UNION TWP - LEXON
TRANSFER BOOK
1937-43

Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Asher, Mary est~~ | ~~Pt NE¼ NE¼~~ | 7 | 16 | 1W | 1 | 50 | | | | 75 | 50 | | | | | Vernie B. & Ozella A. Eggers | N. 7 W. | WD | 12-23-40 | 12-24-40 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Anderson, Laura E. | Pt SW¼ | 9 | 16 | 1W | 46 | | | | | 2205 | 850 | | | | | | | | | | | 7 |
| 8 | | Pt SW¼ NW¼ | 9 | 16 | 1W | 13 | 50 | | | | 575 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 13 | Adams, Claude V. and | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | ~~Adams, Anna B.~~ | Pt E² NW¼ | 33 | 17 | 1W | 70 | 46 | | | | 3385 | 1500 | | | | | Claude V. & E. Pearl Adams. | | Aff. | 12-30-39 | 12-30-39 | 10 | 14 |
| 15 | E. Pearl Adams | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Armstrong, John F. & | Pt E² NE¼ | 33 | 17 | 1W | 17 | 50 | | | | 855 | 550 | | | | Samuel A. Schenk. | | | | | | | 20 |
| 21 | Celia - husb & wife | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 26 | Anderson, Anna & | NE¼ SW¼ | 9 | 16 | 1W | 42 | 50 | | | | 2040 | 450 | | | | Frank O. Routh | | | | | | | 26 |
| 27 | Elizabeth | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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# Transfer Book, Union Township, No.

