

1137.8
165
972.8

1499

GRANTOR McCormick, Cora I.

GRANTEE Sears, Tide M.

I. LOCATION

a. Unit Center
b. Key No. 21-11

II. DEED BOOK REFERENCE

a. Book No. 135 b. Page No. 290
158 532

III. ASSESSED VALUE: Year 1946

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

A. Land _____ B. Imp. 392.5
163
357.5

RURAL:

A. Acres 48

Sec. Rge. Twp. Pt. SW 1-15-IW

C. Total Value _____

Recorded 4/28/27

1926.0
264.0
1662.0

DESCRIPTION:

A part of the south west quarter ($\frac{1}{4}$) of Section One (1) township fifteen (15), North Range One (1) West, bounded and described as follows, to-wit: Beginning at a point on the west line of said quarter Section ($\frac{1}{4}$) seventeen (17) chains and eleven and four-tenths (11-4) links south of the north west corner thereof; Thence running east parallel with the north line of said Quarter ($\frac{1}{4}$) section, twenty-nine (29) chains, and fifteen and one-half ($15-\frac{1}{2}$) links; thence south parallel with the west line of said quarter ($\frac{1}{4}$) section sixteen (16) chains and twelve and one half ($12-\frac{1}{2}$) links to the north line of the right of way of the Terre Haute, Indianapolis and Eastern Traction Company, Thence in a southwesterly direction on and along the north line of said Right of Way, to a point where said north line of Right of Way intersects the west line of said quarter ($\frac{1}{4}$) section, Thence north on said West line Seventeen (17) chains and twenty-

(OVER)

five (25) links to the place of beginning, containing 48 acres, more or less. EXCEPT the following described real estate conveyed to George A. Stephenson & Thelma, his wife, in Deed Record 158 at page 532:

A part of the south west quarter of Section 1, Township fifteen (15) North, Range One (1) West, bounded and described as follows, to-wit: Beginning at a point on the west line of said quarter section seventeen (17) chains and eleven and four-tenths (11.4) links south of the north west corner thereof; thence running east parallel with the north line of said quarter section sixteen (16) rods; thence south parallel with the west line of said quarter section fifteen (15) rods; thence west parallel with the north line of said quarter section sixteen (16) rods to the west line of said quarter section; thence north on the said west line fifteen (15) rods to the place of beginning, containing one and one-half acres, more or less.

GRANTOR Sears, Tide M. & Glen,
his wife

GRANTEE Stepenson, George A. & Thelma
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-11-01

II. DEED BOOK REFERENCE

a. Book No. 158 b. Page No. 532

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

RURAL: A. Acres 1 $\frac{1}{2}$
Sec. Rge. Twp. Pt. SW 1-15-IW

C. Total Value _____

DESCRIPTION:

DATE RECORDED 6-25-'48

A part of the south west quarter of Section 1, Township fifteen (15) North, Range One (1) West, bounded and described as follows, to-wit: Beginning at a point on the west line of said quarter section seventeen (17) chains and eleven and four-tenths (11.4) links south of the north west corner thereof; thence running east parallel with the north line of said quarter section sixteen (16) rods; thence south parallel with the west line of said quarter section fifteen (15) rods; thence west parallel with the north line of said quarter section sixteen (16) rods to the west line of said quarter section; thence north on said west line fifteen (15) rods to the place of beginning, containing one and one-half acres, more or less.

GRANTOR Workman, Wm A. & Millie A.,
his wife

I. LOCATION

a. Unit Center

b. Key No. 21-1

URBAN

a. Lot No. _____ Blk. No. _____

c. Sub-Div. _____

RURAL: A. Acres 42 $\frac{1}{4}$

Sec. Rge. Twp. SE NW Fr. 1-15-IW

DESCRIPTION:

The south east one fourth of the northwest fractional quarter of section One (1) in township fifteen (15) north and range One (1) west said one fourth being fromed by drawing a line directly through the center of said north-west fractional quarter of said section one north and south and east and west dividing said fractional quarter into four equal parts, containing 42 $\frac{1}{4}$ acres each.

