HAAG, Wm. & Margaret

LINCOLN _____ TAXING UNIT

NW SW 5-16-2E 40.00A

21 - 1 _____ KEY NUMBER

2000 490

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-1 | | | 1830 | | 1830 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 21.04 | | | | | | |
| 5 | 1950 | 21-1 | 2000 | 490 | 2490 | | 2490 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 28.39 | | | | | | |
| 9 | 1951 | 21-1 | | | 2490 | | 2490 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 32.37 | | | | | | |
| 13 | 1952 | 21-1 | 2000 | 490 | 2490 | | 2490 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 33.12 | | | | | | |
| 17 | 1953 | 21-1 | 2000 | 490 | 2490 | | 2490 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 34.11 | | | | | | |
| 21 | 1954 | 21, 1, | 2,000 | 490 | 2,490 | | 2,490 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 29.63 | | | | | | |
| 25 | 1955 | 21-1 | 2000 | 490 | 2490 | | 2490 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 40.09 | | | | | | |
| 29 | 1956 | 21, 1, | 2,000 | 490 | 2,490 | | 2,490 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 53.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAAG, WM & MARGARET (HUSB. & WIFE)

LINCOLN _____ Taxing Unit

NW SW 5-16-2E 40.00A

21 - 1 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-1 | 1830 | | 1830 | | 1830 | | | | | | |
| | | | | | | 14.27 | | | | | | |
| 1942 | 21-1 | | | 1830 | | 1830 | | | | 1- | | |
| | | | | | | 10.98 | | | | | | |
| 1943 | 21-1 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 20.31 | | | | | | |
| 1944 | 21-1 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 20.31 | | | | | | |
| 1945 | 21-2 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 18.12 | | | | | | |
| 1946 | 21-1 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 18.48 | | | | | | |
| 1947 | 21-1 | | | 1830 | | 1830 | | | | | - | |
| | | | | | | 25.07 | | | | | | |
| 1948 | 21-1 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 25.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

EKAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILDE, Carl & Helen A.

LINCOLN _____ Taxing Unit

E SW 5-16-2E 80.00A

21 - 2 _____ Key Number

3960

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-2 | | | 4000 | | 4000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 46.00 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 21-2 | 3960 | | 3960 | | 3960 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 45.65 | | | | | | |
| 9 | 1951 | 21-2 | | | 3960 | | 3960 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 51.48 | | | | | | |
| 13 | 1952 | 21-2 | 3960 | | 3960 | | 3960 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 52.67 | | | | | | |
| 17 | 1953 | 21-2 | 3960 | | 3960 | | 3960 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 54.25 | | | | | | |
| 21 | 1954 | 21, 2, | 3,960 | | 3,960 | | 3,960 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 47.12 | | | | | | |
| 25 | 1955 | 21-2 | 3960 | | 3960 | | 3960 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 63.76 | | | | | | |
| 29 | 1956 | 21, 2, | 3,960 | | 3,960 | | 3,960 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 84.35 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HART; MARTIN

LINCOLN _____ TAXING UNIT

E SW 5-16-2E 80.00A 21 - 2 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-2 | 4000 | | 4000 | | 4000 | | | | | | |
| | | | | | | 31.20 | | | | | | |
| 1942 | 21-2 | | | 4000 | | 4000 | | Wilde, Carl & Helen A. | 1/4/43 | 1/13/43 | Adm. | all |
| | | | | | | 24.00 | | | | | | |
| 1943 | 21-2 | | | 4000 | | 4000 | | | | | | |
| | | | | | | 44.40 | | | | | | |
| 1944 | 21-2 | | | 4000 | | 4000 | | | | | | |
| | | | | | | 44.40 | | | | | | |
| 1945 | 21-2 | | | 4000 | | 4000 | | | | | | |
| | | | | | | 39.60 | | | | | | |
| 1946 | 21-2 | | | 4000 | | 4000 | | | | | | |
| | | | | | | 40.40 | | | | | | |
| 1947 | 21-2 | | | 4000 | | 4000 | | | | | - | |
| | | | | | | 54.80 | | | | | | |
| 1948 | 21-2 | | | 4000 | | 4000 | | | | | | |
| | 21-2 | | | 4000 | | | | | | | | |
| | | | | | | 55.60 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/BUTTON/ Omer H.

LINCOLN — Taxing Unit

N SE 5-16-2E 80.00A

21 - 3 — Key Number

3300 7050 add 960 to Bldg 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-3 | | | 6000 | | 6000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 69.00 | | | | | | |
| 5 | 1950 | 21-3 | 3300 | 2250 | 5550 | | 5550 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 63.27 | | | | | | |
| 9 | 1951 | 21-3 | | | 5550 | | 5550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 72.15 | | | | | | |
| 13 | 1952 | 21-3 | 3300 | 2250 | 5550 | | 5550 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 73.81 | | | | | | |
| 17 | 1953 | 21-3 | 3300 | 2250 | 5550 | | 5550 | | REHM, Milam M. & Hattie A | 6/15/54 | 6/18/54 | WD | al |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 76.03 | | | | | | |
| 21 | 1954 | 21, 3, | 3,300 | 2,250 | 5,550 | | 5,550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 66.05 | | | | | | |
| 25 | 1955 | 21-3 | 3300 | 6090 | 9390 | | 9390 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | +3840 | | | | | | | | | |
| 28 | | | | | | | 151.18 | | | | | | |
| 29 | 1956 | 21, 3, | 3,300 | 7,050 | 10,350 | | 10,350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +960 | | | 220.46 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BUTTON, OMER H.

LINCOLN _____ TAXING UNIT

N SE 5-16-2E 80.00A

21 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 21-3 | 4000 | 2000 | 6000 | | 6000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 46.80 | | | | | | | 4 |
| 5 | 1942 | 21-3 | | | 6000 | 1000- | 5000 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 30.00 | | | | | | | 8 |
| 9 | 1943 | 21-3 | | | 6000 | 1000- | 5000 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 55.50 | | | | | | | 12 |
| 13 | 1944 | 21-3 | | | 6000 | 1000- | 5000 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 55.50 | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 21-3 | | | 6000 | 1000- | 5000 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 49.50 | | | | | | | 20 |
| 21 | 1946 | 21-3 | | | 6000 | | 6000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 60.60 | | | | | | | 24 |
| 25 | 1947 | 21-3 | | | 6000 | | 6000 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 87.20 | | | | | | | 28 |
| 29 | 1948 | 21-3 | | | 6000 | | 6000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 83.40 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILDE, Carl & Helen A.

SW SW 5-16-2E 40.00A

LINCOLN _____ Taxing Unit

21 - 4 _____ Key Number

910 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-4 | | | 1830 | | 1830 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 21.04 | | | | | | |
| 5 | 1950 | 21-4 | 910 | | 910 | | 910 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 10.37 | | | | | | |
| 9 | 1951 | 21-4 | | | 910 | | 910 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.83 | | | | | | |
| 13 | 1952 | 21-4 | 910 | | 910 | | 910 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.10 | | | | | | |
| 17 | 1953 | 21-4 | 910 | | 910 | | 910 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.47 | | | | | | |
| 21 | 1954 | 21, 4, | 910 | | 910 | | 910 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.83 | | | | | | |
| 25 | 1955 | 21-4 | 910 | | 910 | | 910 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 14.65 | | | | | | |
| 29 | 1956 | 21, 4, | 910 | | 910 | | 910 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 19.38 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILDE, CARL & HELEN A.

LINCOLN _____ TAXING UNIT

SW SW 5-16-2E 40.00A

21 - 4 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-4 | 1830 | | 1830 | | 1830 | | | | - | | |
| | | | | | | 14.27 | | | | | | |
| 1942 | 21-4 | | | 1830 | | 1830 | | | | - | | |
| | | | | | | 10.98 | | | | | | |
| 1943 | 21-4 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 20.31 | | | | | | |
| 1944 | 21-4 | | | 1830 | | 1830 | | | | - | | |
| | | | | | | 20.31 | | | | | | |
| 1945 | 21-4 | | | 1830 | | 1830 | | | | | - | |
| | | | | | | 18.12 | | | | | | |
| 1946 | 21-4 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 18.48 | | | | | | |
| 1947 | 21-4 | | | 1830 | | 1830 | | | | | - | |
| | | | | | | 25.07 | | | | | | |
| 1948 | 21-4 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 25.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SCHACKE, Albert H. & Louise W.

LINCOLN _____ TAXING UNIT

PT S SE 5-16-2E 40.00A

21 - 5 _____ KEY NUMBER

1590 1870

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 21-5 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 42.55 | | | | | | |
| 1950 | 21-5 | 1590 | 1870 | 3460 | | 3460 | | | | | | |
| | | | | | | 39.45 | | | | | | |
| 1951 | 21-5 | | | 3460 | | 3460 | | | | | | |
| | | | | | | 44.98 | | | | | | |
| 1952 | 21-5 | 1590 | 1870 | 3460 | | 3460 | | | | | | |
| | | | | | | 46.02 | | | | | | |
| 1953 | 21-5 | 1590 | 1870 | 3460 | 1000- | 2460 | | | | | | |
| | | | | | 1000 | 33.70 | | | | | | |
| 1954 | 21, 5, | 1,590 | 1,870 | 3,460 | 1,000 | 2,460 | | | | | | |
| | | | | | 1000 | 29.27 | | | | | | |
| 1955 | 21-5 | 1590 | 1870 | 3460 | | 3460 | | | | | | |
| | | | | | | 55.71 | | | | | | |
| 1956 | 21, 5, | 1,590 | 1,870 | 3,460 | | 3,460 | | | | | | |
| | | | | | | 73.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SCHACKE, ALBERT & LOUISE W., HIS WIFE

LINCOLN _____ Taxing Unit

N PT S SE 5-16-2E 40.00A

21 - 5 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-5 | 2000 | 1000 | 3000 | 1000- | 2000 | | | | - | | |
| | | | | | | 15.60 | | | | | | |
| 1942 | 21-5 | | | 3000 | 1000- | 2000 | | | | | | |
| | | | | | 1000 | 12.00 | | | | | | |
| 1943 | 21-5 | | | 3000 | 1000- | 2000 | | | | | | |
| | | | -300 | | | | | | | | | |
| | | | | | 1000 | 22.20 | | | | | | |
| 1944 | 21-5 | 2000 | 700 | 2700 | | 2700 | | | | | | |
| | 21-5 | | | 2700 | | 2700 | | | | | | |
| | | | | | | 29.97 | | | | | | |
| 1945 | 21-5 | | | 2700 | | 2700 | | | | | - | |
| | | | | | | 26.73 | | | | | | |
| 1946 | 21-5 | | | 2700 | | 2700 | | | | | | |
| | | | +1000 | | | 27.27 | | | | | | |
| 1947 | 21-5 | 2000 | 1700 | 3700 | | 3700 | | | | | - | |
| | 21-5 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 50.69 | | | | | | |
| 1948 | 21-5 | | | 3700 | | 3700 | | | | | | |
| | | | | | | 51.43 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STARKEY, Orvel A. & Mary Catherine

LINCOLN _____ Taxing Unit

S SW SE 5-16-2E 20.00A — 21 - 6 _____ Key Number
S SE SE 5-16-2E 20.00A — 21 - 7

2200 870

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 21-6,7 | | | 4100 | | 4100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 47.15 | | | | | | |
| 5 | 1950 | 21-6,7 | 2200 | 870 | 3070 | | 3070 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 35.09 | | | | | | |
| 9 | 1951 | 21-6,7 | | | 3070 | | 3070 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 39.91 | | | | | | |
| 13 | 1952 | 21-6,7 | 2200 | 870 | 3070 | | 3070 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 40.83 | | | | | | |
| 17 | 1953 | 21-6,7 | 2200 | 870 | 3070 | | 3070 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 42.06 | | | | | | |
| 21 | 1954 | 21, 6, | 2,200 | 870 | 3,070 | | 3,070 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 36.53 | | | | | | |
| 25 | 1955 | 21-6,7 | 2200 | 870 | 3070 | | 3070 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 49.43 | | | | | | |
| 29 | 1956 | 21, 6, 7 | 2,200 | 870 | 3,070 | | 3,070 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 65.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WALSH, PATRICK J.~~

LINCOLN . _____ TAXING UNIT

_____ KEY NUMBER

S SW SE 5-16-2E 20.00A 21 - 6
S SE SE 5-16-2E 20.00A 21 - 7

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 21-6&7 | 1000 | | | | | | Wills, Pauline T. | 11/18/41 | 12/2/41 | WD | All |
| | 21-7 | 1000 | 2000 | 4000 | | 4000 | | Starkey, Orvel A. & Mary Catherine | /41 | 1-13-42 | WD | All |
| | | | | | | 31.20 | | | | | | |
| 1942 | 21-6,7 | | +100 | 4000 | 1000- | 3000 | | | | | | |
| | | | 2100 | | 1000 | 18.00 | | | | | | |
| 1943 | 21-6,7 | 1000 | | | | | | | | | | |
| | 21-7 | 1000 | 2100 | 4100 | | 4100 | | | | | | |
| | 21-6,7 | | | 4100 | | 45.51 4100 | | | | | | |
| 1944 | 21-6,7 | | | 4100 | | 4100 | | | | | | |
| | | | | | | 45.51 | | | | | | |
| 1945 | 21-6,7 | | | 4100 | | 4100 | | | | | | |
| | | | | | | 40.59 | | | | | | |
| 1946 | 21-6,7 | | | 4100 | | 4100 | | | | | | |
| | | | | | | 41.41 | | | | | | |
| 1947 | 21-6,7 | | | 4100 | | 4100 | | | | | | |
| | | | | | | 56.17 | | | | | | |
| 1948 | 21-6,7 | | | 4100 | | 4100 | | | | | | |
| | | | | | | 56.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEE, Michael F., ~~Et Al~~ anna Patricia & Mary a.

PT E SW 6-16-2E 44.14A

LINCOLN ✓ TAXING UNIT

~~22 - 1,5,8~~ 22-2 KEY NUMBER

2210 3060

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-2 | | | 1980 | 560- | 1420 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 560 | 16.33 | | | | | | |
| 5 | 1950 | 22-2 | 2210 | | 2210 | 490- | 1720 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 490 | 19.61 | | | | | | |
| 9 | 1951 | 22-2 | | | 2210 | 420- | 1790 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 420 | 23.27 | | | | | | |
| 13 | 1952 | 22-2 | 2210 | | 2210 | | 2210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 29.39 | | | | | | |
| 17 | 1953 | 22-2 | 2210 | | 2210 | | 2210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 30.28 | | | | | | |
| 21 | 1954 | 22, 2, | 2,210 | | 2,210 | | 2,210 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 26.30 | | | | | | |
| 25 | 1955 | ~~22~~-2 | 2210 | | 2210 | | 2210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 35.58 | | | | | | |
| 29 | 1956 | 22, 2, | 2,210 | 3,060 | 5,270 | | 5,270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +3060 | | | 112.25 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEE, MICHAEL F. ET AL

LINCOLN _____ TAXING UNIT

PT E SW 6-16-2E 44.14A

22 - 1,5,8 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 22-1,5,8 | 1980 | | 1980 | 990- | 990 | | | | - | | |
| | | | | | | 7.72 | | | | | | |
| 1942 | 22-1,5,8 | | | 1980 | 990- | 990 | | | | | | |
| | | | | | 990 | 5.94 | | | | | | |
| 1943 | 22-1,5,8 | | | 1980 | 990- | 990 | | | | | | |
| | | | | | 990 | 10.99 | | | | | | |
| 1944 | 22-1,58 | | | 1980 | 940- | 1040 | | | | - | | |
| | | | | | | 11.54† | | | | | | |
| | | | | | 940 | | | | | | | |
| 1945 | 22-1,5,8 | | | 1980 | 900- | 1080 | | | | | | |
| | | | | | 900 | 10.69 | | | | | | |
| 1946 | 22-1,5,8 | | | 1980 | 900- | 1080 | | | | | | |
| | | | | | 900 | 10.91 | | | | | | |
| 1947 | 22-1,5,8 | | | 1980 | 710- | 1270 | | | | - | | |
| | | | | | 710 | 17.40 | | | | | | |
| 1948 | 22-1,5,8 | | | 1980 | 640- | 1340 | | | | | | |
| | | | | | 640 | 18.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HOUGH, Mary E.~~

LINCOLN TAXING UNIT

~~N~~ PT W SE 6-16-2E 26.00A

~~22-2~~ 22-3 KEY NUMBER

930 1680

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-3 | | | 2620 | | 2620 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 30.13 | | | | | | |
| 5 | 1950 | 22-3 | 930 | 1680 | 2610 | | 2610 | | HOUGH, Russell & Virginia (5/6's) | 8/19/50 | 10/24/50 | WD | |
| 6 | | | | | | | | | John A. Kendall,tr. to rec.,(1/6) | 10/24/50 | 10/24/50 | WD | |
| 7 | | | | | | | | | HOUGH, Russell & Virginia (1/6) | 10/24/50 | 10/24/50 | WD | 6/6's-ALL |
| 8 | | | | | | | 29.75 | | | | | | |
| 9 | 1951 | 22-3 | | | 2610 | 1000- | 1610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 20.93 | | | | | | |
| 13 | 1952 | 22-3 | 930 | 1680 | 2610 | 1000- | 1610 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 21.41 | | | | | | |
| 17 | 1953 | 22-3 | 930 | 1680 | 2610 | 1000- | 1610 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 22.06 | | | | | | |
| 21 | 1954 | 22, 3, | 930 | 1,680 | 2,610 | 1,000 | 1,610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 19.16 | | | | | | |
| 25 | 1955 | ~~22~~-3 | 930 | 1680 | 2610 | 1000- | 1610 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 25.92 | | | | | | |
| 29 | 1956 | 22, 3, | 930 | 1,680 | 2,610 | 1,000 | 1,610 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 34.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAUGH, MARY E.

N PT W SE 6-16-2E 26.00A

LINCOLN _____ Taxing Unit

22 - 2 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 22-2 | 1170 | 1450 | 2620 | | 2620 | |
| | | | | | | 20.44 | |
| 1942 | 22-2 | | | 2620 | | 2620 | |
| | | | | | | 15.72 | |
| 1943 | 22-2 | | | 2620 | | 2620 | |
| | | | | | | 29.08 | |
| 1944 | 22-2 | | | 2620 | | 2620 | |
| | | | | | | 29.08 | |
| 1945 | 22-2 | | | 2620 | | 2620 | |
| | | | | | | 25.94 | |
| 1946 | 22-2 | | | 2620 | | 2620 | |
| | | | | | | 26.46 | |
| 1947 | 22-2 | | | 2620 | | 2620 | |
| | | | | | | 35.89 | |
| 1948 | 22-2 | | | 2620 | | 2620 | |
| | | | | | | 36.42 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | - | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAAG, Wm. & Margaret

NE SE 6-16-2E 40.00A

LINCOLN Taxing Unit

22 - ~~5~~ 4 Key Number

1880 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-4 | | | 2330 | | 2330 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 26.79 | | | | | | |
| 5 | 1950 | 22-4 | 1880 | | 1880 | | 1880 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 21.43 | | | | | | |
| 9 | 1951 | 22-4 | | | 1880 | | 1880 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 24.44 | | | | | | |
| 13 | 1952 | 22-4 | 1880 | | 1880 | | 1880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 25.00 | | | | | | |
| 17 | 1953 | 22-4 | 1880 | | 1880 | | 1880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 25.76 | | | | | | |
| 21 | 1954 | 22, 4, | 1,880 | | 1,880 | | 1,880 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 22.37 | | | | | | |
| 25 | 1955 | 22-4 | 1880 | | 1880 | | 1880 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 30.27 | | | | | | |
| 29 | 1956 | 22, 4, | 1,880 | | 1,880 | | 1,880 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 40.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAAG, WM & MARGARET (HUSB. & WIFE)

LINCOLN _____ TAXING UNIT

NE SE 6-16-2E 40.00A

22 - 3 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 22-3 | 1830 | | 1830 | | 1830 | | | | - | | |
| | | | | | | 14.28 | | | | | | |
| 1942 | 22-3 | | | 1830 | | 1830 | | | | | | |
| | | | | | | 10.98 | | | | | | |
| 1943 | 22-3 | | | 1830 | | 1830 | | | | | | |
| | | | +500 | | | | | | | | | |
| | | | | | | 20.31 | | | | | | |
| 1944 | 22-3 | 1830 | 500 | 2330 | | 2330 | | | | - | | |
| | 22-3 | | | 2330 | | 2330 | | | | | | |
| | | | | | | 25.86 | | | | | | |
| 1945 | 22-3 | | | 2330 | | 2330 | | | | | - | |
| | | | | | | 23.07 | | | | | | |
| 1946 | 22-3 | | | 2330 | | 2330 | | | | | | |
| | | | | | | 23.53 | | | | | | |
| 1947 | 22-3 | | | 2330 | | 2330 | | | | | - | |
| | | | | | | 31.92 | | | | | | |
| 1948 | 22-3 | | | 2330 | | 2330 | | | | | | |
| | | | | | | 32.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEE, Michael & Patricia

LINCOLN Taxing Unit

~~S~~ PT N SW 6-16-2E ~~33.00A~~ 33.33 ~~22 - 4~~ 22-1 Key Number

1650

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-1 | | | 1500 | | 1500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 17.25 | | | | | | |
| 5 | 1950 | 22-1 | 1650 | | 1650 | | 1650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 18.81 | | | | | | |
| 9 | 1951 | 22-1 | | | 1650 | | 1650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 21.45 | | | | | | |
| 13 | 1952 | 22-1 | 1650 | | 1650 | | 1650 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 21.95 | | | | | | |
| 17 | 1953 | ~~22-1~~ | 1650 | | 1650 | | 1650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 22.61 | | | | | | |
| 21 | 1954 | 22, 1, | 1,650 | | 1,650 | | 1,650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 19.67 | | | | | | |
| 25 | | ~~22-1~~ | 1650 | | 1650 | | 1650 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 26.56 | | | | | | |
| 29 | 1956 | 22, 1, | 1,650 | | 1,650 | | 1,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 35.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LEE, JOHN F~~

LINCOLN _____ TAXING UNIT

S PT N SW 6-16-2E 33.00A 22 - 4 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 22-4 | 1500 | | 1500 | | 1500 | | Lee, Michael & Patricia | 1/8/42 | 1/14/42 | Will | All |
| | | | | | | 11.70 | | | | | | |
| 1942 | 22-4 | | | 1500 | | 1500 | | | | | | |
| | | | | | | 9.00 | | | | | | |
| 1943 | 22-4 | | | 1500 | | 1500 | | | | | | |
| | | | | | | 16.65 | | | | | | |
| 1944 | 22-4 | | | 1500 | | 1500 | | | | | | |
| | | | | | | 16.65 | | | | | | |
| 1945 | 22-4 | | | 1500 | | 1500 | | | | | | |
| | | | | | | 14.85 | | | | | | |
| 1946 | 22-4 | | | 1500 | | 1500 | | | | | | |
| | | | | | | 15.15 | | | | | | |
| 1947 | 22-4 | | | 1500 | | 1500 | | | | | | |
| | | | | | | 20.55 | | | | | | |
| 1948 | 22-4 | | | 1500 | | 1500 | | | | | | |
| | | | | | | 20.85 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INDIANAPOLIS and FRANKFORT Railroad Co.

LINCOLN _____ Taxing Unit

Pt NE SW 6-16-2E 1.16A

22 - ~~#~~ 5 _____ Key Number

~~50~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-5 | | | 50 | | 50 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | ,58 | | | | | | |
| 5 | 1950 | 22-5 | 30 | | 50 | | 50 | | | | | | |
| 6 | | | (Assesseed by State Tax Board) | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INDIANAPOLIS & FRANKFORT R.R. CO.

LINCOLN _____ TAXING UNIT

SW 6-16-2E 1.16A

22 - 7 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 22-7 | 50 | | 50 | | 50 | | | | - | | |
| | | | | | | .39 | | | | | | |
| 1942 | 22-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.30 | | | | | | |
| 1943 | 22-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.56 | | | | | | |
| 1944 | 22-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.56 | | | | | | |
| 1945 | 22-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.49+ | | | | | | |
| 1946 | 22-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.51 | | | | | | |
| 1947 | 22-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.68 | | | | | | |
| 1948 | 22-7 | | | 50 | | 50 | | | | | | |
| | | | | | | 0.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HART, Martin~~

LINCOLN — TAXING UNIT

~~S~~ PT W SE 6-16-2E ~~44.83A~~ 22.79

22 - 6 ~~10~~ — KEY NUMBER

990 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 22-6 | 1130 | | 1130 | 500- | 1130 | | | | | | |
| 21.54 Acres $1110 Val. trans. to 22-9 (new plat books) | 22-6 | | | 1130 | | 630 | | | | | | |
| | | | | | 500 | 7.24 | | | | | | |
| 1950 | 22-6 | 970 | | 970 | | 970 | | HESSION, Charles E.& D. Bernard & Leo F. as tenants in common | 4/27/50 | 4/28/50 | WD | all |
| | | | | | | 11.06 | | | | | | |
| 1951 | 22-6 | | | 970 | | 970 | | | | | | |
| | | | | | | 12.61 | | | | | | |
| 1952 | 22-6 | 970 | | 970 | | 970 | | | | | | |
| | | | | | | 12.90 | | | | | | |
| 1953 | ~~22~~-6 | | | 970 | | 970 | | | | | | |
| | | | | | | 13.29 | | | | | | |
| 1954 | 22, 6, | 970 | | 970 | | 970 | | | | | | |
| | | | | | | 11.54 | | | | | | |
| 1955 | ~~22~~-6 | 970 | | 970 | | 970 | | | | | | |
| | | | | | | 15.62 | | | | | | |
| 1956 | 22, 6, | 970 | | 970 | | 970 | | | | | | |
| | | | | | | 20.66 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HART, MARTIN

21.54 acres of this was deeded (QCD) 11/20/42 (DR 150-339) to Teresa, Thomas M., & Mrs J. Hart et al but our records were not changed — correction made on other side (1949) per new platbook.

S PT W SE 6-16-2E 44.83A

LINCOLN _____ TAXING UNIT

22 - 6,10 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | ~~22-6,10~~ | 2240 | | 2240 | 1000– | 1240 | |
| | | | | | | 9.67 | |
| 1942 | 22-6,10 | | | 2240 | 1000– | 1240 | |
| | | | | | 1000 | 7.44 | |
| 1943 | 22-6,10 | | | 2240 | 1000– | 1240 | |
| | | | | | 1000 | 13.76 | |
| 1944 | 22-6,10 | | | 2240 | 1000– | 1240 | |
| | | | | | 1000 | 13.76 | |
| 1945 | 22-6,10 | | | 2240 | 1000– | 1240 | |
| | | | | | 1000 | 12.28 | |
| 1946 | 22-6,10 | | | 2240 | 1000– | 1240 | |
| | | | | | 1000 | 12.52 | |
| 1947 | 22-6,10 | | | 2240 | 1000– | 1240 | |
| | | | | | 1000 | 16.99 | |
| 1948 | 22-6,10 | | | 2240 | 1000– | 1240 | |
| | | | | | 1000 | 17.24 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | – | | |
| | | | – | |
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WALSH, Patrick Thomas & Marguerite

LINCOLN _____ TAXING UNIT

pt S SW ~~FR~~ 6-16-2E 47.36A

22 - ~~9~~ 7 _____ KEY NUMBER

2330

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-7 | | | 2380 | 1000- | 1380 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 15.87 | | | | | | |
| 5 | 1950 | 22-7 | 2330 | | 2330 | | 2330 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 26.56 | | | | | | |
| 9 | 1951 | 22-7 | | | 2330 | | 2330 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 30.29 | | | | | | |
| 13 | 1952 | 22-7 | 2330 | | 2330 | | 2330 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 31.99 | | | | | | |
| 17 | 1953 | ~~22-7~~ 22-7 | ~~2330~~ 2330 | | ~~2330~~ 2330 | | ~~2330~~ 2330 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 31.92 | | | | | | |
| 21 | 1954 | 22, 7, | 2,330 | | 2,330 | | 2,330 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 27.73 | | | | | | |
| 25 | 1955 | ~~22~~-7 | 2330 | | 2330 | | 2330 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 37.51 | | | | | | |
| 29 | 1956 | 22, 7, | 2,330 | | 2,330 | | 2,330 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 49.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA-1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KEARNS, WM. F. ET AL~~

LINCOLN _____ TAXING UNIT

S SW FR. 6-16-2E 47.36A 22 - 9 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 22-9 | 23 80 | | 23 80 | | 23 80 | | | | - | | |
| | | | | | | 18.56 | | | | | | |
| 1942 | 22-9 | | | 23 80 | | 23 80 | | | | | | |
| | | | | | | 14.28 | | | | | | |
| 1943 | 22-9 | | | 23 80 | | 23 80 | | | | | | |
| | | | | | | 26.42 | | | | | | |
| 1944 | 22-9 | | | 23 80 | | 23 80 | | | | - | | |
| | | | | | | 26.42 | | | | | | |
| 1945 | 22-9 | | | 23 80 | | 23 80 | | | | | | |
| | | | | | | 23.56 | | | | | | |
| 1946 | 22-9 | | | 23 80 | | 23 80 | | | | | | |
| | | | | | | 24.04 | | | | | | |
| 1947 | 22-9 | | | 23 80 | | 23 80 | | | | | - | |
| | | | | | | 32.61 | | | | | | |
| 1948 | 22-9 | | | 23 80 | 1000- | 13 80 | | Walsh, Patrick Thomas & Marguerite | 1/16/48 | 1/23/48 | WD | All |
| | | | | | 1000 | 19.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HART, Teresa, Thomas M. & William J.~~ )
~~LANAHAN, Julia Hart~~ ) 1/6 Int. each
~~HOLZER, Catherine Hart~~ )
~~OLENDER, Genevieve Hart Rogers~~ ) PT SW SE 6-16-2E 21.54A

LINCOLN Taxing Unit

22 - 9 Key Number

950 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | ~~22-9~~ | 1110 | | 1110 | 500- | 1110 | | | | | | |
| | ~~22-9~~ | | | 1110 | | 610 | | | | | | |
| 21.54 a.t #1110 2yl from card 22-6 (new platbook). | | | | | 500 | 7.01 | | | | | | |
| 1950 | 22-9 | 950 | | 950 | | 950 | | HESSION, Charles E. & D. Bernard & Leo F. as tenants in common | 4/27/50 | 4/28/50 | WD | all |
| | | | | | | 10.83 | | | | | | |
| 1951 | 22-9 | | | 950 | | 950 | | | | | | |
| | | | | | | 12.35 | | | | | | |
| 1952 | 22-9 | 950 | | 950 | | 950 | | | | | | |
| | | | | | | 12.64 | | | | | | |
| 1953 | 22-9 | 950 | | 950 | | 950 | | | | | | |
| | | | | | | 13.01 | | | | | | |
| 1954 | 22, 9, | 950 | | 950 | | 950 | | | | | | |
| | | | | | | 11.31 | | | | | | |
| 1955 | ~~22-9~~ | 950 | | 950 | | 950 | | | | | | |
| | | | | | | 15.30 | | | | | | |
| 1956 | 22, 9, | 950 | | 950 | | 950 | | | | | | |
| | | | | | | 20.25 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

WILDE, Carl & Helen A.

LINCOLN — Taxing Unit

SE SE 6-16-2E 40.00A

22 - ~~11~~ 8 — Key Number

1100 4700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-8 | | | 3280 | | 3280 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 37.72 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 22-8 | 1100 | 4480 | 5580 | | 5580 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | + 820 | | | | | | | | | |
| 8 | | | | | | | 62.61 | | | | | | |
| 9 | 1951 | 22-8 | | | 5800 | | 5800 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | 5800 | | 75.40 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 22-8 | 1100 | 4700 | 5800 | | 5800 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 73.14 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 22-8 | 1100 | 4700 | 5800 | | ~~5800~~ | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 79.46 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 22, 8, | 1,100 | 4,700 | 5,800 | | 5,800 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 69.07 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | ~~22~~-8 | 1100 | 4700 | 5800 | | 5800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 93.38 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 22, 8, | 1,100 | 4,700 | 5,800 | | 5,800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 123.54 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WILDE, CARL & HELEN A.

