Guilford

GUILFORD TOWNSHIP

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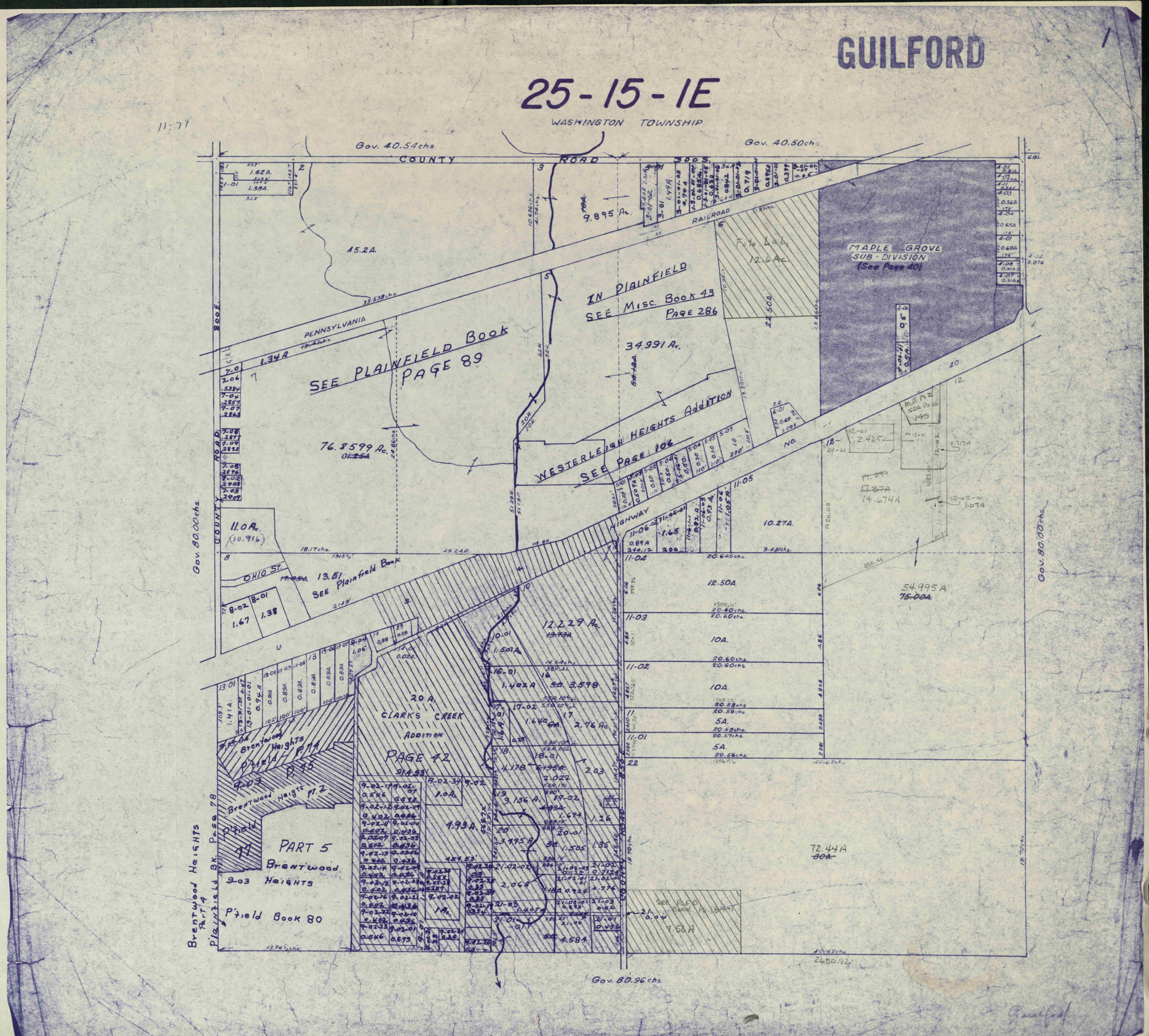
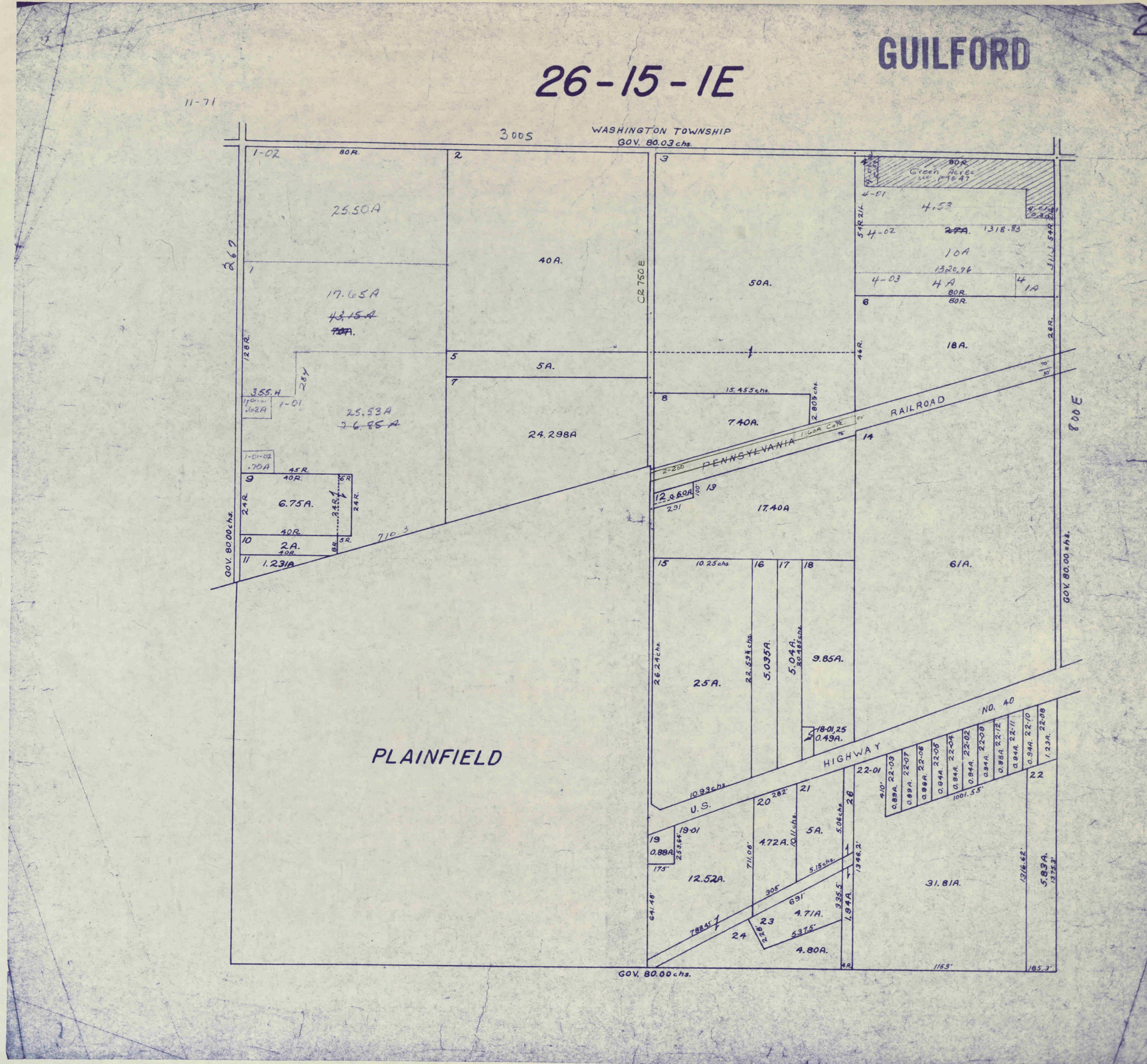

GUILFORD
25-15-1E
WASHINGTON TOWNSHIP
Gov. 40.54chs.
Gov. 40.50chs.
COUNTY ROAD 300S.
RAILROAD
PENNSYLVANIA
IN PLAINFIELD
SEE Misc. Book 43
PAGE 286
SEE PLAINFIELD Book
PAGE 89
MAPLE GROVE
SUB-DIVISION
(See Page 40)
WESTERLEIGH HEIGHTS Addition
SEE PAGE 106
HIGHWAY
OHIO ST.
SEE Plainfield Book
CLARKS CREEK
ADDITION
PAGE 42
PART 5
Brentwood
Heights
P'field Book 80
Brentwood Heights
Part 4
Plainfield Bk. Page 78
Gov. 80.00chs.
Gov. 80.96chs.
45.2A.
9.895 Ac.
34.991 Ac.
76.8599 Ac.
11.0Ac.
13.51
12.229 Ac.
10.27A.
12.50A.
10A.
5A.
54.995A
72.44A
14.674A
2680.92'


GUILFORD
26-15-1E
11-71
WASHINGTON TOWNSHIP
GOV. 80.03 chs.
300S
800E
PLAINFIELD
PENNSYLVANIA RAILROAD
U.S. HIGHWAY NO. 40
CR 750 E
GOV. 80.00 chs.
25.50A
17.65A
25.53A
6.75A.
2A.
1.231A
40A.
5A.
24.298A
50A.
7.40A.
17.40A
18A.
61A.
25A.
5.035A.
5.04A.
9.85A.
12.52A.
4.72A.
5A.
4.71A.
4.80A.
31.81A.
5.83A.
Green Acres
4.53
10A
4A
1A
1318.83
1320.76
15.455 chs.
10.25 chs.
10.93 chs.
26.24 chs.
1001.55'
1155'
185.3'

GUILFORD

27-15-1E

11-71

WASHINGTON TOWNSHIP
Gov. 80.78chs.

COUNTY ROAD 1300

47.62chs.

1-01 1.07A. | 1-02 1.10A. | 1-03 0.5A. | 1-04 1.18A.

~~37.05A.~~ ~~86.20~~ 83.70A

48.22chs. 48.22chs.

1-05 4.5A

10.90chs. 14chs.

2-07 1.09A. | 2-06 1.10A. | 14.32chs. 2-08 1.10A. | 2-03 2.28A. | 7.80chs. 2-04 1.10A. | 2-05 1.37A.

2-10 2.235A. | 2-09 10.019A. | ~~46.78~~ 34.526A.

2-01 1.95A. | 9-01 1.02

1225.80'

23.07 ~~24.18A.~~

109.40A.

5-01 0.48A. | 5-03 1.63A. | 5-02 2.04A. | 5-04 2.18A. | 37R.

13.00A. ~~25.82A.~~

19.6A

~~40A.~~ ~~38A.~~

12 Pt. Lot 11 | 12-01

6-01 2.A

34.64A.

16.4A

10.2 A. computed by draftsman

~~16.4A.~~ 3.43A

12.97A

P.C.C. & St. L. (Pittsburgh, Cincinnati, Chicago & St. Louis) RAILROAD PENNSYLVANIA

6.83

17-11 1.07A. | 17-10 7.26A | 17-03 1.14 | ~~25.28A.~~ 12.098A

17-09 0.627 | 17-07 0.581 | 17-06 0.572 | 17-01 0.78 | 17-05 0.63 | 17-04 0.954

18-11 7 acres See Page 34.6A

18-04 1.20 | 18-03 0.833 | 18-01 1.22

C19 0.051A

Winchester Hgts

Weesner West Hill Sub f. 41

Gov. 80.74chs.

661.90 10.03chs.

1109.34 16.74chs.

PLAINFIELD

Gov. 80.00chs.

STATE ROAD NO. 267

3-01-03 12.72chs. 4A. | 3-01-05 2A. | 3-01-01 1.305A. | 3-01-02 1.305A. | 3-01-07.51 0.65A. | 3-01-07.61 1.34A. | 3-01 5.11A.

3-01-04 2A. | 4.54A. | 2.69

3-02 .55 | 3-04 .55 | 3-06 0.65 | 3-07 .55 | 3-09 0.56 | 3-12 0.55 | 3-11 0.65 | 3-08 0.85 | 3-14 0.65

27.04A

34.52 12.72chs.

2-03 0.62 | 3-13 0.54 | 3-15 0.54 | 3-10 0.64 | 0.64

PAGE "6A" & "3A"

11-71

S. W. 1/4 - SECT. 27-15-1E

SEE PAGE 3

S. LINE SECT. 27
N. LINE SECT. 34

N. W. 1/4 SECT. 34-15-1E
SEE PAGE 6

E. LINE S.W. 1/4

SE. cor. S.W. 1/4 27-15-1E

NE. cor. NW 1/4 34-15-1E

E. LINE N.W. 1/4 SECT. 34-15-1E

3-17-01

3-18-13 .597

3-18-12 .544A

3-18

3-18-07 .57A

.45A

3-18-09 .67A

3-18-10 .74

3-18-06 1.805A

3-18-04 1.205A

3-18-05 0.883A

3-18-01-01 0.602A

3-18-08 .807A

3-18-02 0.694A

3-18-01 0.626A.

0.762A

6-3-01 0.516A

6-3-02 0.213A

6-3-03 0.651A

6-3 .274A

6-4-04

6-4-05 0.32A

2.60A

20.12A

SUBDIVISION OF PARCEL "A"

WINCHER HEIGHTS
SEE PAGE 45

1 4 5 WEESNER'S

7

WEST HILL SUB 2 3 6 4-1

SEE PAGE

6-4-01 0.7404A

6-4-02 0.6827A

6-4

6-4-03 0.58A

1.7769A. HENLEY TRACT

6-2-05

6-2-04 .313A

6-2-03 .313A

6-2

7 8 9

6-6-01

6-01-03 0.89A.

3.614A

6-6-01 2.724A.

EDICK SUBDIVISION 4 3 2 1

SEE PAGE

10

6-5-01 1.0A

6-6-02 1.0A.

2.736A

6-6 1.736A.

U. S. HIGHWAY #40

SCALE:- 1" = 200'

GUILFORD

GUILFORD

28-15-1E

WASHINGTON TOWNSHIP

11-71

Gov. 40.15chs.

Gov. 40.14chs.

34.92chs.

1-01

80R.

22½R.

12.0A

1,2

1-05 1.10A

1-06 1.10A.

1-03 1.1A

1-08 1.10A

1-07 1.10A

1-04 1.0A.

1.0A

4-01

2.59

7.75A

11-1

5

11.31½chs.

7.33A

43.22A

CO. RD. 525

18.2Schs.

21R.

18.46chs.

GIBBS RD

16.50chs.

16.60chs.

6-04 2.13

6-06-01

6-13

6-14

6-11

6-10

6-01

MINR PLAT 74 P. 11D

10.26A

10.0A

5.10A.

18.22A.

5.01

5.0A

5.0A.

10.22A.

4

11.91A

5-05

42.11A

6-04-01 5.15A

105.6

122.10A

35.2Schs.

35.28chs.

35.25chs.

27.19chs.

97.29A

6-06 03

6-01

6-06 -02

6-08

6-07

6-09

6-12

6-03

3.47A

5.1A 41.575 44A.

5.0A.

4.1A

5.0A.

5.0A.

5.0A.

5.0A.

6-02

2.96A

6-05

2.42A.

5-01

2.72A

4.00A.

3

2

1

34.92chs

LIBERTY TOWNSHIP

Gov. 80.00chs.

8.41chs.

4.47chs.

1.81½chs.

81R.

COUNTY ROAD 350S

9

Gov. 80.00chs.

A. S. A. Acres

1 2 3 4 5 6 7 8 9 10

7

7-01

7-01

7-01-01 1.32A

8.003A

PLAINFIELD MANOR SECTION 1 SEE PAGE 81 111.37A

9-02-01 3.43A 9.27A.

9-02 5.30A

9-01

0.36A

PLAINFIELD MANOR SECTION 2 SEE PAGE 92 14.6631A

127.37A.

74.337A

80.5R.

91.18R.

155.72A.

146.397A

141.48R.

RAILROAD

50'

60'

8.10chs.

25.94chs.

12.

13

PENNSYLVANIA.

50'

50'

11

10

1.98A.

7.07A.

4.89A.

7.5A. Cemetery

Gov. 40.13chs.

Gov. 40.14chs.

5422

GUILFORD

33-15-1E

11-71

Gov. 40.13chs.

Gov. 40.14chs.

5.28A.

PENNSYLVANIA RAILROAD 50' 50'

5.28chs.

15.39chs.

40A.

35.18A.

59.55chs.

31.34chs.

759.9'

794'

13.0A Exclusive of Highway Computed by Draftsman.

1.92A

10.86chs.

10.87chs.

9.82A

5.57

9-01

9-02

2.53A

2.84 Ac.

9.9chs.

9-02-02

2.98A

11.03chs.

60.87A.

150.077A

151A.

#8-4689 Ac.
Borden's Add.
Lots 1-2-8-9-12-13
15-16-17-20-21
22 & 26

LIBERTY TOWNSHIP

Gov. 80.00chs.

Gov. 80.00chs.

2-01
.923A

7-06-01 947.0' 5.0A 947.01'

7-06-03 947.01' 5.0A. 946.86'

7-06-04 946.86' 5.0A. 946.86'

7-06-05

11.74A.

7-06

35.06
50.06A.

8 11-

8-01

13-01

13-02

1A

1A.

13

5.46A.

4.46A.

1.396A.

4.344A

6.024A.

13-03

1.18

15.39chs.

13.39chs.

66'

1

11-01-01

3.00A

11-01

20.043A

7.69chs.

1015.74'

322.87'

NO.

HIGHWAY

7-04 621.08'

7-03

68.16A
79.19
82.03A.

M.P.H. 236
2,317A.

1.52A

7-06-02-02 1.81A. 275.02'

7-06-04 1.57A. 360.24'

7-06-02-01

1.68-5618.5'

7-05 1A. 546.8'

188.01'

7-02

7

S.

U.

7-01-01

7-07

7-01

9.9A.

3.88A

4.75A.

5.0A.

1087.02'

6.074A.

26.51A.

21.80A.

11.21A.

28.92chs.

29.90chs.

15.015A

11-03

5.A

11-04

81.41A.

20.006A

34.70chs.

34.70chs.

11-02

20.016A

40chs.

20.65chs.

20.65chs.

34L.

34L.

4.05chs.

Gov. 80.00chs.

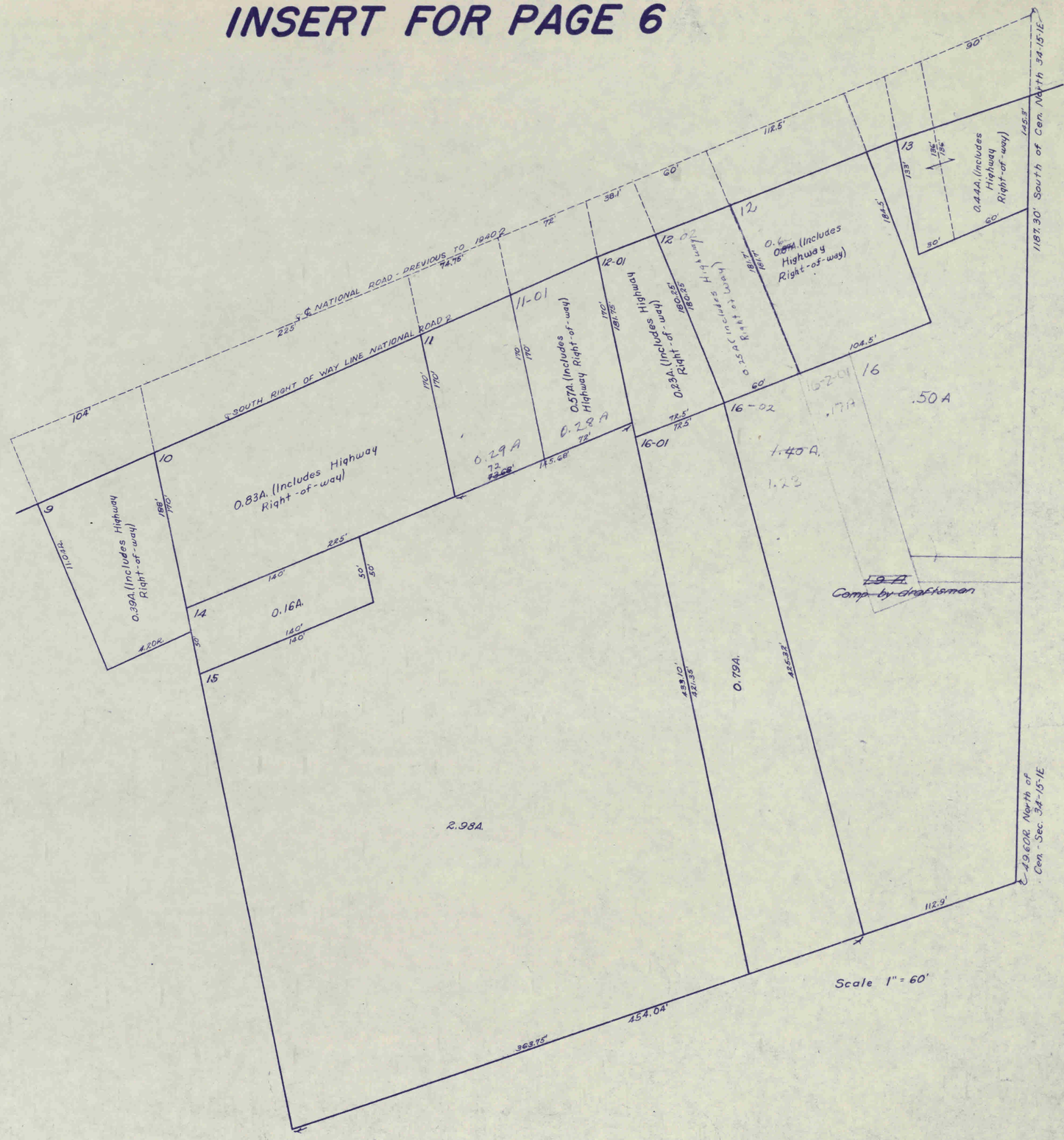
COUNTY ROAD 600 E.

GUILFORD

PART 34-15-1E
INSERT FOR PAGE 6

10-16-67

11-71


S. SOUTH RIGHT OF WAY LINE NATIONAL ROAD 2
S. NATIONAL ROAD - PREVIOUS TO 1940
1187.30' South of Cen. North 34-15-1E
0.83A. (Includes Highway Right-of-way)
0.39A. (Includes Highway Right-of-way)
0.16A.
0.29A
0.57A. (Includes Highway Right-of-way)
0.28A
0.23A. (Includes Highway Right-of-way)
0.25A (Includes Highway Right-of-way)
0.6 (Includes Highway Right-of-way)
0.44A. (Includes Highway Right-of-way)
.50A
1.40A.
1.23
.19A
Comp by draftsman
2.98A.
0.79A.
9
10
11
11-01
12
12-01
12-02
13
14
15
16
16-01
16-02
16-02-01
16-02-02
225'
140'
50'
140'
50'
168'
110'
110'
110'
110'
181.75'
180.25'
181.75'
181.75'
104'
74.75'
72'
38.1'
60'
112.5'
104.5'
72.5'
72.5'
60'
90'
193'
196'
196'
145.3'
60'
90'
145.68'
72'
72'
72

3A & 6A



Scale 1" = 200'

GUILFORD

35 - 15 - 1E

~~10-14-67~~

11-71

Gov 80.00 chs.

