Union

UNION TOWNSHIP

SECTION	PAGE
15 - 17 - 1W	1
16 - 17 - 1W	2
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3 - 16 - 1W	17
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8 - 16 - 1W	22
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10 - 16 - 1W	24
MONTCLAIR	
ORIGINAL TOWN	25
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LONG'S ADDITION	26
SUBDIVISIONS	
ELIZABETHTOWN HEIGHTS	27
THOMPSON-JORDAN HEIGHTS	28
PRARIE FIELDS SUBDIVISION	29
FOREST ESTATES SUBDIVISION	30
FOREST ESTATES SUBDIVISION SEC. II	31
SUNSHINE ACRES	32

SCALE FOR RURAL SECTIONS 1" = 400'

SCALE FOR PLATS OF ADDITIONS AS INDICATED ON PLATS.

15-17-1W

BOONE COUNTY

11-71

UNION

MIDDLE TOWNSHIP

Gov. 80.30chs.

Gov. 80.00chs.

Gov. 80.00chs.

Gov. 80.250chs.

1 2 3 4 5 6 7 8-01 9 10 11 12

160R.

100A.

79 ~~80A.~~

110 1-01 1.0A

COUNTY ROAD 1075 N

JOE J. DUGAN IMPROVEMENT DITCH

JOE

10R. 4-01 7-01 0.1A±

12A.

18R. 18R. 40R.

90.93A

~~75½A.~~

38.28A.

20chs.

SOUTH 1000 E ROAD

10-01 1.037±A 1-02 2.210±A

~~83.62A~~ ~~80.60A~~ 86.90A.

18.38chs.

18.48chs. 18.40chs.

34.A

83.44R. 83.44R.

7.54R. 11.90chs.

~~78.6±A.~~ 78.4475A

8-01 10.41chs.

9 182R. 30.70chs.

14.7± ~~16.6A.~~

50.30chs. 17.23chs. 14.18chs. 14.18chs.

36.5A

9.1chs.

10.4chs.

JOB HADLEY RELOCATION

JOE J. DUGAN IMP. OF LUTHER COIN RELOC. OF JOB HADLEY RELOC. 34'

30.10chs.

7-01 0.1625A

6.46A 20chs. 21.365chs.

CO. RD 1 1025N

38.56A ~~40A.~~

(79.48 P.)

6.72A. 16.85chs.

36.A.

16.85chs.

40A.

JOE J. DUGAN IMP. OF F.C. HARVEY (RELOC. OF MOSES BURGES RD. 34')

CO. RD. 75 E

12-01

73.94A.

21.365chs.

5263

16-17-1W

UNION

11-71

BOONE COUNTY

Gov. 80.230chs.

1 — 139.50A ~~140.35A~~

2 — ~~40.24~~ 34.55A; 80A; 39.74A; 2-01

M.P. No. 218 — ① ② ③ ④ ⑤

39 — COUNTY ROAD — 1075 N

72.42R. | 2R.BRR. | 40R. | 20R.

1-A 6.85A; 41.38R. 30'

11.36R. 32.14R.

35R. 35R. 35R. 22R.

40R. 60R. 20R.

3 — WEST CREST SUB. PAGE 35 — 40A.

4 — 4-01 1-A; 4-02 1-A; 38A ~~40A~~

5 — 75.42R. 75R.; 18A.; 81.78R. 81.78R.; 38R.; 27.39R.; 20.11R.

ROAD

6-01 — 59.78R. 75R.; 7 — 97.59R. 81.78R.; 27.89R.

Gov. 80.00chs.

6-01-01 — 20.01A.; 10.0A.; 150.44R.

47.32A.; 79.44R. 79.44R.; 8 — 1.85A.; 10R.; 10R. 9.86; 30R.; 34R.

9 — 110A; 2R.

11

60.66A.; CO. RD. 1025 87.73R.

SOLOMON ADAMS ROAD

6-02 — 6 39.78R.; 10-01 756.87; 10; 23'

8.35A.; 22.30A.; 80R. 137.71; 25.672A; 6.57.35; 110.69; 660.57'; 879.6'

~~22.398~~ 16.472; ~~80.83~~ 5.49264; 110K TH WILLAMETTE MERIDIAN PAGE 35

STATE 342.70'

49.915A.

1R 0.085A.

Gov. 80.00chs.

Gov. 80.870chs.

5284

UNION

17-17-1W

11-71

BOONE COUNTY
Gov. 80.18 chs.

1 80R. 2 3 80R. 4

5 40R. 20A. 40A.

25A. 80R. 6 80R.

40R.

160' ROAD 30'

11-01 1A 1.6

77A
100A.

35A.

7 20A.

8 20A.

80R.

COUNTY ROAD 28 W
Gov. 80.00 chs.
PERRY

120R 112.5A.

9 10 11

39.99A. 77.878A
80.01A.

Gov. 80.00 chs.
COUNTY ROAD 120 W

CO. RD 1 1025 N

SOLOMON ADAMS RD. 301 SOLOMON ADAMS RD. 25+

12 13

67½ M.

SAMUEL

10-01
2.132A.

35A. 40A.

BENJAMIN F. JOHNSON RELOCATION DR.

14 40R. 14-01
3.192M 1.807M
5A.
40R. 40R.

SOLOMON ADAMS ROAD 25'
COUNTY ROAD

1000 M

Gov. 80.26 chs.

UNION

18-17-1W

BOONE COUNTY

Gov. 20.21chs. | Gov. 20.00chs. | Gov. 40.00chs.

16.92A

1-02 3.08A

1-01 40A.

1-01-01 11.97A

8.03A

1-01 1.64A

2-01 92.27A

99.0A.

37.542A

40A.

9.25A

6-01 6.33A

7-01 9.54A

8-02

15.64A

80A.

40A.

91.46

38.893A

8-01 5.108A.

9-01 1.391A

8-01 1.359A

9-02 8.079A

10.42A

10-02 4.50A

10-01 1.50A

8.07A

67.96A

13.9A.

76.92A

21.5A.

EEL RIVER TOWNSHIP

Gov. 79.76 chs.

COUNTY ROAD 200N

Gov. 80.00chs.

JOHN H. DALE IMPROVEMENT OF SOLOMON ADAMS ROAD COUNTY ROAD 1000N

Gov. 20.30chs. | Gov. 20.00chs. | Gov. 40.00chs.

52A

19-17-1W

UNION

11-71

Union

Gov. 20.30chs. | Gov. 20.00chs. | Gov. 40.00chs.