LINCOLN _____ TAXING UNIT

SE SE 6-16-2E 40.00A 22 - 11 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 22-11 | 1830 | 1250 | 3080 | | 3080 | | | | - | | |
| | | | | | | 24.02 | | | | | | |
| 1942 | 22-11 | | | 3080 | | 3080 | | | | - | | |
| | | | | | | 18.48 | | | | | | |
| 1943 | 22-11 | | | 3080 | | 3080 | | | | | | |
| | | | | | | 34.19 | | | | | | |
| 1944 | 22-11 | | | 3080 | | 3080 | | | | | | |
| | | | | | | 34.19 | | | | | | |
| 1945 | 22-11 | | | 3080 | | 3080 | | | | | | |
| | | | | | | 30.49 | | | | | | |
| 1946 | 22-11 | | | 3080 | | 3080 | | | | | | |
| | | | +200 | | | 31.11 | | | | | | |
| 1947 | 22-11 | 1830 | 1450 | 3280 | | 3280 | | | | | | |
| | 22-11 | | | 3280 | | 3280 | | | | | | |
| | | | | | | 44.94 | | | | | | |
| 1948 | 22-11 | | | 3280 | | 3280 | | | | | | |
| | | | | | | 45.59 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PHILLIPS, Ralph M. & Pearl~~

PT NW 1/4 7-16-2E ~~106.00A~~ 106.66

LINCOLN _____ TAXING UNIT

23 - 1 _____ KEY NUMBER

5120 10,010

add 1220 to Bldg 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-1 | | | 7300 | 1000- | 6300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 1000 | 72.45 | | | | | | |
| 5 | 1950 | 23-1 | 5120 | 3290 | 8410 | | 8410 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 95.87 | | | | | | |
| 9 | 1951 | 23-1 | | | 8410 | | 8410 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 109.33 | | | | | | |
| 13 | 1952 | 23-1 | 5120 | 3290 | 8410 | | 8410 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 111.85 | | | | | | |
| 17 | 1953 | 23-1 | 5120 | 3290 | 8410 | | 8410 | | THORPE, Esta Jane (½ Int) & | | | | |
| 18 | | | | | | | | | SHOCKENCY, Emerald H.(½ Int.) | 10/6/52 | 5/6/53 | Will | all |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 115.32 | | | | | | |
| 21 | 1954 | 23, 1, | 5,120 | 3,290 | 8,410 | 1,000 | 7,410 | | OLES, Michael L. & Florence M. | 7/4/53 | 7/23/53 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 88.18 | | | | | | |
| 25 | 1955 | 23-1 | 5120 | 8150 | 13270 | | 13270 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +4860 | | | 213.65 | | | | | | |
| 29 | 1956 | 23, 1, | 5,120 | 10,010 | 15,130 | | 15,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | +1860 | | | 322.27 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KEARNS, WILLIAM F. ET AL~~

PT NW 7-16-2E 106.00A

LINCOLN _____ Taxing Unit

23 - 1 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-1 | 5300 | 2000 | 7300 | | 7300 | | | | - | | |
| | | | | | | 56.94 | | | | | | |
| 1942 | 23-1 | | | 7300 | | 7300 | | | | - | | |
| | | | | | | 43.80 | | | | | | |
| 1943 | 23-1 | | | 7300 | | 7300 | | | | | | |
| | | | | | | 81.03 | | | | | | |
| 1944 | 23-1 | | | 7300 | | 7300 | | | | - | | |
| | | | | | | 81.03 | | | | | | |
| 1945 | 23-1 | | | 7300 | | 7300 | | | | | | |
| | | | | | | 72.27 | | | | | | |
| 1946 | 23-1 | | | 7300 | | 7300 | | | | | | |
| | | | | | | 73.73 | | | | | | |
| 1947 | 23-1 | | | 7300 | | 7300 | | | | - | | |
| | | | | | | 100.01 | | | | | | |
| 1948 | 23-1 | | | 7300 | 1000- | 6300 | | Phillips, Raleigh M. & Pearl | 1/6/48 | 1/13/48 | WD | All |
| | | | | | 1000 | 87.57 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HART, Martin~~
~~Hart, Teresa, Thomas M. & Wm J.~~
~~Lanahan, Julia Hart~~
~~Holzer, Catherine Hart~~
~~Olender, Genevieve Hart Rogers~~
1/6 Int. each

3480 ~~5410~~ 5410
+270

PT W NE 7-16-2E 75.00A

LINCOLN
23 - 2~~,6~~

TAXING UNIT
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 23-2 | | | 6600 | | 6600 | | | | | | |
| | | | | | | 75.90 | | | | | | |
| 1950 | 23-2 | 3480 | 5140 | 8620 | | 8620 | | HESSION, Charles E. & D. Bernard & Leo F. as tenants in common | 4/27/50 | 4/28/50 | WD | all |
| | | | | | | 98.27 | | | | | | |
| 1951 | 23-2 | | | 8620 | | 8620 | | | | | | |
| | | | | | | 112.06 | | | | | | |
| 1952 | 23-2 | 3480 | 5410 | 8890 | | 8890 | | | | | | |
| | | | | | | 118.24 | | | | | | |
| 1953 | 23-3 | 3480 | +270 5410 | 8890 | | 8890 | | | | | | |
| | | | | | | 121.79 | | | | | | |
| 1954 | 23, 2, | 3,480 | 5,410 | 8,890 | | 8,890 | | | | | | |
| | | | | | | 105.79 | | | | | | |
| 1955 | 23-2 | 3480 | 5410 | 8890 | | 8890 | | | | | | |
| | | | | | | 143.13 | | | | | | |
| 1956 | 23, 2, | 3,480 | 5,410 | 8,890 | | 8,890 | | | | | | |
| | | | | | | 189.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HART, MARTIN~~

Hart, Teresa et al (see other side)
per DR 150-339.

PT W NE 7-16-2E ~~75.50A~~
~~PT NE NE 7-16-2E~~ 75.00

LINCOLN _____ TAXING UNIT

23 - 2,~~4~~,6 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-2,4,6 | 3780 | 2850 | 6630 | | 6630 | | | | - | | |
| | | | | | | 51.71 | | | | | | |
| 1942 | 23-2,4,6 | | | 6630 | | 6630 | | | | | | |
| | | | | | | 39.78 | | | | | | |
| 1943 | 23-2,4,6 | | | 6630 | | 6630 | | | | | | |
| | | | | | | 78.59 | | | | | | |
| 1944 | 23-2,4,6 | | | 6630 | | 6630 | | | | - | | |
| | | | | | | 73.59 | | | | | | |
| 1945 | 23-2,4,6 | | | 6630 | | 6630 | | | | | | |
| | | | | | | 65.64 | | | | | | |
| 1946 | 23-2,4,6 | | | 6630 | | 6630 | | | | | | |
| | 23-2,6 | 3750 | 2850 | 6600 | | 6600 | | | | | | |
| | | | | | | 66.96 | | | | | | |
| 1947 | 23-2,6 | | | 6600 | | 6600 | | Worth, Joseph B. & Marcella L. | 3/6/47 | 4/19/47 | WD- | pt |
| | | | | | | 90.42 | | | | | | |
| 1948 | 23-2,6 | | | 6600 | | 6600 | | | | | | |
| | | | | | | 91.74 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HART, Teresa~~

PT NW/NE 7-16-2E 3.29A

LINCOLN — TAXING UNIT

~~23 - 3-01~~ 23-3 — KEY NUMBER

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | NO VALUATION. | | | | | assessed on Aud. may chg. - 4-28-50 $100 Val - $2.30 JC4 | | | | |
| Should have been assessed 1949 payable 1950. F | | | | | | | | | | | | |
| 1950 | 23-3 | 100 | | 100 | | 100 | | HESSION, Charles E. & D. Bernard & Leo F. as tenants in common | 4/27/50 | 4/28/50 | WD | all |
| | | | | | | 1.14 | | | | | | |
| 1951 | 23-3 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.30 | | | | | | |
| 1952 | 23-3 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | 1.33 | | | | | | |
| 1953 | 23-3 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | 1.37 | | | | | | |
| 1954 | 23, 3, | 100 | | 100 | | 100 | | | | | | |
| | | | | | | 1.19 | | | | | | |
| 1955 | ~~23~~-3 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | 1.61 | | | | | | |
| 1956 | 23, 3, | 100 | | 100 | | 100 | | | | | | |
| | | | | | | 2.13 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HART, Teresa

LINCOLN _____ TAXING UNIT

PT NW NE 7-16-2E 3.29A

23-3-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | | | | | | | | | | | | |
| 1946 | | | | | | | | | | | | |
| 1947 | | | | | | | | | | | | |
| 1948 | | To be assessed 1949 payable 1950. | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INDIANAPOLIS and FRANKFORT ~~Railroad~~ Co.

LINCOLN _____ TAXING UNIT

pt NW NE 7-16-2E ~~1.71A~~ 0.66

23 - ~~3~~ 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | (ASSESSED BY STATE TAX BOARD) | | | | | | | | | | |
| 5 | 1950 | 23-4 | 50 | | 50 | | 50 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DARW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INDIANAPOLIS & FRANKFORT R.R. CO.

NW NE 7-16-2E 1.71A ~~5.00A~~

LINCOLN _____ TAXING UNIT

23 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-3 | | ASSESSBY BY STATE TAX BOARD | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | Hart, Teresa | 3/9/48 | 4/30/48 | Spec.D | pt | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WORTH, Joseph B. & Marcella L.

LINCOLN _____ Taxing Unit

PT ~~W~~ NE NE 7-16-2E ~~0.50A~~ 0.506

23 - ~~4~~ 5 _____ Key Number

80 30

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-5 | | | 1030 | | 1030 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 11.84 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 23-5 | 80 | 30 | 110 | | 110 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 1.25 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 23-5 | | | 110 | | 110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 1.43 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 23-5 | 80 | 30 | 110 | | 110 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 1.46 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 23-5 | 80 | 30 | 110 | | 110 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 1.51 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 23, 5, | 80 | 30 | 110 | | 110 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 1.31 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | ~~23-5~~ | 80 | 30 | 110 | | 110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.77 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 23, 5, | 80 | 30 | 110 | | 110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 2.34 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Worth, Joseph B & Marcella L

NE
PT ½ NE 7-16-2E .50A

Lincoln TAXING UNIT

23 - 4 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | | | | | | | | | | | | |
| 1945 | | | | | | | | | | | | |
| 1946 | 23-4 | 30 | + 1000 | 30 | | 30 | | | | | | |
| 1947 | 23-4 | 30 | 1000 | 1030 | | 1030 | | | | | | |
| | 23-4 | | | 1030 | | 1030 | | | | | | |
| | | | | | | 14.11 | | | | | | |
| 1948 | 23-4 | | | 1030 | | 1030 | | | | | | |
| | | | | | | 14.32 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VONDERSAAR, Albert J. & Alma

LINCOLN _____ TAXING UNIT

PT E NE 7-16-2E ~~66.58A~~ 66.75

23 - ~~5~~ 6 _____ KEY NUMBER

1620 2630

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-6 | | | 4660 | | 4660 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 53.59 | | | | | | | 4 |
| 5 | 1950 | 23-6 | 1620 | 2630 | 4250 | | 4250 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 48.45 | | | | | | | 8 |
| 9 | 1951 | 23-6 | | | 4250 | | 4250 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 55.25 | | | | | | | 12 |
| 13 | 1952 | 23-6 | 1620 | 2630 | 4250 | | 4250 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 56.53 | | | | | | | 16 |
| 17 | 1953 | 23-6 | 1620 | 2630 | 4250 | | 4250 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 58.22 | | | | | | | 20 |
| 21 | 1954 | 23, 6, | 1,620 | 2,630 | 4,250 | | 4,250 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 50.58 | | | | | | | 24 |
| 25 | 1955 | 23-6 | 1620 | 2630 | 4250 | | 4250 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 68.43 | | | | | | | 28 |
| 29 | 1956 | 23, 6, | 1,620 | 2,630 | 4,250 | | 4,250 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 90.52 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VONDERSAAR, ALBERT J. & ALMA

LINCOLN _____ TAXING UNIT

PT E NE 7-16-2E 66.58A

23 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-5 | 2660 | 2000 | 4660 | | 4660 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 36.35 | | | | | | | 4 |
| 5 | 1942 | 23-5 | | | 4660 | | 4660 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 27.96 | | | | | | | 8 |
| 9 | 1943 | 23-5 | | | 4660 | | 4660 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 51.73 | | | | | | | 12 |
| 13 | 1944 | 23-5 | | | 4660 | | 4660 | | | | | | | 13 |
| 14 | | | | | | | 51.73 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 23-5 | | | 4660 | | 4660 | | | | | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 46.13 | | | | | | | 20 |
| 21 | 1946 | 23-5 | | | 4660 | | 4660 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 47.07 | | | | | | | 24 |
| 25 | 1947 | 23-5 | | | 4660 | | 4660 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 63.84 | | | | | | | 28 |
| 29 | 1948 | 23-5 | | | 4660 | | 4660 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 64.77 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HENDRICKS COUNTY COMMISSIONERS

LINCOLN _____ Taxing Unit

PT E NE 7-16-2E 0.195A

23 - 7 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | NON-TAXABLE | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

LACY, Harold A.

LINCOLN — Taxing Unit

~~SW COR FR NW 7-16-2E 10.30A~~ — ~~23 - 7~~ — Key Number

Pt S NW Fr SW FR 7-16-2E ~~121.72A~~ 138.66 — 23 - 8

6660

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 22-8 | | | 6980 | | 6980 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 80.27 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 23-8 | 6660 | | 6660 | | 6660 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 75.93 | | | | | | | 8 |
| 9 | 1951 | 23-8 | | | 6660 | | 6660 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 86.58 | | | | | | | 12 |
| 13 | 1952 | 23-8 | 6660 | | 6660 | | 6660 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 88.58 | | | | | | | 16 |
| 17 | 1953 | 23-8 | 6660 | | 6660 | | 6660 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 91.24 | | | | | | | 20 |
| 21 | 1954 | 23, 8, | 6,660 | | 6,660 | | 6,660 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 79.24 | | | | | | | 24 |
| 25 | 1955 | 23-8 | 6660 | | 6660 | | 6660 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 107.23 | | | | | | | 28 |
| 29 | 1956 | 23, 8, | 6,660 | | 6,660 | | 6,660 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 141.86 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WATKINS, - MAURINE - D.~~

LINCOLN _____ Taxing Unit

_____ Key Number

SW COR. FR. NW 7-16-2E 10.30A — 23 - 7
SW FR. 7-16-2E 121.72A — 23 - 8

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 23-7<br>23-8 | 510<br>6070 | 400 | 6980 | | 6980<br>54.44 | | LACY, HAROLD A | 10/22/41 | 10/29/41 | W.D. | ALL |
| 1942 | 23-7,8 | | | 6980 | | 6980<br>41.88 | | | | | | |
| 1943 | 23-7,8 | | | 6980 | | 6980<br>77.46 | | | | | | |
| 1944 | 23-7,8 | | | 6980 | | 6980<br>77.48 | | | | | | |
| 1945 | 23-7,8 | | | 6980 | | 6980<br>69.10 | | | | | | |
| 1946 | 23-7,8 | | | 6980 | | 6980<br>70.50 | | | | | | |
| 1947 | 23-7,8 | | | 6980 | | 6980<br>95.63 | | | | | | |
| 1948 | 23-7,8 | | | 6980 | | 6980<br>97.02 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LARSH, Margaret/Moran/

SE 7-16-2E 160.00A

LINCOLN _____ TAXING UNIT

23 - 9 _____ KEY NUMBER

9050 2640

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 23-9 | | | 10950 | 1000- | 9950 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 114.43 | |
| 5 | 1950 | 23-9 | 9050 | 2640 | 11690 | 1000- | 10690 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 121.87 | |
| 9 | 1951 | 23-9 | | | 11690 | 1000- | 10690 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 138.97 | |
| 13 | 1952 | 23-9 | 9050 | 2640 | 11690 | 1000- | 10690 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 142.18 | |
| 17 | 1953 | 23-9 | 9050 | 2640 | 11690 | 1000- | 10690 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 146.45 | |
| 21 | 1954 | 23, 9, | 9,050 | 2,640 | 11,690 | 1,000 | 10,690 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 127.21 | |
| 25 | 1955 | 23-9 | 9050 | 2640 | 11690 | 1000- | 10690 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 172.11 | |
| 29 | 1956 | 23, 9, | 9,050 | 2,640 | 11,690 | 1,000 | 10,690 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 227.70 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| HUMPHRESS, Joyce C trustee to reconvey | 10/22/53 | 10/22/53 | WD | all |
| LARSH, Charles Russell & Margaret Mary | 10/22/53 | 10/22/53 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CORLESS, MARGARET~~

SE 7-16-2E 160.00A

LINCOLN _____ Taxing Unit

23 - 9 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 23-9 | 8000 | 2950 | 10950 | 1000- | 9950 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 77.61 | | | | | | | 4 |
| 5 | 1942 | 23-9 | | | 10950 | 1000- | 9950 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 59.70 | | | | | | | 8 |
| 9 | 1943 | 23-9 | | | 10950 | 1000- | 9950 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 110.45 | | | | | | | 12 |
| 13 | 1944 | 23-9 | | | 10950 | 1000- | 9950 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 110.45 | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 23-9 | | | 10950 | 1000- | 9950 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 98.50 | | | | | | | 20 |
| 21 | 1946 | 23-9 | | | 10950 | 1000- | 9950 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 100.50 | | | | | | | 24 |
| 25 | 1947 | 23-9 | | | 10950 | | 10950 | | Larsh, Margaret Moran | 4/4/47 | 4/15/47 | WD - | all | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 150.02 | | | | | | | 28 |
| 29 | 1948 | 23-9 | | | 10950 | 1000- | 9950 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 138.30 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VONDERSAAR, Albert J. & Alma H.

LINCOLN _____ TAXING UNIT

PT NW 8-16-2E ~~158.00A~~ 158.20

24 - 1 _____ KEY NUMBER

6550 10,280

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-1 | | | 6320 | | 6320 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 72.68 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-1 | 6550 | | 6550 | | 6550 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 74.67 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 24-1 | | | 6550 | | 6550 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 85.15 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 24-1 | 6550 | 8600 | 15150 | | 15150 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 172.56 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-1 | 6550 | +~~8600~~ | 15150 | | 15150 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 207.56 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 24, 1, | 6,550 | 8,600 | 15,150 | | 15,150 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 180.29 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | ~~24-1~~ | 6550 | 8600 | 15150 | | 15150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 243.91 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 1, | 6,550 | 10,280 | 16,830 | | 16,830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +1680 | | | 358.48 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VONDERSAAR, ALBERT J. & ALMA H.

LINCOLN _____ Taxing Unit

PT NW 8-16-2E 158.00A

24 - 1 _____ Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-1 | 6320 | | 6320 | | 6320 | | | | | | |
| | | | | | | 49.36 | | | | | | |
| 1942 | 24-1 | | | 6320 | | 6320 | | | | | | |
| | | | | | | 37.92 | | | | | | |
| 1943 | 24-1 | | | 6320 | | 6320 | | | | | | |
| | | | | | | 70.15 | | | | | | |
| 1944 | 24-1 | | | 6320 | | 6320 | | | | - | | |
| | | | | | | 70.15 | | | | | | |
| 1945 | 24-1 | | | 6320 | | 6320 | | | | | | |
| | | | | | | 62.57 | | | | | | |
| 1946 | 24-1 | | | 6320 | | 6320 | | | | | | |
| | | | | | | 63.83 | | | | | | |
| 1947 | 24-1 | | | 6320 | | 6320 | | | | | - | |
| | | | | | | 86.58 | | | | | | |
| 1948 | 24-1 | | | 6320 | | 6320 | | | | | | |
| | | | | | | 87.85 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DICKEY, Frank

LINCOLN _____ TAXING UNIT

PT W NE 8-16-2E ~~70.00~~ A
~~69.00~~ A
67.941

24 - 2 _____ KEY NUMBER

3220
~~3270~~
~~3320~~ 3330

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-2 | | | 51 80 | | 51 80 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 59.57 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-2 | 3320 | 3330 | 6650 | | 6650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 75.81 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 24-2 | | | 6650 | | 6650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 86.45 | | | | | | |
| 13 | 1952 | 24-2 | 3320 | 3330 | 6650 | | 6650 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | 24-2 | 3270 | 3330 | 6600 | | 6600 | | | | | | |
| 16 | | | | | | | 88.44 | | | | | | |
| 17 | 1953 | 24-2 | 3270 | 3330 | 6600 | | 6600 | | DICKEY, Hugh & Annis | 6/3/53 | 6/16/53 | WD | Pt |
| 18 | | 24-2 | 3220 | 3330 | 6550 | | 6550 | 1.059 | Dickey, Hugh & Annis | 1/30/54 | 2/2/54 | WD | pt |
| 19 | | | | | | | | | (Deed of Correction) | | | | |
| 20 | | | | | | | 90.42 | 1.0 | GEORGE, Carmel M & Frances | 1/30/54 | 2/2/54 | WD | pt |
| 21 | 1954 | 24, 2, | 3,220 | 3,330 | 6,550 | | 6,550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 77.95 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 24-2 | 3220 | 3330 | 6550 | | 6550 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 105.46 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 2, | 3,220 | 3,330 | 6,550 | | 6,550 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 139.52 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DICKEY, FRANK

LINCOLN _____ TAXING UNIT

PT W NE 8-16-2E 70.00A

24 - 2 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-2 | 3330 | 1850 | 5180 | | 5180 | | | | - | | |
| | | | | | | 40.41 | | | | | | |
| 1942 | 24-2 | | | 5180 | | 5180 | | | | - | | |
| | | | | | | 31.08 | | | | | | |
| 1943 | 24-2 | | | 5180 | | 5180 | | | | | | |
| | | | | | | 57.50 | | | | | | |
| 1944 | 24-2 | | | 5180 | | 5180 | | | | - | | |
| | | | | | | 57.50 | | | | - | | |
| 1945 | 24-2 | | | 5180 | | 5180 | | | | | - | |
| | | | | | | 51.28 | | | | | | |
| 1946 | 24-2 | | | 5180 | | 5180 | | | | | | |
| | | | | | | 52.32 | | | | | | |
| 1947 | 24-2 | | | 5180 | | 5180 | | | | | | |
| | | | | | | 70.91 | | | | | | |
| 1948 | 24-2 | | | 5180 | | 5180 | | | | | | |
| | | | | | | 72.00 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DICKEY, Hugh & Annis — Pt W NE 8- 16-2E 1.059Acre

LINCOLN
24-2-01 TAXING UNIT
KEY NUMBER

50 3390

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 24-2-01 | 50 | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | 24-2-01 | | | | | | | | | | | |
| 17 | 1953 | | 50 | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 24, 2, 1 | 50 | 3,390 | 3,440 | 1,000 | 2,440 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +3390 | | 1000 | 29.04 | | | | | | |
| 25 | ~~1955~~ | 24-2-01 | 50 | 3390 | 3440 | 1000 | 2440 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 39.28 | | | | | | |
| 29 | 1956 | 24, 2, 1 | 50 | 3,390 | 3,440 | 1,000 | 2,440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 51.97 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

50.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | 4 |
| 1942 | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 8 |
| 1943 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 12 |
| 1944 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 16 |
| 1945 | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | 20 |
| 1946 | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | 24 |
| 1947 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | 28 |
| 1948 | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GEORGE, Carmel M & Frances PT W NE 8-16-2E 1.0 acre

LINCOLN TAXING UNIT

24 - 2- 02 KEY NUMBER

To be platted 167 50 3110 ~~2330~~ 50

Bldg taxable 1955-3110

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | 24-2-02 | 50 | | 50 | | 50 | | | | | | |
| 1954 | 24, 2, 2 | 50 | 2,330 | 2,380 | | 2,380 | | | | | | |
| | | | +2330 | | | 28.32 | | | | | | |
| 1955 | 24-2-02 | 50 | 3110 | 3160 | | 3160 | | | | | | |
| | | | +780 | | | 50.88 | | | | | | |
| 1956 | 24, 2, 2 | 50 | 3,110 | 3,160 | | 3,160 | | | | | | |
| | | | | | | 67.31 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

STARKEY, Orvel & Mary Catherine

LINCOLN Taxing Unit

24 - 3 Key Number

PT E NE 8-16-2E 50.00A
PT SE NE 8-16-2E ~~40.00A~~ 30.00
W SE 8-16-2E ~~40.00A~~ 50.00

~~24 - 4,5,6~~ 24-4
~~24 - 10~~ 24-5

6330 5660 pt owned pt X

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-3,4,5 | | | 9960 | | 9960 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 114.54 | | | | | | |
| 5 | 1950 | 24-3 | 2350 | 1580 | | | | | | | | | |
| 6 | | 24-4 | 1480 | 4080 | | | | | | | | | |
| 7 | | 24-5 | 2500 | | 11990 | | 11990 | | | | | | |
| 8 | | | | | | | 136.69 | | | | | | |
| 9 | 1951 | 24-4,5 | | | 11990 | | 11990 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 155.87 | | | | | | |
| 13 | 1952 | 24-3,4,5 | 6330 | 5660 | 11990 | | 11990 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 159.47 | | | | | | |
| 17 | 1953 | 24-3,4,5 | 6330 | 5660 | 11990 | | 11990 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 164.26 | | | | | | |
| 21 | 1954 | 24, 4, | 6,330 | 5,660 | 11,990 | | 11,990 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 142.68 | | | | | | |
| 25 | 1955 | 24-3,4,5 | 6330 | 5660 | 11990 | | 11990 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 195.04 | | | | | | |
| 29 | 1956 | 24, 3, 4 | 6,330 | 5,660 | 11,990 | | 11,990 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 255.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SIELKEN, HARRY A. & ALMA W. -- HAW~~

NW SE 8-16-2E 40.00A
PT E NE 8-16-2E 50.00A
& PT S NE 8-16-2E 40.00A

LINCOLN _____ TAXING UNIT

24 - 10
24 - 3
24 - 4,5,6

_____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-10<br>24-3<br>24-4,5,6 | 1600<br>2500<br>1950 | 1650<br>2260 | 9960 | 1000- | 8960<br>69.89 | | | | | | |
| 1942 | 24-3,4,5,6,10 | | | 9960 | 1000- | 8960 | | | | | | |
| | | | | | 1000 | 53.76 | | | | | | |
| 1943 | 24-3,4,5,6,10 | | | 9960 | | 9960 | | | | | | |
| | | | | | | 110.56 | | | | | | |
| 1944 | 24-3,4,5,6,10 | | | 9960 | | 9960 | | | | | | |
| | | | | | | 110.56 | | | | | | |
| 1945 | 24-10,3 | | | 9960 | | 9960 | | | | | | |
| | | | | | | 98.60 | | | | | | |
| 1946 | 24-3 ETC | | | 9960 | | 9960 | | Starkey, Orvel & Mary Catherine | 1/5/46 | 1/7/46 | WD | all |
| | | | | | | 100.60 | | | | | | |
| 1947 | 24-3,4, ETC | | | 9960 | | 9960 | | | | | | |
| | | | | | | 136.45 | | | | | | |
| 1948 | 24-10, ETC | | | 9960 | | 9960 | | | | | | |
| | | | | | | 138.44 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARMON, Charles Roy

Pt NW SW 8-16-2E 0.10
PT SW 8-16-2E ~~74.20A~~ 74.10
Pt NE NW ~~PT NW~~ 17-16-2E 0.86A

LINCOLN TAXING UNIT
24-6
~~24 - 7,9,15~~ 24-8 KEY NUMBER
25 - 3

2080 1050

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-6 ETC | | | 2730 | | 2730 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 31.39 | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 24-6,ETC, | 2080 | 1050 | 3130 | | 3130 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 35.68 | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | 24-6,ETC | | | 3130 | | 3130 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 40.69 | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | 24-,ETC | 2080 | 1050 | 3130 | | 3130 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 41.63 | | | | | | |
| 17 | 19~~53~~ | 24-6 ETC | 2080 | 1050 | 3130 | | 3130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 42.88 | | | | | | |
| 21 | 1954 | 24, 6, | 2,080 | 1,050 | 3,130 | | 3,130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 37.25 | | | | | | |
| 25 | 19~~55~~ | 24-6,8, 25-3 | 2080 | 1050 | 3130 | | 3130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 50.39 | | | | | | |
| 29 | 1956 | 24, 6, 8 | 2,080 | 1,050 | 3,130 | | 3,130 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 66.67 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARMON CHARLES ROY

LINCOLN _____ TAXING UNIT

PT SW 8-16-2E 74.20 A — 24 - 7,9,15 _____ KEY NUMBER

PT NW 17-16-2E .86 A — 25 - 3

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-7,9,15<br>25-3 | 2200<br>30 | 500 | 2730 | | 2730<br>21.29 | | | | - | | |
| 1942 | 24-7,9,15<br>25-3 | | | 2730 | | 2730<br>16.38 | | | | - | | |
| 1943 | 24-7,9,15<br>25-3 | | | 2730 | | 2730<br>30.30 | | | | | | |
| 1944 | 24-7,9,15<br>25-3 | | | 2730 | | 2730<br>30.30 | | | | - | | |
| 1945 | 24-7,3 ETC | | | 2730 | | 2730<br>27.03 | | | | | - | |
| 1946 | 24-7 ETC | | | 2730 | | 2730<br>27.57 | | | | | | |
| 1947 | 24-7,9 ETC | | | 2730 | | 2730<br>37.40 | | | | | | |
| 1948 | 24-7, ETC | | | 2730 | | 2730<br>37.95 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

AYERS, Grace M.

LINCOLN _____ TAXING UNIT

~~SW SW 8-16-2E 63.31A~~ _____ KEY NUMBER
Pt NW SW 8-16-2E 23.39
Pt SW SW 8-16-2E 39.92

~~24 - 8, 16~~
24-7
24-16

2980 2520

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-7,16 | | | 5120 | | 5120 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 58.88 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-7,16 | 2980 | 2520 | 5500 | | 5500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 62.70 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 24-7,16 | | | 5500 | | 5500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 71.50 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 24-7,16 | 2980 | 2520 | 5500 | | 5500 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 75.15 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 24-7,16 | 2980 | 2520 | 5500 | | 5500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 75.35 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 24, 7, | 2,980 | 2,520 | 5,500 | | 5,500 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 65.45 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 24-7,16 | 2980 | 2520 | 5500 | | 5500 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 88.55 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 7, 16 | 2,980 | 2,520 | 5,500 | | 5,500 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 117.15 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

AYERS, GRACE M.

LINCOLN _____ TAXING UNIT

SW SW 8-16-2E 63.31A 24 - 8,16 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-8&16 | 3220 | 1900 | 5120 | 1000- | 4120 | | | | | | |
| | | | | | | 32.14 | | | | | | |
| 1942 | 24-8,16 | | | 5120 | | 5120 | | | | | | |
| | | | | | | 30.72 | | | | | | |
| 1943 | 24-8,16 | | | 5120 | 1000- | 4120 | | | | | | |
| | | | | | 1000 | 45.73 | | | | | | |
| 1944 | 24-8,16 | | | 5120 | 1000- | 4120 | | | | | | |
| | | | | | | 45.73 | | | | | | |
| | | | | | 1000 | | | | | | | |
| 1945 | 24-8,16 | | | 5120 | 1000- | 4120 | | | | | | |
| | | | | | 1010 | 40.79 | | | | | | |
| 1946 | 24-8,16 | | | 5120 | | 5120 | | | | | | |
| | | | | | | 51.71 | | | | | | |
| 1947 | 24-8,16 | | | 5120 | | 5120 | | | | | | |
| | | | | | | 70.14 | | | | | | |
| 1948 | 24-8,16 | | | 5120 | | 5120 | | | | | | |
| | | | | | | 71.17 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TRUAX HOWARD & JUNE ANNA

PT NWSW 8-16-2E 0.060 A

LINCOLN Taxing Unit

24-7-01 Key Number

Assess in 70

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | See 24-6 for Value | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1958 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1959 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1960 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1961 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1962 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1963 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1964 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

OSBORNE, WILLIAM H & RUTH E 171/504

PT NE SE 8-16-2E 2.88 A

LINCOLN Taxing Unit

24-10-01 Key Number

200
~~10~~ 1140

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 24-10-01 | 10 | 1140 | 1150 | | 1150 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 24, 10, 1 | 200 | 1,140 | 1,340 | 660 | 680 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +190 | | | 660 | 14.48 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MUMAUGH~~, Raymond & Evelyn

NE
PT 1/4 SE 8-16-2E ~~6.00~~A
3.12

LINCOLN ✓ TAXING UNIT

24 - ~~11~~ 10 KEY NUMBER

220 ~~1140~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-10 | | | 730 | 370- | 360 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 370 | 4.14 | | | | | | |
| 5 | 1950 | 24-10 | 230 | 1140 | 1370 | 1680- | 690 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 680 | 7.87 | | | | | | |
| 9 | 1951 | 24-10 | | | 1370 | 680- | 690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 680 | 8.97 | | | | | | |
| 13 | 1952 | 24-10 | 230 | 1140 | 1370 | 690- | 680 | | INABNIT, Ralph E. & Christine | 6/20/52 | 6/25/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 690 | 9.44 | | | | | | |
| 17 | 1953 | ~~24-10~~ | 230 | 1140 | 1370 | 680- | 690 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 680 | 9.45 | | | | | | |
| 21 | 1954 | 24, 10, | 230 | 1,140 | 1,370 | 680 | 690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 8.21 | | | | | | |
| 24 | | | | | | 680 | | | | | | | |
| 25 | 1955 | ~~24-10~~ | 230 | 1140 | 1370 | 680- | 690 | | | | | | |
| 26 | | 24-10 | 120 | | 120 | | 120 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 680 | 11.11 | 2.88 | OSBORNE, William H & Ruth E | 2/24/56 | 2/27/56 | WD | PT |
| 29 | 1956 | 24, 10, | 220 | | 220 | | 220 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 4.69 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAGGARD, --ALDINE~~

LINCOLN _____ TAXING UNIT

PT SE 8-16-2E ~~29.00~~ A
~~6600~~ A
6.00

24 - 11 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-11 | 1160 | 500 | 1660 | | 1660 | | Sielken, Harry L. & Alma W. | 8/24/42 | 9/4/42 | WD | pt |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | Cassidy, Merle L. & Gladys Z | 8/24/42 | 10-/1/42 | WD | Pt |
| 4 | | | | | | | 12.95 | | | | | | |
| 5 | 1942 | 24-11 | | | 1660 | | 1660 | | | | | | |
| 6 | | 24-11 | 440 | 500 | 940 | | 940 | | | | | | |
| 7 | | 24-11 | 230 | 500 | 730 | | 730 | | | | | | |
| 8 | | | | | | | 4.38 | | | | | | |
| 9 | 1943 | 24-11 | | | 730 | | 730 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 8.10 | | | | | | |
| 13 | 1944 | 24-11 | | | 730 | | 730 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 8.10 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 24-11 | | | 730 | | 730 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 7.23 | | | | | | |
| 21 | 1946 | 24-11 | | | 730 | | 730 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.37 | | | | | | |
| 25 | 1947 | 24-11 | | | 730 | | 730 | | Mumaugh, Raymond & Evelyn | 7/3/47 | 7/11/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 10.00 | | | | | | |
| 29 | 1948 | 24-11 | | | 730 | 370- | 360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 370 | 5.40 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CASSIDY, Merle L. & Gladys Z.