PLAINFIELD

Road Town Plainfield Dedicated M.R. 32-P.149

2.02A.

20.24 chs.

J.A. Hicks 1st Add
P.B. 4 - P. 115 - 3.62A.

Annexed ~~to~~ Town of Plainfield - 10-28-1959 M.R. 36-P. 397

3.945 chs.

4 34.737

1-01

~~66.4748~~ 5 Easement

7.86A
~~8.50A~~

4.0A

20.18 chs.

370'

~~66.82A.~~

24.42A

40.4 Ac.
~~40A.~~
Annexed to Town of Plainfield 8-7-1959

Rolling Meadows 1st Sec.

372.37'

6 7 21

1.14A. 400'

11-02-01

Gov 80.00 chs.

8 5725R 9463

ORDINANCE #5 - Aug 27-1956
TOWN OF PLAINFIELD
M.R. Book 35 P. 118
22.3 Ac.

SEE PIKE BROS 3rd Add. Plainfield Book

.078Ac. Annexed To Plainfield

26.3125 chs.
1736.625

9

10 26R 10L

11 8.538 chs.

10R

11-07 6.48

11-07 1.77

5.914

11-04 1.19A

11-05 ① 2.22A

③

11-02 1.905

WALTON'S SUBDIVISION

4.62A.

26R 10L

19-01 6.60 chs.

7 chs.

10.85A See Page 44

11.10 0.48

13.695 chs.

13.695 chs.

11-03 11-02 11-01

Z-11

MILLER-MACK SUBDIVISION See page 39.

12-01

12

7.8A.

~~16.7A~~ ~~12.2A.~~ 3.83 Ac. Broadshire #3

48.2

26R

20-01-01

In Plainfield

20-01-01 6.337A

20-01 14.031A ~~30A.~~

TO PAGE 90

PLAINFIELD HEIGHTS SOUTHEAST (SEC 1) SEE PLAINFIELD BOOK, PAGE 135

20 1.319

ACTUAL OFFSET corner Sec. 2

12L by Gov

Gov 80.00 chs.

13 2A.

14 1.12A

15-01

2.09 16 424 90

2.207

6.81 chs.

HIGHWAY NO

18

15.05 ~~12.73A~~ error A. computed by draftsman Annexed to Plainfield

27A. by deed 19 A. computed by draftsman

16.85 chs.

State of Indiana 25.79A

22.0A

20.49 chs.

Gov 80.00 chs.

ANNEXED TO PLAINFIELD M.R. 37-P.504-5 57.02A.

33.35 chs.

19

22.256 chs.

ANNEXED TO PLAINFIELD

SEE PLAINFIELD BOOK PAGE 90

20.32 chs.

24.42 chs.

GUILFORD

10-17-64

36-15-1E

Gov. 80.96 chs.

1-01
Plainfield
Pg. 154
11.91 A

1-02

2

3

3-01
2A.

40A

78A.

2R

I

148.09A
~~160A.~~

In Plainfield-1970

15.649

COUNTY ROAD 450 E

4

20A.

5

8A.

6-01

6

~~7A 6.227~~
5.910A

6-01-01
.711A
150 46 2/3 R.

24 R.

5A

33 1/3 R.

267

Gov. 80 chs.

COUNTY ROAD 450 S

7-04
3.31A

7-03
3.292A

7-05
3.49

7-11
3.48A
5.27

7

8

9

5.204A. Road State

80A.
76.32A

In Plainfield-1970 80A.

160A.

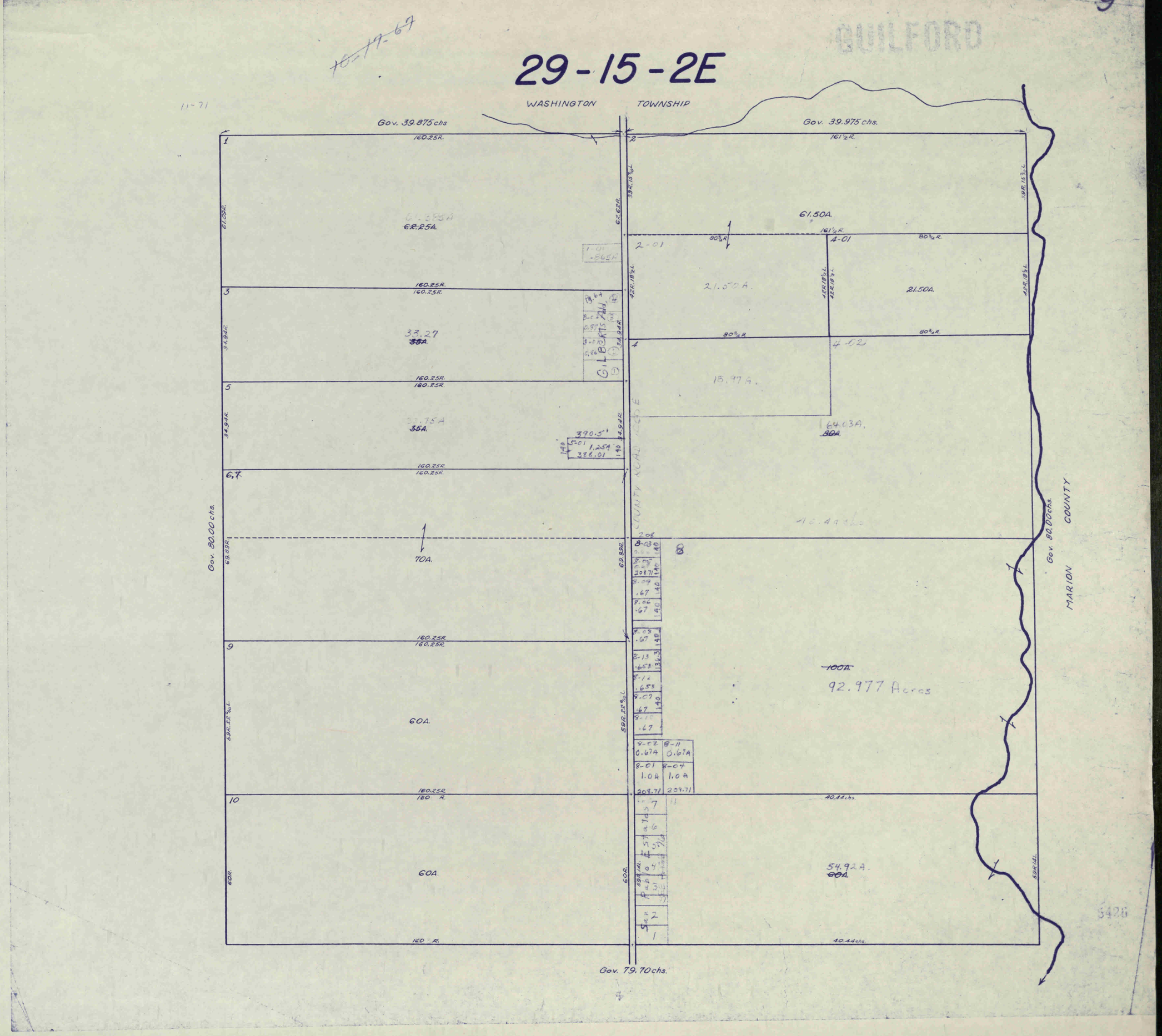
7-02
1A

5.27

COUNTY ROAD 500 S

Gov. 80 chs.

5425



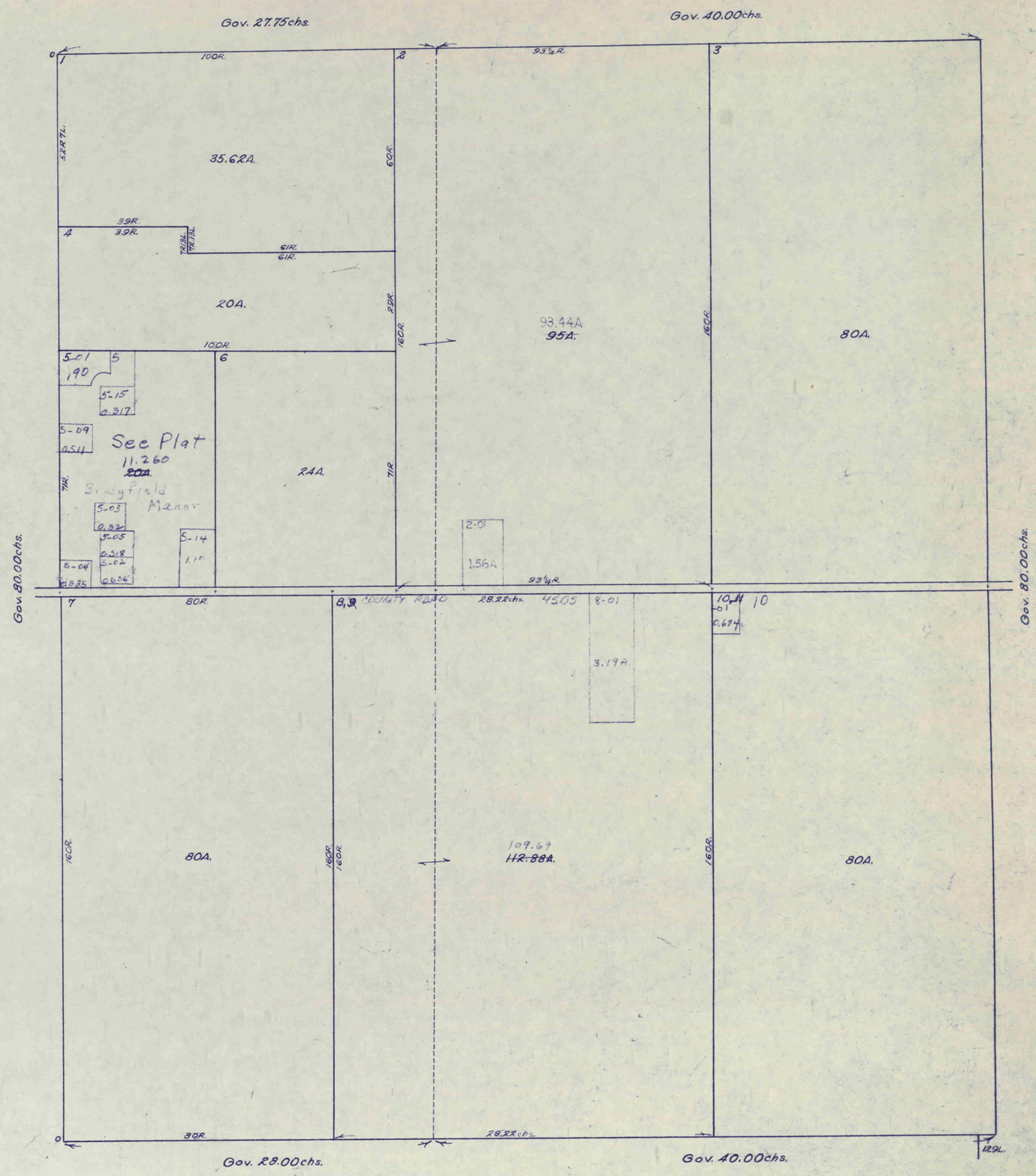
GUILFORD
29-15-2E
WASHINGTON TOWNSHIP
Gov. 39.875 chs
Gov. 39.975 chs.
Gov. 80.00 chs.
Gov. 79.70 chs.
MARION COUNTY
160.25R.
161½R.
61.50A.
21.50A.
33.27
35A.
70A.
60A.
100A.
92.977 Acres
54.92A.
80A.
15.97A.
64.03A.
2-01
4-01
4-02
390.5'
5-01
1.25A
386.01
8-03
8-01
1.0A
8-04
1.0A
8-11
0.67A
8-02
0.67A
208.71
40.44chs.

GUILFORD

31 - 15 - 2E

~~10-10-67~~

11-71



5138

32-15-2E

11-71

GUILFORD

12

Gov. 79.70chs.

3-01-05-41 0.20A

3-01-05-40 0.171A

SEE 12A Insert. SIX POINTS ADD. unrecorded

4.10A

3-02

1.0A

14.90 20A.

25A.

80A.

2-01

32.04A

2-01-03 2.0A

2-01-02

2-01-09 0.243A.

2-01-10 2.0

2-01-08 2.0

2-01-07 2.0

2-01-05 2.0A

2-01-04 1.52A.

2-01-06 3.0

2-01-01 3.37A

2-01-11-01 1.09

2-01-11-02 1.083A

2-01-11-3 1.517A

1.76A

OSA 10A.

4-02 0.5A

38.77A.

5A.

5A.

4-01 10A. SEE PAGE 85

APPLECREEK

APPLECREEK 7.70A. SEE PAGE 85

HILL TOP SUNSET DRIVE ADDITION SEE PAGE 51

42.70A.

Peace Pu 4 Pg 68 Acres 574.8

510½'

11.51ch.

Gov. 80.00chs.

MARION COUNTY

Stafford Rd. COUNTY ROAD 450S

10A. 8.14A.

9.074A.

17-02 1.2A.

80A.

14-01 4.21A

14-01-02 20A. 6.79A

14-01-01 4A

14 17.5A. 20A. 14-02 2.5A

COUNTY ROAD 1050 E

12-01 50A

95 100A.

27.32A.

20A.

9.96chs.

10.22chs.

20.08chs.

Gov. 80.00chs.

1296

1296

1296

13

GUILFORD

1-14-1E

11-71

12L. by Gov. | actual offset | COUNTY ROAD 500S

1.06A. | 20R. | 8R. 12L. | 159R. 3L.

~~24A~~

To Plainfield - 1970

50R. | 67.87R. | 79R. 12L. | 8.9A.

~~80A.~~ 71.1A.

Gov. 43.35 chs. | 54R. | 2.13R. | 114R. | 159.2R. 39.76 chs.

1 | 2 | 3 | 4 | 5 | 6-01 | 6-04 | 6-03

6,177 | 16.117A | 2.227 | 21.83 chs. | 95.19R. COUNTY RD E&E | 267 Road | 6.195 | 200.6 chs. | Gov. 39 chs.

BRUNSWICK PARK SEC 2 · 18.262A

~~74.136A~~ ~~82.254A.~~

67.47A. | SEE ~~PAGE~~ 86

6-02 5.289A

~~74.443A~~ 9.154A BRUNSWICK PARK SEC 2 SEE PAGE 87

6 | 1.675A | 39.08 chs. | 156.212R.

31.38A | 33R | 95.13R. | 61.18A.

114R. | COUNTY ROAD 550S | 7-01 | 8 | 8-01 | 8-02 .77A | 8

7.9 | 77.31A | 1.731A | 8-03 2.57A | 70.92A ~~74.269A~~ ~~76A.~~ | 77.31R.

NEW State

~~160A.~~ 148.377A. | 9.311A. | 158.372R. | 158.372R. | Gov. 40 chs.

Gov. 40 chs. | 10 | 85.17A. ~~4.18C~~ 81.085A. | 85.17R.

7-02 2.29A. | 85.6R. | 2.60A. 10-01 | 10-02 0.985 A.

160.787R. | 165L.

Gov. 39.87 chs. COUNTY ROAD 600S | Gov. 39.87 chs.

GUILFORD

2-14-1E

10-19-67

11-71

Gov. 41.54chs.

COUNTY ROAD 1005

15.75chs.

24.92chs.

REL. AIRE ESTATES
SEE PAGE 142 IN
26A. PLAINFIELD
To Plainfield-1970

23.50chs.

PAGE 136
10A. PLAINFIELD

78.54A
57.80A

20.54A

8.30chs.

4.50chs.
18R.

131.74A.

SEE PAGE ~~116~~ 136A
PLAINFIELD

65.61chs.

Swamp

14.85chs.

13R.

14.05

54R.

54R.

13R.

.14A
13-01

SEE SURVEY OF CREEK

88.11A.
82.77A

62.263A
70.785
71.87A.

SEE PG. 165
PLAINFIELD

14-01

14-02
.83

14
1.11A
1.98A

Sec. 1

Sec. 10.

4.37A

16R.36L

46R.6L

13-02
4.40

13R.36L

18
0.33A.

20R.

Beg.

Gov. 40.22chs. COUNTY ROAD 1005 Gov. 40.22chs.

Gov. 40chs.

Gov. 40chs.

12L. by Gov.

actual offset

3

SECOND ELDINWOOD SUBDIVISION PAGE

3-05 c.975
3-07
3-06
3-04 .247A
0.401A
3-10
0.612
0.637

80½R.

1ST ELDINWOOD SUB.

SEE PAGE 50

3.03

37½R.

4 PLAINFIELD HEIGHTS SEC. 1 TA. 3.65A
3.35A

20R.

1.05A

40R.

3.01

3-03-01

3-04

Eldinwood Subd.
51.33A Sec. 5
12.38A

5.27A

3.18

4.02

43.75R.

6-07
6.42SA

6-05
6-01
6.21
6.51
6-04
0.376

6-02
6.496

LAKE DR.

ELDINWOOD

15A.

Hardins Eldinwood Sub Section 2
4.99A

6-01

15A.

anderson

Gov. 43.45chs.

7

anderson

33A.

33R.11"

33R.14L

8

10.827 A

2+A.

10.173A

2.2R/35L

12R.

1R.17L

111R.

2.0R/15½L.

4R.16L

37R.

7.33⅓chs.

19.865chs.

11, 12

SEE DETAIL
14-11
14-11-01-02-02-01
14-05

10

7.63A.

Parkside 5A Subdiv.
4.848A.

5.84.5chs.

1.38A.

6.705chs.

8 Alchs.

88L

11.29chs.

McCOLLUMS-TWINDALE 2nd SECT
18.34A.
SEE PAGE H 54

2.035A

11-02
.46A

13

14-05

16

16-03
2.63oA

1
9
10
11
12
13
14
15
16
17
18

2 3 4 5 6 7 8
28 27 26 25 24 23 22 21 20

16-02

SOUTH HILL ESTATES SEC. 3
25.419A
~~27.86A~~
SEE PAGE 83

12.0A

16-01

Sloan Ln.

27.35A
~~27.50A~~
24.0A

Le Pg. 136-1

1.04A

16-02
.71A

16-02-01
.77A

17

17-03

7.79A

1.71A

HADLEY ACRES
SEC 3
PAGE 96
29.14A

17-02

HADLEY ACRES
SEC 2
PAGE 95
~~69.86A.~~
TRACT I
125.8A

17-03

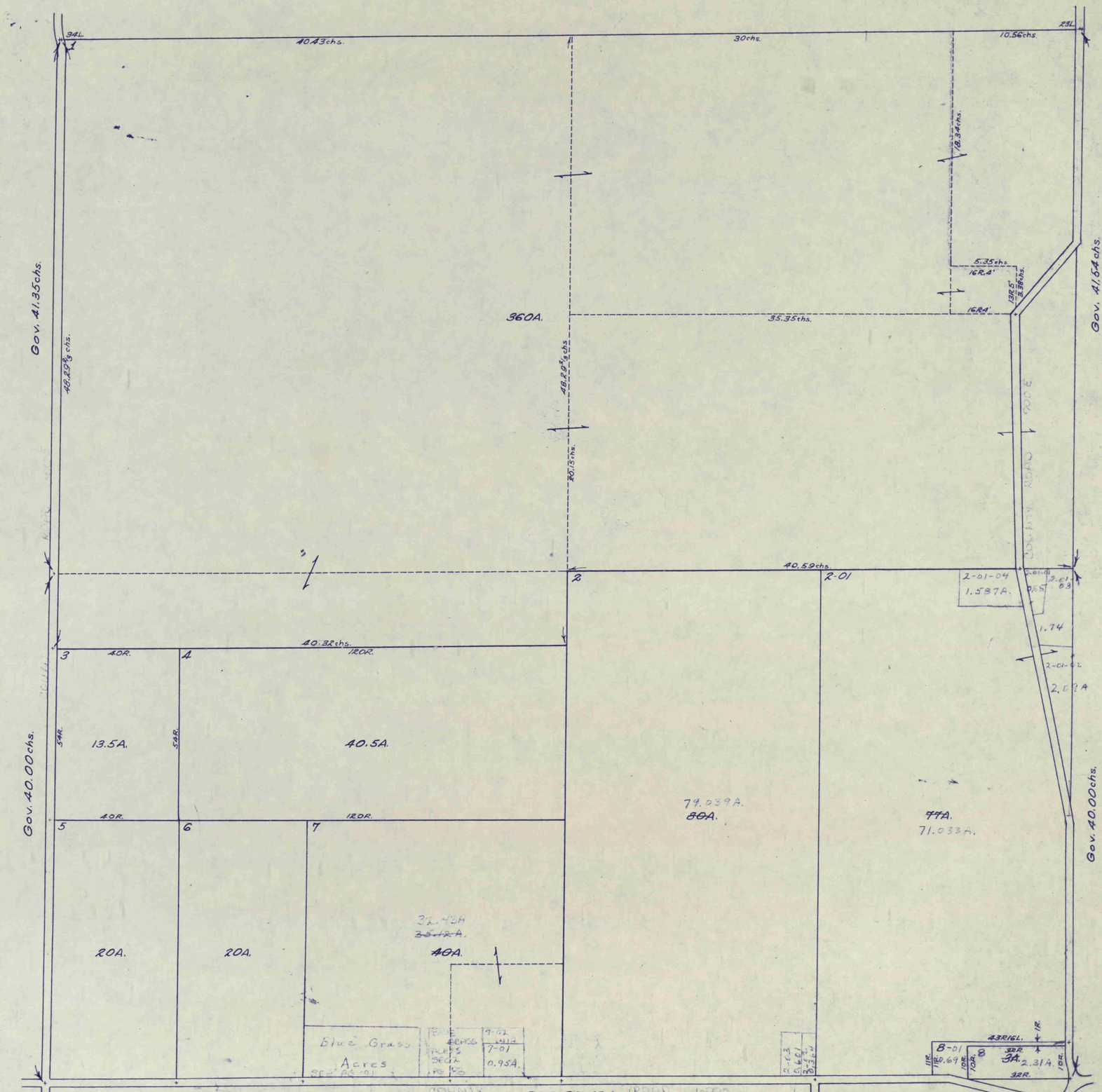
HADLEY ACRES
SEC. 1
PAGE 90
25.15A

5469

GUILFORD

3-14-1E

11-71



GUILFORD

4-14-1E

11-71

34L.