COUNTY ROAD 1000 N

JOHN H. DALE IMPROVEMENT OF SOLOMON ADAMS ROAD

SAMUEL PERRY RD. 30'

JESSE HITCHMAN ROAD

OLD STATE ROAD

PEORIA AND EASTERN RAILROAD

STATE HIGHWAY 34

WILLIAM COUNTY ROAD

JOHN H. DALE IMPROVEMENT OF COUNTY ROAD 200 N

EEL RIVER TOWNSHIP Gov. 79.84 chs.

Gov. 20.50chs. | Gov. 20.00chs. | Gov. 40.00chs.

1-01-01 7.41A

1-01-02 3.91A

1-02 ~~19.97A~~

1-01 3.49A

3A 14.97chs

1 13.68 By Survey

3 3-01

3-01-01 22.0A.

4 ROR

+-03 2.66A

+-02 1-10A

+-04 2.32A

41.887 ~~42.977~~ ~~60A.~~ ~~50A~~

401 356.7'

10A

556.7'

64.46 ~~62.45A~~ ~~100.0A.~~

5 12.05chs

6 9.81chs

7 8.58chs

11.25A.

5.43A.

11.97A. (Computed by Draftsman)

8 10.65chs

8.01 1A

9 40A.

10-02 1068.6

10-03 ~~4.55A~~ 2.90A

24.35A ~~30A~~

10 1.65A

10-01 1.1A 260'

1064

1056

11 -01 6.88A

11-01-01 7.001A

12 6.36chs

13 33.75chs

3.89A

15 50.46A.

14 40A

16 19R

17 3585A

17-01 0.8A ~~7.58A~~ 2.74A.

17-02 0.8A

18-01 0.9A

RAILROAD 28.18chs

28.7A.

20.16chs

20.035chs

37.40chs

22.298chs

~~70.40A. (Includes State Highway)~~ ~~69.40A~~ 61.29A

80.019A ~~87.92~~ ~~87.9A.~~ (Includes State Highway)

63.74A. (Includes State Highway)

JOHN H. DALE IMP. OF Wm S. LOWRY RELOC. OF SAMUEL PERRY RD

5267

UNION

20-17-1W

11-71

Gov. 80.26chs.

COUNTY ROAD 1000 N

SOLOMON ADAMS ROAD 25'

20.0375chs.

SAMUEL PERRY RD. 30'

JOHN H. DALE IMP. OF WM. S. LOWRY RELOC. OF SAMUEL PERRY RD.

IMPROVEMENT RD. 30'

DALE 40R.

JOHN 40R.

LAWRENCE ROAD

JOSEPH P LEWIS ROAD

COUNTY ROAD 950 N

PEORIA AND EASTERN RAILROAD 92½R.

STATE HIGHWAY NO 1

INTERSTATE #74

Gov. 80.00chs.

Gov. 80.24chs.

1 — 1-01 0.152A — 24.927A. 35A. — 1-02 3.00A — 6.621A — 4.279A 5A. — 2OR. 6-03 1.50A — 17.226chs. — 6-01 1.767A — 6-02 0.48A — 6-02 0.46A — 6-01 0.965chs. — 6-04 5.27A. — 17.226chs. — 17.226chs. — 8 — 17.17A — 9.965chs. — 9.975chs.

2 — 19.95.90chs. — 51½A 50.783A — 2.84ch. — 5.908chs. — 9-01 0.717A — 22.932chs. — 22.932chs. — 9 — 12.38A — 5.00chs. — 9-02 34.34A. 15.202A 7.0A — 24.975chs.

3 — 40A.

4 — 1 — 50A 78A

7 — 39A 40A.

7-01 1R — 7-02 1A — 7-01 1A

10 — 10.5chs. — 10.5A. — 10chs. — 10.5chs. 4ZR. — 10chs. 40R.

11 — 118R. — 11-01 12.935A — 60.565A 79½A.

12 — 12-01 65.536 64.926A — 12-02 3.37A. — 80A. 11.074A — 10A.

13

14 — Easement — 108.73R. — 108.73R. — 14-01 5.93A. — 12.48R. — 12.48R. — 51.27R. — 51.27R.

15 — 15-01 5.906A — 34.095A 40A.

16 — 54.07 60A. (Computed by Draftsman) — 12.5A. (Computed by Draftsman)

17 — 0.06A. (Computed by Draftsman)

UNION

21-17-1W

11-71

Gov. 80.270 chs.

1 | 2 | 3

40A. | 40A. 33.74 A. | 77.8425 A 80A.

North Tulsa Subd. 6.0 Rod 2.5

3-01 1.7077 | 3-02 .7428

COUNTY ROAD 975 N

JOE J. DUGAN IMP. OF THOMPSON WATTS RELOC. OF JAMES SPICKLMIRE RD. 30'

4 | 5 | 6

40A. | 40A. | 80A.

Gov. 80.00 chs.

SANDRUM LEAK RELOC. OF JOSEPH P. LEWIS RD. 30'

COUNTY ROAD 980N

JOSEPH D. LEWIS ROAD 30'

HIGHWAY

7 | 8 | 9 | 10 | 11

40A. | Forest Estates Sec. 1 | 2.5A | 1.65A | 1.68A | 21.5A. | 27.34A. | 40A.

3-02 1 2.5A 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

8-01-01 1.65A

8-01 1.68A

12 | 13 | 14

49.58 50A. | 43.52 A. | 10½ A. | 23.5A 40A.

SANDERS RE-ESTABLISHMENT OF ENOS LEACH RD. STATE

14-02 3.00A | 14-01 2.5A

HINES SUBDIV PAGE 36

11.4

Gov. 80.00 chs.

Gov. 80.00 chs.

E. JONATHAN LOWE IMP. OF ISAAC BURNETT RD. 30'

COUNTY ROAD 900N

Gov. 80.310 chs.

ISAAC BURNETT ROAD

22-17-1W

11-71

Gov. 80.250chs.

1 — 17.58chs. — 19.91chs.
2 — 19.81chs. — 44.25A ~~45A.~~
3 — 40A.
4 — 40A.

WILLIAM McDANIEL IMP. OF JOHN W. LEAK RE-ESTABLISHMENT OF JAMES SPICKLMIRE RD.

JOE J. DUGAN IMP. OF THOMPSON - WATTS RELOCATION OF JAMES SPICKLMIRE RD. 34'

JOE J. DUGAN IMP. OF T. C. HARVEY RELOC. OF MOSES BURGES ROAD 34'

COUNTY ROAD 978 N

7-01 0.75A

17.58chs. — 75A.

5 — 30R. — 15A. — 80R.
6 — 80R. — 24A. — 48R.
7 — 40A.