NE
PT 1 SE 8-16-2E 1.00A

LINCOLN ✓ TAXING UNIT

~~24-11-01~~ 24-12 KEY NUMBER

50 1890

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-12 | | | 540 | | 540 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 6.21 | |
| 5 | 1950 | 24-12 | 50 | 1890 | 1940 | | 1940 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 22.12 | |
| 9 | 1951 | 24-12 | | | 1940 | | 1940 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 25.22 | |
| 13 | 1952 | 24-12 | 50 | 1890 | 1940 | | 1940 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 25.80 | |
| 17 | 1953 | 24-12 | 50 | 1890 | 1940 | | 1940 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 26.58 | |
| 21 | 1954 | 24, 12, | 50 | 1,890 | 1,940 | 900 | 1,040 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 900 | 12.38 | |
| 25 | 1955 | ~~24~~-12 | 50 | 1890 | 1940 | 900 | 1040 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 900 | 16.74 | |
| 29 | 1956 | 24, 12, | 50 | 1,890 | 1,940 | 630 | 1,310 | |
| 30 | | | | | | | | |
| 31 | | | | | | 630 | 27.90 | |
| 32 | | | | | | | | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|
| 1 | | | | | | 1 |
| 2 | | | | | | 2 |
| 3 | | | | | | 3 |
| 4 | | | | | | 4 |
| 5 | | | | | | 5 |
| 6 | | | | | | 6 |
| 7 | | | | | | 7 |
| 8 | | | | | | 8 |
| 9 | | | | | | 9 |
| 10 | | | | | | 10 |
| 11 | | | | | | 11 |
| 12 | | | | | | 12 |
| 13 | | | | | | 13 |
| 14 | | | | | | 14 |
| 15 | | | | | | 15 |
| 16 | | | | | | 16 |
| 17 | | | | | | 17 |
| 18 | | | | | | 18 |
| 19 | | | | | | 19 |
| 20 | | | | | | 20 |
| 21 | | | | | | 21 |
| 22 | | | | | | 22 |
| 23 | | | | | | 23 |
| 24 | | | | | | 24 |
| 25 | | | | | | 25 |
| 26 | | | | | | 26 |
| 27 | | | | | | 27 |
| 28 | | | | | | 28 |
| 29 | | | | | | 29 |
| 30 | | | | | | 30 |
| 31 | | | | | | 31 |
| 32 | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TABLOCK, VERA GARNETT~~

LINCOLN _____ Taxing Unit

PT SE 8-16-2E 1.00A 24 - 11 - 01 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24- 11-01 | 40 | 500 | 540 | | 540 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 4.21 | | | | | | | 4 |
| 5 | 1942 | 24-11-01 | | | 540 | | 540 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 3.24 | | | | | | | 8 |
| 9 | 1943 | 24-11-01 | | | 540 | | 540 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 5.99 | | | | | | | 12 |
| 13 | 1944 | 24-11-01 | | | 540 | | 540 | | Cassidy, Merle L. & Gladys Z. | 2/5/44 | 2/14/44 | WD | all | 13 |
| 14 | | | | | | | 5.99 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-11-01 | | | 540 | | 540 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 5.35 | | | | | | | 20 |
| 21 | 1946 | 24-11-01 | | | 540 | | 540 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 5,45 | | | | | | | 24 |
| 25 | 1947 | 24-11-01 | | | 540 | | 540 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 7.40 | | | | | | | 28 |
| 29 | 1948 | 24-11-01 | | | 540 | | 540 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 7,51 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STARKEY, Orvel & Mary Catherine

LINCOLN ✓ TAXING UNIT

PT NE SE 8-16-2E 18.00A

~~24 - 11-02~~ 24-9 KEY NUMBER

720 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-9 | | | 720 | | 720 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 8.28 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-9 | 720 | | 720 | | 720 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.24 | | | | | | |
| 9 | 1951 | 24-9 | | | 720 | | 720 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.36 | | | | | | |
| 13 | 1952 | 24-9 | 720 | | 720 | | 720 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 9.58 | | | | | | |
| 17 | 1953 | 24-9 | 720 | | 720 | | 720 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.86 | | | | | | |
| 21 | 1954 | 24, 9, | 720 | | 720 | | 720 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 8.57 | | | | | | |
| 25 | 1955 | 24-9 | 720 | | 720 | | 720 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.59 | | | | | | |
| 29 | 1956 | 24, 9, | 720 | | 720 | | 720 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 15.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Sielken, Harry L. & Alma W.~~

PT NE SE 8-16-2E 18 A

LINCOLN _____ TAXING UNIT

24-11-02 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 24-11-02 | | | | | | | | | | | |
| 1942 | | 720 | | 720 | | 720 | | | | | | |
| | | | | | | 4.32 | | | | | | |
| 1943 | 24-11-02 | | | 720 | | 720 | | | | | | |
| | | | | | | 7.99 | | | | | | |
| 1944 | 24-11-02 | | | 720 | | 720 | | | | | | |
| | | | | | | 7.99 | | | | | | |
| 1945 | 24-11-02 | | | 720 | | 720 | | | | | | |
| | | | | | | 7.13 | | | | | | |
| 1946 | 24-11-02 | | | 720 | | 720 | | Starkey, Orvel & Mary Catherine | 1/5/46 | 1/7/46 | WD | all |
| | | | | | | 7.27 | | | | | | |
| 1947 | 24-11-02 | | | 720 | | 720 | | | | | | |
| | | | | | | 9.86 | | | | | | |
| 1948 | 24-11-02 | | | 720 | | 720 | | | | | | |
| | | | | | | 10.01 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CASSIDY, Merle L. & Gladys Z.

LINCOLN ✓ Taxing Unit

PT NE SE 8-16-2E 5.00A

~~24-11-03~~ 24-11 Key Number

200 -

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-11 | | | 210 | | 210 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 2.41 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-11 | 200 | | 200 | | 200 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.28 | | | | | | |
| 9 | 1951 | 24-11 | | | 200 | | 200 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.60 | | | | | | |
| 13 | 1952 | 24-11 | 200 | | 200 | | 200 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 2.66 | | | | | | |
| 17 | 1953 | 24-11 | 200 | | 200 | | 200 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.74 | | | | | | |
| 21 | 1954 | 24, 11, | 200 | | 200 | 100 | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 100 | 1.19 | | | | | | |
| 25 | 1955 | ~~24-11~~ | 200 | | 200 | 100 - | 100 | | | | - - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 100 | 1.61 | | | | | | |
| 29 | 1956 | 24, 11, | 200 | | 200 | | 200 | | | | - - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 4.26 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CASSIDY, MERLE L. & GLADYS Z.

LINCOLN _____ TAXING UNIT

24 - 11 - 03 _____ KEY NUMBER

Pt Ne Se 8 - 16 - 2E 5.00

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | | | |
| 1942 | 24-11-03 | 210 | | 210 | | 210 | 1.26 | | | | | |
| 1943 | 24-11-03 | | | 210 | | 210 | 2.33 | | | | | |
| 1944 | 24-11-03 | | | 210 | | 210 | 2.33 | | | | | |
| 1945 | 24-11-03 | | | 210 | | 210 | 2.08 | | | | | |
| 1946 | 24-11-03 | | | 210 | | 210 | 2.12 | | | | | |
| 1947 | 24-11-03 | | | 210 | | 210 | 2.88 | | | | | |
| 1948 | 24-11-03 | | | 210 | | 210 | 2.92 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANDELL, Fred C. & Rosa E.

LINCOLN Taxing Unit

PT SE SE 8-16-2E ~~20.15A~~ 18.15A

24 - ~~13~~ 13 Key Number

350

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-13 | | | 1080 | | 1080 | |
| 2 | | 24-13 | 600 | 400 | 1000 | | 1000 | |
| 3 | | | | | | | | |
| 4 | | | | | | | 11.50 | |
| 5 | 1950 | 24-13 | 350 | | 350 | | 350 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 3.99 | |
| 9 | 1951 | 24-13 | | | 350 | | 350 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 4.55 | |
| 13 | 1952 | 24-13 | 350 | | 350 | | 350 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 4.66 | |
| 17 | 1953 | 24-13 | 350 | | 350 | | 350 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 4.79 | |
| 21 | 1954 | 24, 13, | 350 | | 350 | | 350 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 4.17 | |
| 25 | 1955 | 24-13 | 350 | | 350 | | 350 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 5.63 | |
| 29 | 1956 | 24, 13, | 350 | | 350 | | 350 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 7.45 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Breedlove, Alva D. & Winnifred H. | 7/28/49 | 11/1/49 | WD | pt |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

+

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANDELL, FRED C. & ROSA E.

20.45
~~21.70A~~
PT SE SE 8-16-2E ~~22.40A~~

LINCOLN _____ TAXING UNIT

24 - 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-12 | 760 | | 760 | | 760 | | | | - | | | 1 |
| 2 | | | | | | | | | | | - | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 5.93 | | | | | | | 4 |
| 5 | 1942 | 24-12 | | | 760 | | 760 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 4.56 | | | | | | | 8 |
| 9 | 1943 | 2412 | | | 760 | | 760 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | +400 | | | | | | | | | | 11 |
| 12 | | | | +600 | | | 8.44 | | | | | | | 12 |
| 13 | 1944 | 24-12 | 760 | 400 | 1160 | | 1160 | | Breedlove, Winnifred & Alva Don | 12/17/41 | 7/15/44 | WD | pt | 13 |
| 14 | | 24-12 | 760 | 1000 | 1760 | | 1760 | | | | | | | 14 |
| 15 | | | | | | | 12.43 | | | | | | | 15 |
| 16 | | 24-12 | 720 | 400 | 1120 | | 1120 | | | | | | | 16 |
| 17 | 1945 | 24-12 | | | 1120 | | 1120 | | | | | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 11.09 | | | | | | | 20 |
| 21 | 1946 | 24-12 | | | 1120 | | 1120 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 11.31 | | | | | | | 24 |
| 25 | 1947 | 24-12 | | | 1120 | | 1120 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 15.34 | | | | | | | 28 |
| 29 | 1948 | 24-12 | | | 1120 | | 1120 | | Handell, Carl C. & Marjorie W. | 12/10/48 | 12/23/48 | WD | pt | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | 24-12 | 680 | 400 | 1080 | | 1080 | | | | | | | 31 |
| 32 | | | | | | | 15.01 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANDELL, Carl C. & Marjorie W.

LINCOLN ✓ TAXING UNIT

PT SE SE 8-16-2E 1.25A

24 - ~~12-03~~ 13-01 KEY NUMBER

130 2180
+2000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-13-01 | 40 | 2000 | 2040 | | 2040 | | | | | | |
| 2 | | 24-13-01 | | | 2040 | | 2040 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 23.46 | | | | | | |
| 5 | 1950 | 24-13-01 | 130 | 2180 | 2310 | 1000- | 1310 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 14.93 | | | | | | |
| 9 | 1951 | 24-13-01 | | | 2310 | | 2310 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 30.03 | | | | | | |
| 13 | 1952 | 24-13-01 | 130 | 2180 | 2310 | | 2310 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 30.72 | | | | | | |
| 17 | 1953 | 24-13-01 | 130 | 2180 | 2310 | | 2310 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 31.65 | | | | | | |
| 21 | 1954 | 24, 13, 1 | 130 | 2,180 | 2,310 | 1,000 | 1,310 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 15.59 | | | | | | |
| 25 | 1955 | 24-13-01 | 130 | 2180 | 2310 | | 2310 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 37.19 | | | | | | |
| 29 | 1956 | 24, 13, 1 | 130 | 2,180 | 2,310 | 1,000 | 1,310 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 27.90 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANDELL, Carl C. & Marjorie W.

LINCOLN _____ TAXING UNIT

PT SE SE 8-16-2E 1.25A

24 - 12-03 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 24-12-03 | 40 | | 40 | | 40 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.56 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BREEDLOVE, Alva D. & Winnifred H.

LINCOLN _____ TAXING UNIT

PT E SE 8-16-2E 2.30 A

24 - 13-02 _____ KEY NUMBER

1890
300 ~~630~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-13-02 | 80 | | 80 | | 80 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .92 | | | | | | |
| 5 | 1950 | 24-13-02 | 300 | 630 | 930 | | 930 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 10.60 | | | | | | |
| 9 | 1951 | 24-13-02 | | | 930 | | 930 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 12.09 | | | | | | |
| 13 | 1952 | 24-13-02 | 300 | 630 | 930 | | 930 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.37 | | | | | | |
| 17 | 1953 | 24-13-02 | 300 | 1890 | 2190 | | 2190 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | + 1260 | | | 30.00 | | | | | | |
| 21 | 1954 | 24, 13, 2 | 300 | 1,890 | 2,190 | | 2,190 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 26.06 | | | | | | |
| 25 | 1955 | 24-13-02 | 300 | 1890 | 2190 | | 2190 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 35.26 | | | | | | |
| 29 | 1956 | 24, 13, 2 | 300 | 1,890 | 2,190 | | 2,190 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 46.65 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BREEDLOVE, Winnifred & Alva Don

LINCOLN _____ TAXING UNIT

PT ~~B~~E SE 8-16-2E 0.70A

24 - ~~12-02~~ 14 _____ KEY NUMBER

150 1160

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 24-14 | | | 640 | | 640 | | | | | | |
| | | | | | | 7.36 | | | | | | |
| 1950 | 24-14 | 150 | 1160 | 1310 | | 1310 | | | | | | |
| | | | | | | 14.93 | | | | | | |
| 1951 | 24-14 | | | 1310 | | 1310 | | | | | | |
| | | | | | | 17.03 | | | | | | |
| 1952 | 24-14 | 150 | 1160 | 1310 | | 1310 | | | | | | |
| | | | | | | 17.42 | | | | | | |
| 1953 | 24-14 | 150 | 1160 | 1310 | | 1310 | | | | | | |
| | | | | | | 17.95 | | | | | | |
| 1954 | 24, 14, | 150 | 1,160 | 1,310 | | 1,310 | | | | | | |
| | | | | | | 15.59 | | | | | | |
| 1955 | 24-14 | 150 | 1160 | 1310 | | 1310 | | | | | | |
| | | | | | | 21.09 | | | | | | |
| 1956 | 24, 14, | 150 | 1,160 | 1,310 | | 1,310 | | | | | | |
| | | | | | | 27.90 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Breedlove, Winnifred & Alva Don

LINCOLN _____ TAXING UNIT

Pt SE SE 8-16-2E .70A

24 - 12 - 02 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | – | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | 24-12-02 | 40 | 600 | 640 | | 640 | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | 24-12-02 | | | 640 | | 640 | | | | – | | | 13 |
| 14 | | | | | | | 7.10 + | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-12-02 | | | 640 | | 640 | | | | | – | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 6.34 | | | | | | | 20 |
| 21 | 1946 | 24-12-02 | | | 640 | | 640 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 6.46 | | | | | | | 24 |
| 25 | 1947 | 24-12-02 | | | 640 | | 640 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 8.77 | | | | | | | 28 |
| 29 | 1948 | 24-12-02 | | | 640 | | 640 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 8.90 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SOSBY, Hez & Nora P. (½ Int.)
SOSBY, Harold & America (½ Int.)

LINCOLN — Taxing Unit

PT SW SE 8-16-2E 31.00A

24 - ~~14~~ 18 — Key Number

930 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-18 | | | 1250 | | 1250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 14.38 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-18 | 930 | | 930 | | 930 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 10.60 | | | | | | |
| 9 | 1951 | 24-18 | | | 930 | | 930 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 12.09 | | | | | | |
| 13 | 1952 | 24-18 | 930 | | 930 | | 930 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 12.37 | | | | | | |
| 17 | 1953 | 24-18 | 930 | | 930 | | 930 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.74 | | | | | | |
| 21 | 1954 | 24, 18, | 930 | | 930 | | 930 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 11.07 | | | | | | |
| 25 | 1955 | 24-18 | 930 | | 930 | | 930 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 14.97 | | | | | | |
| 29 | 1956 | 25, 15, | 930 | | 930 | | 930 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 19.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JOHNSON, FRANK Jr. & DAISY Sr. (UNMARRIED)~~

PT SW SE 8-16-2E 31.00A

LINCOLN _____ Taxing Unit

24 - 14 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-14 | 1250 | | 1250 | | 1250 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 9.75 | | | | | | | 4 |
| 5 | 1942 | 24-14 | | | 1250 | | 1250 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 7.50 | | | | | | | 8 |
| 9 | 1943 | 24-14 | | | 1250 | | 1250 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 13.88 | | | | | | | 12 |
| 13 | 1944 | 24-14 | | | 1250 | | 1250 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 13.88 | | | | | | | 16 |
| 17 | 1945 | 24-14 | | | 1250 | | 1250 | | ~~Miller, Guthard G. & Bessie Mae~~ ($\frac{1}{2}$ ~~Interest~~) | 10/16/45 | 11/7/45 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | and Sosby, Hez & Nora P. ($\frac{1}{2}$ Interest) | | | | | 19 |
| 20 | | | | | | | 12.37 | | | | | | | 20 |
| 21 | 1946 | 24-14 | | | 1250 | | 1250 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | Sosby, Harold & America ($\frac{1}{2}$ Interest) | 7/23/46 | 8/7/46 | WD | all | 23 |
| 24 | | | | | | | 12.63 | | | | | | | 24 |
| 25 | 1947 | 24-14 | | | 1250 | | 1250 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 17.13 | | | | | | | 28 |
| 29 | 1948 | 24-14 | | | 1250 | | 1250 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 17.37 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANDELL, Glenn W. & Vaunieee D.

LINCOLN Taxing Unit

PT SE SE 8-16-2E 0.70A

24 - ~~12-01~~ 15 Key Number

100 2780 ~~4420~~

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-15 | | | 40 | | 40 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | .46 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-15 | 100 | 4420 | 4520 | | 4520 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 51.53 | | | | | | |
| 9 | 1951 | 24-15 | | | 2880 | | 2880 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | -1640 | 2880 | | 37.44 | | | | | | |
| 13 | 1952 | 24-15 | 100 | 2780 | 2880 | | 2880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 38.36 | | | | | | |
| 17 | 1953 | 24-15 | 100 | 2780 | 2880 | | 2880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 39.46 | | | | | | |
| 21 | 1954 | 24, 15, | 100 | 2,780 | 2,880 | | 2,880 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 34.27 | | | | | | |
| 25 | 1955 | 24-15 | 100 | 2780 | 2880 | | 2880 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 46.37 | | | | | | |
| 29 | 1956 | 24, 15, | 100 | 2,780 | 2,880 | | 2,880 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 61.34 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HANDELL, GLENN W. & VAUNIECE

LINCOLN _____ TAXING UNIT

PT SE SE 8-16-2E .70A

24 - 12 - 01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24- 12-01 | 40 | | 40 | | 40 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .31 | | | | | | | 4 |
| 5 | 1942 | 24-12-01 | | | 40 | | 40 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | .24 | | | | | | | 8 |
| 9 | 1943 | 24-12-01 | | | 40 | | 40 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 0.44 | | | | | | | 12 |
| 13 | 1944 | 24-12-01 | | | 40 | | 40 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 0.44 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 24-12-01 | | | 40 | | 40 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.40 | | | | | | | 20 |
| 21 | 1946 | 24-12-01 | | | 40 | | 40 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.40 | | | | | | | 24 |
| 25 | 1947 | 24-12-01 | | | 40 | | 40 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.55 | | | | | | | 28 |
| 29 | 1948 | 24-12-01 | | | 40 | | 40 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.56 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

AYERS, Byron O. & Grace M.

PT SE 1/4 SW 8-16-2E 13.37A

LINCOLN 1 TAXING UNIT

24 - 17 KEY NUMBER

600 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-17 | | | 400 | | 400 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 4.60 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 24-17 | 600 | | 600 | | 600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 6.84 | | | | | | |
| 9 | 1951 | 24-17 | | | 600 | | 600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.80 | | | | | | |
| 13 | 1952 | 24-17 | 600 | | 600 | | 600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 7.98 | | | | | | |
| 17 | 1953 | 24-17 | 600 | | 600 | | 600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.22 | | | | | | |
| 21 | 1954 | 24, 17, | 600 | | 600 | | 600 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.14 | | | | | | |
| 25 | 1955 | 24-17 | 600 | | 600 | | 600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.66 | | | | | | |
| 29 | 1956 | 24, 17, | 600 | | 600 | | 600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.78 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INDIANAPOLIS & FRANKFORT R.R. CO.

LINCOLN _____ Taxing Unit

PT SW 8-16-2E 13.37A 24 - 17 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-17 | 400 | | 400 | | 400 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.12 | | | | | | | 4 |
| 5 | 1942 | 24-17 | | | 400 | | 400 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 2.40 | | | | | | | 8 |
| 9 | 1943 | 24-17 | | | 400 | | 400 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.44 | | | | | | | 12 |
| 13 | 1944 | 24-17 | | | 400 | | 400 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 4.44 | | | | | | | 15 |
| 16 | | | | | | | | | Ayers, Byron O & Grace M | 10/12/45 | 1/30/46 | WD | all | 16 |
| 17 | 1945 | 24-17 | | | 400 | | 400 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 3.96 | | | | | | | 20 |
| 21 | 1946 | 24-17 | | | 400 | | 400 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.04 | | | | | | | 24 |
| 25 | 1947 | 24-17 | | | 400 | | 400 | | | | | | | 25 |
| 26 | | | | | | | | | | | - | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 5.48 | | | | | | | 28 |
| 29 | 1948 | 24-17 | | | 400 | | 400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 5.56 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THOMPSON, Albert E. & Henry E. Ostrom

PT SW SE 8-16-2E 9.00A

LINCOLN — TAXING UNIT

24 - ~~18~~ 19 — KEY NUMBER

450 -

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 24-9 | | | 450 | | 450 | | | | | | |
| | | | | | | 5.18 | | | | | | |
| 1950 | 24-19 | 450 | | 450 | | 450 | | | | | | |
| | | | | | | 5.13 | | | | | | |
| 1951 | 24-19 | | | 450 | | 450 | | | | | | |
| | | | | | | 5.85 | | | | | | |
| 1952 | 24-19 | 450 | | 450 | | 450 | | STARKEY, Cecil Melvin & Bonnie D. | 2/13/52 | 2/13/52 | WD | all |
| | | | | | | 5.99 | | | | | | |
| 1953 | 24-19 | 450 | | 450 | | 450 | | | | | | |
| | | | | | | 6.17 | | | | | | |
| 1954 | 24, 19, | 450 | | 450 | | 450 | | | | | | |
| | | | | | | 5.35 | | | | | | |
| 1955 | 24-19 | 450 | | 450 | | 450 | | | | | | |
| | | | | | | 7.24 | | | | | | |
| 1956 | 24, 19, | 450 | | 450 | | 450 | | | | | | |
| | | | | | | 9.58 | | | | | | |
| | | | | | | + | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GIBSON, THOS. F. & WIFE~~

LINCOLN _____ TAXING UNIT

PT SW SE 8-16-2E 9.00A 24 - 18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-18 | 450 | | 450 | | 450 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 3.51 | | | | | | |
| 5 | 1942 | 24-18 | | | 450 | | 450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.70 | | | | | | |
| 9 | 1943 | 24-18 | | | 450 | | 450 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 5.00 | | | | | | |
| 13 | 1944 | 24-18 | | | 450 | | 450 | | | | | | |
| 14 | | | | | | | 5.00 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 24-18 | | | 450 | | 450 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | Arrow Corporation | 6/21/46 | 9/5/46 | QC D | all |
| 20 | | | | | | | 4.45+ | | Arrow Corporation | 7/15/46 | 9/5/46 | WD | all |
| 21 | 1946 | 24-18 | | | 450 | | 450 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 4.55 | | | | | | |
| 25 | 1947 | 24-18 | | | 450 | | 450 | | Thompson, Albert E. & Henry E. Ostrom | 5/26/47 | 6/2/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 6.17 | | | | | | |
| 29 | 1948 | 24-18 | | | 450 | | 450 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 6.25 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAGGARD, John N.~~

PT SE 8-16-2E ~~25.00A~~ 26.90

LINCOLN / TAXING UNIT

24 - ~~15~~ 20 KEY NUMBER

880

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 24-20 | | | 750 | | 750 | | MEYER, Edna B. Trustee to re-convey | 11/12/49 | 11/25/49 | WD | all | 1 |
| 2 | | | | | | | | | HAGGARD, John N. & Margaret L. | 11/12/49 | 11/25/49 | WD | all | 2 |
| 3 | | | | | | | 8.63 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 24-20 | 880 | | 880 | | 880 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 10.03 | | | | | | | 8 |
| 9 | 1951 | 24-20 | | | 880 | | 880 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 11.44 | | | | | | | 12 |
| 13 | 1952 | 24-20 | 880 | | 880 | | 880 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 11.76 | | | | | | | 16 |
| 17 | 1953 | 24-20 | 880 | | 880 | | 880 | | WILLIAMS, Lawrence B & Jay G | 11/9/53 | 11/9/53 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 12.06 | | | | | | | 20 |
| 21 | 1954 | 24, 20, | 880 | | 880 | | 880 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 10.47 | | | | | | | 24 |
| 25 | 1955 | 24-20 | 880 | | 880 | | 880 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 14.17 | | | | | | | 28 |
| 29 | 1956 | 24, 20, | 880 | | 880 | | 880 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 18.74 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAGGARD, JOHN N.

LINCOLN _____ TAXING UNIT

PT SE 8-16-2E 25.00A

24 - 13 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 24-13 | 750 | | 750 | | 750 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 5.85 | | | | | | | 4 |
| 5 | 1942 | 24-13 | | | 750 | | 750 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 4.50 | | | | | | | 8 |
| 9 | 1943 | 24-13 | | | 750 | | 750 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 8.33 | | | | | | | 12 |
| 13 | 1944 | 24-13 | | | 750 | | 750 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 8.33 | | | | | | | 16 |
| 17 | 1945 | 24-13 | | | 750 | | 750 | | | | | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 7.42 | | | | | | | 20 |
| 21 | 1946 | 24-13 | | | 750 | | 750 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 7.58 | | | | | | | 24 |
| 25 | 1947 | 24-13 | | | 750 | | 750 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 10.28 | | | | | | | 28 |
| 29 | 1948 | 24-13 | | | 750 | | 750 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 10.42 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

AYERS, Grace M.

LINCOLN _____ TAXING UNIT

PT ~~N END~~ NW NW 17-16-2E 10.00A

25 - 1 _____ KEY NUMBER

400

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-1 | | | 500 | | 500 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 5.75 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 25-1 | 400 | | 400 | | 400 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 4.56 | | | | | | | 8 |
| 9 | 1951 | 25-1 | | | 400 | | 400 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 5.20 | | | | | | | 12 |
| 13 | 1952 | 25-1 | 400 | | 400 | | 400 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 5.32 | | | | | | | 16 |
| 17 | 1953 | 25-1 | 400 | | 400 | | 400 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 5.48 | | | | | | | 20 |
| 21 | 1954 | 25, 1, | 400 | | 400 | | 400 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.76 | | | | | | | 24 |
| 25 | 1955 | 25-1 | 400 | | 400 | | 400 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 6.44 | | | | | | | 28 |
| 29 | 1956 | 25, 1, | 400 | | 400 | | 400 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 8.52 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

AYERS, GRACE M.

LINCOLN _____ TAXING UNIT

PT N END NW NW 17-16-2E 10.00A 25 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-1 | 500 | | 500 | | 500 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 3.90 | |
| 5 | 1942 | 25-1 | | | 500 | | 500 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 3.00 | |
| 9 | 1943 | 25-1 | | | 500 | | 500 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 5.55 | |
| 13 | 1944 | 25-1 | | | 500 | | 500 | |
| 14 | | | | | | | 5.55 | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1945 | 25-1 | | | 500 | | 500 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 4.95 | |
| 21 | 1946 | 25-1 | | | 500 | | 500 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 5.05 | |
| 25 | 1947 | 25-1 | | | 500 | | 500 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 6.85 | |
| 29 | 1948 | 25-1 | | | 500 | | 500 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 6.95 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | - | | | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | - | | | 5 |
| | | | | | 6 |
| | | | | | 7 |
| | | | | | 8 |
| | | | | | 9 |
| | | | | | 10 |
| | | | | | 11 |
| | | | | | 12 |
| | | - | | | 13 |
| | | | | | 14 |
| | | | | | 15 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROSS, James Harry & Ruth

PT N NW 17-16-2E 67.42A

LINCOLN _____ TAXING UNIT

25 - 2~~7~~ _____ KEY NUMBER

3160 2000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-2 | | | 5130 | 1000- | 4130 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 47.49 | |
| 4 | | | | | | 1000 | | |
| 5 | 1950 | 25-2 | 3160 | 2000 | 5160 | 1000- | 4160 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 47.42 | |
| 9 | 1951 | 25-2 | | | 5160 | 1000- | 4160 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 54.08 | |
| 13 | 1952 | 25-2 | 3160 | 2000 | 5160 | 1000- | 4160 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 55.33 | |
| 17 | 1953 | 25-2 | 3160 | 2000 | 5160 | 1000- | 4160 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 56.99 | |
| 21 | 1954 | 25, 2, | 3,160 | 2,000 | 5,160 | 1,000 | 4,160 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 49.50 | |
| 25 | 1955 | 25-2 | 3160 | 2000 | 5160 | 1000- | 4160 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 66.98 | |
| 29 | 1956 | 25, 2, | 3,160 | 2,000 | 5,160 | 1,000 | 4,160 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 88.61 | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ESSEX, HERBERT Sr.~~

PT N NW 17-16-2E 67.42A

LINCOLN _____ Taxing Unit

25 - 7,2 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-2&7 | 3380 | 1750 | 5130 | | 5130 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 40.01 | | | | | | | 4 |
| 5 | 1942 | 25-2,7 | | | 5130 | | 5130 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 30.78 | | | | | | | 8 |
| 9 | 1943 | 25-7,2 | | | 5130 | | 5130 | | Walsh, Patrick T. & Marguerite | 5/1/43 | 5/4/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 56.94 | | | | | | | 12 |
| 13 | 1944 | 25-2,7 | | | 5130 | 1000- | 4130 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 45.84 | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 25-7,2 | | | 5130 | 1000- | 4130 | | | | | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 40.89 | | | | | | | 20 |
| 21 | 1946 | 25-2,7 | | | 5130 | | 5130 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 51.81 | | | | | | | 24 |
| 25 | 1947 | 25-7,2 | | | 5130 | | 5130 | | Ross, James Harry & Ruth | 2/17/47 | 3/5/47 | WD - | all | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 70.28 | | | | | | | 28 |
| 29 | 1948 | 25-7,2 | | | 5130 | 1000- | 4130 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 57.41 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARMON, Charles Roy

PT NE 1/4 NW 17-16-2E 0.86A

LINCOLN _____ TAXING UNIT

25 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | (SEE CARD KEY NO. 24 - 6 ac) | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARMON CHARLES ROY

LINCOLN _____ TAXING UNIT

PT NW 17-16-2E .86 A 25 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | SEE CARD KEY NO. 24-7 | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~THOMPSON, Albert E. & Henry E. Ostrom~~

LINCOLN

S NW, NE SW + PT ~~W~~ W NE 17-16-2E ~~32.67A~~ 152.67 — 25 - 4 — TAXING UNIT

~~NE SW 17-16-2E 40.00A~~ — ~~25 - 11~~ — KEY NUMBER

7510 5410 ~~5120~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 25-4 | 7650 | 3350 | 11000 | | 11000 | | | | | | |
| | 25-4 | | | 11000 | | 11000 | | | | | | |
| | | | | | | 126.50 | | | | | | |
| 1950 | 25-4 | 7510 | 5120 | 12630 | | 12630 | | | | | | |
| | | | | | | 143.97 | | | | | | |
| 1951 | 25-4 | | | 12630 | | 12630 | | | | | | |
| | | | | | | 164.19 | | | | | | |
| 1952 | 25-4 | 7510 | 5120 | 12630 | | 12630 | | STARKEY, Cecil Melvin & Bonnie D. | 2/13/52 | 2/13/52 | WD | all |
| | | | | | | 167.98 | | | | | | |
| 1953 | 25-4 | 7510 | 5120 | 12630 | 1000- | 11630 | | | | | | |
| | | | | | 1000 | 159.33 | | | | | | |
| 1954 | 25, 4, | 7,510 | 5,410 | 12,920 | | 12,920 | | | | | | |
| | | | +290 | | | 153.75 | | | | | | |
| 1955 | 25-4 | 7510 | 5410 | 12920 | 1000- | 11920 | | | | | | |
| | | | | | 1000 | 191.91 | | | | | | |
| 1956 | 25, 4, | 7,510 | 5,410 | 12,920 | | 12,920 | | | | | | |
| | | | | | | 275.20 | | | | | | |

#4000 Land
#2500 Bldgs.
trans. from
card attached
(new platk.)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GIBSON, THOS. F. & WIFE~~

LINCOLN _____ TAXING UNIT

_____ KEY NUMBER

PT W W NE 17-16-2E 32.67A — 25 - 4
NE SW 17-16-2E 40.00A — 25 - 11

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 25-4<br>25-11 | 1650<br>2000 | 850 | 4500 | | 4500<br>35.10 | |
| 1942 | 25-4,11 | | | 4500 | | 4500<br>27.00 | |
| 1943 | 25-4,11 | | | 4500 | | 4500<br>49.95 | |
| 1944 | 25-4,11 | | | 4500 | | 4500<br>49.95 | |
| 1945 | 25-4,11 | | | 4500 | | 4500<br>44.55 | |
| 1946 | 25-4,11 | | | 4500 | | 4500<br>45.45 | |
| 1947 | 25-4,11 | | | 4500 | | 4500<br>61.65 | |
| 1948 | 25-4,11 | | | 4500 | | 4500<br>62.55 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Arrow Corporation | 6/21/46 | 9/5/46 | QC D | all |
| Arrow Corporation | 7/15/46 | 9/5/46 | WD | all |
| Thompson, Albert E. & Henry E. Ostrom | 5/26/47 | 6/2/47 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THOMPSON, Albert E. & Henry E. Ostrom

LINCOLN _____ TAXING UNIT

S NW 17-16-2E 80.00A

~~25 - 8~~ _____ KEY NUMBER

Incl. with 25-4 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | Val. trans. to attached card 25-4. | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GIBSON, THOS. F.~~

LINCOLN _____ TAXING UNIT

S NW 17-16-2E 80.00A 25 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-8 | 4000 | 2500 | 6500 | | 6500 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 50.70 | | | | | | |
| 5 | 1942 | 25-8 | | | 6500 | | 6500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 39.00 | | | | | | |
| 9 | 1943 | 25-8 | | | 6500 | | 6500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 72.15 | | | | | | |
| 13 | 1944 | 25-8 | | | 6500 | | 6500 | | | | | | |
| 14 | | | | | | | 72.15 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-8 | | | 6500 | | 6500 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 64.35 | | Arrow Corporation | 6/21/46 | 9/5/46 | QC D | all |
| 21 | 1946 | 25-8 | | | 6500 | | 6500 | | Arrow Corporation | 7/15/46 | 9/5/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 65.65 | | | | | | |
| 25 | 1947 | 25-8 | | | 6500 | | 6500 | | Thompson, Albert E. & Henry E. Ostrom | 5/26/47 | 6/2/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 89.05 | | | | | | |
| 29 | 1948 | 25-8 | | | 6500 | | 6500 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 90.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SOSBY, Hez & Nora P. (½ Int.)
SOSBY, Harold & America (½ Int.)