1-01 13.07A. 21.02 chs.

1-05 10.25A. 388.99' 259.99'

1-03 7.22A. 343.6c.

1 24.19A.

1-04 18.20A. 570.50'

1-02 8.79A. 4.30 gc.

2-01 20.65 chs. 43.86 ~~45.18~~A. 29.54 chs.

3 20.65 chs. 43.292 ~~43.86~~A. 21.65 chs. 21.65 chs. 19.15 chs. 20.65 chs. 21.25 chs.

3-41 0.368

34L.

Gov. 40.76 chs.

Gov. 41.35 chs.

4 80A.

2 1.24 R. 8.29 chs. 33R.L. 1.6 6R 5.01 48.5R. 1.65 A.

5 81.20 ~~83~~A. 61.8R.

LIBERTY TOWNSHIP

163.67R.

6 40A.

7 39.31 ~~40~~A. 7-01 0.68A

8 80A.

9 80A.

10-09 1.69A 10-09-01 1.0A 10-09-02 10-06 1.0A 10-07 3.54 488A 80R.

10-08 9.09A ~~10~~A. 80R.

10-05 2.0A 10-03 10-03-02 1.725 10-03-03 0.57 10-03-04 0.57A 10-03-05 .58 10-03-06 .07 1.14A 10-03-01 1.13A 80R.

10-04 0.68A 10-01 1.47A 0.64 10-02 1.05A 0.97 10-02-01 80R. 1.49 1.47 1.47 1.47

~~10-20-67~~

11-71

9-14-1E

GUILFORD

Gov. 81.10chs.

COUNTY ROAD 1600 E

1-01

81R.10L.

9.18A

~~32.9A.~~

50R.21L.

7-01

~~37.193A~~

30R.20L.

28R.6L.

7

5AR.20L.

2-02

1.15A.

65R.

2

2-05

1.19A.

2-01

1.03A.

2-02

2.20A.

16R.

16R.

3

3-01

~~3L.65R.~~

~~37.5R.~~ 8.13A.

2-01

0.107A.

4

5

6

12.513A

~~12.62A~~

~~10.77A.~~

5.44A.

20A.

6.4R.

6.4R.

19.85

~~20A.~~

5A.

35A.

80A.

16

33.75R.

~~8.2A.~~

1.0A.

15.6R.

11.7R.

~~63.72A~~

~~40A.~~

7-02

15.23A

7-03

3.527A

5.56A

10

81R.10L.

10-01

159A.

12

41chs.

12-01

1.31A.

LIBERTY TOWNSHIP

Gov. 80.00chs.

22.09A

(APPROXIMATE ACREAGE)

36.27A

(APPROXIMATE ACREAGE)

~~54.36A Computed~~

~~48.0A.~~

13-01

14.RR.1L.

28.30chs.

103.67

~~105.64A~~

107A.

24chs.

COUNTY ROAD 1600 E

Gov. 80.00chs.

5AR.15L.

14-01

108.97chs.

21.92chs.

7.41A.

13.14

12-02

2.6A.

21chs.

21chs.

4.30chs.

4.30chs.

20chs.

20chs.

15

55A.

11.80A.

9.34A.

729.7'

611.9'

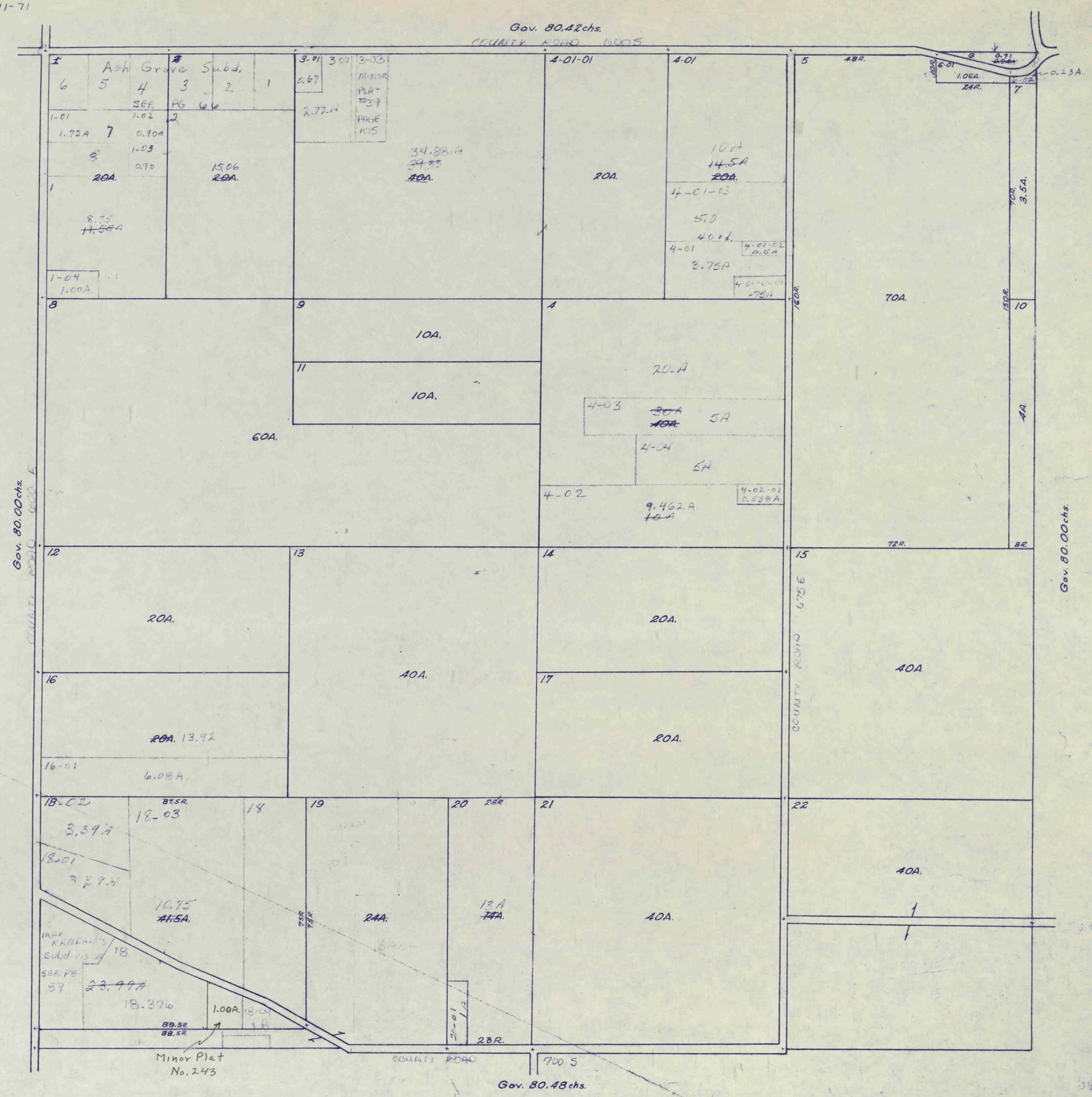
Gov. 81.14chs.

GUILFORD

10-14-1E

~~10-23-67~~

11-71



5432

GUILFORD

11-14-1E

10-23-67

11-71

Gov. 80.44 chs.

COUNTY ROAD 6005

1 2 3 4 5

1-02 0.008 | 3-03 0.438 | 3-01 0.350A | 3-04

14R.

HADLEY ACRES SEC. A MAP 103

~~45.76A~~ 23.93 CA. AVE.

HADLEY ACRES SEC 5 PAGE 112

15A. 80R.

3.5A. 60R.

MINK CR. 24 RODS WIDE

5-02 | 5-02 | 5-02

5-02-01 6R.

HAWTHORNE RIDGE SEC. ONE 21.27A

Hawthorne Ridge (Amended) Sec. 2 18.46 A. ~~19.11A~~

~~100.41A Deeded~~ ~~43.69~~ ~~160A.~~

Hawthorne Ridge- Sec. 3 12.21 A.

64.992 ~~65A.~~

~~74.632 A~~ ~~75.33A.~~

15.70A

5-02 Hawthorne Ridge Sec. 4 7.40 A.

5-02

5-01 1.16 A

5-02-02 6.12A

~~48.47~~ ~~60.66~~ A. 41.07

2 RRBL. 2 RRBL. 6 5A.

Gov. 80.00 chs.

7 ~~8 9 10~~ 8. ~~9.18~~

7-01 1.725

82.955A ~~84.68A.~~

~~121.961 A.~~ ~~144.77~~ ~~162.344~~ 174 A.

8-04

10 16.11 chs. 5.82 chs. 20 chs.

10-01 1.28A 4.84 chs.

COUNTY ROAD 7005

5.60 chs. 7.75 chs. (?) 3.12½ chs. (?) 6.75 chs.

54.02A ~~55.27A.~~

11 ~~3.81 A.~~ 3.03A 5.83A. 2.82 A. 11-02 .7786A

18.50 chs. 11-01 15.65 chs.

40 chs.

Gov. 80.16 chs.

Gov. 80.00 chs.

40 chs. 8-03 E-02 17.978 A.

Interstate No. 70

8-01-02 8-01-03 8-01

P.S.C.I. ~~11.5A.~~ ~~11.66A~~ 11.44A

22.401 A.

8-03 8.79

8-8-01 .77A

PLAT BOOK 4 PAGE 136

SYCAMORE ESTATES SEC II PAGE 83

11.41 chs.

GUILFORD

12-14-1E

10-23-67 KW

11-71

Gov. 79.74chs.

COUNTY ROAD

1,2,5

1-05 3-144 3.03A

1-03

52.52A.

3 5

3-04 1.0A #1

3-01 1.0A

3-02 1.0A #4

3-03 1.0A #8

~~38~~ A ~~40A.~~ 36A

165L.

19.96chs.

177.735A. ~~280A~~

1-01 = 47.02A
1-02 = 1.83A

70

Gov. 80.00chs.

6-03 1.78A

6-02

Interstate 5

12.721A.

~~78~~ 55R. 7

S75 E

81½R.

108.35A.

Gov. 80.00chs.

6

36.216A

~~80A~~ ~~64.754~~ 64.546A.

77.48A ~~80A~~

55R.

10

6.09A

SYCAMORE ESTATES SEC II PAGE 98 10.93A ~~40A.~~

SYCAMORE ESTATES SEC II PAGE 97 11.63A

SYCAMORE ESTATES SEC II PG. 93 1.69A

SYCAMORE ESTATES SEC V PAGE 104 4.17A

6-07 15' ingress egress 2.21A

6-01 1.52A ~~2.02A~~

6-01-01 1.0A

STATE HIGHWAY 110

11-01 2.85 11-5 11-03 11-02 2.19 2.4 ~~12.19A.~~ 19.87chs. 11 2.67 ~~7.39~~ 11-04 2.47A

1201.

Gov. 79.84 chs.

~~10-23-69~~
Lw
11-71

13-14-1E

GUILFORD

Gov. 79.84chs.

COUNTY ROAD 200 S

1
Sycamore Estates Sec II Page 43
13.07A.
30A.
Sycamore Estates Sec I Page 75
60 AGR.

5
5.77A
Sycamore Estates Sec 17 Pg 111
37.92A
~~47.69A~~
50A.
Sycamore Estates Sec 6 Pg 109
Sycamore Estates Sec 8 Pg 113

2-02 1.0A | 2-06 | 2-08 | 2-05 1.6A | 2-03 5.0A
2 2A 7.1A | Hinge Plat in 43 7.63A See Pg 132 | ~~7.7A~~ ~~40A~~
2-01 1A | 2-07 7.1A
2-09 | 2-04 .991A | 8.077A

6
20A.

17-02-01-01 2.06A | 17-01 4.108A. | 17-03 6.885A
17-02-01 2.0A | 20A.
17-02 2.0A | Lot #2 0.95A M.P. | Lot #1 0.73A #158 | 17. .785

3-07-02 | 3-09 3.399A | 3-07-01 1.609 | 3-08-01 | 3-09 | 3-10 2.726
1.601A | 3-07-01-01 0.5 | 1.52 | 2.275
3-18-01 1.754A | 3-18 3.246 | 3-08 2.5A
3-17-01 2.037 | 3-17 3.493 | 3 ~~2.78A~~ ~~5.53~~ | 3-21 1.14
3-13-01 1.70 | 3-13 3.30A | 3-19 2.5 | 3-14 ~~80A.~~ 2.5
3-16-01 0.830 | 3-16 1.670 | 3-12 2.0A
3-15-01 0.622 | 3-15 1.678 | 3-12-01 3.0A
3-04-01-01 0.813 | 3-04-01 1.687 | 3-02 5A
3-04 3.5A
3-03-01 1.682A | 3-03 3.418 | 3-11 5A
3-01 1.517 | 3-01-01 3.053A | 3-02-02 1.88 | 3-02-01 1.80A 1.66 | 3-05 1A

4-03 | 4-08 | 4-04 | 4-05 | 4 | 4-07 100L.
7.75A | 7.6A | 7.90A | 8.02ch | 8.62
3.41ch 4A
~~22.00~~
~~7.73A.~~
4-06 10.3A | 4-02 5A | 4-01 11.18A
~~10A~~
4-02-01 5A
16.4R.
7-01 3.34A
35R. 39R. 39R. 4A
7 0.66
16.4R.
36R. 41.2R.

Gov. 80.00chs.
SR 7-07
8.01 .595 | 8-03 .652 | 9-04 | 9-01-01 0.435 | 9-01 | 9-03 .826 | 9-02
8.10 8A 9.35A ~~10A~~
9.69A | ~~5.16~~ 4.51 | 3.9A
~~30A.~~
9 11.08A.

Subd.
10-01 1A
79A
~~80A.~~
10-06 1.0 | 10-13 1.92 | 10-11 1.76 | 10-10 1.46 | 10-12 1.56 | 10-09 1.5R
10-03 3.0A | 10-16 3.0A | 10 3.744A MINOR #24 PG 100
10-02 2.0A | 10-02-01 3.0A | 10-04 4.10A
10-05 4.44A | 10-08 1.6A | #1 9.65 | #2 0.73 | #3 0.76 | NH PG 73 CH. CUT 3.3 FIRST ADD
10-14 1.31 | .50 | .75 | .61A | 0.82A

11
2.48A
111.81A
~~113.5A.~~

12 5A. | 13 15.30chs. CHARTER OAKS PG 24 15.76A.
10.26 5/8 chs. | 10.26 5/8 chs. | 10.26 5/8 chs.
4.87chs. | 15.30chs.
14 20A.
80D
40R
16 26R 26R 6.5A. 40R 40R 40R
54A 26R 78L

15
12-07 2.1A
15-03 2.0A
15-04 1.818A
~~36.21A~~ ~~40A.~~ 33.692A.

Gov. 79.98chs.
Gov. 80.00chs.
Pg. 34

~~16-2-4-67~~
L. Hyman

GUILFORD

14-14-1E

11-71



GUILFORD

15-14-1E

~~10-24-69~~

11-71

Gov. 80.48chs.

COUNTY ROAD 750S

1 — 28R. — 2 — 20.33chs. — 3

83A. 51.02A

40A.

56.173A.
~~61A.~~

80R. 80R. 30.02chs. 30.02chs.

4 — 28R. — 5 — 6

80A.

5-01
1
12.35A

~~40A.~~
~~38.17A.~~
37.165A

3-01
4.817A.

20.31chs.
20.31chs.

6-02
5.239A.
~~21.03A.~~
6.999A

6-01
8.792A.
Rest Area

10.345chs. 10.345chs.

Gov. 80.00chs.

COUNTY ROAD 750S

7 — 40.40chs. — 701 — 529.4 — 8

6.82A

8.75chs. 8.75chs.
5.71½chs. 5.71½chs.

9,11

Gov. 80.00chs.

18.87chs.

81.62A
~~87.84A.~~

1

CE 675E

12.637A

98.369A

69.552A.
~~82.40A.~~

10

16.681A.

~~17.5A.~~ No 70

Interstate

40.81chs.
40.71chs.

37.248A
40A.

10.32chs.

40.46chs.

26.31chs.

7.952A

30.41chs.

20.31chs.

Gov. 80.44chs.

5137

GUILFORD

16-14-1E

11-71

LIBERTY TOWNSHIP

Gov. 80.00chs.

Gov. 81.14chs.

Gov. 81.08chs.

Gov. 80.00chs.

COUNTY ROAD BOOS

1 — 80A.

2 — 80A.

3 — 58A. EOH

4 — 12.385chs. — 35A. — 28.26chs.

5-01 — 41chs. — 28.615chs. — 4.87+A

5 — 20A

6 — 20A.

10 — 20A.

11 — 20.27A — 11-01 — ~~27.64A~~ ~~40A.~~ 7.37+A

OAK RIDGE 2ND SECTION SEE PAGE 53 6.39 Ac

OAK RIDGE 1ST SECTION SEE PAGE 49 5.97A

7-01 — 60A.

8,9 — 8-02 .45A — 8-04 .46A — 8-03 6.06 Ac — ~~80A.~~ 70.412A

8-01 2.136A. — 8-06 .01 0.47+A

12 — 80A.

7-02 1.0A.

7-03 1.1A. 435.6' — 110'

7-03-01 1A — 100'

7-05 ~~2.7A~~ 2.7A

7-04 2.78A — SNA

7 — 3.0A — 7-02 — 7-06-03 — 2.11A. — ~~7.9A.~~ — 7-06-02 2.654 — 7-06-04 1.074 — 1.044

7-06-01 — 6.04

5-01-01 4.87+A

5438

GUILFORD

21-14-1E

11-71

Gov. 81.08chs.

COUNTY ROAD 800S

LIBERTY TOWNSHIP

Gov. 80.00chs.

Gov. 80.00chs.

Gov. 81.04 chs.

MORGAN COUNTY

GULFORD

~~10-24-69~~

11-71

22-14-1E

Gov. 80.44 chs.

1.504
0.628

1-01
I-70 4.514A.

2,2-01
MINOR PLAT #156
8.61A
D6.139

4-01
13.488A

116.912
~~140.086A.~~

1-03
5.01A.

1-02
5.02A.

64R.

75.89A.
~~85A.~~

COUNTY RD 32.5 S

80A.
66.512A

81R.

1-05
5.01A

1-06
M.P. #245
3.00A.

64R.

Gov. 80.00 chs.

8,9

19.4R.

10-01

61.92R.

80R.

20A.

12,11

Gov. 80.00 chs.

136.58A
~~159.9A.~~

14.9A

52A.

59.54A
~~60A.~~

13

20A.

161.36R.

135.87R.

135.36R.

8-01
3.61A

10

61R.

9.75A.

25.49R.

60.93R.

20.4R.

COUNTY LINE SOUTH

Gov. 80.490 chs.

COUNTY LINE SOUTH

MORGAN COUNTY

5140

~~10-25-67~~

11-71

GUILFORD

23-14-1E

Gov. 80.50chs.

COUNTY ROAD 800 S

23.88chs.

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

6 1.39A

6-01-B

7.04A

52.43A.

14.07A.

6-01-01

7.02A

CONTINENTAL ESTATES SEC. 3 PAGE 108

13.09A

26.69A.

CONTINENTAL ESTATES SEC 1 PAGE 91

~~51.81A.~~

CONTINENTAL ESTATES SEC 2 PAGE 99

10.40A

"THE HIGHLANDS"

~~55.52chs~~

SEE PAGE 52

5.27A

9-03 0.88A

9-04 1.31A

HIGHLANDS SEC TWO

"THE HIGHLANDS" THIRD SECTION

9-10 0.07A

9-07 6.17A.

9-01 0.89A

9-08 3.90A.

71.37A

~~71.62A.~~

40.42chs.

11.30chs.

9.21chs.

5.38A.

154.20A.

~~214.64A.~~

~~208.47A~~

42.26A

~~44.82A~~

4.82A.

2.0A.

93.53A.

58.90A.

16.50A.

2.65A

1-01

SECOND STREET

HILLCREST DRIVE

HIGHWAY

STATE

COUNTY ROAD 700 E

Gov. 80.00chs.

22.75chs.

19.83chs.

19.44chs.

46.55R.

18.16chs.

COUNTY LINE ROAD

Gov. 80.50chs.

MORGAN COUNTY

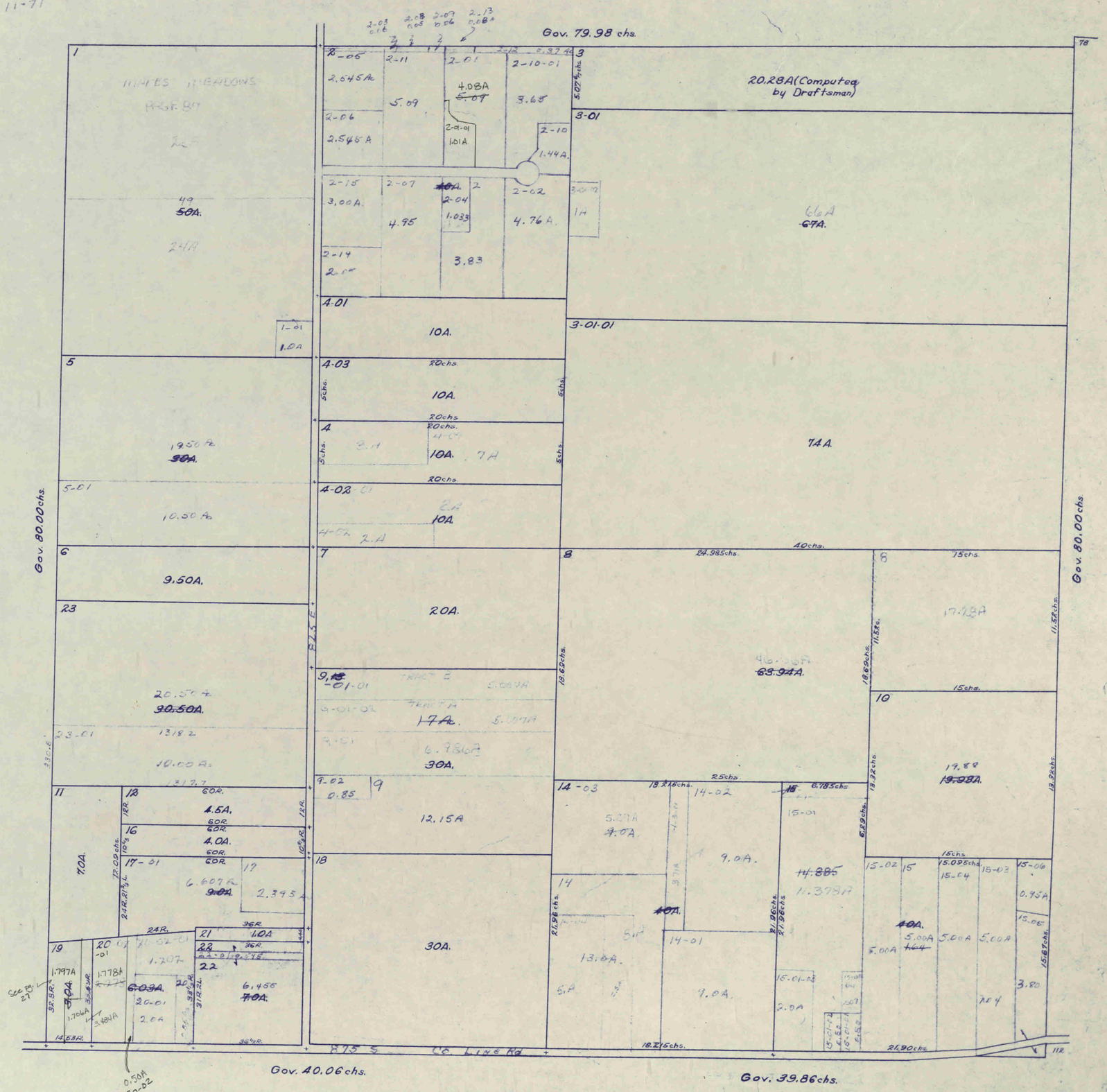
18-01 1.50A

18-02 0.25A

5141

GUILFORD

24-14-1E



GUILFORD

5-14-2E

11-71

1291.

