | | | | | ~~500~~ | ~~250~~ | | | | | Joseph G. Walter | | W.D. | 10/19/28 | 10/27/28 |
| 9 | ~~Watson, Virgil S.~~ | ~~Orig. Town~~ | | | | ~~Pt~~ | ~~6~~ | ~~7~~ | ~~1~~ | | ~~750~~ | ~~2500~~ | | | | Chas. R. Reed | 14 ft off of S End. Brownsbury Lodge 241 Luther M. Rife & Wife | F&AM | 7/25/28 W.D. | 7/27/28 12-19-30 | WD 12-20-30 |
| 13 | Westerfield, Nora | T & J. Add. | | | | | | 5 | | | 200 | 1000 | | | | Lorinda Marvel | | | | | |
| 17 | Wilkins, Jan C. | Burns 2nd Add | | | | | | 3 | | | 300 | 300 | | | | Jas. B. Bell & wife | | | | | |
| 21 | Wolfram, Phillip | ~~Thompsons Add~~ | | | | | | ~~6~~ | | | ~~200~~ | ~~1500~~ | | | | Jas. B. Bell & wife | Frank Bowne & wife | | W.D. | 8-1-30 | 8-7-30 |
| 22 | J. & wife | Pt NW4 SE4 | 11 | 16 | 18 | 50 | | | | | 500 | | | | | John D & Elva White | | | | | |
| 26 | Walker, Dora | Greens 1st Add | | | | | | 4 | 7 | | 500 | 1250 | | | | W.F. Dinviddie will | | | | | |

| No. | OWNERS' NAMES | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lots | Out-Lots | Square | Value of Lands and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ward, Henrietta | Pt Sw¼ | 11 | 16 | 1E | | 25 | | | | 200 | 600 | | | | | | | | | | |
| 2 | " Maggie M. | Pt SE¼ | 11 | 16 | 16 | | | | | | | | | | | M. O. Garner | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wilson, John N. | Pt Sw¼ Sw¼ | 11 | 16 | 16 | | 75 | | | | 250 | 800 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | Alvin Arbuckle | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | White, John R. & Elva | Pt NW¼ SE¼ | 11 | 16 | 16 | | 50 | | | | 500 | 800 | | | | Harley K. Fee | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | White, Wm. Leslie & wife | ~~Burns 2nd Add~~ Thompson & Hunts Add | | | | | 4 | 1 | | | 300 | 500 | | | | Lorinda Roberts | Otis N. Gray | | W. D. | 4/4/29 | 4/6/29 | |
| 15 | | | | | | | | | | | | 4200 ~~4300~~ Error | | | | Otis N. Gray | | | | | | |
| 16 | | | | | | | 3 | 2 | | | 400 | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Wilkinson, Allen A. Lbr. Co. | G.M. & S. Add | | | | | I | | | | 200 | | | | | Loretta Leonard | | | | | | |
| 19 | | " " | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | Pt 7 | | | | 200 | 3500 | | | | Alice A. Mc Daniel | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Walsh, John F. | P & H add | | | | | Pt 1-Pt 7 | | | 5 | 150 | | | | | Mary A. Walsh | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | ~~Williams, Lon L.~~ | ~~F. & T. Add~~ | | | | | 4 | | | | 125 | | | | | Squire M. B. Veach | Claude W. Gladden | | W. D. | 2/8/29 | 2/27/29 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| No. | OWNERS NAMES | REAL ESTATE | Section | Township | Range | Acres | Hundred | In-Lot | Out-Lot | Square | Value of Land and Lots | Value of Improvements | Total Value of Land, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | White, Ernest A + | T + H add | | | | | | 4 | | 2 | 400 | 3000 | | | | Bessie Day | | | | | | |
| 2 | Nettie, wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Walker, Joseph B | Pt Sw 4 | 11 | 16 | 16 | 50 | | | | | 200 | 600 | | | | Ford Alonzo | | | | | | |
| 6 | & Grace C. | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | ~~Western Oil Refining~~ C. | ~~Pt NE 4 SW 4~~ | ~~11~~ | ~~16~~ | ~~16~~ | ~~30~~ | | | | | ~~300~~ | ~~1250~~ | | | | Mary Brady | Shell Petroleum Corp. | | W.D. | 8/31/29 | 2/3/30 | |