7-01 1.0A

40A ~~41A.~~

8 — 80R.

WILLIAM McDANIEL IMP. OF T. C. HARVEY RELOC. OF MOSES BURGES ROAD 30'

70'E 48R.

Gov. 80.00chs.

9 — 30R.
10 — 80R. — 38.81A ~~40A.~~ — 80A
11 — 80R. — 42A.

COUNTY ROAD 925 N

7-01 1.19A

BURNETT ROAD 30'

12 — 12-02 1.0A — 12-03 1.0A — 12-04 1.0A. — ~~76.10A~~ 73.10A — 12-01 3.9A.
13 — 40A.
14 — 80R. — 38A.

ISAAC — WILLIAM McDANIELS IMP. OF MOSES BURGES RD. 30' — 84R.

Gov. 80.00chs.

MIDDLE TOWNSHIP

Gov. 80.30 chs.

27-17-1W

UNION

11-71

Gov. 80.30 chs.

CO. RD. 900 N.

1-01 | 1 | 2 | 3 | 4 | 5

10A.

18.4A.

21.6A
~~22.4A~~

10A.

40A.

30'

6 | 7

32R.

100A.

8 | 9

ROAD

16.75A.
~~17.56A~~
~~19.2A~~

20A.

40A.

40A.

6-01 1.65A

6-03 .03A

Gov. 80.00 chs.

10 | 10-01 | 10-02

19.02A

~~56.309A~~
55.68A.

10-02-01
0.629A.

COUNTY ROAD 75E

11

Gov. 80.00 chs.

MIDDLE TOWNSHIP

INDIANA STATE RD 7-77

~~175.98A.~~
103.831A

46.626
~~49.99~~
~~50A.~~

PEORIA AND EASTERN RAILROAD

12

13-02

11-01
10.61A

11-02

14.99A
~~20.0A~~

11-2-01
5.008A

44.5A.

8.31 chs.

7.84 chs.

10.23 chs.

9.54A
~~15.34A.~~

13

4.49A

13-01
1.33A

CO. RD. 800 N.

WILLIAM McDANIEL IMPROVEMENT OF L. B. ASHBY ROAD 30'

Gov. 80.250 chs.

BOSES

COUNTY

BURGES

28-17-IW

Gov 80.31 chs.

COUNTY ROAD 900 N

1-02 3.44 Ac. 4.055 Ac. 8.015 Ac. 7.87 (computed by Draftsman) 6.51 A. 6.42 Ac. 13.62 A. 144A 4.38 A. 1.95 A. 1.00 A. 0.29 A. 2-01 0.36 A. 2-01 0.51 A. 2-02 1.39 A. 2-02 0.36 A. 3-02 0.68 A. 3-03 1.996 A. 1.286 A. 3-01 2.07 A. 3-02 0.553 A. 4-03 2.14 A. 4-03 3.86 A. 4-04 7.34 A. 42.47 A 35.13 A. 4-01 11.73 A. 4-02 0.682 A. 4-02 0.68 A. 8-02 3.14 A. 8-01 (0.40 A. to 12) 9-01 2.73 A. 12 0.67 A. 1.50 A. 0.26 A. 36.91 A (Computed by Draftsman) 0.944 Lizton 0.556 Union 0.146 Lizton 0.114 Union 9.02 5 10.80 2.32 Ac. 206 7-01 5.0 A. 7 12.86 A. 7.86 A. 2.86 A. 7-02 5.0 A. 6 30.37 Ac. 40 A. 6-01 9.63 Ac. 10 10-01 6.62 Ac. 10-02 54.03 Ac. 66.65 A. 53.17 A. 11 18.70 A. 20 A. 11-01 1.30 Ac. 13 13-01 6.02 A. 13.98 Ac. 15 15-01 1.45 A. 29.05 A. 30.54 Ac. 16 74.57 A. 17 27.5 Ac. 25 19.81 Ac. 14 44.582 51.80 36.6 A (Computed by Draftsman) 14-01 1.74 A. 14-01-01 3.56 A. 14-02 0.68 A. 18 17.98 Ac. 18.03 A. 20 7.08 Ac. 7.14 A. 18-01 .046 A. 20-01 .09 A. 24-01 .046 Ac. 24 20.16 Ac. 20.24 A. 23 2.82 A (Computed by Draftsman) 22 3.764 A. 22-02 6.535 A. 18.30 Ac. (Computed by Draftsman) 22-01 0.14 A. 14-02 0.68 A.

Annexed to Lizton 1.24 A 6-7-77

LIZTON

Annexed to Lizton Sec. 22 1.24 Ac. M.L.

Gov 80.00 chs.

PEORIA AND EASTERN RAILROAD

COUNTY ROAD 21 W

HIGHWAY NO 39

STATE HIGHWAY NO 39

STATE HIGHWAY NO 136

Gov 80.00 chs.

Gov 40.35 C

29-17-1W

Gov 80 rds. n.

1 | 2 | 3 | 3-01 | 4 | 4-2

2.05A

6.84A
~~8.51~~ (Computed by Draftsman)

3-02
2.209A

4-01
0.22A.

1.861A.

PEORIA AND EASTERN RAILROAD

STATE HIGHWAY NO. 1

1-01
19.886A.

2.74

78.23A

128.161A

128.74
~~128.6~~ (Computed by Draftsman)

.358A 6-7-77
ANNEXED TO LIZTON

151 W

5-02
18.26A.

30

6

11-18

3.40A in Union Twp.
0.14A in Lizton
3.54A Total

5
~~40A~~
20.74A.

1.02A. 5-01

850 N.

8

NO. 136

8

17
0.06

LIZTON

Gov 80 rds. n.

9

71.1

30'

W

63.62A. Total
~~0.79~~ 0.53 A. In Lizton
62.83 A. In Union Twp.

10-2

11 | 11-01 | 12

~~0.79A~~
3.86A. 2.97A. 2.64
Annexed to Lizton 6-7-77

80A.

13

13-03

38.02A

~~72.01A~~
~~80A~~

40A

39

NO. HIGHWAY

13-01
0.89A.

13-01 | 14 | 14-02 | 15 | 16

7.6A | 9.80A | 7.2A | 8A | 4.5207A ~~4.6187~~ ~~7A~~

16-2
.098A

16-01
~~2.3813A~~
2.2493A

16-1-1
.132A

13-04
.99A

13-02
.99A

800

30'

Gov. 80 rds. n.

30-17-1W

UNION

11-71

Gov. 20.50 chs.

Gov. 20.00 chs.

40.50

John W. Scott Drain

Gov. 40.00 chs.

