

COMMON SCHOOL
HENDRICKS CTY
1903

RECORD OF COMMON SCHOOL GRADUATES, *Brown*

Township, *Hendricks* County, *C. D. Hopkins* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------|---------------------|------------------|------|------|--------------|----------------------|
| 1 | Mar. 21 1903 | Edna C. McDaniel | 14 | F | 4 | Brownsburg |

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Nat. Temp. & Geol. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|------------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
| 90 | 84 | 85 | 83 | 82 | 74 | 79 | 83 | | | 82 1/2 | C. Gardner | J. D. Hastetter |

RECORD OF COMMON SCHOOL GRADUATES, *Center*

Township *Hendricks* County. *David Hadley* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Comp'g. | U. S. History. | Theory. | Literature. | General Average. | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. | |
|-----------|---------------------|-------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|------------------------|----------------|---------|-------------|------------------|------------------|------------------------------------|------------------------|
| 1 | Mar 21 1903 | Walter W. Shartle | 16 | M | 10 | Montclair | 90 | 65 | 85 | 87 | 91 | 75 | 83 | 92 | | | | 83 7/8 | C. M. Parker | <i>J. B. Hastetter</i> |
| ✓ 2 | " " | Ernest Alexander | 15 | " | 2 | Pittsboro | 82 | 72 | 80 | 73 | 72 | 70 | 80 | 93 | | | | 77 3/4 | M. B. Hastetter | " |
| ✓ 3 | " " | Mary Strangl | 14 | F | 2 | Clermont | 84 | 77 | 82 | 88 | 67 | 78 | 60 | 73 | | | | 76 1/8 | " | " |

RECORD OF COMMON SCHOOL GRADUATES, Clay

Township *Andriess* County *Milmona, West* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp. &c. | U. S. History. | Theory. | Literature. | General Average. | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. | |
|-----------|---------------------|------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|--------------------------|----------------|---------|-------------|------------------|------------------|------------------------------------|-----------------|
| 1 | Mar. 21 1903 | Clara Staghorn | 16 | F | 4 | Amo | 86 | 82 | 76 | 67 | 90 | 82 | 85 | 70 | | | | 80 1/8 | M. E. Greenlee | J. D. Hustetter |
| 2 | " | Eva Osborn | 14 | " | " | " | 86 | 80 | 84 | 61 | 75 | 77 | 98 | 60 | | | | 77 3/8 | " | " |
| 3 | " | Elsie Garrison | 15 | " | " | " | 89 | 75 | 86 | 79 | 74 | 69 | 72 | 78 | | | | 77 3/8 | " | " |
| 4 | " | Mary M. Kersey | 15 | " | " | " | 86 | 42 | 82 | 80 | 72 | 65 | 88 | 64 | | | | 75 1/8 | " | " |
| 5 | " | Pauline White | 13 | " | " | " | 92 | 81 | 87 | 68 | 83 | 68 | 89 | 68 | | | | 79 1/2 | " | " |
| 6 | " | Glossie Alcorn | 17 | " | " | " | 90 | 80 | 83 | 60 | 64 | 74 | 97 | 62 | | | | 75 | " | " |
| 7 | " | Bulah Grester | 15 | " | " | " | 97 | 83 | 89 | 100 | 84 | 100 | 92 | 98 | | | | 92 7/8 | " | " |
| 8 | " | Edith Atkins | 15 | " | " | " | 89 | 83 | 85 | 83 | 78 | 77 | 88 | 62 | | | | 80 3/8 | " | " |
| 9 | " | Darl Record | 16 | M | " | " | 88 | 82 | 81 | 88 | 88 | 66 | 98 | 84 | | | | 84 1/4 | " | " |
| 10 | " | Alva Hockett | 18 | " | " | " | 81 | 76 | 82 | 98 | 73 | 80 | 83 | 100 | | | | 84 1/8 | " | " |
| 11 | " | Cecil Wright | 14 | " | " | " | 85 | 83 | 81 | 83 | 87 | 68 | 89 | 79 | | | | 81 7/8 | " | " |
| 12 | " | Sam Garrison | 17 | " | " | " | 80 | 83 | 82 | 100 | 80 | 61 | 92 | 60 | | | | 79 3/4 | " | " |
| 13 | " | R. C. Gasley | 14 | " | " | Hadley | 77 | 75 | 81 | 47 | 80 | 82 | 79 | 90 | | | | 80 1/8 | " | " |
| 14 | " | Harlan Skaggs | 16 | " | " | Amo | 83 | 72 | 80 | 100 | 63 | 65 | 95 | 74 | | | | 79 | " | " |
| 15 | " | May Frazier | 13 | " | 6 | Hadley | 88 | 77 | 84 | 80 | 67 | 77 | 88 | 69 | | | | 78 3/4 | Ed. G. Wood | " |
| 16 | " | Roy Sumbarger | 16 | " | 1 | Coatesville | 90 | 92 | 87 | 100 | 88 | 90 | 98 | | | | | | H. H. Bignor | " |
| 17 | " | Herdes Job | 14 | " | " | " | 89 | 81 | 87 | 95 | 82 | 70 | 92 | 90 | | | | 85 | " | " |
| 18 | " | Merryn Hunt | 15 | " | " | " | 89 | 90 | 86 | 98 | 80 | 88 | 78 | 83 | | | | 86 1/2 | " | " |
| 19 | " | Frank Neal | 15 | " | " | " | 87 | 91 | 80 | 95 | 87 | 79 | 75 | 89 | | | | 86 3/8 | " | " |
| 20 | " | Forest Kelley | 15 | " | " | Reno | 96 | 91 | 86 | 95 | 67 | 73 | 86 | 86 | | | | 84 | " | " |
| 21 | " | Maud Waster | 16 | F | " | Coatesville | 93 | 94 | 87 | 88 | 98 | 88 | 89 | | | | | | " | " |
| 22 | " | Dressa Pruitt | 16 | " | " | " | 92 | 93 | 86 | 98 | 94 | 97 | 95 | 97 | | | | 93 3/4 | " | " |
| 23 | " | Edna Chipp | 16 | " | " | " | 90 | 89 | 87 | 98 | 86 | 80 | 78 | 85 | | | | 86 5/8 | " | " |
| 24 | " | Stella Harlan | 16 | " | " | " | 92 | 92 | 87 | 98 | 83 | 85 | 84 | 84 | | | | 88 1/8 | " | " |
| 25 | " | Etta Davis | 14 | " | " | " | 94 | 94 | 90 | 95 | 82 | 93 | 83 | 88 | | | | 89 1/8 | " | " |
| 26 | Apr. 18 | Marcia Morris | 13 | M | 4 | Amo | 86 | 68 | 86 | 75 | 87 | 72 | 71 | 60 | | | | 76 3/8 | M. E. Greenlee | " |
| 27 | " | Minnie Patterson | 13 | F | 5 | Hadley | 90 | 88 | 82 | 63 | 73 | 79 | 72 | 70 | | | | 77 | Ed. G. Wood | " |

RECORD OF COMMON SCHOOL GRADUATES, *Franklin*

Township *Hendricks* County. *E. D. Master*, Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp. &c. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. | |
|-----------|---------------------|-----------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|--------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|-----------------|
| 1 | Mar 21 1903 | Austin Errell | 15 | M. | 3 | Stilesville | 87 | 77 | 82 | 63 | 88 | 63 | 75 | 73 | | | | 76 | A. R. York | J. D. Hostetter |
| 2 | " " | Collin Campbell | 14 | " | 5 | " | 89 | 75 | 84 | 60 | 93 | 64 | 94 | 96 | | | | 81 | Eva Cooper | " |
| 3 | " " | J. Melville M. Haffie | 13 | " | 3 | " | 87 | 82 | 83 | 63 | 87 | 74 | 68 | 84 | | | | 75 | A. R. York | " |
| 4 | Apr. 18 | Emmett B. Slaggs | 15 | " | 3 | " | 84 | 80 | 83 | 100 | 79 | 69 | 73 | 79 | | | | 80 | " | " |
| 5 | " " | Charles White | 16 | " | 3 | " | 87 | 66 | 80 | 100 | 69 | 67 | 70 | 64 | | | | 75 | " | " |
| 6 | " " | Alura Peck | 15 | F. | 3 | " | 96 | 92 | 88 | 88 | 80 | 72 | 60 | 68 | | | | 80 | " | " |

RECORD OF COMMON SCHOOL GRADUATES, *Guifford*

Township *Hendricks* County *Joseph Bly* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp. Co. | U. S. History. | Theory. | Literature. | General Average. | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|----------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|--------------------------|----------------|---------|-------------|------------------|-----------------------|------------------------------------|
| 1 | Apr. 18 1903 | Eva B. Pratt | 14 | F | 3 | Plainfield | 9293 | 88 | 94 | 87 | 78 | 82 | 90 | | | | 88 | Caroline M. Adams Jr. | J. D. Hostetter |
| 2 | " | Minnie S. Carter | 14 | " | 3 | " | 9686 | 88 | 82 | 70 | 87 | 87 | 73 | | | | 83 | " | " |
| 3 | " | Maud Kathryn Hufford | 15 | " | 3 | " | 9396 | 88 | 82 | 74 | 80 | 87 | 78 | | | | 84 | " | " |
| 4 | " | Harold A. Jones | 15 | M. | 3 | " | 9483 | 82 | 94 | 75 | 74 | 74 | 83 | | | | 83 | " | " |
| 5 | " | Lee Hadley | 14 | " | 3 | " | 8296 | 85 | 84 | 72 | 80 | 82 | 88 | | | | 86 | " | " |
| 6 | " | Chester A. Lightman | 16 | " | 3 | " | 9190 | 82 | 75 | 83 | 74 | 75 | 70 | | | | 80 | " | " |
| 7 | " | Yves B. Bestal Jr. | 15 | " | 3 | " | 9390 | 83 | 63 | 83 | 69 | 93 | 80 | | | | 82 | " | " |
| 8 | " | Bestie E. Hayden | 15 | " | 3 | " | 8878 | 82 | 88 | 79 | 72 | 62 | 78 | | | | 78 | " | " |
| 9 | " | Ben Moore Hadley | 14 | " | 3 | " | 9095 | 84 | 73 | 86 | 60 | 72 | 68 | | | | 78 | " | " |
| 10 | " | Charles W. Wilson | 14 | " | 5 | West Newton | 8882 | 81 | 63 | 85 | 89 | 85 | 98 | | | | 83 | Flourance Green | " |
| 11 | " | Grove Lova | 14 | " | 7 | " | 8789 | 84 | 73 | 78 | 85 | 79 | 77 | | | | 80 | Chas. Ragan | " |
| 12 | " | Albert M. Willard | 17 | " | 11 | Mooreville | 8084 | 82 | 72 | 69 | 69 | 79 | 78 | | | | 76 | A. B. Pike | " |
| 13 | May 16 | Fred Calbert | 15 | " | 3 | Plainfield | 8887 | 83 | 60 | 65 | 78 | 70 | 69 | | | | 75 | Caroline M. Adams | " |
| 14 | " | Fred Little | 14 | " | 3 | " | 8690 | 84 | 70 | 80 | 65 | 60 | 73 | | | | 79 | " | " |
| 15 | " | Cona E. Kellar | 16 | F | 3 | " | 9089 | 86 | 73 | 63 | 69 | 73 | 75 | | | | 77 | " | " |
| 16 | " | Pearl Swan | 18 | " | 3 | " | 8286 | 87 | 66 | 64 | 80 | 76 | 60 | | | | 85 | " | " |

