

MARION TWP  
GRANTOR  
1889-1891



| DATE OF TRANSFER. | DATE OF DEED. | FROM WHOM TRANSFERRED. | DESCRIPTION.      | Section.        | Township. | Range. | Acres. | Hundredths. |
|-------------------|---------------|------------------------|-------------------|-----------------|-----------|--------|--------|-------------|
| Sept 21 89        | Apr 6 89      | Armstrong Fernando M.  | RT M <sup>2</sup> | 11 <sup>4</sup> | 32 16     | 27     | 8      |             |
| June 10 90        | July 22 90    | Armstrong John S.      | RT M <sup>4</sup> | 11 <sup>4</sup> | 9 15      | 26     | 28     |             |

| NAME OF TOWN. | In-Lots. | Out-Lots. | EP's or Sq'rs. | CONSIDERATION. | TO WHOM TRANSFERRED. | REMARKS. |
|---------------|----------|-----------|----------------|----------------|----------------------|----------|
|               |          |           |                | Dols. Cts.     |                      |          |
|               |          |           |                | 320            | James M. Haynes.     |          |
|               |          |           |                | 400            | Mary J. Lamar        |          |



# Transfers of Real Estate in Marion Township.

Hendricks County, Indiana.

| DATE OF TRANSFER. | DATE OF DEED. | FROM WHOM TRANSFERRED.   | DESCRIPTION.                                     | Section. | Township. | Range. | Acres. | Hundredths. |
|-------------------|---------------|--------------------------|--------------------------------------------------|----------|-----------|--------|--------|-------------|
| Apr 12 1889       | Mar 29 1889   | Blacketer Elizabeth Est. | A <sup>2</sup> SE <sup>4</sup> NW <sup>4</sup>   | 17       | 15        | 2N     | 20     | 15          |
| "                 | "             | By Commors               | A <sup>2</sup> SE <sup>4</sup> NW <sup>4</sup>   | 17       | 15        | 2N     | 20     | 15          |
| May 10 89         | April 8 89    | Blades James T           | Pl NW <sup>4</sup> NW <sup>4</sup>               | 19       | 16        | 2W     | 73     |             |
| Sept 6 89         | June 20 89    | Burke John H.            | R <sup>4</sup> S. R <sup>4</sup> SE <sup>4</sup> | 15       | 15        | 2N     | 22     |             |
| Oct 26 "          | Oct 26 "      | Bryant Anderson Est.     | Side A <sup>2</sup> NE <sup>4</sup>              | 19       | 15        | 2N     | 53     | 33          |
| "                 | "             | By Daniel Hunt Com.      |                                                  |          |           |        |        |             |
| "                 | "             | " " "                    | S. Side A <sup>2</sup> NE <sup>4</sup>           | 19       | 15        | 2N     | 26     | 66          |
| "                 | "             | " " "                    | A. Side A <sup>2</sup> NE <sup>4</sup>           | 19       | 15        | 2N     | 53     | 33          |
| Apr 14 90         | Apr 8 90      | Barnett Martin A Etal    | Pl NW <sup>4</sup>                               | 13       | 15        | 2W     | 1      | 33          |
| " 16 90           | " 16 90       | Biddle T A N             | Pl NE <sup>4</sup> SE <sup>4</sup>               | 19       | 16        | 2W     | 49     |             |
| " "               | " "           | " "                      | Pl NW <sup>4</sup> SE <sup>4</sup>               | 20       | 16        | 2W     |        |             |
| Sept 15 90        | Sept 1 90     | Byrd William             |                                                  |          |           |        |        |             |

| NAME OF TOWN.  | In-Lois. | Out-Lois. | Bl'k or Sq' re. | CONSIDERATION. | TO WHOM TRANSFERRED.      | REMARKS.                  |
|----------------|----------|-----------|-----------------|----------------|---------------------------|---------------------------|
|                |          |           |                 | Dols. Cts.     |                           |                           |
|                |          |           |                 |                | Lewis Blacketer           | Commons Deed By Partition |
|                |          |           |                 |                | Nesley Blacketter         | " " " "                   |
|                |          |           |                 | 2250 00        | John J Le clay            |                           |
|                |          |           |                 | 75             | James Stadler.            |                           |
|                |          |           |                 | 1833 33        | W <sup>4</sup> B. Bryant. |                           |
|                |          |           |                 | 1571           | Lewis A. Stayer.          |                           |
|                |          |           |                 | 2095 67        | James Krumbe.             |                           |
|                |          |           |                 |                | John T Barnett            |                           |
|                |          |           |                 | 1100 00        | John J Le clay            |                           |
| New Winchester | 18       | 3         | 4               | 40             | Richard F. Starper.       | (20x42 ft)                |



## Transfers of Real Estate in Marion Township.

Hendricks County, Indiana.