LINCOLN _____ TAXING UNIT

PT W NE 17-16-2E 39.95A

25 - 5 _____ KEY NUMBER

1530 1310
+160

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-5 | 1600 | 1160 | 2760 | | 2760 | |
| 2 | | 25-5 | | | 2760 | 1000- | 1760 | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 20.24 | |
| 5 | 1950 | 25-5 | 1530 | 1310 | 2840 | 1000- | 1840 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 20.98 | |
| 9 | 1951 | 25-5 | | | 2840 | 1000- | 1840 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 23.92 | |
| 13 | 1952 | 25-5 | 1530 | 1310 | 2840 | 1000- | 1840 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 24.47 | |
| 17 | 1953 | 25-5 | 1530 | 1310 | 2840 | 1000- | 1840 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 25.21 | |
| 21 | 1954 | 25, 5, | 1,530 | 1,310 | 2,840 | 1,000 | 1,840 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 21.90 | |
| 25 | 1955 | 25-5 | 1530 | 1310 | 2840 | 1000- | 1840 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 29.62 | |
| 29 | 1956 | 25, 5, | 1,530 | 1,310 | 2,840 | 1,000 | 1,840 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 39.19 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JOHNSON, FRANK H. & DAISY C. (UNMARRIED)~~

LINCOLN _____ TAXING UNIT

PT W NE 17-16-2E 39.95A 25 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-5 | 1600 | 1000 | 2600 | 1000- | 1600 | | | | - | | | 1 |
| 2 | | | | | | | | | | | - | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 12.48 | | | | | | | 4 |
| 5 | 1942 | 25-5 | | | 2600 | 1000- | 1600 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 9.60 | | | | | | | 8 |
| 9 | 1943 | 25-5 | | | 2600 | 1000- | 1600 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 17.76 | | | | | | | 12 |
| 13 | 1944 | 25-5 | | | 2600 | 1000- | 1600 | | | | - | | | 13 |
| 14 | | | | | | | 17.76 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 25-5 | | | 2600 | 1000- | 1600 | | ~~Miller, Guthard G. & Bessie Mae~~ ~~(½ Interest)~~ and | 10/16/45 | 11/7/45 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | Sosby, Hez & Nora P. (½ Interest) | | | | | 19 |
| 20 | | | | | | 1000 | 15.84 | | | | | | | 20 |
| 21 | 1946 | 25-5 | | | 2600 | | 2600 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | Sosby, Harold & America (½ Interest) | 7/23/46 | 8/7/46 | WD | all | 23 |
| 24 | | | | | | | 26.26 | | | | | | | 24 |
| 25 | 1947 | 25-5 | | | 2600 | | 2600 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 35.62 | | | | | | | 28 |
| 29 | 1948 | 25-5 | | | 2600 | 1000- | 1600 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 22.24 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MC KEE, Myron J.~~

LINCOLN

PT E NE 17-16-2E ~~59.54A~~ 75.35 — 25 - 6
*PT SE NE 17-16-2E 1.99 A — 25 - 7

TAXING UNIT
KEY NUMBER

3930
~~3930~~ 15390

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 25-6 | 3480 | 19850 | 23330 | | 23330 | | *(Key no. 25-7 added to this card for taxation, 11/6/50, since it adjoins 25-6) | | | | |
| | 25-6 | | | 23330 | 1000- | 22330 | | | | | | |
| | | | | | 1000 | 256.79 | | | | | | |
| 1950 | 25-6 | 3830 | 15390 | 19220 | | 19220 | | | | | | |
| | 25-6 | 3830 | 15390 | | | | | | | | | |
| | 26-7 | 100 | | 19320 | | 19320 | | | | | | |
| | | | | | | 220.25 | | | | | | |
| 1951 | 25-6,7 | | | 19320 | | 19320 | | | | | | |
| | | | | | | 251.16 | | | | | | |
| 1952 | 25-6,7 | 3930 | 15390 | 19320 | | 19320 | | | | | | |
| | | | | | | 256.96 | | | | | | |
| 1953 | 25-6 ETC | 3930 | 15390 | 19320 | | 19320 | | | | | | |
| | | | | | | 264.68 | | | | | | |
| 1954 | 25, 6, | 3,930 | 15,390 | 19,320 | | 19,320 | | STUART, Charles E & Eleanor L | 1/5/55 | 1/10/55 | WD | all |
| | | | | | | 229.91 | | | | | | |
| 1955 | 25-6,7 | 3930 | 15390 | 19320 | | 19320 | | | | | | |
| | | | | | | 311.05 | | | | | | |
| 1956 | 25, 6, 7 | 3,930 | 15,390 | 19,320 | 1,000 | 18,320 | | | | | | |
| | | | | | 1000 | 390.22 | | | | | | |

#720 Land + #18000 Bldgs. trans. from attached card. (new platbk.)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SMITHERAM, KATHERINE A., DAVID P. WILLIAMS & JOHN G. WILLIAMS~~

PT E NE 17-16-2E 59.54A

LINCOLN

25 - 6

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-6 | 2760 | 1850 | 4610 | | 4610 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 35.96 | | | | | | |
| 5 | 1942 | 25-6 | | | 4610 | | 4610 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 27.66 | | | | | | |
| 9 | 1943 | 25-6 | | | 4610 | | 4610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 51.17 | | | | | | |
| 13 | 1944 | 25-6 | | | 4610 | | 4610 | | | | | | |
| 14 | | | | | | | 51.17 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 25-6 | | | 4610 | | 4610 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 45.64 | | | | | | |
| 21 | 1946 | 25-6 | | | 4610 | | 4610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | Smitheram, Katherine A. | 11/25/46 | 11/27/46 | WD | all |
| 24 | | | | | | | 46.56 | | | | | | |
| 25 | 1947 | 25-6 | | | 4610 | 1000- | 3610 | | | | | | |
| 26 | | | | | | | | | Dedaker, Robert N & Georgina F. | 1/21/47 | 1/24/47 | WD | all |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 49.46 | | | | | | |
| 29 | 1948 | 25-6 | | | 4610 | 1000- | 3610 | | McKee, Myron J. | 7/13/48 | 7/14/48 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 50.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC KEE, Myron J.

LINCOLN _____ TAXING UNIT

PT E NE 17-16-2E 17.80A

~~25 - 6-01~~ _____ KEY NUMBER

Incl. with 25-6 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | Val. trans. to attached card 25-6. | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SMITHERAM, RICHARD W. & KATHERINE A.~~

PT E NE 17-16-2E 17.80A

LINCOLN _____ TAXING UNIT

25 - 6 - 01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25- 6-01 | 720 | 18000 | 18720 | | 18720 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 146.02 | | | | | | | 4 |
| 5 | 1942 | 25-6-01 | | | 18720 | | 18720 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 112.32 | | | | | | | 8 |
| 9 | 1943 | 25-6-01 | | | 18720 | | 18720 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 207.79 | | | | | | | 12 |
| 13 | 1944 | 25-6-01 | | | 18720 | | 18720 | | | | | | | 13 |
| 14 | | | | | | | 207.79 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-6-01 | | | 18720 | | 18720 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 185.33 | | | | | | | 20 |
| 21 | 1946 | 25-6-01 | | | 18720 | | 18720 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 189.07 | | Dedaker, Robert N & Georgina F | 1/21/47 | 1/24/47 | WD | all | 24 |
| 25 | 1947 | 25-6-01 | | | 18720 | | 18720 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 256.46 | | | | | | | 28 |
| 29 | 1948 | 25-6-01 | | | 18720 | | 18720 | | McKee, Myron J. | 7/13/48 | 7/14/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 260.21 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HARRYMAN, Wayne M.~~

*~~MYERS, Myrtle H. (LIFE ESTATE)~~

PT SE NE 17-16-2E 1.99A

LINCOLN _____ TAXING UNIT

25 - 7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | *(McKee's deed of ~~7-14-48~~ is erroneous; ~~but thru liberal inter-~~ | | | | |
| 2 | | | | | | | | | pretation, it is believed the intention was to convey Key no. | | | | |
| 3 | | | | | | | | | 25 - 7; card changed 11/6/50) | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 25-7 | ~~100~~ | | ~~100~~ | | ~~100~~ | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | (SEE CARD UNDER KEY NO. 25 - 6 FOR 1950 TAXES) | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | STUART, Charles E & Eleanor L | 1/5/55 | 1/10/55 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INDIANAPOLIS & FRANKFORT Railroad Co.

PT SE NE 17-16-2E 2.66A

LINCOLN _____ TAXING UNIT

25 - ~~9~~ 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | (ASSESSED | BY STATE) | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 25-8 | 120 | | 120 | | 120 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INDIANAPOLIS & FRANKFORT R. R.

LINCOLN _____ TAXING UNIT

PT NE 17-16-2E 2.66a

25 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-9 | | ASSESSED BY STATE | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLACKER, Orra O. & Mabel Palmery

51.87

PT W SW 17-16-2E ~~56.00A~~

LINCOLN TAXING UNIT

25 - ~~10~~ 9 KEY NUMBER

3030
~~3230~~ 2300

1956 transfer 4.13 a
to page 34-1

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-9 | | | 5360 | | 5360 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 61.64 | | | | | | |
| 5 | 1950 | 25-9 | 3230 | 2300 | 5530 | | 5530 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 63.64 | | | | | | |
| 9 | 1951 | 25-9 | | | 5530 | | 5530 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 71.89 | | | | | | |
| 13 | 1952 | 25-9 | 3230 | 2300 | 5530 | | 5530 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 73.55 | | | | | | |
| 17 | 1953 | 25-9 | 3230 | 2300 | 5530 | | 5530 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 75.76 | | HINTZE, Fred W & Ardith | 6/23/55 | 7/1/55 | WD | all |
| 21 | 1954 | 25, 9, | 3,230 | 2,300 | 5,530 | | 5,530 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 65.81 | | | | | | |
| 25 | 1955 | ~~25~~-9 | 3230 | 2300 | 5530 | | 5530 | 4.13 | Section 1 Clermont Heights | 10/10/55 | 10/31/55 | | pt |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 89.03 | | | | | | |
| 29 | 1956 | 25, 9, | 3,030 | 2,300 | 5,330 | | 5,330 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | -200 | transfer to page 34 | | | 113.53 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HOERSKEN, PHILLIP T. & MABLE PALMER H&W~~

PT W SW 17-16-2E 56.00A

LINCOLN _____ Taxing Unit

25 - 10 _____ Key Number

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-10 | 3360 | 2000 | 5360 | 1000- | 4360 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 34.01 | | | | | | |
| 5 | 1942 | 25-10 | | | 5360 | | 5360 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 32.16 | | | | | | |
| 9 | 1943 | 25-10 | | | 5360 | 1000- | 4360 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 48.40 | | | | | | |
| 13 | 1944 | 25-10 | | | 5360 | 1000- | 4360 | | convey<br>John T. Taylor, Trustee to re- | 8/15/44 | 8/15/44 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 48.40 | | Blacker, Ora O. & Mabel Palmer | 8/15/44 | 8/15/44 | WD | all |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1945 | 25-10 | | | 5360 | 1000- | 4360 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 43.16 | | | | | | |
| 21 | 1946 | 25-10 | | | 5360 | ~~1000~~ 640- | 4720 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 640 | 47.67 | | | | | | |
| 25 | 1947 | 25-10 | | | 5360 | | 5360 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 73.43 | | | | | | |
| 29 | 1948 | 25-10 | | | 5360 | | 5360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 74.50 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MILLER, Cassie

NW SE 17-16-2E 40.00A

LINCOLN _____ TAXING UNIT

25 - ~~12~~ 10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-10 | | | 2000 | | 2000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 29.00 | | | | | | |
| 5 | 1950 | 25-10 | 2000 | | 2000 | | 2000 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 22.80 | | | | | | |
| 9 | 1951 | 25-10 | | | 2000 | | 2000 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 26.00 | | | | | | |
| 13 | 1952 | 25-10 | 2000 | | 2000 | | 2000 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 26.60 | | (4 Heirs of Cassie Miller to | 4 QCDeeds | | | |
| 17 | 1953 | 25-10 | 2000 | | 2000 | | 2000 | | STARKEY, Orvel & Mary Catherine | 3-19-53 | 1/8/54 | QCD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 27.40 | | | | | | |
| 21 | 1954 | 25, 10, | 2,000 | | 2,000 | | 2,000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 23.80 | | | | | | |
| 25 | 1955 | ~~25~~-10 | 2000 | | 2000 | | 2000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 32.20 | | | | | | |
| 29 | 1956 | 25, 10, | 2,000 | | 2,000 | | 2,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 42.60 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MILLER, CASSIE

LINCOLN _____ TAXING UNIT

NW SE 17-16-2E 40.00A

25 - 12 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-12 | 2000 | | 2000 | | 2000 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 15.60 | | | | | | | 4 |
| 5 | 1942 | 25-12 | | | 2000 | | 2000 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 12.00 | | | | | | | 8 |
| 9 | 1943 | 25-12 | | | 2000 | | 2000 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 22.20 | | | | | | | 12 |
| 13 | 1944 | 25-12 | | | 2000 | | 2000 | | | | | | | 13 |
| 14 | | | | | | | 22.20 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-12 | | | 2000 | | 2000 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 19.80 | | | | | | | 20 |
| 21 | 1946 | 25-12 | | | 2000 | | 2000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 20.20 | | | | | | | 24 |
| 25 | 1947 | 25-12 | | | 2000 | | 2000 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 27.40 | | | | | | | 28 |
| 29 | 1948 | 25-12 | | | 2000 | | 2000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 27.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SIERP, Wilbur L. & Avis M.~~

PT E SE 17-16-2E 74.87A

LINCOLN _____ TAXING UNIT

25 - ~~13~~ 11 _____ KEY NUMBER

3750 2360

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-11 | | | 6000 | | 6000 | | Sierp, Avis M. | 9/27/49 | 9/27/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 69.00 | | | | | | |
| 5 | 1950 | 25-11 | 3750 | 2360 | 6110 | | 6110 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 69.65 | | | | | | |
| 9 | 1951 | 25-11 | | | 6110 | 1000- | 5110 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 66.43 | | | | | | |
| 13 | 1952 | 25-11 | 3750 | 2360 | 6110 | | 6110 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 84.36 | | | | | | |
| 17 | 1953 | 25-11 | 3750 | 2360 | 6110 | 1000- | 5110 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 70.91 | | | | | | |
| 21 | 1954 | 25, 11, | 3,750 | 2,360 | 6,110 | 1,000 | 5,110 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 60.81 | | | | | | |
| 25 | 1955 | ~~25~~-11 | 3750 | 2360 | 6110 | | 6110 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 98.37 | | | | | | |
| 29 | 1956 | 25, 11, | 3,750 | 2,360 | 6,110 | 1,000 | 5,110 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 108.84 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DARW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~MILLER, JOSEPH M.~~

LINCOLN _____ Taxing Unit

PT E SE 17-16-2E 74.87A . 25 - 13 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-13 | 3750 | 2250 | 6000 | | 6000 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 46.80 | | | | | | | 4 |
| 5 | 1942 | 25-13 | | | 6000 | 1000- | 5000 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 30.00 | | | | | | | 8 |
| 9 | 1943 | 25-13 | | | 6000 | 1000- | 5000 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 55.50 | | | | | | | 12 |
| 13 | 1944 | 25-13 | | | 6000 | | 6000 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 66.60 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-13 | | | 6000 | | 6000 | | | | | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 59.40 | | | | | | | 20 |
| 21 | 1946 | 25-13 | | | 6000 | | 6000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 60.60 | | | | | | | 24 |
| 25 | 1947 | 25-13 | | | 6000 | | 6000 | | Sierp, Wilbur L. & Avis M. | 3/4/47 | 4/11/47 | WD - | all | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 82.20 | | | | | | | 28 |
| 29 | 1948 | 25-13 | | | 6000 | | 6000 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 83.40 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLEARY, Douglas L. & June Rose

PT W SW 17-16-2E ~~4.00A~~ 9.48
~~PT SW SW 17-16-2E 5.00A~~

LINCOLN Taxing Unit

~~25 - 14~~
~~25 - 15~~ 25-12 Key Number

670 2710

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-12 | | | 3100 | | 3100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 35.65 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | ~~25~~-12 | 670 | 2710 | 3380 | | 3380 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 38.53 | | | | | | |
| 9 | 1951 | 25-12 | | | 3380 | | 3380 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 43.94 | | | | | | |
| 13 | 1952 | 25-12 | 670 | 2710 | 3380 | | 3380 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | ~~44.95~~ | | | | | | |
| 17 | 1953 | ~~25~~-12 | 670 | 2710 | 3380 | | ~~3380~~ | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 46.31 | | | | | | |
| 21 | 1954 | 25, 12, | 670 | 2,710 | 3,380 | | 3,380 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 40.77 | | | | | | |
| 25 | 1955 | ~~25~~-12 | 670 | 2710 | 3380 | | 3380 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 54.42 | | | | | | |
| 29 | 1956 | 25, 12, | 670 | 2,710 | 3,380 | | 3,380 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 71.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLEARY, DOUGLAS & JUNE

PT W SW 17-16-2E 4.00A
PT SW SW 17-16-2E 5.00A

LINCOLN
25 - 14
25 - 15

_____ TAXING UNIT
_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-14~~XXX~~ | 240 | 1760 | | | | | | | - | | | 1 |
| 2 | | 25-15 | 300 | 800 | 3100 | | 3100 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 24.18 | | | | | | | 4 |
| 5 | 1942 | 25-14,15 | | | 3100 | | 3100 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 18.60 | | | | | | | 8 |
| 9 | 1943 | 25-14,15 | | | 3100 | | 3100 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 34.41 | | | | | | | 12 |
| 13 | 1944 | 25-14,15 | | | 3100 | | 3100 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 34.41 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-14,15 | | | 3100 | | 3100 | | | | | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 30.69 | | | | | | | 20 |
| 21 | 1946 | 25-14,15 | | | 3100 | | 3100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 31.31 | | | | | | | 24 |
| 25 | 1947 | 25-14,15 | | | 3100 | | 3100 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 42.47 | | | | | | | 28 |
| 29 | 1948 | 25-14,15 | | | 3100 | | 3100 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 43.09 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BROWN, Blanche, Ruth Good & Wm. J. Brown~~

LINCOLN — TAXING UNIT

~~PT SE SW 17-16-2E 38.56A~~ ~~25 - 23~~ 25-13 — KEY NUMBER
~~25 - 25~~
SW SE 17-16-2E ~~40.00A~~ ~~78.55~~ 55.93 by survey

3210
~~7250~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-13 | | | 4740 | | 4740 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 54.51 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 25-13 | 7250 | | 7250 | | 7250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~8265~~ | | | | | | |
| 9 | 1951 | 25-13 | | | 7250 | | ~~7250~~ | | | | | | |
| 10 | | 25-13 | 3210 | | 3210 | | 3210 | | | | | | |
| 11 | | | | | | | | | BROWN, ADDIE | 3/27/52 | 3/27/52 | WD | pt |
| 12 | | | | | | | 94.25 | | BROWN, Willaim J. & Gladys M. | 3/27/52 | 3/27/52 | WD | all |
| 13 | 1952 | 25-13 | 3210 | | 3210 | | 3210 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 43.69 | | | | | | |
| 17 | 1953 | 25-13 | 3210 | | 3210 | | 3210 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 25, 13, | | | | | | | | | | | |
| 20 | | | | | | | 43.98 | | | | | | |
| 21 | 1954 | | 3,210 | | 3,210 | | ~~3,210~~ | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 38.20 | | | | | | |
| 25 | 1955 | 25-13 | 3210 | | 3210 | | 3210 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 51.68 | | | | | | |
| 29 | 1956 | 25, 13, | 3,210 | | 3,210 | | 3,210 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 68.37 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, BLANCHE, RUTH GOOD & WM. J. BROWN

LINCOLN _____ Taxing Unit

_____ Key Number

PT SE SW 17-16-2E 38.56A — 25 - 23

SW SE 17-16-2E 40.00A — 25 - 25

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-23 | 2340 | | | | | | | | - | | | 1 |
| 2 | | 25-25 | 2400 | | 4740 | | 4740 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 36.97 | | | | | | | 4 |
| 5 | 1942 | 25-23,25 | | | 4740 | | 4740 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 28.44 | | | | | | | 8 |
| 9 | 1943 | 25-23,25 | | | 4740 | | 4740 | | | | | | | 9 |
| 10 | | | | | | | | | | | - | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 52.61 | | | | | | | 12 |
| 13 | 1944 | 25-23,25 | | | 4740 | | 4740 | | | | | | | 13 |
| 14 | | | | | | | 52.61 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-23,25 | | | 4740 | | 4740 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 46.93 | | | | | | | 20 |
| 21 | 1946 | 25-23,25 | | | 4740 | | 4740 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 47.87 | | | | | | | 24 |
| 25 | 1947 | 25-23,25 | | | 4740 | | 4740 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 64.94 | | | | | | | 28 |
| 29 | 1948 | 25-23,25 | | | 4740 | | 4740 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 65.89 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Addie

PT SE SW 17-16-2E 20.20 A

LINCOLN Taxing Unit

25 - 13 -01 Key Number

4040

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 25-13-01 | 4040 | | 4040 | | 4040 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 25-13-01 | 4040 | | 4040 | | 4040 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | 25-13-01 | 4040 | | 4040 | | ~~4040~~ 5133 | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 5535 | | | | | | |
| 21 | 1954 | 25, 13, 1 | 4,040 | | 4,040 | | 4,040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 48.08 | | | | | | |
| 25 | 19~~55~~ | 25-13-01 | 4040 | | 4040 | | 4040 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 65.04 | | | | | | |
| 29 | 1956 | 25, 13, 1 | 4,040 | | 4,040 | | 4,040 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 86.05 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | – – | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

MENGES, Phillip J. & Malvina M.

LINCOLN
Taxing Unit

PT SW SW 17-16-2E 2.23A

~~25 - 17, 18~~ 25-14
Key Number

240 370

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-14 | | | 520 | | 520 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 5.98 | | | | | | |
| 5 | 1950 | 25-14 | 240 | 370 | 610 | | 610 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 6.95 | | | | | | |
| 9 | 1951 | 25-14 | | | 610 | | 610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 7.93 | | | | | | |
| 13 | 1952 | 25-14 | 240 | 370 | 610 | | 610 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 8.11 | | | | | | |
| 17 | 1953 | 25-14 | 240 | 370 | 610 | | 610 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.36 | | | | | | |
| 21 | 1954 | 25, 14, | 240 | 370 | 610 | | 610 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 7.26 | | | | | | |
| 25 | 1955 | 25-14 | 240 | 370 | 610 | | 610 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.82 | | | | | | |
| 29 | 1956 | 25, 14, | 240 | 370 | 610 | | 610 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.99 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MENGES, PHILLIP J. & MELVINA

LINCOLN _____ TAXING UNIT

PT SW SW 17-16-2E 2.23A

25 - 17, 18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-17 | 120 | 400 | 520 | 260- | 260 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.03 | | | | | | | 4 |
| 5 | 1942 | 25-17 | | | 520 | | 520 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 3.12 | | | | | | | 8 |
| 9 | 1943 | 25-17 | | | 520 | | 520 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 5.77 | | | | | | | 12 |
| 13 | 1944 | 25-17 | | | 520 | | 520 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 5.77 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-17 | | | 520 | | 520 | | | | | - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 5.15 | | | | | | | 20 |
| 21 | 1946 | 25-17 | | | 520 | | 520 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 5.25 | | | | | | | 24 |
| 25 | 1947 | 25-17 | | | 520 | | 520 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 7.12 | | | | | | | 28 |
| 29 | 1948 | 25-17 | | | 520 | | 520 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 7.23 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HOFFMAN, John & Martha~~

LINCOLN — TAXING UNIT

PT SW SW 17-16-2E ~~0.35A~~ 3.26
~~SW SW 17-16-2E 2.92A~~

~~25 - 19~~
~~25 - 80~~ 25-15 — KEY NUMBER

280 2080

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-15 | | | 1700 | | 1700 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 19.55 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 25-15 | 280 | 2080 | 2360 | | 2360 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 26.90 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 25-15 | | | 2360 | | 2360 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 30.68 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 25-15 | 280 | 2080 | 2360 | | 2360 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 31.39 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 25-15 | 280 | 2080 | 2360 | | 2360 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 32.33 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 25, 15, | 280 | 2,080 | 2,360 | | 2,360 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 28.08 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | ~~25~~-15 | 280 | 2080 | 2360 | | 2360 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 38.00 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 25, 15, | 280 | 2,080 | 2,360 | | 2,360 | | HOFFMAN, Martha<br>HOFFMAN, Walter J. 1/3) Tenants | 9/24/56 | 9/29/56 | Aff. | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 50.27 | | DALE, Hazel F. 1/3) in<br>HOFFMAN, Harry L. 1/3 ) common | 9/13/56 | 9/29/56 | CT -D | All |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOFFMAN, JOHN & MARTHA H&W

LINCOLN _____ Taxing Unit

_____ Key Number

PT SW SW 17-16-2E .35A — 25 - 19
SW SW 17-16-2E 2.92A — 25 - 20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-19 | 20 | | | | | | | | - | | | 1 |
| 2 | | 25-20 | 180 | 1500 | 1700 | | 1700 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 18.26 | | | | | | | 4 |
| 5 | 1942 | 25-19,20 | | | 1700 | | 1700 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 10.20 | | | | | | | 8 |
| 9 | 1943 | 25-19,20 | | | 1700 | | 1700 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 18.87 | | | | | | | 12 |
| 13 | 1944 | 25-19-20 | | | 1700 | | 1700 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 18.87 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-19,20 | | | 1700 | | 1700 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 16.83 | | | | | | | 20 |
| 21 | 1946 | 25-19,20 | | | 1700 | | 1700 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 17.17 | | | | | | | 24 |
| 25 | 1947 | 25-19,20 | | | 1700 | | 1700 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 23.29 | | | | | | | 28 |
| 29 | 1948 | 25-19,20 | | | 1700 | | 1700 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 23.63 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DAVIS, Harry A.~~

SW
PT 1/4 SW 17-16-2E ~~4.25A~~ 4.44

LINCOLN _____ TAXING UNIT

25 - ~~22~~ 16 _____ KEY NUMBER

400 3570

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-16 | | | 4230 | | 4230 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 48.64 | |
| 4 | | | | | | | | |
| 5 | 1950 | 25-16 | 400 | 3570 | 3970 | 1000- | 2970 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 33.86 | |
| 9 | 1951 | 25-16 | | | 3970 | 1000- | 2970 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 38.61 | |
| 13 | 1952 | 25-16 | 400 | 3570 | 3970 | 1000- | 2970 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 39.50 | |
| 17 | 1953 | ~~25~~-16 | 400 | 3570 | 3970 | 1000- | 2970 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 40.69 | |
| 21 | 1954 | 25, 16, | 400 | 3,570 | 3,970 | 1,000 | 2,970 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 35.34 | |
| 25 | 1955 | ~~25~~-16 | 400 | 3570 | 3970 | 1000- | 2970 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 47.82 | |
| 29 | 1956 | 25, 16, | 400 | 3,570 | 3,970 | 1,000 | 2,970 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 63.26 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Stevens, Oscar S. & Ethel M. | 6/14/49 | 6/23/49 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAVIS, HARRY A.

LINCOLN _____ TAXING UNIT

PT SW 17-16-2E 4.25A 25 - 22 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO. | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-22 | 230 | 4000 | 4230 | | 4230 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 32.99 | | | | | | | 4 |
| 5 | 1942 | 25-22 | | | 4230 | | 4230 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 25.38 | | | | | | | 8 |
| 9 | 1943 | 25-22 | | | 4230 | | 4230 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 46.95 | | | | | | | 12 |
| 13 | 1944 | 25-22 | | | 4230 | | 4230 | | | | | | | 13 |
| 14 | | | | | | | 46.95 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-22 | | | 4230 | | 4230 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 41.88 | | | | | | | 20 |
| 21 | 1946 | 25-22 | | | 4230 | | 4230 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 42.72 | | | | | | | 24 |
| 25 | 1947 | 25-22 | | | 4230 | | 4230 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 57.95 | | | | | | | 28 |
| 29 | 1948 | 25-22 | | | 4230 | | 4230 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 58.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~JEFFRIES, Allan Clark & Golda Hazelwood~~

PT SW SW 17-16-2E 2.00A

LINCOLN Taxing Unit

25 - ~~16~~ 17 Key Number

100 990

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-17 | | | 1900 | | 1900 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 21.85 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 25-17 | 100 | 990 | 1090 | | 1090 | | JEFFRIES, Allan Clark | 12/30/49 | 1/11/50 | QCD | all |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.43 | | | | | | |
| 9 | 1951 | 25-17 | | | 1090 | | 1090 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 14.17 | | | | | | |
| 13 | 1952 | 25-17 | 100 | 990 | 1090 | | 1090 | | | | - | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 14.50 | | | | | | |
| 17 | 1953 | 25-17 | 100 | 990 | 1090 | | 1090 | | STONEBRAKER, Harvey J. & Irma C. | 9/18/53 | 9/23/53 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 14.93 | | | | | | |
| 21 | 1954 | 25, 17, | 100 | 990 | 1,090 | 540 | 550 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 540 | 6.55 | | | | | | |
| 25 | 1955 | ~~25~~-17 | 100 | 990 | 1090 | 540- | 550 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 540 | 8.86 | | | | | | |
| 29 | 1956 | 25, 17, | 100 | 990 | 1,090 | 540 | 550 | | | | - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 540 | 11.71 | | | | | | |

+

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-GIBSON,-HAROLD-R.-&-EVELYN-F.-

PT SW SW 17-16-2E 2.00A

LINCOLN _____ TAXING UNIT

25 - 16 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 25-16 | 100 | 1800 | 1900 | 950- | 950 | |
| | | | | | | 7.41 | |
| 1942 | 25-16 | | | 1900 | 950- | 950 | |
| | | | | | 950 | 5.70 | |
| 1943 | 25-16 | | | 1900 | 950- | 950 | |
| | | | | | 950 | 10.55 | |
| 1944 | 25-16 | | | 1900 | 950- | 950 | |
| | | | | | | 10.55 | |
| | | | | | 950 | | |
| 1945 | 25-16 | | | 1900 | 950- | 950 | |
| | | | | | 950 | 9.40 | |
| 1946 | 25-16 | | | 1900 | 950- | 950 | |
| | | | | | 950 | 9.60 | |
| 1947 | 25-16 | | | 1900 | | 1900 | |
| | | | | | | 26.03 | |
| 1948 | 25-16 | | | 1900 | | 1900 | |
| | | | | | | 26.41 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Scearce, Bertha E. Trustee | 11/8/45 | 11/9/45 | WD | all |
| Gibson, Evelyn F. | 11/8/45 | 11/9/45 | WD | all |
| Jeffries, Allan Clark & Golda Hazelwood | 11/25/46 | 11/30/46 | WD | all |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DALE, Orange L. & Alcie F.

LINCOLN TAXING UNIT

PT SW SW 17-16-2E ~~0.50A~~ 2.42

Pt NW NW 20-16-2E 0.58

25 - ~~21~~ 18 KEY NUMBER

28-1

200 1730

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1948 | 25-18,28-1 | 150 | 1200 | 1350 | | 1350 | | | | | | |
| | 25-18,28-1 | | | 1350 | 670- | 680 | | | | | | |
| | | | | | 670 | 7.82 | | | | | | |
| 1950 | 25-18,28-1 | 200 | 1730 | 1930 | 960- | 970 | | | | | | |
| | | | | | 960 | 11.06 | | | | | | |
| 1951 | 25-18,28-1 | | | 1930 | 960- | 970 | | | | | | |
| | | | | | 960 | 12.61 | | | | | | |
| 1952 | 25-18,28-1 | 200 | 1730 | 1930 | 970- | 960 | | | | | | |
| | | | | | 970 | 12.77 | | | | | | |
| 1953 | 25-18 ETC | 200 | 1730 | 1930 | 960- | 970 | | | | | | |
| | | | | | 960 | 13.29 | | | | | | |
| 1954 | 25, 18, | 200 | 1,730 | 1,930 | 960 | 970 | | | | | | |
| | | | | | 960 | 11.54 | | | | | | |
| 1955 | 25-18,28-1 | 200 | 1730 | 1930 | 960- | 970 | | | | | | |
| | | | | | 960 | 15.62 | | | | | | |
| 1956 | 25, 18, | 200 | 1,730 | 1,930 | | 1,930 | | | | | | |
| | | | | | | 41.11 | | | | | | |

#120 & 1200 Land & Bldgs. Val. trans. from card attached, 28-1.

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BUCK, HARRY L.~~

PT SW SW 17-16-2E .50A

LINCOLN _____ TAXING UNIT

25 - 21 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-21 | 30 | | 30 | | 30 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .23 | | | | | | | 4 |
| 5 | 1942 | 25-21 | | | 30 | | 30 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 0.18 | | | | | | | 8 |
| 9 | 1943 | 25-21 | | | 30 | | 30 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 0.33 | | | | | | | 12 |
| 13 | 1944 | 25-21 | | | 30 | | 30 | | | | | | | 13 |
| 14 | | | | | | | 0.33 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-21 | | | 30 | | 30 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.30 | | | | | | | 20 |
| 21 | 1946 | 25-21 | | | 30 | | 30 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.30 | | | | | | | 24 |
| 25 | 1947 | 25-21 | | | 30 | | 30 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.41 | | | | | | | 28 |
| 29 | 1948 | 25-21 | | | 30 | | 30 | | Dale, Orange L. & Alcie F. | 8/9/48 | 8/11/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.42 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DALE, Orange L. & Alcie F.

LINCOLN _____ TAXING UNIT

PT NW NW 20-16-2E ~~2.50A~~ 0.58

28 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | Val. & description trans. to attached card 25-18. | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~BUCK, HARRY L.~~

PT NW NW 20-16-2E 2.50A

LINCOLN _____ Taxing Unit

28 - 1 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-1 | 120 | 1200 | 1320 | | 1320 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.30 | | | | | | |
| 5 | 1942 | 28-1 | | | 1320 | | 1320 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 7.92 | | | | | | |
| 9 | 1943 | 28-1 | | | 1320 | | 1320 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 14.65 | | | | | | |
| 13 | 1944 | 28-1 | | | 1320 | | 1320 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 14.65 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 28-1 | | | 1320 | | 1320 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 13.07 | | | | | | |
| 21 | 1946 | 28-1 | | | 1320 | | 1320 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 13.33 | | | | | | |
| 25 | 1947 | 28-1 | | | 1320 | | 1320 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 18.08 | | | | | | |
| 29 | 1948 | 28-1 | | | 1320 | | 1320 | | Dale, Orange L. & Alcie F. | 8/9/48 | 8/11/48 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 18.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Horatio & Addie

PT SE SW 17-16-2E ~~1.65A~~ 1.45

LINCOLN — Taxing Unit

25 - ~~24~~ 19 — Key Number

80 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 25-19 | | | 80 | | 80 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | .92 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 25-19 | 80 | | 80 | | 80 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .91 | | | | | | |
| 9 | 1951 | 25-19 | | | 80 | | 80 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.04 | | | | | | |
| 13 | 1952 | 25-19 | 80 | | 80 | | 80 | | GOOD, RUTH J. | 3/27/52 | 3/27/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.06 | | | | | | |
| 17 | 1953 | 25-19 | 80 | | 80 | | 80 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.10 | | | | | | |
| 21 | 1954 | 25, 19, | 80 | | 80 | | 80 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .95 | | | | | | |
| 25 | 1955 | 25-19 | 80 | | 80 | | 80 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.29 | | | | | | |
| 29 | 1956 | 25, 19, | 80 | | 80 | | 80 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, HORATIO

LINCOLN _____ Taxing Unit

PT SE SW 17-16-2E 1.63A

25 - 24 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 25-24 | 80 | | 80 | | 80 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .63 | | | | | | | 4 |
| 5 | 1942 | 25-24 | | | 80 | | 80 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 0.48 | | | | | | | 8 |
| 9 | 1943 | 25-24 | | | 80 | | 80 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 0.89 | | | | | | | 12 |
| 13 | 1944 | 25-24 | | | 80 | | 80 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 0.89 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 25-24 | | | 80 | | 80 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.79 | | | | | | | 20 |
| 21 | 1946 | 25-24 | | | 80 | | 80 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.81 | | | | | | | 24 |
| 25 | 1947 | 25-24 | | | 80 | | 80 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 1.10 | | | | | | | 28 |
| 29 | 1948 | 25-24 | | | 80 | | 80 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.11 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LACY, Harold A.