20.20chs.

1

2

8.50A.

4 chs.

21.25chs.

3-01

2.06A

3

152½R.

200L.

25.68

~~27.68A.~~

24R.SL.

73R.

18.25chs.

4

398.9L.

80R.

5

20.61chs.

77.22A.

16.87chs.

42.14 chs.

165.56R.

6

~~48.72A~~

~~50.91~~

~~52.30A.~~

4-01-04

2.20A

33

4-04

0.238A

27chs.

54.197

~~63.32A.~~

9.123A.

Gov. 39.50chs.

81.16R.

83A.

81.58R.

4-02-01

0.036

4-02

0.994A

19chs.

18.85chs.

~~18.75A.~~

8-03

0.45

8-02

1.10A

240

8-01

2.86A

2.049

19chs.

5-01

7

3.461A

~~10.72A.~~

7-01

5.449

7-02

1.91A

5.64chs.

5.64chs.

19chs.

Gov. 80.00chs.

164.22R.

9

10

11

11-01

5.095A

11

MARION COUNTY

70.023A

1.714 ~~80A.~~

Interstate

8.263A.

Frontage Road 1C-01

No 70 11826A

102.02A

~~68.774A~~

~~80A.~~

159.907

~~160A.~~

COUNTY ROAD 1030 E

COUNTY LINE ROAD

70.02

5.15A

COUNTY ROAD 600S

Gov. 80.250chs.

Gov. 40.00chs.

143

GUILFORD

6 - 14 - 2E

10-22-64

11-71

Gov. 26.71 chs.

Gov. 40.65 chs.

7.84 chs.

100.19A.

80A.

80.28A.

129L.

Gov. 80.00 chs.

4-01
5.561A.
SE-2
PAGE 32

20.89 chs.

16.97A.

20.89 chs.

7.84 chs.

COUNTY ROAD 550 S

5

58.277 chs.

5-02 1.0A

5-01 1.02

6

6-01

6-03 1.74

35.47 chs.

6-02

4.62A

11.58A

30A.

11.44

8.47 chs.

6-04 .52A

24
~~25~~
~~26A.~~

74.06 chs.

69.76 ER.

35.37 chs.

9

58.277R.
58.277R.

8

Gov. 40.00 chs.

33.995A.

94.667R.

91.662R.

110.972
~~130~~A.

71.982A.
~~80A.~~

COUNTY ROAD 1025 E

1.18A. Frontage Rd
~~2.77~~A

7-01
5.356A I-70

9-01 2.746A

9-02
6.202A

1.362A

165L.

58.515R.

Gov. 29.32 chs.

Gov. 40.00 chs.

114

GUILFORD

~~6-24-70~~
L. W.

11-71

7-14-2E

Gov. 29.30chs.

Gov. 40.00chs.

165L.

1-02 5TR.23L. 2

22.003A
~~34.923A.~~

~~40.00A.~~ Interstate No 70 2-01 2-02 11.05TR ~~2.29A~~ 5.0A. State Hwy

39.195A.

113R.22L. 113R.22Ch.

5.977A.

1-01

12.72A

12.84chs.

5TR.23L. 14.35chs.

10.75chs. 34.57chs. 9ER.

5

60A.

25.00chs.

3-02 5.10A | 3 5.17A | 3-01 5.10A | 3-08 5.10A | 3-07 7.02A

15chs.

3-0~~8~~ 7.23A | 3-10 5.12A

3-12 5.60A

3-04 7.63A. | 3-06 5.12A.

160R.

3-05 5.34A.

3-13 ~~16.57A~~ Forestland | 3-09 5.15A.

7.63A | 3-11 5.16A

9ER. 20.15chs. 3.90chs.

9

Gov. 79.350chs.

Gov. 80.00chs.

~~236.5A.~~
235.52A

47.50A

23.75chs. 95R.

34.75chs.

700S

11 3.83A | 11-01 ~~10.87A.~~ 3.89A | 11-02 6.56A | 11-02-01 1.34 | 11-02-02 1.30 | 11-2-03 1.84chs. | 1/2 -01 1/2 HM9 | 13 ~~3.59A.~~ 3.91A. | 15 14-01 0.56A | 14 1.68A. | 12.76 ~~3.44A.~~

14.38 chs. 21½R. 21½R. 30R 30R. 30R 30R. 18.75chs.

100L.

Gov. 28.50chs.

Gov. 40.00chs.

10-30-67

11-71

GUILFORD

32

8-14-2E

Gov. 80.250chs.

COUNTY ROAD 1005

Gov. 80.00chs.

COUNTY ROAD 1025

MARION COUNTY

COUNTY ROAD 705

Gov. 80.250chs.

1 18.54chs. 79.06A. 10.26chs.

2 21.89chs. 23.34chs. 49.80A. 5.01 27.39chs. 20A. 27.50chs.(?)

3 GAP 7.45chs. 7.74chs. 34.01A.

4 63R.23L. 21.9A. 17½R. 13.82chs. 37.62

6 63.3R. 15.78chs. 17½R. 9.70chs. 42.02A. 26.40chs. 26.35chs. 18.70chs.

5

14.27chs. 14.27chs.

1-01 6.3chs. 2.74

2-01-01 0.70A 1.39A

7 18.13chs. 47.50A. 7-02 6.97A. 26.03A 29.51A. 9-01 3.48A

8 20.38chs. 3.805A. 3.12A 7-01 OVERLAP 125.226 187.38A 73.18A 71.68A

8-01

9

5-02 1.5A

15.88chs. 49.51chs.

9-02-01 5.0 363.9 400'

9-02-02 0.75 1.25

9-02-03-01 1.0

9-02-02 2.5A.

8-02-05 6.1A

8-02 5.16

8-02-04 3.855A. 4.656A

8-02-04-02 0.456

8-02-04-03 0.160

8-02-04-01 0.505

10 40.16chs.

10-02 1110' 12.83A. 726' 206' 57.23' 20'

11 11-01 5.0A 12.50A. 4.877 11-02 1.092A 11-02-01 .25A

16.93chs. 16.93chs. 622.5 10-03 813.40 11.64

10-01 5.86chs. 551.2' 7.04chs. 10-01-02 4.125A. 2.01A 2.37A 2.55A 5.86chs.

40.447A 45.699A 61.295A

10-14-07-02 .09A

10-14-07-02 .09A

12, 78 36R. 4.5A. 20R.

10-12 0.46 10-14-01 0.42

35.15chs.

10-10 1.522

10-11 1.522

10-13 0.84

11-09 0.562

10-07 0.56

10-12 0.562

10-14 0.54

11-04 0.56

11-05 0.56

11-06 0.64

11-07 0.64

5441

GUILFORD

17-14-2E

10-30-67

11-71

Gov. 80.250chs.

COUNTY ROAD 700 S.

1

2-02

36.30A.

38.40A.

Gov. 80.00chs.

7

17.93chs.

8-01

8.394A.

12.24A.

8

3.846A.

60.94A.

11.88chs.

8.50chs. 34R.

30R.

68.278A.
77.453A
79.132A
82.74A
82.2A.

2-02-01 1.002A

29 2-01 1.38 Computed by Draftsman

2-02-02 1.679A 348.5

2-02-03 ⑥ 2.799Ac. 348.5

2-02-04 ⑤ 2.799Ac. 348.5

2 2.0667

2-02-05 1.429Ac. ④

2-02-06 1.0904 Ac. ③

2-02-07 1.148Ac. ②

2-02-08 1.148A. ①

9-01 1.0A

11

12

12-01 4.03A.

28 3.5A.

9.0A.

75.07
79.10A.

160.95R.

3 1.0A. 1.48chs. 1.29

4-01 1.57A. 18.12'

26 0.50A. 10.8'

4-02 2.0A

4-03 2.03A.

4 MINOR PLAT #42 pg. 114 3.75A

MINOR PLAT #81 pg 115 5.47A

3.36A
3.68
16.96

MINOR PLAT #81 pg 115 5.47A

4-02

76.92A.

41.25
40.67A

1343.7

1327.8

10

80A.

5-01 .45 1.059

5-02 5-03 4.258

6 30R. 30R. 80R. 15A. 30R. 30R.

65.0A.
59.194A

13

17chs.

13.008A.

6.15chs.

15 2AR10L 2A. 13-01 10.112A

16 7.50chs. 4.59

16-02 .37A

16-01 0.51A

16-01-01 1.54

16-01-02 .48A

14-03 9RR.

17 38R. 6.58A 7.17A

18 20R. 20R. 3.5A.

19 1.0A

14 10.85A

14-02 .89

29.12
30.01
30.37A.

RAILROAD

PENNSYLVANIA STATE HIGHWAY NO. 1 GT

1588.6'

22-05 1.14A.

22-02 0.36 0.33 0.31

22 5.59 6.96A.

22-04 .33 .110

22-01 40.36 0.25

Gov. 80.00chs.

MARION COUNTY

COUNTY ROAD 800S

Gov. 80.50chs.

10-30-64

11-71

GUILFORD

34

18-14-2E

Gov. 28.50 chs. | Gov. 40.00 chs.

1-04 | 1-05

11.33A. | 11.14A. | 40.84 A. | 80A.

115.73A.

1-02 | 1-01

8.82 A. | 17.50A. ~~20A.~~

SEC 1 | SEC 2

3 | 4 | 5

2 P.603 | 9 P.676

1 | 8 | 7

SEC 3

10 P.69 | 11 | Willman Lake | 12

1-03-04 | 1-03-03 | 1-03-02 | 1-03-01

1.65A. | 0.87A | 0.54A | 0.38A | 0.72A

Pond | 1.99A.

1-01-02 0.75A. | 1-01-03 0.735A. | 1-01-04 0.86A.

1-03-05 0.64A.

B-01 2.64A

5-01 11.70A

4-02 | 4-05 | 4-03 | 4-04 | 4-01

BLACKROCK ESTATES SEC 1 P. 80

5.00A. ~~22.30A.~~ | 2.5A. | 1.25A. | 1.25A. | 5.0A. | 2.45 | 5.94A.

GREEN TREE PAGE 106

5.85A.

CHARTER OAK PG. 134

43.80 ~~55.50A.~~

7-03 1.60A

7-04 1.051A

7-01

7-02 3.20

~~35.75A.~~ 27.855A

16.87A

7-05 2.044A

8-01

8-02 2.00A.

24.73A. ~~26.78A~~ ~~49.5A.~~

22.73A

3.11A

1.24A

0.71A.

Right-of-way and Easement Ownership Unknown

BLACKROCK ESTATES SEC 2 PAGE 94 19.378A

70A.

9 | 10 | 10-04 | 10-05-01 | 10-02 | 10-01

1.5A. | 2.95 | ~~10.12A.~~ 10.91 | 1.441A | 1.40A | 2.07A

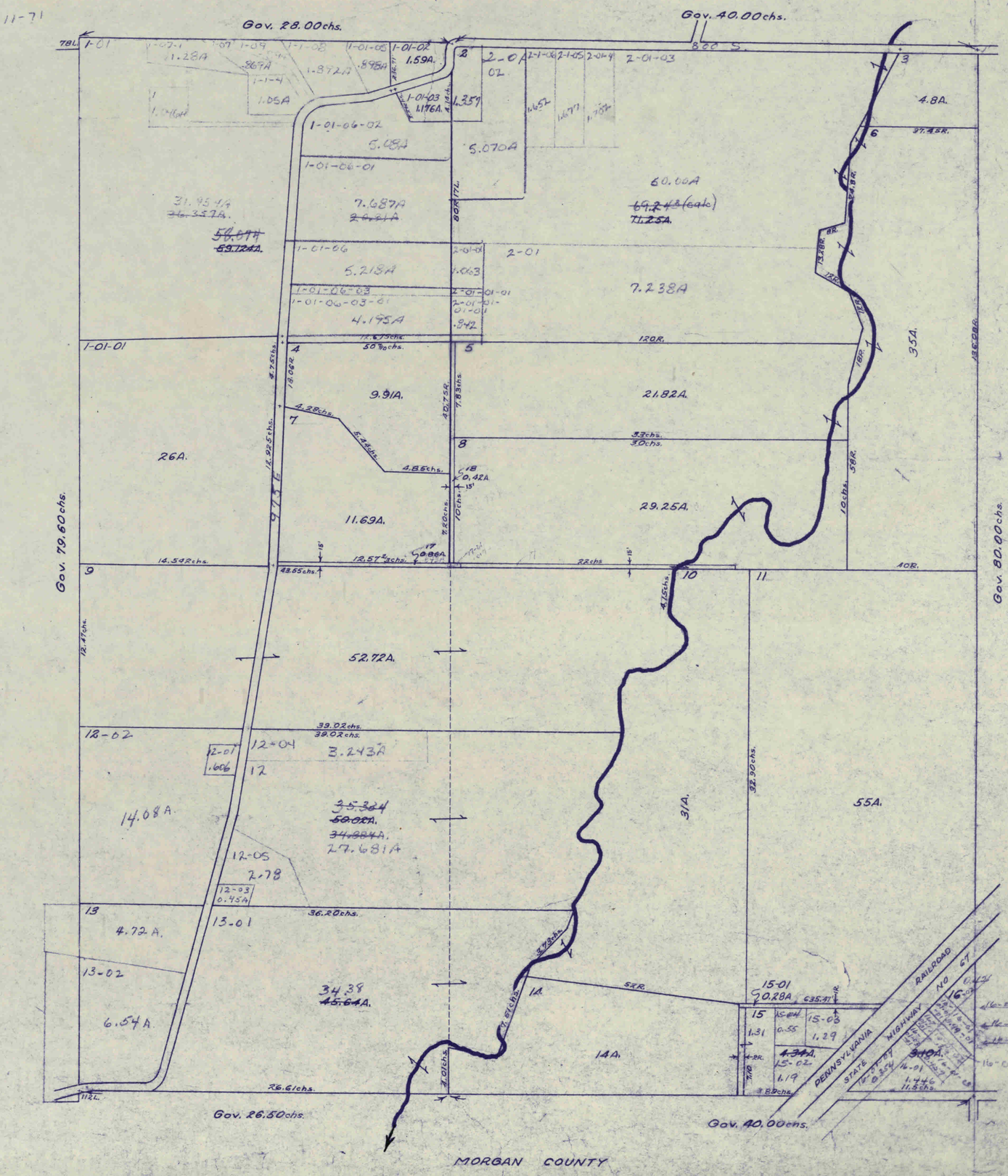
Gov. 28.00 chs. | Gov. 40.00 chs. | Gov. 80.00 chs.

GUILFORD

19-14-2E

~~10-30-67~~

11-71


Gov. 28.00chs.
Gov. 40.00chs.
Gov. 79.60chs.
Gov. 80.00chs.
Gov. 26.50chs.
Gov. 40.00chs.
MORGAN COUNTY
1-01
1-01-01
1-01-02
1.59A.
1-01-03
1.196A.
1-01-06-02
5.08A
1-01-06-01
7.687A
~~2.051A~~
1-01-06
5.218A
1-01-06-03
1-01-06-03-01
4.195A
2-01
2-01-01
2-01-01-01
2-01-01-01-01
.342
7.238A
60.00A
~~69.24A (calc)~~
~~71.25A~~
5.070A
1.359
1.652
1.677
1.784
2-01-03
2-01-02
.663
31.95 4/4
~~36.35A~~
~~56.69A~~
~~69.12A~~
1-01-01
26A.
9.91A.
11.69A.
0.86A
0.42A
21.82A.
29.25A.
4.8A.
37.4 BR.
35A.
52.72A.
14.08A.
12-02
12-01
.666
12-04
3.243A
12
~~35.38A~~
~~50.0A~~
~~34.884A~~
27.681A
12-05
2.78
12-03
0.45A
3/A.
55A.
13
4.72A.
13-01
13-02
6.54A.
~~34.38~~
~~45.64A.~~
14A.
15-01
0.28A
15-02
1.19
15-03
1.29
15-04
0.55
1.31
~~4.34A.~~
~~3.10A.~~
16-01
1.746
16-02
.166A
PENNSYLVANIA
STATE
HIGHWAY
NO 67
RAILROAD
78L.
8.00 S.
120R.
40R.
38R.
32.50chs.
36.20chs.
26.6chs.
43.55chs.
39.02chs.
22chs.
4.15chs.
3.73chs.
4.61chs.
4.01chs.
5.24chs.
4.85chs.
4.28chs.
7.83chs.
12.57chs.
14.54chs.
12.47chs.
36.20chs.
5.78chs.
3.3chs.
3.0chs.
10chs.
9.25chs.
7.75chs.
18.06ch.
50.75chs.
50.75chs.
12.57chs.
7.28chs.
10chs.
15'
16'
17
18
11.2L.
5.8R.
13.8R.
15R.
16R.
35.47chs.
635.47chs.
5.8R.
4-RR.
5.8R.
5.8R.
5.8R

GUILFORD

20-14-2E

10-31-67

11-71

Gov. 80.50 chs.

14-02 0.21A

COUNTY ROAD 600S

Jessup Rd.

FRIENDSWOOD (See pages 37-38)

1 — 3.90 GA. — 1-01 2.10A — 2.39R. — AOR.

3 — 3-02 1.132 — 2 — 2-02 1.08 — 2-01 1.0 Ac. — 2-04 .497 — 20.02 chs. — 2-03 5.25A — 2.42 c. — 14 5.69 chs.

3-01 1.03A. — 4.895 chs. — 2.10 chs.

2-05

3.10A

17.885A.

14-01 — 88.50R. — 16 0.5A. — 16-01 0.49A. — 175.84

36.29A

~~39.85A.~~

~~71.00~~ ~~73.88A.~~ 62.633A

~~44A.~~ 70.854 Ac.

160R. — 40.17 chs. — 136.08R.

RAILROAD — 9.54 chs. — 61 — 1553.6' — 14-01-64

2158.32' 32.65 chs.

5-01 — 5'

38A.

22.94 chs. — NO 6-01 — 16.60 chs. — 13.9 chs. — 40R.

39.95 chs. 160R.

15 — 3.18

40A.

8.42A.

18.86 chs. — 10 — 11 — 160R.

9-01 — 9

3-03 2.116 — 80R.

8-01 — 8-02 4.025A — 1A — 8-03 1.00A ~~10.25A~~ ~~11.25A.~~ — 100.46" — 208.71' — 142.96"

8 — 5.125A

21.00A.

PENNSYLVANIA HIGHWAY — R/W St. Rd. 67 — ADDITIONAL R/W 9.02

3.73A — 5.17A

~~115.95A.~~ ~~112.015A.~~ 106.939A

160R. — 40A. — 100A.

STATE — 6.41 chs. — 12-01-01 — 12.01 ~~2.345A~~ — 15.75 chs.

12-03 0.578 — 12-04 0.68 — 12-02 — 2.53 — 9.70A. — 1/2

1.92 Ac. — 9.90 chs. — 12-02-01 0.42A

12-05 0.01 — 13 — 9.42 3.9

SEE Attached Plat

5A. — 13-01 1.29A — 33R — 33R — 9.90 chs.

100R. — 40A

COUNTY LINE SOUTH

Gov. 80.14 chs.

MORGAN COUNTY

MARION COUNTY

COUNTY LINE EAST

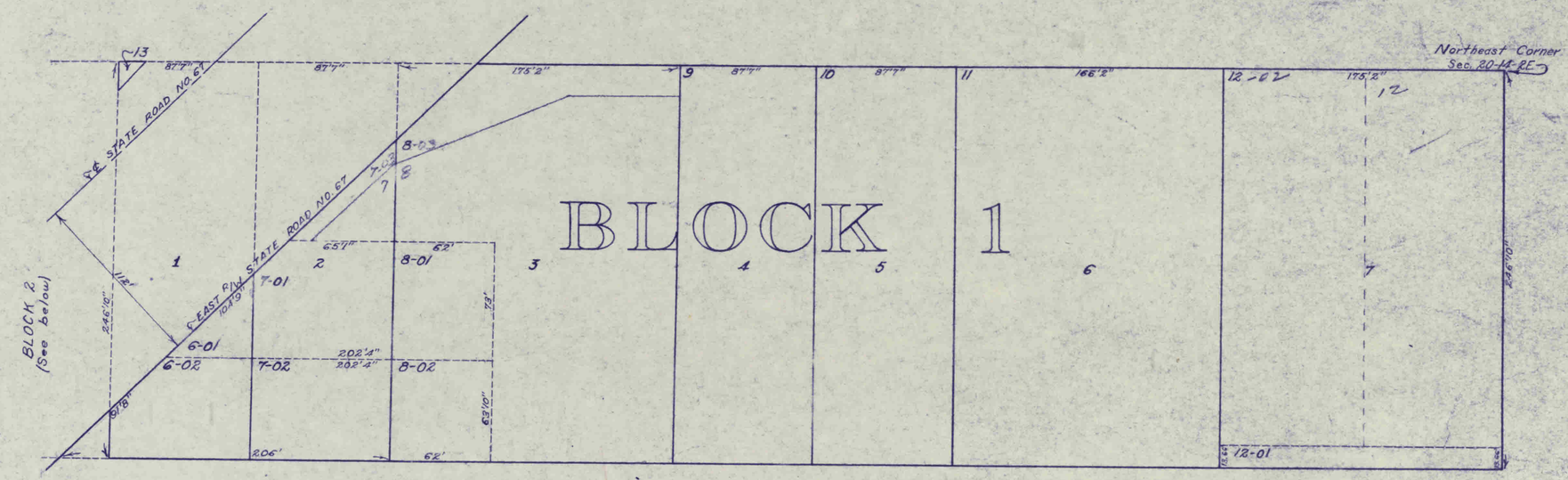
Gov. 80.00 chs.