RECORD OF COMMON SCHOOL GRADUATES *Liberty*

Township *Andriess* County *RA*, *Edmondson* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Examination Scores | | | | | | | | | | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|--------------------|------|------|--------------|----------------------|--------------------|----------|----------|-------------|------------|-----------------------|-------------------------|----------------|---------|-------------------|-----------------|------------------|------------------------------------|
| | | | | | | | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'te. | U. S. History. | Theory. | Literature. | | | |
| 1 | Mar. 21 1903 | Minnie Van Arsdall | 14 | F | 5 | Clayton | 95 | 86 | 96 | 100 | 62 | 92 | 75 | 83 | 86 | 84 1/8 | Helen Hostetter | J. D. Hostetter | |
| 2 | " | Edith M. Reitzel | 16 | " | 5 | " | 95 | 91 | 91 | 83 | 64 | 84 | 80 | 87 | 79 | " | " | " | |
| 3 | " | Maggie Mannan | 16 | " | 5 | " | 92 | 72 | 85 | 82 | 60 | 86 | 70 | 85 | 89 3/4 | " | " | " | |
| 4 | " | Lee Warrell | 16 | " | 5 | " | 96 | 92 | 95 | 100 | 73 | 84 | 87 | 91 | 88 1/4 | " | " | " | |
| 5 | " | Osie C. Scott | 15 | " | 5 | " | 94 | 93 | 90 | 100 | 65 | 86 | 93 | 85 | 92 1/8 | " | " | " | |
| 6 | " | Nettie Harper | 15 | " | 5 | " | 93 | 89 | 90 | 100 | 80 | 96 | 91 | 98 | 86 1/4 | " | " | " | |
| 7 | " | Ethel Peck | 15 | " | 5 | " | 94 | 77 | 91 | 83 | 89 | 84 | 85 | 87 | 89 3/8 | " | " | " | |
| 8 | " | Willard Warrell | 14 | M | 5 | " | 94 | 90 | 89 | 98 | 88 | 87 | 80 | 89 | 90 3/4 | " | " | " | |
| 9 | " | Ralph Edmondson | 13 | " | 5 | " | 94 | 82 | 90 | 95 | 92 | 92 | 95 | 96 | 82 1/8 | " | " | " | |
| 10 | " | Calvin Wantland | 16 | " | 5 | " | 90 | 80 | 85 | 88 | 70 | 72 | 90 | 82 | 92 1/8 | " | " | " | |
| 11 | " | Maurice E. Warrell | 13 | " | 5 | " | 95 | 89 | 92 | 96 | 95 | 88 | 86 | 96 | 83 1/4 | G. W. Stone | " | " | |
| 12 | " | Chester Parsons | 15 | " | 1 | Cartersburg | 91 | 71 | 83 | 97 | 84 | 70 | 84 | 86 | 77 3/8 | " | " | " | |
| 13 | " | Harold Shrew | 15 | " | 1 | " | 90 | 88 | 80 | 68 | 91 | 62 | 73 | 75 | 81 3/8 | " | " | " | |
| 14 | " | William Cross | 18 | " | 1 | " | 90 | 75 | 81 | 84 | 86 | 73 | 74 | 88 | 79 3/8 | O. G. Swindler | " | " | |
| 15 | " | Malvin Stank | 17 | " | 11 | Hazlewood | 89 | 69 | 86 | 87 | 65 | 68 | 76 | 95 | 79 7/8 | " | " | " | |
| 16 | " | Emma Sutzman | 15 | " | 11 | Clayton | 91 | 72 | 83 | 74 | 88 | 63 | 78 | 80 | 79 7/8 | " | " | " | |
| 17 | " | Onie Wood | 15 | F | 1 | Danville | 90 | 73 | 82 | 85 | 85 | 64 | 70 | 83 | 79 | G. W. Stone | " | " | |
| 18 | " | Edna Poff | 17 | " | 1 | Cartersburg | 93 | 64 | 88 | 68 | 75 | 79 | 72 | 90 | 78 5/8 | " | " | " | |
| 19 | " | Pearl Pritchard | 17 | " | 6 | Clayton | 87 | 86 | 83 | 80 | 67 | 82 | 86 | 68 | 79 3/4 | Chas. O. Mays | " | " | |
| 20 | " | Roy Franklin | 17 | M | 6 | " | 90 | 76 | 83 | 82 | 74 | 62 | 78 | 76 | 77 7/8 | " | " | " | |
| 21 | " | R. E. Pickering | 16 | " | 9 | Moonesville | 88 | 78 | 80 | 75 | 78 | 62 | 80 | 88 | 78 7/8 | Lillian Hodson | " | " | |
| 22 | " | Ethel York | 14 | F | 9 | Clayton | 95 | 92 | 90 | 88 | 73 | 83 | 81 | 94 | 88 1/4 | " | " | " | |
| 23 | " | Pearl Richardson | 14 | " | 9 | " | 90 | 75 | 83 | 94 | 83 | 80 | 86 | 92 | 86 7/8 | " | " | " | |
| 24 | " | Bara A. Brown | " | " | 1 | Moonesville | 92 | 75 | 90 | 65 | 77 | 80 | 94 | 82 | 82 1/4 | G. W. Stone | " | " | |
| 25 | " | Hattie Staley | 18 | " | 6 | Clayton | 94 | 75 | 85 | 70 | 61 | 77 | 78 | 88 | 82 1/4 | C. O. Mays | " | " | |
| 26 | " | Gloria E. Miller | 16 | " | 6 | " | 90 | 83 | 90 | 89 | 65 | 81 | 70 | 68 | 79 1/2 | " | " | " | |
| 27 | " | Ruby Halfhill | 15 | " | 10 | " | 90 | 76 | 86 | 91 | 62 | 78 | 73 | 80 | 78 1/8 | Elizabeth Crawley | " | " | |
| 28 | " | Ida Wrightman | 15 | " | 6 | " | 93 | 88 | 89 | 87 | 68 | 80 | 68 | 84 | 82 1/8 | C. O. Mays | " | " | |
| 29 | Apr. 15 | Glossie Cravens | 14 | " | 11 | Hazlewood | 87 | 87 | 86 | 94 | 84 | 62 | 60 | 65 | 78 1/8 | O. G. Swindler | " | " | |
| 30 | " | Maud Johnson | 16 | " | 11 | Clayton | 92 | 80 | 87 | 87 | 63 | 68 | 80 | 66 | 77 1/8 | " | " | " | |
| 31 | " | Hazel B. Reitzel | 15 | " | 11 | Hazlewood | 84 | 87 | 80 | 99 | 72 | 82 | 82 | 64 | 81 1/4 | " | " | " | |
| 32 | " | Patti Brown | 16 | " | 11 | Clayton | 86 | 90 | 84 | 88 | 72 | 72 | 83 | 85 | 82 1/2 | " | " | " | |
| 33 | " | Margaret Reitzel | 16 | " | 11 | " | 89 | 70 | 86 | 88 | 64 | 73 | 76 | 60 | 75 7/8 | " | " | " | |
| 34 | " | Busta Brown | 16 | " | 1 | Moonesville | 87 | 88 | 86 | 83 | 63 | 75 | 89 | 72 | 80 3/8 | G. W. Stone | " | " | |
| 35 | " | Ethel Tomlinson | 16 | " | 1 | Cartersburg | 89 | 89 | 85 | 60 | 85 | 72 | 87 | 77 | 80 1/2 | " | " | " | |

RECORD OF COMMON SCHOOL GRADUATES *Guineas*

Township *Hendricks* County *Thomas Corliss* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------|---------------------|--------------------|------|------|--------------|----------------------|
| 1 | Mar. 21 1903 | Mora Marie Warrell | 16 | F | 3 | Bilder |
| 2 | " | Bessie Sharp | 13 | " | 3 | " |
| 3 | " | Pearl Hufford | 14 | " | 3 | " |
| 4 | " | Mac Ferree | 14 | " | 3 | " |
| 5 | " | Pearl Ferree | 14 | " | 3 | " |
| 6 | " | Cora E. Patterson | 16 | " | 3 | Pittsboro |
| 7 | " | William N. Meal | 18 | M | 3 | Danville |
| 8 | " | Elmer A. Jones | 14 | " | 3 | Bilder |
| 9 | " | Ernest Ward | 16 | " | 3 | " |
| 10 | " | Walter Blinn | 14 | " | 3 | " |
| 11 | " | Lula Eaton | 16 | F | 2 | Brownsburg |
| 12 | " | Gottie Truesdale | 17 | " | 3 | Bilder |

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|-----------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
| 84 | 76 | 85 | 80 | 62 | 75 | 65 | 68 | | | 75 | Ottie Roberts | J. D. Hastetter |
| 90 | 78 | 86 | 78 | 63 | 77 | 77 | 64 | | | 79 3/8 | " | " |
| 95 | 80 | 92 | 100 | 90 | 55 | 98 | 90 | | | 91 1/4 | " | " |
| 94 | 81 | 93 | 100 | 91 | 70 | 89 | 80 | | | 88 3/8 | " | " |
| 96 | 86 | 94 | 100 | 83 | 83 | 97 | 89 | | | 91 | " | " |
| 91 | 84 | 88 | 95 | 65 | 77 | 79 | 65 | | | 80 1/2 | " | " |
| 91 | 72 | 86 | 85 | 71 | 60 | 90 | 80 | | | 79 3/8 | " | " |
| 87 | 76 | 85 | 85 | 64 | 69 | 100 | 75 | | | 80 1/8 | " | " |
| 85 | 78 | 82 | 95 | 60 | 62 | 93 | 68 | | | 77 | " | " |
| 87 | 73 | 82 | 85 | 62 | 68 | 95 | 70 | | | 78 1/8 | " | " |
| 92 | 70 | 88 | 95 | 67 | 65 | 95 | 70 | | | 75 1/4 | Olney Patterson | " |
| 92 | 80 | 87 | 92 | 67 | 62 | 67 | 60 | | | 75 7/8 | Ottie Roberts | " |

RECORD OF COMMON SCHOOL GRADUATES, *Marion*

Township, *Andriess* County *Obed Underwood*, Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------|---------------------|-----------------|------|------|--------------|----------------------|
| 1 | Mar 21 1903 | Henry Vickrey | 13 | M | 4 | Coatesville |
| 2 | " | Harry G. Hadley | 14 | " | 3 | Danville |
| 3 | " | Homer G. Lynn | 16 | M | 3 | New Waycrossville |
| 4 | " | Pearla Cline | 17 | F | 1 | Danville |
| 5 | " | Leila Trotter | 20 | " | 1 | " |
| 6 | " | Mamie Trotter | 17 | " | 1 | " |
| 7 | " | Hallie Lee | 18 | " | 5 | " |