45A.

80A.

75A

35A

31.934A

35A.

7-01

3.066A

68.99A

74A.

8-01

5.003A

40A.

66A.

60A.

80A.

27A.

40A.

6-05 5.43 ~~8.34A~~ ~~10.42A~~ ~~13.86A~~ 2.37A

6-01 2.96A

6-02 2.12

0.71 chs.

13.47½ chs.

EEL RIVER TOWNSHIP
Gov. 79.510 chs.

THOMAS

COUNTY ROAD 850 N

HALL

ROAD 30'

LANE ROAD 25'

WILLIAM

Gov. 80.00 chs.

Gov. 20.55 chs.

Gov. 20.00 chs.

Gov. 40.00 chs.

31-17-1W

11-71

Gov. 20.55chs. | Gov. 20.00chs. | Gov. 40.00chs.

1 | 2 | 3-03 3-04 3-05 3-02 3 3.01

79A. | 53⅓A. | 5.01 5.01 5.01 | 1.68 6.36A. | 5.01A 40A. | LIZTON HEIGHTS 11 10 9 8 7 PAGE 37

WILLIAM D. LANE ROAD 25'

4 1A. 2R.

CO. RD. 775A

5 | 6 | JANE W. HOCKER RELOC. OF ESQUIRE | 8 | CO. RD. 775N

ROAD 30'

PR. BY EDMINSTON | HUTCHINGS STR. 16.5 | STR. 16.5' | 11½R.

ESQUIRE | 7

40A. | 59A.

EEL RIVER TOWNSHIP

Gov. 80.00chs.

WILLIAM D. LANE RELOC. OF ESQUIRE HUTCHINGS ROAD 25'

CO. RD. 750N

ESQUIRE HUTCHINGS ROAD 30'

9 80R.

80A | 66⅔A

HARMON BRITTIAN RELOC OF JESSE MCCLINTOCK ROAD 25'

COUNTY ROAD 200

Gov. 80.00chs.

42.64A.

10-02-06 | 10-02-06-01 | 10A | 10A

10-02-03 1.A

WILLIAM D. LANE JESSE MCCLINTOCK | R.& B.S. OF ROAD 25'

JESSE MCCLINTOCK ROAD

80R. 80R.

11 | 10-02-09 | 10-02-01 | 10-02 | 10-02-05 | 10-02 10 01 02 1A 1A | 12

10-02-04 10A.

6.07A | 9.69A | 20.42A

10-02-08 | 11.12A | 10-02-07

6.19A

10

7.56A

37.25A

74R. 11L. | 74R. 11L.

MCCLINTOCK ROAD

40A.

80R.

JESSE

Gov. 20.00chs.

19.26 (OSS set)

Gov. 20.00chs. | Gov. 40.00chs.

HARMON BRITTIAN ROAD

UNION
32-17-1W

11-71

Gov. 80.30chs.
COUNTY ROAD 800N
HUTCHINGS
ESQUIRE
SEC N

1-01 3.69A
1-04 3.82A
1-02 10.55A
1-3-01 .30A
1-03 ~~40A~~ ~~30.194A~~ 7.70A
ALL MINOR PLAT #22 PAGE 39
MINOR PLAT #5 PAGE 37
8.0A
HEIGHTS 1 2 3 4 5 6
LIZTON
R.O.W. 30'
2 SEC W

2
3 40.5A
1A
39.5A
4
1.69A
5.39A
~~36.53A~~ 31.34A 31.284A.
6 SR. 12.
6
ROAD 4.01 0.56A 5.57A 47.30R. 47.30R.
4.01 0.56A 4.01 0.59A 18R. 15R. 18R. 0.28R.
8
80R. 20chs.
8-01 1.12A
16.167A ~~17.13A.~~ 16.21A.
8 SR. 12.
16 0.04A Cemetery
8.63chs.
N 79°-45' E 473.24'
N 12° 16' E 906.84'
63.55 ~~84.46A~~
7-01 15A
7 ~~40A.~~ 25A
3
40.5A
18.61A
1326.22'
419.10'
659.30'
57½ R.
9
80R. 20chs.
20chs.
20A.
10chs.
10chs.
20chs.
10-01 12.88A ~~12.5A.~~
10
11
12
20A.
11-01 40A.
5.39A
11-01-01 4.75A
11-01-02 3.30A
11-01-03 3.63A
13-01 17.9770A 20A
13 .49
18.75chs.
14-01-02 4.5330A
14
15
86.3A
~~160A~~ ~~147.50A~~
2.38A.
49.62 A.
41.13A.
40A.
20.06chs.
18.46chs. 18.46chs.
21.71chs. 21.71chs.
40.46chs.
HARMON BRITTIAN RELOC. OF JESSE McCLINTOCK ROAD R.S.
HARMON BRITTIAN ROAD
CR RD 800N
Gov. 80.00chs.
Gov. 80.00chs.
Gov. 80.00chs.
25 R.
STATE HIGHWAY
RS
5226

33-17-1W

UNION

11-71

1-01 0.43A

1-02

Gov. 80.350chs

3 R

STATE HIGHWAY NO. 3

1

29.78?A

34.133
~~6.372~~
~~64.35~~A. (Computed by Draftsman)

6.58chs 42.9R

52R. 5L.
51.8R.

36A.

5

1

76'6R.

116.9R.

70.46A.

50A.

3

JONATHAN LOWE TAP OF ELIAS LEACH RD.

20. 20. 20 W

19.56chs

3-03

3.53A

3-03-04

6.01A

3-03-05
.6088A

3-03

7.65A

3-03-02

8.0A.

3-03-01

8.0A.

3-02.51

0.74A

3-01-13

0.58A

3-01-11

3-01-12

3-01-10

3-04

1.9A.

6-01

1.16A

.81A

136

39

119R.

NO.

80.00chs.

7-01

40R.

28R.

68R.

40R.

7

17A.

12.88A

4.12A

40R.

28R.

3R.

40R.

5.68Schs.

COUNTY ROAD 69N
JESSE VIELY ROAD

1.15chs.

1.6E

40R.

40R.

40R.

50.25chs

H. 993A
15.093

18.13chs

15A
14.53A.

10.85chs.

19.31

Gov. 80.00chs.

8

1
2
3 Sunshine
4 Acres
5 7
6 PAGE 32

8-01

7.40A

9-01-01

6.15A

9

44R.

9.61A

21.41A.

9-01

10.0Kchs

5.10Sch.

11

11.80A

25.71A.

40R.2L.

10

160A.

1R

403'

32.3R.

336'

330
200.5R.

403'

30R.

13

46.98A.