| 10 | ~~of Indiana~~ | ~~Pt SE 4 NW 4~~ | ~~11~~ | ~~16~~ | ~~16~~ | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Webb, Freida 2/3 | ~~T + H Add~~ | | | | | | ~~13~~ | ~~1~~ | | ~~250~~ | ~~2500~~ | | | | Wm. D. Corrie | Albert E Miller + Wife | | W.D | 11-3-30 | 11-6-30 | |
| 14 | Webb, Forrest 6 1/3 | Bells 1st Add | | | | | | 9 | Pt 10 | | 500 | 2000 | | | | Albert E Miller + Wife | [illegible] | | W.D | 11-3-30 | 11-6-30 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Walker, Grace B. | Pt SE 4 NW 4 | 11 | 16 | 16 | - 36 | | | | | 250 | 1300 | | | | Catherine Blue | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Wilson, Juliette L.~~ | ~~Grant Add~~ | | | | | | ~~5~~ | ~~8~~ | | ~~500~~ | ~~1000~~ | | | | Clarence & Kirsh Clayton | | | | | | |
| 23 | ~~Hilam Juliette L.~~ | ~~Grant Add~~ | | | | | | ~~5~~ | ~~8~~ | | ~~500~~ | ~~1000~~ | | | | John L. Roark | | | QCD | 3/8/30 | 3/21/30 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | White, Herbert T + | Ellis Add | | | | | | 5 | | | 400 | 2500 | | | | Mary Morgan | | | | | | |
| 27 | Mabel, wife | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

| | | | Section | Town | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Value of Additions, Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Williams, Lonidas C~~ | ~~Pt NW¼ SW¼~~ | 11 | 16 | 1E | | ~~65~~ | | | | ~~400~~ | ~~1800~~ | | | | Claude W. Gladden | John Perkins | | W.D. | 3/10/30 | 8/21/30 |
| 2 | ~~+ Ora - wife~~ | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | Woodward, Roy Z | Pt NE¼ SW¼ | 11 | 16 | 1E | 1 | 50 | | | | 600 | 1750 | | | | | | | | | |
| 6 | + Hazel B - wife | Pt NE¼ SW¼ | 11 | 16 | 1E | | 125 | | | | | | | | | Davis Gossett | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | Whalen, Catherine E. | Thompsons Add | | | | | 11 | | | | 250 | 1750 | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | Patrick J. Kelley | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | ✓ Wilson, Beulah | W + H Add | | | | | pt 8 | | | | 250 | 750 | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | Clarence E. Smith | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | ~~Williams, Walter W.~~ | ~~C and N. add.~~ | | | | | | | | | | | | | | Merritt, Earl N. | Elmyra Redden | | W D | 3-11-32 | 3-14-32 |
| 19 | | | ~~2~~ | | | ~~1~~ | ~~250~~ | | | | ~~2500~~ | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | Walter, Joseph G. | Pt N½ E½ SW¼ | 11 | 16 | 1E | 1 | | | | | 500 | 250 | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | Ora E Wilson + wife | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
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| | | REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square | Value of Lots | Value of Improvements | Total Value of Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Tra... Fe... |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | H. Ward Russell | Pt. Lot 4 Pt. Nw 4 | 11 | 16 | 16 | | 25 | | | | 250 | 700 | | | | | | | | | | |
| 2 | | Pt. " " | 11 | 16 | 16 | | | | | | | | | | | Elizabeth C. Ayers | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | White Frank | Pt NE NW | 11 | 16 | 16 | 17 | | | | | 1700 | 865 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | Allie B. Davidson | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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