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp' etc. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|---------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
| 93 | 94 | 82 | 84 | 85 | 120 | 95 | 93 | | | 70 3/4 | P. A. Simmons | J. D. Hostetter |
| 90 | 78 | 85 | 85 | 93 | 92 | 98 | 97 | | | 87 3/8 | Emma Graves | " |
| 84 | 67 | 78 | 69 | 85 | 85 | 83 | 96 | | | 80 7/8 | " | " |
| 88 | 86 | 85 | 85 | 82 | 99 | 84 | 95 | | | 88 | John A. Lynn | " |
| 90 | 86 | 87 | 88 | 85 | 88 | 87 | 79 | | | 86 1/4 | " | " |
| 87 | 76 | 83 | 87 | 83 | 64 | 73 | 90 | | | 80 3/8 | " | " |
| 87 | 84 | 85 | 82 | 69 | 83 | 72 | 68 | | | 79 | Mabel M. Coum | " |

RECORD OF COMMON SCHOOL GRADUATES, *Middle*

Township *Hendricks* County *A. A. Surber* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp' etc. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|-------------------------|------|-----------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|---------------------------|----------------|---------|-------------|-----------------|------------------------|------------------------------------|
| 1 | Mar 21 1903 | <i>Leatha Booker</i> | 16 | <i>F.</i> | 6 | <i>Pittsboro</i> | 94 | 89 | 86 | 63 | 78 | 92 | 80 | 90 | | | 84 1/4 | <i>Olla Lewis</i> | <i>J. D. Hastetter</i> |
| 2 | " | <i>Maggie Kress</i> | 16 | " | 6 | " | 91 | 91 | 86 | 63 | 82 | 92 | 87 | 87 | | | 84 7/8 | " | " |
| 3 | " | <i>Mary Keeney</i> | 17 | " | 6 | " | 90 | 82 | 83 | 73 | 69 | 85 | 60 | 92 | | | 79 1/2 | " | " |
| 4 | " | <i>Ruth W. James</i> | 16 | " | 6 | " | 93 | 90 | 87 | 98 | 90 | 100 | 78 | 94 | | | 91 1/4 | " | " |
| 5 | " | <i>Bettie Lovell</i> | 17 | " | 6 | " | 92 | 78 | 85 | 97 | 77 | 77 | 97 | 0 | 75 | | 81 7/8 | " | " |
| 6 | " | <i>Ernest Walter</i> | 16 | <i>M.</i> | 6 | " | 90 | 82 | 85 | 98 | 72 | 84 | 70 | 80 | | | 82 3/8 | " | " |
| 7 | " | <i>Chester Reynolds</i> | 16 | " | 6 | " | 80 | 68 | 80 | 60 | 62 | 84 | 64 | 83 | | | 75 1/4 | " | " |
| 8 | " | <i>Edgar Meddle</i> | 16 | " | 3 | " | 90 | 97 | 87 | 88 | 97 | 87 | 83 | 97 | | | 89 1/8 | <i>Oscar M. Daniel</i> | " |

RECORD OF COMMON SCHOOL GRADUATES, *Union*

Township *Hendricks* County *J. M. Foster*, Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. | |
|-----------|---------------------|------------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|-----------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|------------------------|
| 1 | Mar. 21 1903 | <i>Nitis Hall</i> | 13 | M. | 1 | <i>Lizton</i> | 83 | 75 | 81 | 80 | 67 | 65 | 82 | 73 | | | | 76 | <i>Howard Pritchett</i> | <i>J. D. Hastetter</i> |
| 2 | " " | <i>Carl Hoover</i> | 15 | " | 2 | " | 92 | 79 | 80 | 78 | 75 | 83 | 91 | 85 | | | | 86 1/2 | <i>Nathan Scamahorn</i> | " |
| 3 | " " | <i>Charles B. Dale</i> | 15 | " | 2 | " | 96 | 76 | 86 | 100 | 70 | 92 | 98 | 87 | | | | 88 1/8 | " | " |
| 4 | " " | <i>Artie M. Bailey</i> | 16 | " | 2 | " | 87 | 65 | 82 | 95 | 80 | 97 | 94 | 85 | | | | 83 1/8 | " | " |
| 5 | " " | <i>Ellen Swain</i> | 14 | F | 2 | " | 94 | 80 | 88 | 82 | 79 | 82 | 95 | 79 | | | | 85 | " | " |
| 6 | " " | <i>Ora Scott</i> | 16 | M. | 3 | " | 91 | 71 | 83 | 100 | 70 | 62 | 70 | 60 | | | | 75 7/8 | <i>James Higgins</i> | " |
| 7 | " " | <i>Cleo Higgins</i> | 16 | " | 4 | " | 87 | 74 | 82 | 83 | 79 | 88 | 85 | 73 | | | | 81 3/8 | <i>S. D. Haney</i> | " |
| 8 | " " | <i>Bonnie Leak</i> | 16 | F | 4 | " | 88 | 84 | 84 | 63 | 68 | 66 | 89 | 60 | | | | 75 1/4 | " | " |
| 9 | " " | <i>Edith Leak</i> | 12 | " | 4 | " | 87 | 80 | 85 | 69 | 92 | 68 | 82 | 77 | | | | 80 | " | " |
| 10 | " " | <i>Maudie Fentry</i> | 16 | " | 7 | <i>Montclair</i> | 91 | 70 | 88 | 86 | 70 | 95 | 95 | 78 | | | | 84 | <i>Obe Higgins</i> | " |
| 11 | " " | <i>D. D. Griggs</i> | 15 | M | 7 | " | 86 | 75 | 81 | 68 | 85 | 63 | 80 | 83 | | | | 79 5/8 | " | " |
| 12 | " " | <i>C. C. Griggs</i> | 19 | " | 7 | " | 90 | 85 | 82 | 73 | 87 | 78 | 85 | 80 | | | | 82 1/2 | " | " |
| 13 | " " | <i>John M. Dungan</i> | 13 | " | 8 | <i>Lizton</i> | 94 | 76 | 90 | 80 | 92 | 60 | 60 | 63 | | | | 76 3/4 | <i>Mary Woodard</i> | " |

RECORD OF COMMON SCHOOL GRADUATES, Washington

Township, *Hendrick* County, *Chas. Miller* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|--------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|-----------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
| 1 | Mar 21 1903 | Sarah Watt | 16 | F | 2 | Clermont | 89 | 82 | 85 | 94 | 77 | 82 | 87 | 67 | | | 82 7/8 | Erma Huron | J. D. Hostetter |
| 2 | " | Elsie C. Ross | 16 | " | 6 | Plainfield | 87 | 80 | 84 | 84 | 71 | 62 | 95 | 68 | | | 78 7/8 | C. R. Humston | " |
| 3 | " | Lillie Shockley | 15 | " | 6 | Clermont | 85 | 77 | 81 | 98 | 81 | 68 | 87 | 79 | | | 82 | " | " |
| 4 | " | Elma Gossett | 16 | " | 6 | Danville | 90 | 73 | 83 | 69 | 73 | 63 | 86 | 74 | | | 76 3/8 | " | " |
| 5 | " | Maud Simmons | 15 | " | 6 | Plainfield | 90 | 82 | 86 | 98 | 77 | 63 | 100 | 65 | | | 82 1/2 | " | " |
| 6 | " | Orian S. Merritt | 15 | M | 6 | Danville | 88 | 78 | 81 | 95 | 90 | 64 | 98 | 83 | | | 84 5/8 | " | " |
| 7 | " | Hollie Humston | 16 | " | 6 | " | 91 | 76 | 82 | 98 | 70 | 69 | 94 | 72 | | | 81 1/2 | " | " |
| 8 | " | H. Kurtz Hadley | 15 | " | 6 | " | 88 | 74 | 80 | 99 | 64 | 64 | 80 | 78 | | | 78 3/8 | " | " |
| 9 | " | Charles Tyrrell | 15 | " | 8 | Bridgeport | 90 | 84 | 84 | 83 | 98 | 72 | 98 | 88 | | | 87 1/8 | Della Cropper | " |
| 10 | " | H. Hoyt Gilbert | 12 | " | 8 | " | 86 | 88 | 85 | 83 | 95 | 78 | 82 | 68 | | | 83 1/8 | " | " |
| 11 | " | Ralph Gilbert | 15 | " | 8 | " | 92 | 91 | 86 | 83 | 83 | 65 | 94 | 60 | | | 81 7/8 | " | " |
| 12 | " | Ralph M. Poland | 15 | " | 8 | " | 100 | 87 | 88 | 100 | 100 | 90 | 95 | 90 | | | 93 3/4 | " | " |
| 13 | " | Iva Lona Simmons | 14 | F | 8 | " | 94 | 80 | 84 | 78 | 80 | 74 | 92 | 67 | | | 81 1/8 | " | " |
| 14 | " | Henry D. Long | 15 | M | 6 | Danville | 88 | 70 | 82 | 98 | 61 | 65 | 97 | 60 | | | 78 7/8 | C. R. Humston | " |
| 15 | Apr 28 | Clara M. Mickerson | 16 | F | 8 | Bridgeport | 91 | 88 | 83 | 63 | 94 | 60 | 60 | 63 | | | 75 1/4 | Della Cropper | " |
| 16 | " | Clara B. Mickerson | 16 | " | 8 | " | 92 | 91 | 86 | 94 | 92 | 77 | 72 | 62 | | | 83 1/4 | " | " |
| 17 | " | Mary C. Newman | 18 | " | 8 | " | 90 | 88 | 87 | 68 | 85 | 67 | 60 | 65 | | | 76 1/4 | " | " |
| 18 | " | Thom E. Wood | 17 | " | 11 | " | 92 | 94 | 86 | 73 | 98 | 85 | 68 | 88 | | | 85 3/8 | H. D. Hadley | " |
| 19 | " | Clara Hallingworth | " | " | 8 | " | 90 | 87 | 85 | 80 | 66 | 83 | 82 | 60 | | | 79 3/8 | Della Cropper | " |

RECORD OF COMMON SCHOOL GRADUATES, *Brownsburg*

Township *Hendricks* County *Ind.* *W. D. Hughes* Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------|---------------------|----------------------|------|------|--------------|----------------------|
| 1 | Mar 21 1903 | Forrest G. Ellis | 15 | M. | | Brownsburg |
| 2 | " | " Forrest Leonard | 15 | " | | " |
| 3 | " | " Chuyler Stinson | 15 | " | | " |
| 4 | " | " Pharris Surber | 14 | F. | | " |
| 5 | " | " Laurence Symmonds | 16 | M. | | " |
| 6 | " | " Carrey Dabson | 15 | " | | " |
| 7 | " | " Harry Hughes | 14 | " | | " |
| 8 | " | " Everett Huddleston | 18 | " | | " |
| 9 | May 16 | " Lora Surber | 14 | F. | | " |