40A.

STATE HIGHWAY

H. SANDERS RE-ESTABLISHMENT OF

25L.

31L.

Gov. 80.00chs.

5277

34-17-1W

11-71

Gov. 80.250 chs.

WILLIAM McDANIEL IMP. OF L. B. ASHLY ROAD 80'

Co. Rd 800 A

PEORIA & EASTERN RAILROAD AND

1.7A.

4.74A.

2.78A.

5.28A.

7.61A.

67.11A

80A.

53.28A.

7-01

8

30A.

9-01-04

7.504A

9-01-03 ~~14.774A.~~ 7.803

9-01-01 5.026A ~~40A.~~

9-01 6.27A

9-01-02 ~~10.0A~~ 5.224A

9 10.0A.

84A.

BURGES ROAD 30'

Co. Rd 750'

6.65 chs.

13.31 chs.

10

STATE HIGHWAY NO. 7

10-01 1.0A.

16.6901A

11.82 chs.

7 TR.

4.947 chs.

60A.

41.5R.

160R.

11

~~60.7R A.~~ 59.72 A.

105.28' 89-0673A 61.077 BA

8R.

50R.

140A.

12

749'

738.3' 742'

45.5A.

332.5'

35R.

50R.

15R.

15R.

7-02

13

40A.

27.99A

14

20A

GEORGE A. BLESSING IMP. OF JOHN KEENY ROAD 30'

ENOS SCOTT IMP. OF JAMES M. WILLS ROAD 30'

Gov. 80.00 chs.

Gov. 80.00 chs.

MIDDLE TOWNSHIP COUNTY ROAD

5278

3-16-1W

UNION

11-71

CO. RD. 675 N

1 2 19.79chs. 3 M WILLS ROAD 30' 19L.

24.55A.

18.39 90chs.

19.82 5chs.

JAMES

19.82 5chs.

50.30A.

19.82 5chs.

4

19.78 5chs.

19.37A.

19.72 8chs.

675 N

19.85 5chs.

SCOTT IMP. ROAD

Gov. 45.13chs.

5 20R. 6 ENOS COUNTY

179.67A.

KEEN ROAD 30'

Gov. 44.86chs.

75.13 by deed

~~74.93A.~~

9.90A.

18.81A

JOHN

OF

100E

MIDDLE TOWNSHIP

7 20R. 8 981' 9 1691.5' 10 11 IMP

1342.35' 1342.35'

60.68A.

40A.

BLESSING

COUNTY ROAD 600N

Gov. 40.00chs.

80A. 77.49A

2686.5'

375.12' 1378.24' 1003.12'

12

2673.5'

40A.

13 13-01 5.002A

30.498A

13-02 4.A

28.66A.

1341.3' 1341.3'

30.66A.

1327.8' 1317.8'

GEORGE

7-01 2.51A

654.75' 100.75' 303.5'

JOHN P. STREET IMPROVEMENT OF HARRISON NEWTON ROAD 30'

COUNTY ROAD 600N

Gov. 79.10 chs.

UNION

4-16-1W

11-71

Gov. 45.60 chs.

Gov. 45.43 chs.

Gov. 40.00 chs.

Gov. 79.54 chs.

1 30A.

2 50A.

3 3-01 36A 170

3 50.36 ~~50.72A.~~

4 6.14 chs. 15.35A.

5 9.98 chs. 24.95A.

6 3.82 chs. 9.55A.

7 20A.

8 20A.

9 10A.

10 20A.

11 18.63A.

12 60.03A.

13 1A.

14 14-02 10A

14-03 ~~98A.~~ 90A.

14-03-01 6.56 ~~39.41A~~ 32.85A

14-01 38.3539A ~~29.43A~~

14-01-01 .52A 14-01-02 1.076A

15 10A.

16

17 106R. 18L. 107.75A.

18 13.51 chs. 54.43A.

E. H. SANDERS RE-ESTABLISHMENT

E. H. SANDERS RE-ESTABLISHMENT OF JACOB HOMER ROAD 30'

HIGHWAY 80'

STATE AVE.

BUZZARD RD. 66'

CO. RD 675N

ENOS SCOTT IMP. OF JAMES M. WILLS

DAVID FOSTER IMPROVEMENT OF WILLIAM JONES ROAD 30'

CO. RD 625N

JOHN P. STREET IMP. OF HARRISON NEWTON RD. 30'

JOHN P. STREET IMPROVEMENT OF THOMAS C. MOORE RELOCATION OF HARRISON NEWTON ROAD 30'

9GR. 18L. 6.68 chs. 53.82L(?)

16.38 chs. 23.01 chs. 24 chs.

UNION
5-16-1W

11-71

Gov. 45.40 chs.

62

1

2

20R.

3

60R.

80RODS

25

21.71 A.

1-01

60A.

62.45A.

100R.

80R.

80R.

60R.

60.36

60R.

4

28.29 A

6½'a

60R.
15.06chs.

57.50A.

39

10R.10'

6-01

5

7

40A.

9.78A

24.75chs.

24.75chs.

40A.

NO.

Gov. 45.60 chs.

ROAD 200 W

BRITTAN

B

40A.

9

10-01

44.08R.

10-01-01

11

36.08R.

12

18R.

15.06chs.

6

12

11

10

9

8

Street

7

6

5

4

3

2

1

FIELDS

RIO

HIGHWAY

COUNTY

HARMON

11.A

11.20A

40A.

42.20A.

38.24A

15.1 A

9½A.

4CR.

3R.

03.59A

72.29

60.88A.

80.33R.

80.66R.

80.66R.

80.66R.

80.66R.

80.66R.

80.66R.

40R.

40R.

Gov. 40.00 chs.

DAVID FOSTER IMPROVEMENT OF 44R. 36R. 1 20R. WILLIAM JONES ROAD 30'

Gov. 40.00 chs.

13

10

12-01

1R.

11-01

-01

1R

16

COUNTY ROAD

17

625 N

17-01

0.78A

S14

0.5A.

1.20A

11-01-02

S15

0.5A.

19.

20.A

10.05

9.08

40A.

39.5A.

40A.

39.22A

JOHN FLINN IMPROVEMENT OF WILLIAM O. LANE ROAD 34'

STATE

Gov. 39.66 chs.

Gov. 39.65 chs.

5281

6-16-1W

UNION

11-71

GRL.

FOR

10R11

GR

5.3
0.18A.

98.49A.

49A.

Gov. 45.72chs.

4

5-01

5

28.5A.

30A

EEL RIVER TOWNSHIP

BRITTAIN ROAD

Gov. 45.40chs.