LINCOLN _____ TAXING UNIT

~~N~~ PT ~~ER~~ NW ~~18-16-2E 112.42A~~ 26 - 1 _____ KEY NUMBER
Pt NE ~~18-16-2E 160.00A~~ ~~26 - 2~~
PT SE 18-16-2E ~~156.30A~~ 422.32 ~~26 - 11~~

21,580 8250

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-1 | | | 30560 | | 30560 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 351.44 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-1 | 21580 | 7970 | 29550 | | 29550 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | +280 | | | 336.82 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 26-1 | | | 29830 | | ~~29830~~ | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | +280 | 29830 | | 387.79 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 26-1 | 21580 | 8250 | 29830 | | 29830 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 396.74 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 26-1 | 21580 | 8250 | 29830 | | ~~29830~~ | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 408.67 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 26, 1, | 21,580 | 8,250 | 29,830 | | 29,830 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 354.98 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 26-1 | 21580 | 8250 | 29830 | | 29830 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 480.26 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 1, | 21,580 | 8,250 | 29,830 | | 29,830 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 635.38 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WATKINS, MAURINE D.

LINCOLN _____ TAXING UNIT

_____ KEY NUMBER

N PT FR NW 18-16-2E 112.42A — 26 - 1
NE 18-16-2E 160.00A — 26 - 2
PT SE 18-16-2E 156.30A — 26 - 11

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-1 | 6750 | | | | | | | | | | |
| 2 | | 26-2 | 8620 | | | | | | LACY, HAROLD A | 10/22/41 | 10/29/41 | W. D. | ALL |
| 3 | | 26-11 | 9190 | 4500 | 29060 | | 29060 | | | | | | |
| 4 | | | | | | | 226.67 | | | | | | |
| 5 | 1942 | 26-1,2,11 | | | 29060 | | 29060 | | | | | | |
| 6 | | | | +500 | | | | | | | | | |
| 7 | | | | 5000 | | | | | | | | | |
| 8 | | | | | | | 174.36 | | | | | | |
| 9 | 1943 | 26-1 | 6750 | | | | | | | | | | |
| 10 | | 26-2 | 8620 | | | | | | | | | | |
| 11 | | 26-11 | 9190 | 5000 | 29560 | | 29560 | | | | | | |
| 12 | | 26-1,2,11 | | | 29560 | 328.12 | 29560 | | | | | | |
| 13 | 1944 | 26-1,2,11 | | | 29560 | | 29560 | | | | | | |
| 14 | | | | | | | 328.12 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | #26-11 | +1000 | | | | | | | | | |
| 17 | 1945 | 26-1 | 6750 | | | | | | | | | | |
| 18 | | 26-2 | 8620 | | | | | | | | | | |
| 19 | | 26-11 | 9190 | 6000 | 30560 | | 30560 | | | | | | |
| 20 | | 26-1,2,11 | | | 30560 | | 30560 | | | | | | |
| 21 | 1946 | 26-1 | | | 30560 | | 30560 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 308.66 | | | | | | |
| 25 | 1947 | 26-1,2,11 | | | 30560 | | 30560 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 418.67 | | | | | | |
| 29 | 1948 | 26-1,2,11 | | | 30560 | | 30560 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 424.78 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SIMONSEN, Lida M.

LINCOLN Taxing Unit

PT ~~FR~~ NW 18-16-2E 3.13A

~~26 - 12~~ 26-2 Key Number

200 1770

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-2 | | | 1020 | | 1020 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 11.73 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-2 | 200 | 1770 | 1970 | | 1970 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 22.46 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 26-2 | | | 1970 | | 1970 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 25.61 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 26-2 | 200 | 1770 | 1970 | | 1970 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 26.28 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 26-2 | 200 | 1770 | 1970 | | 1970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 26.99 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 26, 2, | 200 | 1,770 | 1,970 | | 1,970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 23.44 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | ~~26~~-2 | 200 | 1770 | 1970 | | 1970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 31.72 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 2, | 200 | 1,770 | 1,970 | | 1,970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 41.96 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN, FLOYD O. & EVA D.~~

PT FR NW 18-16-2E 3.13A

LINCOLN _____ TAXING UNIT

26 - 12 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 26-12 | 170 | 250 | 420 | | 420 | | SCEARCE, Bertha, Trustee | 3/13/42 | 3/13/42 | W.D. | All |
| | | | | | | | | TURPIN, Eva Doris | 3/13/42 | 3/13/42 | W.D. | all |
| | | | | | | 3.28 | | | | | | |
| 1942 | 26-12 | | | 420 | | 420 | | | | | | |
| | | | | | | 2.52 | | | | | | |
| 1943 | 26-12 | | | 420 | | 420 | | Anastas, Efthemo & Marie L. | 5/28/43 | 6/2/43 | WD | all |
| | | | +80 | | | | | | | | | |
| | | | | | | 4.66 | | | | | | |
| 1944 | 26-12 | 170 | 330 | 500 | | 500 | | | | | | |
| | 26-12 | | | 500 | | 500 | | | | | | |
| | | | | | | 5.55 | | | | | | |
| 1945 | 26-12 | | | 500 | 250- | 250 | | Fields, Charles & Edna | 3/9/45 | 3/29/45 | WD | all |
| | | | +270 | | | | | | | | | |
| | | | | | 250 | 2.47- | | | | | | |
| 1946 | 26-12 | 170 | 600 | 770 | | 770 | | | | | | |
| | 26-12 | | | 770 | 380- | 390 | | | | | | |
| | | | +250 | | 380 | 3.94 | | | | | | |
| 1947 | 26-12 | 170 | 850 | 1020 | | 1020 | | Simonsen, Lida M. | 10-29-47 | 10-29-47 | WD | all |
| | 26-12 | | | 1020 | | 1020 | | | | | | |
| | | | | | | 13.91 | | | | | | |
| 1948 | 26-12 | | | 1020 | | 1020 | | | | | | |
| | | | | | | 14.18 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

[redacted] PLAINFIELD-BUILDING-&-LOAN-ASSN.

LINCOLN _____ Taxing Unit

PT ~~SW~~ NW 18-16-2E 1.87A

26 - 3 _____ Key Number

4650
250 4400

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-3 | | | 1950 | | 1950 | | RICHARDSON, William T. | 10/5/49 | 10/7/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 22.43 | | | | | | |
| 5 | 1950 | 26-3 | 250 | 4450 | 4700 | | 4700 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 53.58 | | | | | | |
| 9 | 1951 | 26-3 | | | 4700 | | 4700 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 61.10 | | | | | | |
| 13 | 1952 | 26-3 | 250 | 4650 | 4900 | | 4900 | | GROOVER, Richard J. Trustee to Re-Convey | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | RICHARDSON, William T. & Nina | 12/8/52 | 12/8/52 | Wd | All |
| 16 | | | | +200 | | | 65.17 | | | | | | |
| 17 | 1953 | ~~26-3~~ 263 | 250 | 4650 | 4900 | | 4900 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 67.13 | | | | | | |
| 21 | 1954 | 26, 3, | 250 | 4,650 | 4,900 | | 4,900 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 58.31 | | | | | | |
| 25 | 1955 | ~~26-3~~ | 250 | 4650 | 4900 | | 4900 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 78.89 | | | | | | |
| 29 | 1956 | 26, 3, | 250 | 4,650 | 4,900 | | 4,900 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 104.37 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THE PLAINFIELD BUILDING & LOAN ASSOCIATION

Pt SW NW 18-16-2E 1.87A

LINCOLN _____ TAXING UNIT

26 - 3 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | | | | | | | | | | - | | |
| 1942 | | | | | | | | | | | | |
| 1943 | | | | | | | | | | | | |
| 1944 | 26-3 | 100 | 850 | 950 | | 950 | | | | - | | |
| 1945 | 26-3 | | | 950 | 470- | 480 | | | | | - | |
| | | | | | 470 | 4.75 | | | | | | |
| 1946 | 26-3 | | | 950 | | 950 | | | | | | |
| | | | | | | 9.60 | | | | | | |
| 1947 | 26-3 | | | 950 | | 950 | | | | | - | |
| | | | +1000 | | | 13.02 | | | | | | |
| 1948 | 26-3 | 100 | 1850 | 1950 | | ~~1950~~ | | | | | | |
| | 26-3 | | | 1950 | | 1950 | | | | | | |
| | | | | | | 27.10 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Combs

~~COMBS~~, Robert L. & Ann C.

LINCOLN _____ TAXING UNIT

PT NW ~~FR~~ 18-16-2E 0.92A

26 - 4 _____ KEY NUMBER

80 1610

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-4 | | | 850 | 430- | 420 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 430 | 4.83 | |
| 5 | 1950 | 26-4 | 80 | 1610 | 1690 | 840- | 850 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 840 | 9.69 | |
| 9 | 1951 | 26-4 | | | 1690 | 840- | 850 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 840 | 11.05 | |
| 13 | 1952 | 26-4 | 80 | 1610 | 1690 | 850- | 840 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 850 | 11.17 | |
| 17 | 1953 | 26-4 | 80 | 1610 | 1690 | 840- | 850 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 840 | 11.65 | |
| 21 | 1954 | 26, 4, | 80 | 1,610 | 1,690 | 840 | 850 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 840 | 10.11 | |
| 25 | 1955 | 26-4 | 80 | 1610 | 1690 | 840- | 850 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 840 | 13.69 | |
| 29 | 1956 | 26, 4, | 80 | 1,610 | 1,690 | 840 | 850 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 840 | 18.11 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LYNCH---JOSEPH EMORY & LAURA ELLEN---H & W~~

LINCOLN _____ TAXING UNIT

_____ KEY NUMBER

~~PT SW NW---18-16-2E 1.87A~~ ~~26---3~~

PT NW FR 18-16-2E .92 A 26 - 4

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-3 | 100 | 550 | | | | | | | - | | |
| 2 | | 26-4 | 50 | | 700 | 350- | 350 | | | | | | |
| 3 | | 26-3 | 100 | 850 | | | | | | | | | |
| 4 | | 26-4 | 50 | 800 | 1800 | | 2.98 1800 | | | | | | |
| 5 | 1942 | 26-3,4 | | | 1800 | 900- | 900 | | | | - | | |
| 6 | 26-3 | | | +300 | | | | | | | | | |
| 7 | 26-4 | | 100 | +850 | | | | | | | | | |
| 8 | | | | 1200 | | 900 | 5.40 | | | | | | |
| 9 | 1943 | 26-3,4 | | | 1800 | 900- | 900 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 900 | 9.99 | | | | | | |
| 13 | 1944 | 26-3,4 | | | 1800 | 900- | 900 | | | | - | | |
| 14 | | | | | | | 9.99 | | | | | | |
| 15 | | 26-4 | 50 | 800 | 850 | | 850 | | | | | | |
| 16 | | | | | | 900 | | | | | | | |
| 17 | 1945 | 26-4 | | | 850 | 430- | 420 | | The Plainfield Building & Loan Association | 2/17/45 | 3/3/45 | WD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 430 | 4.16 | | | | | | |
| 21 | 1946 | 26-4 | | | 850 | 420- | 430 | | Combs, Robert L. & Ann C. | 1/22/46 | 1/23/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 420 | 4.34 | | | | | | |
| 25 | 1947 | 26-4 | | | 850 | | 850 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.65 | | | | | | |
| 29 | 1948 | 26-4 | | | 850 | | 850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LINKMEYER, Carroll H. & Leona M.

LINCOLN _____ Taxing Unit

PT NW ~~& PT SW FR~~ 18-16-2E 0.69A

26 - 5 _____ Key Number

50 -

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-5 | | | 290 | | 290 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 3.34 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 26-5 | 50 | | 50 | | 50 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | .57 | | | | | | | 8 |
| 9 | 1951 | 26-5 | | | 50 | | 50 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | .65 | | | | | | | 12 |
| 13 | 1952 | 26-5 | 50 | | 50 | | 50 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | .68 | | | | | | | 16 |
| 17 | 1953 26-5 | | 50 | | 50 | | 50 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | .69 | | | | | | | 20 |
| 21 | 1954 | 26, 5, | 50 | | 50 | | 50 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | .59 | | | | | | | 24 |
| 25 | 1955 26-5 | | 50 | | 50 | | 50 | | | | - | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .80 | | | | | | | 28 |
| 29 | 1956 | 26, 5, | 50 | | 50 | | 50 | | | | - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 1.06 | | | | | | | 31 |
| 32 | | | | | | | + | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN, FLOYD G. & EVA D.~~

PT NW & PT SW FR 18-16-2E ~~1.69A~~ 0.69A

LINCOLN _____ TAXING UNIT

26 - 5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-5 | 70 | | 70 | | 70 | | Lynch, Joseph E & Lura E. | 9/18/41 | 10/13/41 | W.D. | All |
| 2 | | | | | | | | | Linkmeyer, Carroll H. & Leona | 12/2/41 | 12/9/41 | WD | pt. |
| 3 | | 26-5 | 70 | 800 | 870 | | 870 | | | | | | |
| 4 | | | | | | | .55 | | | | | | |
| 5 | 1942 | 26-5 | | | 870 | 440- | 430 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 440 | 2.58 | | | | | | |
| 9 | 1943 | 26-5 | | | 870 | 440- | 430 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 440 | 4.77 | | | | | | |
| 13 | 1944 | 26-5 | | | 870 | | 870 | | | | | | |
| 14 | | | | | | | 9.66 | | | | | | |
| 15 | | 26-5 | 40 | | 40 | | 40 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-5 | | | 40 | | 40 | | Linkmeyer, Carroll H & Leona M | 6/ / 45 | 8/6/45 | WD | all |
| 18 | | | | +250 | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.40 | | | | | | |
| 21 | 1946 | 26-5 | 40 | 250 | 290 | | 290 | | | | | | |
| 22 | | 26-5 | | | 290 | | 290 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.93 | | | | | | |
| 25 | 1947 | 26-5 | | | 290 | | 290 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.97 | | | | | | |
| 29 | 1948 | 26-5 | | | 290 | | 290 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 4.03 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LINKMEYER, Carroll H. & Leona

LINCOLN _____ Taxing Unit

PT NW ~~& PT SW FR~~ 18-16-2E 1.00A

26 - 5-01 _____ Key Number

100 2300

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-5-01 | | | 1730 | | 1730 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 19.89 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-5-01 | 100 | 2300 | 2400 | 650- | 1750 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | 650 | 1995 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 26-501 | | | 2400 | 650- | 1750 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | 650 | 22.75 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 26-5-01 | 100 | 2300 | 2400 | 1000- | 1400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | 1000 | 18.62 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 26-5-01 | 100 | 2300 | 2400 | 1000- | 1400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 1000 | 19.18 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 26, 5, 1 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | 1000 | 16.66 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 26-5-01 | 100 | 2300 | 2400 | 910- | 1490 | | | | - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | 910 | 23.99 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 5, 1 | 100 | 2,300 | 2,400 | 1,000 | 1,400 | | | | - - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 29.82 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Linkmeyer, Carroll H. & Leona

LINCOLN _____ TAXING UNIT

PT NW & PT SW FR 18-16-2E 1.00A 26-5-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | 26-5 | 30 | 800 | 830 | | 830 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-5-01 | | | 830 | 410- | 420 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 410 | 4.16 | | | | | | | 20 |
| 21 | 1946 | 26-5-01 | | | 830 | | 830 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.38 | | | | | | | 24 |
| 25 | 1947 | 26-5-01 | | | 830 | | 830 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | +900 | | | | | | | | | | 27 |
| 28 | | | | | | | 11.31 | | | | | | | 28 |
| 29 | 1948 | 26-5-01 | 30 | 1700 | 1730 | | 1730 | | | | | | | 29 |
| 30 | | 26-5-01 | | | 1730 | | 1730 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 24.05 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~LINKMEYER, Paul H.~~

LINCOLN _____ TAXING UNIT

PT NW & PT SW ~~FR~~ 18-16-2E ~~1.00A~~ .50 26 - 6 _____ KEY NUMBER

50 ~~100~~ 2690 ~~5380~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 26-6 | | | 50 | | 50 | | | | | | |
| | | | | | | .58 | | | | | | |
| 1950 | 26-6 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | 1.14 | | | | | | |
| 1951 | 26-6 | | | 100 | | 100 | | | | | | |
| | | | | | | 1.30 | | | | | | |
| 1952 | 26-6 | 100 | | 100 | 50- | 50 | | CLARK, William I. & Dorothy E. | 12/24/51 | 1/9/52 | WD | all |
| | | | | | | | | HOERGER, Samuel C & Ethel M. | 8/27/53 | 8/27/53 | WD | all |
| 1953 | 26-6 | 100 | | 100 | 50 50- | .66 50 | | | | | | |
| 1954 | 26, 6, | 100 | | 100 | 50 50 | .69 50 | | | | | | |
| | | | | | 50 | .60 | | | | | | |
| 1955 | 26-6 | 100 | 5380 | 5480 | | 5480 | | | | | | |
| | | | +5380 | | | 88.23 | | Ellison, Charles T. & Edith L. | 11/29/56 | 12.4/56 | WD | PT. |
| 1956 | 26, 6, | 100 | 5,380 | 5,480 | | 5,480 | | | | | | |
| | 26, 6, | 50 | 2,690 | 2,740 | | 2,740 | | | | | | |
| | | | | | | 58.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN, FLOYD C. & EVA D.~~

PT NW & PT SW FR. 18-16-2E ~~2.00A~~ 1.00A

LINCOLN _____ TAXING UNIT

26 - 6 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-8 | 100 | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .78 | | | | | | |
| 5 | 1942 | 26-8 | | | 100 | | 100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 0.60 | | Linkmeyer, Paul H. | 11/12/43 | 12/4/43 | WD | All |
| 9 | 1943 | 26-6 | | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.11 | | | | | | |
| 13 | 1944 | 26-6 | | | 100 | | 100 | | | | | | |
| 14 | | | | | | | 1.11 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-6 | | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.99 | | | | | | |
| 21 | 1946 | 26-6 | | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.01 | | | | | | |
| 25 | 1947 | 26-6 | | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | Clark, William I. & Dorothy E. | 8/19/47 | 9/23/47 | WD | Part |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.37 | | | | | | |
| 29 | 1948 | 26-6 | | | 100 | | 100 | | | | | | |
| 30 | | 26-6 | 50 | | 50 | | 50 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 0.70 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLARK, WILLIAM T. & DOROTHY E.

LINCOLN _____ TAXING UNIT

PT NW & PT SW ~~SE~~ 18-16-2E 1.00A

26 - 6-01 _____ KEY NUMBER

50 1350

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-6-01 | | | 50 | | 50 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .58 | | | | | | |
| 5 | 1950 | 26-6-01 | 50 | 680 | 730 | | 730 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 8.32 | | | | | | |
| 9 | 1951 | 26-6-01 | | | 1400 | | 1400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +670 | 1400 | | 18.20 | | | | | | |
| 13 | 1952 | 26-6-01 | 50 | 1350 | 1400 | 700- | 700 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 700 | 9.31 | | | | | | |
| 17 | 1953 | 26-6-01 | 50 | 1350 | 1400 | 700- | 700 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 700. | 9.59 | | | | | | |
| 21 | 1954 | 26, 6, 1 | 50 | 1,350 | 1,400 | 700 | 700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | MUSSMAN, Pearl J. | 3/4/55 | 3/7/55 | WD | all |
| 24 | | | | | | 700 | 8.33 | | | | | | |
| 25 | 1955 | 26-6-01 | 50 | 1350 | 1400 | | 1400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 22.54 | | | | | | |
| 29 | 1956 | 26, 6, 1 | 50 | 1,350 | 1,400 | 700 | 700 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 700 | 14.91 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLARK, William I. & Dorothy E.

LINCOLN _____ Taxing Unit

PT NW & PT SW FR 18-16-2E 1.00A

26 - 6-01 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | - - | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | - - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 26-6-01 | 50 | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 0.69 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/ELLISON, CHARLES T. & EDITH L./

PT NW & PT SW 18-16-2E 0.50 A

Lincoln TAXING UNIT

26-6-02 KEY NUMBER

50 2690

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | | | | | | | | | | | | |
| | | | | | | | | Linkmeyer, Martin C. & Anna | 12/3/56 | 12/4/56 | WD | All |
| 1956 | 26, 6, 2 | 50 | 2,690 | 2,740 | | 2,740 | | | | | | |
| | | | | | | 58.36 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BURROUGHS, Leonard S. LINCOLN

PT NW & PT SW ~~FR~~ 18-16-2E ~~1.00A~~ 2.00 26 - 7

TAXING UNIT

KEY NUMBER

2780
~~2450~~
100 ~~2070~~

Bldgs taxable in 1952 $1520.00

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 26-7 | 100 | 480 | 580 | | 580 | | | | | | |
| | 26-7 | | | 580 | | 580 | | | | | | |
| | | | | | | 6.67 | | | | | | |
| 1950 | 26-7 | 100 | 930 | 1030 | | 1030 | | | | | | |
| | | | | | | 11.74 | | | | | | |
| 1951 | 26-7 | | | 2170 | | 2170 | | | | | | |
| | | | +1140 | 2170 | | 28.21 | | | | | | |
| 1952 | 26-7 | 100 | 2450 | 2550 | | 2550 | | | | | | |
| | | | +380 | | | 33.92 | | | | | | |
| 1953 | 26-7 | 100 | 2780 | 2880 | 1000- | 1880 | | | | | | |
| | | | 330 | | 1000 | 25.76 | | | | | | |
| 1954 | 26, 7, | 100 + | 2,780 | 2,880 | 1,000 | 1,880 | | | | | | |
| | | | | | 1000 | 22.37 | | | | | | |
| 1955 | 26-7 | 100 | 2780 | 2880 | 1000- | 1880 | | | | | | |
| | | | | | 1000 | 30.27 | | | | | | |
| 1956 | 26, 7, | 100 | 2,780 | 2,880 | 1,000 | 1,880 | | | | | | |
| | | | | | 1000 | 40.04 | | | | | | |

$50 Land & $480 Bldgs. trans. from card attached (new plat bk)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN, FLOYD C. & EVA D.~~

LINCOLN _____ TAXING UNIT

PT NW & PT SW FR 18-16-2E ~~2.00A~~ 1.00

26 - 7 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-7 | 100 | | 100 | | 100 | | Burroughs, Leonard S. | 8-19-42 | 8-19-42 | WD | Pt | 1 |
| 2 | | | | | | | | | Turpin, Floyd C. & Eva | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .78 | | | | | | | 4 |
| 5 | 1942 | 26-7 | | | 100 | | 100 | | | | | | | 5 |
| 6 | | 26-7 | 50 | | 50 | | 50 | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 0.30 | | | | | | | 8 |
| 9 | 1943 | 26-7 | | | 50 | | 50 | | Burroughs, Leonard S. | 7/2/43 | 7/3/43 | WD | all | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 0.55 | | | | | | | 12 |
| 13 | 1944 | 26-7 | | | 50 | | 50 | | | | | | | 13 |
| 14 | | | | | | | 0.55 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-7 | | | 50 | | 50 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.50- | | | | | | | 20 |
| 21 | 1946 | 26-7 | | | 50 | | 50 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.51 | | | | | | | 24 |
| 25 | 1947 | 26-7 | | | 50 | | 50 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.68 | | | | | | | 28 |
| 29 | 1948 | 26-7 | | | 50 | | 50 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.69 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BURROUGHS, Leonard S.

LINCOLN _____ TAXING UNIT

PT NW & PT SW FR 18-16-2E 1.00A

~~26 - 7-01~~ _____ KEY NUMBER

Incl. with 26-7 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | Val. trans. to attached card 26-7. | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Burroughs, Leonard S.

PT NW & PT SW FR 18-16-2E 1.00

LINCOLN _____ Taxing Unit

26-7-01 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | 26-7-01 | 50 | +280 | 50 | | 50 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 0.30 | | | | | | | 8 |
| 9 | 1943 | 26-7-01 | 50 | 280 | 330 | | 330 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 3.66 | | | | | | | 12 |
| 13 | 1944 | 26-7-01 | | | 330 | | 330 | | | | | | | 13 |
| 14 | | | | | | | 3.66 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-7-01 | | +200 | 330 | | 330 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 3.27 | | | | | | | 20 |
| 21 | 1946 | 26-701 | 50 | 480 | 530 | | 530 | | | | | | | 21 |
| 22 | | 26-7-01 | | | 530 | | 530 | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 5.35 | | | | | | | 24 |
| 25 | 1947 | 26-7-01 | | | 530 | | 530 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 7.26 | | | | | | | 28 |
| 29 | 1948 | 26-7-01 | | | 530 | | 530 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 7.37 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAYNES, Virgie & Bournis M~~

PT NW & PT SW ~~FR~~ 18-16-2E ~~1.00A~~ ~~2.00~~ 1.00

PT NW & PT SW FR 18-16-2E 1.00A

LINCOLN _____ Taxing Unit

26 - 8 _____ Key Number

26-8-01

200 ~~100~~ 1470

add 8-01 to 26-8; 1956

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-8 | 100 | 800 | 900 | | 900 | | | | | | |
| 2 | | 26-8 | | | 900 | | 900 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 10.35 | | | | | | |
| 5 | 1950 | 26-8 | 200 | 1470 | 1670 | | 1670 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 19.04 | | | | | | |
| 9 | 1951 | 26-8 | | | 1670 | | 1670 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 21.71 | | | | | | |
| 13 | 1952 | 26-8 | 200 | 1470 | 1670 | | 1670 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 22.21 | | | | | | |
| 17 | 1953 | 26-8 | 200 | 1470 | 1670 | | 1670 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 22.88 | | | | | | |
| 21 | 1954 | 26, 8, | 200 | 1,470 | 1,670 | | 1,670 | | | | | | |
| 22 | | | | | | | | | HENKE, George W, Trustee to reconvey | 12-18-51 | 5/31/55 | Wd | all |
| 23 | | 26-8 | 100 | 1470 | 1570 | | 1570 | | HAYNES, Virggie & Bournis M | 12/ /51 | 5/31/55 | WD | all |
| 24 | | | | | | | 19.87 | | | | | | |
| 25 | 1955 | 26-8 | 100 | 1470 | 1570 | | 1570 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 25.28 | | | | | | |
| 29 | 1956 | 26, 8, | 200 | 1,470 | 1,670 | | 1,670 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 35.57 | | | | | | |
| 32 | | | | | | | | | | | | | |

50 Land Val. trans. from card attached (new plat book)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN, FLOYD C. & EVA D.~~

PT NW & PT SW FR 18-16-2E 1.00A ~~2.00A~~

LINCOLN _____ TAXING UNIT

26 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-6 | 100 | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | 26-6 | 100 | 800 | 900 | | 900 | | | | | | |
| 4 | | | | | | | .78 | | | | | | |
| 5 | 1942 | 26-6 | | | 900 | 450- | 450 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 450 | 2.70 | | | | | | |
| 9 | 1943 | 26-8 | | | 900 | | 900 | | | | | | |
| 10 | | 26-8 | 50 | 800 | 850 | | 850 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.99 | | | | | | |
| 13 | 1944 | 26-8 | | | 850 | 420- | 430 | | Haynes, Virggie | 2/1/44 | 2/2/44 | WD | pt |
| 14 | | | | | | | 4.77 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 420 | | | | | | | |
| 17 | 1945 | 26-8 | | | 850 | 430- | 420 | | Haynes, Virggie W. | 5/15/45 | 5/16/45 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 430 | 4.16 | | | | | | |
| 21 | 1946 | 26-8 | | | 850 | | 850 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 8.59 | | | | | | |
| 25 | 1947 | 26-8 | | | 850 | | 850 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.65 | | | | | | |
| 29 | 1948 | 26-8 | | | 850 | | 850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.82 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAYNES, Virggie W.~~

LINCOLN

PT NW & PT SW FR 18-16-2E 1.00A

~~26 - 8-01~~

TAXING UNIT

KEY NUMBER

Incl. with 26-8 attached

100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| | ~~Val. trans. to attached card 26-8.~~ | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| | | | | | | | | HENKE, GEORGE W, trustee to reconvey | 12/18/51 | 5/31/55 | WD | all |
| 1954 | 26-8-01 | 100 | | 100 | | 100 | | HAYNES, VIRGGIE & Bournis M. | 12/ / 51 | 5/31/55 | WD | all |
| 1955 | 26-8-01 | 100 | | 100 | | 100 | | | | | | |
| | | | | | | 1.61 | | | | | | |
| 1956 | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAYNES, Virggie

LINCOLN _____ TAXING UNIT

Pt NW & Pt SW FR 18-16-2E 1.00A

26-8-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | 26-8-01 | 50 | | 50 | | 50 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | 26-8-01 | | | 50 | | 50 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 0.56 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-8-01 | | | 50 | | 50 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.49+ | | | | | | |
| 21 | 1946 | 26-8-01 | | | 50 | | 50 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 0.51 | | | | | | |
| 25 | 1947 | 26-8-01 | | | 50 | | 50 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 0.68 | | | | | | |
| 29 | 1948 | 26-8-01 | | | 50 | | 50 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 0.69 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURNER, Thomas J. & Mabel Chaney~~

PT NW & PT SW ~~NE~~ 18-16-2E 2.00A

LINCOLN _____ TAXING UNIT

26 - 9 _____ KEY NUMBER

150 640

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~2699~~ | | | 350 | | 350 | | BUNCH, Harold J. & Flora B. | 6/25/49 | 8/23/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.08 | | | | | | |
| 5 | 1950 | 26-9 | 150 | 640 | 790 | 390- | 400 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 390 | 4.56 | | | | | | |
| 9 | 1951 | 26-9 | | | 790 | 390- | 400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 390 | 5.20 | | | | | | |
| 13 | 1952 | 26-9 | 150 | 640 | 790 | | 790 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 10.51 | | | | | | |
| 17 | 1953 | 26-9 | 150 | 640 | 790 | 390- | 400 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 390 | 5.48 | | | | | | |
| 21 | 1954 | 26, 9, | 150 | 640 | 790 | 390 | 400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 390 | 4.76 | | | | | | |
| 25 | 1955 | 26-9 | 150 | 640 | 790 | 390- | 400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 390 | 6.44 | | | | | | |
| 29 | 1956 | 26, 9, | 150 | 640 | 790 | 390 | 400 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 390 | 8.52 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-TURRIN,-FLOYD-C.-&-EVA-D-

LINCOLN _____ TAXING UNIT

PT NW & PT SW FR 18-16-2E 2.00A

26 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-9 | 100 | | 100 | | 100 | | Dale, Volney L. | 6/4/42 | 6/4/42 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .78 | | | | | | |
| 5 | 1942 | 26-9 | | | 100 | | 100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 0.60 | | | | | | |
| 9 | 1943 | 26-9 | | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.11 | | | | | | |
| 13 | 1944 | 26-9 | | | 100 | | 100 | | | | | | |
| 14 | | | | | | | 1.11 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-9 | | +250 | 100 | | 100 | | Turner, Thomas J & Mabel Chaney | 4/30/45 | 4/30/45 | WD | al l |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.99 | | | | | | |
| 21 | 1946 | 26-9 | 100 | 250 | 350 | | 350 | | | | | | |
| 22 | | 26-9 | | | 350 | | 350 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 3.54 | | | | | | |
| 25 | 1947 | 26-9 | | | 350 | | 350 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 4.80 | | | | | | |
| 29 | 1948 | 26-9 | | | 350 | | 350 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 4.87 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SANDERS, Lawrence E. & Dorothy

LINCOLN _____ TAXING UNIT

PT ~~N~~ SW ~~18-16-2E 1.68A~~
PT ~~S~~ NW 18-16-2E ~~0.32A~~ 2.00

~~26 - 10~~ _____ KEY NUMBER
26 - 10

110 2170

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-10 | | | 610 | 300- | 310 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 300 | 3.56 | | | | | | |
| 5 | 1950 | 26-10 | 110 | 2170 | 2280 | 1000- | 1280 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 14.59 | | | | | | |
| 9 | 1951 | 26-10 | | | 2280 | 850- | 1430 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 850 | 18.59 | | | | | | |
| 13 | 1952 | 26-10 | 110 | 2170 | 2280 | | 2280 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 30.32 | | | | | | |
| 17 | 1953 | 26-10 | 110 | 2170 | 2280 | 1000- | 1280 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 17.54 | | | | | | |
| 21 | 1954 | 26, 10, | 110 | 2,170 | 2,280 | 1,000 | 1,280 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 15.23 | | | | | | |
| 25 | 19~~55~~ | 26-10 | 110 | 2170 | 2280 | 880- | 1400 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 880 | 22.54 | | | | | | |
| 29 | 1956 | 26, 10, | 110 | 2,170 | 2,280 | 630 | 1,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 630 | 35.15 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAMILTON Co.~~

LINCOLN _____ Taxing Unit

PT N SW 18-16-2E 1.68A 26 - 10 _____ Key Number
PT S NW 18-16-2E .32A 26 - 10

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-10 | 110 | 500 | 610 | | 610 | | | | - | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 4.76 | | | | | | |
| 5 | 1942 | 26-10 | | | 610 | | 610 | | | | - | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 3.66 | | | | | | |
| 9 | 1943 | 26-10 | | | 610 | | 610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 6.77 | | | | | | |
| 13 | 1944 | 26-10 | | | 610 | | 610 | | | | - | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 6.77 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-10 | | | 610 | | 610 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 6.04 | | | | | | |
| 21 | 1946 | 26-10 | | | 610 | | 610 | | Paswater, Anna M. & Hazel Lightburne | 8/3/44 | 2/20/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 6.16 | | Daly, James A & Mary | 3/12/46 | 7/19/46 | WD | all |
| 25 | 1947 | 26-10 | | | 610 | 300- | 310 | | Sanders, Lawrence E. & Dorothy | 2/11/47 | 2/13/47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 300 | 4.25 | | | | | | |
| 29 | 1948 | 26-10 | | | 610 | 300- | 310 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 300 | 4.31 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PARSONS, Leon & Beatrice

LINCOLN — Taxing Unit

PT NW ~~PR~~ 18-16-2E ~~1.00A~~ 2.00

~~26-15-10~~ 26-11 — Key Number

2170
100 ~~1510~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~26-11~~ | 90 | 800 | 890 | | 890 | | | | | | |
| 2 | # 60 Land + 800 Bldgs. Val. trans. from card Botsch & Lowe plat books). | 26-11 | | | 890 | 430- | 460 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 430 | 5.29 | | | | | | |
| 5 | 1950 | 26-11 | 100 | 1510 | 1610 | | 1610 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 18.25 | | | | | | |
| 9 | 1951 | 26-11 | | | 1610 | | 1610 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 20.93 | | | | | | |
| 13 | 1952 | 26-11 | 100 | 2170 | 2270 | | 2270 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | + 669 | | | 30.19 | | | | | | |
| 17 | 1953 | 26-11 | 100 | 2170 | 2270 | 1000- | 1270 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 17.40 | | | | | | |
| 21 | 1954 | 26, 11, | 100 | 2,170 | 2,270 | 1,000 | 1,270 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 15.11 | | | | | | |
| 25 | 1955 | ~~26~~-11 | 100 | 2170 | 2270 | 1000- | 1270 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 20.45 | | | | | | |
| 29 | 1956 | 26, 11, | 100 | 2,170 | 2,270 | 1,000 | 1,270 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 27.05 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PARSONS, Leon & Beatrice

LINCOLN _____ TAXING UNIT

PT NW FR 18-16-2E 1.00 A

26-13-10 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | - | | 25 |
| 26 | | 26-13-10 | 30 | | 30 | | 30 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 26-13-10 | | | 30 | | 30 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.42 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PARSONS, Leon & Beatrice

PT NW FR 18-16-2E 1.00A

LINCOLN _____ TAXING UNIT

~~26-14~~ _____ KEY NUMBER

Incl. with 26-11 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | Val. trans. to attached card 26-11. | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

PARSONS, LEON & BEATRICE

PT NW FR 18-16-2E 1.00A

LINCOLN _____ TAXING UNIT

26 - 14 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-14 | 60 | 800 | 860 | | 860 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.71 | | | | | | |
| 5 | 1942 | 26-14 | | | 860 | 430- | 430 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 430 | 2.58 | | | | | | |
| 9 | 1943 | 26-14 | | | 860 | 430- | 430 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 430 | 4.77 | | | | | | |
| 13 | 1944 | 26-14 | | | 860 | 430- | 430 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 4.77 | | | | | | |
| 16 | | | | | | 430 | | | | | | | |
| 17 | 1945 | 26-14 | | | 860 | 430- | 430 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 430 | 4.26 | | | | | | |
| 21 | 1946 | 26-14 | | | 860 | 430- | 430 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 430 | 4.34 | | | | | | |
| 25 | 1947 | 26-14 | | | 860 | 430- | 430 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 430 | 5.89 | | | | | | |
| 29 | 1948 | 26-14 | | | 860 | 430- | 430 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 430 | 5.98 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROTHENBERGER, Cleon C. & Fern V.