## Hendricks County, Indiana, March 1, 1937, to March 1, 1943

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Armstrong, Loran M. | S² NE⁴ SE⁴ | 32 | 17 | 1W | 20 | | | | | 960 | 550 | | | | James Armstrong | | | | | | |
| 2 | & Mariam Marie. | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Alexander, John R. | Pt S² NE⁴ | 15 | 17 | 1W | 60 | | | | | 3000 | 2800 | | | | Chas Remster heirs. | | | | | | |
| 7 | | Pt N² SE⁴ | 15 | 17 | 1W | 28 | | | | | 1400 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bruch, Flounce | Pt Sw4 + Pt Nw4 | 34 | 17 | 1W | 98 | 89 | | | | 4920 | 425 | | | | | | | | | | |
| 2 | | Pt S½ Nw4 | 34 | 17 | 1W | 3 | 75 | | | | | | | | | | | | | | | |
| 3 | | Pt Ne4 Ne4 | 32 | 17 | 1W | 36 | 75 | | | | 1705 | 300 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Bailey, Edgar | Pt Nw4 | 20 | 17 | 1W | 85 | 85 | | | | 4200 | 600 | | | | Rebecca J. Bailey<br>Okie May Bailey | | | | | | |
| 10 | | W½ Ne4 | 20 | 17 | 1W | 80 | | | | | 4000 | 1000 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Bigge, Charles E. | E½ Sw4 | 8 | 16 | 1W | 80 | | | | | 3840 | 990 | | | | Roscoe Leak | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | ~~Bailey, Marion + R.C.~~ | ~~W½ Nw4~~ | ~~17~~ | ~~17~~ | ~~1W~~ | ~~80~~ | | | | | ~~4000~~ | ~~1400~~ | | | | | Goldie V Bailey | WD | 8-12-20 | 2-14-39 | 10 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Bailey Goldie V~~ | ~~Pt NW4~~ | ~~17~~ | ~~17~~ | ~~1W~~ | ~~100~~ | | | | | See Page 6<br>5000 | 1400 | | | | Marion Bailey | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Bailey, Marion~~ | ~~E½ NW¼~~ | ~~17~~ | ~~17~~ | ~~IW~~ | ~~25~~ ~~40~~ ~~80~~ | | | | | ~~1250~~ ~~2000~~ 4000 | 200 | | | | | Goldie V. Bailey | | WD | 8-12-20 | 2-14-39 | 10 | 1 |
| 2 | | ~~Pt E½ SE¼~~ | ~~17~~ | ~~17~~ | ~~IW~~ | ~~67~~ 50 | | | | | 3500 | 1350 | | | | | Harry E Bailey | | WD | 8-12-20 | 2-14-39 | 20 | 2 |
| 3 | | ~~Pt S½ NE¼~~ | ~~29~~ | ~~17~~ | ~~IW~~ | ~~3~~ 60 | | | | | 200 | | | | | Jacob J. Thompson. | Luna A Pritchett | | WD | 8-12-20<br>8-12-20 | 2-25-39<br>2-25-39 | 10<br>10 | 3 |
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| 9 | Bailey, George | SE¼ NW¼ | 21 | 17 | IW | 40 | | | | | 2000 | 1300 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Bailey, William E. | Pt NE¼ SW¼ | 16 | 17 | IW | 1 25 | | | | | 60 | 2100 | | | | P. M Bailey. | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Blake, George R. | Pt NW¼ | 30 | 17 | IW | 122 25 | | | | | 6160 | 1550 | | 3-1-38 | | L. H. Blake est. | | | | | | | 21 |
| 22 | | SW¼ SW¼ | 19 | 17 | IW | 40 | | | | | 1950 | ~~1200~~ | | ~~350~~ | | John W. Figg | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bowman, William H. | Pt NE¼ NW¼ | 3 | 16 | 1W | 19 | 37 | | | | 915 | 1000 | | | | Sidney Phillips | | | | | | | 1 |
| 2 | | Pt NE¼ NE¼ | 4 | 16 | 1W | 24 | 95 | | | | 955 | | | | | Jno. W. M. Scott | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Blacketer, Ora | Pt NE¼ NW¼ | 3 | 16 | 1W | 24 | 55 | | | | 1125 | 300 | | | | John I Lambert | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | Bailey, Goldie V. | Pt NW¼ NE¼ | 17 | 17 | 1W | 20 | | | | | 960 | | | | | A. E. Shockley. | | | | | | | 14 |
| 15 | | Pt NW¼ | 17 | 17 | 1W | 100 | | | | | 5000 | 1400 | | | | Marion Bailey | | | | | | | 15 |
| 16 | | ~~Pt W½ SW¼~~ | ~~28~~ | ~~17~~ | ~~1W~~ | ~~965~~ | | | | | ~~450~~ | | | | | Anna Koebrick | | | | | | | 16 |
| 17 | | (Transferred to Hylton Cary) | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | ~~Buechler, Wayne B.~~ | ~~SW¼ NE¼~~ | ~~34~~ | ~~17~~ | ~~1W~~ | ~~40~~ | | | | | ~~1920~~ | ~~550~~ | | | | Stephen T. Cline | John & Angie Hatcher | | W.D. | 1-17-39 | 1-17-39 | 10 | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 26 | Burgan, Jacob O. | Pt NE¼ SW¼ | 33 | 17 | 1W | 21 | 41 | | | | 1025 | 500 | | | | H. C. Montgomery | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | Esther A. " | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brown, Hubert C. + | Pt NW4 | 22 | 17 | IW | 90 | | | | | 4540 | 2250 | | | | James W. Randle | | | | | | | 1 |
| 2 | Fern L. | NW4 SW4 | 22 | 17 | IW | 40 | | | | | 1920 | 600 | | | | Wm a Oden. | | | | | | | 2 |
| 3 | | NE4 SE4 | 21 | 17 | IW | 40 | | | | | 1960 | 200 | | | | Sarah J. Wilson | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Blades, Wendell + Mona | Pt E2 NW4 | 7 | 16 | IW | 43 | 51 | | | | 1800 | | | | | Wm. M. Snyder. | | | | | | | 7 |
| 8 | | Pt W2 SW4 | 7 | 16 | IW | 47 | | | | | 1980 | 700 | | | | | | | | | | | 8 |
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| 14 | Bryant, Porter A. + | Pt SW4 | 9 | 16 | IW | 50 | | | | | 2400 | 950 | | | | James Bryant. | | | | | | | 14 |
| 15 | Flossie E. - his wife | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Baker, Arthur M. | Pt NW4 NE4 | 28 | 17 | IW | 232 | | | | | 125 | 520 | | | | | | | | | | | 20 |
| 21 | | SE4 SE4 | 21 | 17 | IW | 40 | | | | | 1920 | | | | | Arthur M. Baker + wife | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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| 26 | Brumfield, Charles M. | Pt NW4 SW4 | 28 | 17 | IW | 1 | 50 | | | | 100 | 50 | | | | Iza A. Kennedy. | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bailey, Grover L. | Pt W½ SW4 | 16 | 17 | IW | 60 | 60 | | | | 3060 | 2250 | | | | Geo. W. Bailey. | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Bailey, William E + | Pt SW4 | 16 | 17 | IW | 47 | 32 | | | | 2215 | | | | | James W. Nichols Admr | | | | | | | 7 |
| 8 | Vida - husb. + wife | | | | | | | | | | | | | | | Marion Bailey | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 13 | ~~Breen, Dorothy L.~~ | ~~Pt W½ SE4~~ | 28 | 17 | IW | 43 | | | | | ~~2065~~ | | | | | Grant Reeves. | State Bank of Lyton | | R.C. | 8-17-40 | 9-17-40 | 10 | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 19 | Bowman, Jesse P. | Pt SW4 SE4 | 5 | 16 | IW | | 50 | | | | | 30 | | | | Vangie Leach | | | | | | | 19 |
| 20 | | Pt NE4 | 8 | 16 | IW | 43 | | | | | 1805 | 175 | | | | " " | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Barnett, Moses D | Montclair-Senger Add | | | | | 8 | | | | 40 | 300 | | | | Nannie J Day | | | | | | | 25 |
| 26 | | " Orig Town | | | | | 9 | | | | 40 | | | | | Jos. L Mendenhall | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Beagley, Russell + | ~~Sw~~ Pt ~~Nw~~ 4 Nw 4 | 20 | 17 | IW | 17 | 17 | | | | 740 | 40 | | | | Josiah S. Jones | | | | | | | 1 |
| 2 | Nellie J. - husb + wife | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 7 | Bailey, Clara L. | Pt S½ Sw4 | 16 | 17 | IW | 48 | 46 | | | | 2200 | 2325 | | | | Marion Bailey. | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 13 | Bowman, Henry. | Pt S½ Sw4 | 27 | 17 | IW | 43 | 25 | | | | 1900 | | | | | Burton Parman. | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | ~~Buck, Kelley O. + Edna~~ | ~~E½ W½ Se4~~ | ~~3~~ | ~~16~~ | ~~IW~~ | ~~40~~ | | | | | ~~1900~~ | ~~500~~ | | | | Geo. A. Harlan. | Thomas A. Duke and Jennie A. Duke Hrw | WD | 5-11-38 | 5-12-38 | 10 | | 19 |
| 20 | ~~S. husb + wife~~ | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Bryant, Charles + Gertie | Se4 Ne4 | 18 | 17 | IW | 40 | | | | | 2000 | 300 | | | | Benj. F. Helms | | | | | | | 25 |
| 26 | husb + wife | | | | | | | | | | | | | | | | | | | | | | 26 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bohn Arthur and | N½ NE¼ | 16 | 17 | W | 80 | | | | | 4080 | 2300 | | | | Charles Kemster | | | | | | |
| 2 | Louise Hus.&Wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Bailey Harry C | Pt E⅔ SE¼ | 17 | 17 | W | 67 | 50 | | | | 3500 | 1350 | | | | Marion Bailey | | | | | | |
| 7 | | Pt E⅔ NW¼ | 17 | 17 | W | 35 | | | | | 1750 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | Brickert, Ross C. + Bessie | Pt S² NE¼ | 7 | 16 | W | 45 | | | | | 2200 | | | | | | Chas C. Clay. | | | | | |
| 13 | hus. + wife | Montclair | 11-12-13-14-15-16 | | | | | | | | 200 | 400 | | | | | Lester C Denny Wife | | | | | |
| 14 | | Montclair | | | | | | 20 | | | 40 | 400 | | | | | | | | | | |
| 15 | | Pt NW¼ NE¼ | 7 | 16 | W | 16 | | | | | 775 | | | | | | | | | | | |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Clifton, Charles J. | E½ SW¼ | 19 | 17 | IW | 80 | | | | | 3715 | 1200 | | | | | | | | | | |
| 2 | | Pt SE¼ NW¼ | 19 | 17 | IW | 7 | 90 | | | | 290 | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Clark, Emily | Pt N½ NE¼ | 7 | 16 | IW | ~~12~~ 2 | | | | | ~~575~~ 100 | 400 | | | | Ada Menden Hall | Vernie B & Ozella A Eggers. | | W.D. | 12-7-40 | 12-13-40 | 10 |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | ~~Coulter, Harvey M.~~ | ~~Pt NW¼ SE¼~~ | 19 | 17 | IW | 3 | 89 | | | | 200 | | | | | Chas A. Hedges | James Marion & Dorothy Roberts | | Jt.D. | 8-4-39 | 8-18-39 | 10 |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | Coons, Arthur B. & | SE¼ NE¼ | 27 | 17 | IW | 40 | | | | | 1920 | 500 | | | | Ora E. Wilson | | | | | | |
| 21 | Flora E. husb & wife | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Caulkins, Lee Crampton~~ | ~~Pt NE4 NE4~~ | ~~17~~ | ~~17~~ | ~~IW~~ | ~~40~~ | | | | | ~~1980~~ | ~~1550~~ | | | | A. O. Crampton | Curtis W. & Ella Reynolds | | W.D. | 6-10-40 | 6-22-40 | 10 |
| 2 | ~~Dobetha Hewes & Thomas~~ | | | | | | | | | | | | | | | | husb & wife | | | | | |
| 3 | ~~C. Caulkins, jointly & to~~ | | | | | | | | | | | | | | | | | | | | | |
| 4 | ~~the Survivor~~ | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~Carney, Cordon R. &~~ | ~~Pt NW4~~ | ~~15~~ | ~~17~~ | ~~IW~~ | ~~74~~ | ~~33~~ | | | | ~~1785~~ | ~~800~~ | | | | Fletcher E. Bowman | Charles M. & Daisy C. Dale | Husb & Wife | W.D. | 6-22-39 | 12-29-39 | 10 |
| 8 | ~~Hazel E. husb & wife~~ | | | | | | | | | | | | | | | | | | | | | |
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| 13 | ~~Clay, Charles C.~~ | ~~Pt S2 NE4~~ | ~~7~~ | ~~16~~ | ~~IW~~ | ~~45~~ | | | | | ~~2200~~ | | | | | Estal C. Page & wife | Ross C. & Bessie Brickert | | W.D. | 5.10-39 | 5-19-39 | 10 |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | Couden, Mary J. | Pt W2 NE4 | 17 | 17 | IW | 60 | | | | | 2800 | | | | | Homer A. Faust and wife | | | | | | |
| 20 | | Pt N2 SE4 | 17 | 17 | IW | 52 | 50 | | | | 2400 | | 2200 | | | | | | | | | |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Curry Harry A. and | Pt W½ Nw¼ | 19 | 17 | IW | 20 | | | | | 920 | 1000 | | | | Nancy Scott & Dora Scott Wing | | | | | | | 1 |
| 2 | Eulalia his wife | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 8 | Carr, Elmer B. | Pt Se¼ Se¼ | 6 | 16 | IW | | 97 | | | | 50 | | | | | Obe Higgins | | | | | | | 8 |
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| 14 | Chapman, Ralph ~~Sw Nw~~ | | 18 | 17 | IW | 40 | | | | | 1920 | 350 | | | | Geo K. Insley. | Earl & Frances Shockley | W.D. 3/17/41 | | 4/2/41 | 70 | | 14 |
| 15 | M & Walter, husb & | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | wife, et al | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 21 | Cave, Paul P. & | Pt W½ Se¼ | 28 | 17 | IW | 60 | | | | | 2900 | 800 | | | | | | | | | | | 21 |
| 22 | Elizabeth | Pt Sw¼ | 28 | 17 | IW | 12 | | | | | 480 | | | | | State Bank of Lyon | | | | | | | 22 |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dowden, Hattie | Pt Sw¼ Se¼ | 21 | 17 | 1W | 10 | 50 | | | | 525 | | | | | | | | | | | | 1 |
| 2 | | Pt Nw¼ Ne¼ | 28 | 17 | 1W | 12 | 86 | | | | 600 | | | | | | | | | | | | 2 |
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| 8 | Dale, Charles B + Della | Pt W½ Sw¼ | 18 | 17 | 1W | 72 | 90 | | | | 3655 | 1500 | | | | Moses Young et al | | | | | | | 8 |
| 9 | husband + wife | | | | | | | | | | | | | | | Jno, Ira + Sarah Dale. | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 14 | Davis, ~~Charles E.~~ Dessie | Pt Sw¼ Sw¼ | 31 | 17 | 1W | 37 | 25 | | | | 1750 | 1000 | | | | Dessie Davis | | W.D. | 5-31-41 | 5-31-41 | | 10 | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 20 | Dowden, James M. | Ne¼ Ne¼ | 28 | 17 | 1W | 40 | | | | | 1920 | 450 | | | | | | | | | | | 20 |
| 21 | | Pt Ne¼ Se¼ | 29 | 17 | 1W | | 53 | | | | 30 | | | | | Ora E. Leak. | | | | | | | 21 |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dale, Edgar H. et al. | Pt E½ NW¼ | 18 | 17 | IW | 106 | | | | | 5100 | 1500 | | | | Mary E. Dale | | | | | | | 1 |
| 2 | | Pt SW¼ NE¼ | 18 | 17 | IW | | | | | | | | | | | | | | | | | | 2 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Dungan, Denie L. | SW¼ NW¼ | 29 | 17 | IW | 40 | | | | | 1920 | 330 | | | | | | | | | | | 8 |
| 9 | | Pt SE¼ NE¼ | 30 | 17 | IW | 13 | 38 | | | | 640 | | | | | James H. Leak est. | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 15 | Dowden, Hattie M + | Pt E½ SW¼ | 21 | 17 | IW | 90 | | | | | 3100 | 650 | | | | James Leak est. | | | | | | | 15 |
| 16 | Georgia L. McHenry | Pt SW¼ SE¼ | 21 | 17 | IW | 20 | | | | | 1000 | | | | | | | | | | | | 16 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Denger, Louis J. + Kate | Pt NE¼ NE¼ | 34 | 17 | IW | 4 | 75 | | | | 190 | 300 | | | | Public Service Co. Jno. L. Fritts | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Denny, Lester C | ~~Montclair~~ | ~~Lots 11 12 13 14 15 16~~ | | | | | | | | 200 | 400 | | | | Parallee Byram + husb | Ross C Brickert and Bessie Brickert HW | WD | 6-2-39 | 6-3-39 | | 80 | 1 |
| 2 | | | | | | | | 20 | | | 40 | 400 | | | | | | | | | | | 2 |
| 3 | | Montclair | | | | | | 21 | | | 40 | 500 | | | | | | | | | | | 3 |
| 4 | | Montclair | | | | | | 22 | | | 40 | 300 | | | | | | | | | | | 4 |
| 5 | | ~~Pt NW4 NE4~~ | ~~7~~ | ~~16~~ | ~~IW~~ | ~~16~~ | | | | | ~~795~~ | | | | | | | | | | | | 5 |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | Dale, Ira O. | SE4 SE4 | 31 | 17 | IW | 40 | | | | | 1600 | 550 | | | | The Prud. Ins. Co. of America | | | | | | | 11 |
| 12 | | Pt W½ NE4 | 6 | 16 | IW | 50 | | | | | 2400 | | | | | | | | | | | | 12 |
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| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Dale, Sarah Essie | NE4 SE4 | 20 | 17 | IW | 40 | | | | | 1920 | | | | | James F. Leak | | | | | | | 18 |
| 19 | | NW4 SW4 | 21 | 17 | IW | 40 | | | | | 1940 | | | | | " " " | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
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| 25 | Duke Thomas A | E½ W½ SE4 | 3 | 16 | IW | 40 | | | | | 1900 | 500 | | | | Kelley A Burk + Wife | | | | | | | 25 |
| 26 | and Jennie A Husb + Wife | | | | | | | | | | | | | | | | | | | | | | 26 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Duncan George F. | Pt N2 NE4 | 7 | 16 | 1W | 28 | | | | | 1365 | | | | | Carrie C Martin | | | | | | |