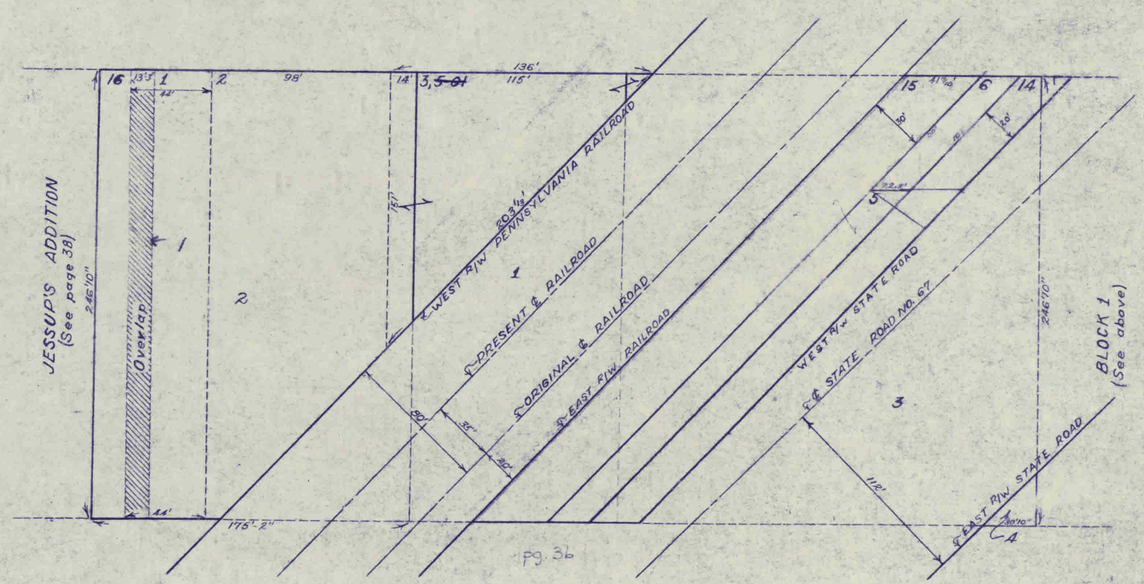
10-31-61

GUILFORD

37

ORIGINAL TOWN
FRIENDSWOOD





pg. 36

BLOCK 2

JOEL JESSUP'S ADDITION
FRIENDSWOOD

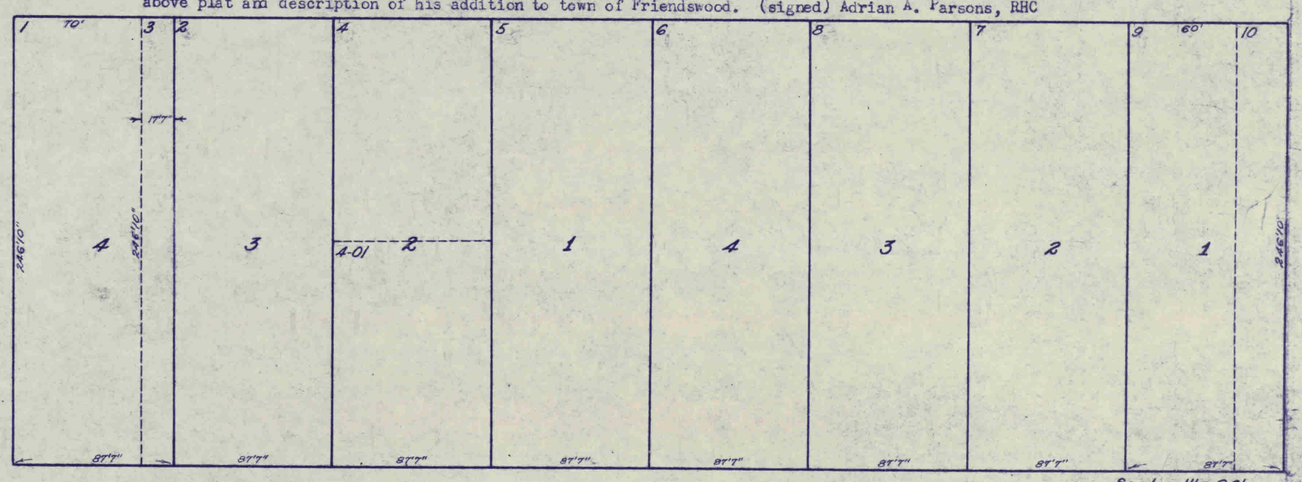
Recorded
August 20 1883

10-31-67

Joel Jessup's Addition to Friendswood Plat Book 2 at page 67

Joel Jessup's Addition to the town of Friendswood, Hendricks County, Indiana, is laid out on a part of the North Eastquarter of Section 20 in Township 14 North of Range 2 East commencing at the North West corner of Block No. 2 in the town of Friendswood in the center of the gravel road; thence West along the center of said road six hundred feet and eight inches; thence South two hundred and fifty six feet and ten inches; thence East six hundred feet and eight inches; thence North two hundred and forty six feet and ten inches to the place of beginning, containing four acres more or less; and is divided into two blocks numbered three and four respectively; and each block is divided into four lots. The size of the lots is 87 feet 7 inches in width by 246 feet 10 inches in length and contains about one half acre to each lot. Witness my name this 20 dayof August 1883. (signed) Joel Jessup

On this 20 dayof August 1883 before me personally came Joel Jessup and acknowledged that he executed the above plat and description of his addition to town of Friendswood. (signed) Adrian A. Parsons, RHC



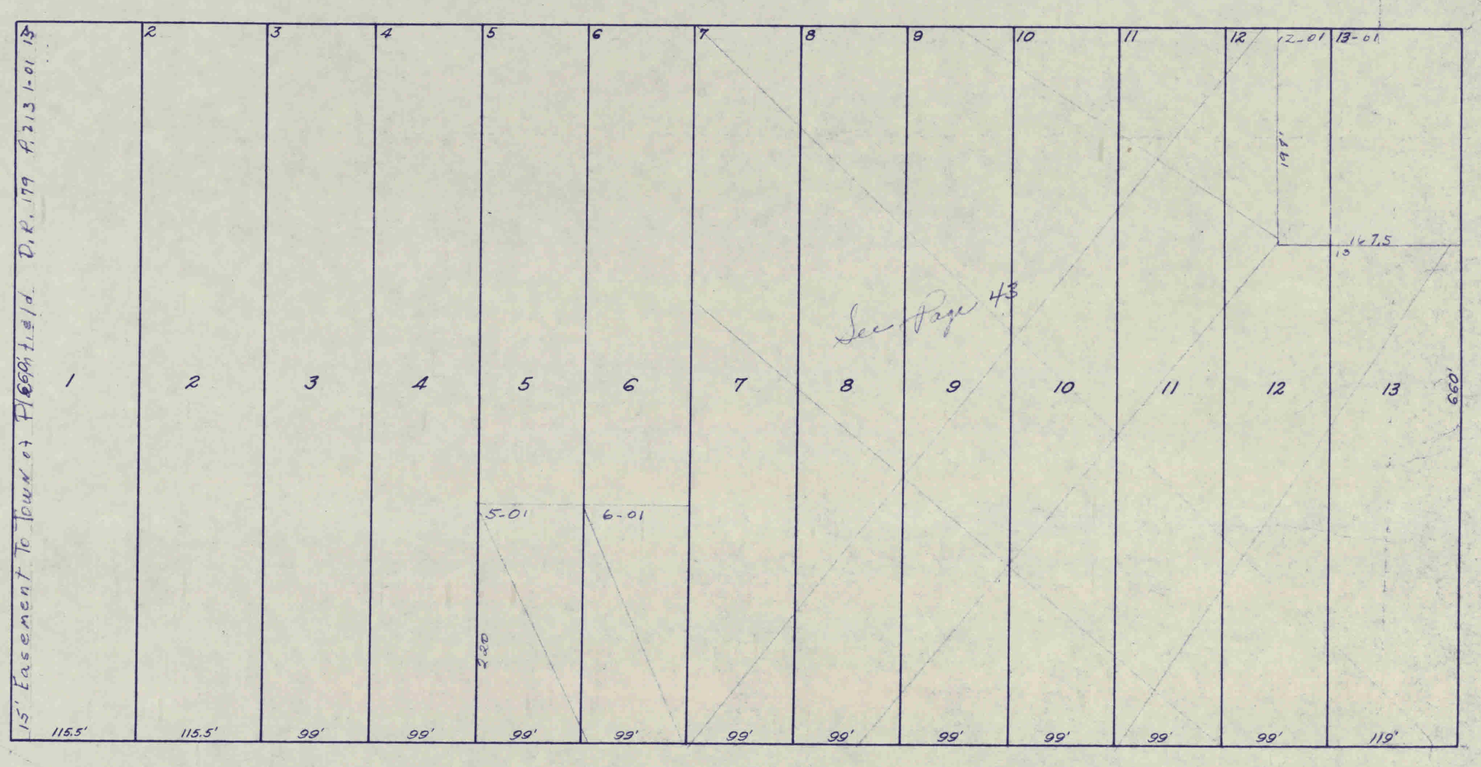
BLOCK 4 BLOCK 3

GUILFORD

10-31-67

MILLER-MACK SUBDIVISION
35-15-1E

ANNEXED TO PLAINFIELD PG 144



SCALE 1"=100'

Miller-Mack Subdivision Plat Book 4 at page 28-30

We, William E. Miller and Lola F. Miller, husband and wife, and Wilmer W. Mack and Nancy E. Mack, husband and wife, do hereby execute the attached plat of the Miller-Mack Subdivision of a part of the East half of the Southeast quarter of Section 35, Township 15 North, Range 1 East for the purpose intended. (Signed) William E. Miller, Lola F. Miller, Wilmer W. Mack, Nancy E. Mack.

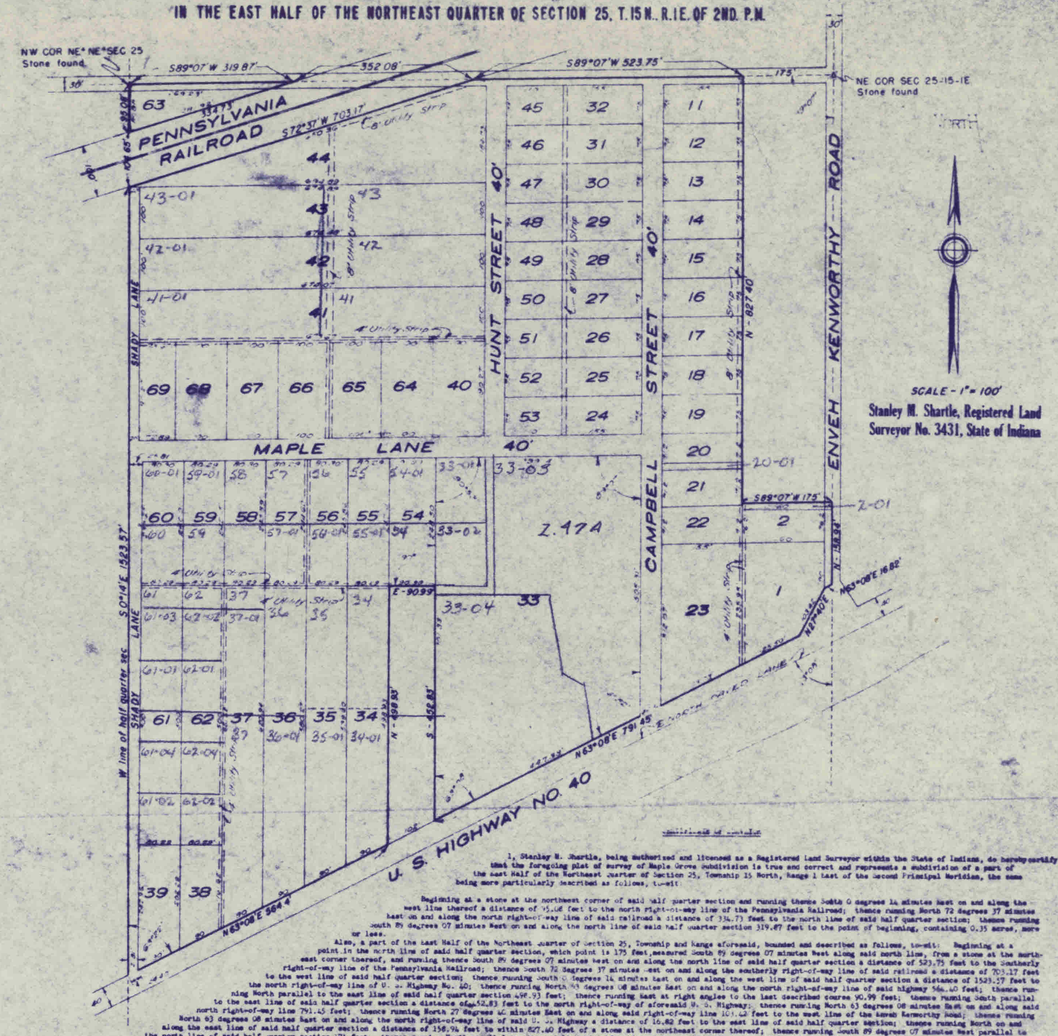
Before me, Florence M. Newlin in and for said County and State, personally appeared William E. Miller and Lola F. Miller, husband and wife, and Wilmer W. Mack and Nancy E. Mack, husband and wife, and acknowledged the execution of the attached Plat of the Miller-Mack Subdivision of a part of the East half of the Southeast quarter of Section 35-15-1E, Hendricks County, Indiana Witness my hand and seal, this 11 day of December, 1948. (Signed) Florence M. Newlin, Notary Public

Miller-Mack Subdivision Description: A part of the East half of the Southeast quarter of the Section 35, Township 15 North, Range 1 East: Beginning at the Northwest corner of said tract and running thence South 660 feet; thence East 1340 feet to the East line of said tract; thence North 660 feet to the North lineof said tract; thence West 1340 feet to the place of beginning. All lots in this subdivision are of the size and dimension as shown on the plat. All lots in this subdivision are the property of William E. Miller and Lola F. Miller, husband and wife, and Wilmer W. Mack and Nancy E. Mack, husband and wife, All roads in this subdivision are now County roads.

We, Earle O. Gilbert and H. A. Blunk, registered surveyors in and for the State of Indiana, do hereby certify the Miller-Mack Subdivision was made from an actual survey and measurements made on the ground. Witness our hands and seals this 8th day of December, 1948
(Signed) Earle O. Gilbert, H. A. Blunk
(Registered Surveyors Seal)

Entered for record Dec. 11, 1948
Signed Ernestine B. Wallace, RHC

PLAT OF SURVEY OF
MAPLE GROVE SUBDIVISION
IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, T. 15 N., R. 1 E. OF 2ND. P.M.



Certificate of Surveyor

I, Stanley M. Shartle, being authorized and licensed as a Registered Land Surveyor within the State of Indiana, do hereby certify that the foregoing plat of survey of Maple Grove Subdivision is true and correct and represents a subdivision of a part of the east Half of the Northeast Quarter of Section 25, Township 15 North, Range 1 East of the Second Principal Meridian, the same being more particularly described as follows, to-wit

Beginning at a stone at the northeast corner of said half quarter section and running thence South 0 degrees 14 minutes East on and along the west line thereof a distance of 1523.57 feet to the north right-of-way line of the Pennsylvania Railroad; thence running North 72 degrees 37 minutes East on and along the north right-of-way line of said railroad a distance of 334.73 feet to the north line of said half quarter section; thence running South 89 degrees 07 minutes West on and along the north line of said half quarter section 319.87 feet to the point of beginning, containing 0.35 acres, more or less.

Also, a part of the East Half of the Northeast Quarter of section 25, Township and Range aforesaid, bounded and described as follows, to-wit: Beginning at a point in the north line of said half quarter section, which point is 175 feet, measured South 89 degrees 07 minutes West along said north line, from a stone at the northeast corner thereof, and running thence South 89 degrees 07 minutes West on and along the north line of said half quarter section a distance of 523.75 feet to the Southerly right-of-way line of the Pennsylvania Railroad; thence South 72 degrees 37 minutes West on and along the southerly right-of-way line of said railroad a distance of 703.17 feet to the west line of said half quarter section; thence running South 0 degrees 14 minutes East on and along the west line of said half quarter section a distance of 1523.57 feet to the north right-of-way line of U. S. Highway No. 40; thence running North 63 degrees 08 minutes East on and along the north right-of-way line of said highway 564.40 feet; thence running North parallel to the east line of said half quarter section 498.93 feet; thence running East at right angles to the last described course 90.99 feet, thence running South parallel to the east line of said half quarter section a distance of 452.83 feet to the north right-of-way of aforesaid U. S. Highway; thence running North 63 degrees 08 minutes East on and along said north right-of-way line 791.45 feet; thence running North 27 degrees 46 minutes West on and along said right-of-way line 40.00 feet to the west line of the Kenwah Kenworthy Road; thence running North 63 degrees 08 minutes East on and along the north right-of-way line of said U. S. Highway a distance of 16.82 feet to the east line of said half quarter section; thence running North on and along the east line of said half quarter section a distance of 158.94 feet to within 627.40 feet of a stone at the northeast corner thereof; thence running South 89 degrees 07 minutes West parallel to the north line of said half quarter section 175 feet; thence running North parallel to the east line of said half quarter section a distance of 627.40 feet to the point of beginning, containing 37.06 acres, more or less.

Containing in all 38.03 acres, more or less.

Said subdivision consists of (63) lots numbered consecutively from (1) to (2) inclusive and from (11) to (69) inclusive. The location and dimensions of the lots and the location and width of the streets are indicated on the foregoing plat in figures denoting feet and decimal parts thereof.

Dated at Danville, Indiana, this 17th day of June 1949.

Stanley M Shartle
Stanley M. Shartle, Registered Land Surveyor No. 3431, State of Indiana

STANLEY M. SHARTLE REGISTERED No. 3431 STATE OF INDIANA LAND SURVEYOR

The undersigned, Albert W. Ashley and Lelia E. Ashley, husband and wife, as owners and proprietors of the above described real estate, except that portion which has heretofore been deeded or contracted out, do hereby certify that they have laid out, platted, and subdivided, and do hereby lay out, plat, and subdivide said land into lots in accordance with the foregoing plat above referred to. They further certify that all streets depicted on said plat, exclusive of those already dedicated, are hereby dedicated to the public for its use as such.

There are strips of ground as shown on the above plat which are reserved for public utilities, not including transportation companies, for installation of poles, lines, ducts, gas or water mains or laterals and sewers, subject at all times to the proper authorities and to the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips, but such owners shall take their titles subject to the rights of the public utilities and subject to the rights of the owners of the other lots in this subdivision.

Said subdivision shall be hereinafter known as Maple Grove Subdivision in the East Half of the Northeast Quarter of Section 25, Township 15 North, Range 1 East.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals this 20.21 day of June 1949.

Albert W. Ashley

Lelia E. Ashley

Recorded: June 24, 1949
PB 4, Page 35

CONSENT TO THE FOREGOING DEDICATION OF MAPLE GROVE SUBDIVISION

We, the undersigned, as owners of a portion of the above described subdivision which is known in the foregoing plat as lots numbered 44 and 63, which has heretofore deeded to us by the owners and proprietors of the foregoing real estate by a metes and bounds description, do hereby give our consent to all terms, conditions, stipulations, streets and measurements as set out in the above plat of survey, and by this indenture consent from this date on to have our tract of land to be known and designated as lots numbered 44 and 63 in Maple Grove Subdivision in the East Half of the Northeast Quarter of Section 25, Township 15 North, Range 1 East. This consent shall be binding on all the parties and all parties claiming under and through them.

Perry A. Hunt

Deesa M. Hunt

Owners and proprietors of lots 44 and 63.

We, the undersigned, as contract purchasers of a portion of the above described subdivision which is known in the foregoing plat as lots numbered 18, 19, 38, 39, and 43, which has heretofore been sold to us on contract by the owners and proprietors of the foregoing real estate by a metes and bounds description, do hereby give our consent to all the terms, conditions, stipulations, streets and measurements as set out in the above plat of survey, and by this indenture consent from this date on to have our contracted tract of land to be known and designated as lots numbered 18, 19, 38, 39, and 43, respectively, in Maple Grove Subdivision in the East Half of the Northeast Quarter of Section 25, Township 15 North, Range 1 East. This consent shall be binding on all parties and all parties claiming under and through them.

Wendell C. Patton
Ruth I. Patton, wife.

Contract owners of lots 18 and 19.

Leonard W. Trester
Violet G. Trester, wife

Contract owners of lots 38 and 39.

Walter J. Cribelar
Edna Mae Cribelar, wife

Contract owners of lots 39 and 43.

STATE of INDIANA, ss:
HAMILTON COUNTY)

Before me, the undersigned Notary Public within and for said County and State, personally appeared Albert W. Ashley and Lelia E. Ashley, husband and wife, Perry A. Hunt and Deesa M. Hunt, husband and wife, Wendell C. Patton and Ruth I. Patton, husband and wife, Leonard W. Trester and Violet G. Trester, husband and wife, and Waldon D. Cribelar and Edna Mae Cribelar, husband and wife, as owners and proprietors and contract owners respectively of Maple Grove Subdivision in the East Half of the Northeast Quarter of Section 25, Township 15 North, Range 1 East of the Second Principal Meridian, as platted above, and acknowledged the execution of the above and foregoing certificate and annexed plat to be their voluntary act and deed.