5-02

~~26A.~~
160A

HARRISON COUNTY ROAD

76.A

Gov. 40.00chs.

COUNTY ROAD 625 N

DAVID FOSTER 1MR. OF WILLIAM D. LANE RE-ES. OF WILLIAM JONES RD.

WILLIAM JONES ROAD 30'

6

78.13A

~~86A.~~

MARION BAILEY 1MR. OF JOHN THARP ROAD 34'

JOHN FLINN 1MR. OF WILLIAM D. LANE RD.

BALTIMORE AND OHIO RAILROAD

Gov. 21.73chs.

Gov. 40.00chs.

7-16-1W

11-71

Gov. 21.79 chs.

Gov. 40.00 chs.

BALTIMORE AND OHIO RAILROAD

JOHN THARP ROAD

COUNTY ROAD 600N

FLINN IMPROVEMENT

LEL RIVER TOWNSHIP

Gov. 80.68 chs.

14.82A

10.99 8A
~~15.73A~~

MONTCLAIR
-See page 25

0.27A

0.11A

2A.

0.1RA.

2.5A

0.6A.

2BA.

11.5A

11.84A

43.51A

45A

30.23A.
~~35A.~~

14-01
4.77 A

47A.

40.26A.

16-01
6A

155A
~~160A.~~

THARP ROAD 30'
CO. RD 226 W

Gov. 21.91 chs.

LEWIS LEATHERS IMP. OF WILLIAM D. THARP RELOC OF JOHN THARP RE-ES. OF MARTIN FLINN RD. 30'

LEWIS LEATHERS IMPROVEMENT OF JOHN THARP ROAD 30'
COUNTY ROAD 600N

CENTER TOWNSHIP

Gov. 40.00 chs.

UNION
8-16-1W

11-71

Gov. 39.66 chs.

Gov. 39.65 chs.

79.56R.

80R.

19.20A

~~23.57A.~~

4.37A.

35A.

40A.

43A.

BALTIMORE AND OHIO RAILROAD

239.16R.(T)

7RR.

80R.

9.67A

~~14.25A.~~

.55A.

.87A

1.47A

0.93A

130.5A.

23.38A.

40A.

80A.

80A.

40A.

39.039A

~~40A.~~

0.96

13-01

ROAD 33' W

LANE

WILLIAM

IMPROVEMENT OF COUNTY ROAD 200 N

JOHN

FLINN

STATE HIGHWAY NO

Gov. 80.00 chs.

Gov. 80.00 chs.

LEWIS LEATHERS IMPROVEMENT OF COUNTY ROAD 600 N JOHN THARP ROAD 30'

Gov. 39.67 chs.

Gov. 39.66 chs.

CENTER TOWNSHIP

9-16-1W

11-71

Gov. 79.54 chs.

JOHN A. STREET IMP. OF HARRISON NEWTON RD 30'

JOHN P. STREET IMPROVEMENT OF THOMAS MOORE RELOCATION OF HARRISON NEWTON ROAD 30'

COUNTY ROAD 600N

1 2 3 4 5 6 7 8 9 10 11 12

20A

40A.

20A.

74.25A.

25.1A

13.06A.

42.4A.

46.0A.

49.01
50A.

23.5A
24.5A.

1.6A

1.06A.

5.01A

71.40A
80A.

3.01

4-01

17.04A 74.66A

109A

89.55A

134A

Gov. 80.00 chs.

Gov. 80.00 chs.

Gov. 79.49 chs.

BALTIMORE 83R.

AND 3RR.

OHIO RAILROAD

HIGHWAY

STATE

JOSHUA THARP

COUNTY ROAD

RELOCATION

ESTABLISHMENT

SAUNDERS

TRAIL

LEWIS LEATHERS IMPROVEMENT OF JOHN THARP RD. 30'

COUNTY ROAD 600N

E. H. SAUNDERS IMP. OF JOSHUA S. THARP RE-ES. OF WILLIAM THARP ROAD 30'

ISAAC W. FOSTER IMP. OF JOSHUA S. THARP RE-ES. OF WILLIAM THARP RD. 30'

CENTER TOWNSHIP

11-71

10-16-1W

UNION

Gov. 79.10 chs.

COUNTY ROAD 600 N

JOHN B STREET IMPROVEMENT OF HARRISON NEWTON ROAD 30'

1 | 2 | 3 | 4 | 5

1-01

2.18A

~~40A~~
37.81 96A

23.5A.

80A.

96.5A.

125.5A

JOHN KEENY RD 30' KEENY ROAD 25'

Gov. 80.00 chs.

COUNTY ROAD 600 E

MIDDLE TOWNSHIP

6 | 7 | 8 | 9 | 10 | 11 | 12

80 R.

86 6/10 R.

85 R.

115.29A.

BALTIMORE AND OHIO RAILROAD

80' 100'

48.2A.

35.1 OR.

20½A.

70.36A.

51.39 R.

10.357 chs.

12.14 chs.

10.26A
~~11.26A~~

3 7/16 A.

30 R. 40.5'

2.64

10.01

1.00A

2.70A.

330'

293 40.5'

405'

ISAAC FOSTER 160 R. IMPROVEMENT 30'