GRANTEE Smith, Viola

II. DEED BOOK REFERENCE

a. Book No. 889 b. Page No. 342

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 5-4-'02

GRANTOR Mathis, George E. & Chlora M., GRANTEE Smith, Mary M.
his wife

I. LOCATION

a. Unit Center

b. Key No. 21-6

URBAN

a. Lot No. _____ Blk. No. _____

c. Sub-Div. _____

RURAL: A. Acres _____

Sec. Rge. Twp. SW NW 1-15-1W

DESCRIPTION:

The southwest quarter of the North West Fractional quarter of Section 1, Township 15 North Range 1 West, estimated to contain 42 36/100 acres, more or less.

II. DEED BOOK REFERENCE

a. Book No. 159 b. Page No. 143

III. ASSESSED VALUE: Year _____

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 9-11-'48

GRANTOR Jones, Howard C.

GRANTEE Harvey, Carl & Bertha,
his wife

I. LOCATION

II. DEED BOOK REFERENCE

a. Unit Center

a. Book No. 138 b. Page No. 261

b. Key No. 21-4

III. ASSESSED VALUE: Year 1946

URBAN

a. Lot No. _____ Blk. No. _____

c. Sub-Div. _____

A. Land _____ B. Imp. _____

RURAL:

A. Acres _____

C. Total Value _____

Sec. Rge. Twp. Pt. NE Fr. 1-15-IW

DATE RECORDED 2-17-'30

DESCRIPTION:

Part of the northwest fractional quarter of section 6, township 15 North, range 1 east of the second principal meridian, and a part of the northeast fractional quarter of section 1, township 15 north, range 1 west, bounded and described as follows, to-wit: Beginning at the north-east corner of the north east quarter of said section 1 and running thence west 40 chains 80.3 links to the northwest corner thereof; thence south 35 chains 98 $\frac{1}{2}$ links to a point 7 chains 22 links north of the south line of said quarter section; thence east 11 chains 27 links; thence north 20 chains and 8 links; thence east 32 chains and 3 links to a stone on the east line of the northwest fractional quarter of said section 6; thence north 15 chains and 81 links to the north line of section 6; thence west 3 chains 72.1 links to the place of beginning, containing 93 acres, more or less, excepting there-from the following described tract to-wit: Beginning at the northwest corner of the northeast fractional quarter

(OVER)

of section 1, township and range aforesaid, and running thence south on the west line thereof 35 chains and $98\frac{1}{2}$ links; thence east parallel with the south line thereof 11 chains 27 links; thence north parallel with the west line thereof 35 chains $98\frac{1}{2}$ links to the north line thereof; thence west on said north line 11 chains 27 links to the place of beginning, containing 40.49 acres, more or less, and leaving after said exception 52.51 acres, more or less, in Center Township, Hendricks County, Indiana.

GRANTOR Nagelson, Ralph & Bonnie,
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-9

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

RURAL:

A. Acres _____

Sec. Rge. Twp. Pt. SE 1-15-IW

DESCRIPTION:

Pt. NE 1-15-IW

The southwest fractional quarter of section 6, township 15 North of Range 1 East and so much of the southeast quarter of section 1, township 15 North Range 1 West as lies north of the center of the Plank Road, leading from Danville to Indianapolis; and Also a part of the north east quarter of section 1, township 15 North Range 1 West bounded as follows; Commencing at the center of section 1 and running thence north with the section line 28 rods and 22 links to a stone 10 x 16; thence east in a direct line toward the center of section 6, above named, until it strikes the east line of said section 1; thence south to the southeast corner of said northeast quarter; thence west to the place of beginning, excepting 40 acres off of and across the entire west side thereof; and subject to the right of way conveyed to the Indianapolis & Western Railroad Company containing in said right of way 1.64 acres, more or less.

GRANTEE Wood, William W. et al

II. DEED BOOK REFERENCE

SEE NOTE

a. Book No. 151 b. Page No. 526

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 1-4-'44

(OVER)

NOTE:

NAMES OF GRANTEE CONTINUED

William H. Wood

Emma Lee Wood

Maurice A. Wood

2740 V 2035

GRANTOR Moran, John & Nellie Mae,
his wife

GRANTEE Beasley, Milton L. & Helen,
his wife

I. LOCATION

a. Unit Center

b. Key No. 21-8

URBAN

a. Lot No. _____ Blk. No. _____

c. Sub-Div. _____

RURAL:

A. Acres _____

Sec. Rge. Twp. Pt. E SW 1-15-IW

II. DEED BOOK REFERENCE

a. Book No. 154 b. Page No. 591

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 2-23-'46

DESCRIPTION:

Forty-five rods in width off of and across the east side of that part of the southwest quarter of Section 1, township 15 North of Range 1 West, which lies north of the Indianapolis and Big White Lick Gravel Road. Also, 40 acres off of and across the west side of the following described tract, to-wit: That part of the southeast quarter of section 1, township 15 North of Range 1 West lying north of the Indianapolis and Big White Lick Gravel Road, and a part of the Northeast quarter of said section 1 bounded as follows; Beginning at the center of said section 1, thence north 28 rods and 22 links; thence east to the east line of said quarter; thence south to the southeast corner of said quarter; thence west to the place of beginning, and estimated to contain in both tracts 80 acres, more or less.