| 2 | & Bonnie L. H&W | Montclair | | | | | | 3 | | | 40 | 175 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | ~~Dale Charles M. &~~ | ~~Pt NW 4~~ | ~~15~~ | ~~17N~~ | ~~1W~~ | ~~41~~ | ~~33~~ | | | | ~~1785~~ | ~~800~~ | | | | Cordon R. & Hazel E. Carney | Ezra S. Risher | | W.D. | 4-11-40 | 5-14-40 | 10 |
| 9 | ~~Daisy C. his wife~~ | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ellis, Solomon | Pt SW¼ NW¼ | 28 | 17 | IW | 2 5 | 40 | | | | 125 ~~250~~ | ~~2500~~ | | 3-1-38 ~~2503~~ | | | Ralph L. Leach & Elfia E. | | W.D. | 9-25-39 | 9-27-39 | 10 | 1 |
| | | Pt NW¼ NW¼ | 31 | 17 | IW | 1 | | | | | 50 | | | | | Luther Mahan | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Eggers, Dennis | S½ NE¼ | 16 | 17 | IW | 80 | | | | | 4065 | 2300 | | | | | | | | | | | 8 |
| 9 | | Pt SW¼ NW¼ | 15 | 17 | IW | 12 | | | | | 575 | | | | | Arlie H. Condiff | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 15 | English, Chas. H. | Pt W½ SE¼ | 21 | 17 | IW | 27 | 34 | | | | 1260 | 400 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Eggers, Marshall | NE¼ NW¼ | 32 | 17 | IW | 39 | 50 | | | | 1900 | 700 | | | | James O. Leach | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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| 27 | ~~Eggers, Carl V.~~ | ~~SE¼ SE¼~~ | ~~5~~ | ~~16~~ | ~~IW~~ | ~~40~~ | | | | | ~~1885~~ | ~~800~~ | | | | Leanner Higgins est. | Wm. M. & Eva M. Schreiber | | W.D. | 10-17-40 | 10-17-40 | 10 | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Edwards, Johnnie~~ | ~~Long's Add Maplewood~~ | | | | | | 4 | | | 45 | 440 | | | | Bessie May Hines | Bessie May Hines and William Morrison Hine Husband | | WD | 3-16-37 | 2-15-39 | 20 | 1 |
| 2 | | ~~Pt Se¼ Se¼~~ | 10 | 16 | 1W | 3 | 43 | | | | 160 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Eggers, Vernie B + Ozella | S½ Se¼ | 6 | 16 | 1W | 79 | 40 | | | | 3810 | 1210 | | | | Levi Cunningham. | | | | | | | 8 |
| 9 | J- husb + wife | Pt N½ Ne¼ | 7 | 16 | 1W | 10 | | | | | 475 | | | | | Emily Clark. | | | | | | | 9 |
| 10 | | Pt Ne¼ Ne¼ | 7 | 16 | 1W | 1 | 50 | | | | 75 | 50 | | | | Mary Asher est. | | | | | | | 10 |
| 11 | | Pt Nw¼ Ne¼ | 7 | 16 | 1W | | 75 | | | | 35 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | ~~Enochs, Charles O. +~~ | ~~Ne¼ Nw¼~~ | ~~5~~ | ~~16~~ | ~~1W~~ | ~~50~~ | | | | | ~~2150~~ | ~~450~~ | | | | Ethel P. Donnell | Edgar Frazier | | WD | 3-23-38 | 3-23-38 | 20 | 14 |
| 15 | ~~Ruth O- husb + wife~~ | ~~Pt Nw¼ Ne¼~~ | ~~5~~ | ~~16~~ | ~~1W~~ | ~~12~~ | ~~45~~ | | | | ~~525~~ | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Eller Oscar H and Lola S husb tW | S E¼ S E¼ | 3 | 16 | 1W | 40 | | | | | 1900 | 790 | | | | Thomas M Walsh | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | ~~English George~~ | ~~Montclair~~ | | | | | | ~~10~~ | | | ~~40~~ | ~~400~~ | | | | Pat Shahan | Alva Hedge | | WD | 3-1-39 | 3-27-39 | 10 | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Foster, Edgar J. | Pt ~~W½~~ SE4 | 5 | 16 | 1W | 109 | 50 | | | | 5175 | 1300 | | | | | | | | | | | 1 |
| 2 | | Pt SW4 NE4 | 5 | 16 | 1W | 9 | 78 | | | | 450 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 8 | ~~Foster, Isaac W.~~ | ~~Pt W½ SW4~~ | ~~10~~ | ~~16~~ | ~~1W~~ | ~~54~~ | ~~40~~ | | | | ~~2610~~ | ~~1800~~ | | | | | Hallie B. Hughes | | W.D. | 7-21-38 | 8-27-38 | 10 | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | Flinn, W. B. | NW4 SW4 | 8 | 16 | 1W | 40 | | | | | 1955 | 700 | | | | John Flinn | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 20 | Foster, Harry J. | NW4 SW4 | 5 | 16 | 1W | 40 | | | | | 1920 | 2200 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 26 | Foster, Harry J et al | S½ S½ NW4 | 5 | 16 | 1W | 40 | | | | | 1920 | | | | | | Grand Lodge K of P. | 1/3 Interest | gft. | 7-2-38 | 7-7-38 | 10 | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Fall, Henry H. & | SW¼ SE¼ | 17 | 17 | IW | 40 | | | | | 1760 | 950 | | | | Harry M. Elder Com. | | | | | | |
| 2 | Chrystal C. | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | Frazier Edgar | NE¼ NW¼ | 5 | 16 | IW | 50 | | | | | 2150 | 450 | | | | Charles O Enochs et al | | | | | | |
| 7 | | Pt NW¼ NE¼ | 5 | 16 | IW | 1245 | | | | | 525 | | | | | | | | | | | |
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| 12 | Foster Allie | Pt SE¼ SE¼ | 10 | 16 | IW | 270 | | | | | 130 | 800 | | | | Grace R Sanders | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Freeland, William T. | Pt S 2 | 31 | 17 | IW | 101 | | | | | 4870 | 1800 | | | | John L. Pritchett | | | | | | |
| 19 | & Viola, husb & wife | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gibson, Alva + wife | Pt Ne4 Se4 | 27 | 17 | W | 2 | 64 | | | | 125 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | Gibson, Alva | Pt Ne4 | 32 | 17 | W | 84 | 49 | | | | 4050 | 900 | | | | John B.+ Sarah Dugan | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
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| 12 | Griffith, Thos A. | Pt Ne4 Ne4 | 34 | 17 | W | 2 | 13 | | | | 105 | 1000 | | | | Alonzo Vice | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
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| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | Gray, Lonnie R. | Longs Add. Maplewood | | | | 1-2 | | | | | 80 | 440 | | | | Jasper Fisher | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | ~~Gentry Joseph E. + Donnie E. his wife~~ | ~~Sw4 Se4~~ | 15 | 17 | W | 40 | | | | | 1425 | 250 | | | | Attalvie J. Goins | Woodrow Ogden | | W.D. | 2-20-32 | 2-5-38 | 10 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | -- | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Griffith, Otis Russell | Pt E² Se⁴ | 22 | 17 | IW | 42 | | | | | 2020 | 1000 | | | | O. F. Keeney | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Grimes, J. Harold & | W² Se⁴ | 8 | 16 | IW | 80 | | | | | 3840 | 700 | | | | Joe & Sallie Hess. | | | | | | |
| 8 | Ruth P - his wife | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ~~Grover, Oder F - Claude~~ | ~~Pt S² Se⁴~~ | ~~20~~ | ~~17~~ | ~~IW~~ | ~~64~~ | ~~30~~ | | | | ~~3545~~ | ~~1200~~ | | | | Harriett E. Groover | Ora Grover | W.D. | 4-20-39 | 4-24-39 | 20 | |
| 14 | ~~& Ora~~ | ~~Pt W² NW⁴~~ | ~~29~~ | ~~17~~ | ~~IW~~ | ~~9~~ | ~~20~~ | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | ~~Troxell Clarence~~ | ~~Pt N 84 N 84~~ | ~~7~~ | ~~16~~ | ~~IW~~ | ~~11~~ | ~~84~~ | | | | ~~555~~ | ~~210~~ | | | | Nancy McReynolds | Earl Asborn and Martha L Asborn H&W | WD | 10-8-38 | 10-18-38 | 10 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Grover Ora | Pt S² Sw⁴ | 20 | 17 | IW | 64 | 30 | | | | 30 95 | | | | | Oder F & Claud | | | | | | |
| 24 | | Pt W² NW⁴ | | | | | | | | | ~~3545~~ | 1200 | | | | Grover | | | | | | |
| 25 | | | 29 | 17 | IW | 9 | 20 | | | | 450 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mf'r., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harper, Melvina Eva | Pt W½ SW4 | 31 | 17 | 1W | 42 | 50 | | | | 1950 | | | | | M.E. & M.C. Harper | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Hayes, George M. | Pt NE4 NE4 | 7 | 16 | 1W | | 12 | | | | 20 | 50 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Higgins, ~~C.C. & Kate~~ Harvey M. | E2 SW4 | 7 | 16 | 1W | 40 | 25 | | | | 1925 | | | | | Harvey M. Higgins | | WD | 6-23-39 | 7-1-39 | 10 | | 13 |
| 14 | ~~his wife~~ | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | ~~Hall, Robert T.~~ | W Pt SW4 | 30 | 17 | 1W | 74 | | | | | 3550 | 990 | | | | Nuber Swain & Mary Eunice | | WD | 12-18-40 | 2-28-40 | 10 | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Hill, John C. | SE4 | 33 | 17 | 1W | 160 | | | | | 8065 | 2000 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Union Township, No. — Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hunt, Nancy C. | Pt NW¼ NW¼ | 8 | 16 | IW | 23 | 57 | | | | 1125 | 500 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Hocker, Anna | Pt NE¼ SW¼ | 31 | 17 | IW | 19 | | | | | 875 | | | | | Mary R. Hocker | | | | | | | 7 |
| 8 | | SE¼ NW¼ | 31 | 17 | IW | 40 | | | | | 1900 | 1100 | | | | Victoria Hocker. | | | | | | | 8 |
| 9 | | Pt NW¼ SW | 28 | 17 | IW | | 30 | | | | 30 | | | | | Iza Kennedy. | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Hunt, Charles A. | E side SW¼ | 5 | 16 | IW | 38 | 50 | | | | 1685 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Hall, Oscar | Pt SE¼ SE¼ | 29 | 17 | IW | 7 | | | | | 350 | 1200 | | | | Mary Hall. | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Hedge Alva | Montclair | | | | | 10 | | | | 40 | ~~700~~ | | | | BR 1939 | George English | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hocker, Alva | S½ SW¼ | 30 | 17 | IW | 86 | | | | | 4120 | 1350 | | | | Luther Mahan | | | | | | | 1 |
| 2 | | Pt SW¼ SE¼ | 30 | 17 | IW | 20 | | | | | 960 | | | | | Grace Hocker et al | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Hole, David | NE¼ NW¼ | 34 | 17 | IW | 40 | | | | | 1920 | | | | | | | | | | | | 8 |
| 9 | | NW¼ NE¼ | 34 | 17 | IW | 40 | | | | | 1920 | 700 | | | | | | | | | | | 9 |
| 10 | | Pt SE¼ SW¼ | 27 | 17 | IW | 10 | | | | | 480 | | | | | | | | | | | | 10 |
| 11 | | Pt SW¼ SE¼ | 27 | 17 | IW | 5 | 34 | | | | 260 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | Higgins, Obe | W½ SW¼ | 4 | 16 | IW | 80 | | | | | 3725 | 600 | | | | | | | | | | | 17 |
| 18 | | Pt S½ NW¼ | 4 | 16 | IW | 20 | | | | | 900 | 800 | | | | | | | | | | | 18 |
| 19 | | ~~Pt SE¼ SE¼~~ | ~~6~~ | ~~16~~ | ~~IW~~ | ~~97~~ | | | | | | | | | | Montclair Christian Church | Elmer B. Carr | | W.D. | 10-22-40 | 11-9-40 | 10 | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | Humke, Ernest Herman | Pt NW¼ | 29 | 17 | IW | 77 | 30 | | | | 3700 | 2900 | | | | Minnie Tucker Marion J. Tucker + wife | | | | | | | 24 |
| 25 | | NE¼ NE¼ | 30 | 17 | IW | 40 | | | | | 1975 | | | | | | | | | | | | 25 |
| 26 | | Pt SW¼ SW¼ | 20 | 17 | IW | 13 | 30 | | | | 600 | | | | | | | | | | | | 26 |
| 27 | | Pt SE¼ SE¼ | 19 | 17 | IW | 28 | 80 | | | | 1330 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hale, Martha J. | SW¼ NE¼ | 27 | 17 | IW | 40 | | | | | 1900 | 500 | | | | Jos. C. Hale heirs. | | | | | | | 1 |
| 2 | | E½ SW¼ NW¼ | 27 | 17 | IW | 20 | | | | | 875 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | ~~Hackett, Grace Zola~~ & Anna. | ~~Pt S½ NW¼~~ | ~~30~~ | ~~17~~ | ~~IW~~ | ~~35~~ | | | | | ~~1640~~ | ~~500~~ | | | | | William J. Sprow | | G.C. | 3-11-40 | 3-27-40 | 10 | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Hughes, Thos. E. & | SW¼ SW¼ | 5 | 16 | IW | 40 | | | | | 1900 | 1000 | | | | Jesse F. Hodson. | | | | | | | 14 |
| 15 | Eva - husb & wife | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | ~~Highwood, Homer A. &~~ | ~~NW¼ NW¼~~ | ~~18~~ | ~~17~~ | ~~IW~~ | ~~40~~ | | | | | ~~1920~~ | ~~850~~ | | | | Benj. F. Kinnick | Everett & Howes and Laura Howes | Hust IW | WD | 12-27-38 | 12-30-38 | 10 | 20 |
| 21 | ~~Mary O. husb & wife~~ | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | ~~Hunt, Robert J.~~ | ~~W½ SW¼ NW¼~~ | ~~21~~ | ~~17~~ | ~~IW~~ | ~~20~~ | | | | | ~~876~~ | | | | | Maude L. Downard | Everett B Young | — ... | W.D. | 9-8-37 | 3-2-38 | 10 | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Haghes, Hallie C. | Pt SW4 | 10 | 16 | IW | 60 | 89 | | | | 2970 | | | | | Isaac Foster | Wm A Pope & | | W.D. | 5-1-39 | 5-3-39 | 20 | 1 |
| 2 | | Pt W2 SW4 | 10 | 16 | IW | 54 | 40 | | | | 2610 | 1800 | | | | " " | Blanche E husb & wife | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Helm, Benjamin & | Pt SW4 | 20 | 17 | IW | 73 | 50 | | | | 3710 | 850 | | | | Harriet E. Groover. | | | | | | | 7 |
| 8 | Nora - husb & wife | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Heidenreich, Wm J & | Pt SE4 NE4 | 19 | 17 | IW | 30 | | | | | 1440 | 150 | | | | The Union Central Life Ins. Co. | | | | | | | 13 |
| 14 | Blanche | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Hueston, Clement | NE4 NE4 | 27 | 17 | IW | 40 | | | | | 1920 | | | | | Albert E. Stene & wife | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | Hire, Chas. & Frances W | Pt W2 NW4 | 34 | 17 | IW | 66 | 50 | | | | 3175 | 600 | | | | Letitia Swain | | | | | | | 25 |
| 26 | husband & wife | Pt W2 SW4 | 34 | 17 | IW | 47 | 50 | | | | 2280 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Howes Everett E | NW¼ NW¼ | 18 | 17 | W | 40 | | | | | 1920 | 850 | | | | Homer T. Hightower Estate | | | | | | | 1 |
| 2 | and Laura Hus & W | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 7 | Hatcher, John & Angie | SW¼ NE¼ | 34 | 17 | W | 40 | | | | | 1920 | 550 | | | | Mayme B Buechler | | | | | | | 7 |
| 8 | his wife | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 12 | Hines Bessie May | Longs add Maplewood | | | | | | 4 | | | 45 | 440 | | | | Johnnie Edwards | | | | | | | 12 |
| 13 | & W^m Morrison Her Trust | Pt SE¼ SE¼ | 10 | 16 | W | 343 | | | | | 160 | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 17 | Hines, Donald & Andrew | NW¼ SW¼ | 19 | 17 | W | 40 | | | | | 1795 | | | | | Dora Wing & | | | | | | | 17 |
| 18 | Lucille his wife | Pt W½ NW¼ | 19 | 17 | W | 31 | 65 | | | | 1465 | | | | | Nancy Scott | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Hocker Gola & | Pt S½ NW¼ | 30 | 17 | W | 35 | | | | | 1670 | 500 | | | | Wm. J. Sprow | | | | | | | 23 |
| 24 | Anne as joint | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | tenants & to the survivor | | | | | | | | | | | | | | | | | | | | | | 25 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Harrell, David~~ | ~~W½ SE¼ NE¼~~ | ~~17~~ | ~~17~~ | ~~IW~~ | ~~20~~ | | | | | ~~960~~ | | | | | Grover C. Joseph | Chester & Rosalie | N Y C | W D | 6-14-40 | 6-14-40 | 10 |
| 2 | | ~~Pt Sw¼ Nw¼~~ | ~~16~~ | ~~17~~ | ~~IW~~ | ~~19~~ | | | | | ~~915~~ | ~~400~~ | | | | " " " | Ogle | | | | | |
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| 8 | Hornaday Chas. | N½ Nw¼ | 16 | 17 | IW | 80 | | | | | 3840 | | | | | Chas. Rematies Heirs. | | | | | | |
| 9 | Le Roy & Sara | Se¼ Nw¼ | 16 | 17 | IW | 40 | 85 | | | | 2040 | 1500 | | | | | | | | | | |
| 10 | Barbara his wife | W½ SE¼ NE¼ | 17 | 17 | IW | 20 | | | | | 960 | | | | | Chester & Rosalie | | | | | | |
| 11 | | Pt Sw¼ Nw¼ | 16 | 17 | IW | 19 | | | | | 915 | 400 | | | | Ogle | | | | | | |
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| 16 | Kieston, Afton | Pt Sw¼ NE¼ | 22 | 17 | IW | 16 | | | | | 780 | | | | | Susan O. | | | | | | |