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp' or. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|--------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
| 93 63 | 85 | 100 | 79 | 79 | 85 | 85 | | | | 83 7/8 | Edith Cree | J. D. Huddleston |
| 84 | 75 | 80 | 73 | 78 | 70 | 85 | 84 | | | 78 7/8 | " | " |
| 90 | 72 | 87 | 95 | 83 | 72 | 95 | 90 | | | 85 3/4 | " | " |
| 92 | 86 | 90 | 73 | 88 | 78 | 73 | 97 | | | 84 7/8 | " | " |
| 84 | 77 | 82 | 60 | 90 | 64 | 72 | 85 | | | 76 3/4 | " | " |
| 83 | 83 | 76 | 98 | 87 | 78 | 69 | 98 | | | 81 3/8 | " | " |
| 92 | 83 | 88 | 98 | 78 | 74 | 73 | 67 | | | 81 5/8 | " | " |
| 81 | 76 | 78 | 83 | 60 | 62 | 88 | 63 | | | 73 7/8 | " | " |
| 92 | 96 | 88 | 84 | 88 | 84 | 93 | 62 | | | 85 3/4 | " | " |

Corn Contest
RECORD OF COMMON SCHOOL GRADUATES

| Entry Pupil No. | Enrolled Grade Date of Graduation. | NAME OF PUPIL. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------------|------------------------------------|---------------------|------|--------------|-----------------------|
| 1. | | Arthur Neach | ✓ | | Pittsboro R. #1. |
| 2. | | Hazel Patterson | ✓ F | | Pittsboro |
| 3. | | Carl C. Herring | ✓ | 3 | Brownsburg #2. |
| 4. | | Oral Silbery | ✓ | | Pittsboro |
| 5. | | Riley E. Smith | ✓ | 3 | Brownsburg #2 |
| 6. | | Miss Georgia Clark | ✓ F | 7 | Danville, box 81, #1. |
| 7. | | Cecil Gossett | ✓ | 7 | " #1 |
| 8. | | Virgil Clark | ✓ | 7 | " #1. |
| 9. | | Mabel Alexander | ✓ F | | |
| 10. | | Beula M. Jones | ✓ F | | Danville #1 |
| 11. | | Lester Jenkins | ✓ | | |
| 12. | | Agnes Newman | ✓ F | 7 | Reno, Ind |
| 13. | | Clarence M. Hamrick | ✓ | 1 | Danville #2. |
| 14. | | Nerman Garner | ✓ | 4 | Brownsburg |
| 15. | | Hilden Harris | ✓ | 7 | Coatesville #1. |
| 16. | | Alta Muriel Schenck | ✓ F | 2 | Pittsboro |
| 17. | | Annie Gibbs | ✓ F | | |
| 18. | | Floyd Gibbs | ✓ F | | |
| 19. | | Hertha Master | ✓ F | 1 | Coatesville |
| 20. | | Sarah McClain | ✓ F | | |
| 21. | | Lester Reed | ✓ | | |
| 22. | | Harry Gladden | ✓ | | |
| 23. | | Florence Kocher | ✓ F | | |
| 24. | | Sam Edmondson | ✓ | | Clayton |
| 25. | | Emmett Sears | ✓ | 1 | Danville #2 |
| 26. | | Frank Jordan | ✓ | | |
| 27. | | Gabriel Ginn | ✓ | | |
| 28. | | Will Feeney | ✓ | | |
| 29. | | Nivian F Pansel | ✓ F | | Danville #1. |
| 30. | | Steven Taylor | ✓ | | |
| 31. | | Alva Chester Allen | ✓ | | |
| 32. | | Hazel Vice | ✓ F | | |
| 33. | | Paul Meldrum | ✓ | | |
| 34. | | Lee O. Allen | ✓ | | |
| 35. | | Russell E. Wills | ✓ | | |

Court Room, Danville, Dec. 9, 1905.

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language & Grammar. | Phys. and Temp. a. | U. S. History. | Theology. | Literature. | Township, | County. | Trustee. | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|---------------------|--------------------|----------------|-----------|-------------|---------------------------------|---------|----------|---------------------|------------------------------------|
| | | | | | | | | | | Middle | | | Eva Peabworth | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | Brown | | | Arlo Walker | |
| | | | | | | | | | | Middle | | | Alice Garshwiler | |
| | | | | | | | | | | Brown | | | Arlo Walker | |
| | | | | | | | | | | Washington | | | Orah Holley | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | Franklin | | | Zora Martin | |
| | | | | | | | | | | Washington | | | Charlotte Eusminger | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | " | | | Iva Blair | |
| | | | | | | | | | | Marion | | | Georgiana Vickrey | |
| | | | | | | | | | | " | | | Obe Higgins | |
| | | | | | | | | | | Brown | | | Homer | |
| | | | | | | | | | | Marion | | | Georgia Vickrey | |
| | | | | | | | | | | Middle | | | Grace Tott | |
| | | | | | | | | | | Washington | | | Iva Blair | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | Clay | | | Floy Harlan | |
| | | | | | | | | | | Washington | | | Iva Blain | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | " | | | Iva Blair | |
| | | | | | | | | | | Liberty | | | Gant Stone | |
| | | | | | | | | | | Marion | | | Obe Higgins | |
| | | | | | | | | | | Center | | | Lydia Warner | |
| | | | | | | | | | | Middle | | | J.M. Kellum | |
| | | | | | | | | | | " | | | " | |
| | | | | | | | | | | Washington, Age 9 ¹¹ | | | Charlotte Eusminger | |
| | | | | | | | | | | Middle | | | J.M. Kellum | |
| | | | | | | | | | | " | | | Sina M. Hodgins | J. Co. White. |
| | | | | | | | | | | Middle | | | J.M. Kellum | |
| | | | | | | | | | | Center | | | Effie McCorn | |
| | | | | | | | | | | " | | | Sina M. Hodgins | Johnson Co. White dent. |
| | | | | | | | | | | Middle | | | J.M. Kellum | |

Corn Contest
RECORD OF COMMON SCHOOL GRADUATES,

Court Room, Danville, Dec. 9, 1905.

Township,

County.

Trustee.

| Entry No. | Enrolled Grade Date of Graduation. | NAME OF PUPIL. | Sex. | District No. | POST OFFICE ADDRESS. | Township | | | | | | | | | | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. | |
|-----------|---------------------------------------|------------------------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|----------------------|----------------|---------|-------------|------------------|------------------------------------|--|
| | | | | | | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Nat. Hist. | U. S. History. | Theory. | Literature. | | | |
| 71. | | Emmett Hoadley | ✓ | | Tilden | Lincoln | | | | | | | | | | | Eunice Barker | |
| 72. | | Urban Lawson | | | Danville | Center | | | | | | | | | | | R. M. Shirley | |
| 73. | | Willie Merritt | | | " #1 | Washington | | | | | | | | | | | Edith Sharp | |
| 74. | | Martin Gigggs | ✓ | | | Middle | | | | | | | | | | | Ruth Case | |
| 75. | | Nangie Kennedy | ✓ | F | Lizton #2 | Union | | | | | | | | | | | Eva Cox | |
| 76. | | Chas. Lasley | | | | Clay | | | | | | | | | | | Maudie McQuinch | |
| 77. | | Bessie Blair | ✓ | F | | Washington | | | | | | | | | | | Iva Blair | |
| 78. | | Forrest Hessong | ✓ | | | " | | | | | | | | | | | Iva Blair | |
| 79. | | Osie McClain | ✓ | F | | Washington | | | | | | | | | | | Iva Blair | |
| 80. | | Walter Carter | ✓ | | | " | | | | | | | | | | | " " | |
| 81. | | Chas. Katherine Watson | ✓ | F | | Middle | | | | | | | | | | | Grace Low | |
| 82. | | Horace Rutledge | ✓ | | | Union | | | | | | | | | | | Oscar Scamahorn | |
| 83. | | Bertha Overstreet | ✓ | F | | " | | | | | | | | | | | Nathan | |
| 84. | | Harry Allen | ✓ | | | Liberty | | | | | | | | | | | Edna E. Wright | |
| 85. | | Edgar Hampton | ✓ | | | Eel River | | | | | | | | | | | Zogan Owen | |
| 86. | | | | | | | | | | | | | | | | | | |
| 87. | | Elsie D. Hadley | ✓ | F | | Guilford | | | | | | | | | | | Mary Morgan | |

Prize Awards in Selection Contest.

| | | | |
|-----------------|--------|---------|-----------------------------|
| 1 st | \$7.00 | No. 36. | Russell Griffith of Middle. |
| 2 ^d | 3.50 | No. 59. | Ernest Thompson of Center |
| 3 ^d | 2.00 | No. 38. | Russell Martin of Eel River |
| 4 th | 1.00 | No. 35. | " E. Wills of Middle |
| 5 th | 1.00 | No. 16. | Alta Schenck of " |
| 6 th | 1.00 | No. 57. | Marie Owsler of Clay. |
| 7 th | 1.00 | No. 42. | Chauncey Phillips of " |
| 8 th | 1.00 | No. 61 | Homer Walls of Washington. |
| Next | | No 65 | |

Scoring Contest Entries.

| | | | |
|-----|----------------|--------------------|----------------|
| 7. | Edith Rose | (S. S. Waters). | St. Salem. |
| 12. | Mary Doan | (Claude O'Neal). | Hadley. |
| 37. | Sarah McClain | (Iva Blair). | Plainfield #1. |
| 33. | Frank Jordan | (Mrs. Warner). | Danville #1. |
| 36. | Willie Merritt | (Edith Sharp). | " #1. |
| 41. | Chester Allen | (Sina M. Hodgkin) | " #3. |
| 76. | Urban Lawson | (R. M. Shirley). | " #4. |
| 24. | Russell Martin | (J. W. Gallopie) | Jamestown. |
| 69. | Zee O. Allen | (Sina M. Hodgkin). | Danville #3. |

Awards.

| | | |
|-----------------|-----------------|---------|
| 1 st | Sarah McClain, | \$2.50. |
| 2 ^d | Willie Merritt, | \$1.50. |
| 3 ^d | Mary Doan, | 1.25. |

RECORD OF COMMON SCHOOL GRADUATES,

Township,

County,

Trustee.