W. CO. RD. 500 N Gov. 79.10 chs.

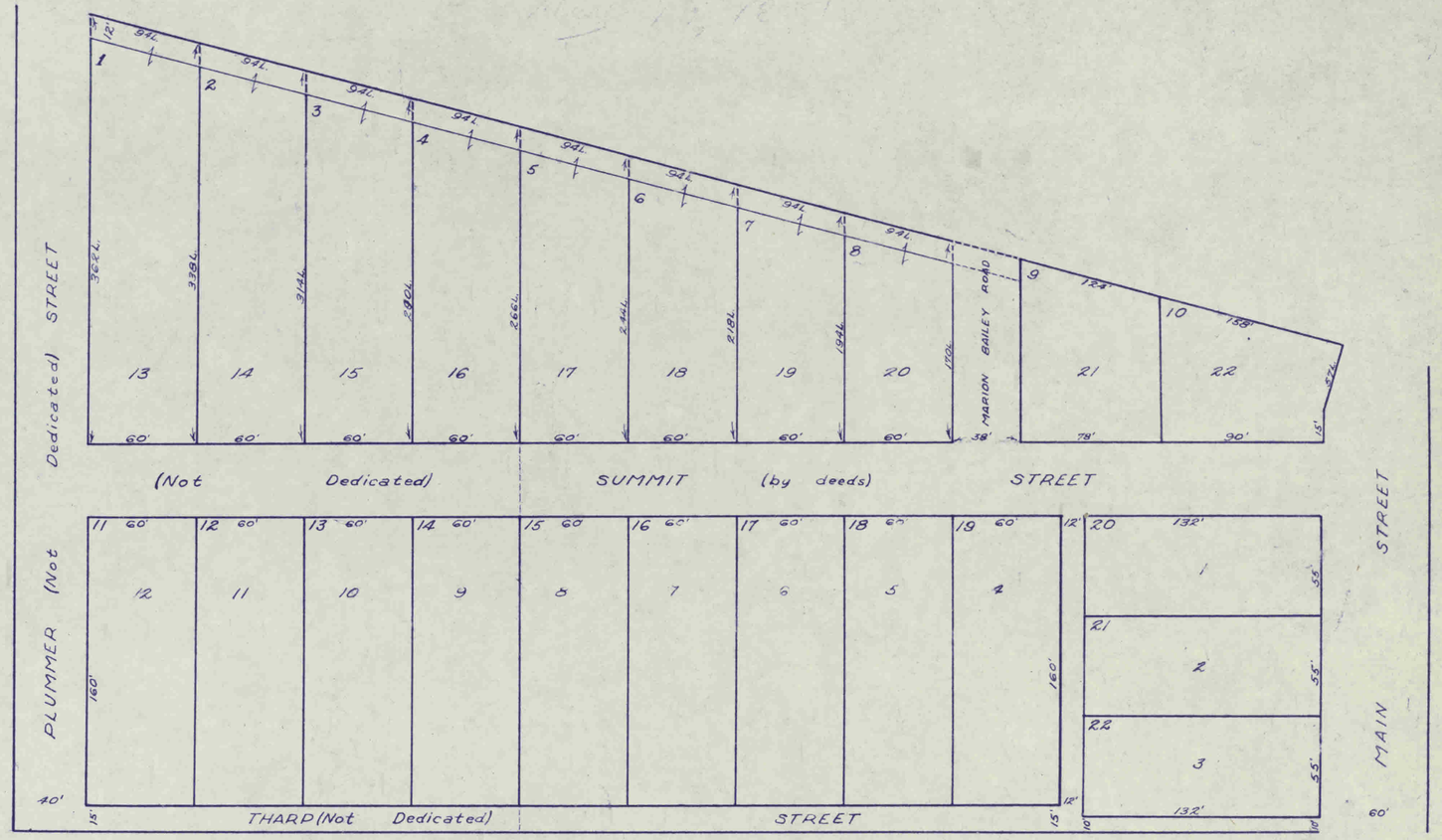
CENTER TOWNSHIP

JAS. W. LONG'S FIRST ADD. TO MAPLEWOOD

(See page 26)

UNION

MONTCLAIR



Scale 1" = 60'

Plat Book 2 at page 58
I Joseph A. Clark a Surveyor in and for said County certify that the following is a description of a Town Plat surveyed and laid off into town lots by me towit. Beginning South 35 degrees East by the needle a distance and distant 28 rods from the center on the North of the North East quarter of section Seven, Township 16, North of Range One West, at a stake on the south boundary of the Rail Road right of way: thence South 11 degrees West by the needle 57 links: thence South 354 links to the South side of the North half of the North half of the North East quarter of said section 7. thence West 1104 links: thence North 730 links to the rail road Right of Way: thence South 79° East with the right of way 806 links to the west side of the railroad crossing: Thence South 167 links to the Side of the Street, thence East 38 feet thence North to the Rail road right of way: thence South 79° East with right of way 282 1/2 links to the place of beginning: Estimated to contain 6 3/10 acres, more or less.
Lots No. 1, 2 & 3 are each 55 front by 132 back. Lots 4, 5, 6, 7, 8, 9, 10, 11, 12 are each 60 ft x 160 feet - Lots 13, 14, 15, 16, 17, 18, 19, 20, extend from Street to right of way as marked on Plat. Lot 21 is 78 feet front 123 links on East & 155 links on the West and 124 links on right of way. Lot No. 22 is 91 feet on the South side & 158 links on the right of way and the East line as shown on plat. The above survey and plat made by Joseph A. Clark surveyor of Hendricks County, State of Indiana is a plat and survey of Montclair in said County and so much of streets and alleys as are laid down on said plat as lie or located East of a line drawn North and South along the West of Lots 8 and 17. I, James L. Singer of Hendricks County, Indiana do hereby dedicate to the uses and purposes of the Lot owners adjoining the same and the public in general to be used in common as public Highways, fowever Reserving nevertheless to the lot owners and the public the exclusive use of ten feet next adjoining the several lots on each side of the streets for side walks or footways. Main Street being sixty feet wide except as shown on plat at point in front of Lot No. 22. The East line of Main Street being a due straight line running south from the rail way line. Also an alley is reserved and dedicated to be twelve (12) feet wide extending from the West line of Lot No. 21 running Westerally along and adjoining the right of way of the Indianapolis Decatur & Springfield Rail Way Company on the South said alley to be taken off the rear of lots as shown by the red line drawn thereon and through said lots: and so much of said alley as lies East of West line of Lot No. 17 is hereby dedicated to public uses. In Witness I have hereunto set myhand and seal this 14 day of April 1881. (signed) Jos. L. Singer
Before one a notary public in and for said County this 14th day of April 1881 James L. Singer and acknowledged the execution of the forgoing deed and dedication. Witness my hand official seal this 14th day of April 1881. (signed) Aaron Smith, Notary Public