LINCOLN ✓ TAXING UNIT

pt NW¼PT ~~PR~~ SW 18-16-2E 83.135A

~~26-13-07~~ 26-12 KEY NUMBER

3870 3270 ~~2990~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-12 | | | 5460 | | 5460 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 62.79 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-12 | 3870 | 2990 | 6860 | | 6860 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 78.20 | | | | | | |
| 9 | 1951 | 26-12 | | | 6860 | | 6860 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 89.18 | | | | | | |
| 13 | 1952 | 26-12 | 3870 | 2990 | 6860 | | 6860 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 91.24 | | | | | | |
| 17 | 1953 | 26-12 | 3870 | 2990 | 6860 | | 6860 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 93.98 | | | | | | |
| 21 | 1954 | 26, 12, | 3,870 | 3,270 | 7,140 | | 7,140 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +280 | | | 84.97 | | | | | | |
| 25 | 1955 | ~~26~~-12 | 3870 | 3270 | 7140 | | 7140 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 114.95 | | | | | | |
| 29 | 1956 | 26, 12, | 3,870 | 3,270 | 7,140 | | 7,140 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 152.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Rothenberger, Cleon C. & Fern V.

LINCOLN _____ TAXING UNIT

26 - 13-07 _____ KEY NUMBER

PT FR SW 18-16-2E 83.135A

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 26-13-07 | 41 60 | 1300 | 5460 | | 5460 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 74.80 | | | | | | | 28 |
| 29 | 1948 | 26-13-07 | | | 5460 | 1000- | 4460 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 61.99 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOLLMAN, Lawrence W. & Mary M.

LINCOLN Taxing Unit

~~PT SW FR¼ 18-16-2E 1.00A~~ Key Number ~~26-13-11~~

Pt NW & Pt SW 18-16-2E 3.00

26-13

220 1320

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-13 | 110 | 880 | 990 | | 990 | | | | | | | 1 |
| 2 | #110 Land + #880 Bldg. | 26-13 | | | 990 | | 990 | | | | | | | 2 |
| 3 | Transf. from attacked cards (new plates). | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 11.39 | | | | | | | 4 |
| 5 | 1950 | 26-13 | 220 | 1320 | 1540 | | 1540 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 17.56 | | | | | | | 8 |
| 9 | 1951 | 26-13 | | | 1540 | | 1540 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 20.12 | | | | | | | 12 |
| 13 | 1952 | 26-13 | 220 | 1320 | 1540 | | 1540 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 20.48 | | | | | | | 16 |
| 17 | 1953 | 26-13 | 220 | 1320 | 1540 | | 1540 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 21.10 | | | | | | | 20 |
| 21 | 1954 | 26, 13, | 220 | 1,320 | 1,540 | | 1,540 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 18.33 | | | | | | | 24 |
| 25 | 1955 | 26-13 | 220 | 1320 | 1540 | | 1540 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 24.79 | | | | | | | 28 |
| 29 | 1956 | 26, 13, | 220 | 1,320 | 1,540 | | 1,540 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 32.80 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~STORMS, William J. & Dolly C.~~

PT SW FR¼ 18-16-2E 1.00A

LINCOLN _____ TAXING UNIT

26-13-11 _____ KEY NUMBER

30

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | 26-13-11 | 30 | | 30 | | 30 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 26-13-11 | | | 30 | | 30 | | Bollman, Lawrence W. & Mary M. | 7/23/48 | 7/23/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0,42 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOLLMAN, Lawrence W. & Mary M.

LINCOLN Taxing Unit

PT NW & SW FR¼ 18-16-2E 1.00A

~~26-13-13~~ Key Number

Incl. with 26-13 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | Val. trans. to attached card 26-13. | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955- | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOLLMAN, Lawrence W. & Mary M.

LINCOLN _____ TAXING UNIT

PT NW & SW FR¼ 18-16-2E 1.00A

26-13-12 _____ KEY NUMBER

20

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | 26-13-12 | 20 | | 20 | | 20 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 26-13-12 | | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 1.28 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

. BOLLMAN, Lawrence W. & Mary M.

LINCOLN _____ TAXING UNIT

PT FR NW & PT FR SW 18-16-2E 1.00A ~~26 - 15~~ _____ KEY NUMBER

Incl. with 26-13 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | Val. trans. to attached card 26-13. | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ARGADINE, Charles J. & Minnie~~

PT FR NW
&
PT FR SW 18-16-2E 1.00A

LINCOLN — Taxing Unit

26 - 15 — Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-15 | 60 | | 60 | | 60 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | 26-15 | 60 | 800 | 860 | | 860 | | | | | | |
| 4 | | | | | | | .47 | | | | | | |
| 5 | 1942 | 26-15 | | | 860 | | 860 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 5.16 | | | | | | |
| 9 | 1943 | 26-15 | | | 860 | | 860 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | +80 | | | | | | | | | |
| 12 | | | | | | | 9.55 | | | | | | |
| 13 | 1944 | 26-15 | 60 | 880 | 940 | | 940 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | 26-15 | | | 940 | 250- | 690 | | | | | | |
| 16 | | | | | | 250 | 7.66 | | | | | | |
| 17 | 1945 | 26-15 | | | 940 | | 940 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 9.31 | | | | | | |
| 21 | 1946 | 26-15 | | | 940 | | 940 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 9.49 | | | | | | |
| 25 | 1947 | 26-15 | | | 940 | | 940 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 12.88 | | | | | | |
| 29 | 1948 | 26-15 | | | 940 | 470- | 470 | | Bollman, Lawrence W. & Mary M. | 2/24/48 | 2/26/48 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 470 | 6.53 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RIDNER, Lee B. & Lexie

PT SW ~~NE~~ 18-16-2E 1.00A

LINCOLN _____ TAXING UNIT

26 - ~~17~~ 15 _____ KEY NUMBER

100 1150

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-15 | | | 230 | | 230 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 2.64 | |
| 4 | 1950 | 26-15 | 100 | 1150 | 1250 | | 1250 | |
| 5 | | | | | | | | |
| 6 | | | | | | | 14.25 | |
| 7 | 1951 | 26-15 | | | 1250 | | ~~1250~~ | |
| 8 | | | | | | | | |
| 9 | | | | | | | 16.25 | |
| 10 | 1952 | 26-15 | 100 | 1150 | 1250 | | 1250 | |
| 11 | | | | | | | | |
| 12 | | | | | | | 16.63 | |
| 13 | 1953 | 26-15 | 100 | 1150 | 1250 | | 1250 | |
| 14 | | | | | | | | |
| 15 | | | | | | | 17.13 | |
| 16 | 1954 | 26, 15, | 100 | 1,150 | 1,250 | | 1,250 | |
| 17 | | | | | | | | |
| 18 | | | | | | | 14.88 | |
| 19 | 1955 | ~~26~~-15 | 100 | 1150 | 1250 | | 1250 | |
| 20 | | | | | | | | |
| 21 | | | | | | | 20.13 | |
| 22 | 1956 | 26, 15, | 100 | 1,150 | 1,250 | | 1,250 | |
| 23 | | | | | | | | |
| 24 | | | | | | | 26.62 | |
| 25 | | | | | | | 4 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~FARRAND, RAYMOND E. & LORA E.~~

PT SW FR. 18-16-2E 1.00A

LINCOLN _____ Taxing Unit

26 - 17 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-17 | 60 | 170 | 230 | | 230 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.79 | | | | | | |
| 5 | 1942 | 26-17 | | | 230 | | 230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.38 | | | | | | |
| 9 | 1943 | 26-17 | | | 230 | | 230 | | Scamihorn, Charles & Gladys | 10/8/43 | 10/12/43 | WD | All |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 2.55 | | | | | | |
| 13 | 1944 | 26-17 | | | 230 | | 230 | | | | | | |
| 14 | | | | | | | 2.55 | | | | | | |
| 15 | | | | | | | | | Farrand, Raymond E. & Mable | 12/22/44 | 1/2/45 | WD | all |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-17 | | | 230 | | 230 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 2.28 | | | | | | |
| 21 | 1946 | 26-17 | | | 230 | | 230 | | | | | | |
| 22 | | | | | | | | | Ridner, Lee B & Lexie | 1/22/47 | 1/23/47 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 2.32 | | | | | | |
| 25 | 1947 | 26-17 | | | 230 | | 230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 3.15 | | | | | | |
| 29 | 1948 | 26-17 | | | 230 | | 230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 3.20 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VAN BLAIR, Carl & Ardin S.

LINCOLN ✓ TAXING UNIT

PT ~~FR~~ SW 18-16-2E ~~5.00A~~ 8.00

~~26 - 13-08~~ 26-16 KEY NUMBER

260 2470

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 26-16 | 230 | 800 | 1030 | | 1030 | | | | | | |
| | 26-16 | | | 1030 | 510- | 520 | | | | | | |
| | | | | | 510 | 5.98 | | | | | | |
| 1950 | 26-16 | 260 | 2470 | 2730 | 1000- | 1730 | | | | | | |
| | | | | | 1000 | 19.72 | | | | | | |
| 1951 | 26-16 | | | 2730 | 1000- | 1730 | | | | | | |
| | | | | | 1000 | 22.49 | | | | | | |
| 1952 | 26-16 | 260 | 2470 | 2730 | 1000- | 1730 | | | | | | |
| | | | | | 1000 | 23.01 | | | | | | |
| 1953 | 26-16 | 260 | 2470 | 2730 | 1000- | 1730 | | | | | | |
| | | | | | 1000 | 23.70 | | | | | | |
| 1954 | 26, 16, | 260 | 2,470 | 2,730 | 1,000 | 1,730 | | | | | | |
| | | | | | 1000 | 20.59 | | | | | | |
| 1955 | 26-16 | 260 | 2470 | 2730 | | 2730 | | | | | | |
| | | | | | | 43.95 | | | | | | |
| 1956 | 26, 16, | 260 | 2,470 | 2,730 | | 2,730 | | | | | | |
| | | | | | | 58.15 | | | | | | |

$100 Land
$800 Bldgs.
trans. from
cards attached.
(new platbook).

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VANBLAIR, Carl & Ardin S.

LINCOLN _____ TAXING UNIT

PT FR SW 18-16-2E 5.00A

26 - 13-08 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | 26-13-08 | 130 | | 130 | | 130 | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | **26-13-08** | | | **130** | 60- | **70** | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 60 | 0.97 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VAN BLAIR, Carl & Ardin S.

LINCOLN
Taxing Unit

PT FR SW 18-16-2E 2.00A

~~26 - 13-09~~
Key Number

Incl. with 26-16 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | Val. trans. to attached card 26-16. | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HARRIS, Earl C. & Gertrude E.~~

PT FR SW 18-16-2E 2.00A

LINCOLN _____ TAXING UNIT

26 - 13-09 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | 26-13-9 | 50 | | 50 | | 50 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 26-13-09 | | | 50 | | 50 | | VanBlair, Carl & Ardin S. | 6/24/48 | 6/26/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 0.70 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VAN BLAIR, Carl & Ardin S.

LINCOLN _____ TAXING UNIT

PT SW FR 18-16-2E 1.00A

~~26 - 23~~ _____ KEY NUMBER

Incl. with 26-16 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | Val. trans. to attached card 26-16. | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN, FLOYD Gr & EVA B~~

LINCOLN _____ TAXING UNIT

PT SW FR. 18-16-2E 1.00A

26 - 23 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-23 | 50 | | 50 | | 50 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | 26-23 | 50 | 800 | 850 | | 850 | | | | | | |
| 4 | | | | | | | .39 | | | | | | |
| 5 | 1942 | 26-23 | | | 850 | 430- | 420 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 430 | 2.52 | | | | | | |
| 9 | 1943 | 26-23 | | | 850 | | 850 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.44 | | | | | | |
| 13 | 1944 | 26-23 | | | 850 | | 850 | | | | | | |
| 14 | | | | | | | 9.44 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-23 | | | 850 | | 850 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.41+ | | | | | | |
| 21 | 1946 | 26-23 | | | 850 | 420- | 430 | | Van Blair, Carl & Ardin S. | 1/22/46 | 1/24/46 | WD | all |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 420 | 4.34 | | | | | | |
| 25 | 1947 | 26-23 | | | 850 | 420- | 430 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 420 | 5.89 | | | | | | |
| 29 | 1948 | 26-23 | | | 850 | 430- | 420 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 430 | 5.84 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HARTSOCK, John T. & Elsie O.

LINCOLN TAXING UNIT

PT ~~PR~~ SW 18-16-2E ~~1.00A~~ 0.60A

26 - ~~21~~ 17 KEY NUMBER

90 1370

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-17 | | | 860 | | 860 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 9.89 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-17 | 100 | 790 | 890 | | 890 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 10.15 | | | | | | |
| 9 | 1951 | 26-17 | | | 890 | | 890 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 11.57 | | | | | | |
| 13 | 1952 | 26-17 | 100 | 790 | 890 | | 890 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 11.84 | | | | | | |
| 17 | 1953 | 26-17 | 100 | 790 | 890 | 440- | 450 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | 26, 17, | 100 | 790 | 890 | 440 | 6.17 890 | | | | | | |
| 21 | 1954 | | | | | | | | ADKINS, Howard M. & Frances J. | 9/18/54 | 9/20/54 | WD | all |
| 22 | | | | | | | | .40 | RIDNER, Lee B. & Lexie | 5/29/56 | 7/ 9/56 | WD | pt |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 10.59 | | | | | | |
| 25 | 19~~55~~ | 26-17 | 100 | 790 | 890 | 440- | 450 | | | | | | |
| 26 | | 26-L7 | 90 | 790 | 880 | | 880 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 440 | 7.25 | | | | | | |
| 29 | 1956 | 26, 17, | 90 | 1,370 | 1,460 | 730 | 730 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +580 | | 730 | 15.55 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ARDAGINE --- CHARLES J & MINNIE~~

LINCOLN _____ TAXING UNIT

PT FR SW 18-16-2E 1 A 26 - 21 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-21 | 60 | | 60 | | 60 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | 26-21 | 60 | 800 | 860 | | 860 | | | | | | | 3 |
| 4 | | | | | | | .47 | | | | | | | 4 |
| 5 | 1942 | 26-21 | | | 860 | | 860 | | | | - | | | 5 |
| 6 | | | | +500 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 5.16 | | | | | | | 8 |
| 9 | 1943 | 26-21 | | | 860 | 430- | 430 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 430 | 4.77 | | | | | | | 12 |
| 13 | 1944 | 26-21 | | | 860 | 250- | 610 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 6.77 | | | | | | | 15 |
| 16 | | | | | | 250 | | | | | | | | 16 |
| 17 | 1945 | 26-21 | | | 860 | | 860 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 8.51 | | Hartsock, John T & Elsie C | 9/3/46 | 9/16/46 | WD | all | 20 |
| 21 | 1946 | 26-21 | | | 860 | | 860 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.69 | | | | | | | 24 |
| 25 | 1947 | 26-21 | | | 860 | 430- | 430 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 430 | 5.89 | | | | | | | 28 |
| 29 | 1948 | 26-21 | | | 860 | | 860 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 11.95 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

RIDNER, Lee B. & Lexie

PT SW 18-16-2E

0.40 A.

LINCOLN Taxing Unit

26-17-01 Key Number

172/39

70

+0

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 26-L7-01 | 40 | | 40 | | 40 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 17, 1 | 70 | | 70 | | 70 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +60 | | | | 1.49 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PT ~~FR~~ SW 18-16-2E ~~1.00A~~ .50

LINCOLN _____ Taxing Unit

26 - 18 _____ Key Number

70 / ~~80~~ 1620

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-18 | | | 850 | | 850 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 9.78 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-18 | 80 | 1620 | 1700 | | 1700 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 19.38 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 26-18 | | | 1700 | | 1700 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 22.10 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 26-18 | 80 | 1620 | 1700 | | 1700 | | ADKINS, Vola & Linda | 10/14/52 | 10/18/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 22.61 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 26-18 | 80 | 1620 | 1700 | 850- | 850 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | 850 | 11.64 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 26, 18, | 80 | 1,620 | 1,700 | | 1,700 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 20.23 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | ~~26-18~~ | ~~80~~ | ~~1620~~ | ~~1700~~ | | ~~1700~~ | ½ A | ADKINS, Alonzo and Lida | 6/23/56 | 6/26/56 | WD | pt |
| 26 | | 26-18 | ~~40~~ 70 | 1620 | ~~1690~~ 1690 | | 1690 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 27.37 | | | | | | |
| 29 | 1956 | 26, 18, | 70 | 1,620 | 1,690 | | ~~1,690~~ | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 36.00 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ARGADINE, CHARLES & MINNIE~~

PT FR SW 18-16-2E 1.00A

LINCOLN Taxing Unit

26 - 18 Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-24 | 50 | 800 | 850 | | 850 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 6.63 | | | | | | | 4 |
| 5 | 1942 | 26-14 | | | 850 | 140- | 710 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 140 | 4.26 | | | | | | | 8 |
| 9 | 1943 | 26-24 | | | 850 | 140- | 710 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 7.88 | | | | | | | 12 |
| 13 | 1944 | 26-24 | | | 850 | 140/250- | 600 | | | | - | | | 13 |
| 14 | | | | | | | 6.66 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 250 | | | | | | | | 16 |
| 17 | 1945 | 26-24 | | | 850 | | 850 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 8.42- | | | | | | | 20 |
| 21 | 1946 | 26-24 | | | 850 | | 850 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.58 | | | | | | | 24 |
| 25 | 1947 | 26-24 | | | 850 | | 850 | | | | | - | | 25 |
| 26 | | | | | | | | | | | - | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 11.64 | | | | | | | 28 |
| 29 | 1948 | 26-18 | | | 850 | | 850 | | Veatch, George W. & Ethel L. | 3/25/48 | 4/9/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 11.82 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ADKINS, Alonzo and Lida

172/342

PT SW 18-16-2E ½ Acre

LINCOLN Taxing Unit

26-18-01 Key Number

70

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 26-18-01 | 40 | | 40 | | 40 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 18, 1 | 70 | | 70 | | 70 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +60 | | | | 1.49 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WALLS, C. William & Elizabeth C.~~

LINCOLN _____ TAXING UNIT

PT ~~PR~~ SW 18-16-2E 1.00A

26 - 20 _____ KEY NUMBER

80 1690

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-20 | | | 850 | | 850 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 9.78 | |
| 4 | | | | | | | | |
| 5 | 1950 | 26-20 | 80 | 1690 | 1770 | | 1770 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 20.68 | |
| 9 | 1951 | 26-20 | | | 1770 | 880- | 890 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 880 | 11.57 | |
| 13 | 1952 | 26-20 | 80 | 1690 | 1770 | 890- | 880 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 890 | 11.38 | |
| 17 | 1953 | 26-20 | 80 | 1690 | 1770 | | 1770 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 24.25 | |
| 21 | 1954 | 26, 20, | 80 | 1,690 | 1,770 | | 1,770 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 21.06 | |
| 25 | 1955 | ~~26~~-20 | 80 | 1690 | 1770 | | 1770 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 28.50 | |
| 29 | 1956 | 26, 20, | 80 | 1,690 | 1,770 | | 1,770 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 37.70 | |
| 32 | | | | | | | | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| Kopesky, Clarence A. & Helen R. | 11/15/49 | 12/1/49 | WD | all |
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN-FLOYD-Co~~

LINCOLN _____ TAXING UNIT

PT FR. SW 18-16-2E 1.00A

26 - 20 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-20 | 50 | | 50 | | 50 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | 26-20 | 50 | 800 | 850 | | 850 | | | | | | | 3 |
| 4 | | | | | | | .39 | | | | | | | 4 |
| 5 | 1942 | 26-20 | | | 850 | | 850 | | | | | | | 5 |
| 6 | | | | + 800 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | 50 | + 800 | 850 | | 5.10 | | | | | | | 8 |
| 9 | 1943 | 26-20 | | | 850 | | 850 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 9.43 | | | | | | | 12 |
| 13 | 1944 | 26-20 | | | 850 | 430- | 420 | | | | - | | | 13 |
| 14 | | | | | | | 4.66 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 430 | | | | | | | | 16 |
| 17 | 1945 | 26-20 | | | 850 | | 850 | | Walls, G. William & Elizabeth C. | | - | | | 17 |
| 18 | | | | | | | | | | 3/12/45 | 3/13/45 | WD | all | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 8.42- | | | | | | | 20 |
| 21 | 1946 | 26-20 | | | 850 | | 850 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.58 | | | | | | | 24 |
| 25 | 1947 | 26-20 | | | 850 | | 850 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 11.65 | | | | | | | 28 |
| 29 | 1948 | 26-20 | | | 850 | | 850 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 11.82 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HARRIS, Earl Carlton & Gertrude Elizabeth~~

PT SW ~~FR~~ 18-16-2E 1.00A

LINCOLN Taxing Unit

26 - ~~24~~ 21 Key Number

80 1750

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-21 | | | 1360 | 680- | 680 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 680 | 7.82 | |
| 5 | 1950 | 26-21 | 80 | 1750 | 1830 | 910- | 920 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 910 | 10.49 | |
| 9 | 1951 | 26-21 | | | 1830 | 910- | 920 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 910 | 11.96 | |
| 13 | 1952 | 26-21 | 80 | 1750 | 1830 | 920- | 910 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 920 | 12.10 | |
| 17 | 1953 | 26-21 | 80 | 1750 | 1830 | 910- | 920 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 910 | 12.60 | |
| 21 | 1954 | 26, 21, | 80 | 1,750 | 1,830 | 910 | 920 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 910 | 10.95 | |
| 25 | 1955 | ~~26~~-21 | 80 | 1750 | 1830 | 910- | 920 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 910 | 14.81 | |
| 29 | 1956 | 26, 21, | 80 | 1,750 | 1,830 | | 1,830 | |
| 30 | | | | | | | | |
| 31 | | | | | | | 38.98 | |
| 32 | | | | | | | | |

| | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | COREY, Ruby Joe & Elizabeth M. | 5/17/50 | 5/19/50 | WD | all |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | COREY, Elizabeth M. | 5/23/55 | 5/24/55 | Aff | all |
| 21 | TEDROWE, Charles S & Aldeth A. | 5/23/55 | 5/24/55 | WD | all |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
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| 32 | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ARCADINE, CHARLES & MINNIE~~

PT SW FR 18-16-2E 1.00A

LINCOLN _____ TAXING UNIT

26 - 24 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 26-18 | 60 | 800 | 860 | | 860 | | | | - | | |
| | | | | | | 6.71 | | | | | | |
| 1942 | 26-18 | | | 860 | 430- | 430 | | | | | | |
| | | | | | 430 | 2.58 | | | | | | |
| 1943 | 26-18 | | | 860 | 430- | 430 | | | | | | |
| | | | | | 430 | 4.77 | | | | | | |
| 1944 | 26-18 | | | 860 | 250- | 610 | | | | - | | |
| | | | | | | 6.77 | | | | | | |
| | | | | | 250 | | | | | | | |
| 1945 | 26-18 | | | 860 | | 860 | | | | | | |
| | | | | | | 8.51 | | | | | | |
| 1946 | 26-18 | | | 860 | | 860 | | Harris, Earl Carlton & Gertrude Elizabeth | 8/14/46 | 9/5/46 | WD | all |
| | | | +500 | | | 8.69 | | | | | | |
| 1947 | 26-18 | 60 | 1300 | 1360 | | 1360 | | | | | - | |
| | 26-18 | | | 1360 | | 1360 | | | | | | |
| | | | | | | 18.63 | | | | | | |
| 1948 | 26-24 | | | 1360 | 680- | 680 | | | | | | |
| | | | | | 680 | 9.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

JACKSON, Eugene F. & Opal J.

LINCOLN _____ TAXING UNIT

PT ~~PT~~ SW 18-16-2E 1.00A

26 - ~~22~~ 19 _____ KEY NUMBER

60 1580

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-19 | | | 860 | | 860 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 9.89 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 26-19 | 60 | 1580 | 1640 | | 1640 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 18.70 | | | | | | | 8 |
| 9 | 1951 | 26-19 | | | 1640 | | 1640 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 21.32 | | | | | | | 12 |
| 13 | 1952 | 26-19 | 60 | 1580 | 1640 | | 1640 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 21.81 | | | | | | | 16 |
| 17 | 1953 | 26-19 | 60 | 1580 | 1640 | | 1640 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 22.47 | | | | | | | 20 |
| 21 | 1954 | 26, 19, | 60 | 1,580 | 1,640 | | 1,640 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 19.52 | | | | | | | 24 |
| 25 | 1955 | ~~26~~ 19 | 60 | 1580 | 1640 | | 1640 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 26.40 | | | | | | | 28 |
| 29 | 1956 | 26, 19, | 60 | 1,580 | 1,640 | | 1,640 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 34.93 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TORRICE, Paul & Ruth K.~~

PT FR SW 18-16-2E 1.00A

LINCOLN _____ TAXING UNIT

26 - 22 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26 - 22 | 60 | | 60 | | 60 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | 26-22 | 60 | 800 | 860 | | 860 | | | | | | | 3 |
| 4 | | | | | | | .47 | | | | | | | 4 |
| 5 | 1942 | 26-22 | | | 860 | | 860 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 5.16 | | | | | | | 8 |
| 9 | 1943 | 26-22 | | | 860 | | 860 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 9.55 | | | | | | | 12 |
| 13 | 1944 | 26-22 | | | 860 | | 860 | | | | - | | | 13 |
| 14 | | | | | | | 9.55 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-22 | | | 860 | | 860 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 8.51 | | | | | | | 20 |
| 21 | 1946 | 26-22 | | | 860 | | 860 | | Jackson, Eugene F. & Opal J. | 6/15/46 | 6/20/46 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 8.69 | | | | | | | 24 |
| 25 | 1947 | 26-22 | | | 860 | 430- | 430 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 430 | 5.89 | | | | | | | 28 |
| 29 | 1948 | 26-22 | | | 860 | 430- | 430 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 430 | 5.98 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAULTON, Raymond & Opal

LINCOLN ✓ Taxing Unit

PT ~~PT~~ SW 18-16-2E 1.00A

26 - ~~19~~ 22 Key Number

60 2070

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-22 | | | 850 | | 850 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 9.78 | |
| 4 | | | | | | | | |
| 5 | 1950 | 26-22 | 60 | 2070 | 2130 | | 2130 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 24.28 | |
| 9 | 1951 | 26-22 | | | 2130 | | 2130 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 27.69 | |
| 13 | 1952 | 26-22 | 60 | 2070 | 2130 | | 2130 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 28.33 | |
| 17 | 1953 | 26-22 | 60 | 2070 | 2130 | | 2130 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 29.18 | |
| 21 | 1954 | 26, 22, | 60 | 2,070 | 2,130 | | 2,130 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 25.35 | |
| 25 | 1955 | ~~26~~-22 | 60 | 2070 | 2130 | | 2130 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 34.29 | |
| 29 | 1956 | 26, 22, | 60 | 2,070 | 2,130 | | 2,130 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 45.37 | |

| | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ARGABRIGHT, CHARLES & MINNIE

PT FR SW 18-16-2E 1.00A

LINCOLN _____ TAXING UNIT

_____ KEY NUMBER

26 - 19

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-19 | 50 | 800 | 850 | | 850 | | Daulton, Raymond & Opal | 9/1/42 | 9/3/42 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 6.63 | | | | | | |
| 5 | 1942 | 26-19 | | | 850 | 430- | 420 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 430 | 2.52 | | | | | | |
| 9 | 1943 | 26-19 | | | 850 | | 850 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 9.44 | | | | | | |
| 13 | 1944 | 26-19 | | | 850 | 420- | 430 | | | | - | | |
| 14 | | | | | | | 4.77 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 4.10 | | | | | | | |
| 17 | 1945 | 26-19 | | | 850 | | 850 | | | | - | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 8.42- | | | | | | |
| 21 | 1946 | 26-19 | | | 850 | | 850 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 8.59 | | | | | | |
| 25 | 1947 | 26-19 | | | 850 | | 850 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 11.65 | | | | | | |
| 29 | 1948 | 26-19 | | | 850 | | 850 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 11.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~TURPIN, George~~

LINCOLN ✓ TAXING UNIT

PT ~~FR~~ SW 18-16-2E ~~6.725A~~ 5.24 ~~26 - 13~~ 26-23 KEY NUMBER

~~PT FR NW 18-16-2E 1.90A~~ 4.24 A

11.98

130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 26-23 | | | 220 | | 220 | | DAULTON, Raymond & Opal | 11/7/49 | 3/3/50 | WD | pt |
| | | | | | | 2.53 | | | | | | |
| 1950 | 26-23 | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 1.48 | | | | | | |
| 1951 | 26-23 | | | 130 | | 130 | | | | | | |
| | | | | | | 1.69 | | | | | | |
| 1952 | 26-23 | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 1.73 | | | | | | |
| 1953 | 26-23 | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 1.78 | | HAULK, Ernest | 3/25/49 | 4/29/54 | WD | all |
| 1954 | 26, 23, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 1.55 | | | | | | |
| 1955 | 26-23 | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 2.09 | | | | | | |
| 1956 | 26, 23, | 130 | | 130 | | 130 | | | | | | |
| | | | | | | 2.77 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TURPIN, GEORGE H.

~~107.66~~ ~~102.19A~~
~~104.66~~ ~~99.66~~
~~105.66A~~ ~~16.725A~~
~~106.16~~ ~~11.725A~~
PT FR SW 18-16-2E ~~108.26A~~ ~~107.76A~~ ~~9.725A~~
PT FR NW 18-16-2E ~~2.10A~~ 1.90A ~~8.725A~~
~~7.725A~~
6.725A

LINCOLN Taxing Unit

26 - 13, ~~15~~, ~~21~~, ~~22~~ Key Number

220

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-13,15,21 | | | | | 55.07 | | | | - | | |
| 2 | | &22 | 5270 | 2000 | 7270 | | 7270 | | Chas. J. & Minnie Argadine | 8-14-41 | 8-22-41 | W.D. | PT |
| 3 | | 2613,21,22 | 5210 | 2000 | 7210 | | 7210 | | CHAS. J & MINNIE ARGADINE | 9/16/41 | 9/19/41 | W.D. | PT |
| 4 | | 26-13,22 | 5150 | 2000 | 7150 | | 7150 | | | | | | |
| 5 | 1942 | 26 - 13 | 5060 | 2000 | 7060 | | 7060 | | Tortorice, Paul & Ruth K. 26-22 | 2-19-41 | 11-17-41 | WD | Pt |
| 6 | | 26-13 | | | 7060 | | 7060 | 13- | GIBSON, PAUL I. & EMMA L. ½ A | 11/17/41 | 11-17-41 | WD | PT |
| 7 | | | | | | | | | GIBSON, PAUL I. & EMMA L. ½ A | 7/14/42 | 11/27/42 | W.D. | PT |
| 8 | | | | | | | 42.36 | | on Card - 26-13-01 | | | | |
| 9 | | 13-01 | 5030 | 2000 | 7030 | | 7030 | | Haulk, Ernest 1 acre | 4/10/43 | 4/10/43 | WD | Pt |
| 10 | | 13-01 | 4930 | 2000 | 6930 | | 6930 | | Gibson, Emma L. 1 acre | 8/17/43 | 8/17/43 | WD | Pt |
| 11 | | 13-01 | 4870 | 2000 | 6870 | | 6870 | | | | | | |
| 12 | | | | | 6870 | | 76.26 6870 | | | | | | |
| 13 | 1944 | | | | | | | | | | - | | |
| 14 | | 26-13 | | | 6870 | | 6870 | | | | | | |
| 15 | | | | | | | 76.26 | | | | | | |
| 16 | | 26 - 13 | 4820 | 2000 | 6820 | | 6820 | | | | | | |
| 17 | 1945 | 26-13 | | | 6820 | | 6820 | | Arthur, Franklin T & Janice C | 3/22/45 | 3/22/45 | WD | pt |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 67.52 | | | | | | |
| 21 | 1946 | 26-13 | | | 6820 | | 6820 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 68.88 | | | | | | |
| 25 | 1947 | 26-13 | | | 6820 | | 6820 | | Osborn, Charles H. & Ardella L. | 8/18/47 | 8/20/47 | WD | pt |
| 26 | | 26-13 | 4750 | 2000 | 6750 | | 6750 | | Leuteritz, Peter M. & Myrtle M. | 9-16-47 | 9-18-47 | WD | pt |
| 27 | | 26-13 | 4640 | 1300 | 5940 | | 6.56 5940 | | Rothenberger, Cleon C. & Fern V. | 9/16/47 | 9/23/47 | WD | pt |
| 28 | | 26-13 | 480 | | 480 | | 480 | | | | | | |
| 29 | 1948 | 26-13 | 350 | | 350 | | 350 | | VanBlair, Carl & Ardin S. | 1/21/48 | 3/18/48 | WD | Pt |
| 30 | | 26-13 | 300 | | 300 | | 300 | | Harris, Earl C. & Gertrude E. | /48 | 6/25/48 | WD | Pt |
| 31 | | 26-13 | 270 | | 270 | | 270 | | Parsons, Leon & Beatrice | /48 | 7/2/48 | WD | PT |
| 32 | | | | | | | | | Storms, William J. & Dolly C. | 7/23/48 | 7/23/48 | WD | Pt |
| | | 26-13 | 240 | | 240 | | 240 | | Bollman, Lawrence W. & Mary M. | 7/23/48 | 7/23/48 | WD | Pt |
| | | 26-13 | 220 | | 220 | | 220 | | | | | | |
| | | 26-13 | | | 220 | | 3.06 220 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAULTON Raymond & Opal

Pt SW Frac. 18-16-2E 1.00 A

Lincoln — TAXING UNIT

26 - 23-01 — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 26-23-01 | 30 | | 30 | | 30 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | .34 | | | | | | | 8 |
| 9 | 1951 | 26-23-01 | | | 30 | | 30 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | .39 | | | | | | | 12 |
| 13 | 1952 | 26-23-01 | 30 | | 30 | | 30 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | .40 | | | | | | | 16 |
| 17 | 1953 | 26-23-01 | 30 | | 30 | | 30 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | .41 | | | | | | | 20 |
| 21 | 1954 | 26, 23, 1 | 30 | | 30 | | 30 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | .36 | | | | | | | 24 |
| 25 | 1955 | 26-23-01 | 30 | | 30 | | 30 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .48 | | | | | | | 28 |
| 29 | 1956 | 26, 23, 1 | 30 | | 30 | | 30 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | .64 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~HUFFMAN, Raymond E. & Nina P.~~

PT SW ~~SE~~ 18-16-2E ~~2.84A~~ 1.24 A

LINCOLN Taxing Unit

26 - ~~25~~ 24 Key Number

100
~~110~~ 2990

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-24 | | | 130 | | 130 | | Williams, Walter B. & June E. | 4/12/49 | 4/13/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 1.49 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-24 | 180 | | 180 | | 180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.05 | | | | | | |
| 9 | 1951 | 26-24 | | | 3170 | | 3170 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +2990 | 3170 | | 41.21 | | | | | | |
| 13 | 1952 | 26-24 | 180 | 2990 | 3170 | 1000- | 2170 | | INMAN, Jack & Norma Gene | 8/12/52 | 8/16/52 | WD | pt |
| 14 | | 26-24 | 100 | 2990 | 3090 | 1000- | 2090 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 3280 | | | | | | |
| 17 | 1953 | 26-24 | 100 | 2990 | 3090 | 1000- | 2090 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 28.63 | | | | | | |
| 21 | 1954 | 26, 24, | 100 | 2,990 | 3,090 | 1,000 | 2,090 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 24.87 | | | | | | |
| 25 | | ~~25~~-24 | 100 | 2990 | 3090 | 1000- | 2090 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 33.65 | | | | | | |
| 29 | 1956 | 26, 24, | 100 | 2,990 | 3,090 | 1,000 | 2,090 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 44.52 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TURPIN, FLOYD & EVA D.