[illegible]



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|-------------------|---------------|------------------------|---------------|----------|-----------|--------|--------|-------------|
| Jan 15 90         | Jan 15 90     | Downard James A        | SW 1/4 NW 1/4 | 9        | 15        | 27     | 40     |             |
| Aug 11 90         | July 28 90    | Denny John C.          | SW 1/4        | 21       | 16        | 27     | 40     |             |
| Oct 25 90         | Sept 16 90    | Dodson Oliver M.       | SW 1/4 NE 1/4 | 23       | 16        | 27     | 40     |             |

| NAME OF TOWN. | In-Lots. | Out-Lots. | ET or Sq. ft. | CONSIDERATION. | TO WHOM TRANSFERRED.  | REMARKS.                  |
|---------------|----------|-----------|---------------|----------------|-----------------------|---------------------------|
|               |          |           |               | Dols. Cts.     |                       |                           |
|               |          |           |               | 2.00           | Agreed Rhoda Sedford. | Now in name of E. Sedford |
|               |          |           |               | 1.00           | Narrows E. River.     |                           |
|               |          |           |               | 8.00           | Evan E. Leaks         | Hendricks Int.            |

D  
E



Transfers of Real Estate in Marion Township.

Hendricks County, Indiana.

| NAME OF TOWN. | In-Lots. | Out-Lots. | Bk or Sq. re. | CONSIDERATION. |      | TO WHOM TRANSFERRED.          | REMARKS. |
|---------------|----------|-----------|---------------|----------------|------|-------------------------------|----------|
|               |          |           |               | Dols.          | Cts. |                               |          |
|               |          |           |               | 10             |      | Joseph Underwood Luit. Claim. |          |



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# Hendricks County, Indiana.