| 17 | & Helen, husb & wife | Pt SE¼ Nw¼ | 22 | 17 | IW | 25 | | | | | 1240 | 1000 | | | | Newman, | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hill, Emory H. | Pt E½ NE¼ | 33 | 17 | IW | 62 | 46 | | | | 2850 | | | | | The Mutual Benefit | | | | | | |
| 23 | | Pt SE SE¼ | 28 | 17 | IW | 19 | 84 | | | | 900 | 500 | | | | Life Ins. Co. | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Daley George K.~~ | ~~Sec 9 Tow 14~~ | 18 | 17 | 111 | 40 | | | | | ~~1920~~ | ~~350~~ | | | | ~~Do~~ | Bulah Chapman et al | | W.D. | 7/6/40 | 1/8/41 | 10 | 1 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jackson, Walter H. | Pt E½ Se¼ | 34 | 17 | IW | 45 | | | | | 2040 | 250 | | | | Sarah J Jackson hrs | | | | | | |
| 2 | | Sw¼ Se¼ | 34 | 17 | IW | 40 | | | | | 1700 | | | | | Alvin Bursott + wife | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Jackson, Mary Ethel | Nw¼ Se¼ | 34 | 17 | IW | 40 | | | | | 1800 | 1000 | | | | Sarah J Jackson hrs. | | | | | | |
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| 14 | ~~Joseph, Grover C.~~ | ~~N½ Se¼ Ne¼~~ | ~~17~~ | ~~17~~ | ~~IW~~ | ~~20~~ | | | | | ~~960~~ | | | | | ~~Minerva Joseph~~ | David Harrell | | W.D. | 3-19-40 | 3-28-40 | 20 |
| 15 | | ~~Pt Sw¼ Nw¼~~ | ~~16~~ | ~~17~~ | ~~IW~~ | ~~19~~ | | | | | ~~945~~ | ~~1100~~ | | | | ~~Lewis F. Joseph~~ | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | Jones, Catherine | Montclair | | | | | 17-18 | | | | 80 | 300 | | | | Louisa K. Griggs | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
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| 26 | Jones, Ida D. | N½ Se¼ Ne¼ | 28 | 17 | IW | 20 | | | | | 825 | | | | | State Bank of Lizton | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kennedy, Thomas M. | Pt Sw4 Sw4 | 28 | 17 | 1W | 6 10 | 62 | | | | 330 480 | | | | | | Lizton K.J.P. Cem. Assn. | | W.D. | 7/2/40 | 7/5/40 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | | | | | | | 50 | | | | | | | | | | | | | | | | 6 |
| 7 | Kennedy, Iza A. | Pt Sw4 | 28 | 17 | 1W | 67 ~~68~~ | ~~01~~ | | | | 3100 3140 | 1350 | | | | Sarah E. Leak via Ora Leak + wife | Ann J. Hocker Parmann Frank R. + Hattie | | W.D. Wd. | 1-16-41 7/29/39 | 3-18-41 12/23/39 | 10 10 | 7 |
| 8 | | Pt Sw4 Nw4 | 28 | 17 | 1W | | 75 | | | | 50 | | | | | Frank + Hattie Parman | | | | | | | 8 |
| 9 | | Pt S½ Se4 | 29 | 17 | 1W | 33 | | | | | 1585 | 250 | | | | Ora Leak + wife | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 15 | Kennedy, C.C. + C.A. | Nw Cor Nw4 | 5 | 16 | 1W | 50 | | | | | 2400 | 500 | | | | | | | | | | | 15 |
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| 21 | Kirtley, Charles O. + | Se4 Ne4 | 5 | 16 | 1W | 40 | | | | | 1850 | 350 | | | | | | | | | | | 21 |
| 22 | Grace E. - husb + wife | W½ Sw4 Nw4 | 4 | 16 | 1W | 20 | | | | | 930 | 1000 | | | | | Chas. H. English | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Koebrick, Anna | Pt S½ NW¼ | 28 | 17 | IW | 39.16 ~~48.81~~ 49.84 | | | | | 1930 ~~2588~~ 2430 | | | | PEA Road 3-1-38 | Lizzie F. Johnson | Goldie V. Bailey | | W.D. | 5-5-41 | 5-5-41 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Kramer, Katherine | Pt Sw¼ NW¼ | 16 | 17 | IW | 18 | 18 | | | | 880 | 700 | | | | Louis & Mary Wildy | | | | | | | 7 |
| 8 | | Pt Se¼ Ne¼ | 17 | 17 | IW | 20 | | | | | 960 | | | | | | | | | | | | 8 |
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| 13 | Kincaid, Kenneth C. & | Pt W½ Sw¼ | 28 | 17 | IW | 62 | | | | | 50 | 3400 | | 3-1-40 3400 | | H. S. Montgomery | | | | | | | 13 |
| 14 | Margaret M. - husb & wife | | | | | | | | | | | | | | | | | | | | | | 14 |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lowe, Sarah A. | Pt E² NW⁴ | 27 | 17 | IW | 70 | | | | | 3200 | 300 | | | | | | | | | | |
| 2 | | Pt NW⁴ NE⁴ | 27 | 17 | IW | 30 | | | | | 1350 | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 8 | Leak, Ora E. | Pt N² SE⁴ | 29 | 17 | IW | 8 | 16 | | | | 420 | 330 | | | | Sarah E. Leak | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | ~~Long, Martin J.~~ | ~~Pt SE⁴~~ | ~~10~~ | ~~16~~ | ~~IW~~ | ~~31~~ | ~~76~~ | | | | ~~1510~~ | ~~700~~ | | | | | Floyd V. Parker | | Ex Deed | 7-3-41 | 7-5-41 | 10 |
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| 20 | Leak, Milton E. | E² NE⁴ | 20 | 17 | IW | 80 | | | | | 3840 | 500 | | | | James T. Leak | | | | | | |
| 21 | | W² NW⁴ | 21 | 17 | IW | 80 | | | | | 3800 | 1500 | | | | | | | | | | |
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| 26 | Leak, Glenn R. | NW⁴ NE⁴ | 22 | 17 | IW | 40 | | | | | 1920 | | | | | John A. Leak via Nevada Leak | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
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Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Leak, Enos A. | Pt Ne4 Nw4 | 28 | 17 | IW | ~~40~~ 35 | | | | | ~~1950~~ 1700 | 1350 | | | | | Wm. R. Snyder | | W.D. | 7-21-39 | 7-26-39 | 10 | 1 |
| 2 | | Pt Nw4 Ne4 | 28 | 17 | IW | 25 | | | | | 1250 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Leach, John E. | Sw4 | 32 | 17 | IW | 160 | | | | | 7500 | 2200 | | | | | | | | | | | 8 |
| 9 | | Sw4 Nw4 | 32 | 17 | IW | 40 | | | | | 1900 | | | | | | | | | | | | 9 |
| 10 | | Nw4 Se4 | 32 | 17 | IW | 40 | | | | | 1900 | | | | | | | | | | | | 10 |
| 11 | | Se4 Ne4 | 31 | 17 | IW | 40 | | | | | 1895 | | | | | | | | | | | | 11 |
| 12 | | Ne4 Se4 | 31 | 17 | IW | 40 | | | | | 1920 | ~~950~~ | | | | | | | | | | | 12 |
| 13 | | Ne4 Sw4 | 29 | 17 | IW | 40 | | | | | 1900 | | | | | | | | | | | | 13 |
| 14 | | Se4 Nw4 | 29 | 17 | IW | 31 | | | | | 1550 | 1000 | | | | James M. Leach est | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | ~~Leachman, William E.~~ | ~~Pt Sw4 Sw4~~ | ~~28~~ | ~~17~~ | ~~IW~~ | ~~25~~ | | | | | ~~10~~ | | | | | | John D. Taylor, Trustee to reconvey | | W.D. | 12-31-38 | 12-31-38 | 30 | 20 |
| 21 | | ~~Pt Nw4~~ | ~~33~~ | ~~17~~ | ~~IW~~ | ~~50~~ | | | | | ~~2425~~ | ~~300~~ | | | | | Margaret L. Wall - | | W.D | 12-31-38 | 12-31-38 | 30 | 21 |
| 22 | | ~~Pt W2 Sw4~~ | ~~33~~ | ~~17~~ | ~~IW~~ | ~~74~~ | ~~79~~ | | | | ~~3600~~ | ~~2200~~ | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | Leak Nevada | Ne4 Ne4 | 22 | 17 | IW | 40 | | | | | 1920 | 1100 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lowe, Jonathan | $NW^4\ NW^4$ | 27 | 17 | IW | 40 | | | | | 1920 | | | | | S | | | | | | |
| 2 | | Pt $W^2\ NE^4\ NW^4$ | 27 | 17 | IW | 10 | | | | | 480 | | | | | Sarah Lowe | | | | | | |
| 3 | | Pt $N^2\ NW^4\ NE^4$ | 27 | 17 | IW | 10 | | | | | 480 | | | | | | | | | | | |
| 4 | | $S^2\ SW^4$ | 22 | 17 | IW | 80 | | | | | 3840 | 1750 | | | | Jas C. Lowe est<br>Joseph C. Lowe<br>Wm. Morton Snyder | | | | | | |
| 5 | | Pt $S^2\ SE^4$ | 22 | 17 | IW | 78 | | | | | 3740 | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Leak, Roscoe | Pt $W^2\ SW^4$ | 29 | 17 | IW | 13 | | | | | 625 | 1200 | | | | Rebecca Moon by<br>Geo Huber Admr. | | | | | | |
| 12 | | $NE^4\ SE^4$ | 30 | 17 | IW | 40 | | | | | 1950 | | | | | James H. Leak est | | | | | | |
| 13 | | $SW^4\ SW^4$ | 33 | 17 | IW | 40 | | | | | 1920 | 100 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Leach, Granville V + | $SE^4\ NW^4$ | 32 | 17 | IW | 40 | | | | | 1775 | 400 | | | | Mary M. Jones + | | | | | | |
| 20 | Ralph L. (partnership) | E side $NE^4\ NW^4$ | 32 | 17 | IW | 50 | | | | | 25 | | | | | Samuel Jones | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Leach, Grace O.~~ | ~~Pt Se¼ Nw¼~~ | 6 | 16 | IW | 30 | | | | | 1260 | | | | | Moses Rawlings | Harry & Marvel Rawlings | | W.D. | 12-19-39 | 12-27-39 | 30 | 1 |
| 2 | | ~~Pt W½ Ne¼~~ | 6 | 16 | IW | 20 | | | | | 840 | | | | | | | | | | | | 2 |
| 3 | | ~~Pt W½ Se¼~~ | 6 | 16 | IW | 20 | | | | | 960 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | Leak, Margaret C. | Pt W½ Sw¼ | 29 | 17 | IW | 67 | | | | | 3230 | | | | | James Leak est | | | | | | | 9 |
| 10 | | Se¼ Se¼ | 30 | 17 | IW | 40 | | | | | 1900 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | Leathers, Cyril & Mary C. | Se¼ Se¼ | 8 | 16 | IW | 40 | | | | | 1970 | 1500 | | | | | | | | | | | 16 |
| 17 | husb. & wife | Pt Sw¼ Sw¼ | 9 | 16 | IW | 24 | | | | | 1190 | | | | | | 1st Nat. Bank Danville | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | ~~Linton, Clyde H. &~~ | ~~Pt Nw¼ Nw¼~~ | 20 | 17 | IW | 35 | | | | | ~~1650~~ | | | | | Minnie E. Snyder | Caesar Lashman and Charlottie Lashman | H&W | W.D. | 9-21-38 | 9-26-38 | 10 | 23 |
| 24 | ~~Myrtle - his wife~~ | | | | | | | | | | | | | | | | | | | | | | 24 |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Laakman, Ceasar & | Pt NE⁴ | 19 | 17 | 1W | 60 | | | | | 2880 | 1200 | | | | Wm Morton Snyder | | | | | | |
| 2 | Charlotte M- husb & wife | Pt NW⁴ NW⁴ | 20 | 17 | 1W | 5 | | | | | 250 | 300 | | | | | | | | | | |
| 3 | | ~~Pt NW⁴ NW⁴ 20 17 1W 35~~ | | | | | | | | | ~~1650~~ | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Linton, Myrtle E. | W²E² SW⁴ NW⁴ | 4 | 16 | 1W | 10 | | | | | 460 | | | | | C H Linton & Wife | Myrtle Linton | | WD | 1-7-39 | 1-7-39 | 10 |
| 9 | | Pt W² NE⁴ | 4 | 16 | 1W | 1 | | | | | 45 | | | | | Marion & | | | | | | |
| 10 | | Pt NW⁴ NW⁴ | 20 | 17 | 1W | 35 | | | | | 1650 | | | | | Nannie West. | | | | | | |
| 11 | | | | | | | | | | | | | | | | Ceasar Laakman & Wife | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Jones, John H. & | Pt W² SE⁴ | 18 | 17 | 1W | 55 | | | | | 2750 | 1250 | | | | Josephine Morgenstine. | | | | | | |
| 16 | Margaret- his wife | Pt SW⁴ NE⁴ | 18 | 17 | 1W | 6 | 50 | | | | 250 | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Leach, Ralph L. & | Pt SW⁴ NW⁴ | 28 | 17 | 1W | 260 | | | | | 125 | 2500 | | | | Solomon Ellis. | | | | | | |
| 22 | Elfia E. - husb & wife | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Mc Reynolds, Nancy~~ | ~~Pt Ne⁴ Ne⁴~~ | ~~7~~ | ~~16~~ | ~~IW~~ | ~~11~~ | ~~84~~ | | | | ~~555~~ | ~~210~~ | | | | | Clarence Gossett | | Adm. D | 4-6-38 | 4-6-38 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Montgomery Macy J. | Pt Ne⁴ Nw⁴ | 10 | 16 | IW | 16 | 50 | | | | 795 | | | | | | | | | | | | 7 |
| 8 | | S² Nw⁴ | 10 | 16 | IW | 80 | | | | | 3840 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Montgomery, Minnie | Pt Ne⁴ Nw⁴ | 10 | 16 | IW | 23 | 50 | | | | 1150 | 1970 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Montgomery, H. S. | Pt W² Sw⁴ | 28 | 17 | IW | ~~2~~ ~~1~~ 2 | 25 ~~33~~ | | | | 100 ~~225~~ ~~275~~ | | | | | Luther Mahan<br>Retena Sharp<br>Florence Eggard | Kenneth C. & Margaret M Kincaid<br>The Lizton K.O.P. Cemetery Assn. 308 A. | | W.D.<br>Q.C.D. | 3-31-39<br>7/2/40 | 7-15-39<br>7/5/40 | 10<br>10 | 20<br>21 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 26 | ~~Mendenhall, Asa A.~~ | ~~Pt Nw⁴ Ne⁴~~ | ~~7~~ | ~~16~~ | ~~IW~~ | ~~45~~ | | | | | ~~35~~ | | | | | Malinda Mendenhall | Vernie Eggers<br>2 Ozoila A. | | W.D. | 1-11-41 | 2-27-41 | 10 | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McHenry, Georgia Leak | Pt W² Se⁴ | 21 | 17 | 1W | 21 | 50 | | | | 1080 | | | | | Georgia Leak. | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 7 | ~~McPheeters, S. W.~~ | ~~Pt Sw⁴ Sw⁴~~ | ~~18~~ | ~~17~~ | ~~1W~~ | ~~7~~ | ~~33~~ | | | | ~~360~~ | ~~50~~ | | | | A. L. Greene. | Hollis Montgomery | | Q.C. | 8/5/41 | 8/13/41 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | McAlpine, George + | Pt E² Sw⁴ | 10 | 16 | 1W | 41 | 36 | | | | ~~1960~~ | | | | | Chester P. Barnett + wife heirs of Elizabeth J. Piersol. | Harry E. + Minnie L. Sharp | | W.D. | 10-4-39 | 1-15-40 | 20 | 13 |
| 14 | Robert B. | Pt Sw⁴ Se⁴ | 10 | 16 | 1W | 29 | | | | | 1390 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | McCord, John E. + | E² Ne⁴ | 10 | 16 | 1W | 80 | | | | | 3840 | 300 | | | | | | | | | | | 20 |
| 21 | wife | Pt Se⁴ | 10 | 16 | 1W | 45 | 53 | | | | 2150 | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | ~~Martin, Carrie C~~ | ~~Pt N² N⁶ Se⁴~~ | ~~7~~ | ~~16~~ | ~~1W~~ | ~~28~~ | | | | | ~~1365~~ | | | | | John Scott | George F. Duncan and Bonnie L. | Hrw | WD | 2-17-39 | 4-24-39 | 20 | 27 |
| 28 | | ~~Frontalia~~ | | | | ~~3~~ | ~~40~~ | | | | ~~175~~ | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McCabe, Roy E. + Clella | Pt NW¼ SW¼ | 20 | 17 | 1W | 10 | 50 | | | | 525 | 530 | | | | M. E. Kendall | | | | | | |
| 2 | H. hust + wife | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | 3-1-38 | | | | | | | | |
| 7 | Martin, Earl + Virgie | Fr NW¼ NE¼ | 4 | 16 | 1W | 50 | | | | | 2000 | 700 ~~250~~ | | 450 | | Fred L. Clark. | | | | | | |
| 8 | husb + wife | | | | | | | | | | | | | | | | | | | | | |
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| 13 | Montgomery, John Russell | NE¼ SE¼ | 8 | 16 | 1W | 40 | | | | | 1965 | 1100 | | | | Doy Highland est. John Taylor Admr. | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Morgan, John + Leona | N² NE¼ | 21 | 17 | 1W | 80 | | | | | 4030 | | | | | The Northwestern | | | | | | |
| 20 | his wife | E² SE¼ | 16 | 17 | 1W | 81 | | | | | 3930 | 750 | | | | Mutual Life Ins. Co. | | | | | | |
| 21 | | Pt NW¼ SE¼ | 16 | 17 | 1W | 29 | | | | | 1390 | | | | | " " " | | | | | | |
| 22 | | Pt W² SW¼ | 15 | 17 | 1W | 34 | | | | | 1540 | | | | | " " " | | | | | | |
| 23 | | Pt NW¼ | 15 | 17 | 1W | 11 | 33 | | | | 1785 | 800 | | | | Jesse P. Bowman | | | | | | |
| 24 | | | | | | | | | | | | | | | | Frank Cline | | | | | | |
| 25 | | | | | | | | | | | | | | | | Ora S. Risher | | | | | | |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Montgomery, Esther A. | Pt SW4 NW4 | 33 | 17 | IW | 17 | | | | | 795 | | | | | | | | | | | | 1 |
| 2 | | Pt W2 SW4 | 33 | 17 | IW | 25 | 63 | | | | 1180 | 850 | | | | | | | | | | | 2 |
| 3 | | Pt NE4 SE4 | 32 | 17 | IW | 20 | | | | | 930 | 125 | | | | | | | | | | | 3 |
| 4 | | Pt SE4 NE4 | 32 | 17 | IW | 20 | | | | | 940 | | | | | | | | | | | | 4 |
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| 9 | Montgomery, Lawson | Pt W2 SW4 | 33 | 17 | IW | 25 | 71 | | | | 1200 | 275 | | | | | | | | | | | 9 |
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| 14 | McDaniel, Lillie | Pt E2 SE4 | 27 | 17 | IW | 80 | | | | | 3820 | 1200 | | | | Wm. McDaniel | | | | | | | 14 |
| 15 | | Pt NE4 NE4 | 34 | 17 | IW | 1 | 55 | | | | 45 | 150 | | | | Ida Merritt | | | | | | | 15 |
| 16 | | Montclair | | | | | | 2 | | | 40 | 250 | | | | R.S. & Eliza Goodwin | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Moran, Nellie K. & | Pt NW4 NW4 | 28 | 17 | IW | 14 | | | | | 680 | | | | | Thos. Burke (will) | | | | | | | 22 |
| 23 | Mae E. | | | | | | | | | | | | | | | | | | | | | | 23 |
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Transfer Book, Union Township, No.