5287

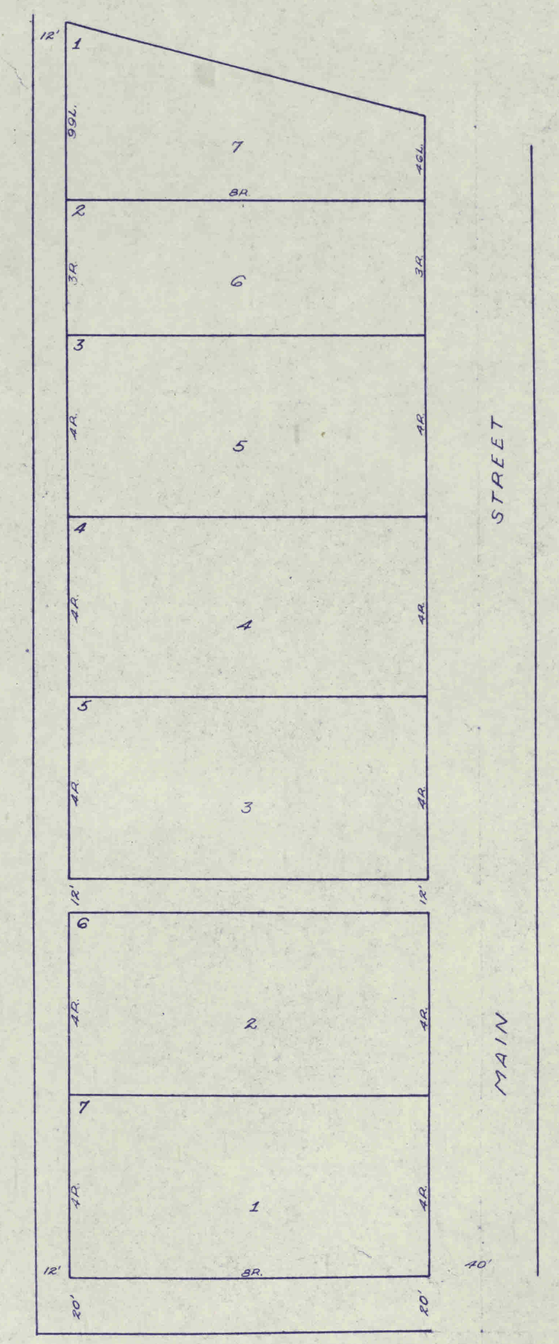
UNION

LONG'S ADD. TO MAPLEWOOD

Plat Book 2 at page 57
I, Joseph A Clark, a Surveyor in and for said County, Certify the following to be a correct copy of the Field Note and Plat in the Survey of Longs, addition to the town of Maplewood by order of John A. Long, thiis the 1st day of Feb. 1881 - To-wit: Beginning at the South East Corner Stone of Section 10 Township 16 North of Range One West: thence West 248 links to the West side of an alley: thence North 29 rods to the J. D. & S. R. R. Right of Way. Thence South 75° East 258 links to the Section line: thence South 27 76/100 rods to the place of beginning: estimated to contain One and 3/4 acres more or less: subdivided in lots, streets and alleys as follows - towit: Lots 1, 2, 3, 4 & 5 are each four rods north and south by eight rods East and West. Lot 6 is three rods North & South and Eight rods E. & W. Lot 7 is 99 links on the west and 46 links on the East and Eight rods East & West: the North line adjoining the Rail Road: See the following Plat.
All streets 40 feet wide and alleys are 12 feet 12 feet wide as shown on the Plat.
Witness my hand and Seal. Joseph A. Clark
John A. Long

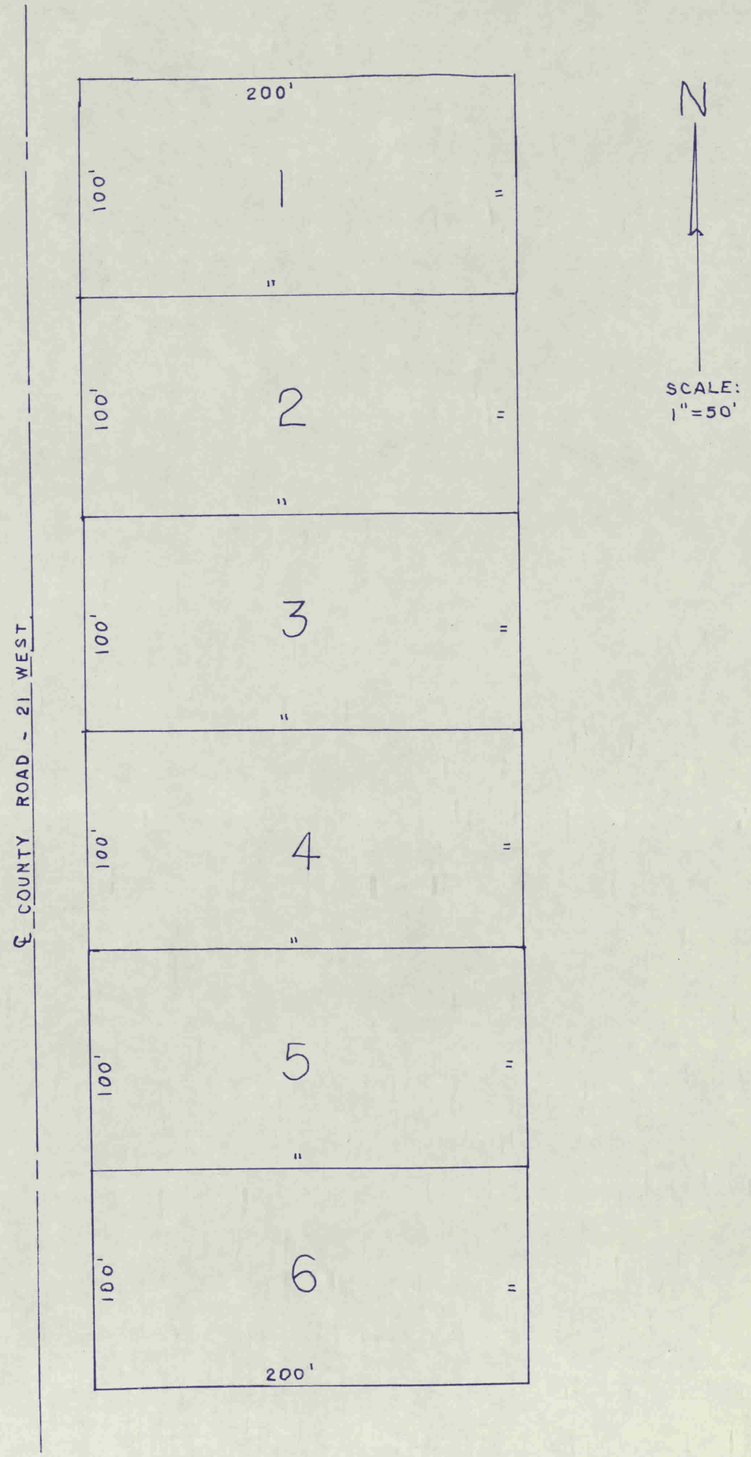
State of Indiana Hendricks Co.
Before me Joseph A. Clark a surveyor in and for said County John A. Long the Proprietor of the foregoing town plat, acknowledge the laying off of said Plat to be his act and deed this 22nd day of Feb. 1881.
Joseph A. Clark, Surveyor

Recorded April 20, 1881 at 9 a.m.
John A. Osborne



Scale 1" = 40'

ELIZABETHTOWN HEIGHTS



A PART OF THE EAST HALF OF
THE NORTHEAST QUARTER
SEC. 33-TWP. 17N-R1W.

Thompson-Jordan Heights