W. B. Barford, Blank Book Mfg. Ind'ys

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|-------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|-----------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
| 106. | 2-15-'06 | Thomas Boyd | | | | Dawville #5- | | | | | | | | | | | | Edith Blydes. | |
| 107. | | Cleo Pierson | | | | " " | | | | | | | | | | | | " " | |
| 108. | | Henry Davis | | | | Mooreville #1 | | | | | | | | | | | | Edna Wright. | |
| 109. | | Harry Allen | | | | " " | | | | | | | | | | | | " | |
| 110. | | Ralph " | | | | " " | | | | | | | | | | | | " | |
| 111. | | Martha Albertson | | | | " " | | | | | | | | | | | | " | |
| 112. | | Frank Brown | | | | " " | | | | | | | | | | | | " | |
| 113. | | Willie Riggs | | | | Monrovia | | | | | | | | | | | | " | |
| 114. | | Roy Scotten | | | | Clayton #1 | | | | | | | | | | | | " | |
| 115. | | Ray " | | | | " #3 | | | | | | | | | | | | " | |
| 116. | | Ernest Hite | | | | " " | | | | | | | | | | | | " | |
| 117. | | Edith Mason | | | | Dawville #5- | | | | | | | | | | | | Zee Rummells | |
| 118. | | Neva Baird | | | | " " | | | | | | | | | | | | " | |
| 119. | 1-15-'06 | Paul Wright | | | | " " | | | | | | | | | | | | " | |
| 120. | 1-15-'06 | Urban Greenlee | | | | " " | | | | | | | | | | | | " | |
| 121. | 1-15-'06 | Asbury Clark | | | | " " | | | | | | | | | | | | " | |
| 122. | 1-15-'06 | Glen Poir | | | | " " | | | | | | | | | | | | " | |
| 123. | 1-15-'06 | John Wells | | | | " " | | | | | | | | | | | | " | |
| 124. | 1-15-'06 | Ralph Stillwell | | | | Coatesville #1. | | | | | | | | | | | | " | |
| 125. | 1-15-'06 | Isaac Pritchett | | | | Reno | | | | | | | | | | | | " | |
| 126. | 1-15-'06 | Chester Walton | | | | " | | | | | | | | | | | | " | |
| 127. | 9-24-'06 | Claude Worrell | 15 | | | Dawville #4 | | | | | | | | | | | | C.M. Parker. | |
| 128. | | Will Templin | 20 | | | " 4 | | | | | | | | | | | | " | |
| 129. | | Willis Wood | 19 | | | " 4 | | | | | | | | | | | | " | |
| 130. | | Bert Denny | 14 | | | " 4 | | | | | | | | | | | | " | |
| 131. | | Virgil Ebert | 12 | | | " 4 | | | | | | | | | | | | " | |
| 132. | | Merrill Denny | 15 | | | " 1 | | | | | | | | | | | | " | |
| 133. | | Ed. Beason | 15 | | | " 1 | | | | | | | | | | | | " | |
| 134. | | Ralph Smith | 14 | | | " 1 | | | | | | | | | | | | " | |
| 135. | | Paul Mitchell | 15 | | | " 6 | | | | | | | | | | | | " | |
| 136. | | Theodore Buchanan | 18 | | | " - | | | | | | | | | | | | " | |
| 137. | | T. J. Christie | 50 | | | Hodley | | | | | | | | | | | | " | |
| 138. | | Edgar Dale | | | | Jamestown | | | | | | | | | | | | " | |
| 139. | | Harry Elder | | | | Lizton #1. | | | | | | | | | | | | " | |
| 140. | | Paul Fleetwood | | | | " " | | | | | | | | | | | | " | |

Hanson Hickman

Pupil No. Date of Graduation. NAME OF PUPIL. Age. Sex. District No. POST OFFICE ADDRESS.

1906 Corn Contest.

Rebate on Purdue Exc. 72.50
 On hands from John Moore ~~paid~~ 2.00
 Sale of corn at Dec. 8, '06, corn show 8.20
82.70

Expenses

1. Printing bills 1.50
 2. Trustees tickets, Harms, Bunker, Thompson, English, Hollingsworth, Wright, Blain, Long, 12.00
 3. Prof. Fisher of Purdue, judge 5.50
 4. Mrs. W. Bates, Broadripple, judge 5.65
 5. Hotel for Fisher & Bates 2.00
 6. John Moore, janitor 2.00
 7. Prizes paid, Dec. 8. 44.00
72.65

72.65
 Balance 10.05

Apr. 24, '07 - 10 bu. corn, C.F. Martin (check) --- 10.00

"Gold Standard Learning", originated in 1826, and perfected by Frank Bios. Seed Co., Bloomington, Ill. Balance .05

Apr. 24, '07 - 10 bu. corn, F.A. Griffith (check) --- 10.00
 Yellow Dent

Paper sacs Edwards 10 Darnell 15 Barnett 5

Sept. 2, '07 - Deficit on Purdue excursion 4.95

deficit. 14.95

Sept. 2, '07 - Transferred from A. Inst. fund 14.95

Squares

Orthography. Reading. Writing. Arithmetic. Geography. Language and Grammar. Phys. and Sci. Temp' etc. U. S. History. Theory. Literature. General Average. NAME OF TEACHER. NAME COUNTY SCHOOL SUPERINTENDENT.

white or yellow. The corn will be sold at auction after the awards have been made, and the proceeds retained by the Trustees' Association to help defray expenses. No entry fee is required. The prizes are all cash, and aggregate \$45.00. All entries should be in by 10 a. m., December 8. The corn may be left as last year at Wilhite's jewelry store in Danville or at my office. The bread should be brought in on the morning of December 8th.

Premiums.

Corn Selection Contest—First premium, \$10.00; second premium, \$5.00; third premium, \$3.50; next five, \$1.00 each.

Corn Scoring Contest—First premium, \$5.00; second premium, \$2.50; third premium, \$2.00; fourth premium, \$1.00.

Loaf Yeast Bread—First premium, \$2.50; second premium, \$2.00; third premium, \$1.00.

Corn Bread—First premium, \$2.50; second premium, \$2.00; third premium, \$1.00.

Corn Score Card: Trueness to type, 10; shape of ears, 5; color of grain and cob, 10; vitality, 10; tips of ears, 5; butts of ears, 5; kernel uniformity, 10; kernel shape, 10; length of ears, 5; circumference of ears, 5; spaces between rows and kernels, 10; proportion of corn, 15. Total, 100. Percent

Wheat Bread Score Card: Flavor, nutty, 35. Texture, even, elastic, but breaking readily, 25. Lightness, pores medium, uniform, 15. Color inside, creamy white, 5. Crust, color, thickness, texture, 10. Size and shape, medium symmetrical, 5. Moisture, not dry, not sad, 5. Total, 100.

Corn Bread Score Card: Flavor, mild sweet, 45. Texture, even friable, 25. Color inside, uniform, 10. Crust, color, thickness, 15. Moisture, not dry, not sad, 5. Total, 100.

The following questions must be answered by competitors in the corn scoring contest and will count ten points. They will also be used to untie any ties in the Corn Selection contest.

1. When should seed corn be gathered and how?
2. How should it be kept through the winter?
3. How should seed be tested before planting?
4. What is the purpose of cultivation when corn is not weedy?
5. Should cultivation be deep or shallow? Why?
6. What per cent. of the food value of corn is in the ear? In the fodder?
7. What feeds go well with corn to make a balanced ration in feeding hogs or cattle?
8. How should corn land be handled to maintain its fertility?
9. Explain the corn breeding plot, why certain rows are detasselled, and the seed used in detasselled rows.
10. Is your name on the mailing list of the Purdue station?

These questions may seem a little difficult, but after reading Bulletin No. 110 on "Corn Improvement" from Purdue, you should answer any of them. Send to the Department of Agriculture at Washington, D. C., for Farmers' Bulletin No. 199. Send to the Experimental Station at Ames, Iowa, for Prof. Holden's Bulletin No. 77 on Corn. This material is free for the asking.



Pupil No. Date of Graduation. NAME

POST OFFICE ADDRESS.

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|-----------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
|--------------|----------|----------|-------------|------------|-----------------------|-----------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|

1906

Rebate on Pur
On hands from
Sale of corn at De
Expenses

1. Printing bills
2. Trustees tickets,
Thompson, English
Wright, Blain, 20
3. Prof. Fisher of Pur
4. Mrs. W. Bates, Bu
5. Hotel for Fisher
6. John Moore, ja
7. Prizes paid,

Wm. Wilson

PAY TO
P. A. Griffith
OR BEARER
\$10.00
Dollars

First National Bank

Danville, Ind. Apr. 24, 1907.

72.50
2.00
8.20
82.70

72.65
Balance 10.00
--- 10.00
Balance .05

Apr. 24, '07 - 10 bu. corn, P. A. Griffith (check) --- 10.00
"Sold S
in 1826,
Seed Co., Bloomington, Ill.

Apr. 24, '07 - 10 bu. corn, P. A. Griffith (check) --- 10.00
Yellow Dent

Paper sacs Edwards 10 Darnell 15
Barnett 5

Sept. 2, '07 - Deficit
Deficit on Purdue excursion 4.95

deficit. 14.95

Sept. 2, '07 - Transferred from A. Inst. fund 14.95

Squares -

white or yellow. The corn will be sold at auction after the awards have been made, and the proceeds retained by the Trustees' Association to help defray expenses. No entry fee is required. The prizes are all cash, and aggregate \$45.00. All entries should be in by 10 a. m., December 8. The corn may be left as last year at Wilhite's jewelry store in Danville or at my office. The bread should be brought in on the morning of December 8th.

Premiums.

- Corn Selection Contest**—First premium, \$10.00; second premium, \$5.00; third premium, \$3.50; next five, \$1.00 each.
- Corn Scoring Contest**—First premium, \$5.00; second premium, \$2.50; third premium, \$2.00; fourth premium, \$1.00.
- Loaf Yeast Bread**—First premium, \$2.50; second premium, \$2.00; third premium, \$1.00.
- Corn Bread**—First premium, \$2.50; second premium, \$2.00; third premium, \$1.00.

Corn Score Card: Trueness to type, 10; shape of ears, 5; color of grain and cob, 10; vitality, 10; tips of ears, 5; butts of ears, 5; kernel uniformity, 10; kernel shape, 10; length of ears, 5; circumference of ears, 5; spaces between rows and kernels, 10; proportion of corn, 15. Total, 100. Percent

Wheat Bread Score Card: Flavor, nutty, 35. Texture, even, elastic, but breaking readily, 25. Lightness, pores medium, uniform, 15. Color inside, creamy white, 5. Crust, color, thickness, texture, 10. Size and shape, medium symmetrical, 5. Moisture, not dry, not sad, 5. Total, 100.

Corn Bread Score Card: Flavor, mild sweet, 45. Texture, even friable, 25. Color inside, uniform, 10. Crust, color, thickness, 15. Moisture, not dry, not sad, 5. Total, 100.

The following questions must be answered by competitors in the corn scoring contest and will count ten points. They will also be used to untie any ties in the Corn Selection contest.

1. When should seed corn be gathered and how?
2. How should it be kept through the winter?
3. How should seed be tested before planting?
4. What is the purpose of cultivation when corn is not weedy?
5. Should cultivation be deep or shallow? Why?
6. What per cent. of the food value of corn is in the ear? In the fodder?
7. What feeds go well with corn to make a balanced ration in feeding hogs or cattle?
8. How should corn land be handled to maintain its fertility?
9. Explain the corn breeding plot, why certain rows are detasselled, and the seed used in detasselled rows.
10. Is your name on the mailing list of the Purdue station?

These questions may seem a little difficult, but after reading Bulletin No. 110 on "Corn Improvement" from Purdue, you should answer any of them. Send to the Department of Agriculture at Washington, D. C., for Farmers' Bulletin No. 199. Send to the Experimental Station at Ames, Iowa, for Prof. Holden's Bulletin No. 77 on Corn. This material is free for the asking.

—OVER—

RECORD

GRADUATES,

Township,

County,

Trustee,

stee.

Pupil No. Date of Graduation. NAME

POST OFFICE ADDRESS.

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Nat. Temp. &c. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|--------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
|--------------|----------|----------|-------------|------------|-----------------------|--------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|

1906

Rebate on Pur
On hands from
Sale of corn at De
Expenses

1. Printing bills
2. Trustees tickets,
Thompson, English
Wright, Blain, 20
3. Prof. Fisher of Pur
4. Mrs. J. M. Bates, Bro
5. Hotel for Fisher
6. John Moore, ja
7. Prizes paid,

Edwards

PAY TO *Ed Martin* OR BEARER *Edwards*

First National Bank

Danville, Ind. Apr. 24 1907

72.50
2.00
8.20
82.70

72.65
Balance 10.05
10.00
Balance .05

Apr. 24, '07 - 10

"Sold in 1826,
Seed Co., Bloomington, Ill.