My commission expires 1/3/52

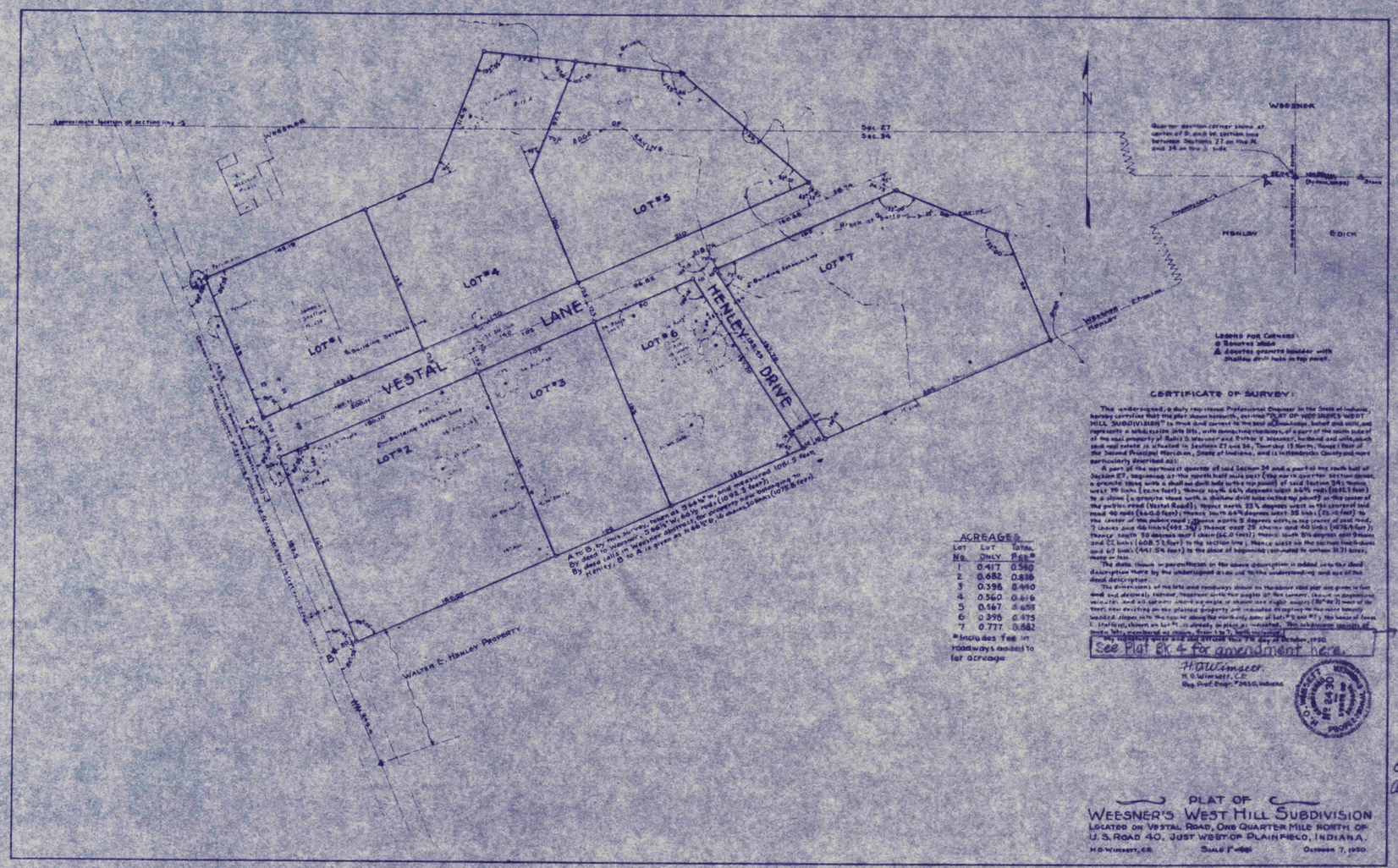
Catharine Rodecker, Notary Public.

Guilford

Guilford

41

GUILFORD
WEST HILL SUBDIVISION



ACREAGE

LOT No.	LOT ONLY	TOTAL Fee*
1	0.417	0.540
2	0.682	0.836
3	0.398	0.490
4	0.360	0.416
5	0.567	0.658
6	0.396	0.475
7	0.777	0.882

*Includes fee in roadways added to lot acreage

CERTIFICATE OF SURVEY:

The undersigned, a duly registered Professional Engineer in the State of Indiana, hereby certifies that the plat shown hereinto, entitled "PLAT OF WEESNER'S WEST HILL SUBDIVISION" is true and correct to the best of knowledge, belief and skill, and represents a subdivision into lots, with streets and easements, of a part of the south half of the real property of Rollo S. Weesner and Esther V. Weesner, husband and wife, such real estate is located in Sections 27 and 34, Township 15 North, Range 1 East of the Second Principal Meridian, State of Indiana, and is in Hendricks County, more particularly described as:

A part of the northwest quarter of said Section 34 and a part of the south half of Section 27, beginning at the north half mile post (the north quarter section corner, a granite stone with a shallow drill hole in the top panel) of said Section 34; thence west 79 links (52.14 feet); thence south 64¾ degrees west 64.9 rods (1071.5 feet) to a stone (a granite stone with a shallow drill hole in the top panel) in the center of the public road (Vestal Road); thence north 23¼ degrees west in the center of said road 90 rods (1460.8 feet); thence south 84¾ degrees west 35 links (23.10 feet) to the center of the public road; thence north 5 degrees west, in the center of said road, 7 chains and 66 links (492.36); thence east 28 chains and 40 links (1876.8 feet); thence south 30 degrees east 1 chain (66.0 feet); thence south 5¼ degrees east 9 chains and 22 links (608.52 feet) to the section line; thence west on the section line 6 chains and 67 links (441.54 feet) to the place of beginning (estimated to contain 31.31 acres, more or less.

The dotted lines in parentheses in the above description is added as to the deed description there by the undersigned as and to the undermentioned and use of the deed description.

The dimensions of the lots and roadways shown on the above said plat are given in feet and decimals thereof, reference to the pages of the corner, house or dependency, wherever, and all corners shown as angle or shown are right angles (90° or 2) more or the time, new existing on the platted property are indicated by reference to the same hereby marked. Angles in the line or along the northerly side of Lot "6" and "7" the house of Lots 6, shown on Lot "6" is already in place as indicated. The subdivision consists of seven lots, numbered as shown from 1 to 7, inclusive.

My signature this 7th day of October, 1950.

See Plat Bk 4 for amendment here.

H.O. Wimsett
H. O. Wimsett, C.E.
Reg. Prof. Engr. #3430, Indiana

See amended plat of West Hill Subdivision on file in Auditor's Office

Original Plat filed 10-9-50
Amended Plat filed 11-27-50

PLAT OF
WEESNER'S WEST HILL SUBDIVISION
LOCATED ON VESTAL ROAD, ONE QUARTER MILE NORTH OF U. S. ROAD 40, JUST WEST OF PLAINFIELD, INDIANA.

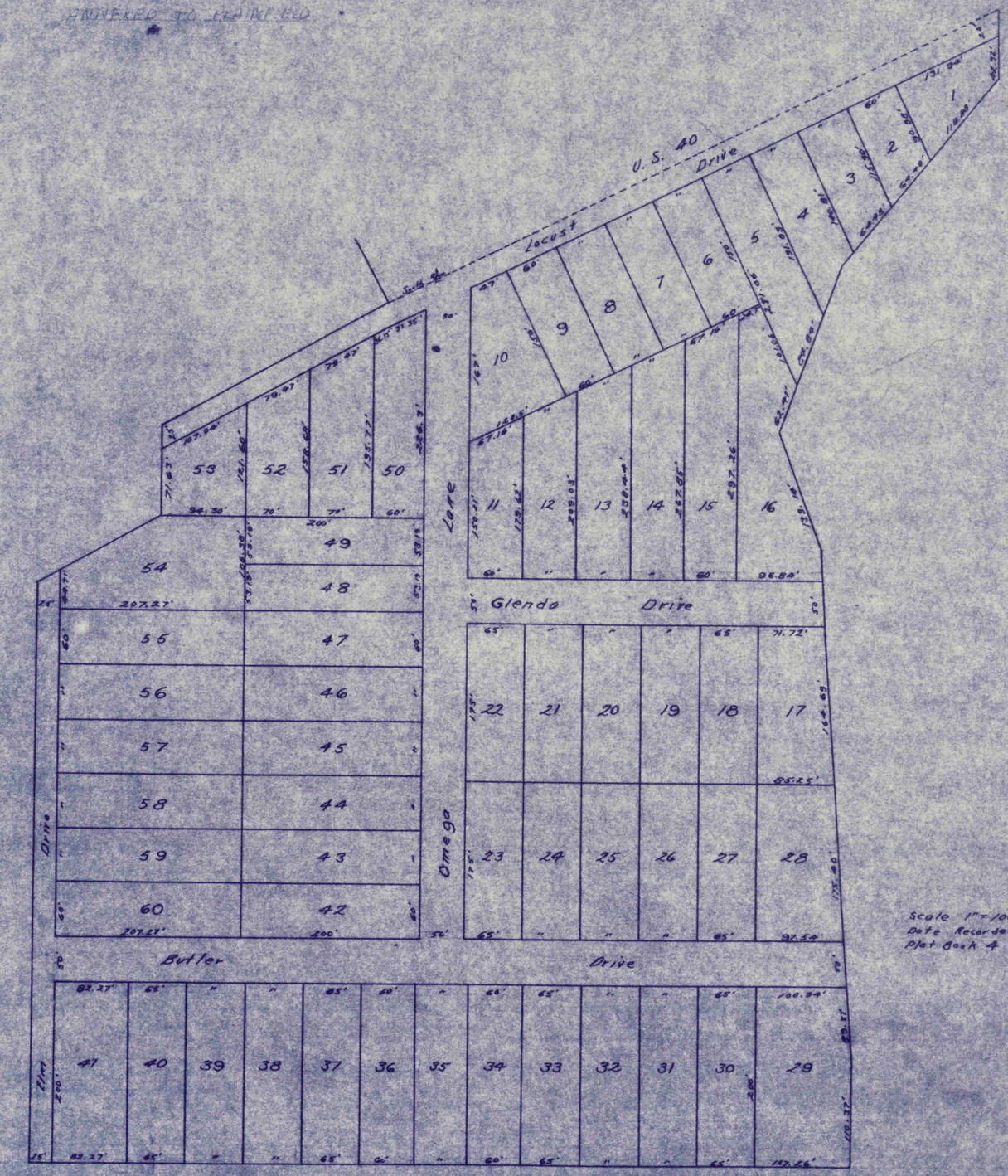
H.O. Wimsett, C.E. | Scale 1"=100' | October 7, 1950

GUILFORD

42

CLARK'S CREEK ADD.

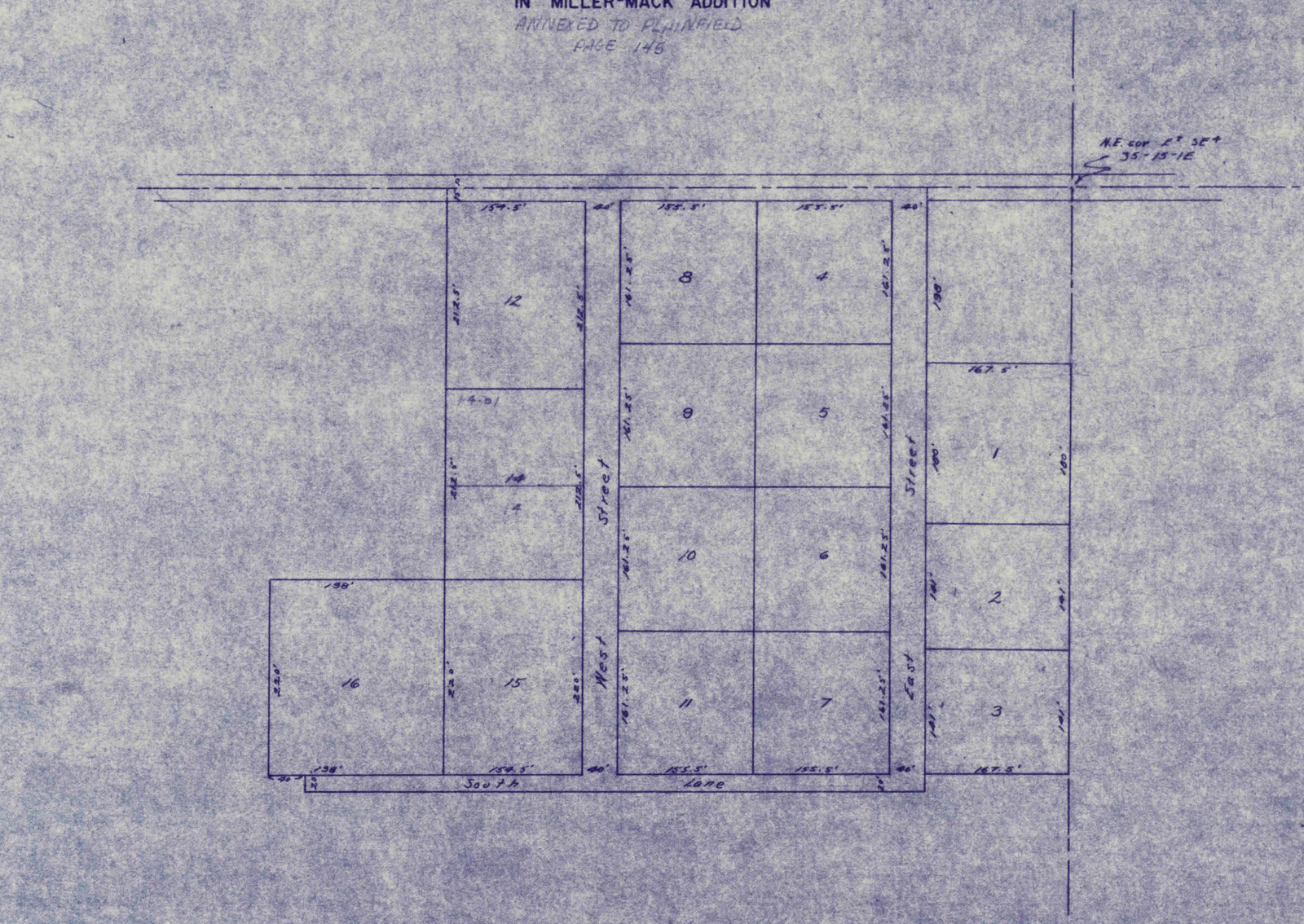
PROVIDED TO REPLACED



Scale 1"=100'
Date Recorded May 19, 1951
Plat Book 4 page 48

MILLER'S RESUBDIVISION GUILFORD 43

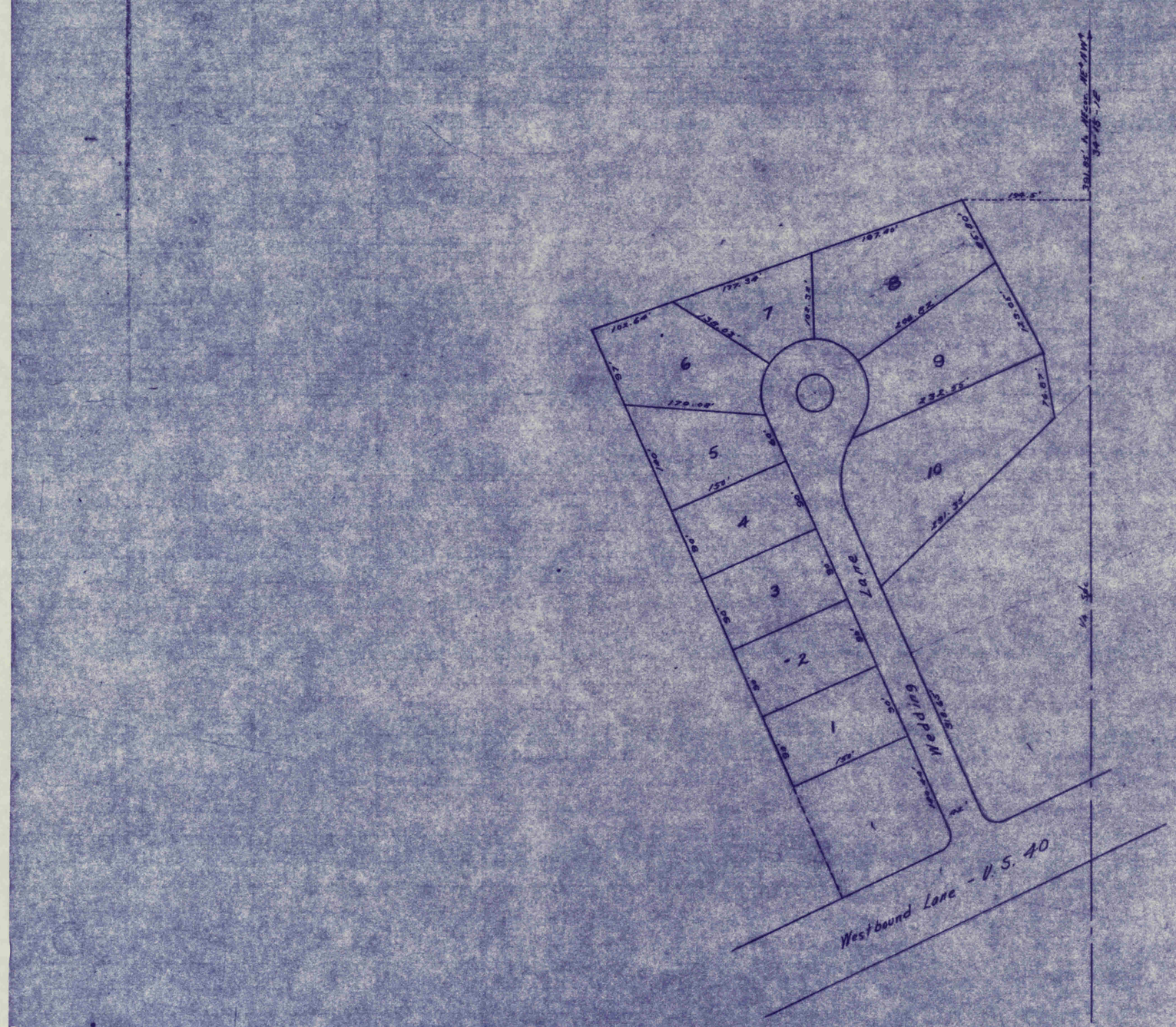
OF LOTS 7,8,9,10,11, AND PART OF LOTS 5,6,12,8 13
IN MILLER-MACK ADDITION
ANNEXED TO PLAINFIELD
PAGE 145



Scale 1" = 100'
Date Recorded Oct 23, 1952
Plat Book 4 page 54

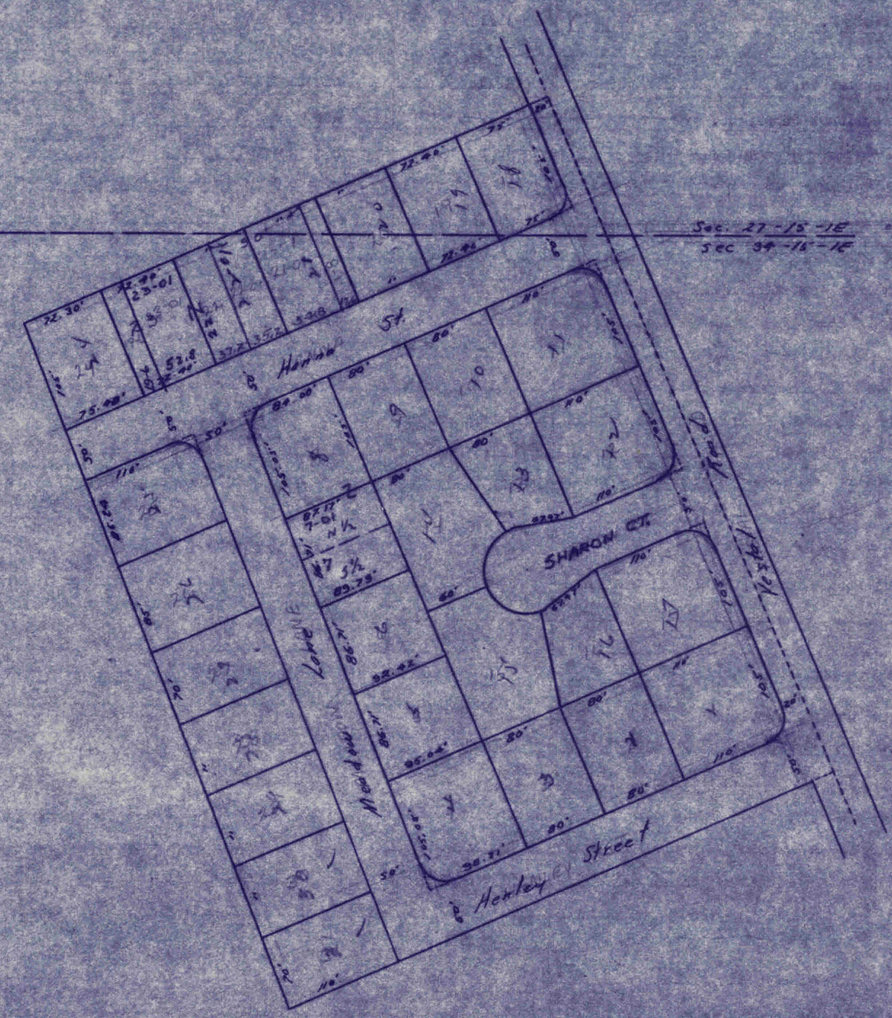
GUILFORD 44

EDICK SUBDIVISION


331.85' N. 88°-51' W.
34-18-12
100.5'
107.40'
197.34'
102.32'
102.64'
136.63'
208.62'
122.15'
179.108'
234.55'
74.87'
150'
150'
150