LINCOLN _____ TAXING UNIT

PT SW FR. 18-16-2E 2.24A

26 - 25 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-25 | 130 | | 130 | | 130 | | Scearce, Bertha Trustee, | 3/13/42 | 3/13/42 | W.D. | All |
| 2 | | | | | | | | | TURPIN, Eva Doris | 3/13/42 | 3/13/42 | W.D. | All |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.01 | | | | | | |
| 5 | 1942 | 26-25 | | | 130 | | 130 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 0.78 | | | | | | |
| 9 | 1943 | 26-25 | | | 130 | | 130 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.44 | | | | | | |
| 13 | 1944 | 26-25 | | | 130 | | 130 | | | | | | |
| 14 | | | | | | | 1.44 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-25 | | | 130 | | 130 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.29 | | | | | | |
| 21 | 1946 | 26-25 | | | 130 | | 130 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.31 | | | | | | |
| 25 | 1947 | 25-25 | | | 130 | | 130 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.78 | | | | | | |
| 29 | 1948 | 26-25 | | | 130 | | 130 | | Huffman, Raymond E.&Nina P. | 3/15/48 | 3/15/48 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

INMAN, Jack & Norma Gene — PT SW 18-16-2E 1.00 A — LINCOLN Taxing Unit

26 - 24 -01 Key Number

Pick up House 1953

80 2890

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 26-24-01 | 80 | | 80 | | 80 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 166 | | | | | | |
| 17 | 1953 | 26-24-01 | 80 | 2890 | 2970 | 1000- | 1970 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | + | 2890 | | 1000 | 26.99 | | | | | | |
| 21 | 1954 | 26, 24, 1 | 80 | 2,890 | 2,970 | 1,000 | 1,970 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 23.44 | | | | | | |
| 25 | 19~~26~~ | ~~26-24-01~~ | 80 | 2890 | 2970 | 1000- | 1970 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 31.72 | | | | | | |
| 29 | 1956 | 26, 24, 1 | 80 | 2,890 | 2,970 | 1,000 | 1,970 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 41.96 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HAULK, Ernest

LINCOLN ✓ TAXING UNIT

PT ~~FR~~ SW 18-16-2E 1.00A

~~26-15-02~~ 26-25 KEY NUMBER

100 4660

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-25 | | | 4100 | | 4100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 47.15 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-25 | 100 | 4660 | 4760 | | 4760 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 54.26 | | | | | | |
| 9 | 1951 | 26-25 | | | 4760 | 1000- | 3760 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 48.88 | | | | | | |
| 13 | 1952 | 26-25 | 100 | 4660 | 4760 | 1000- | 3760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 50.01 | | | | | | |
| 17 | 1953 | 26-25 | 100 | 4660 | 4760 | 1000- | 3760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 51.51 | | | | | | |
| 21 | 1954 | 26, 25, | 100 | 4,660 | 4,760 | 1,000 | 3,760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 44.74 | | | | | | |
| 25 | 19~~55~~ | 26-25 | 100 | 4660 | 4760 | | 4760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 76.64 | | | | | | |
| 29 | 1956 | 26, 25, | 100 | 4,660 | 4,760 | | 4,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 101.39 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Haulk, Ernest

PT FR SW 18-16-2E 1.00 A

Lincoln TAXING UNIT

26-13-02 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | – | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | 26-13-02 | 100 | | 100 | | 100 | | | | | | | 8 |
| 9 | 1943 | 26-13-02 | | | 100 | | 100 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 1.11 | | | | | | | 12 |
| 13 | 1944 | 26-13-02 | | | 100 | | 100 | | | | – | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 1.11 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-13-02 | | | 100 | | 100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.99 | | | | | | | 20 |
| 21 | 1946 | 26-13-02 | | | 100 | | 100 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | +4000 | | | 1.01 | | | | | | | 24 |
| 25 | 1947 | 26-13-02 | 100 | 4000 | 4100 | | 4100 | | | | | – | | 25 |
| 26 | | 26-13-02 | | | 4100 | | 4100 | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 56.17 | | | | | | | 28 |
| 29 | 1948 | 26-13-02 | | | 4100 | | 4100 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 56.99 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BLAIR, Emory B. & Marilyn B.

LINCOLN ✓ Taxing Unit

PT ~~PR~~ SW 18-16-2E 1.00A

~~26-13-04~~ 26-26 Key Number

60 2900 ~~1070~~

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-26 | | | 650 | 320- | 330 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 3.79 | | | | | | |
| 4 | | | | | | 320 | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | 26-26 | 60 | 1070 | 1130 | 560- | 570 | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 560 | 6.50 | | | | | | |
| 9 | 1951 | 26-26 | | | 1130 | 560- | 570 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 560 | 7.41 | | | | | | |
| 13 | 1952 | 26-26 | 60 | 1070 | 1130 | 570- | 560 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | ~~570~~ | 7.45 | | | | | | |
| 17 | 1953 | 26-26 | 60 | 2900 | 2960 | 1000- | 1960 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | + 1830 | 1000 | | 26.85 | | | | | | |
| 21 | 1954 | 26, 26, | 60 | 2,900 | 2,960 | 1,000 | 1,960 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 23.32 | | | | | | |
| 25 | 1~~25~~-26 | | 60 | 2900 | 2960 | 1000- | 1960 | | | | - - | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 31.56 | | | | | | |
| 29 | 1956 | 26, 26, | 60 | 2,900 | 2,960 | 1,000 | 1,960 | | | | - - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 41.75 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Arthur, Franklin T. & Janice C~~

PT FR SW 18-16-2E 1.00A

26-13-04 _____ TAXING UNIT

Lincoln _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | – | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | 26-13-04 | 50 | | 50 | | 50 | | | | – | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | +600 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-13-04 | 50 | 600 | 650 | | 650 | | | | | | | 17 |
| 18 | | 26-13-04 | | | 650 | | 650 | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 6.43- | | | | | | | 20 |
| 21 | 1946 | 26-13-04 | | | 650 | | 650 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 6.57 | | | | | | | 24 |
| 25 | 1947 | 26-13-04 | | | 650 | | 650 | | | | | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 8.91 | | | | | | | 28 |
| 29 | 1948 | 26-13-04 | | | 650 | | 650 | | Blair, Emory B. & Marilyn B. | 6/25/48 | 6/30/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 9.03 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~PENROSE, Charles E. & Marian A.~~

PT SW 18-16-2E ~~2.00 A~~ 1.008

LINCOLN Taxing Unit

26 - 27 Key Number

To Plat

160
~~160~~ 1220

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 27, | 160 | 1,220 | 1,380 | | 1,380 | .992 | GENTRY, Newell M. & Christina W. | 7/28/56 | 7/31/56 | WD | pt |
| 30 | | | | | | | | | PENROSE, Charles & Marian | 11/23/56 | 12/1/56 | WD | ~~all~~ pt |
| 31 | | | | | | | 29.39 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

---EDWARDS, William Clay--

PT ~~EB~~ SW 18-16-2E ~~1.00A~~ 2.00 ~~4.00~~

LINCOLN ✓ Taxing Unit

~~26-15-01~~ 26-27 Key Number

260
~~270~~ 1220

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-27 | 220 | 950 | 1170 | | 1170 | | SMITH, Gifford G. & La Danta | 10/31/49 | 11/2/49 | WD | all |
| 2 | #160 Land Val. trans from card attached (new plat book) | 26-27 | | | 1170 | | 1170 | | | | | | |
| 3 | | | | | | | 13.46 | | | | | | |
| 5 | 1950 | 26-27 | 270 | 1220 | 1490 | 740- | 750 | | | | | | |
| 8 | | | | | | 740 | 8.55 | | | | | | |
| 9 | 1951 | 26-27 | | | 1490 | 740- | 750 | | | | | | |
| 12 | | | | | | 740 | 9.75 | | | | | | |
| 13 | 1952 | 26-27 | 270 | 1220 | 1490 | 750- | 740 | | | | | | |
| 16 | | | | | | 750 | 9.84 | | | | | | |
| 17 | 1953 | 26-27 | 270 | 1220 | 1490 | | 1490 | | PHILLIPS, Homer C. | 6/27/53 | 6/29/53 | WD | all |
| 20 | | | | | | | 20.41 | | | | | | |
| 21 | 1954 | 26, 27, | 270 | 1,220 | 1,490 | 560<br>930 | | | | | | | |
| 24 | | | | | | 930<br>560SE | - | | | | | | |
| 25 | 1955 | ~~25~~ 27 | 270 | 1220 | 1490 | 660 ~~SE~~ | | | | | | | |
| 26 | | | | | | 740 740 | 90 | | | | | | |
| 28 | | | 260 | | | 660SE | - | | | | | | |
| 29 | ~~1956~~ 27 | | ~~140~~ | 1220 | 1360 | 660 ~~SE~~ | | 0.61 | TEDROWE, Charles S. & Aldeth A. | 9/3/55 | 9/9/55 | WD | pt |
| 30 | 1955 | | | | | 700= | 00 | 0.78 | TEDROWE, Charles S. & Aldeth A. | 9/3/55 | 9/9/55 | WD | pt |
| 31 | | | | | | | | 0.61 | TEDROWE, Charles S. & Aldeth A. | 9/3/55 | 9/9/55 | WD | pt |
| 32 | | | +120 | | | | | | TEDROWE, Charles S. & Aldeth A. | 9/29/55 | 10/10/55 | WD | All |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GIBSON, Paul L. & Emma L.~~

PT FR SW 18-16-2E ~~1.50A~~ 1.00 A

LINCOLN _____ TAXING UNIT

26-13-01 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 26-13-01 | 30 | | 30 | | 30 | | | | | | |
| | 26-13-01 | 30 | 800 | 830 | | 830 | | | | | | |
| | | | | | | .23 | | | | | | |
| 1942 | 26-13-01 | | | 830 | | 830 | | | | | | |
| | | | | | | 4.98 | | | | | | |
| 1943 | 26-13-01 | 60 | 950 | 1010 | | 1010 | | Secearce, Bertha E.-reconvey | 8/5/43 | 8/5/43 | WD | all |
| | 26-13-01 | | | 1010 | | 1010 | | Gibson, Emma L. | 8/5/43 | 8/5/43 | Wd | all |
| | | | | | | 11.21 | | | | | | |
| 1944 | 26-13-01 | | | 1010 | | 1010 | | | | | | |
| | | | | | | 11.21 | | | | | | |
| 1945 | 26-13- 1 | | | 1010 | | 1010 | | Priest, Gertrude E. | 5/18/45 | 5/24/45 | WD | all |
| | | | | | | 10.00 | | | | | | |
| 1946 | 26-13-01 | | | 1010 | 500- | 510 | | Edwards, William Clay | 10/16/46 | 10/24/46 | WD | all |
| | | | | | 500 | 5.15 | | | | | | |
| 1947 | 26-13-01 | | | 1010 | | 1010 | | | | | | |
| | | | | | | 13.84 | | | | | | |
| 1948 | 26-13-01 | | | 1010 | | 1010 | | | | | | |
| | | | | | | 14.04 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EDWARDS, William Clay

LINCOLN Taxing Unit

PT SW FR 18-16-2E 1.00A

~~26 - 13-03~~ Key Number

Incl. with 26-27 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | Val. trans. to attached card 26-27. | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~Gibson, Emma L.~~

PT SW FR¼ 18,-16-2E 1.00 A

Lincoln TAXING UNIT
26-13-03 KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | 26-13-03 | 60 | | 60 | | 60 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 0.67 | | | | | | | 12 |
| 13 | 1944 | 26-13-03 | | | 60 | | 60 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 0.67 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 26-13-03 | | | 60 | | 60 | | Priest, Gertrude E. | 5/18/45 | 5/24/45 | WD | all | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.54 | | | | | | | 20 |
| 21 | 1946 | 26-13-03 | | | 60 | | 60 | | Edwards, William Clay | 10/16/46 | 10/24/46 | WD | all | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.61 | | | | | | | 24 |
| 25 | 1947 | 26-13-03 | | | 60 | | 60 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.82 | | | | | | | 28 |
| 29 | 1948 | 26-13-02 | | | 60 | | 60 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.83 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

EDWARDS, William C.

LINCOLN _____ TAXING UNIT

PT SW FR 18-16-2E 2.00A

~~26 - 26~~ _____ KEY NUMBER

Inst. with 26-27 attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | Val. trans. to attached card 26-27. | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TURPIN, FLOYD C. & EVA D.

LINCOLN _____ TAXING UNIT

PT SW FR. 18-16-2E 2.00A

26 - 26 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 26-26 | 100 | | 100 | | 100 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | .78 | | | | | | |
| 5 | 1942 | 26-26 | | | 100 | | 100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 0.60 | | | | | | |
| 9 | 1943 | 26-26 | | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.11 | | | | | | |
| 13 | 1944 | 26-26 | | | 100 | | 100 | | | | | | |
| 14 | | | | | | | 1.11 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 26-26 | | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 0.99 | | | | | | |
| 21 | 1946 | 26-26 | | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.01 | | | | | | |
| 25 | 1947 | 26-26 | | | 100 | | 100 | | Edwards, William C. | 7-28-47 | 7-28-47 | WD | all |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.37 | | | | | | |
| 29 | 1948 | 26-26 | | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 1.39 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

170
556-7

TEDROWE, Charles S. & Aldeth A.

LINCOLN Taxing Unit

Key Number

PT SW 18-16-2E 0.78
PT SW 18-16-2E 0.61
~~PT SW 18-16-2E 0.61~~ } 1.39a ~~2.00A~~

26-27-01

26-27-02

~~26-27-03~~

240 ~~150~~ 3460

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| 1955 | 26-27-01 ETC | ~~130~~ | | ~~130~~ | 40— | 90 | 0.61 | JOHNSON, Carl E. & Genevieve Irene | 12/28/55 | 12/28/55 | WD | Pt |
| | 26-27-01 | 90 | | 90 | 40— | 50 | | | | | | |
| | | | | | | 1.45 | | | | | | |
| 1956 | 26, 27, 1 | 240 | 3,460 | 3,700 | 1,000 | 2,700 | | | | | | |
| | | +150 | +3460 | | 1000 | 57.51 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1942 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1943 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1944 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1946 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1947 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1948 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

JOHNSON, Carl E. & Genevieve Irene 171/322-3

Pt SW 18-16-2E 0.61

Lincoln TAXING UNIT

OK → 26-27-03 KEY NUMBER

90 2610

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | | | | | | | | | | | | |
| ~~26-27-03~~ | | ~~40~~ | | ~~40~~ | | ~~40~~ | | | | | | |
| 1956 | 26, 27, 3 | 90 | 2,610 | 2,700 | 1,000 | 1,700 | | | | | | |
| | | +50 | +2610 | | 1000 | 36.21 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

GENTRY, Newell M. & Christina W.

PT SW 18-16-2E 0.992A

LINCOLN Taxing Unit

26-27-04 Key Number

172/461

100

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 26, 27, 4 | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 2.13 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

LEUTERITZ, Peter M. & Myrtle M.

LINCOLN ✓ Taxing Unit

PT ~~RR~~ SW 18-16-2E ~~2.33A~~ 2.337 ~~26-15-06~~ 26-28 Key Number

150 930

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-28 | | | 810 | | 810 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 9.31 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 26-28 | 150 | 930 | 1080 | | 1080 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 12.31 | | | | | | |
| 9 | 1951 | 26-28 | | | 1080 | | 1080 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 14.04 | | | | | | |
| 13 | 1952 | 26-28 | 150 | 930 | 1080 | | 1080 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 14.36 | | | | | | |
| 17 | 1953 | 26-28 | 150 | 930 | 1080 | | 1080 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 14.80 | | | | | | |
| 21 | 1954 | 26, 28, | 150 | 930 | 1,080 | | 1,080 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.85 | | | | | | |
| 25 | | ~~26~~ 28 | 150 | 930 | 1080 | | 1080 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 17.39 | | | | | | |
| 29 | 1956 | 26, 28, | 150 | 930 | 1,080 | | 1,080 | | | | - - | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 23.00 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Leuteritz, Peter M. & Myrtle M.

PT FR SW 18-16-2E 2.33A

LINCOLN

26 - 13 - 06

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | - | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 26-13-06 | 110 | 700 | 810 | | 810 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 11.10 | | | | | | | 28 |
| 29 | 1948 | **26-13-06** | | | **810** | | **810** | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 11.26 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OSBORN, Charles H. & Ardella L.

LINCOLN ✓ TAXING UNIT

PT SW ~~ER~~ 18-16-2E 1.47A

~~26 - 13-05~~ 26-29 KEY NUMBER

+1620- 1954

2340

100 ~~720~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 26-29 | | | 1070 | 530- | 540 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 6.21 | | | | | | |
| 4 | | | | | | 530 | | | | | | | |
| 5 | 1950 | 26-29 | 100 | 720 | 820 | | 820 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 9.35 | | | | | | |
| 9 | 1951 | 26-29 | | | 820 | | 820 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 10.66 | | | | | | |
| 13 | 1952 | 26-29 | 100 | 720 | 820 | 410- | 410 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 410 | 545 | | | | | | |
| 17 | 1953 | 26-29 | 100 | 1370 | 1470 | 730- | 740 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | + 650 | | | 730 | 10.14 | | | | | | |
| 21 | 1954 | 26, 29, | 100 | 2,340 | 2,440 | 1,000 | 1,440 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | + + 990 | | | 1000 | 17.14 | | | | | | |
| 25 | 1955 | ~~26~~-29 | 100 | 2340 | 2440 | 1000- | 1440 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 23.18 | | | | | | |
| 29 | 1956 | 26, 29, | 100 | 2,340 | 2,440 | 1,000 | 1,440 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 30.67 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

OSBORN, Charles H. & Ardella L.

LINCOLN _____ TAXING UNIT

PT SW FR 18-16-2E 1.47A

26-13-05 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | 26-13-05 | 70 | | 70 | | 70 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | +1000 | | | | | | | | | | 27 |
| 28 | | | | | | | 0.96 | | | | | | | 28 |
| 29 | 1948 | 26-13-05 | 70 | 1000 | 1070 | | 1070 | | | | | | | 29 |
| 30 | | 26-13-05 | | | 1070 | | 1070 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 14.87 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEUTERITZ, Peter M.

LINCOLN _____ TAXING UNIT

~~W~~ PT NW FR 19-16-2E 97.18a

27 - 1 _____ KEY NUMBER

5160 860

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-1 | | | 5900 | | 5900 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 67.85 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 27-1 | 5160 | 860 | 6020 | | 6020 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 68.63 | | | | | | | 8 |
| 9 | 1951 | 27-1 | | | 6020 | | 6020 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 78.26 | | | | | | | 12 |
| 13 | 1952 | 27-1 | 5160 | 860 | 6020 | | 6020 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 80.67 | | | | | | | 16 |
| 17 | 1953 | 27-1 | 5160 | 860 | 6020 | | 6020 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 82.47 | | | | | | | 20 |
| 21 | 1954 | 27, 1, | 5,160 | 860 | 6,020 | | 6,020 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 71.64 | | | | | | | 24 |
| 25 | 1955 | 27-1 | 5160 | 860 | 6020 | | 6020 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 96.92 | | | | | | | 28 |
| 29 | 1956 | 27, 1, | 5,160 | 860 | 6,020 | | 6,020 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 128.23 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LEUTERITZ, PETER M.

LINCOLN _____ TAXING UNIT

W PT NW FR. 19-16-2E 97.18A 27 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-1 | 4900 | 1000 | 5900 | | 5900 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 46.02 | | | | | | | 4 |
| 5 | 1942 | 27-1 | | | 5900 | | 5900 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 35.40 | | | | | | | 8 |
| 9 | 1943 | 27-1 | | | 5900 | | 5900 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 65.49 | | | | | | | 12 |
| 13 | 1944 | 27-1 | | | 5900 | | 5900 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 65.49 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 27-1 | | | 5900 | | 5900 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 58.41 | | | | | | | 20 |
| 21 | 1946 | 27-1 | | | 5900 | | 5900 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 59.59 | | | | | | | 24 |
| 25 | 1947 | 27-1 | | | 5900 | | 5900 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 80.83 | | | | | | | 28 |
| 29 | 1948 | 27-1 | | | 5900 | | 5900 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 82.01 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VAN AUSDALL, Oscar K. & Mary

LINCOLN — TAXING UNIT

~~PT E NW 19-16-2E 22.00A~~
Pt E NW Frl 4 PT W NE 19-16-2E ~~28.00A~~ 50.50

27 - 2
~~27 - 3~~ — KEY NUMBER

2510 1860

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-2 | | | 3800 | | 3800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 43.70 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 27-2 | 2510 | 1860 | 4370 | | 4370 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 49.82 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 27-2 | | | 4370 | | 4370 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 56.81 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 27-2 | 2510 | 1860 | 4370 | | 4370 | | SPRINKLE, Oliver J. & Minnie H. | 8/20/52 | 8/22/52 | WD | all |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 58.12 | | | | | | |
| 17 | 1953 | 27-2 | 2510 | 1860 | 4370 | | 4370 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 59.87 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 27, 2, | 2,510 | 1,860 | 4,370 | | 4,370 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 52.00 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 27-2 | 2510 | 1860 | 4370 | | 4370 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 70.36 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 27, 2, | 2,510 | 1,860 | 4,370 | | 4,370 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 93.08 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VAN, AUSDALL OSCAR & MARY

LINCOLN _____ Taxing Unit

_____ Key Number

PT. E NW 19-16-2E 22.00A 27 - 2
PT W NE 19-16-2E 28.00A 27 - 3

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-2&3 | 2350 | 1450 | 3800 | | 3800 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 29.64 | | | | | | | 4 |
| 5 | 1942 | 27-2,3 | | | 3800 | | 3800 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 32.80 | | | | | | | 8 |
| 9 | 1943 | 27-2,3 | | | 3800 | | 3800 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 42.18 | | | | | | | 12 |
| 13 | 1944 | 27-3,2 | | | 3800 | | 3800 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 42.18 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 27-2,3 | | | 3800 | | 3800 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 37.62 | | | | | | | 20 |
| 21 | 1946 | 27-2,3 | | | 3800 | | 3800 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 38.38 | | | | | | | 24 |
| 25 | 1947 | 27-2,3 | | | 3800 | | 3800 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 52.06 | | | | | | | 28 |
| 29 | 1948 | 27-2,3 | | | 3800 | | 3800 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 52.82 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VAN METER, Wallace R. & Janice E.

PT W NE 19-16-2E 0.66A

LINCOLN Taxing Unit

27-2-12 Key Number

~~130~~

-130 Land to 57-4 in 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -130 | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Only See 57-4

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VANMETER, WALLACE R. & JANICE E.

PT W NE 19-16-2E .66A

(Lot #4 in SPRINKLE's ADDITION)

LINCOLN Taxing Unit

27-2-12 Key Number

130
20

-130 Land to 57-4 in 1965
+110 Land 1964

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1957 | | | | | | | |
| 1958 | | | | | | | |
| 1959 | | | | | | | |
| 1960 | | | | | | | |
| 1961 | | | | | | | |
| 1962 | | | | | | | |
| 1963 | | | | | | | |
| 1964 | 27, 2, 12 | 130<br>+110 | | 130 | | 130<br>3.38 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOYDEN, Raymond C. Jr. & Jean M

PT W NE 19-16-2E 0.53A

LINCOLN Taxing Unit

27-2-13 Key Number

~~20~~ -20 land to 57-5 in 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -20 | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference for 57-5

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BOYDEN, Raymond C. Jr.& Jean M.

PT W NE 19-16-2E .53 A

(Lot #5 in SPRINKLE'S ADDITION)

5

LINCOLN Taxing Unit

27-2-13 Key Number

20

-20 Land to 57-5 in 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 27, 2, 13 | 20 | | 20 | | 20 | | | | | | |
| 30 | | | | | | | .52 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LINCOLN — Taxing Unit

Pt ~~E SIDE~~ W NE 19-16-2E ~~55.50A~~ ~~55.00~~ 54.00. — ~~27 - 4~~ 27-3 — Key Number

2810 2050
~~2850~~ ~~1800~~ 4610.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-3 | | | 4300 | | 4300 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 49.45 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 27-3 | 2850 | 1800 | 4650 | | 4650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 53.01 | | | | | | |
| 9 | 1951 | 27-3 | | | 4650 | | 4650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 60.45 | | | | | | |
| 13 | 1952 | 27-3 | 2850 | 1800 | 4650 | | 4650 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 61.85 | | | | | | |
| 17 | 1953 | 27-3 | 2850 | 1800 | 4650 | | 4650 | 1A | HAVERKAMP, Alvin & Henryetta | 9/25/53 | 9/25/53 | WD | Pt |
| 18 | | 27-3 | 2810 | 1800 | 4610 | | 4610 | | | | | | |
| 19 | | | | | | | | | PORTWOOD, Paul G & Opal L | 10/2/53 | 10/5/53 | WD | all |
| 20 | | | | | | | 63.16 | | | | | | |
| 21 | 1954 | 27, 3, | 2,810 | 2,050 | 4,860 | 1,000 | 3,860 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +250 | | 1000 | 45.93 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | ~~25~~ 3 | 2810 | 2050 | 4860 | 1000 | 3860 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 62.15 | | | | | | |
| 29 | 1956 | 27, 3, | 2,810 | 2,050 | 4,860 | | 4,860 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 103.52 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LANGE, WALTER C. & NELLIE F.

LINCOLN _____ TAXING UNIT

E SIDE W NE 19-16-2E 55.50A

27 - 4 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-4 | 2800 | 1500 | 4300 | | 4300 | | | | - | - | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 33.54 | | | | | | | 4 |
| 5 | 1942 | 27-4 | | | 4300 | | 4300 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 25.80 | | | | | | | 8 |
| 9 | 1943 | 27-4 | | | 4300 | | 4300 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 47.73 | | | | | | | 12 |
| 13 | 1944 | 27-4 | | | 4300 | | 4300 | | | | - | | | 13 |
| 14 | | | | | | | 47.73 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 27-4 | | | 4300 | | 4300 | | | | - | | | 17 |
| 18 | | | | | | | | | | | - | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 42.57 | | | | | | | 20 |
| 21 | 1946 | 27-4 | | | 4300 | | 4300 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 43.43 | | | | | | | 24 |
| 25 | 1947 | 27-4 | | | 4300 | | 4300 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 58.91 | | | | | | | 28 |
| 29 | 1948 | 27-4 | | | 4300 | | 4300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 59.77 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAVERKAMP, Alvin & Henryetta — PtSW NE 19-16-2E 1 A — LINCOLN Taxing Unit

27-3-01 Key Number

40

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 27-3-01 | 40 | | 40 | | 40 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | .55 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 27, 3, 1 | 40 | | 40 | | 40 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | .48 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 27-3-01 | 40 | | 40 | | 40 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | .64 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 27, 3, 1 | 40 | | 40 | | 40 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | .185 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

BEST, Donald R. (Individually)

PT NE 19-16-2E 0.459A

(Same as 58-1)

LINCOLN Taxing Unit

27-3-05 Key Number

~~90~~ ~~4460~~

Transfer to 58-1 in 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -90 | -4460 | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Query See 58-1

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BEST, Donald R., Individually

PT NE 19-16-2E .0.459A

( Same as 58-1)

LINCOLN Taxing Unit

27-3-05 Key Number

90
~~70~~ 4460

Transfer to 58-1 in 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | 27-3-05 | 90 | | 90 | | 90 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 2.49 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 27, | 3, 5 | 90 | 4,460 | 4,550 | 1,000 | 3,550 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | +4460 | | 1000 | 85.20 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | 27, | 3, 5 | 90 | 4,460 | 4,550 | 1,000 | 3,550 | | | | | | |
| 31 | | | | | | 1000 | 92.30 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ADKINS, Bill R. & Janice M

PT NE 19-16-2E 0.459A
(Same as 58-3)

LINCOLN Taxing Unit
27-3-06 Key Number

~~90~~ ~~4030~~ 4120

transfer to 58-3 in 1965

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -90 | -4030 | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Only
See 58-3

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ADKINS, BILL R. & JANICE M.

PT NE 19-16-2E .459 A

(Same as 58-3)

LINCOLN Taxing Unit

27-3-06 Key Number

~~90~~ 4030

'Transfer to 58-3 in 1965'

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 27, 3, 6 | 90 | 4,030 | 4,120 | 1,000 | 3,120 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | +70 | +4030 | | 1000 | 7488 | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | | 27, 3, 6 | 90 | 4,030 | 4,120 | 1,000 | 3,120 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 81.12 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROTHENBERGER, Robert B. & Iris J.

PT NE 19-16-2E 0.459A

(Same as 58-2)

LINCOLN Taxing Unit

27-3-07 Key Number

90

Transfer to 58-2

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -90 | | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Only See 58-2

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROTHENBERGER, ROBERT B. & IRIS J.

PT NE .459 A

(Same as 58-2*

LINCOLN Taxing Unit

27-3-07 Key Number

90
~~20~~

Transfer to 58-2

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1958 | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 1959 | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | 1960 | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | 1961 | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | 1962 | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1963 | 27, 3, 7 | 90 | | 90 | | 90 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | +70 | | | | 2.16 | |
| 29 | 1964 | | | | | | | |
| 30 | | 27, 3, 7 | 90 | | 90 | | 90 | |
| 31 | | | | | | | | |
| 32 | | | | | | | 2.34 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TYLER, William A. & Rosemary

PT NE 19-16-2E 0.459A

(Same as 58-4)

LINCOLN — TAXING UNIT

27-3-08 — KEY NUMBER

transfer to 58-4 in 1965

~~90~~ ~~5180~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -90 | 5180 | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Over to 58-4

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TYLER, William A. & Rosemary

PT NE 19-16-2E 0.459A

(Same as 58-4)

LINCOLN — TAXING UNIT

27-3-08 — KEY NUMBER

90
~~20~~ 5180

transfer to 58-4 in 1965,
+70 in '64

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | 27, | 3, 8 | 20 | | 20 | | 20 | | | | | | |
| 27 | | | | | | | .48 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | | | | | | | | | | | | |
| 30 | 27, | 3, 8 | 90 | 5,180 | 5,270 | 1,000 | 4,270 | | | | | | |
| 31 | | | +70 | 5180 | | 1000 | 111.02 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STAHL, Edward G. Jr. & Susann D.

PT W NE 19-16-2E 0.459A

(Same as 58-5)

LINCOLN Taxing Unit

27-3-09 Key Number

transfer to 58-5 in '65

90 4090

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -90 | -4090 | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Deed 58-5

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

STAHL, EDWARD G. JR. & SUSANN D.

PT W NE 19-16-2E .459 A
(Same as 58-5)

LINCOLN Taxing Unit
27-3-09 Key Number

90
~~20~~ 4090

transfer to 58-5 in 1965
+70 in 1964

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | 27, 3, 9 | 20 | | 20 | | 20 | | | | | | |
| 26 | | | | | | | ,48 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1964 | 27, 3, 9 | 90 | 4,090 | 4,180 | 1,000 | 3,180 | | | | | | |
| 30 | | | +70 | +4090 | | 1000 | 82.68 | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SEARS, Charles L. & Gerdine M.

PT W NE 19-16-2E 1.04A

(Same as 58-6)

LINCOLN Taxing Unit

27-3-10 Key Number

transfer to 58-6 in '65

~~210~~ ~~5350~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1965 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | -210 | -5350 | | | | | | | | | |
| 5 | 1966 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1967 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1968 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1969 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1970 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1971 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1972 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

Reference Book

See 58-6

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SEARS, CHARLES L. & GERDINE M.