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|---------------------------|---------------------------|------------------------|------------------------------------------------------------------|----------|-----------|--------|--------|-------------|
| Sept 28 <sup>th</sup> 88  | Feb 20 <sup>th</sup> 88   | Stiggins Michael       | N <sup>2</sup> NE <sup>4</sup>                                   | 4        | 15        | 27     | 80     |             |
| " 30 <sup>th</sup> 88     | Feb 20 <sup>th</sup> 89   | Stunk Thomas           | NE <sup>4</sup> SE <sup>4</sup>                                  | 12       | 15        | 27     | 40     |             |
| " 30 <sup>th</sup> 88     | "                         | "                      | SW <sup>4</sup> NW <sup>4</sup>                                  | 2        | 15        | 27     | 44     |             |
| " 30 <sup>th</sup> 88     | "                         | "                      | NW <sup>4</sup> NW <sup>4</sup>                                  | 2        | 15        | 27     | 44     |             |
| Oct 5 <sup>th</sup> 88    | Oct 4 <sup>th</sup> 88    | Harris Frederick et al | SW <sup>4</sup> Fractl                                           | 18       | 15        | 27     | 133    | 87          |
| " 30 <sup>th</sup> 88     | "                         | Harris Redial J et al  | NE <sup>4</sup> SE <sup>4</sup>                                  | 21       | 15        | 27     | 55     | 50          |
| " 30 <sup>th</sup> 88     | "                         | " " "                  | N <sup>2</sup> NW <sup>4</sup> NW <sup>4</sup>                   | 33       | 15        | 27     | 10     |             |
| " 30 <sup>th</sup> 88     | "                         | " " "                  | NE <sup>2</sup> SE <sup>4</sup>                                  | 32       | 15        | 27     | 70     |             |
| " 30 <sup>th</sup> 88     | "                         | " " "                  | N <sup>2</sup> SE <sup>4</sup>                                   | 18       | 15        | 27     | 80     |             |
| " 30 <sup>th</sup> 88     | "                         | " " "                  | E <sup>2</sup> SE <sup>4</sup>                                   | 18       | 15        | 27     | 80     |             |
| " 30 <sup>th</sup> 88     | "                         | " " "                  | SW <sup>4</sup> Fractl NW <sup>4</sup>                           | 7        | 15        | 27     | 80     |             |
| Jan 8 <sup>th</sup> 90    | Dec 18 <sup>th</sup> 89   | Stunk Daniel           | NE <sup>4</sup> SW <sup>4</sup>                                  | 29       | 15        | 27     | 40     |             |
| " 30 <sup>th</sup> 89     | "                         | "                      | NW <sup>4</sup> SE <sup>4</sup>                                  | 29       | 15        | 27     | 40     |             |
| Feb 17 <sup>th</sup> 90   | Nov 30 <sup>th</sup> 89   | Stays Harvey           | SW <sup>4</sup> NW <sup>4</sup> NW <sup>4</sup>                  | 33       | 15        | 27     | 50     |             |
| April 16 <sup>th</sup> 90 | April 16 <sup>th</sup> 90 | Hedge Anderson         | S <sup>2</sup> NW <sup>4</sup> NW <sup>4</sup>                   | 28       | 16        | 27     | 20     |             |
| " 30 <sup>th</sup> 90     | "                         | "                      | N <sup>2</sup> SW <sup>4</sup> NE <sup>4</sup>                   | 28       | 16        | 27     | 20     |             |
| June 9 <sup>th</sup> 90   | June 2 <sup>nd</sup> 90   | Hazworth Joseph        | 15 <sup>th</sup> NE <sup>4</sup> SW <sup>4</sup> NE <sup>4</sup> | 14       | 15        | 27     | 50     |             |
| Aug 20 <sup>th</sup> 90   | Aug 20 <sup>th</sup> 90   | Hall Thos B.           | SW <sup>4</sup> NE <sup>4</sup>                                  | 23       | 16        | 27     | 43     | 00          |
| Sept 20 <sup>th</sup> 90  | Sept 20 <sup>th</sup> 90  | Stiggins Michael       | SW <sup>4</sup> NW <sup>4</sup> NE <sup>4</sup>                  | 3        | 15        | 27     |        |             |
| Dec 29 <sup>th</sup> 90   | Dec 20 <sup>th</sup> 90   | Stadley Mathias        | NE <sup>2</sup> NE <sup>4</sup>                                  | 13       | 15        | 27     | 17     | 50          |
| Jan 11 <sup>th</sup> 91   | Jan 9 <sup>th</sup> 91    | Staines Franklin       | SW <sup>4</sup> SE <sup>4</sup>                                  | 30       | 15        | 27     | 80     |             |
| Feb 8 <sup>th</sup> 91    | Jan 31 <sup>st</sup> 91   | Stunk Linnie F.        | NE <sup>2</sup> SE <sup>4</sup>                                  | 2        | 15        | 27     | 7      | 58          |
| " 14 <sup>th</sup> 91     | Feb 14 <sup>th</sup> 91   | Hamrick Emma C         | SW <sup>4</sup> NE <sup>4</sup>                                  | 2        | 15        | 27     | 97     |             |
| Mar 7 <sup>th</sup> 91    | Jan 27 <sup>th</sup> 91   | Stiggins Michael       | N <sup>2</sup> NE <sup>4</sup>                                   | 3        | 15        | 27     | 87     |             |
| Apr 11 <sup>th</sup> 91   | July 21 <sup>st</sup> 88  | Stiggins John A et al  | SW <sup>4</sup> NW <sup>4</sup>                                  | 34       | 16        | 27     | 50     |             |