GRANTOR Hendrix, Walter P. & Phoebe,
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-10

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

RURAL: A. Acres 50
Sec. Rge. Twp. Pt. N SW 1-15-IW

DESCRIPTION:

A part of the north half of the south west quarter of section one (1) in township fifteen (15) North of Range One (1) West, bounded and described as follows, to-wit: Beginning at a point on the west line of said half quarter, which is 17.114 chains south of the north west corner thereof; thence east parallel with the north line of said half quarter 29.155 chains; thence in a northerly direction 17.114 chains and to a point on the north line of said half quarter which is 29.21 chains east of the north west corner thereof; thence west on the north line thereof 29.21 chains to the north west corner of said half quarter; and thence south on the west line of said half quarter 17.114 chains and to the place of beginning, estimated to contain 50 acres, more or less.

GRANTEE Thompson, William D. et al
SEE NOTE

II. DEED BOOK REFERENCE

a. Book No. 156 b. Page No. 305

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 12-27-'46

(OVER)

NOTE:

NAMES OF GRANTEE CONTINUED:

William D. Thompson

Stella A. Thompson (Jointly and to the survivor)

Evelyn Thompson

GRANTOR Reed, William G. & Sarah,
his wife

I. LOCATION

a. Unit Center

b. Key No. 21-5

URBAN

a. Lot No. _____ Blk. No. _____

c. Sub-Div. _____

RURAL:

A. Acres _____

Sec. Rge. Twp. Pt. NE Fr. 1-15-1W

DESCRIPTION:

A part of the north west fractional quarter of section 6, township 15 North of Range 1 East, and a part of the northeast fractional quarter of section 1, township 15 North of Range 1 West, and bounded as follows, to-wit: Beginning at a point on the east line of said north west fractional quarter of said section 6 township 15 North Range 1 East, which point is 15 chains and 81 links south of the north east corner thereof, and running thence west 32 chains and 3 links; thence south to a point 28 rods and 22 links north of the south line of the northeast fractional quarter of said section 1; thence east 32 chains and 3 links to the center of said Section 6; thence north 19 chains and $87\frac{1}{2}$ links to the place of beginning, estimated to contain 64 acres, more or less.

GRANTEE Harvey, Otis

II. DEED BOOK REFERENCE
Harvey, James

a. Book No. 120 b. Page No. 516

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 3-23-'18

GRANTOR Jones, Howard C. & Julia,
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-5

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

RURAL:

A. Acres _____

Sec. Rge. Twp. Pt. NE Fr. 1-15-IW

DESCRIPTION:

A part of the northeast fractional quarter of section One (1), Township Fifteen (15) North of Range One (1) West, bounded as follows, to-wit: Beginning at a point which is 7 chains and 22 links north and 11 chains and 27 links east of the southwest corner of said fractional quarter section, being the southeast corner of a tract of land conveyed to Richard Green by the Grantors herein as shown by Deed Record 121 page 388 of the Hendricks County Records and also the south west corner of the land of Otis Harvey and James Harvey as shown by deed record 120 page 516; thence north on the west line of said Harveys' land 20 chains and 8 links, and to the northwest corner of the Harvey land; thence west $2\frac{1}{2}$ rods to the east line of the said Green tract; thence south along the east line of said Green tract to the place of beginning.

GRANTEE Harvey, Otis

Harvey, James
II. DEED BOOK REFERENCE

a. Book No. 128 b. Page No. 147

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 9-15-'21

GRANTOR Smith, George I. & Martha,
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-2

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

RURAL: A. Acres 42 36/100
Sec. Rge. Twp. NE NW 1-15-IW

DESCRIPTION:

The north east quarter of the North west fractional quarter of section fifteen (15) North of Range One (1) west containing forty two and 36/100 acres, more or less.

GRANTEE Smith, William A.