GUILFORD 45

SUBDIVISION OF PARCEL "A"
WINCHER HEIGHTS

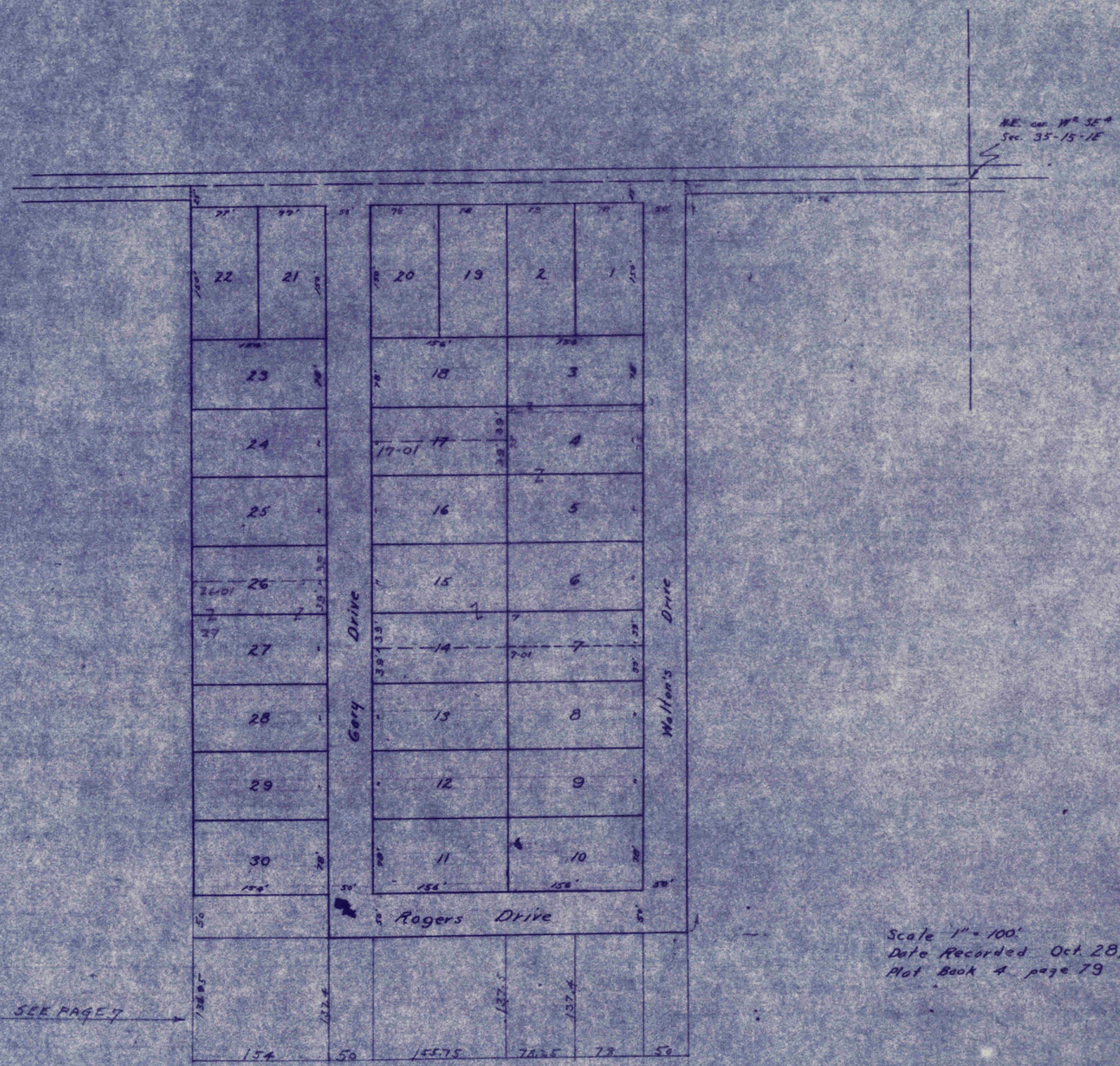


Scale 1" = 100'
Date Recorded Nov. 19, 1953
Plat Book 4 page 66

GUILFORD

46

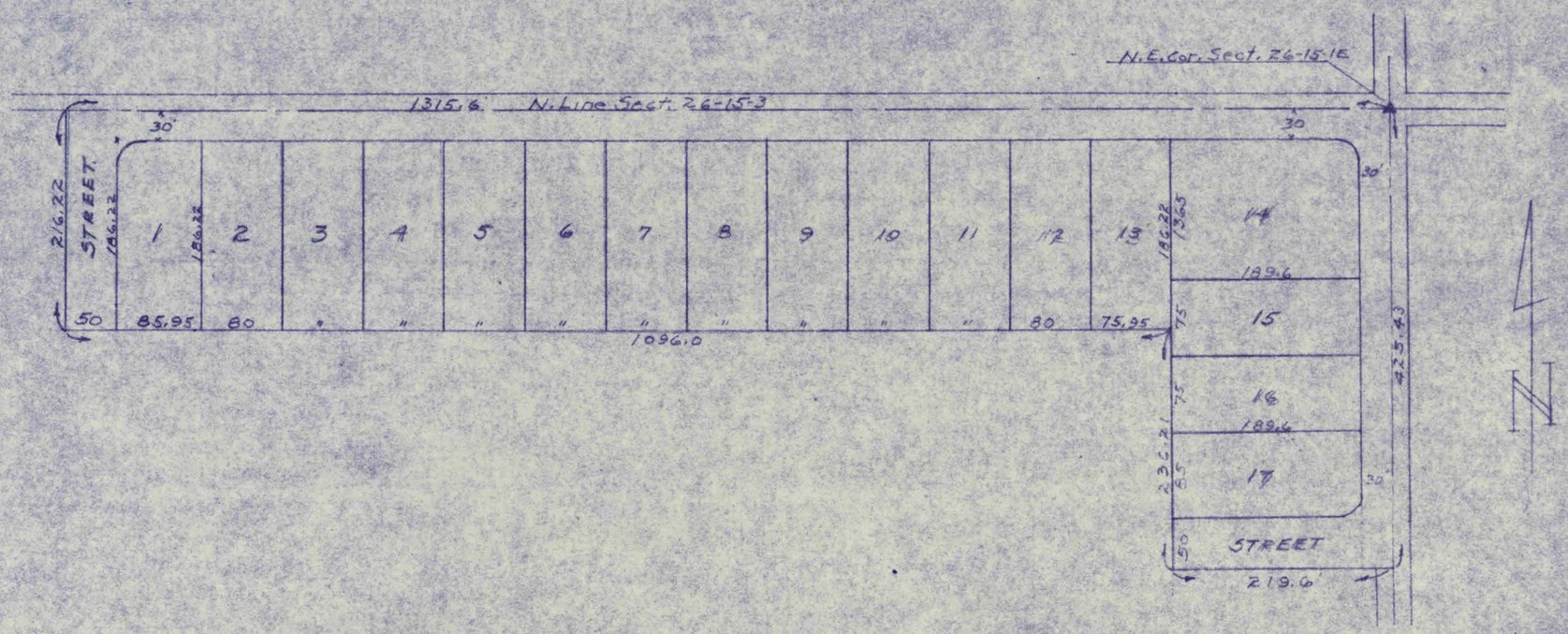
WALTON'S SUBDIVISION



Scale 1" = 100'
Date Recorded Oct. 28, 1954
Plat Book 4 page 79

GUILFORD

47



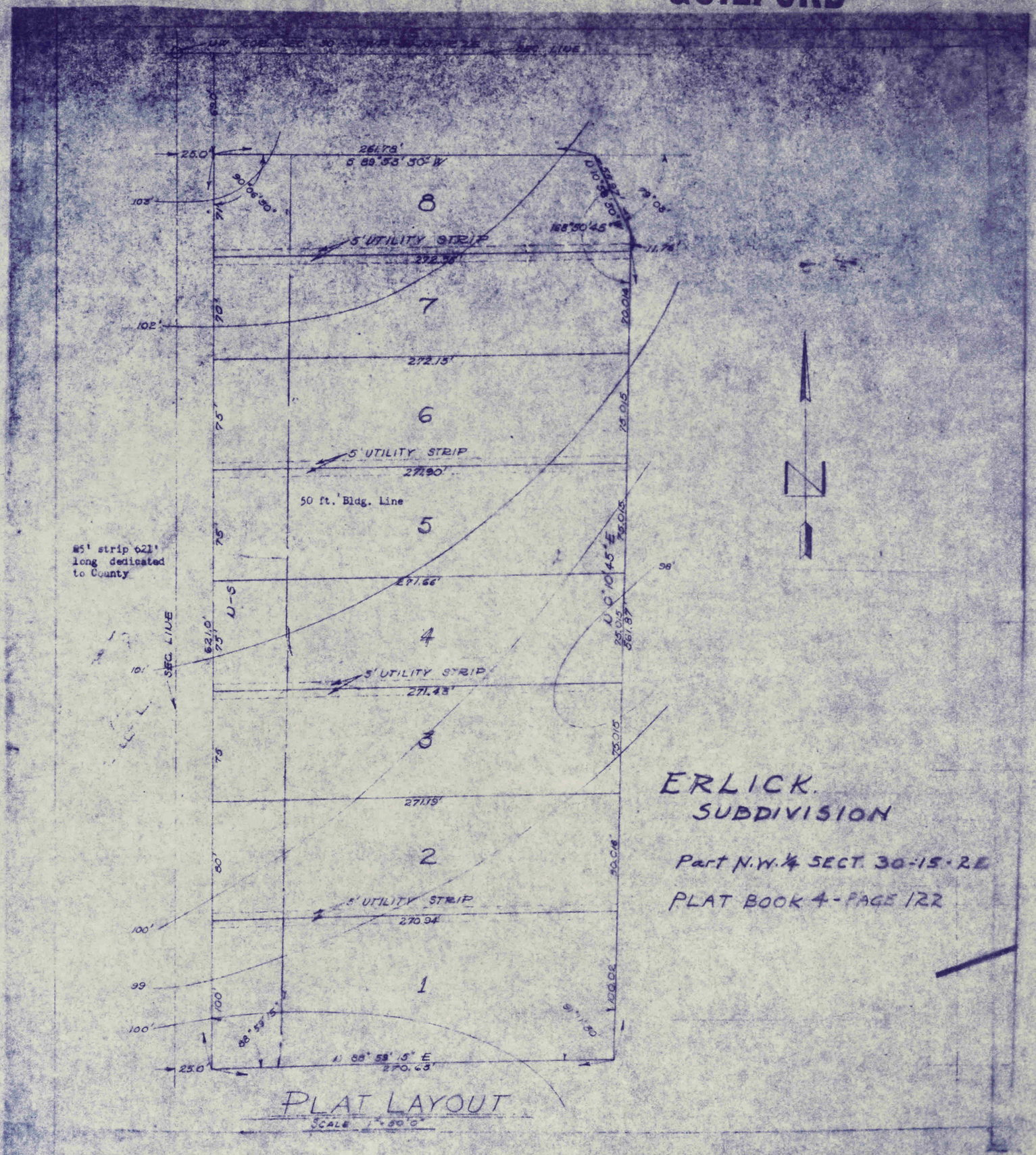
Scale:- 1" = 100

FENTER'S GREEN ACRES.

SECTION #1

RECORDED - PLAT BOOK 4 - PAGE 81.

Guilford 15

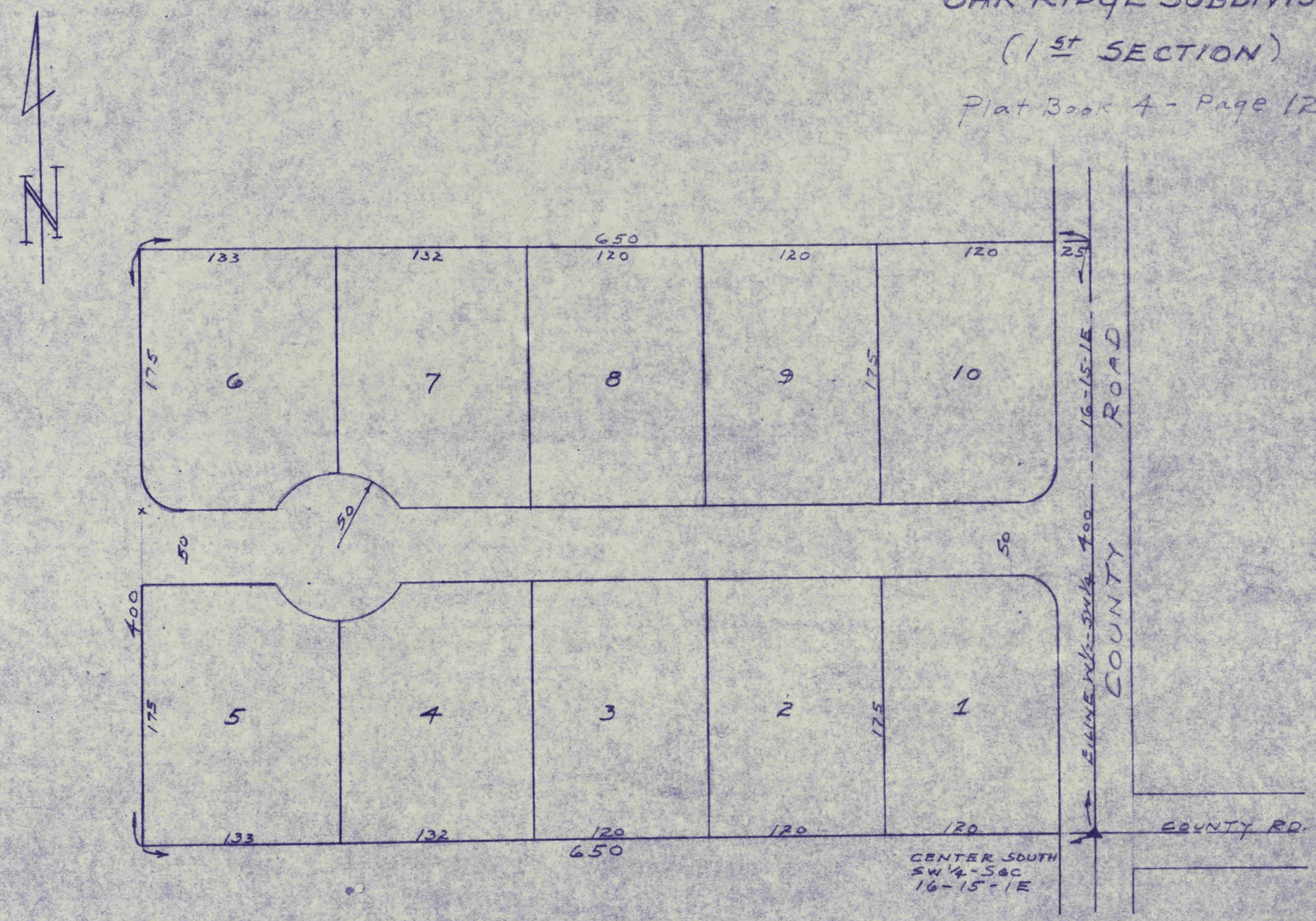


ERLICK. SUBDIVISION

Part N.W. ¼ SECT. 30-15-2E

PLAT BOOK 4 - PAGE 122

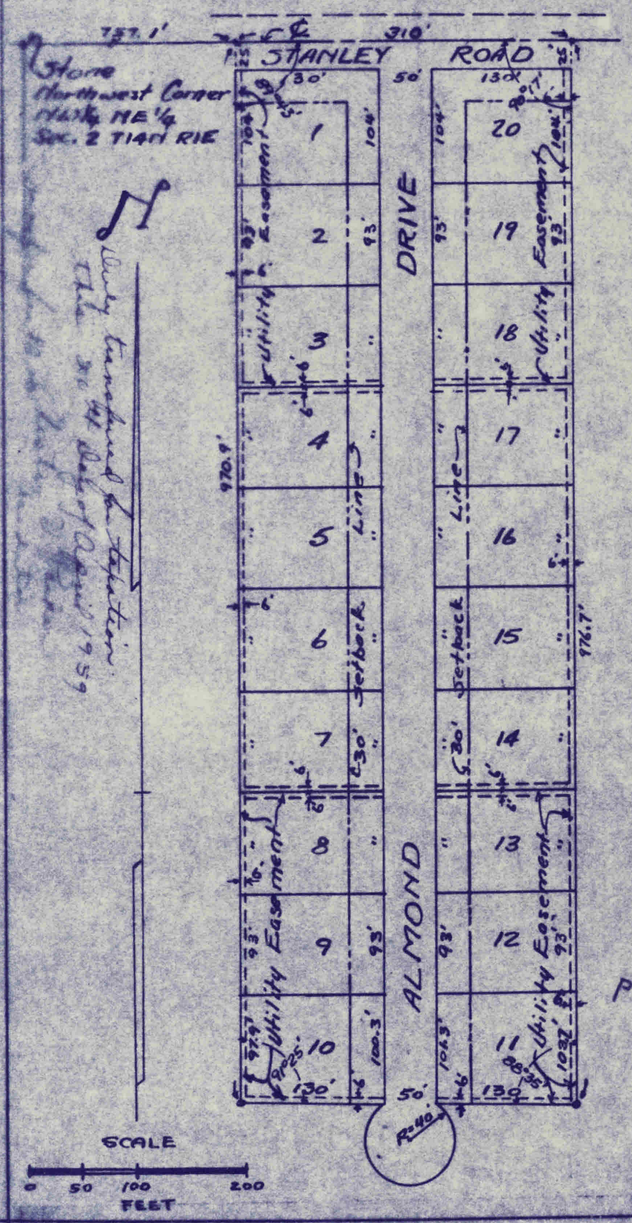
OAK RIDGE SUBDIVISION
(1st SECTION)
Plat Book 4 - Page 126



SCALE:- 1" = 60'

50

ANNEXED TO PLAINFIELD PAGE 137



ENGINEER'S CERTIFICATE

I, the undersigned, David H. Harker, do hereby certify that the accompanying plat is true and correct and that it represents the subdivision of the following described tract of real estate situated in Hendricks County, Indiana: Part of the northwest quarter of the northeast quarter of Section 2 Township 14 North Range 1 East, described as follows, to-wit: Beginning at an iron marker on the north line of said quarter-quarter and in the center of Stanley Road 757.1 feet east of the stone at the northwest corner of said quarter quarter; thence east on said north line 310 feet to an iron marker; thence deflecting right 89°43' and running southerly 976.7 feet to an iron marker; thence deflecting right 91°25' and running westerly 130 feet to an iron marker; thence deflecting left 141°19' and running on a curve to the right, whose radius is 40 feet, a distance of 197.4 feet to an iron marker; thence deflecting left 141°19' and running westerly a distance of 130 feet to an iron marker; thence deflecting right 88°35' and running northerly 970.9 feet to the place of beginning, containing 7.04 acres, more or less.

This subdivision consists of 20 lots, numbered consecutively as shown from 1 to 20, inclusive. All dimensions are shown in figures denoting feet and decimal parts thereof. Angles are shown in figures denoting degrees and minutes.

In witness whereof I have hereunto affixed my hand and seal this 10th day of April, 1959.

David H. Harker

Registered Civil Engineer
No. 1485

David H. Harker
Civil Engineer
Martinsville, Indiana

Under authority provided by Chapter 174 - Acts of 1947 enacted by the General Assembly of the State of Indiana and ordinance adopted by the Board of County Commissioners of the County of Hendricks, Indiana, this plat was given approval by the County of Hendricks as follows:

Approved by County Plan Commission at meeting held 4-13-59.

Wm. F. Hart
Vice President

W. Stanford Parsons
Secretary

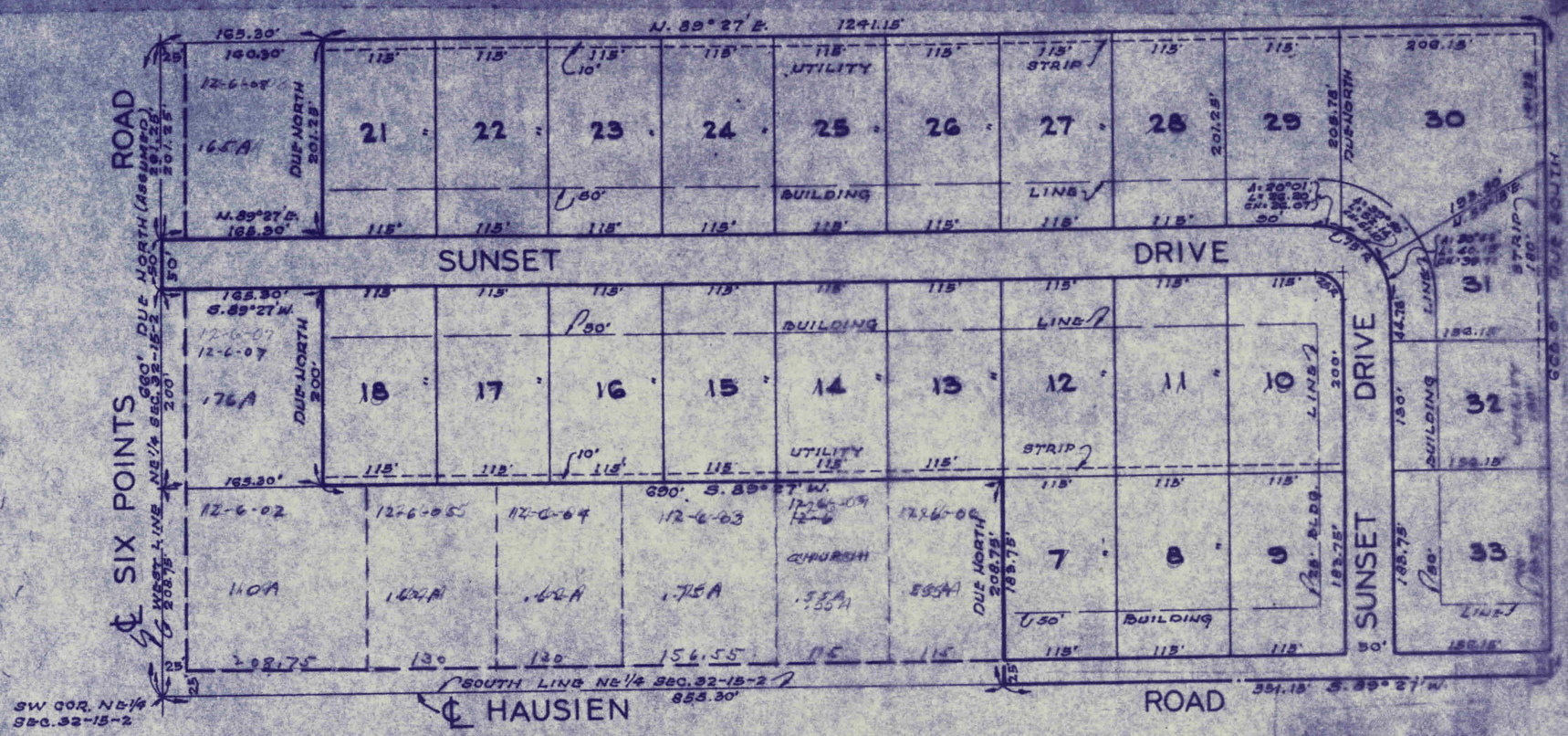
- RECORDED -
PLAT BOOK 4 - PAGE 131

Seal

FIRST
OLDINWOOD SUBDIVISION
IN SECTION 2 T14N R1E — HENDRICKS COUNTY - INDIANA

Guilford 22

GUILFORD 51


N. 89° 27' E. 1241.15'
165.30'
140.30'
25'
201.25'
DUE NORTH 201.25'
12-6-08
.65A
N. 89°27' E. 165.30'
50'
SIX POINTS ROAD
660' DUE NORTH (ASSUMED)
W. LINE NE¼ SEC. 32-15-2
208.75'
200'
165.30'
S. 89°27' W.
12-6-07
12-6-07
.76A
DUE NORTH 200'
165.30'
12-6-02
1.40A
208.75'
12-6-05
1.62A
130'
12-6-04
.62A
120'
12-6-03
1.75A
156.55'
660' S. 89° 27' W.
12-6-09
12-6-
CHURCH
.55A
.55A
115'
12-6-08
.89A
DUE NORTH 208.75'
SOUTH LINE NE¼ SEC. 32-15-2
855.30'
SW COR. NE¼ SEC. 32-15-2
HAUSIEN
ROAD
351.15' S. 89° 27' W.
SUNSET DRIVE
SUNSET DRIVE
115'
10'
50'
BUILDING LINE
UTILITY
STRIP
21
22
23
24
25
26
27
28
29
30
31
32
33
18
17
16
15
14
13
12
11
10
9
8
7
DUE NORTH 201.25'
DUE NORTH 208.75'
200.75'
201.25'
208.75'
DUE SOUTH
660' DUE SOUTH
130'
156.15'
183.75'
138.75'
BLDG.
44.75'
200'
130'
BUILDING
LINE
STRIP
STRIP
STRIP
BUILDING
LINE
LINE
LINE

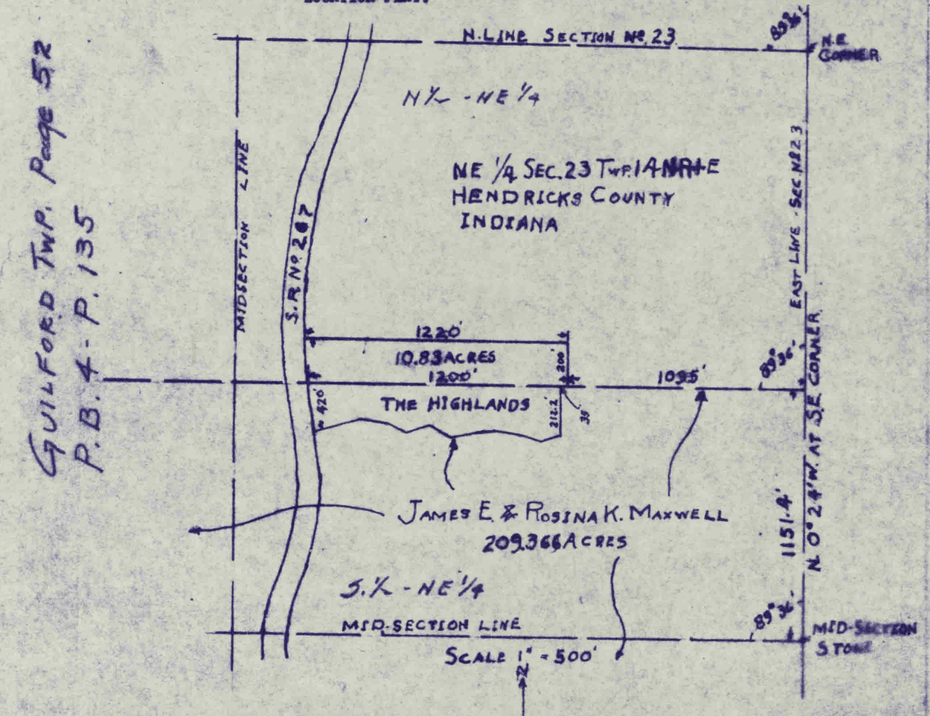
Guilford 25

52

SHEET NO.1 OF 2.