| NAME OF TOWN. | In Lots. | Out Lots. | Blk or Sq're. | CONSIDERATION. | TO WHOM TRANSFERRED.                                   | REMARKS.                 |
|---------------|----------|-----------|---------------|----------------|--------------------------------------------------------|--------------------------|
|               |          |           |               | Dols. Cts.     |                                                        |                          |
|               |          |           |               | 3520           | Mary J. Wilson                                         |                          |
|               |          |           |               | 1400           | Perry Stunt.                                           |                          |
|               |          |           |               | 1760           | Angelina Stiggins.                                     |                          |
|               |          |           |               | 1760           | Henry Stunt.                                           |                          |
|               |          |           |               | 1              | Redial J. Harris                                       | Partitions               |
|               |          |           |               |                | Joseph Harris                                          |                          |
|               |          |           |               |                | Thomas Harris                                          | " Clay M                 |
|               |          |           |               |                | "                                                      | "                        |
|               |          |           |               |                | John Harris                                            | "                        |
|               |          |           |               |                | Nicodemus Harris                                       | "                        |
|               |          |           |               |                | Virginia H. Flynn                                      | "                        |
|               |          |           |               |                | Wm E. Lydon & Kelly.                                   | "                        |
|               |          |           |               | 50             | X. E. West. Master Manure. Not Taxable.                |                          |
|               |          |           |               | 1000 00        | Otis S. Hedge                                          |                          |
|               |          |           |               | 1000 00        | Charles A. Hedge                                       |                          |
|               |          |           |               | 20             | Emily Bates                                            |                          |
|               |          |           |               | 560            | Oliver M. Woodruff & E. Leach. Lick Claim Under. L. T. |                          |
|               |          |           |               | 4              | Wm M. Peck                                             | Grav Yd lot Not Taxable. |
|               |          |           |               | 1000           | Orlando E. Stadley                                     |                          |
|               |          |           |               | 4500           | John F. Stephenson.                                    |                          |
|               |          |           |               | 300            | Squire M. Stephenson.                                  |                          |
|               |          |           |               | 2910           | Henry L. Beckley.                                      |                          |
|               |          |           |               | 3480           | Charles E. Stiggins.                                   |                          |
|               |          |           |               | 5              | John L. Ridpath                                        |                          |



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# Hendricks County, Indiana.

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|-------------------|---------------|------------------------|---------------|----------|-----------|--------|--------|-------------|
| Feb 7 '94         | Dec 24 '90    | John James             | QX 1/2 Sec    | 5        | 15        | 2W     | 60     |             |
| "                 | "             | "                      | Stadby's Add. |          |           |        |        |             |

| NAME OF TOWN. | In-Lots. | Out-Lots. | Bl'k or Sq're. | CONSIDERATION. | TO WHOM TRANSFERRED. | REMARKS. |
|---------------|----------|-----------|----------------|----------------|----------------------|----------|
| Manchester    | 6        |           |                | 2000           | Alexander Ramsey     |          |
| "             | 6        | 7         |                |                |                      |          |

J  
K



Transfers of Real Estate in Marion Township.

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|-------------------------|--------------------------|------------------------|----------------------|----------|-----------|--------|--------|
| Dec 23 <sup>rd</sup> 90 | Nov. 11 <sup>th</sup> 90 | Lasley Benj. W.        | RTE <sup>2</sup> AEx | 14       | 15        | 27     | 1      |

| NAME OF TOWN. | In-Lots. | Out-Lots. | Bk or Sq're. | CONSIDERATION. |      | TO WHOM TRANSFERRED. | REMARKS. |
|---------------|----------|-----------|--------------|----------------|------|----------------------|----------|
|               |          |           |              | Dols.          | Cts. |                      |          |
|               |          |           |              | 250.           |      | Ann Patterson.       |          |

L  
M



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|-------------------|---------------|------------------------|--------------|----------|-----------|--------|--------|-------------|
| Aug 12 87         | Aug 12 89     | Mom John W.            |              |          |           |        |        |             |
| Mich 5/90         | Dec 24/90     | Marion Davis           | Ph 56 8 24   | 5        | 16        | 2w     | 5      |             |

| NAME OF TOWN.  | In-Lots. | Out-Lots. | Bl'k or Sq'fe. | CONSIDERATION. | TO WHOM TRANSFERRED. | REMARKS. |
|----------------|----------|-----------|----------------|----------------|----------------------|----------|
|                |          |           |                | Dols. Cts.     |                      |          |
| New Winchester | 2-11     | 2         |                | 500            | Edwin L. Scott.      |          |
|                |          |           |                | 150 00         | Charles Martin       |          |

M  
Mc  
J



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|-------------------|----------------------------|------------------------|--------------|----------|-----------|--------|--------|-------------|---------------|----------|-----------|---------------|----------------|------|----------------------|----------|
|                   |                            |                        |              |          |           |        |        |             |               |          |           |               | Dols.          | Cts. |                      |          |
| April 7/90        | April 1 <sup>st</sup> 1890 | McKittrick Harrah      | Ph 1164      | 12       | 15        | 2W     | 16     | 39          |               |          |           |               | 657            | 60   | Levi A Barnitt       |          |