II. DEED BOOK REFERENCE

a. Book No. 86 b. Page No. 43

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 9-26-'99

GRANTOR AFFIDAVIT OF

GRANTEE Green, Howard A.

I. LOCATION

a. Unit Center
b. Key No. 21-3

II. ~~DEED BOOK REFERENCE~~ Misc. Record

a. Book No. 26 b. Page No. 109

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

C. Total Value _____

RURAL:

A. Acres _____

Sec. Rge. Twp. W Pt. NE Fr. 1-15-IW

DATE RECORDED 2-2-'42

DESCRIPTION:

The undersigned petitioner, being duly sworn, on oath says: That he is the sole and only heir at law of Richard Green, deceased; that the said Richard Green departed this life, intestate, on the 7th day of November 1941, at and in Hendricks County, in the State of Indiana, the owner of the following described real estate located in said county, and state, to-wit:

West pt. N.E. Frac. $\frac{1}{4}$ of section 1, tp. 15 North, Range 1 West, 40 A.

WHEREFORE, petitioner prays the auditor of Hendricks County, Indiana to transfer all of said described real estate to affiant's name for taxation, and he prays for all proper relief in the premises.

For platting Only.

GRANTOR Jones, Howard C.

GRANTEE Green, Richard

I. LOCATION

a. Unit Center

b. Key No. 21-3

URBAN

a. Lot No. _____ Blk. No. _____

c. Sub-Div. _____

RURAL:

A. Acres 40.00

Sec. Rge. Twp. W. Pt. NE Fr. 1-15-1W

II. DEED BOOK REFERENCE

a. Book No. 1212 b. Page No. 388

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

Deed Recorded 2-2-'42

DESCRIPTION:

A part of the North East Fractional Quarter of Section One Township Fifteen North Range One West, bounded as follows, to-wit: Beginning at the Northwest corner of said North east fraction quarter and running thence South on the West line thereof 35 chains and 98 1/2 links; thence East parallel with the South line thereof 11 chains and 27 links; thence North parallel with the West line thereof 35 chains and 98 1/2 links to the North line thereof; thence West on said North line 11 chains and 27 links to the place of beginning, estimated to contain forty (40) acres, more or less.

GRANTOR Stewart, Samuel O. & Laura,
his wife

GRANTEE Richardson, Frank H. & Fay,
his wife

I. LOCATION

II. DEED BOOK REFERENCE

a. Unit Center
b. Key No. 21-12-02

a. Book No. 157 b. Page No. 478

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

RURAL: A. Acres 4.40
Sec. Rge. Twp. Pt. SW SW 1-15-1W

C. Total Value _____

DESCRIPTION:

DATE RECORDED 9-19-'47

Part of the Southwest quarter of the Southwest quarter of Section 1, Township 15 North, Range 1 West, bounded and described as follows, to-wit: Beginning at a stone at the southwest corner of said section and run thence north on and along the west line thereof 4.356 chains to the south right-of-way line of U.S. Highway No. 36; thence north 89 degrees 33 minutes east on and along said right-of-way line 7.78 chains; thence north 0 degrees 27 minutes west on and along said right-of-way line 0.227 chains; thence north 89 degrees 33 minutes east on and along said right-of-way line 1.515 chains; thence south 0 degrees 27 minutes east on and along said right-of-way 0.227 chains; thence south 89 degrees 33 minutes west 0.35 chains; thence south parallel to the west line of said section 4.712 chains to the south line thereof; thence north 88 degrees 10 minutes west on and along the south line of said section 8.95 chains to a point of beginning, con-

(OVER)

taining 4.40 acres, more or less.

Exception:

2.56 Acres laid off as part of Canterbury Gardens

Plat Book 4 at 21 by Richardson, Frank Howard

Beginning at a stone at the southwest corner of said section and run thence North on and along the west line thereof 4.356 chains to the south right-of-way line of U. S. Highway No. 36; thence North 89 degrees 33 minutes East on and along said right-of-way line 5.7226 chains; thence South 0 degrees 10 minutes West 4.5838 chains to the south line of said section; thence North 88 degrees 10 minutes West on and along said south line 5.712 chains to the point of beginning, containing 2.56 acres more or less.