Apr. 24, '07 - 10 bu. corn, T. A. Griffith (check) --- 10.00
Yellow Dent

Paper sacs Edwards 10 Danell 15
Barnett 5

Sept. 2, '07 - Deficit on Purdue excursion 4.95

deficit. 14.95

Sept. 2, '07 - Transferred from C. Inst. fund 14.95
Squares -

white or yellow. The corn will be sold at auction after the awards have been made, and the proceeds retained by the Trustees' Association to help defray expenses. No entry fee is required. The prizes are all cash, and aggregate \$45.00. All entries should be in by 10 a. m., December 8. The corn may be left as last year at White's jewelry store in Danville or at my office. The bread should be brought in on the morning of December 8th.

Premiums.

Corn Selection Contest—First premium, \$10.00; second premium, \$5.00; third premium, \$3.50; next five, \$1.00 each.

Corn Scoring Contest—First premium, \$5.00; second premium, \$2.50; third premium, \$2.00; fourth premium, \$1.00.

Loaf Yeast Bread—First premium, \$2.50; second premium, \$2.00; third premium, \$1.00.

Corn Bread—First premium, \$2.50; second premium, \$2.00; third premium, \$1.00.

Corn Score Card: Trueness to type, 10; shape of ears, 5; color of grain and cob, 10; vitality, 10; tips of ears, 5; butts of ears, 5; kernel uniformity, 10; kernel shape, 10; length of ears, 5; circumference of ears, 5; spaces between rows and kernels, 10; proportion of corn, 15. Total, 100. *Purdue*

Wheat Bread Score Card: Flavor, nutty, 35. Texture, even, elastic, but breaking readily, 25. Lightness, pores medium, uniform, 15. Color inside, creamy white, 5. Crust, color, thickness, texture, 10. Size and shape, medium symmetrical, 5. Moisture, not dry, not sad, 5. Total, 100.

Corn Bread Score Card: Flavor, mild sweet, 45. Texture, even friable, 25. Color inside, uniform, 10. Crust, color, thickness, 15. Moisture, not dry, not sad, 5. Total, 100.

The following questions must be answered by competitors in the corn scoring contest and will count ten points. They will also be used to untie any ties in the Corn Selection contest.

1. When should seed corn be gathered and how?
2. How should it be kept through the winter?
3. How should seed be tested before planting?
4. What is the purpose of cultivation when corn is not weedy?
5. Should cultivation be deep or shallow? Why?
6. What per cent. of the food value of corn is in the ear? In the fodder?
7. What feeds go well with corn to make a balanced ration in feeding hogs or cattle?
8. How should corn land be handled to maintain its fertility?
9. Explain the corn breeding plot, why certain rows are detasselled, and the seed used in detasselled rows.
10. Is your name on the mailing list of the Purdue station?

These questions may seem a little difficult, but after reading Bulletin No. 110 on "Corn Improvement" from Purdue, you should answer any of them. Send to the Department of Agriculture at Washington, D. C., for Farmers' Bulletin No. 199. Send to the Experimental Station at Ames, Iowa, for Prof. Holden's Bulletin No. 77 on Corn. This material is free for the asking.

—OVER—

RECORD OF COMMON SCHOOL GRADUATES,

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------|---------------------|----------------|------|------|--------------|----------------------|
|-----------|---------------------|----------------|------|------|--------------|----------------------|

High School Pupils Answers on Agriculture
1st Bi-monthly, 1906-7

1. Clayton boys, seven or eight out of ten questions.
Sam Edmondson⁵³, Ernest Kenworthy²⁵, Ralph Wills⁴⁴,
Charles Candy³³, Charlie York³⁴, Earl Givan³³,
Ernest Cooper⁵⁰, Maurice Worrell⁷⁰, Willard Worrell⁵⁰,
Frank Money⁵¹, Earl Wilson³⁰, Arthur Sawyer⁶¹,
Ralph Edmondson²⁷, Wesley Richardson⁷⁰,

2. Pittsboro boys, 5 out of 10 questions.
R. Wills⁵⁴, Arthur Acton³⁸, Russell McDaniel⁶⁸,
John Smith⁵³, Earl M. Cornahay⁵⁵,
Clyde Olsen⁴⁰, Marion Hart¹⁵, Jewell
Junker⁹⁴, William Martin⁶⁰, Lawrence
Junker⁸⁴, Roy Elmorr³⁴, Everett Thornbrough⁵⁰.
(All addressed Pittsboro, except last one is R. 6, Danville).

AGRICULTURE.

1. What is meant by the natural covering of the earth's surface?
2. What is meant by soil aeration? Name two methods of ailing it.
3. Poor soils are deficient in one or more of the three elements,—nitrogen, phosphoric acid, and potash. Name two sources of each.
4. How do legumes (the clover family) enrich the soil?
5. Growing crops are benefited by shallow cultivation in dry weather. Why?
6. A farmer crops his corn instead of selling it at once at 35c. At what price must he sell it next May in order not to lose, if the shrinkage is 15 per cent., 3c per bushel being allowed for waste and handling?
7. Name three points in the Indiana corn score card, and explain each.
8. Explain the corn breeding plot in order to secure cross-fertilization for rows from select ears.
9. What is meant by a balanced ration? Illustrate.
10. Is your name on the mailing list at Purdue and at Department of Agriculture at Washington, so that you receive the bulletins from these places?

Township,

County.

Trustee.

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammat. | Phys. and Sci. Temp'ce. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|-------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
|--------------|----------|----------|-------------|------------|-----------------------|-------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|

3. New Winchester boys, six out of 10 questions, & the bulletin question given full credit.
Bert Christie⁹¹, Ray Crosby⁷⁷, Irvin E. West⁸⁸,
John Montgomery⁷¹, Earl Lawhorn⁵⁵, Wilbur Vickrey⁷⁷,
Leonard Chatham⁴³, Harry Dickerson⁷³, Homer Flynn³⁷,
Everett Newman⁹³, Mack Vickrey⁶³

4. Avon pupils, eight questions required + bulletin Q. counted.
Bernice Roark²⁵, Ada F. Reed⁷⁴, Lester Reed³⁷,
Carl Poland³⁰, Nora Merritt³¹, Orion S. Merritt⁷¹,
Earle Blain³¹, John Huron²⁵, Florence Kocher⁴²,
Earle Simpson³², Etta Specklemire²³.

5. Auro boys, six questions, bulletin question counted.
W. W. Ratliff⁴¹, Harold Knetzer⁵⁰, Frank Hope⁴⁰,
Leslie Owen⁵⁸, E. Rudd⁷³, Ralph Phillips⁷⁵,
Paul Grimes⁵⁸, Murray Morris⁷⁷, Clay Phillips²⁵,
B. Wilbur Owen⁵³, Carl Greenlee⁵⁰, Oval Snyder¹⁷,
Elsworth Sharp⁵⁷, H. A. Hessler⁶⁰, Edgar Cox⁵⁰, Ben Masten⁴⁷,
Robert Tewing⁵⁰, Frank Stears⁵³,
D. D. Pruitt⁵⁸, Harrison West⁵³, Mervyn Hunt⁶⁵,
Vernie Haworth⁵⁰, Ernest Rogers⁵⁰, Wesley Lambert⁵⁸,
Guy K. Masten⁰, Vern McAninch⁹¹,
Forest Kelly⁶⁵, Earl W. Record⁶⁰, Henry Vickrey⁸⁵,
Thomas Masters⁷⁰.

Corn Contest.
RECORD OF COMMON SCHOOL GRADUATES,

Court Room, Dec. 8, 1906.
Township, County.

Trustee.

| Entry No. | Date of Graduation. | NAME OF PUPIL. | District No. | POST OFFICE ADDRESS. | Township | | | | | | | | | | NAME OF TEACHER. | Remarks. | | |
|-----------|---------------------|-------------------|--------------|----------------------|---------------|---------|---------|-------------|------------|-----------------------|-------------------|----------------|---------|-------------|------------------|----------|------------------|----------------------|
| | | | | | Ophthography. | Reading | Writing | Arithmetic. | Geography. | Language and Grammar. | Physical Science. | U. S. History. | Theory. | Literature. | | | General Average. | |
| 1. | | Corbett Warren | 3 | Pittsboro | | | | | | | | | | | 4 th | 79.4 | C. E. McDaniel | Pd. |
| 2. | ✓ | Horace Parsons | 3 | Pittsboro | | | | | | | | | | | 9 th | 75.5 | Cora DeWese | Pd. |
| 3. | ✓ | Willie Merritt | | Danville #1. | | | | | | | | | | | | 72.8 | A. 2. Boyer | |
| 4. | ✓ | Hubert Wear | | Danville #1. | | | | | | | | | | | 2 ^d | 82.2 | Ora Spillman | 5 ⁰⁰ Pd. |
| 5. | | Clara Vivian Rice | | Danville #1. | | | | | | | | | | | | 64.9 | Ora Spillman | |
| 6. | ✓ | Howard Hubble | | Pittsboro, | | | | | | | | | | | | 62.6 | Grace Hott | |
| 7. | | Russell Griffith | | " | | | | | | | | | | | 5 th | 78.8 | Nora Ridgeway | Pd. |
| 8. | ✓ | Herman " | | " | | | | | | | | | | | 7 th | 76. | Grace Hott | Pd. |
| 9. | | Jewel Stevenson | | Hadley | | | | | | | | | | | | 71.1 | Mrs. Hockett | |
| 10. | ✓ | Schuyler Arnold | | Stilwell | | | | | | | | | | | | 62. | Sallie Rose | |
| 11. | | Emory Rector | | " | | | | | | | | | | | | 66 | " | |
| 12. | | Ernest Thompson | | Danville | | | | | | | | | | | 1 st | 85.8 | Zydia Warner | 10 ⁰⁰ Pd. |
| 13. | ✓ | Floyd Hawkins | | Hadley | | | | | | | | | | | | 57.8 | W. Hockett | |
| 14. | ✓ | Strong Miles | | " | | | | | | | | | | | | 71.2 | Iva Blair | |
| 15. | ✓ | Ruth Simmons | | " | | | | | | | | | | | | 66 | Iva Blair | |
| 16. | ✓ | Anna Kelham | | " | | | | | | | | | | | 3 ^d | 81.3 | Cora DeWese | Pd. |
| 17. | ✓ | Donald Kelham | | " | | | | | | | | | | | | 66.5 | Cora DeWese | |
| 18. | ✓ | Claude Baker | | Pittsboro. | | | | | | | | | | | | 65.6 | C. E. McDaniel | |
| 19. | | Oliver Bunnfield | | " | | | | | | | | | | | | 67.6 | Nora Ridgeway | |
| 20. | | Herman Long | | " | | | | | | | | | | | | 60.5 | Eva Kesler | |
| 21. | | Glenn Hart | | " | | | | | | | | | | | | 64.6 | Grace Hott | |
| 22. | ✓ | Helen Jones | | " | | | | | | | | | | | | 72 | Iva Blair | |
| 23. | ✓ | Glyndon Cullins | | Plainfield #2. | | | | | | | | | | | | 68.3 | Iva Blair | |
| 24. | ✓ | Carlos Jessup | | " | | | | | | | | | | | | 61.5 | Iva Blair | |
| 25. | ✓ | Stasca Craig | | Plainfield | | | | | | | | | | | | 63.5 | Iva Blair. | |
| 26. | ✓ | Chester Walton | | Coatsville | | | | | | | | | | | 9 th | 74.6 | G. Vickrey | |
| 27. | ✓ | Urban Greene | | Danville | | | | | | | | | | | 6 th | 78.2 | " | Pd. |
| 28. | ✓ | | | | | | | | | | | | | | | | Orah Holley. | |
| 29. | | | | | | | | | | | | | | | | | | |
| 30. | | | | | | | | | | | | | | | | | | |
| 31. | | | | | | | | | | | | | | | | | | |
| 32. | | | | | | | | | | | | | | | | | | |

4.05 Pd
.50 Pd
3.65 Pd
8.20

Com Scoring
RECORD OF COMMON SCHOOL GRADUATES,

Contest, 1906. Dec. 8.