Indianapolis, Indiana, Sept.16,1958

LOCATION PLAT.



GUILFORD TWP. Page 52
P.B. 4 - P. 135

I, the undersigned, hereby certify that the within plat of a residential subdivision designated "THE HIGHLANDS", is a true and correct plat of a part of the Northeast Quarter of Section 23, Township 14 North, Range 1 East, Hendricks County, Indiana, more particularly described as follows to wit:

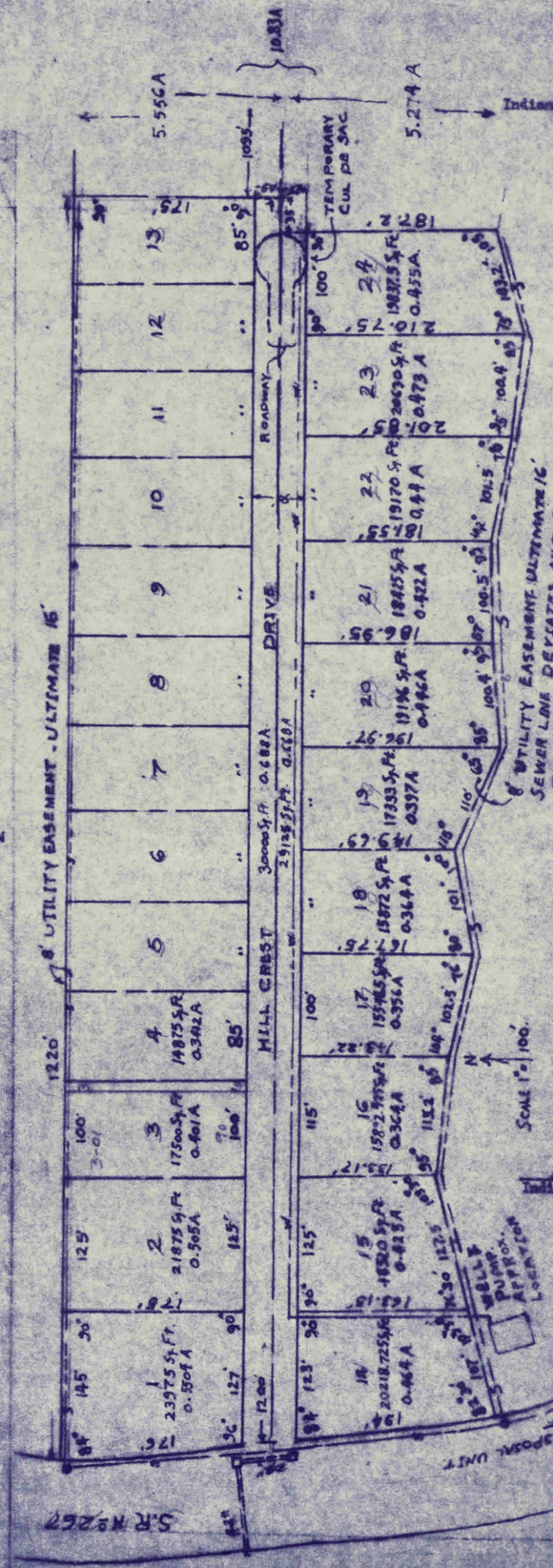
Beginning at a point on an East West line which is deflected 89 degrees 36 minutesleft and running West from the East section line of Section 23 at a point 1151.04 feet North from the midsection stone on said East line, measured on the section line, which runs in a Northerly direction N.0 degrees 24 minutes W. from the Southeast corner of Section 23; said point of beginning being 1095 feet West from the East line of said section measured along the above described East West line; thence deflecting right 90 degrees and running North 200 feet to a point; thence deflecting left 90 degrees and running West 1220 feet to a point on the East Right of Way line of State Road No. 267; thence deflecting left 96 degrees and running Southeasterly along said right of way line 420 feet to a point; thence deflecting left 97 degrees 30 minutes and running Northeasterly 234.5 feet to a point; thence deflecting right 18 degrees 30 minutes and running Southeasterly 115.2 feet to a point; thence deflecting right 9 degrees and running Southeasterly 102.5 feet to a point; thence deflecting left 24 degrees and running Northeasterly 101 feet to a point; thence deflecting right 35 degrees and running Southeasterly 110 feet to a point; thence deflecting left 30 degrees and running Northeasterly 100.4 feet to a point; thence deflecting right 2 degrees and running Northeasterly 100.5 feet to a point; thence deflecting right 15 degrees and running Southeasterly 101.5 feet to a point; thence deflecting left 7 degrees and running Southeasterly 100.4 feet to a point; thence deflecting left 20 degrees and running Northeasterly 103.2 feet to a point; thence deflecting left 75 degrees and running North 212.2 feet to a point on the initially described East West line; thence deflecting right 90 degrees and running East along said East West line 35 feet to the point of beginning; containing nine and eight-eight one hundredths acres (10.83 acres) more or less, and subject to all legal highways and conveyances for highway purposes.

Said subdivision consists of 24 lots numbered 1 to 24. Data pertaining to lots, street, sewer, water, and utility lines are shown on the within plat, as in Sheet No.2 of 2 of this instrument dated and witnessed as hereon.

Carl G. Swan
Indiana Registered Engineer No. 6274.

Sheet No.2 OF 2.

Indianapolis, Indiana, Sept.16,1958.



UNDER AUTHORITY PROVIDED BY CHAPTER 174 - ACTS OF 1947 ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF HENDRICKS, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE COUNTY OF HENDRICKS AS FOLLOWS:- Approved by County Plan Commission at meeting held October 13, 1958.

William S. Merritt
William Merritt, President

Stanford Parsons
Stanford Parsons - Secretary

Recorded
P.B. 4 - P. 135

Carl G. Swan
Indiana Registered Engineer No. 6274

Guilford 27

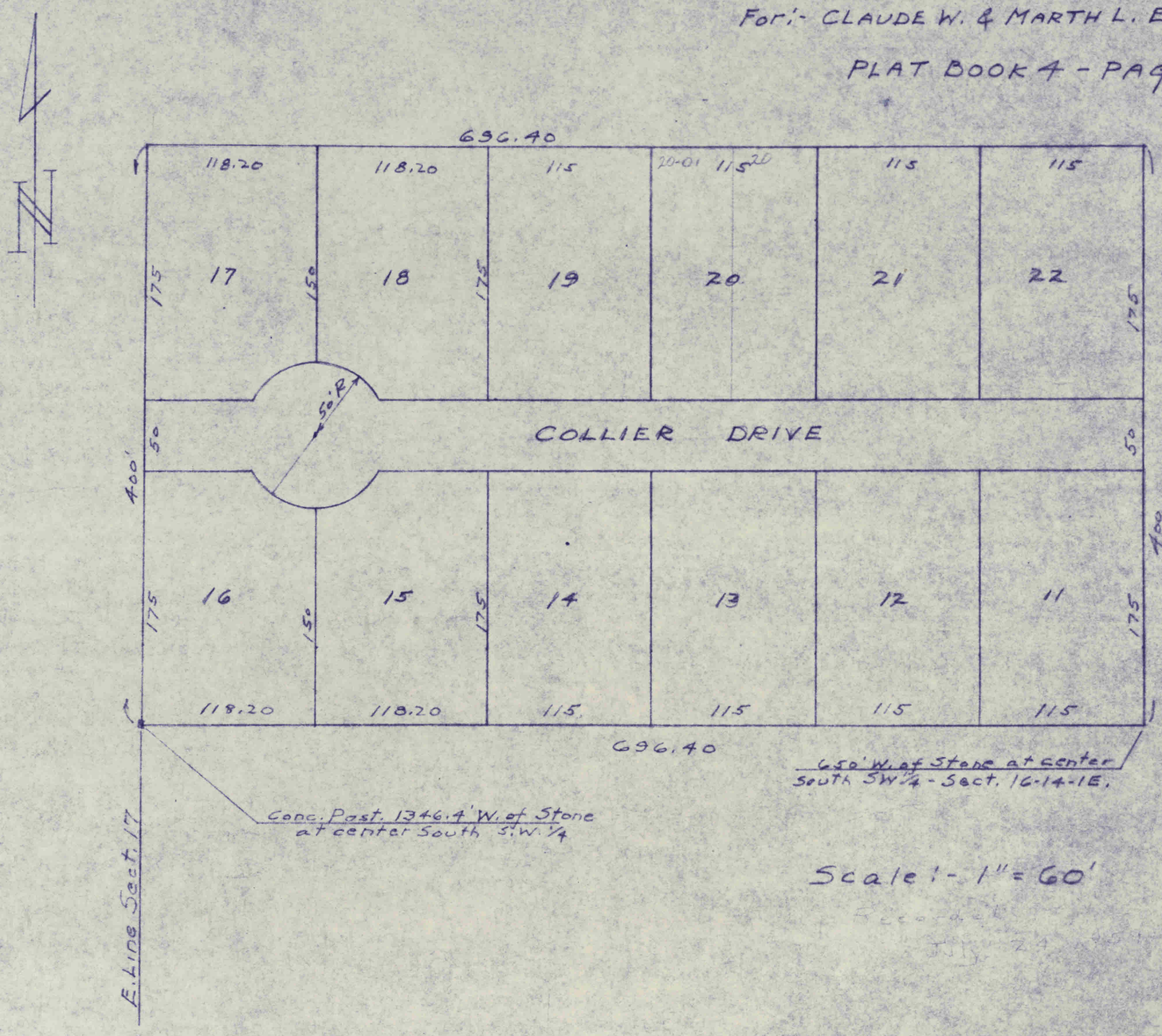
GUILFORD 53

OAK RIDGE SUB.

2nd SECTION

For:- CLAUDE W. & MARTH L. ENGLISH.

PLAT BOOK 4 - PAGE 137



Scale:- 1" = 60'

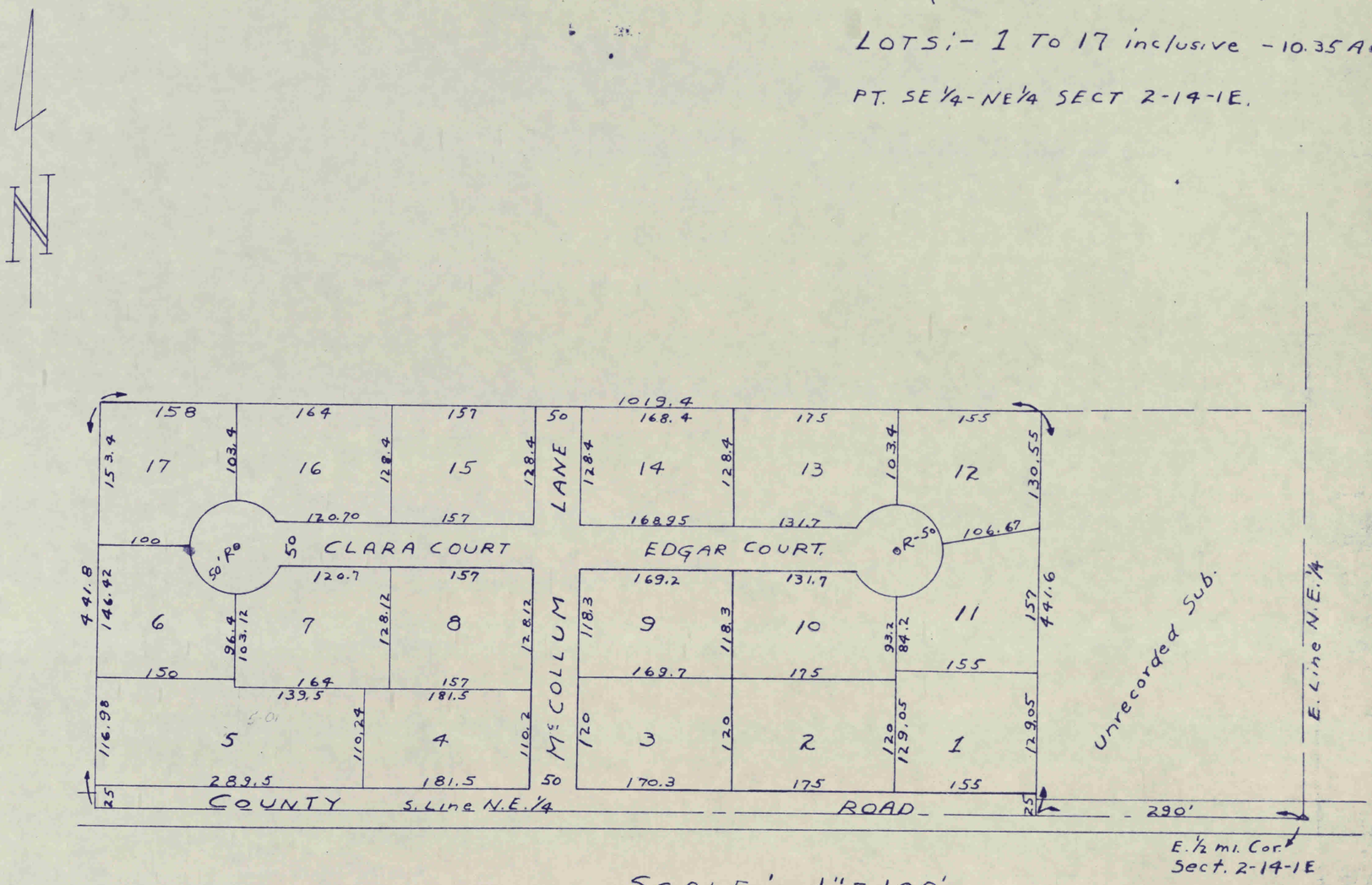
GUILFORD

54.
GR

Mc COLLUM'S "TWINDALE"
(SECOND SECTION)

LOTS:- 1 TO 17 inclusive - 10.35 Ac.

PT. SE¼-NE¼ SECT 2-14-1E.



E. ½ mi. Cor.
Sect. 2-14-1E

SCALE:- 1" = 100'

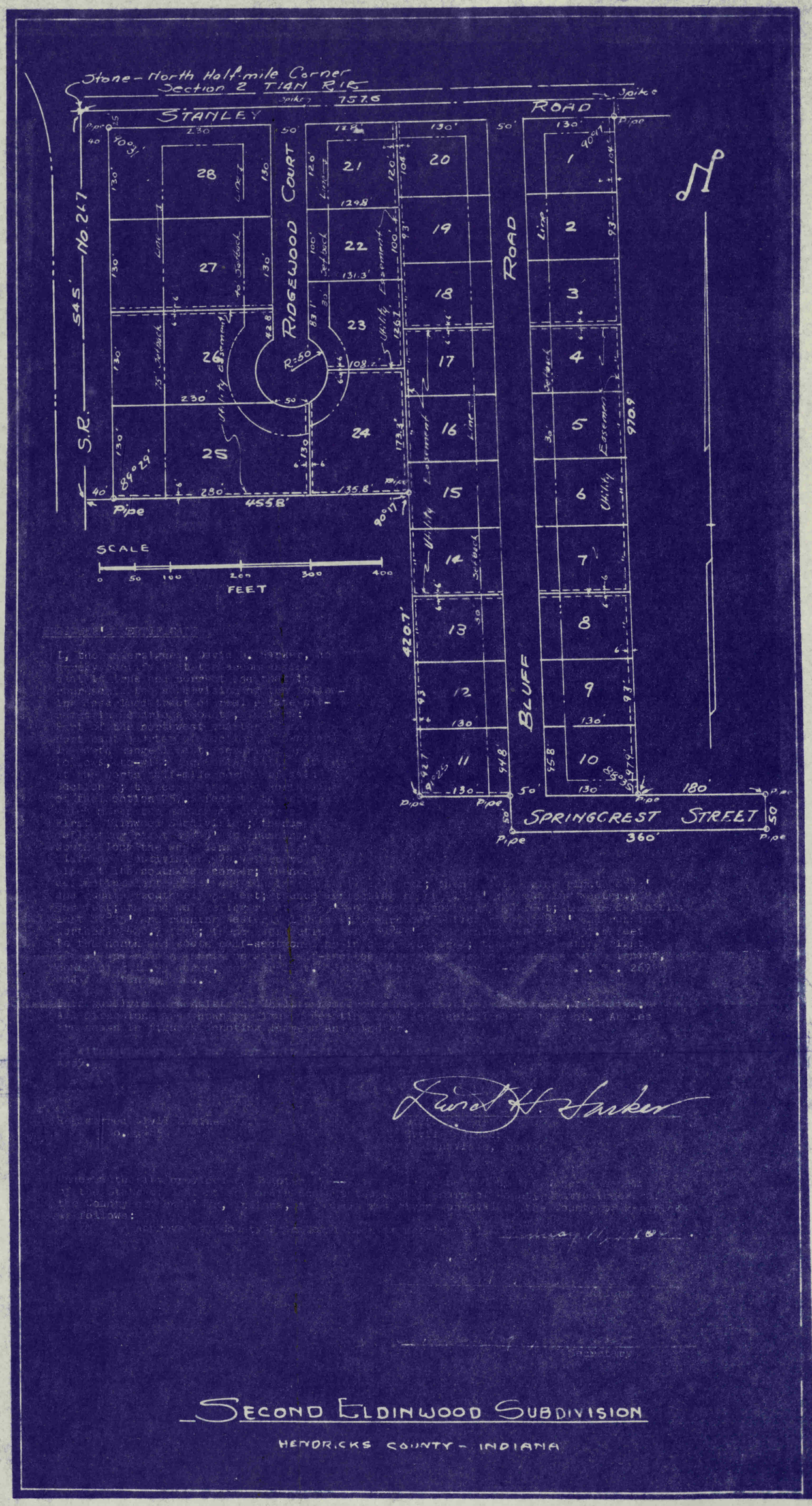
GUILFORD

GUILFORD PAGE 5

Recorded January 2, 19..

Second Eldinwood Sub-Division

ANNEXED BY PAGE 138



Lewis H. Harker

SECOND ELDINWOOD SUBDIVISION

HENDRICKS COUNTY - INDIANA

WESTERLEIGH HEIGHTS ADD.

A part of the N.E. quarter and a part of the N.W. quarter of Section 25, Township 15 North, Range 1 East, Hendricks County, Indiana, more particularly described as follows, to-wit:

Beginning at a point on the South line of the West half of the said Northeast quarter Section, said point being 1850.77 feet West of the Southeast corner of the West half of the said Northeast quarter Section; thence continuing on and along the South line of the said Fractional quarter Section a distance of 165.91 feet to a point; thence deflecting 89 degrees no minutes to the right in a northward direction a distance of 745.53 feet to a point; thence East 207.0 feet to a point; thence North 25.27 feet to a point; thence East 396.49 feet to a point; thence North 64 degrees 34 minutes East a distance of 764.23 feet to a point; thence North 14 degrees 06 minutes West 24.54 feet to a point; thence North 75 degrees 54 minutes East 200.0 feet to a point; thence South 14 degrees 06 minutes East 341.42 feet to a point; thence South 64 degrees 34 minutes West 977.04 feet to a point; thence South 8 degrees 49 minutes East 207.20 feet to a point in the North right of way line of U.S. Highway No. 40, as said Highway is now located and established April 1, 1960; thence South 64 degrees 34 minutes West 182.40 feet to a point; thence South 60 degrees 51 minutes West 294.20 feet to a point; thence South 77 degrees 34 minutes West 115.84 feet to the point or place of beginning. Containing in all 18.52 acres, more or less.

The width of streets and size of lots and blocks are shown herein in feet and decimal parts thereof.

This Addition contains 33 lots numbered from 1 to 33, both inclusive, and two blocks lettered "A" and "B".

℄ CURVE DATA:

CURVE #1	CURVE #2	CURVE #3	CURVE #4
Δ = 23°03'	Δ = 25°26'	Δ = 25°26'	Δ = 78°40'
T = 100.25'	T = 39.84'	T = 71.08'	T = 40.97'
R = 489.47'	R = 176.53'	R = 314.98'	R = 50.80'
L = 197.77'	L = 78.35'	L = 139.81'	L = 68.65'
D = 11°42'	D = 32°28'	D = 18°11'	D = 114°36'

Recorded:- P.B. 5 - P. 10

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MARKED TO BE PLOTTED

BLUE VALLEY ESTATES

NOT TO SCALE