GRANTOR Mitchell, Stanley P. & Ava,
his wife

GRANTEE Ridgway, Frank L. & Ersie,
his wife

I. LOCATION

II. DEED BOOK REFERENCE

a. Unit Center
b. Key No. 21-73

a. Book No. 158 b. Page No. 486

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

RURAL: A. Acres _____

C. Total Value _____

Sec. Rge. Twp. Pt. E SW 1-15-IW

DATE RECORDED 6-3-'48

DESCRIPTION:

A part of the east half of the south west quarter of section 1, and a part of the east half of the northwest quarter of section 12 all in township 15 North, Range 1 West of the Second Principal Meridian, bounded and described as follows: Beginning on the east line of the east half of the south west quarter of said section 1, where the center line of the Indianapolis & Rockville Road crosses the same at a point 27.30 rods north of the southeast corner of said half quarter section; thence west with the center line of said road 80.855 rods to the west line of said east half of the south west quarter of said section 1; thence south with said west line and the west line of the east half of the north west quarter of said section 12, 113.66 rods to the north line of the Right of way of the Indianapolis & St. Louis (Big Four) Railroad; thence east with the north line of said right of way, 80.855 rods to the east line

(OVER)

of the east half of the north west quarter of said section 12; thence north on said line and the east line of the east half of the said south west quarter of said section 1, 112.80 rods to the place of beginning, containing 57.22 acres, more or less.

GRANTOR Green, Howard A. & Fern,
his wife

GRANTEE Mitchell, Stanley P. & Ava,
his wife

I. LOCATION

II. DEED BOOK REFERENCE

a. Unit Center
b. Key No. 21-14-01

a. Book No. 151 b. Page No. 572

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

RURAL: A. Acres 1

C. Total Value _____

Sec. Rge. Twp. Pt. W SE 1-15-IW

DATE RECORDED 1-31-'44

DESCRIPTION:

A part of the west half of the south east quarter of Section One (1) Township 15 North, Range One (1) West, bounded and described as follows, to-wit: Beginning at a point on the west line of said half quarter section which is 6.50 chains north of the south west corner thereof, said beginning point also being in the center of the Indianapolis and Rockville State Road, and running thence north 89 degrees and 2 minutes east on and along the center line of said road 8 rods; thence south 20 rods; thence west 8 rods and to the west line of said half quarter section; and run thence north 20 rods to the place of beginning, containing One (1) acre, more or less.

GRANTOR Wood, William W. & Emma,
his wife

GRANTEE Nageleisen, Ralph F. & Bonnie
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-14

II. DEED BOOK REFERENCE

a. Book No. 145 b. Page No. 272

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

III. ASSESSED VALUE: Year 1946

RURAL: A. Acres 28.36
Sec. Rge. Twp. Pt. S SE 1-15-IW

A. Land _____ B. Imp. _____

C. Total Value _____

DESCRIPTION:

DATE RECORDED 12-29-'37

A part of the south half of the southeast quarter of section one (1) township 15 North of Range 1 West, described as follows, to-wit: Beginning at the southeast corner of said quarter section, thence north on the east line thereof 8.06 chains and to the south line of the Indianapolis and Rockville Road; thence running south 89 degrees and 2 minutes west on and along the said south line of said highway a distance of 40.34 chains and to the west line of said quarter section; thence running south along said west line a distance of 6.50 chains to the south west corner of said quarter section; thence south 88 degrees and 45 minutes east on and along the south line thereof 40.35 chains to the place of beginning containing 29.36 acres, more or less, except therefrom one acres out of the northwest corner of the above described tract, which acres is described as follows, to-wit: Beginning at the northwest corner of the above described tract, on the west line of said southeast quarter, and running thence south on said west line

(OVER)

20 rods; thence east 8 rods; thence north 20 rods, more or less, to the south line of the Indianapolis and Rockville Road; thence west on said south line 8 rods, more or less, to the place of beginning, leaving the above described tract, after said exception is deducted, 28.36 acres, more or less.

GRANTOR Hunt, John & Luticia,
his wife

GRANTEE Stewart, Samuel O. & Laura,
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-12

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

RURAL: A. Acres _____

Sec. Rge. Twp. Pt. SW 1-15-IW

DESCRIPTION:

Beginning at the south west corner of Section one (1) township fifteen (15) Range one (1) west and running thence west six (6) rods to a stone; thence south with the section bearing ninety-seven (97) rods to the center of the I. And St. Louis Railroad, thence east with the center of said Railroad eighty-six and $7/10$ ($86 \frac{7}{10}$) rods to the east line of the west half of the north west quarter of section twelve (12) township and Range aforesaid; thence north with the section bearing one Hundred sixteen and $48/100$ rods to the center of the gravel road; thence west with the center of said road eighty (80) rods and twenty-three (23) links to the section line; thence south twenty and $8/100$ rods to the place of beginning estimated to contain sixty-two and $\frac{1}{2}$ ($62 \frac{1}{2}$) acres, more or less.