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis



Hendricks County, Indiana, March 1, 1937, to March 1, 1943

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Morris Ralph D. & | Pt W½ SE¼ | 19 | 17 | W | 63 | 74 | | | | 3060 | 600 | | | | Charles O. & Carrie | | | | | | | 1 |
| 2 | Evelyn C - Wife | | | | | | | | | | | | | | | Routh | | | | | | | 2 |
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| 9 | Montgomery, Hallie | Pt SW SW | 18 | 17 | W | 7 | 33 | | | | 360 | 50 | | | | S. W. McPheeters | | | | | | | 9 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Nearville, Sylvia May | Montclair | | | | | | 19 | | | 40 | 300 | | | | | | | | | | | 1 |
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| 7 | Norman, Millard | Pt Se4 | 4 | 16 | IW | 107 | 75 | | | | 5400 | 500 | | | | Wm. E. Taylor | | | | | | | 7 |
| 8 | | E2 Sw4 | 4 | 16 | IW | 80 | | | | | 3845 | 2150 | | | | | | | | | | | 8 |
| 9 | | S½ S2 Se4 Nw4 | 4 | 16 | IW | 10 | | | | | 500 | | | | | Helia Pace | | | | | | | 9 |
| 10 | | Pt W2 Se4 | 16 | 17 | IW | 50 | | | | | 2350 | | | | | Jno T. Burgess heirs. | | | | | | | 10 |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | ~~Newnam, Susan O.~~ | ~~Pt Sw4 Ne4~~ | ~~22~~ | ~~17~~ | ~~IW~~ | ~~16~~ | | | | | ~~780~~ | | | | | Wm. Odam et al | Afton Kiester & Helen Kiester | W.D. | 10/1/40 | 2/5/41 | 20 | 16 |
| 17 | | ~~Pt Se4 Nw4~~ | ~~22~~ | ~~17~~ | ~~IW~~ | ~~25~~ | | | | | ~~1240~~ 1000 | | | | | " " " " | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
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| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Neff, Leslie & Eliza his wife | Se4 Ne4 | 22 | 17 | IW | 40 | | | | | 1920 | 1700 | | | | Frank & Emma Banta | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Overstreet, Aaron | Pt SW¼ SW¼ | 28 | 17 | W | 3 | 10 | | | | 150 | | | | | J. S. Ross - via heirs | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 7 | Odom, John H. + Nora | S² NE¼ | 21 | 17 | W | 80 | | | | | 4030 | 900 | | | | | | | | | | | 7 |
| 8 | husb + wife. | Pt S² SW¼ | 15 | 17 | W | 36 | | | | | 1800 | | | | | Wm. Odam. | | | | | | | 8 |
| 9 | | Pt NW NW | 28 | 17 | W | 3 | 70 | | | | 200 | | | | | Herbert L Swain + wife | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 14 | Odom, William A. | Pt N² NW¼ | 22 | 17 | W | 45 | | | | | 2190 | | | | | | | | | | | | 14 |
| 15 | | Pt W² SW¼ | 15 | 17 | W | 43 | 93 | | | | 2195 | | | | | John Henry Odam | | | | | | | 15 |
| 16 | | Pt E² SW¼ | 15 | 17 | W | 34 | 68 | | | | 1735 | 1500 | | | | Susan O Newnam | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 21 | Odom, Lillie | Pt N² SE¼ | 15 | 17 | W | 36 | 50 | | | | 2000 | | | | | Wm A. Odom et al. | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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| 26 | Osborn Harl and | Pt N 84 N 84 | 7 | 16 | W | 11 | 84 | | | | 555 | 210 | | | | Clarence Gossett | | | | | | | 26 |
| 27 | Martha L Husb + W | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Odom, Simmie | E side Se¼ NW¼ | 15 | 17 | 1W | 26 | 66 | | | | 1300 | 1000 | | | | Geo. Runion | | | | | | | 1 |
| 2 | | Pt NE¼ SW¼ | 15 | 17 | 1W | 11 | 62 | | | | 580 | | | | | Wm. Odom et al | | | | | | | 2 |
| 3 | | Pt N½ SE¼ | 15 | 17 | 1W | 16 | 60 | | | | 800 | | | | | " " " " | | | | | | | 3 |
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| 9 | Overstreet, Anita D. | Pt W½ SE¼ | 30 | 17 | 1W | 60 | | | | | 2880 | 350 | | | | Oliver M. Overstreet | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 15 | Ogden, ~~Woodrow~~ Everett | SW¼ SE¼ | 15 | 17 | 1W | 40 | | | | | 1925 | 250 | | | | Jos. E. & Lonnie Gentry | Everett Ogden | | W.D. | 6/6/41 | 6/6/41 | 10 | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 21 | Ogle Chester & | ~~N½ SE¼ NE~~ | 17 | 17 | 1W | 20 | | | | | ~~960~~ | | | | | David Harrell | Chas & Sara Hornaday | | W.D. | 11/2/40 | 11/4/40 | 20 | 21 |
| 22 | Rosalie | ~~Pt SW¼ NW¼~~ | 16 | 17 | 1W | 19 | | | | | 915 | ~~400~~ | | | | | | | | | | | 22 |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Perry, Earl E. | Pt W² NW⁴ | 19 | 17 | IW | 10 | 20 | | | | 490 | | | | | | | | | | | | 1 |
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| 7 | Rigg, John W. | W² NW⁴ | 31 | 17 | IW | 79 | | | | | 3775 | 330 | | | | Chas F Rigg | John S. & Mabel A. Sharp | | WD. | 1-30-39 | 3-23-39 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 13 | ~~Critchell, John H.~~ | ~~Pt E² SW⁴~~ J2 | 31 | 17 | IW | 101 | | | | | 4840 | 1800 | | | | | William J. Freeland hust. + wife & Bible Freeland | | Ex. D. | 2/7/41 | 3/1/41 | 10 | 13 |
| | | | | | | | | | | | 16 6 4 6 | | | | | | | | | | | | 14 |
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| 19 | Poland, J. H. + Susie | W² SE⁴ SE⁴ | 34 | 17 | IW | 20 | | | | | 960 | 300 | | | | Geo. F. Punion | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
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| 25 | Porter, Charles M. | SE⁴ SW⁴ | 17 | 17 | IW | 40 | | | | | 1920 | 800 | | | | Ira T. Reynolds + wife Bertha M Doty + husb | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
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Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Parman, Frank P. | Pt Sw4 Nw4 | 28 | 17 | 1W | 2 | 25 | | | | 100 | 100 | | | | Geo. W. Leak | | | | | | | 1 |
| 2 | & Nettie | Pt N½ Sw4 | 28 | 17 | 1W | | 75 | | | | 50 | | | | | Iza A. Kennedy. | | | | | | | 2 |
| 3 | | Pt Nw4 Sw4 | 28 | 17 | 1W | | 21 | | | | 40 | 600 | | 3-1-40 600 | | Iza A Kennedy. | | | | | | | 3 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Poland, James W + Inez | Se4 Se4 | 32 | 17 | 1W | 40 | | | | | 1920 | 700 | | | | J.C. Spangler | | | | | | | 8 |
| 9 | J. | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Page, William F. + Ora | Pt Nw4 | 8 | 16 | 1W | 99 | | | | | 4745 | 400 | | | | Chas. C. Clay | | | | | | | 14 |
| 15 | R. - his wife | Pt Sw4 Ne4 | 8 | 16 | 1W | 31 | 50 | | | | 1500 | | | | | | | | | | | | 15 |
| 16 | | Montclair | | | | | | 1 | | | 40 | 400 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Page, Estal C. + Lora | Pt S2 Ne4 | 7 | 16 | 1W | 35 | | | | | 1700 | 400 | | | | Edgar G. Byram | | | | | | | 22 |
| 23 | M. - his wife | | | | | | | | | | | | | | | | | | | | | | 23 |
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# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pfeiffer, Martha J & | NE¼ NW¼ | 21 | 17 | IW | 40 | | | | | 1800 | 250 | | | | Marion Bailey. | | | | | | | 1 |
| 2 | Irwin L. | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Price, Lyman A. | SE¼ SE¼ | 20 | 17 | IW | 40 | | | | | 1920 | | | | | | | | | | | | 7 |
| 8 | | Pt S½ SW¼ | 21 | 17 | IW | 50 | | | | | 2385 | 650 | | | | Arlie H. Condiff | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | Price, Chester M. | N Pt NE¼ | 15 | 17 | IW | 100 | | | | | 4900 | 1175 | | | | | The Prudential Ins Co. | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Pike, Eli & Ida | W½ SW¼ NE¼ | 4 | 16 | IW | 18 | 63 | | | | 775 | 750 | | | | | Claud O. & Mable | | | | | | 20 |
| 21 | husband & wife | Pt W½ NE¼ NE¼ | 4 | 16 | IW | 15 | 35 | | | | 600 | | | | | | Crawford. | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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| 26 | Pritchett Luna A. | Pt E½ NW¼ | 17 | 17 | IW | 25 | | | | | 1250 | 200 | | | | | Marion Bailey | | | | | | 26 |
| 27 | | Pt S½ NE¼ | 29 | 17 | IW | 360 | | | | | 200 | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pope Wm H & Blanche E. | Pt Sw 4 | 10 | 16 | 1W | 60 | 89 | | | | 2910 | | | | | Hallie B. Hughes | | | | | | | 1 |
| 2 | husb & wife | Pt W ½ Sw 4 | 10 | 16 | 1W | 54 | 40 | | | | 2610 | 1800 | | | | " " | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Pickering, Andrew J. & | Sw 4 Sw 4 | 8 | 16 | 1W | 40 | | | | | 1920 | 420 | | | | The Mutual Benefit | | | | | | | 7 |
| 8 | Ruina | | | | | | | | | | | | | | | Life Ins. Co. | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Parker, Floyd V. | Pt Se 4 | 10 | 16 | 1E | 31 | 76 | | | | 1510 | 700 | | | | Martin Z Long. | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Reeves, Grant.~~ | ~~Pt Sw 4~~ | 28 | 17 | 1W | 27 | 85 | | | | 1140 | | | | | Grant Reeves by J Stevenson Trustee | State Bank of Lyton | | Q.C. | 8/17/40 | 9/16/40 | 20 | 1 |
| 2 | | ~~Pt NW 4 Se 4~~ | 28 | 17 | 1W | 7 | | | | | 340 | 800 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Reeves, Dorothy | Pt Sw 4 Se 4 | 28 | 17 | 1W | 10 | | | | | 480 | | | | | Grant Reeves | State Bank of Lyton | | W.D. | 6-30-41 | 7-18-41 | 10 | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | Ritz, Christopher J. | Pt N 2 NW 4 | 6 | 16 | 1W | 49 | 49 | | | | 2135 | | | | | | | | | | | | 14 |
| 15 | | Pt N 2 NE 4 | 6 | 16 | 1W | 49 | | | | | 2200 | 1900 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Reeves, Forest S. | Pt E 2 Se 4 | 28 | 17 | 1W | 27 | 50 | | | | 1320 | 400 | | | | | Grant Reeves | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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| 26 | Renner, Charles T. N 2 NW 4 | | 15 | 17 | 1W | 80 | | | | | 3475 | 300 | | | | | The Prudential Ins Co. | | | | | | 26 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | 27 |
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# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rawlings, Alden + | Pt Se¼ Nw¼ | 6 | 16 | 1W | 19 | 50 | | | | 815 | | | | | Moses H. Rawlings | | | | | | | 1 |
| 2 | Nora - Lusk + wife | Pt Ne¼ Sw¼ | 6 | 16 | 1W | 9 | | | | | 380 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 8 | Rawlings, James L. | Pt E½ Sw¼ | 6 | 16 | 1W | 76 | | | | | 3190 | 300 | | | | Moses Rawlings | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | Ray, Estel C. | Pt Sw¼ Nw¼ | 20 | 17 | 1W | 17 | 17 | | | | 750 | 700 | | | | Edgar Bailey + wife | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Riser, George A. | Se¼ Nw¼ | 34 | 17 | 1W | 40 | | | | | 1920 | | | | | John F Nelson | | | | | | | 20 |
| 21 | | Pt Ne¼ Sw¼ | 34 | 17 | 1W | 21 | 25 | | | | 1000 | 600 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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| 26 | ~~Routh Charles O +~~ | ~~Pt W½ Se¼~~ | ~~19~~ | ~~17~~ | ~~1W~~ | ~~63~~ | ~~74~~ | | | | ~~3060~~ | ~~600~~ | | | | Leslie C. Wilson + wife | Ralph D. + Evelyn C. Morris | H + W | WD | 4-1-40 | 4-12-40 | 10 | 26 |
| 27 | Carrie A. | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ratliff Clarence L. | Pt S² Se⁴ | 32 | 17 | IW | 41 | 13 | | | | 1925 | | | | | | | | | | | | 1 |
| 2 | | Pt W² Ne⁴ | 5 | 16 | IW | 60 | 36 | | | | 2800 | 3100 ~~1800~~ | | 5-11-39 2000 | | Chas. W. Ratliff | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Ratliff - Robert H. | Pt W² Ne⁴ | 5 | 16 | IW | 37 | 50 | | | | 1800 | | | | | | | | | | | | 8 |
| 9 | | Pt Ne⁴ Ne⁴ | 5 | 16 | IW | 20 | | | | | 960 | | | | | | | | | | | | 9 |
| 10 | | Pt Nw⁴ Nw⁴ | 4 | 16 | IW | 20 | | | | | 960 | 1675 ~~1475~~ | | 3-1-38 ~~1200~~ | | Chas W. Ratliff | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
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| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | ~~Remster, Charles~~ | ~~W² Ne⁴~~ | ~~16~~ | ~~17~~ | ~~W~~ | ~~80~~ | | | | | ~~4080~~ | ~~2300~~ | | | | | | | | | | | 16 |
| 17 | ~~Heirs~~ | ~~W² Nw⁴~~ | ~~16~~ | ~~17~~ | ~~IW~~ | ~~80~~ | | | | | ~~3840~~ | | | | | | | | | | | | 17 |
| 18 | | ~~Se⁴ Nw⁴~~ | ~~16~~ | ~~17~~ | ~~IW~~ | ~~40~~ | ~~85~~ | | | | ~~2040~~ | ~~1500~~ | | | | | | | | | | | 18 |
| 19 | | ~~Pt S² Ne⁴~~ | ~~15~~ | ~~17~~ | ~~IW~~ | ~~60~~ | | | | | ~~3000~~ | ~~2800~~ | | | | | | | | | | | 19 |
| 20 | | ~~Pt W² Se⁴~~ | ~~15~~ | ~~17~~ | ~~IW~~ | ~~28~~ | | | | | ~~1400~~ | | | | | | | | | | | | 20 |
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| 27 | Ratliff Robert + Bernice husb + wife | Pt Nw⁴ Nw⁴ | 4 | 16 | IW | 30 | | | | | 1400 | | | | | Josephine Ratliff | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Roberts, Oliver Glenn | Pt E² Nw⁴ | 19 | 17 | IW | 68 | 81 | | | | 3265 | 1350 | | | | Public Service Co. | | | | | | | 1 |
| 2 | | Pt Nw⁴ Ne⁴ | 19 | 17 | IW | 30 | | | | | 1440 | | | | | Francis M. Groover | | | | | | | 2 |
| 3 | | Pt E² Sw⁴ | 19 | 17 | IW | 3 | 13 | | | | 150 | | | | | Francis M. Groover | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | " " | | | | | | | 4 |
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| 9 | ~~Reeves, Etta.~~ | ~~Pt E² Sw⁴~~ | ~~33~~ | ~~17~~ | ~~IW~~ | ~~46~~ | ~~88~~ | | | | ~~2180~~ | ~~800~~ | | | | Forest S Reeves & wife | Glendon Reeves | | WD | 4-27-39 | 4-27-39 | 10 | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 15 | Rogers, Wade W. & | Pt S² Sw⁴ Nw⁴ | 28 | 17 | IW | 1 | 11 | | | | 30 | 425 | | | | Public Service Co of Ind. | | | | | | | 15 |
| 16 | Susie - husb & wife | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | Robbins, Jennie | Pt W² Ne⁴ | 31 | 17 | IW | 26 | 67 | | | | 1250 | 650 | | | | Chas O Enochs & | | | | | | | 21 |
| 22 | | Nw⁴ Se⁴ | 31 | 17 | IW | 40 | | | | | 1860 | | | | | Ruth - husb & wife | | | | | | | 22 |
| 23 | | N end Ne⁴ | 31 | 17 | IW | 53 | 33 | | | | 2450 | | | | | Lester English | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 3-1-38 | | | | | | | | | |
| 1 | Rawlings, Harry + | Pt S½ NE¼ | 6 | 16 | 1W | 60 | | | | | 2875 | 1690 ~~1490~~ | | 1200 | | New York Life Ins Co. | | | | | | | 1 |
| 2 | Marvel - husb + wife | Pt N½ SE¼ | 6 | 16 | 1W | 60 | | | | | 2880 | | | | | Clifford + Chas Weddle | | | | | | | 2 |
| 3 | | Pt SE¼ NW¼ | 6 | 16 | 1W | 30 | | | | | 1260 | | | | | Grace B. Leach | | | | | | | 3 |
| 4 | | Pt W½ NE¼ | 6 | 16 | 1W | 20 | | | | | 840 | | | | | " " " | | | | | | | 4 |
| 5 | | Pt W½ SE¼ | 6 | 16 | 1W | 20 | | | | | 960 | | | | | " " " | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Reeves Elondon~~ | ~~Pt E² SW¼~~ | ~~33~~ | ~~17~~ | ~~1W~~ | ~~46~~ | ~~98~~ | | | | ~~2120~~ | ~~800~~ | | | | Etta Reeves | Ella Reeves | | B.C. | 3/24/41 | 3/29/41 | 10 | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | Roberts, James Marion + | Pt NW¼ SE¼ | 19 | 17 | 1W | 38 | 9 | | | | 200 | | | | | ~~Harvey M. Coulter~~ | | | | | | | 12 |
| 13 | Dorothy - husb + wife | | | | | | | | | | | | | | | Mutual Benefit Life Ins. Co. | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | Roberts, James Marion | Pt N½ SE¼ | 19 | 17 | 1W | 48 | 34 | | | | 2240 | | | | | Mutual Benefit Life Ins. Co. | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | ~~Risher Ezra S.~~ | ~~Pt NW¼~~ | ~~15~~ | ~~17~~ | ~~1W~~ | ~~41~~ | ~~33~~ | | | | ~~1785~~ | ~~800~~ | | | | Chas M. & Daisy C. Dale | John Morgan & Leona Morgan | | WD | 2-8-41 | 2-21-41 | 10 | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Reynolds, Curtis W + | Ne¼ Ne¼ | 17 | 17 | 1W | 40 | | | | | 1920 | 1550 | | | | Love Crampton Coulbis | | | | | | | 1 |
| 2 | Ella - husb & wife | | | | | | | | | | | | | | | & others. | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | ~~Etta Reeves~~ | Pt E½ Sw¼ | 33 | 17 | 1W | 46 | 98 | | | | 2120 | 800 | | | | Glendon Reeves | | | | | | | 7 |
| 8 | Reeves Etta | | | | | | | | | | | | | | | | | | | | | | 8 |
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# Transfer Book, Union Township, No. — Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sample, Anna K. | Pt W² NW⁴ | 19 | 17 | 1W | 12 | 05 | | | | 560 | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Smith, Robert M. | NW⁴ SW⁴ | 17 | 17 | 1W | 39 | 39 | | | | 2015 | 600 | | | | Chas. O Bush est. | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | ~~Stevenson, W H + wife~~ | ~~Pt NE⁴~~ | ~~9~~ | ~~16~~ | ~~1W~~ | ~~131~~ | | | | | ~~6370~~ | ~~1860~~ | | | | See Page 96 | | | | | | | 13 |
| 14 | | ~~Pt N² SE⁴~~ | ~~9~~ | ~~16~~ | ~~1W~~ | ~~23~~ | | | | | ~~1080~~ | | | | | | | | | | | | 14 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Shockley Chas. D. | Pt SE⁴ NW⁴ | 18 | 17 | 1W | 4 | | | | | 280 | | | | | | | | | | | | 20 |
| 21 | | Pt SW⁴ NE⁴ | 18 | 17 | 1W | 2 | | | | | | | | | | | | | | | | | 21 |
| 22 | | E² SW⁴ | 18 | 17 | 1W | 80 | | | | | 4570 | 1000 | | | | | | | | | | | 22 |
| 23 | | Pt W² SE⁴ | 18 | 17 | 1W | 15 | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Scott, Nathaniel | Pt E² Ne⁴ | 34 | 17 | IW | 71 | | | | | 4030 | 850 | | | | | | | | | | |
| 2 | | Pt Ne⁴ Se⁴ | 34 | 17 | IW | 14 | | | | | | | | | | | | | | | | |
| 3 | | Pt Nw⁴ | 3 | 16 | IW | 125 | 23 | | | | 5510 | 385 | | | | | | | | | | |
| 4 | | Pt Ne⁴ Ne⁴ | 4 | 16 | IW | 4 | 55 | | | | 430 | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | ~~Scott, John W~~ | ~~W² Ne⁴~~ | 30 | 17 | IW | 80 | | | | | 3840 | 940 | | | | Fay Scott | | | Q.C. | 2-14-38 | 2-14-38 | 20 |
| 11 | | ~~Pt Se⁴ Ne⁴~~ | 30 | 17 | IW | 27 | | | | | 1275 | ~~440~~ | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | ~~Scott, John~~ | ~~Pt W² Ne⁴~~ | 7 | 16 | IW | 28 | | | | | ~~1365~~ | | | | | Carrie C Martin | | Clerks Will Record 8 Page | | 4-29-39 | | 20 |
| 18 | | ~~Montclair~~ | | | | | | 3 | | | 40 | 175 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Scott, Enos M. | Pt Se⁴ Nw⁴ | 4 | 16 | IW | 20 | 03 | | | | 950 | | | | | | | | | | | |
| 25 | | Pt Ne⁴ | 4 | 16 | IW | 60 | 52 | | | | 2760 | 200 | | | | | | | | | | |
| 26 | | Pt Sw⁴ Nw⁴ | 3 | 16 | IW | 9 | 40 | | | | 435 | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Storm, Orville T. | SW¼ NW¼ | 31 | 17 | IW | 40 | | | | | 1920 | 385 | | | | Herman Storms | | | | | | |
| 7 | Scott, Ora U. | NE¼ NE¼ | 31 | 17 | IW | 40 | | | | | 1600 | | | | | | | | | | | |
| 8 | | NW¼ NW¼ | 32 | 17 | IW | 40 | | | | | 1540 | 425 | | | | | | | | | | |
| 14 | Scott, Virgil & Bessie husband & wife | Pt E² NW¼ | 4 | 16 | IW | 50 | | | | | 2000 | 200 | | | | Jno. W. M. Scott. | | | | | | |
| 20 | Smith, Robert E. | Pt SE¼ NE¼ | 8 | 16 | IW | 37 | 63 | | | | 1545 | 475<br>400 | | | 3-1-38<br>75 | Curtis D. Bateman | | | | | | |

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or | Value of Lands and Lots | Value of Improvements | Total Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Spangler, H. C. & Lena O. | Sw¼ Ne¼ | 19 | 17 | 1W | 40 | | | | | 1750 | | | | | Wm. O. Hickmen. | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Storm, Orville J | Pt Se¼ Sw¼ | 28 | 17 | 1W | 20 | 21 | | | | 985 | | | | | | | | | | | |
| 8 | & wife. | Pt Ne¼ Nw¼ | 33 | 17 | 1W | 6 | | | | | 1770 | | | | | | | | | | | |
| 9 | | Pt Nw¼ Ne¼ | 33 | 17 | 1W | 30 | | | | | | | | | | | | | | | | |
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| 15 | ~~Scott, Nancy + Dora.~~ | ~~Nw¼ Sw¼~~ | ~~19~~ | ~~17~~ | ~~1W~~ | ~~40~~ | | | | | ~~1795~~ | | | | | Wm. J. Scott. | Dora (Scott) Wing. | R.C. | 1-30-39 | 2-2-39 | | 20 |
| 16 | | ~~Pt W² Nw¼~~ | ~~19~~ | ~~17~~ | ~~1W~~ | ~~51~~ | ~~65~~ | | | | ~~2385~~ | ~~1000~~ | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Stevenson Wm. H. | Pt E² Nw¼ | 9 | 16 | 1W | 74 | 25 | | | | 3250 | 150 | | | | John Elmore. | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | Pt Nw¼ Ne¼ | 9 | 16 | 1W | 29 | | | | | 1255 | | | | | | | | | | | |
| 25 | | ~~Pt Ne¼~~ | ~~9~~ | ~~16~~ | ~~1W~~ | ~~131~~ | | | | | ~~6370~~ | ~~1860~~ | | | | | | | | | | |
| 26 | | ~~Pt N½ Se¼~~ | ~~9~~ | ~~16~~ | ~~1W~~ | ~~23~~ | | | | | ~~1080~~ | | | | | From P 93. | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Stevenson Wm H. & Wife | Pt NE¼ | 9 | 16 | 1W | 131 | | | | | 6370 | 1860 | | | | | | | | | | |
| 29 | | Pt N½ SE¼ | 9 | 16 | 1W | 23 | | | | | 1080 | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |

# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Strader, John W + Lizzie E | Maplewood - Longs Add | | | | | | 5 | | | 40 | 200 | | | | Jennie Scott | | | | | | | 1 |
| 2 | | " " " | | | | | | 6-7 | | | 50 | | | | | | | | | | | | 2 |
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| 7 | Storms, Ida May. | Pt Se4 Ne4 | 32 | 17 | 1W | 17 | 33 | | | | 850 | | | | | Chas. E. Biggs | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 13 | Simons, J. Clay + | E2 Se4 | 18 | 17 | 1W | 89 | | | | | 3930 | 750 | | | | Union Twp Trustee Walter E. Posen. | | | | | | | 13 |
| 14 | Myrtle E. | Pt Nw4 Se4 | 18 | 17 | 1W | 10 | | | | | 490 | | | | | | | | | | | | 14 |
| 15 | | Pt Sw4 Ne4 | 18 | 17 | 1W | 2 | 50 | | | | 85 | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 21 | Standley, Geo. O. | W2 Se4 | 20 | 17 | 1W | 80 | | | | | 4000 | 1100 | | | | Orville Bailey. | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Shoffner, Inez & John W. | Se4 | 7 | 16 | IW | 160 | | | | | 7925 | 1100 | | | | Wm. L Sharpe est. | | | | | | | 1 |
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| 7 | Shane, Albert H. | Nw4 Se4 | 22 | 17 | IW | 40 | | | | | 1920 | 2400 | | | | Lars Ellis & wife. | | | | | | | 7 |
| 8 | | Ne4 Sw4 | 22 | 17 | IW | 40 | | | | | 1900 | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | Swigert, Emerson L & | Pt Se4 Se4 | 19 | 17 | IW | 7 | 12 | | | | 360 | 350 | | | | Chas C. Schutte | | | | | | | 14 |
| 15 | Anna - husb & wife. | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Smith, Lela Snyder & | Pt E½ Sw4 | 3 | 16 | IW | 28 | 66 | | | | 1430 | | | | | Ralph H. Snyder et al | | | | | | | 20 |
| 21 | W. Leo Smith - wife & | Nw4 Nw4 | 10 | 16 | IW | 40 | | | | | 1920 | 350 | | | 3-1-38 | " " " " | | | | | | | 21 |
| 22 | husband. | | | | | | | | | | | | | | 350 | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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| 26 | | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | ~~Shahan, Pat~~ | ~~Montclair~~ | | | | ~~10~~ | | | ~~40~~ | | | ~~400~~ 1100 | | | REA 3-1-38 | J. M. Gentry | George English | | fcd | 12-7-38 | 1-9-39 | 10 | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Snyder, Ralph H. | Pt E½ SW¼ | 3 | 16 | IW | 51 | 34 | | | | 2520 | 1250 | | | | Ralph + Katherine Snyder + Lela + W Leo Smith. | Adelaide E. Wilhelm Trustee to Reconvey | | W.D. | 8-1-41 | 8-30-41 | 20 | 1 |
| 2 | | Pt W½ SE¼ | 3 | 16 | IW | 40 | | | | | 1900 | | | | | | Ralph H. + Katherine Snyder | | W.D. | 8-1-41 | 8-30-41 | 20 | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | ~~Sanders, Grace Ruth~~ | ~~Pt SE¼ SE¼~~ | ~~10~~ | ~~16~~ | ~~IW~~ | ~~2 70~~ | | | | | ~~130~~ | ~~800~~ | | | | Howard Banta by Sheriff Deed. | Allie Foster | | WD | 9-2-38 | 9-2-38 | 10 | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | Streightoff - Frank H. + | Ne¼ | 3 | 16 | IW | 179 | | | | | 8590 | 1750 | | | | Geo. A. Blessing et ~~John~~ | | | | | | | 13 |
| 14 | Frances D - hust + wife | Ne¼ Se¼ | 3 | 16 | IW | 40 | | | | | 1900 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | ~~Swain, Huber L. + Mary~~ | ~~Pt Nw¼ Nw¼~~ | ~~28~~ | ~~17~~ | ~~IW~~ | ~~3 70~~ | | | | | ~~200~~ | | | | | Enos A. Leak | John Henry Odom + Dora, his wife | | W.D. | 2/21/41 | 3/5/41 | 10 | 20 |
| 21 | ~~Eunice - hust + wife~~ | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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| 25 | | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | Swain, Charles O + | Pt E½ SW¼ | 5 | 16 | IW | 41 | 80 | | | | 1825 | 350 | | | | Zimri E. Dougan et al | | | | | | | 26 |
| 27 | Martha H. hust + wife | | | | | | | | | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | 28 |

Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Scott, Fay. | W² Ne⁴ | 30 | 17 | 1W | 80 | | | | | 3840 | 940 | | | | John W. Scott heirs | | | | | | | 1 |
| 2 | | Pt Se⁴ Ne⁴ | 30 | 17 | 1W | 27 | | | | | 1275 | 440 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 4 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Smith, James F + Bertha | Pt Ne⁴ Se⁴ | 10 | 16 | 1W | 39 | 50 | | | | 1915 | | | | | Harry + Minnie Sharp. | | | | | | | 8 |
| 9 | E. husb. + wife | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | Sharp, John E. + Mabel A. | W² Nw⁴ | 31 | 17 | 1W | 79 | | | | | 3775 | 330 | | | | John W. Pigg. | | | | | | | 14 |
| 15 | husb. + wife | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Snyder, William R. | Pt Ne⁴ Nw⁴ | 28 | 17 | 1W | 5 | | | | | 250 | | | | | Enos a Leak | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | State Bank of Lizton | ~~Pt W² Se⁴~~ | ~~28~~ | ~~17~~ | ~~1W~~ | ~~45~~ | | | | | ~~2065~~ | | | | | Dorothy L. Breen | Paul D. Cave + Elizabeth | | W.D. | 9-9-41 | 9-9-41 | 40 | 25 |
| 26 | | ~~Pt Nw⁴ Se⁴~~ | ~~28~~ | ~~17~~ | ~~1W~~ | ~~7~~ | | | | | ~~340~~ | ~~800~~ | | | | Grant Reeves | | | | | | | 26 |
| 27 | | ~~Pt Sw⁴~~ | ~~28~~ | ~~17~~ | ~~1W~~ | ~~29 85~~ 15 | | | | | ~~710~~ | | | | | Grant Reeves | Robert C Julius | | W.D. | 9/9/41 | 9/24/41 | 10 | 27 |
| 28 | | ~~Pt Sw⁴ Se~~ | ~~28~~ | ~~17~~ | ~~1W~~ | ~~10~~ | | | | | ~~483~~ | | | | | Dorothy Reeves. | | | | | | | 28 |

Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sprow William J. | Pt S 2 NW 4 | 30 | 17 | 1W | 35 | | | | | ~~1070~~ ~~500~~ | | | | | Grace, Zola & Anna Locker | Anne & Zola Nocker | | G. C. | 3-11-40 | 3-27-40 | 20 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Schriber, Wm. M. ~~Estate~~ & Eva M. | SE 4 SE 4 | 5 | 16 | 1W | 40 | | | | | 1885 | 800 | | | | Carl Eads | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | Swain Huber L. & Mary Eunice | N pt SW 4 | 30 | 17 | 1W | 74 | | | | | 3550 | 990 | | | | Robt. J. Hall | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Shockley Earl & Frances | SW NW | 18 | 17 | 1W | 40 | | | | | 1920 | 350 | | | | Bulah Chapman Etal | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Tharp, Ira | N½ S½ NW¼ | 5 | 16 | IW | 40 | | | | | 1900 | 600 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | Thompson, George M. | ✓ Pt NE¼ | 29 | 17 | IW | 129 | | | | | 6500 | | | | | | | | | | | | 7 |
| 8 | | ✓ Pt NW¼ SE¼ | 29 | 17 | IW | 2 | 76 | | | | | | | | | | | | | | | | 8 |
| 9 | | ✓ Pt NW¼ NW¼ | 28 | 17 | IW | 15 | | | | | 720 | | | | | J. J. Thompson | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 14 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | Tucker, Geo. D | Pt SE¼ | 9 | 16 | IW | 135 | 06 | | | | 6590 | 750 | | | | Geo. E. & Eva Davis | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 20 | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | ~~Tharp, Harry E. & Minnie L.~~ | ~~Pt NE¼ SE¼~~ | ~~10~~ | ~~16~~ | ~~IW~~ | ~~39~~ | ~~50~~ | | | | ~~1915~~ | | | | | Gertrude G. Trotter, | James I. & Bertha E. Smith - husb. & wife | | WD | 3-4-38 | 3-5-38 | 10 | 21 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 23 |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Todd, David L. & | W½ SW¼ | 3 | 16 | 1W | 80 | | | | | 3850 | 1600 | | | | Leonard Montgomery | | | | | | | 1 |
| 2 | Mattie O- husb & wife | Pt E½ SE¼ | 4 | 16 | 1W | 54 | | | | | 2550 | 475 | | | | Obe Higgins | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 3 |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | Taylor, John C. | W½ NE¼ | 10 | 16 | 1W | 80 | | | | | 3840 | 700 | | | | John W Whyte | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 14 | ~~The Prudential Ins. Co. of America~~ | ~~N½ NW¼~~ | ~~15~~ | ~~17~~ | ~~1W~~ | ~~80~~ | | | | | ~~3475~~ | ~~300~~ | | | | Samuel Hiland | Charles F Renner | | WD | 5-18-38 | 9-1-38 | 10 | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Tucker, Marion W. | Pt N½ SE¼ | 29 | 17 | 1W | 57 | | | | | 3120 | 1400 | | | | Jacob J. Thompson | | | | | | | 20 |
| 21 | | Pt S½ NE¼ | 29 | 17 | 1W | 4 | 40 | | | | | | | | | " " " | | | | | | | 21 |
| 22 | | Pt SE¼ | 29 | 17 | 1W | 39 | 47 | | | | 2040 | | | | | Ora Leak | | | | | | | 22 |
| 23 | | SE¼ SW¼ | 29 | 17 | 1W | 40 | | | | | 1875 | | | | | Fannie E. Leak | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | The Mutual Benefit | ~~Pt E² Se⁴~~ | ~~19~~ | ~~17~~ | ~~IW~~ | ~~48~~ | ~~34~~ | | | | ~~2240~~ | | | | | Maude Lanthers | Jas. M. Roberts | | | 12/20/39 | 12/28/39 | 10 | 1 |
| 2 | Life Insurance Co | Pt E² Ne⁴ | 33 | 17 | IW | 62 | 46 | | | | ~~2850~~ | | | | | Ulysses & Amy Smith | Emory W. Hill | | W.D. | 3/19/41 | 3/29/41 | 20 | 2 |
| 3 | of Newark N.J. | ~~Pt Se⁴ Se⁴~~ | ~~28~~ | ~~17~~ | ~~IW~~ | ~~19~~ | ~~84~~ | | | | ~~900~~ | ~~500~~ | | | | " " " " | " " " | | | | | | 3 |
| 4 | | Nw² Ne⁴ | 18 | 17 | IW | 80 | | | | | 3950 | 200 | | | | John T. Lambert | | | | | | | 4 |
| 5 | | ~~Sw⁴ Sw⁴~~ | ~~8~~ | ~~16~~ | ~~IW~~ | ~~40~~ | | | | | 1920 | ~~420~~ | | | | Earl F. & Dora Covey | Andrew J. & Recina C Pickering | | W.D. | 7-1-40 | 1-21-41 | 60 | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | The Union Trust & | Sw⁴ Sw⁴ | 17 | 17 | IW | 40 | | | | | 1920 | 800 | | | | Alfred O & Rhoda B. | | | | | | | 14 |
| 15 | Stock Land Bank of | Ne⁴ Sw⁴ | 17 | 17 | IW | 40 | | | | | 1730 | | | | | Wilson | | | | | | | 15 |
| 16 | Indianapolis | Se Cor Nw⁴ Sw⁴ | 17 | 17 | IW | | 01 | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | Sharp Harry E. and | Pt E² Sw⁴ | 10 | 16 | IW | 41 | 36 | | | | 1965 | | | | | George & Robert | | | | | | | 22 |
| 23 | Minnie L. | Pt Sw⁴ Se⁴ | 10 | 16 | IW | 29 | | | | | 1390 | | | | | B. McAlpin | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | 24 |
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# Transfer Book, Union Township, No.