Mc  
N



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|------------------------|-------------------------|------------------------|------------------------------------|----------|-----------|--------|--------|-------------|---------------|----------|-----------|---------------|----------------|------|-----------------------------|-------------|
|                        |                         |                        |                                    |          |           |        |        |             |               |          |           |               | Dols.          | Cts. |                             |             |
| March 29/90            | March 26/90             | Parker James O         | Pr NW <sup>4</sup> NW <sup>4</sup> | 9        | 15        | 2W     |        | 27          |               |          |           |               | 1 00           |      | John S Armstrong            | Quit claim  |
| Feb 7 <sup>th</sup> 91 | May 22 <sup>nd</sup> 91 | Pag Jeremiah J.        | Pr NW <sup>4</sup>                 | 6        | 16        | 2W     | 20     |             |               |          |           |               | 950            |      | W <sup>th</sup> H. Robbins, | Ed River Tp |
| " 16 <sup>th</sup>     | July 14 <sup>th</sup>   | Pag Martha L.          | Pr <sup>2</sup> Lot                | 23       | 16        | 2W     | 80     |             |               |          |           |               | 3000           |      | W <sup>th</sup> F. Stamrick |             |



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|--------------------------|-------------------------|-------------------------|---------------------|----------|-----------|------------------|--------|-------------|
| Oct. 14 <sup>th</sup> 89 | Apr 27 <sup>th</sup> 89 | Ragan W <sup>m</sup> A. | Ragan Cemetery      |          |           |                  |        |             |
| June 20 <sup>th</sup> 90 | Apr 23 <sup>rd</sup> 90 | Ryan Mary A.            | RT 17 <sup>th</sup> | 9        | 15        | 21 <sup>st</sup> |        |             |
| Sept 10 <sup>th</sup> 90 | Sept 7 <sup>th</sup> 90 | Roach Lillian C.        | RT 12 <sup>th</sup> | 2        | 15        | 21 <sup>st</sup> | 60     |             |
| "                        | "                       | "                       | RT 17 <sup>th</sup> | 1        | 15        | 21 <sup>st</sup> | 61     |             |
| Mich 7 <sup>th</sup> 91  | Feb 19 <sup>th</sup> 91 | Rosney Martha J. et al. | RT 12 <sup>th</sup> | 5        | 15        | 21 <sup>st</sup> | 60     |             |
| "                        | "                       | "                       | Stadley's Add.      |          |           |                  |        |             |
| "                        | Aug 81                  | Robbins Oliver B.       | Holins Add.         |          |           |                  |        |             |
| May 9 <sup>th</sup> 91   | May 9 <sup>th</sup> 91  | Lidpath John S.         | W <sup>2</sup>      | 34       | 16        | 21 <sup>st</sup> | 80     |             |

| NAME OF TOWN.          | In-Lots. | Out-Lots. | Blk or Sq're. | CONSIDERATION.<br>Dols. Cts. | TO WHOM TRANSFERRED.          | REMARKS.       |
|------------------------|----------|-----------|---------------|------------------------------|-------------------------------|----------------|
|                        | 71       |           |               | 10                           | John Harris et al.            | Not Taxable.   |
| Lot in Ragan Grant Jd. |          |           |               | 10                           | W <sup>m</sup> M. Stephenson. | Not Taxable    |
|                        |          |           |               | 570                          | Emma C. Hamrick               | Indiv. 1/2 Rt. |
|                        |          |           |               | 2500                         | Obadiah R. and                | Leik. Claim    |
| New Manchester         | 6        | 7         |               |                              | Doria Ramsey                  |                |
| Ragan Grant Jd.        | 6        |           |               | 10                           | Alexander Ramsey              | Not Taxable.   |
|                        |          |           |               | 4000                         | Henry F. Kutz                 |                |



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|-------------------|---------------|------------------------|--------------|----------|-----------|--------|--------|-------------|

|                          |                         |                   |                                    |    |    |    |     |  |
|--------------------------|-------------------------|-------------------|------------------------------------|----|----|----|-----|--|
| Aug 12 <sup>th</sup> 89  | Aug 12 <sup>th</sup> 89 | Scott Edwin L.    | Q4 E <sup>2</sup> S6 <sup>4</sup>  | 2  | 15 | 24 | 758 |  |
| Sept 10 <sup>th</sup> 89 | Aug 17 <sup>th</sup> 89 | Stephens James D. |                                    |    |    |    |     |  |
| Jan 3 <sup>rd</sup> 90   | Oct 31 <sup>st</sup> 90 | Stadler James     | Q4 S6 <sup>4</sup> S6 <sup>4</sup> | 15 | 15 | 24 | 23  |  |

| NAME OF TOWN. | In-Lots. | Out-Lots. | Blk or Sq. ft. | CONSIDERATION. | TO WHOM TRANSFERRED. | REMARKS. |
|---------------|----------|-----------|----------------|----------------|----------------------|----------|
|               |          |           |                | Dols. Cts.     |                      |          |

|                 |      |  |   |     |                      |  |
|-----------------|------|--|---|-----|----------------------|--|
| New Winchester. | 2-11 |  | 2 | 500 | John H. Moore        |  |
|                 |      |  |   | 300 | Quinn M. Stephenson. |  |
|                 |      |  |   | 150 | William J. Ingram.   |  |