II. DEED BOOK REFERENCE

a. Book No. 138 b. Page No. 118

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 9-28-'29

(over)

Except: 4.400 acres, more or less, conveyed to Richardson, Frank H. & Fay, his wife Deed Book 157 at 478 and described as follows, to-wit:

Part of the Southwest quarter of the Southwest quarter of section 1-15-1W, bounded and described as follows, to-wit: Beginning at a stone at the southwest corner of said section and running thence north on and along the west line thereof 4.356 chains to the south right-of-way line of U. S. Highway No. 36; thence north 89 degrees and 33 minutes east on and along said right-of-way line 7.78 chains; thence north 0 degrees 27 minutes west on and along said right-of-way line 0.227 chains; thence north 89 degrees 33 minutes east on and along said right-of-way line 1.515 chains; thence south 0 degrees 27 minutes east on and along said right-of-way 0.227 chains; thence south 89 degrees 33 minutes west 0.35 chains; thence south parallel to the west line of said section 4.712 chains to the south line thereof; thence north 88 degrees 10 minutes on and along the south line of said section 8.95 chains to the point of beginning, containing 4.40 acres, more or less.

Except: 20 acres more or less conveyed to Dicks, Kathryn L. by Stewart, Samuel O. Deed Book 144 at 100 and described as follows: A part of the South West quarter of section 1 and a part of the West half of the North West quarter of section 12 all in Township 15 North Range 1 West and bounded as follows, to -wit: Beginning on the East line of the West half of the North West quarter of said section 12 where the same intersects the North line of the Right of Way of the C.C.C & St. L. Railway Company and running thence North on the East line of said West half quarter and the East line of the West half of the Southwest quarter of said section 1, township and range aforesaid 113.66 rods to the center of the Rockville Rd.; thence West in the center of said road 28.155 rods; thence south with the Section bearing 113.66 rods to the North line of the R.O.W. of R.R. thence E. 28.155 R.

GRANTOR Kester, William R. & Merle,
his wife

GRANTEE Spear, Homer & Cora,
his wife

I. LOCATION

II. DEED BOOK REFERENCE

a. Unit Center
b. Key No. 21-12-01

a. Book No. 156 b. Page No. 468

III. ASSESSED VALUE: Year 1946

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

A. Land _____ B. Imp. _____

RURAL:

A. Acres _____

C. Total Value _____

Sec. Rge. Twp. Pt. SW 1-15-IW

DATE RECORDED 3-1-'47

DESCRIPTION:

A part of the south west quarter of section 1 and a part of the west half of the north west quarter of section 12, all in township 15 North, Range 1 West and bounded as follows to-wit: Beginning on the east line of the west half of the north west quarter of said section 12, where the same intersects the north line of the Right of Way of the C.C.C. and St. L. Railway Company and running thence north on the east line of said west half quarter and the east line of the west half of the south west quarter of said section 1, township and Range aforesaid 113.66 rods to the center of the "Rockville" Road; thence west in the center of said road 28.155 rods; thence south with the section bearing 113.66 rods to the north line of the Right of way of said Railway company; thence east on said north line of the said right-of-way 28.155 rods to the place of beginning, containing 20 acres, more or less.

GRANTOR Denny, Jurd & Annie E.,
his wife

I. LOCATION

a. Unit Center
b. Key No. 21-1

URBAN

a. Lot No. _____ Blk. No. _____
c. Sub-Div. _____

RURAL: A. Acres 42 1/4
Sec. Rge. Twp. NW NW 1-15-TW

DESCRIPTION:

The northwest quarter of the northwest quarter of Section 1 in town-
ship 15 North and Range 1 West, containing $42\frac{1}{4}$ acres, more or less.

GRANTEE Skillman, Thomas A.

II. DEED BOOK REFERENCE

a. Book No. 93 b. Page No. 587

III. ASSESSED VALUE: Year 1946

A. Land _____ B. Imp. _____

C. Total Value _____

DATE RECORDED 4-20-'03