Township, *25 JOHN*

County, *10*

Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------|---------------------|-----------------|------|------|--------------|----------------------|
| 1. | | Baxter Havens | | | | |
| 2. | | Robert Townsend | | | | |
| 3. | | Schuyler Arnold | | | | |
| 4. | | Jewel Stevenson | | | | |
| 5. | | Myrtle Lamb | | | | |
| 6. | | Ernest Thompson | | | | |
| 7. | | Jay Simpson | | | | |
| 8. | | Leeta McClain | | | | |
| 9. | | Floyd Hawkins | | | | Hadley. |
| 10. | | Willie Merritt | | | | |
| 11. | | Hubert Wear | | | | |
| 12. | | Everette Smith | | | | |

| Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'o. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|--------------|----------|----------|-------------|------------|-----------------------|------------------------|----------------|---------|-------------|----------------------|------------------|------------------------------------|
| | | | | | | | | | | 53 | Iva Blain. | |
| | | | | | | | | | | 55 | Iva Blain. | |
| | | | | | | | | | | 66.9 | Sallie Rose. | |
| | | | | | | | | | | 63.6 | M. W. Hockett | |
| | | | | | | | | | | 1 st 90.5 | A. Z. Boyer | pd. |
| | | | | | | | | | | 71 | Mr. Warner. | |
| | | | | | | | | | | 59.5 | Ora Spillman. | |
| | | | | | | | | | | 3 rd 83 | A. Z. Boyer | pd. |
| | | | | | | | | | | 4 th 80.2 | Frank Davidson | pd. |
| | | | | | | | | | | 74.4 | A. Z. Boyer | |
| | | | | | | | | | | 2 nd 88.2 | Ora Spillman | pd. 2.50 |
| | | | | | | | | | | 58. | A. Z. Boyer | |

Bread Contests

RECORD OF COMMON SCHOOL GRADUATES,

Dec. 8, 1906.

Township,

County.

Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. | |
|---------------------|---------------------|----------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|-----------------------|----------------|---------|-------------|-----------------|------------------------|------------------------------------|--|
| <u>Corn Bread.</u> | | | | | | | | | | | | | | | | | | | | |
| 1. | | Helen Jones | | | | | | | | | | | | | | | | 1 st 99 1/2 | Iva Blain | |
| 2. | | Mary C. Kirk | | | | | | | | | | | | | | | | 81 | Nora Ridgeway | |
| 3. | | Maria Dooley | | | | | | | | | | | | | | | | 91 | Iva Blain. | |
| 4. | | Bessie Graham | | | | | | | | | | | | | | | | 3 ^d 96 1/4 | Edith Blydes | |
| 5. | | Edna Long | | | | | | | | | | | | | | | | 96 | Eva Kesler | |
| 6. | | Edith Hampton | | | | | | | | | | | | | | | | 2 ^d 96 1/2 | Effie McCoun | |
| <u>Wheat Bread.</u> | | | | | | | | | | | | | | | | | | | | |
| 1. | | Mable M. Swan | | | | | | | | | | | | | | | | 2 ^d 96 1/2 | A. L. Boyer | |
| 2. | | Mannie Rice | | | | | | | | | | | | | | | | 1 st 97 | " | |

Enrollment for 1907 Contest.
RECORD OF COMMON SCHOOL GRADUATES,

Township, _____ County, _____ Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'te. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|--------------------------|------|------|--------------|----------------------------------|--------------|----------|----------|-------------|------------|-----------------------|-------------------------|----------------|---------|-------------|-----------------|------------------|---|
| | | | | | | | | | | | | | | | | | | | |
| 36. | U. Z. Boyer | John Baldwin | | | | Danville #1. | ✓ | | | | | | | | | | | | |
| 37. | " | Walter Hadley | | | | " | ✓ | | | | | | | | | | | | |
| 38. | Ora Spillman | Ara Hatton | | | | Plainfield #1. | ✓ | | | | | | | | | | | | |
| 39. | " | Jay Simpson | | | | " | ✓ | | | | | | | | | | | | |
| 40. | " | Hubert Wear | | | | Danville #1. | ✓ | | | | | | | | | | | | |
| 41. | " | Jessie Gossett | | | | " | ✓ | | | | | | | | | | | | |
| 42. | " | Walter Brown | | | | " | ✓ | | | | | | | | | | | | |
| 43. | " | Eddie Blain | | | | " | ✓ | | | | | | | | | | | | |
| 44. | " | Almyra Hessong | | | | " | ✓ | | | | | | | | | | | | |
| 45. | " | Paul Hessong | | | | " | ✓ | | | | | | | | | | | | |
| 46. | " | Clara Rice | | | | " | ✓ | | | | | | | | | | | | |
| 47. | " | Ruth Barker | | | | " | ✓ | | | | | | | | | | | | |
| 48. | George Vickrey | Chester Walton | | | | Arno. #1. | ✓ | | | | | | | | | | | | |
| 49. | " | Corliss Ewing | | | | " | ✓ | | | | | | | | | | | | |
| 50. | " | Osaac Pritchett | | | | Reno | ✓ | | | | | | | | | | | | |
| 51. | " | Urban Greenlee | | | | Danville #5 | ✓ | | | | | | | | | | | | |
| 52. | " | Floyd Greco | | | | " | ✓ | | | | | | | | | | | | |
| 53. | " | John Walls | | | | " | ✓ | | | | | | | | | | | | |
| 54. | Nora Smith | Chas. Vickrey | | | | Coatesville #1 | ✓ | | | | | | | | | | | | |
| 55. | " | Harter Greenlee | | | | " | ✓ | | | | | | | | | | | | |
| 56. | Middle | Chester Parker | | | | ^{middle} Pittsboro, Ind | ✓ | | | | | | | | | | | | |
| 57. | Maybelle Sellar | Paul Thompson | | | | Danville #4 | ✓ | | | | | | | | | | | | |
| 58. | " | Ora M ^c Clain | | | | Plainfield #1. | ✓ | | | | | | | | | | | | |
| 59. | T. B. Stewart | Horace Bayliss | | | | Clayton | ✓ | | | | | | | | | | | | |
| 60. | Obie Higgins | Harry Stevenson | | | | N. Salem #1 | ✓ | | | | | | | | | | | | |
| 61. | " | Frank Haynes | | | | " | ✓ | | | | | | | | | | | | |
| 62. | " | Lester Dickerson | | | | Danville #2 | ✓ | | | | | | | | | | | | |
| 63. | " | Fred Himes | | | | " | ✓ | | | | | | | | | | | | |
| 64. | T. B. Stewart | Katharine Bayliss | | | | Cartersburg. | ✓ | | | | | | | | | | | | |
| 65. | middle | Corbett Warren | | | | Pittsboro #2 | ✓ | | | | | | | | | | | | |
| 66. | M. A. Orr | Henry Walker | | | | Danville #4 | ✓ | | | | | | | | | | | | |
| 67. | J. Z. Ostom | Worth M. Buis | | | | Coatesville | ✓ | | | | | | | | | | | | 99 hrs. 46 lbs. |
| 68. | Parker, M. | Ray Hunt | | | | Danville | ✓ | | | | | | | | | | | | |
| 69. | T. B. Stewart | Herman Fletcher | | | | Cartersburg | ✓ | | | | | | | | | | | | |
| 70. | " | Pom Thompson | | | | " | ✓ | | | | | | | | | | | | 20 cans = 22 lbs. 88 hrs. (44 on 1/2 c.) |

Enrollment for 1907 Contest.
RECORD OF COMMON SCHOOL GRADUATES,

Township,

County,

Trustee.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Temp'te. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|----------------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|-------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
| 71. | T. S. Stewart | Francis Davis | | | | Cartersburg | ✓ | | | | | | | | | | | | |
| 72. | D. Vickers | Lama Creek | | | | Armo. | ✓ | | | | | | | | | | | | |
| 73. | Avon. | Ora Parsons | | | | Plainfield R #1 | ✓ | | | | | | | | | | | | |
| 74. | Lulu Abbott. | James Wilson | | | | Danville #1, Box 68. | ✓ | | | | | | | | | | | | |
| 77. | Chas. Montgomery | Percy Klein | | | | | | | | | | | | | | | | | |
| 78. | Union | Geo. & Cecil English | | | | Lizton | | | | | | | | | | | | | |
| 79. | Lincoln | Morris Hughes | | | | Brownsburg | | | | | | | | | | | | | |
| 80. | Center | Ernest Thompson | | | | Danville. | | | | | | | | | | | | | |
| 81. | El River | Bennie Sellers | | | | N. Salem | | | | | | | | | | | | | |
| 82. | " | Walter Mitchell | | | | N. Salem | | | | | | | | | | | | | |
| 83. | Lulu Abbott | Harry Walton | | | | Plainfield R. #1 | | | | | | | | | | | | | |
| 90. | Center - | 5 lots. | | | | | | | | | | | | | | | | | |
| 90. | Clay - | 9 lots | | | | El River ✓ | | | | | | | | | | | | | |
| 90. | Franklin - | 1 lot. | | | | | | | | | | | | | | | | | |
| 90. | Liberty - | 5 lots. | | | | | | | | | | | | | | | | | |
| 90. | Marion - | 15 lots + 1 | | | | | | | | | | | | | | | | | |
| 90. | Middle - | 7 lot | | | | | | | | | | | | | | | | | |
| 90. | Union - | 9 lots + 1 | | | | | | | | | | | | | | | | | |
| 90. | Washington - | 26 lots | | | | | | | | | | | | | | | | | |
| | Lincoln | 72 | | | | | | | | | | | | | | | | | |
| 84. | Brown | Abner Wilson | | | | Brownsburg #1 | | | | | | | | | | | | | |
| 85. | Center | Bennie Harrison | | | | Danville. | | | | | | | | | | | | | |
| 86. | Ragland | Roma Maddox | | | | | | | | | | | | | | | | | |
| 87. | " | Leon Bayliss | | | | | | | | | | | | | | | | | |
| 88. | " | Carmie Baldock | | | | | | | | | | | | | | | | | |
| 89. | " | Oden Stout | | | | | | | | | | | | | | | | | |
| 90. | " | Daniel Reitzel | | | | | | | | | | | | | | | | | |
| 91. | " | Errett Warnoth | | | | | | | | | | | | | | | | | |
| 92. | " | Wesley Craven | | | | | | | | | | | | | | | | | |
| 93. | Chas. Holley | Enos. Denny | | | | | | | | | | | | | | | | | |
| 94. | | Eva Martin | | | | | | | | | | | | | | | | | |
| 95. | | Irvin Blunk | | | | | | | | | | | | | | | | | |
| 96. | | John Scott | | | | | | | | | | | | | | | | | |
| 97. | | #2 Kirtledge | | | | | | | | | | | | | | | | | |
| 100. | | no name. | | | | | | | | | | | | | | | | | |

R. G. dent.

Z.