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|-------------------|---------------|------------------------|--------------|----------|-----------|--------|--------|-------------|---------------|----------|-----------|---------------|----------------|------|----------------------|----------|
|                   |               |                        |              |          |           |        |        |             |               |          |           |               | Dols.          | Cts. |                      |          |
| Nov 11 87         | Nov 6 89      | Pinder John A          | Q7 E 2 17 4  | 23       | 16        | 27     | 70     |             |               |          |           |               | 2450           |      | George Montgomery    |          |
| May 9 91          | May 8 91      | Thorp Susan C          | N 2 E 2 17 4 |          |           |        |        |             |               |          |           |               |                |      |                      |          |
| " "               | " "           | Corrinal John          | Q7 E 2 17 4  |          |           |        |        |             |               |          |           |               |                |      |                      |          |



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|-------------------|---------------|------------------------|--------------|----------|-----------|--------|--------|-------------|
|-------------------|---------------|------------------------|--------------|----------|-----------|--------|--------|-------------|

|                         |                         |                 |                               |   |    |    |    |  |
|-------------------------|-------------------------|-----------------|-------------------------------|---|----|----|----|--|
| Oct 16 <sup>th</sup> 87 | Sept 2 <sup>d</sup> 89  | Underwood Abel  | AK 5 <sup>2</sup> NE 1/4      | 3 | 15 | 24 | 80 |  |
| "                       | "                       | "               | AK 5 <sup>2</sup> NE 1/4      | 3 | 15 | 24 |    |  |
| Dec 7 <sup>th</sup> 87  | Nov 29 <sup>th</sup> 87 | Underwood Wm A. | N. side R <sup>2</sup> NE 1/4 | 9 | 15 | 24 | 41 |  |

| NAME OF TOWN. | In-Lots. | Out-Lots. | Bl'k or S'ly re. | CONSIDERATION. | TO WHOM TRANSFERRED. | REMARKS. |
|---------------|----------|-----------|------------------|----------------|----------------------|----------|
|               |          |           |                  | Dols. Cts.     |                      |          |

|  |  |  |  |      |                 |  |
|--|--|--|--|------|-----------------|--|
|  |  |  |  | 4900 | James M. Ramsey |  |
|  |  |  |  | 1500 | Wm A. Underwood |  |

U  
V  
W



# Transfers of Real Estate in Marion Township.

Hendricks County, Indiana.

| DATE OF TRANSFER. | DATE OF DEED. | FROM WHOM TRANSFERRED. | DESCRIPTION.  | Section. | Township. | Range. | Acres. | Hundredths. |
|-------------------|---------------|------------------------|---------------|----------|-----------|--------|--------|-------------|
| July 26/90        | July 26/90    | Myron J. Smith         | NE 1/4 NE 1/4 | 19       | 16        | 2W     | 34     |             |
| "                 | "             | "                      | NE 1/4 NW 1/4 | 20       | 16        | 2W     |        |             |
| Sept 13/90        | Aug 27/90     | Miss George W.         | SE 1/4 SE 1/4 | 5        | 15        | 2W     | 1      |             |
| Nov 21/90         | Nov 21/90     | Wood Samuel F.         | SE 1/4 SE 1/4 | 14       | 15        | 2W     | 2      |             |

| NAME OF TOWN.                    | In-Lots. | Out-Lots. | Eq. or S. 1/2. | CONSIDERATION. | TO WHOM TRANSFERRED. | REMARKS. |
|----------------------------------|----------|-----------|----------------|----------------|----------------------|----------|
|                                  |          |           |                | Dols. Cts.     |                      |          |
|                                  |          |           |                | 1000 00        | John J. C. Clay      |          |
| A. Winchester, H. 5 1/2, 7, 8, 9 | 2        |           |                | 395            | Mary C. J. C. Denney |          |
|                                  |          |           |                | 200 00         | Franklin Beard       |          |