Wm. B. Burford Printing Co., Blank Book Mf'r., Indianapolis



## Hendricks County, Indiana, March 1, 1937, to March 1, 1943

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | The Ligton K. of P. | Pt W½ Sec 4 | 28 | 17 | W | 3 | 38 | | | | | | | | | Thos. N. Kennedy. | | | | | | |
| 2 | Cemetery Assn. | Pt W½ Sec 4 | 28 | 17 | W | 2 | 08 | | | | | | | | | W. S. Montgomery | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfer Book, Union Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Vaughn, Jesse & Ora | Se¼ Se¼ | 15 | 17 | W | 40 | | | | | 1920 | 1000 ~~500~~ | | 3-1-38 ~~500~~ | | Wm. A. Vaughn | Marion Senn | | QC. | 6-20-39 | 6-20-39 | 10 | 1 |
| 2 | Vaughn husb & wife | | | | | | | | | | | | | | | | Jesse & Ora Vaughn husb & wife | | QC. | 6-20-39 | 6-20-39 | 10 | 2 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Woodward, Bettie | Pt Sw¼ Nw¼ | 9 | 16 | 1W | 25 | | | | | 1080 | 960 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 7 | Wheat, Sarah E. | S½ Se¼ Ne¼ | 28 | 17 | 1W | 20 | | | | | 875 | | | | | | | | | | | | 7 |
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| 13 | (Wilson), Francis M. | Pt Sw¼ Ne¼ | 22 | 17 | 1W | 20 | | | | | 960 | 275 | | | | | | | | | | | 13 |
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| 19 | Wilson, Martha E. & Francis M. | Pt Sw¼ Ne¼ | 22 | 17 | 1W | 4 | | | | | 190 | | | | | | Jessie A Wilson | | | | | | 19 |
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| 25 | Wright, Noah & Rosa | Pt E½ Se¼ | 28 | 17 | 1W | 29 | | | | | 1275 | 200 | | | | | | | | | | | 25 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wheat, Ernest + Sarah E | SW4 NE4 | 28 | 17 | IW | 40 | | | | | 1920 | 1000 | | | | | | | | | | | 1 |
| 2 | his wife. | Pt NW4 SE4 | 28 | 17 | IW | 17 | 35 | | | | 760 | | | | | | | | | | | | 2 |
| 3 | | Pt SE4 NW4 | 28 | 17 | IW | 5 | | | | | 375 | | | | | | | | | | | | 3 |
| 4 | | Pt NE4 SW4 | 28 | 17 | IW | 3 | | | | | | | | | | | | | | | | | 4 |
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| 10 | Woodward, John A. | NE4 NE4 | 8 | 16 | IW | 40 | | | | | 1920 | 400 | | | | R. E. Kennedy 20 A. Henry Woodward 20 A. | | | | | | | 10 |
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| 16 | Woodward, John A + | NW4 NW4 | 9 | 16 | IW | 40 | | | | | 1700 | | | | | John Elmore | | | | | | | 16 |
| 17 | Bettie | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 22 | Weddle, James C. + | Pt NE4 NE4 | 7 | 16 | IW | 2 | 50 | | | | 125 | 500 | | | | Oscar + Kate Porter | | | | | | | 22 |
| 23 | Lona J. | | | | | | | | | | | | | | | | | | | | | | 23 |
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Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wing, Dora & ~~Nancy~~ | Pt NW4 | 19 | 17 | IW | 5 | 43 | | | | 265 | 300 | | | | Grover C. Joseph & wife | Nancy Scott | | Q.C. ~~D.~~ | Mar 1 39 | Mar 7 39 | 30 | 1 |
| 2 | ~~C. Scott~~ Nancy Scott | ~~NW4 SW4~~ | ~~19~~ | ~~17~~ | ~~IW~~ | ~~40~~ | | | | | ~~1795~~ | | | | | Nancy + Dora Scott | | | | | | | 2 |
| 3 | | ~~Pt W2 NW4~~ | ~~19~~ | ~~17~~ | ~~IW~~ | ~~31~~ | ~~65~~ | | | | ~~1465~~ | | | | | | Donald Andrew Hines & Lucille Hines his wife | W.D. | 12-28-39 | ~~12~~ 1-10-40 | | 20 | 3 |
| 4 | | ~~Pt W2 NW4~~ | ~~19~~ | ~~17~~ | ~~IW~~ | 20 | | | | | 920 | 1000 | | | | | Harry W. Curry & Husb & Wife Eulalia Curry | W.D. | 2-13-40 | 2-14-40 | | 10 | 4 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 6 |
| 7 | White, Benj O. & Dessie | N2 NW Fr4 | 7 | 16 | IW | 44 | 82 | | | | 2145 | | | | | Farmers Trust Co. | | | | | | | 7 |
| 8 | V- his wife | Pt NW4 NE4 | 7 | 16 | IW | | 27 | | | | 30 | | | | | | | | | | | | 8 |
| 9 | | Montclair | | | | | 4-5-6-7 | | | | 160 | 600 | | | | | | | | | | | 9 |
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| 15 | Watkins, Mary E. | Pt W2 SE4 | 5 | 16 | IW | 10 | 00 | | | | 485 | 800 | | | | Peter F. Watkins + wife | | | | | | | 15 |
| 16 | | Pt NE4 NW4 | 8 | 16 | IW | 35 | 00 | | | | 1470 | | | | | | | | | | | | 16 |
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| 22 | ~~Walsh, Thomas M.~~ | ~~SE4 SE4~~ | ~~3~~ | ~~16~~ | ~~IW~~ | ~~40~~ | | | | | ~~1900~~ | ~~190~~ | | | | Wm H H Reder | Oscar H. Eller and Lola S Eller H+W | WD | 12-14-38 | 12-22-38 | | 10 | 22 |
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# Transfer Book, Union Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Wilson, Sarah J.~~ | ~~NW¼ SW¼~~ | 22 | 17 | 11W | 40 | | | | | ~~1920~~ | ~~600~~ | | | | | L. Brown Nesbert C. & Fern | | W. D. | 7/11/40 | 1/8/41 | 20 | 1 |
| 2 | | ~~NE¼ SE¼~~ | 21 | 17 | 11W | 40 | | | | | 4960 | 200 | | | | | | | | | | | 2 |
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| 8 | ~~Wilson, Alfred D. & Rhoda E. Hunt + wife~~ | ~~SW¼ SW¼~~ | 17 | 17 | 11W | 40 | | | | | 1920 | 800 | | | | Chas J. Bruning | The Union Trust Jt. St. | | W.D. | 4-1-38 | 4-1-38 | 30 | 8 |
| 9 | | ~~NE¼ SW¼~~ | 17 | 17 | 11W | 40 | | | | | 1730 | | | | | " " " | Land Bank of Indpls | --- | | | | | 9 |
| 10 | | ~~SE Cor NW¼ SW¼~~ | 17 | 17 | 11W | | 01 | | | | | | | | | | | | | | | | 10 |
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| 16 | Williamson, Roscoe | Maplewood-Longs 1st add | | | | | | 3 | | | 40 | 330 | | | | Hattie Bowman | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 22 | Wall, Margaret L. | Pt SW¼ SW¼ | 28 | 17 | 1W | | 25 | | | | 10 | | | | | Wm E. Leachman | | | | | | | 22 |
| 23 | | Pt NE¼ | 33 | 17 | 1W | | 50 | | | | 2425 | 300 | | | | " | | | | | | | 23 |
| 24 | | Pt NW¼ SW¼ | 33 | 17 | 1W | | 74 | 79 | | | 3600 | 2200 | | | | " | | | | | | | 24 |
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Transfer Book, Union Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | POSTOFFICE ADDRESS OF GRANTEE | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Young Everett B. | Pt SW4 | 27 | 17 | IW | 10 | 72 | | | | 8495 | 2100 | | | | Robert Bracken | | | | | | | 1 |
| 2 | | Pt W2 SE4 | 27 | 17 | IW | 7 | 20 | | | | | | | | | Public Service Co. | | | | | | | 2 |
| 3 | | W2 SW4 NW4 | 27 | 17 | IW | 2 | 0 | | | | 875 | | | | | Robt F Hunt | | | | | | | 3 |
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Transfer Book, Lyton. Corp. Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | Adams Chas. I | Original Town | | | | | | 26-27 | | | 100 ~~135~~ | 600 ~~1350~~ | | 3-1-40 D.R. | | | | | | | | |
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| 7 | Arnold Geo. W. | Pt Sw¼ Nw¼ | 28 | 17 | 1W | | 19 | | | | 70 | 700 | | | | | | | | | | |
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| 13 | Ayers Isa | Original Town | | | | | 15 | | | | 75 | 500 | | | | Sarah Bramell | | | | | | |
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| 19 | Ayres, Mary E + Winifred Leak | Thompson 3rd add | | | | | 4 | 2 | | | 70 | | | | | Mary E + Myra E Leak | | | | | | |
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# Transfer Book, Lizton Corp. Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Burnett Jane and Elizabeth | Pt Se¼ | 29 | 17 | 1W | | 79 | | | | 145 | 900 | | | | | | | | | | | 1 |
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| 8 | Biggs O.E. | Pt Se¼ | 29 | 17 | 1W | | 30 | | | | 100 | 1500 | | | | | | | | | | | 8 |
| 9 | | Pt S½ Ne¼ | 29 | 17 | 1W | | 30 | | | | 100 | | | | | | | | | | | | 9 |
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| 16 | ~~Bailey Marion~~ | ~~Thompsons 3rd add~~ | | | | | | | | | ~~8-9-10 & 24~~ | ~~1800~~ | | | | J. J. Thompson | Luna A Britchett | WD | 8-12-20 | 2-25-37 | 30 | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 22 | Brumfield Chas. M. | Pt N½ Sw¼ | 28 | 17 | 1W | | 30 | | | | 100 | 1200 | | | | Mary E Hall | | | | | | | 22 |
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Transfer Book, Lizton Corp. Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bair Joseph L. & | Thompsons 2nd Add | | | | | | 2 | | | 60 | 600 | | | | Guy Kibbey & Wife | | | | | | | 1 |
| 2 | Myrtle N. his wife | Pt Sw¼ Nw¼ | 28 | 17 | W | | | | | | | | | | | | | | | | | | 2 |
| 3 | | Thompsons 2nd Add | | | | | pt 1-2 | | | | | | | | | Public Service Co - Ind. | | | | | | | 3 |
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| 9 | ~~Boone Geo N.~~ | ~~Thompsons 1st Add~~ | | | | | | ~~1~~ 2 | | | ~~75~~ | ~~300~~ | | | | Orien L. Boone | William Raymond Snyder | | WD | 10-25-38 | 11-16-38 | 10 | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 15 | Bowman J. P. | Pt Nw¼ Sw¼ | 28 | 17 | W | 20 | | | | | 75 | 600 | | | | Virgil A. Harris | | | | | | | 15 |
| 16 | | Pt Nw¼ Sw¼ | 28 | 17 | W | 40 | | | | | 50 | | | | | Iza A Kennedy | | | | | | | 16 |
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| 21 | Blake Edwin N. | Jas. W Thompsons 1st Add | | | | | 5-6 | 2 | | | 150 | 1700 | | | | Marion W. Tucker | | | | | | | 21 |
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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Blake Lola A. | Thompsons 1st Add | | | | | 7-8 | | | 2 | 150 | 1500 | | | | Jacob O. Burgan | | | | | | |
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| 7 | Bailey Clara L. | Pt Se 4 | 29 | 17 | 1W | 21 | | | | | 80 | 575 | | | | Martha E. Burnett | | | | | | |
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| 13 | Bailey, Harry E. | Thompson Add Sub Div. | | | | | Pt 1 | | | | 40 | 100 | | | | Harry Curry + wife | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | ~~Bailey, Vileta~~ | ~~Thompsons 1st Add~~ | | | | | 1 2 | | | | 75 | ~~300~~ none | | | | Wm Raymond Snyder | Jas E Gentry + wife | | W.D. | 9/25/40 | 10/5/40 | 10 |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | Bailey - Goldie V. | Pt W2 NW4 on Shockley's Add | 28 | 17 | 1W | 9 | 65 | | | | 330 ~~340~~ ~~410~~ ~~450~~ | | | | | Anna Koebrick. | | | | | | |
| 24 | | Lots 1-2-3-4-5. | | | | | | | | | | | | | | | Harry E + Dora M Bailey | | W.D. | 5/28/41 | 6/4/41 | 10 |
| 25 | | 6-7-8-9-10-11-12 | | | | | | | | | | | | | | | John J + Chrystal E Hafsaker | | W.D. | 5-28-41 | 7-18-41 | 10 |
| 26 | | | | | | | | | | | | | | | | | Ronald W + Lena J Bailey | | W.D. | 7-31-41 | 8-4-41 | 10 |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bailey, Harry E & | Shockley Add | | | | | | 8 | | | 40 | | | | | Goldie V. Bailey | | | | | | |
| 2 | Dora M. his wife | | | | | | | | | | | | | | | | | | | | | |
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| 6 | Bailey, Ronald M | Shockley Add | | | | | | 7 | | | 40 | | | | | Goldie V. Bailey | | | | | | |
| 7 | & Lena B. | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Curry Harry & wife | Thompsons 1st Add | | | | | | 3 | | 2 | 75 | 500 | | | | C. E. Arnold | | | | | | |
| 2 | | Thompsons Add | | Sub Div | | | | Pt 1 | | | ~~75~~ 35 | ~~200~~ 100 | | | | Geo. M Thompson Etal | Harry E. Bailey | | W.D. | 2-2-38 | 2-5-38 | 10 |
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| | Dowden James M. | Original Town | | | | | | 6 | | | 80 | | | | | Lemuel Wilhite | | | | | | |
| | | Original Town | | | | | | 7 | | | 80 | | | | | | | | | | | |
| | | Original Town | | | | | | 10 | | | 80 | 1100 | | | | | | | | | | |
| 4 | | Original Town | | | | pt | 9 | | | | 40 | | | | | Sarah E Leak | | | | | | |
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| 10 | Dowden Wm. W | Thompsons 1st Add | | | | | | 6 | 1 | | 70 | 950 | | | | Alice Leak | | | | | | |
| 11 | | ~~Pt So 4 NW 4 28 17 W~~ | | | | | 15 | | | | 25 | 200 | | | | Burton Parman | Robert N. Wiseheart | | WD | 3 11 40 | 8 1940 | 20 |
| 12 | | ~~Pt So 4 NE 4 29 17 W~~ | | | | | 10 | | | | 15 | | | | | | | | | | | |
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| 18 | Davis Alvin H. | Thompsons 1st Add | | | | | 2 | 1 | | | 70 | 575 | | | | Pamelia A. White | | | | | | |
| 19 | | Thompsons 1st Add | | | | | 4-5 | 1 | | | 140 | 1000 | | | | Geo Huber Admr | | | | | | |
| 20 | | Thompsons 1st Add | | | | | 1 | 1 | | | 70 | 75 | | | | Ireland Estate | | | | | | |
| 21 | | | | | | | | | | | | | | | | Chas L. Leak | | | | | | |
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| 1 | Dale Sarah Essee | Thompsons 3rd add | | | | | | 2 | | 2 | 135 | 1100 | | | | James I. Leak | | | | | | | 1 |
| 2 | | Thompsons 3rd Add | | | | pt | | 1 | | 2 | | | | | | | | | | | | | 2 |
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| 8 | Davis Wm. Albert | Pt Sw¼ Nw¼ | 28 | 17 | W | 20 | | | | | 80 | 1800 | | | | Lettie M. Clements | Ida M. | | W.D. | 3-23-40 | 4-1-40 | 10 | 8 |
| 9 | and Madge | | | | | | | | | | | | | | | | Pierson | | | | | | 9 |
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| 15 | Dale Alma | Orig. Town | | | | | | 18 | | | 75 | 950 | | | | Oliver & Nellie Kelley | | | | | | | 15 |
| 16 | | Pt Sw¼ Nw¼ | 28 | 17 | W | 15 | | | | | 25 | 200 | | | | Robert H. | | | | | | | 16 |
| 17 | | Pt SE NE | 29 | 17 | W | 10 | | | | | 15 | | | | | Wiseheart | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | Department of financial institutions | Thompsons 3rd Add. | | | | | | 7 | 2 | | 80 | 1075 | | | | Earl & Mabel Thompson | M. W. Scott | | W.D. | 7-5-40 | 8-27-40 | 10 | 20 |
| 21 | of the State of INDIANA in charge | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | of the liquidation of First Rural | | | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | Loan & Sugs Assoc. of Lebanon IND. | | | | | | | | | | | | | | | | | | | | | | 23 |
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Transfer Book, Lizton Corp Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Ellis Solomon | Pt E 2 NE 4 | 29 | 17 | W | | 25 | | | | 100 | 700 | | | | | | | | | | | 1 |
| | | Pt SW 4 NW 4 | 28 | 17 | W | | 50 | | | | 100 | 2000 | | | | | | | | | | | |
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Transfer Book, Lizton Corp Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Gibson Alva & Wife | Orig Town | | | | | | 5 | | | 80 | 1800 | | | | | | | | | | | 1 |
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| 7 | Grubbs matilda & | Thompsons 2nd Add | | | | | | 8 | | | 75 | 1000 | | | | Aaron Overstreet | | | | | | | 7 |
| 8 | Oma Leach | Thompsons 3rd add | | | | | | 5 | | 1 | 40 | | | | | | | | | | | | 8 |
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| 14 | Genn Chas. and | Thompsons 1st Add | | | | | | 4 | | 2 | 75 | 850 | | | | Francis M. Groover | | | | | | | 14 |
| 15 | Matilda Ethel | | | | | | | | | | | | | | | | | | | | | | 15 |
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| 21 | Gullion Calvin M & | Orig Town | | | | | | 1 | | | 75 | 500 | | | | M. W. Tucker & Wife | | | | | | | 21 |
| 22 | Jesse L his wife | Orig Town | | | | | | E½ 2 | | | 45 | | | | | | | | | | | | 22 |
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| 27 | Gentry James E | Thompson's 1st add | | | | | | 2 | | 2 | 75 | 475 | | | | Maude Mahan | | | | | | | 27 |
| 28 | and Edna C His Wife | " " | | | | | | 1 | | 2 | 75 | | | | | Vieta Bailey | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | 29 |

Transfer Book, Lizton Township, No.

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis



Hendricks County, Indiana, March 1, 1937, to March 1, 1943

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
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| 1 | Gentry James C. | | | | | | | | | | | | | | | | | | | | | |
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| 6 | Groover, Claude & Grace | Pt NW Sec | 28 | 17 | W | | 22 | | | | 80 | 1800 | | | | | | | | | | |
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# Transfer Book, Lizton Corp. Township, No.

# Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hedge Nettie | Thompsons 2nd Add | | | | pt 2-3 | | | | | 80 | 600 | | | | | | | | | | |
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| 6 | Huber George | Orig Town | | | | Lot 3 W 2 2 | | | | | 150 | 1600 | | | | Horace Spangler | | | | | | |
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| 13 | Wall Oscar | Pt nw¼ nw¼ | 28 | 17 | W 5 | | | | | | 350 | 2750 | | | | Transferred from Union Twp. | | | | | | |
| 14 | | Thompsons 2nd add | | | | | 12 | | | | 65 | | | | | Alice Merritt | | | | | | |
| 15 | | Thompsons 3rd add | | | | | 9 | 1 | | | 35 | | | | | | | | | | | |
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| 19 | Hardesty Stella D. | Thompsons 3rd Add | | | | | 10-11-12 | 1 | | | 190 | 450 | | | | Erasmus D. Montgomery | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Halfaker, John J. & | Schockley's Add | | | | | 10 | | | | 40 | | | | | Goldie O. Bailey | | | | | | |
| 23 | Chrystal E. | | | | | | | | | | | | | | | | | | | | | |
| 24 | ~~Hines, Donald A. &~~ | ~~NW¼ SW¼~~ | | | | | | | | | | | | | | | | | | | | |
| 25 | ~~Lucille - his wife~~ | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Lizton Corp. Township, No.



Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Jones Ida D. | Thompsons 1st Add | | | | | | 7-8 | | 1 | 140 | 800 | | | | Wm. W. Dowden | | | | | | | 1 |
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Transfer Book, Lizton Corp. Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Kennedy Iza a. | Pt W² Sw⁴ | 28 | 17 | W | ~~229~~ 189 | | | | | 100 | | | | | | Jesse P. Bowman | | W.D. | 3-22-38 | 4-2-38 | 10 | 1 |
| 2 | | Pt Se⁴ | 29 | 17 | W | 68 | | | | | 80 | 400 | | | | Sarah E Leak via hrs. | | | | | | | 2 |
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| 8 | Kennedy Elmer W. | Pt ne⁴ Se⁴ | 29 | 17 | W | 25 | | | | | 75 | 300 | | | | John S. Sharp. | | | | | | | 8 |
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| 14 | Kaebick Anna | Thompsons 3rd Add | | | | | 6 | 2 | | | 80 | 1500 | | | | Lizzie I. Johnson Est. | | | | | | | 14 |
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| 20 | ~~Kincaid Kenneth C.~~ | ~~S. pt W² Sw⁴~~ | ~~28~~ | ~~17~~ | ~~W~~ | ~~25~~ | | | | | | ~~35~~ | | | | | John D Taylor Trustee to | ~~W½ 4-20-39 4-21-39~~ W½ 4-20-39 4-21-39 | | | | 10 | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | 10 | 20 |
| 21 | ~~& Margaret M.~~ | ~~H.W.~~ (Erroneous transfer. Should all be in Union Township) | | | | | | | | | | | | | | ~~Horace Montgomery~~ | | | | | | | 21 |
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| 26 | Kerr, Eudora A. | Thompsons 2nd Add | | | | | 9 | | | | 70 | 630 | | | | Burton L. & Mary | | | | | | | 26 |
| 27 | | " 3rd Add | | | | | 6 | 1 | | | 35 | | | | | Parmar | | | | | | | 27 |
| 28 | | " Sub. Div. | | | | | 3-4 | | | | 80 | 600 | | | | | | | | | | | 28 |
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Transfer Book, Lizton Corp Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Leak Ora E + | Orig Town | | | | | | 8 | | | 80 | 1540 | | | | Hattie Ross | | | | | | | 1 |
| 2 | Jannie E. | Orig Town | | | | pt | | 9 | | | 40 | | | | | James Dowden | | | | | | | 2 |
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| 8 | Leach margaret | Pt nw¼ nw¼ | 28 | 17 | IW | | 30 | | | | 70 | 1600 | | | | | | | | | | | 8 |
| 9 | Elizabeth | Lowerys Add | | | | | | 7-8 | | | 115 | | | | | | | | | | | | 9 |
| 10 | | Pt nw¼ nw¼ | 28 | 17 | IW | | | 05 | | | 25 | | | | | | | | | | | | 10 |
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| 16 | Leak Myra E. and Mary E. | Thompsons 3rd Add | | | | | 4 | 2 | | | 70 | | | | | Nancy Ann Beatly | Mary E. Ayres + Winifred Leak | | Q. C. | 9/9/41 | 9/24/41 | 10 | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | 17 |
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| 23 | Leak Milton E. | Pt S½ NW¼ | 28 | 17 | IW | | 35 | | | | 80 | 1800 | | | | J. D. Hendrix Public Service Co. | Burton S Parman & Mary S Parman | | W.D. | 3/7/41 | 3/25/41 | 10 | 23 |
| 24 | | ~~Pt Ne¼ SW¼ 28 17 IW~~ | | | | | | | | | | | | | | | | | | | | | 24 |
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Transfer Book, Lizton Corp. Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Leak Margaret C. | Thompsons 2nd Add | | | | | | 4 | | | 70 | 1350 | | | | James K. Leak Est. | | | | | | | 1 |
| 2 | | Thompsons 3rd Add | | | | | | 1 | | 1 | 40 | | | | | | | | | | | | 2 |
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| 8 | Lizton Mutual | Pt Sw¼ nw¼ | 28 | 17 | 1W | 15 | | | | | 80 | 700 | | | | Frank R Parmer & W. | | | | | | | 8 |
| 9 | Telephone Co. | | | | | | | | | | | | | | | | | | | | | | 9 |
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| 16 | Leach Granville A. | Pt ne¼ Se¼ | 29 | 17 | 1W | 30 | | | | | 100 | 1300 | | | | Caroline Beggs | | | | | | | 16 |
| 17 | | Pt ne¼ Se¼ | 29 | 17 | 1W | 32 | | | | | 70 | | | | | W. C. Storms | | | | | | | 17 |
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| 23 | Leak Vannie | Pt ne¼ Se¼ | 29 | 17 | 1W | 50 | | | | | 115 | 900 | | | | | | | | | | | 23 |
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# Transfer Book, Lizton Corp Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Leach Vangie & W. J. Lowrys Add | | | | ~~12~~-3-4-5-6 | | | | | | 265 ~~400~~ ~~650~~ | | | | | Robt E. Kennedy Est. | Susan O Newman | | WD | 12-30-38 | 1-5-38 | 20 | 1 |
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| 7 | Landreth Russell & Orig Town | | | | | | | 4 | | | 80 | 2000 | | | | | | | | | | | 7 |
| 8 | Kathleen his wife | | | | | | | | | | | | | | | Alva Gibson & wife | | | | | | | 8 |
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| 14 | Lizton Grain & Lbr Co. | Pt S½ Sw¼ Nw¼ | 28 | 17 | W | | 10 | | | | 70 | 500 | | | | | Lectie M. Clements hrs. | | | | | | 14 |
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| 19 | Leak, Ora E & Sarah E. | Orig Town | | | | | 13-14 | | | | 150 | | | | | | Marion W & Minnie Tucker | | | | | | 19 |
| 20 | husb & wife | | | | | | | | | | | | | | | | | | | | | | 20 |
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Transfer Book, Lizton Corp. Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Mahan Luther E. | Orig. Town | Lots | 17 | 21 | 22 | 23 | | | | 150 | 900 | | | | Bruce Hamilton | | | | | | | 1 |
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| 7 | Montgomery Horace | Spt W² SW⁴ | 28 | 17 | 1W | 145 | | | | | 125 | 1650 | | | | Amanda Marion | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 13 | Montgomery Erasmus Pt SE⁴ & Dessie M. his wife | | 29 | 17 | 1W | 13 | | | | | 75 | 300 | | | | Iza A. Kennedy | | | | | | | 13 |
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| 20 | Montgomery Jessie M. | Thompsons 3rd Add | | | | | 5 | 2 | | 75 | 1800 | | | | | Bertie C. Farrow | | | | | | | 20 |
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Transfer Book, Lizton Corp. Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Mahan Maude~~ | ~~Thompsons Add~~ | | | | | | ~~2~~ | ~~2~~ | | ~~75~~ | ~~475~~ | | | | Maude Hendricks | James E Gentry and Edna E Gentry | His Wife | QCD | 9-14-38 | 9-16-38 | 10 | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | Merritt Alice | Thompson's 3rd add | | | | | Pt 1 | 2 | | | 75 | 1000 | | | | Norman Smith et ux | | | | | | | 3 |
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| 7 | ~~Merritt Alice~~ | ~~Thompsons 2nd Add~~ | | | | | ~~10-11~~ | | | | ~~135~~ ~~200~~ | 700 | | | | abram & nellie | Oscar Hall | | WD | 3-21-38 | 3-24-38 | 20 | 7 |
| 8 | | ~~Thompsons 3rd Add~~ | | | | | ~~78~~ | ~~1~~ | | | ~~65~~ ~~100~~ | | | | | Vorhies | John G. and Vorhies Emma F Vorhies | H+W | WD | 4-23-38 | 5-2-38 | 40 | 8 |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Newman Susan O. W. J. Lowry's add | | | | | | | 1-2 | | | 135 | 650 | | | | Vangie V. Leach | | | | | | | 1 |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Overstreet Aaron S. | Pt W² SW⁴ | 28 | 17 | IW | | 19 | | | | 75 | 1250 | | | | Iza A. Kennedy | | | | | | | 1 |
| 2 | + Carrie his wife | Thompsons 3rd Add | | | | | | 14 | | 1 | 60 | | | | | | | | | | | | 2 |
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| 8 | Odom, John Henry | Pt NW NW | 28 | 17 | IW | | 80 | | | | 100 | 1000 | | | | Huber L Swain | | | | | | | 8 |
| 9 | + Nora, husb+wife | | | | | | | | | | | | | | | + wife | | | | | | | 9 |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Parman Grant R. & | Pt Ne¼ | 29 | 17 | IW | | 16 | | | | 70 | 350 | | | | J. G. Adams | | | | | | | 1 |
| 2 | Nettie | Thompsons 1st Add | | | | | | 1 | | 3 | 80 | 900 | | | | W. R. Wheat | | | | | | | 2 |
| 3 | | Thompsons Sub-Div Add | | | | | | 7 | | | 35 | 250 | | | | W. C. Storm | | | | | | | 3 |
| 4 | | Thompsons 1st Add | | | | | pt | 7 | | 3 | 35 | 375 | | | | W. C. Storm | | | | | | | 4 |
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| 10 | Burnell Julius W. | Pt Sw¼ Sw¼ Nw¼ | 28 | 17 | IW | | 10 | | | | 75 | 300 | | | | John C. Wood & Wife | | | | | | | 10 |
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| 16 | Porter Millard A. and Stella Hust. & wife | Thompsons 3rd add | | | | | 13 | 1 | | | 60 | 300 | | | | Chas. E. Donivan | | | | | | | 16 |
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| 23 | Parman Hettie | Thompsons 1st Add | | | | | 2 | 3 | | | 75 | 700 | | | | Ethel E. Percifield | | | | | | | 23 |
| 24 | | Thompsons Sub-Div ~~Ed~~ Add | | | | | 6 | | | | 75 | | | | | | | | | | | | 24 |
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Transfer Book, Lizton Corp. Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Black Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | ~~Parman Burton S. & Thompsons 2nd Add~~ | | | | | | | 9 | | | 70 | 630 | | | | Nora A. Parman | Eudora A. Kerr | | W.D. | 7-15-39 | 7-13-39 | 20 | 1 |
| 2 | ~~+ Mary his wife~~ | ~~Thompsons 3rd Add~~ | | | | | | 6 | | 1 | 35 | | | | | | | | | | | | 2 |
| 3 | | Thompsons Sub-Div Add | | | | | 3-4 | | | | 80 | 600 | | | | Lettie M. Clements | Eudora A. Kerr | | W.D. | 7-13-39 | 7-13-39 | 30 | 3 |
| 4 | | Thompsons Sub-Div Add | | | | | | 2 | | | 75 | | | | | Jacob J. Thompson | | | | | | | 4 |
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| 9 | Pritchett Luna A | Thompson's 3rd Add | | | | | 8-7-10 | | 2 | | 240 | 1800 | | | | | Marion Bailey | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 10 |
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| 15 | Pierson Ida M. | Pt SW 4 NW 4 | 28 | 17 | W | 20 | | | | | 80 | 1800 | | | | | Wm. Albert Davis & Wife | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | 16 |
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| 21 | Parman, Burton & Mary S. Husb & Wife | Pt SW 4 NW 4 | 28 | 17 | W | 35 | | | | | 80 | 1800 | | | | | Milton E. Leak | | | | | | 21 |
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Transfer Book, Lizton Corp Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ratliff Chas W. | Orig Town | | | | | | 12 | 28 | | 145 | 700 | | | | A. E. Shackle | | | | | | | 1 |
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| 7 | ~~Ratliff Clarence L.~~ | ~~Pt ne¼ Se¼~~ | ~~29~~ | ~~17~~ | ~~IW~~ | ~~90~~ | | | | | ~~225~~ | ~~1100~~ | | | | James and Elizabeth Ayers | Herman R. Warrell Etal | | W.D. | 3-15-41 | 3-20-41 | 10 | 7 |
| 8 | ~~+ Mary his wife~~ | | | | | | | | | | | | | | | | | | | | | | 8 |
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| 14 | Rogers Wade W. & | Pt Sw¼ nw¼ | 28 | 17 | IW | 40 | | | | | 10 | 125 | | | | | Indiana Railroad | | | | | | 14 |
| 15 | Suse Lust & wife | Pt Sw¼ nw¼ | 28 | 17 | IW | 18 | | | | | 80 | | | | | | David A. Clements & wife | | | | | | 15 |
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Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address or Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Storm W. C. | Pt NE¼ SE¼ | 29 | 17 | W | 1 | | | | | 150 | 1500 | | | | | | | | | | |
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| 7 | ~~Smith Norman and~~ | ~~Thompsons~~ 3rd Add | | | | | | pt 1 | 2 | | 75 | 1000 | | | | mary m. Dale | Alice Merritt | | WD | 5-1-39 | 5-5-39 | 10 |
| 8 | ~~Mary E.~~ | | | | | | | | | | | | | | | | | | | | | |
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| 14 | Shahan Patrick | Orig plat | | | | | 19 | | | | 80 | 1800 | | | | Russell J Shanan | + Wife | | | | | |
| 15 | | Jas W. Thompsons 1st Add | | | | | 3 | 1 | | | 75 | 450 | | | | | | | | | | |
| 16 | | Pt S½ SW¼ NW¼ 29 17 W | | | | | 44 | | | | 75 | 250 | | | | Russell J Shanan | wife + | | | | | |
| 17 | | Pt S½ SE¼ NE¼ 29 17 W | | | | | 60 | | | | 75 | 3000 | | | | | | | | | | |
| 18 | | Orig Town | | | | | 20 | | | | 75 | 1500 | | | | H. C. Spangler | | | | | | |
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| 24 | Storm Burton C. & Thompsons 2nd Add | | | | | | 5 | | | | 75 | 1100 | | | | John J. Hocker | | | | | | |
| 25 | Ethel C. his wife | | | | | | | | | | | | | | | | | | | | | |
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Transfer Book, Liston Corp Township, No.



Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Swain Huber & Pt NW¼ NW¼~~ | | 28 | 17 | 1W | | 80 | | | | 100 | 1000 | | | | Enos A. Leak | John Henry Odom & Nora | | W.D. | 2/21/41 | 3/5/41 | | 10 | 1 |
| 2 | ~~Mary Eunice his wife~~ | | | | | | | | | | | | | | | | | | | | | | 2 |
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| 6 | ~~Snyder William Raymond~~ | ~~Thompson's Add~~ | | | | | | 1 | | 2 | 75 | 300 | | | | George H Boone | Veleta Bailey | | W.D. | 3-14-39 | 3-15-39 | | 10 | 6 |
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Transfer Book, Liston Corp. Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

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| 1 | Thompson Geo M. | Pt NW 4 | 28 | 17 | W | 1 | | | | | 60 | 400 | | | | | | | | | | | 1 |
| 2 | | Pt E 2 NE 4 | 29 | 17 | W | | | | | | | | | | | | | | | | | | 2 |
| 3 | | Pt NE 4 | 29 | 17 | W | 3 | 04 | | | | 90 | | | | | Public Service Co. Ind. | | | | | | | 3 |
| 4 | | Thompsons 3rd Add | | | | | | 3-4 | | 1 | 70 | | | | | | | | | | | | 4 |
| 5 | | Thompsons 2nd Add | | | | | | 6-7 | | | 150 | 1600 | | | | | | | | | | | 5 |
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| 11 | Trustees K of P Lodge | Thompsons 1st Add | | | | | pt | 6-7 | | 31 | 140 | 3000 | | | | | | | | | | | 11 |
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| 17 | Trustees I.O.R.M. Lodge | Thompsons 1st Add | | | | | 8 | 3 | | | 80 | 1500 | | | | | | | | | | | 17 |
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| 23 | ~~Tucker Marion W. & Minnie his wife~~ | ~~Original Town~~ Thompsons 1st Add | | | | | | 13-14 | | | 150 | | | | | Ida A. Dowden | Ora E. & Sarah E. Leak | | WD. | 7-31-39 | 8-10-39 | 10 | 23 |
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Transfer Book, Lizton Corp. Township, No.

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| 1 | Thompson Earl and Matte | Thompsons 3rd Add | | | | | | 7 | | 2 | 80 | 1075 | | | | Chas. E. Tesler | Department of Financial Institutions of Indiana in charge of the Liquidation of FIRST RURAL LOAN and SAVINGS ASSOCIATION Lebanon IND. | | Sheriff | 8-12-39 | 8-12-39 | 10 | 1 |
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| 8 | Tucker Marion W. | Pt E² ne⁴ | 29 | 17 | W | 3 | | | | | 200 | | | | | | | | | | | | 8 |
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| 14 | Tucker Minnie | Pt Nw⁴ Sw⁴ | 28 | 17 | W | 22 | | | | | 80 | 1800 | | | | John W. Shirley | Claude & Grace Groover | | W.D. | 8-1-41 | 8-24-41 | 40 | 14 |
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Transfer Book, Liston Corp. Township, No. Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Union School | Pt Sw¼ Nw¼ | 28 | 17 | W | | 60 | | | | | Non Taxable | | | | Frank Parman | | | | | | | 1 |
| 2 | Township | | | | | | | | | | | | | | | and wife | | | | | | | 2 |
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# Transfer Book, Lizton Corp. Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Vorhies John G. | Thompsons 2nd Add | | | | | 10-11 | | | | 135 | 700 | | | | Alice Merritt | | | | | | | 1 |
| 2 | and Emma F. Huck Wife | Thompsons 2nd Add | | | | | 7-8 | | | 1 | 65 | | | | | | | | | | | | 2 |
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Transfer Book, Lizton Corp. Township, No.

Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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| 1 | Wheat Sarah E. | Orig Town | | | | | | 11 29 | | | 145 | 600 | | | | Wm R. Wheat Etal | | | | | | | 1 |
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| 7 | Wilson Jesse A. | Orig Town | | | | | | 16 | | | 75 | 400 | | | | Carrie D. Vorhies | | | | | | | 7 |
| 8 | | Orig Town | | | | pt | 24 | 25 | | | 45 | 40 | | | | Benj. Brasnell | | | | | | | 8 |
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| 14 | Wilson Virley | Orig Town | | | | pt | 24 | 25 | 100 | | | | | | | Ebert & Delsa Moon | | | | | | | 14 |
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| 20 | Wiseheard Robert N | Pt Sw¼ Nw¼ 28 17 1w | | | | | | 15 | | | ~~25~~ | ~~200~~ | | | | Wm W. Dowden | Alma Dale | | W.D. | 6/3/41 | 7/8/41 | 20 | 20 |
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Transfer Book, Township, No.



Hendricks County, Indiana, March 1, 1937, to March 1, 1943

Wm. B. Burford Printing Co., Blank Book Mfr., Indianapolis

| | OWNERS' NAME | DESCRIPTION OF REAL ESTATE | Section | Township | Range | Acres | Hundredths | In-Lots | Out-Lots | Square or Block | Value of Lands and Lots | Value of Improvements | Value of Lands, Lots and Improvements | Value of Additional Improvements | Total Value of Real Estate | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | Postoffice Address of Grantee | Nature of Instrument | Date of Instrument | Date of Transfer | Transfer Fee | |
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