RECORD OF COMMON SCHOOL GRADUATES,

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. |
|-----------|---------------------|----------------|------|------|--------------|----------------------|
|-----------|---------------------|----------------|------|------|--------------|----------------------|

Bread Contest.

1. Marnie Rice (Orah Holley) 1st Prize.
2. Edith Hampton (Eppie McConn) 2^d Prize

Scoring Contest. (entries)

1. Grace Enliss (Ora Spillman) 1-
2. Willie Merritt (O. Holley) (51) - 2^d Prize
3. Zester McClain (O. Holley) 7-
4. Ara Hatton (O. Spillman) (48) - 3^d Prize
5. Jessie Gossett (O. Spillman) 40-
6. James Wilson (M. Sellers) - (white act) -
7. Hubert Wear (O. Holley) (32) - 1st Prize
8. James Dungan (F. Robbins) 77-
9. Harold Walters (F. Robbins) 21-
10. Raymond Lowe " 66-
11. Chy Jewell Stevenson (F. Davidson) 17-

Selection Contest.

- | | | | |
|-----------------------|-------|--------|------------------|
| 1 st prize | 10.55 | 83% | Harter Greenlee |
| 2 ^d .. | 67 | 82% | Worth M. Briss |
| 3 ^d .. | 94 | 79 1/2 | Era Master |
| 4 | 49 | 79 | Corliss Ewing |
| 5 | 43 | 78 | Eddie Blair, Jr. |
| 6 | 70 | 74 3/4 | Pom Thompson |
| 7 | 16 | 70 | Albert Ramsey |
| 8 | 33 | 69 1/2 | Willie Merritt |
| 9 | 11 | 68 | Harold Walter |
| 10 | 2 | 67 1/4 | Oscar Bradford |
| 11 | 74 | 66 | James Wilson |
| 12 | 34 | 64 3/4 | Zester McClain |
| 13 | 18 | 64 | James Dungan |
| 14 | 52 | 60 | Floyd Brews |
| 15 | 51 | 59% | Urban Greenlee |

Orthography.

Hendricks County Public Schools

CORN CONTEST, 1907

NAME COUNTY SCHOOL SUPERINTENDENT.

Corn Growing and Selection Contest.

1. This contest is open to any school pupil in the county (common school or high school pupil) who is regularly enrolled and doing creditable work. Each pupil entering must present a statement from his teacher certifying that the above conditions are fully complied with.
2. All corn must be grown upon land owned or leased by the pupil's father. No land must be leased especially for this purpose.
3. Enough pure seed corn will be furnished each pupil (or the pupils of one family) to plant one acre of corn. But if pupils prefer they may procure their own seed. Application for seed should reach the County Supt. by April 1.
4. Where there are two or more pupils in one family, who enter this contest, they may plant just one acre and work together in growing the corn.
5. Each pupil who receives seed for this contest must exhibit twenty ears in the Corn Show at Danville, Dec. 7, 1907.
6. The corn exhibited at the Corn Show will become the property of the Trustees Association, and may be sold at auction or otherwise used in the interests of corn work in the county.

- Corn Selection Contest 51.00
- 20.00, cash
 - 10.00, cash
 - 5.00, Secretary & Writing Desk, Reed Bros. Furniture Store.
 - 3.50, 1 Pr. Shoes, Jas. McConn Store.
 - 2.25, Set Rogers Spoons, H. H. Mills Grocery.
 - 1.25, Knife, Osborne Hardware Co.
 - 1.00, Shirt, Reichard & Son.
 - 1.00, Knife, Snyder & Newman.
 - 1.00, Whip, A. B. Prentice, O. H.
 - 1.00, Cake dish, Pierson Bros. Grocery.
 - 1.00, Pair of gloves, Swartz Department Store.
 - 1.00, Knife tool - Harlan Bros.
 - 1.00, China Dish, C. E. Edwards, Grocer.
 - 1.00, Merchandise, Christie Bros.
 - 1.50, Bottle of Perfumery, C. E. Haines, Book, A. M. Wilson.

- Scoring Contest 9.50
- 5.00 Solid Gold Ring, E. M. Wilhite, Jeweler.
 - 2.50 Six Months Indp. News, John Drumban & the News.
 - 2.00 1 Pr. Shoes, Danville Cash Store.
 - ~~1.00 Bottle of Perfumery, C. E. Haines, Danville.~~
- Wheat Bread Contest 6.00
- 2.50 - 22¢ Soup Ladle, Jasper Thompson, Jeweler.
 - 2.00 - 1 Pr. Shoes, Shirley, Showalter & Co. Jeweler.
 - 1.50 - ~~Bottle of Perfumery, C. E. Haines, Danville.~~
 - 1.00 - ~~China Dish, C. E. Edwards, Grocer.~~

- Cash contributors
- 5.00, First Nat. Bank, Danville.
 - 1.50, C. Z. Thompson.
 - 2.00, Danville State Bank.
 - 1.50, Joe Hess, Danville Progress.
 - 2.00, Smith & Fogleman, Avon.

Harter Greenlee
Worth M. Briss
Era Master
Corliss Ewing
Eddie Blair, Jr.
Pom Thompson
Albert Ramsey
Willie Merritt
Ara Hatton
Hubert Wear
James Dungan
Floyd Brews
Urban Greenlee

G. M. WILSON, Supt.
DANVILLE, INDIANA

TES,

Trustee.

Hendricks County Public Schools

CORN CONTEST, 1907

NAME COUNTY SCHOOL SUPERINTENDENT.

Corn Growing and Selection Contest.

1. This contest is open to any school pupil in the county (common school or high school pupil) who is regularly enrolled and doing creditable work. Each pupil entering must present a statement from his teacher certifying that the above conditions are fully complied with.
2. All corn must be grown upon land owned or leased by the pupil's father. No land must be leased especially for this purpose.
3. Enough pure seed corn will be furnished each pupil (or the pupils of one family) to plant one acre of corn. But if pupils prefer they may procure their own seed. Application for seed should reach the County Supt. by April 1.
4. Where there are two or more pupils in one family, who enter this contest, they may plant just one acre and work together in growing the corn.
5. Each pupil who receives seed for this contest must exhibit twenty ears in the Corn Show at Danville, Dec. 7, 1907.
6. The corn exhibited at the Corn Show will become the property of the Trustees Association, and may be sold at auction or otherwise used in the interests of corn work in the county.

Those who enter this contest will be expected to do their own work of

Corn Selection Contest

5-100

- 20.00, cash
- 10.00, cash
- 5.00, Secretary + Writing Desk, Reed Bros. Furniture Store.
- 3.50, 1 Pr. Shoes, Jas. McCann Store.
- 2.25, Set Rogers Spoons, H. H. Mills Grocery.
- 1.25, Knife, Osborne Hardware Co.
- 1.00, Shirt, Reichard + Son.
- 1.00, Knife, Snyder + Newman.
- 1.00, Whip, A. B. Pentice, O.H.
- 1.00, Cake dish, Pierson Bros. Grocery.
- 1.00, Pair of gloves, Swartz Department Store.
- 1.00, Knife or tool - Harlan Bros.
- 1.00 China Dish, C. E. Edwards, Grocer.
- 1.00 Merchandise, Christie Bros.
- 1.50 Bottle of Perfumery, C. O. Haines.
- Book, A. M. Wilson.

Scoring Contest 9.50

- 5.00 Solid Gold Ring, E. M. Wilhite, Jeweler.
- 2.50 Six Months Indp. News, John Drumba + the News.
- 2.00 1 Pr. Shoes, Danville Cash Store.
- ~~1.50 Bottle of Perfumery, C. O. Haines, Druggist.~~

Wheat Bread Contest 6.00

- 2.50 - 2.00 Soup Ladle, Jasper Thompson, Jeweler.
- 2.00 - 1 Pr. Shoes Shirley, Showalter + Co.
- ~~1.50 - Bottle of Perfumery, C. O. Haines, Druggist.~~
- ~~China Dish, C. E. Edwards, Grocer.~~

Cash contributors

- 5.00, First Nat. Bank, Danville.
- 1.50, C. Z. Thompson.
- 2.00, Danville State Bank.
- 1.50, Joe Hess, Danville Progress.
- 2.00, Smith + Fogleman, Avon.

1st Prize
2d Prize

2d Prize

3d Prize

1st Prize

Orthography.

POST OFFICE ADDRESS.

HENDRICKS COUNTY
G. M. WILSON, Supt.
DANVILLE, INDIANA

- Harter Greenlee.
- Worth M. Bliss.
- Era Master.
- Corliss Ewing.
- Eddie Blair, Jr.
- Tom Thompson.
- Albert Ramsey.
- Harold Walter.
- Oscar Bradford.
- James Wilson
- Lester McClain
- James Dungan.
- Floyd Crews.
- Urban Greenlee.
- Willie Merritt.
- Hubert Wear.
- Willie Merritt.
- Ara Hatton.
- Minnie Rice (O. Holley).
- Edith Hampton (E. McCann).

Enrolled for 1908 Contest
RECORD OF COMMON SCHOOL GRADUATES,

Township, _____ County, _____ Trustee.

Wm. D. Burford, Blank Book Mfg. Co., Ind'ps.

| Pupil No. | Date of Graduation. | NAME OF PUPIL. | Age. | Sex. | District No. | POST OFFICE ADDRESS. | Orthography. | Reading. | Writing. | Arithmetic. | Geography. | Language and Grammar. | Phys. and Sci. Comp'g. | U. S. History. | Theory. | Literature. | General Average | NAME OF TEACHER. | NAME COUNTY SCHOOL SUPERINTENDENT. |
|-----------|---------------------|----------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|
|-----------|---------------------|----------------|------|------|--------------|----------------------|--------------|----------|----------|-------------|------------|-----------------------|------------------------|----------------|---------|-------------|-----------------|------------------|------------------------------------|

| | | | | | | | | | | | | | | | | | | | |
|----|----------|----------------|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. | 9. 2000. | Chester Parker | | | | Pittsboro #2 | | | | | | | | | | | | | |
| 2. | " | Claude Linton | | | | " #2. | | | | | | | | | | | | | |

THE BRUCE HOTEL

MRS. B. B. DEMARCUS, PROP.

Danville, Indiana, *Dec. 7th* 19*08*

Recd. of Mr. Wilson \$1.50
 payment for board of
 J. R. Overstreet
 Mrs. B. B. Demarcus