PT WNE 19 16-16-2E 1.04 A

(Same as 58-6 )

~~LINCOLN~~ TAXING UNIT

27-3-10 KEY NUMBER

210/50 5350

transfer to 58-6 in '65

+160 in 1964

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1957 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1958 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1959 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1960 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1961 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1962 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1963 | | | | | | | | | | | | |
| 26 | 27, | 3, 10 | 50 | | 50 | | 50 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.20 | | | | | | |
| 29 | 1964 | | | | | 1,000 | 4,560 | | | | | | |
| 30 | 27, | 3, 10 | 210 | 5,350 | 5,560 | | | | | | | | |
| 31 | | | +160 | +5350 | | 1000 | 118.56 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAVERKAMP, Alvin & Henryetta

E NE 19-16-2E 80.00A

LINCOLN Taxing Unit

27 - ~~5~~ 4 Key Number

6310
5420 ~~+460~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-4 | | | 5800 | 1000- | 4800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 55.20 | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1950 | 27-4 | 4080 | 2550 | 6630 | 1000- | 5630 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 64.18 | | | | | | |
| 9 | 1951 | 27-4 | | | 9880 | 1000- | 8880 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | +1340 | +1910 | 9880 | 1000 | 115.44 | | | | | | |
| 13 | 1952 | 27-4 | 5420 | 4460 | 9880 | 1000- | 8880 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 118.10 | | | | | | |
| 17 | 1953 | 27-4 | 5420 | 4460 | 9880 | 1000- | 8880 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 121.66 | | | | | | |
| 21 | 1954 | 27, 4, | 5,420 | 5,660 | 11,080 | 1,000 | 10,080 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | +1200 | | 1000 | 119.95 | | | | | | |
| 25 | 1955 | ~~27~~-4 | 5420 | 6310 | 11730 | | 11730 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +650 | | | 188.85 | | | | | | |
| 29 | 1956 | 27, 4, | 5,420 | 6,310 | 11,730 | 1,000 | 10,730 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 228.55 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~FURNISH~~ ~~DANIEL~~ ~~&~~ ~~FIDELIA~~

LINCOLN _____ TAXING UNIT

E NE 19-16-2E 80.00A 27 - ~~84~~ _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-5 | 4000 | 1500 | 5500 | 1000- | 4500 | | OVERDEER, Harley L & Grace S | 9/20/41 | 2/26/42 | W.D. | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 35.10 | | | | | | |
| 5 | 1942 | 27-5 | | | 5500 | 1000- | 4500 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 27.00 | | | | | | |
| 9 | 1943 | 27-5 | | | 5500 | 1000- | 4500 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 49.95 | | | | | | |
| 13 | 1944 | ~~27-5~~ | | | 5500 | 1000- | 4500 | | | | | | |
| 14 | | | | | | | 49.95 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1945 | 27-5 | | | 5500 | 1000- | 4500 | | Haverkamp, Alvin & Henryetta | 2/26/45 | 3/3/45 | WD | all |
| 18 | | | | +300 | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 44.55 | | | | | | |
| 21 | 1946 | 27-5 | 4000 | 1800 | 5800 | | 5800 | | | | | | |
| 22 | | 27-5 | | | 5800 | 1000- | 4800 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 48.48 | | | | | | |
| 25 | 1947 | 27-5 | | | 5800 | 1000- | 4800 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 65.76 | | | | | | |
| 29 | 1948 | 27-5 | | | 5800 | 1000- | 4800 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 66.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HAULK, T. Calvin & Addie Bell~~ Thomas

LINCOLN

N SW Fr ~~N FR SW~~ 19-16-2E 63.00A

27 - ~~6~~ 5

TAXING UNIT

KEY NUMBER

2550

3230 ~~2300~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 27-5 | | | 4700 | | 4700 | | | | | | |
| | | | | | | 54.05 | | | | | | |
| 1950 | 27-5 | 3230 | 2300 | 5530 | | 5530 | | | | | | |
| | | | | | | 63.04 | | | | | | |
| 1951 | 27-5 | | | 5530 | | 5530 | | HAULK, Addie Bell | 5/12/51 | 5/12/51 | Aff | all |
| | | | | | | 71.89 | | | | | | |
| 1952 | 27-5 | 3230 | 2550 | 5780 | | 5780 | | | | | | |
| | | | +250 | | | 76.87 | | | | | | |
| 1953 | 27-5 | 3230 | 2550 | 5780 | | 5780 | | | | | | |
| | | | | | | 79.19 | | | | | | |
| 1954 | 27, 5, | 3,230 | 2,550 | 5,780 | | 5,780 | | | | | | |
| | | | | | | 68.78 | | | | | | |
| 1955 | 27-5 | 3230 | 2550 | 5780 | | 5780 | | | | | | |
| | | | | | | 93.06 | | | | | | |
| 1956 | 27, 5, | 3,230 | 2,550 | 5,780 | | 5,780 | | | | | | |
| | | | | | | 123.11 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HAULK, T. CALVIN & ADDIE BELL

LINCOLN _____ TAXING UNIT

N FR. SW 19-16-2E 63.00A

27 - ~~65~~ _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-6 | 3150 | 1550 | 4700 | | 4700 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 36.66 | | | | | | | 4 |
| 5 | 1942 | 27-6 | | | 4700 | | 4700 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 28.20 | | | | | | | 8 |
| 9 | 1943 | 27-6 | | | 4700 | | 4700 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 52.17 | | | | | | | 12 |
| 13 | 1944 | 27-6 | | | 4700 | | 4700 | | | | | | | 13 |
| 14 | | | | | | | 52.17 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 27-6 | | | 4700 | | 4700 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 46.53 | | | | | | | 20 |
| 21 | 1946 | 27-6 | | | 4700 | | 4700 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 47.47 | | | | | | | 24 |
| 25 | 1947 | 27-6 | | | 4700 | | 4700 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 64.39 | | | | | | | 28 |
| 29 | 1948 | 27-6 | | | 4700 | | 4700 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 65.33 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COOPER, Amelia Elizabeth

40.02 ~~60.~~ Acres — LINCOLN — Taxing Unit

S SW Fr 4 PT W SE 19-16-2E ~~60.00A 775.84~~
~~S PT FR SW19-16-2E 63.84A~~

~~87 - 7~~ ~~27 - 9~~ — 27-6 — Key Number

2010
~~3010~~
~~6110~~ 690

3700.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-6 | | | 7040 | | 7040 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 80.96 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 27-6 | 6110 | 690 | 6800 | | 6800 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 77.52 | | | | | | |
| 9 | 1951 | 27-6 | | | 6800 | | 6800 | | APPLEMAN, Charles W. | 10/18/51 | 10/18/51 | WD | al 1 |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 88.40 | | | | | | |
| 13 | 1952 | 27-6 | 6110 | 690 | 6800 | | 6800 | | | | | | |
| 14 | | | | | | | | | WALTER, Mary E. & APPLEMAN George E. | 3/20/52 | 8/8/52 | WD | A 11 |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 91.44 | | | | | | |
| 17 | 1953 | 27-6 | 6110 | 690 | 6800 | | 6800 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 93.16 | | | | | | |
| 21 | 1954 | 27, 6, | 6,110 | 690 | 6,800 | | 6,800 | 2.50 | LARGE, Ralph H & Irene | 8/ /54 | 9/10/54 | WD | pt |
| 22 | | 27, 6, | 3,010 | 690 | 3,700 | | 3,700 | 61.34 | PATCH, Virgil & Frieda | 8/24/54 | 9/10/54 | WD | pt |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 44.03 | | | | | | |
| 25 | 1955 | 27-6 | 3010 | 690 | 3700 | | 3700 | 19.98 | PORTWOOD, Paul G. & Opal L. | 7/17/56 | 7/25/56 | WD | pt |
| 26 | | 27-6 | 2010 | 690 | 2700 | | 2700 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 59.57 | | | | | | |
| 29 | 1956 | 27, 6, | 2,010 | 690 | 2,700 | | 2,700 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 57.51 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

COOPER, AMELIA ELIZABETH

LINCOLN _____ TAXING UNIT

PT W SE 19-16-2E 60.00A — 27 - 7 _____ KEY NUMBER
S PT FR SW 19-16-2E 63.84A — 27 - 9

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-7 | 3000 | 1000 | | | | | | | | | |
| 2 | | 27-9 | 3040 | | 7040 | | 7040 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 54.91 | | | | | | |
| 5 | 1942 | 27-7,9 | | | 7040 | | 7040 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 42.24 | | | | | | |
| 9 | 1943 | 27-7,9 | | | 7040 | | 7040 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 78.14 | | | | | | |
| 13 | 1944 | 27-7-9 | | | 7040 | | 7040 | | | | | | |
| 14 | | | | | | | 78.14 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 27-7,9 | | | 7040 | | 7040 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 69.70 | | | | | | |
| 21 | 1946 | 27-7,9 | | | 7040 | | 7040 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 71.10 | | | | | | |
| 25 | 1947 | 27-7,9 | | | 7040 | | 7040 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 96.45 | | | | | | |
| 29 | 1948 | 27-7,9 | | | 7040 | | 7040 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 97.86 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

168
552-3

LARGE, Ralph H & Irene

S Pt Fr SW 19-16-2 E 2.50 Acres

LINCOLN Taxing Unit

27-6-01 Key Number

250
~~100~~ 2700

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 27, 6, 1 | 100 | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 1.19 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 27-6-01 | 100 | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 1.61 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 27, 6, 1 | 250 | 2,700 | 2,950 | | 2,950 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +150 | +2700 | | | 62.83 | | | | | | |
| 32 | | | | | | | + | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

168
553-9

PATCH, Virgil & Frieda

S Pt Fr SW 19-16-2E 61.34 Acres

LINCOLN _____ TAXING UNIT

27-6-02 _____ KEY NUMBER

3000. 260

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 27, 6, 2 | 3,000 | | 3,000 | | 3,000 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 35.70 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1957 | 27-6-02 | 3000 | | 3000 | | 3000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 48.30 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 27, 6, 2 | 3,000 | 260 | 3,260 | | 3,260 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | + 260 | | | 69.44 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | – – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PORTWOOD, Paul G. & Opal L.

S SW FR & PT W SE 19-16-2E

19.98 Acres

LINCOLN Taxing Unit

27-6-03 Key Number

172/446

1000

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 27-6-03 | 1000 | | 1000 | | 1000 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 27, 6, 3 | 1,000 | | 1,000 | | 1,000 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 21.30 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

AGAN, James B. & Ida May

LINCOLN _____ TAXING UNIT

~~E~~ PT SE 19-16-2E 100.00A

27 - ~~8~~ 7 _____ KEY NUMBER

4640 3380

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 27-7 | | | 6480 | | 6480 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 74.52 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 27-7 | 4640 | 3380 | 8020 | | 8020 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 91.43 | | | | | | |
| 9 | 1951 | 27-7 | | | 8020 | | 8020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 104.26 | | | | | | |
| 13 | 1952 | 27-7 | 4640 | 3380 | 8020 | | 8020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 116.67 | | | | | | |
| 17 | 1953 | 27-7 | 4640 | 3380 | 8020 | | 8020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 109.87 | | | | | | |
| 21 | 1954 | 27, 7, | 4,640 | 3,380 | 8,020 | | 8,020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 95.44 | | | | | | |
| 25 | 1955 | 27-7 | 4640 | 3380 | 8020 | | 8020 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 129.12 | | | | | | |
| 29 | 1956 | 27, 7, | 4,640 | 3,380 | 8,020 | | 8,020 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 170.83 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

AGAN, JAMES B. & IDA MAY

LINCOLN _____ TAXING UNIT

E PT SE 19-16-2E 100.00A

27 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 27-8 | 4500 | 1980 | 6480 | 1000- | 5480 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 42.74 | |
| 5 | 1942 | 27-8 | | | 6480 | 1000- | 5480 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 32.88 | |
| 9 | 1943 | 27-8 | | | 6480 | 1000- | 5480 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | 1000 | 60.83 | |
| 13 | 1944 | 27-8 | | | 6480 | 1000- | 5480 | |
| 14 | | | | | | | | |
| 15 | | | | | | | 60.83 | |
| 16 | | | | | | 1000 | | |
| 17 | 1945 | 27-9 | | | 6480 | | 6480 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 64.15 | |
| 21 | 1946 | 27-8 | | | 6480 | | 6480 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 65.45 | |
| 25 | 1947 | 27-8 | | | 6480 | | 6480 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 88.78 | |
| 29 | 1948 | 27-8 | | | 6480 | | 6480 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 90.08 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| | | - | | | 1 |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TRUSTEES BAPTIST CHURCH

MARION _____ TAXING UNIT

PT SE 24-16-2W 1.50A

27 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | NON-TAXABLE. | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

291-6655
Mt. Pleasant
Baptist Church
5111 N. 62nd
Indpls.

27-9 Marion

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

DALE, Orange L. & Alcie F.

LINCOLN _____ TAXING UNIT

PT NW NW 20-16-2E 0.58A

28 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | SEE KEY NO. 25 - 18. | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~---DAVIS, Harry A.---~~

PT NW 20-16-2E ~~1.50A~~ 2.16 NW

LINCOLN _____ TAXING UNIT

28 - ~~8~~ 2 _____ KEY NUMBER

100 —

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-2 | | | 70 | | 70 | | Stevens, Oscar S. & Ethel M. | 6/14/49 | 6/23/49 | WD | All |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | .81 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 28-2 | 100 | | 100 | | 100 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.14 | | | | | | |
| 9 | 1951 | 28-2 | | | 100 | | 100 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.30 | | | | | | |
| 13 | 1952 | 28-2 | 100 | | 100 | | 100 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.33 | | | | | | |
| 17 | 1953 | 28-2 | 100 | | 100 | | 100 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.37 | | | | | | |
| 21 | 1954 | 28, 2, | 100 | | 100 | | 100 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1.19 | | | | | | |
| 25 | ~~1955~~ | ~~28-2~~ | 100 | | 100 | | 100 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.61 | | | | | | |
| 29 | 1956 | 28, 2, | 100 | | 100 | | 100 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 2.13 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DAVIS, HARRY A.

LINCOLN _____ TAXING UNIT

PT NW 20-16-2E 1.30A

28 - 9 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-9 28-9 | 70 | | 70 | | 70 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | .55 | | | | | | | 4 |
| 5 | 1942 | 28-9 | | | 70 | | 70 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 0.42 | | | | | | | 8 |
| 9 | 1943 | 28-9 | | | 70 | | 70 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 0.78 | | | | | | | 12 |
| 13 | 1944 | 28-9 | | | 70 | | 70 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 0.78 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-9 | | | 70 | | 70 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 0.69 | | | | | | | 20 |
| 21 | 1946 | 28-9 | | | 70 | | 70 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 0.71 | | | | | | | 24 |
| 25 | 1947 | 28-9 | | | 70 | | 70 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 0.96 | | | | | | | 28 |
| 29 | 1948 | 28-9 | | | 70 | | 70 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 0.97 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

GOOD, RUTH J.

3-27-52

PT E NW & PT W NE 20-16-2E 102.93 A

LINCOLN Taxing Unit

28 - 3 - 93 Key Number

4380 2270

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 28-3 | 4380 | 2270 | 6650 | | 6650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | 2270 | | | | | | | | | |
| 13 | 1952 | 28-3 | 4380 | 2270 | 6650 | | 6650 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 88.45 | | | | | | |
| 17 | 1953 | 28-3 | 4380 | 2270 | 6650 | | 6650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 91.10 | | | | | | |
| 21 | 1954 | 28, 3, | 4,380 | 2,270 | 6,650 | | 6,650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 79.14 | | | | | | |
| 25 | ~~28-3~~ | | 4380 | 2270 | 6650 | | 6650 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 102.96 | | | | | | |
| 29 | 1956 | 28, 3, | 4,380 | 2,270 | 6,650 | | 6,650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 141.64 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

AYERS, William T. H. & Miriam K.

PT NE & PT SE 20-16-2E 3.17 A.

LINCOLN TAXING UNIT

28 - 3-01 KEY NUMBER

180 6340 ~~6840~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-3-1 | 170 | | 170 | | 170 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 28-3-01 | 180 | | 180 | | 180 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 2.85 | | | | | | |
| 9 | 1951 | 28-3-01 | | | 5020 | | 5020 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +4840 | 5020 | | 65.26 | | | | | | |
| 13 | 1952 | 28-3-01 | 180 | 4840 | 5020 | 1000- | 4020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 53.47 | | | | | | |
| 17 | 1953 | 28-3-01 | 180 | 4840 | 5020 | 1000- | 4020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 55.07 | | | | | | |
| 21 | 1954 | 28, 3, 1 | 180 | 4,840 | 5,020 | 1,000 | 4,020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 47.84 | | | | | | |
| 25 | 19~~55~~ | 28-3-01 | 180 | 4840 | 5020 | 1000- | 4020 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 64.72 | | | | | | |
| 29 | 1956 | 28, 3, 1 | 180 | 6,340 | 6,520 | 1,000 | 5,520 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +1500 | | 1000 | 117.58 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Taxing Unit

Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SOCONY - VACUUM OIL COMPANY, INC  PT E SE & PT E NE  20-16-2E  23.70

LINCOLN Taxing Unit

28-3-02-01 Key Number

4360 50,420

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 28-3-02-01 | 4360 | | 4360 | | 4360 | | | | | | |
| 18 | | | | | | | 59.23 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 28, 3, 2 | 4,360 | 50,420 | 54,780 | | 54,780 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 651.88 | | | | | | |
| 24 | | | | +50,420 | | | | | | | | | |
| 25 | 1955 | 28-3-02-01 | 4360 | 50420 | 54780 | | 54780 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 881.96 | | | | | | |
| 29 | 1956 | 28, 3, 2 | 4,360 | 50,420 | 54,780 | | 54,780 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | 4 | | 1166.81 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~TAFF/DATO/ATL/COMPANY~~

Pt $S\frac{1}{2}$ $SE\frac{1}{4}$ $SE\frac{1}{4}$ 20-16-2E
Pt $S\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$ 20-16-2E 0.47

~~11.39~~
~~23.58~~

LINCOLN Taxing Unit

28 - 3 - 02 - 02 Key Number
28-19-02-02

570
~~1580~~
~~4820~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 28-3-02-02 | 4820 | | 4820 | | 4820 | | | | | | |
| 18 | | 28-3-02-02 | 2380 | | 2380 | | ~~2380~~ 3 | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 28, 3, | 570 | | 570 | | 570 | 12-19 | Ashland Oil & Refining Co. | 5/4/54 | 5/13/54 | WD | pt |
| 22 | | | | | | | | 11.39 | THE PURE OIL COMPANY | 5/28/54 | 6/26/54 | WD | all |
| 23 | | | | | | | | | | | | | |
| 24 | | | -1810 | | | | 6.78 | | | | | | |
| 25 | 1955 | 28-3-02-02 ETC | 570 | | 570 | | 570 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.18 | | | | | | |
| 29 | 1956 | 28, 3, 2 | 570 | | 570 | | 570 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 12.14 | | | | | | |

P. 168/155-58

P. 168/296-1

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ASHLAND OIL & Refining Company  PT E SE & Pt E NE 20-16-2E  12.19 a.  LINCOLN Taxing Unit  28 - 3-02-02-01 Key Number

168
155-58

620
~~2440~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 28-3-02-02-01 | 2440 | | 2440 | | 2440 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 28, 3, 2 | 620 | | 620 | | 620 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 7.38 | | | | | | |
| 24 | | | -1820 | | | | | | | | | | |
| 25 | ~~255~~ | 3-02-02-01 | 620 | | 620 | | 620 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 9.98 | | | | | | |
| 29 | 1956 | 28, 3, 2 | 620 | | 620 | | 620 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 13.21 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~BROWN, Blanche, Ruth Todd & Wm. J. Brown~~

LINCOLN — TAXING UNIT

~~PT NE NW 29-16-2E 5.20A~~
PT NWNE 20-16-2E ~~20.52A~~ 25.68A — KEY NUMBER: ~~28 - 12~~ ~~28 - 14, 15~~ 28-4

1360 ~~1420~~ ~~1450~~ 1610 ~~1610~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-4 | | | 3260 | | 3260 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 37.49 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 28-4 | 1450 | 450 | 1900 | | 1900 | | AYERS, William T. H. & Miriam K. | 11/9/49 | 4/14/50 | WD | pt |
| 6 | | 28-~~5~~ | 1450 | 1610 | 3060 | | 3060 | | | | | | |
| 7 | | | | 1610 | | | | | | | | | |
| 8 | | | | | | | 21.66 | | | | | | |
| 9 | 1951 | 28-4 | | | 3060 | | 3060 | | | | | | |
| 10 | | 28-4 | 1420 | 1610 | 3030 | | 3030 | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 39.78 | | | | | | |
| 13 | 1952 | 28-4 | 1420 | 1610 | 3030 | | 3030 | | BROWN, ADDIE | 3/27/52 | 3/27/52 | WD | pt |
| 14 | | | | | | | | | BROWN, William J. & Gladys M. | 3/27/52 | 3/27/52 | WD | all |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 40.30 | | | | | | |
| 17 | 1953 | 28-4 | 1420 | 1610 | 3030 | | 3030 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 41.51 | | | | | | |
| 21 | 1954 | 28, 4, | 1,420 | 1,610 | 3,030 | | 3,030 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 36.06 | | | | | | |
| 25 | 1~~955~~ | ~~28-4~~ | ~~1420~~ | ~~1610~~ | ~~3030~~ | | 3030 | | | | | | |
| 26 | | 28-4 | 1360 | 1610 | 2970 | | 2970 | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 48.78 | | | | | | |
| 29 | 1956 | 28, 4, | 1,360 | 1,610 | 2,970 | | 2,970 | 1.1 | HOTT, Virgil O. & Margaret Joanne | 4/26/56 | 5/7/56 | WD | pt |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 63.26 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, BLANCHE, RUTH GOOD & WM. J. BROWN

LINCOLN _____ TAXING UNIT

_____ KEY NUMBER

PT NE NW 20-16-2E 5.20A
PT N NE 20.16-2E 20.52A

28 - 12
28 - 14,15

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-12 | 320 | 1800 | | | | | | | - | | | 1 |
| 2 | | 28-14&15 | 1140 | | 3260 | | 3260 | | | | - | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 25.43 | | | | | | | 4 |
| 5 | 1942 | 28-12,14,15 | | | 3260 | | 3260 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1956 | | | | | | | 8 |
| 9 | 1943 | 28-12,14,15 | | | 3260 | | 3260 | | | | | | | 9 |
| 10 | | | | | | | | | | | - | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 36.19 | | | | | | | 12 |
| 13 | 1944 | 28-12,14,15 | | | 3260 | | 3260 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 36.19 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-12,14,15 | | | 3260 | | 3260 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 32.27 | | | | | | | 20 |
| 21 | 1946 | 28-12,14,15 | | | 3260 | | 3260 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 32.93 | | | | | | | 24 |
| 25 | 1947 | 28-12,14,15 | | | 3260 | | 3260 | | | | | - | | 25 |
| 26 | | | | | | | | | | | - | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 44.66 | | | | | | | 28 |
| 29 | 1948 | 28-12,14,15 | | | 3260 | | 3260 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 45.31 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, ADDIE

PT E NW 20-16-2E 0.58 A

LINCOLN Taxing Unit

28 - 4-01 Key Number

30

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 28-4-01 | 30 | | 30 | | 30 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 28-4-01 | 30 | | 30 | | 30 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | .40 | | | | | | |
| 17 | 1953 | 28-4-01 | 30 | | 30 | | 30 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | .41 | | | | | | |
| 21 | 1954 | 28, 4, 1 | 30 | | 30 | | 30 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | .36 | | | | | | |
| 25 | 1955 | 28-4-01 | 30 | | 30 | | 30 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | .48 | | | | | | |
| 29 | 1956 | 28, 4, 1 | 30 | | 30 | | 30 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | .64 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

HOTT, Virgil O. & Margaret Joanne

PT W NE 20-16-2E 1.10 A

LINCOLN Taxing Unit

28-4-02 Key Number

172/174

160

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 28-4-02 | 60 | | 60 | | 60 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 28, 4, 2 | 160 | | 160 | | 160 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | +100 | | | | 3.41 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~BROWN, Horatio~~

LINCOLN — TAXING UNIT

KEY NUMBER

Transcript - Application for letters of Administration on Estate of Horatio Brown. Died intestate 10-30-43 (Misc. 30 at 231-235)

~~PT E NW 20-16-2E 61.20A~~
~~PT NW NE 20-16-2E 6.73A~~
~~PT W NE 20-16-2E 42.70A~~
~~199.95 A.~~

~~28 - 10, 13~~
~~28 - 16~~
~~28 - 26, 31~~

~~PT S NW, PT N S, PT E NE & E SE 20-16-2E 203.1[illegible] 28-3~~

260 620

pt NW NE 20-16-2E 6.73a 28-5

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | ~~28-3,5~~ | 11410 | 1850 | 13260 | | 13260 | | *BROWN, Adaline; BROWN, Blanche; GOOD, Ruth; BROWN, William J. (SEE MISC. RECORD; NO. 30, PAGE 231-235) | 10-11-49 | 10-13-49 | Transcript | all |
| | ~~28-3,5~~ | 11240 | 1850 | ~~13090~~ | | 13260 | | | | | | |
| | 28-3,5 | | 2270 | 13090 | | 13090 | | | | | | |
| | | | | | | 132.49 | | | | | | |
| 1950 | 28-3 | 7780 | ~~3880~~ | | | | | AYERS, William T. H. & Miriam K. (3-1) | 11/9/49 | 4/14/50 | W D | pt |
| | 28-5 | 260 | 450 | 11920 | | 11920 | | | | | | |
| | 28-3,5 | 8040 | 2720 | 10760 | | 10760 | | | | | | |
| 1951 | 28-3,5 | | | 10760 | | 10760 | | BROWN, Raymond M. & Blanche F. | 3/27/52 | 3/27/52 | WD | pt |
| | 28-5 | 260 | 450 | 710 | | 710 | | GOOD, RUTH J. | 3/27/52 | 3/27/52 | WD | pt |
| | | | | | | | | BROWN, William J. & Gladys M. | 3/27/52 | 3/27/52 | WD | all |
| | | | | | | 139.88 | | | | | | |
| 1952 | 28-5 | 260 | 450 | 710 | | 710 | | | | | | |
| | | | | | | 9.94 | | | | | | |
| 1953 | 28-5 | 260 | 620 | 880 | | 880 | | | | | | |
| | | + | 170 | | | 12.06 | | | | | | |
| 1954 | 28, 5, | 260 | 620 | 880 | | 880 | | | | | | |
| | | | | | | 10.47 | | | | | | |
| 1955 | ~~28-5~~ | 260 | 620 | 880 | | 880 | | | | | | |
| | | | | | | 14.17 | | | | | | |
| 1956 | 28, 5, | 260 | 620 | 880 | | 880 | | | | | | |
| | | | | | | 18.74 | | | | | | |

*(Entered 4/14/50)

*Val. transf. from card attached (new owner)

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DEAN-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, HORATIO

LINCOLN _____ Taxing Unit

_____ Key Number

PT E NW 20-16-2E 61.20A — 28 - 10,13
PT NW NE 20-16-2E 6.73A — 28 - 16
PT W NE 20-16-2E 42.70A — 28 - 26,31

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-10&13 | 3690 | 1850 | | | | | | | | | | 1 |
| 2 | | 28-16 | 520 | | | | | | | | | | | 2 |
| 3 | | 28-26&31 | 2550 | | 8610 | | 8610 | | | | | | | 3 |
| 4 | | | | | | | 67.16 | | | | | | | 4 |
| 5 | 1942 | 28-10,13,16 | | | 8610 | | 8610 | | | | | | | 5 |
| 6 | | 28-26,31 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 51.66 | | | | | | | 8 |
| 9 | 1943 | 28-10,13,16 | | | 8610 | | 8610 | | | | | | | 9 |
| 10 | | 28-26,31 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 95.57 | | | | | | | 12 |
| 13 | 1944 | 28-10,13 ETC | | | 8610 | | 8610 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 95.57 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-10,ETC | | | 8610 | | 8610 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 85.24 | | | | | | | 20 |
| 21 | 1946 | 28-10,13 ETC | | | 8610 | | 8610 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 86.96 | | | | | | | 24 |
| 25 | 1947 | 28-10,13 ETC | | | 8610 | | 8610 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 117.96 | | | | | | | 28 |
| 29 | 1948 | 28-10,13 ETC | | | 8610 | | 8610 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 119.68 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Horatio

LINCOLN _____ TAXING UNIT

S PT E NE 20-16-2E 12.50A
E SE 20-16-2E 80.00A

~~28 - 30,33~~ _____ KEY NUMBER
~~28 - 37~~

Incl. with 28-3 on card attached.

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | - | Val. trans. to attached card 28-3. | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, HORATIO

LINCOLN — Taxing Unit

Key Number

S PT E NE 20-16-2E 12.50A — 28 - 30,33
E SE 20-16-2E 80.00A — 28 - 37

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-30&33 | 650 | | | | | | | | | | |
| 2 | | 28-37 | 4000 | | 4650 | | 4650 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 36.27 | | | | | | |
| 5 | 1942 | 28-30,33,37 | | | 4650 | | 4650 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 27.90 | | | | | | |
| 9 | 1943 | 28-30,33,37 | | | 4650 | | 4650 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 51.62 | | | | | | |
| 13 | 1944 | 28-30,33,37 | | | 4650 | | 4650 | | | | | | |
| 14 | | | | | | | 51.62 | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 28-30,33,37 | | | 4650 | | 4650 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 46.03+ | | | | | | |
| 21 | 1946 | 28-30,33,37 | | | 4650 | | 4650 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 46.96 | | | | | | |
| 25 | 1947 | 28-30,33,37 | | | 4650 | | 4650 | | | | | - | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 63.70 | | | | | | |
| 29 | 1948 | 28-30,33,37 | | | 4650 | | 4650 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 64.64 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LANGE, Bert E. & Hertha M.

LINCOLN _____ TAXING UNIT

PT E NE 20-16-2E 9.00A

28 - ~~18~~ 6 _____ KEY NUMBER

540 1690

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-6 | | | 1740 | | 1740 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 20.01 | | | | | | |
| 5 | 1950 | 28-6 | 540 | 1440 | 1980 | | 1980 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 22.57 | | | | | | |
| 9 | 1951 | 28-6 | | | 2230 | | 2230 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +250 | 2230 | | 28.99 | | | | | | |
| 13 | 1952 | 28-6 | 540 | 1690 | 2230 | | 2230 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 29.66 | | | | | | |
| 17 | 1953 | 28-6 | 540 | 1690 | 2230 | | 2230 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 30.55 | | | | | | |
| 21 | 1954 | 28, 6, | 540 | 1,690 | 2,230 | | 2,230 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 26.54 | | | | | | |
| 25 | 1955 | ~~28~~-6 | 540 | 1690 | 2230 | | 2230 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 35.90 | | | | | | |
| 29 | 1956 | 28, 6, | 540 | 1,690 | 2,230 | | 2,230 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 47.50 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LANGE, BERT E. & HERTHA M.

LINCOLN _____ TAXING UNIT

PT E NE 20-16-2E 9.00A

28 - 18 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-18 | 540 | 1000 | 1540 | | 1540 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 12.01 | | | | | | | 4 |
| 5 | 1942 | 28-18 | | | 1540 | 770- | 770 | | | | - | | | 5 |
| 6 | | | | +200 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | 1200 | | 770 | 4.62 | | | | | | | 8 |
| 9 | 1943 | 28-18 | 540 | 1200 | 1740 | | 1740 | | | | | | | 9 |
| 10 | | 28-18 | | | 1740 | | 1740 | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 19.31 | | | | | | | 12 |
| 13 | 1944 | 28-18 | | | 1740 | 870- | 870 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 9.66 | | | | | | | 15 |
| 16 | | | | | | 870 | | | | | | | | 16 |
| 17 | 1945 | 28-18 | | | 1740 | | 1740 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 17.23 | | | | | | | 20 |
| 21 | 1946 | 28-18 | | | 1740 | | 1740 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 17.57 | | | | | | | 24 |
| 25 | 1947 | 28-18 | | | 1740 | | 1740 | | | | - | | - | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 23.84 | | | | | | | 28 |
| 29 | 1948 | 28-18 | | | 1740 | | 1740 | | | | - | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 24.19 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROSS, ~~L.T. Mary~~ Lavonia Irwin
send tax receipt Pleasant Grove R.R. 18.

PT NE NE 20-16-2E 5.75A

LINCOLN _____ TAXING UNIT

28 - ~~19~~ 7 _____ KEY NUMBER

320

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-7 | | | 280 | | 280 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 3.22 | | | | | | | 4 |
| 5 | 1950 | 28-7 | 320 | | 320 | | 320 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 3.65 | | | | | | | 8 |
| 9 | 1951 | 28-7 | | | 320 | | 320 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.16 | | | | | | | 12 |
| 13 | 1952 | 28-7 | 320 | | 320 | | 320 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 4.36 | | | | | | | 16 |
| 17 | 1953 | 28-7 | 320 | | 320 | | 320 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 4.38 | | | | | | | 20 |
| 21 | 1954 | 28, 7, | 320 | | 320 | | 320 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 3.81 | | | | | | | 24 |
| 25 | 1~~55~~ | 28-7 | 320 | | 320 | | 320 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 5.15 | | | | | | | 28 |
| 29 | 1956 | 28, 7, | 320 | | 320 | | 320 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 6.82 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

ROSS, L.T. MARY

PT NE NE 20-16-2E 5.75A

LINCOLN _____ TAXING UNIT

28 - 19 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-19 | 280 | | 280 | | 280 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.18 | | | | | | | 4 |
| 5 | 1942 | 28-19 | | | 280 | | 280 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1.68 | | | | | | | 8 |
| 9 | 1943 | 28-19 | | | 280 | | 280 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 3.11 | | | | | | | 12 |
| 13 | 1944 | 28-19 | | | 280 | | 280 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 3.11 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-19 | | | 280 | | 280 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 2.77 | | | | | | | 20 |
| 21 | 1946 | 28-19 | | | 280 | | 280 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.83 | | | | | | | 24 |
| 25 | 1947 | 28-19 | | | 280 | | 280 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.84 | | | | | | | 28 |
| 29 | 1948 | 28-19 | | | 280 | | 280 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 3.89 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FOX, Mary

LINCOLN _____ TAXING UNIT

PT ME NE 20-16-2E 5.75A

28 - ~~20~~ 8 _____ KEY NUMBER

340

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-8 | | | 300 | | 300 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | 3.45 | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | 28-8 | 340 | | 340 | | 340 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 3.88 | | | | | | | 8 |
| 9 | 1951 | 28-8 | | | 340 | | 340 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 4.42 | | | | | | | 12 |
| 13 | 1952 | 28-8 | 340 | | 340 | | 340 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | 4.52 | | | | | | | 16 |
| 17 | 1953 | 28-8 | 340 | | 340 | | 340 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 4.66 | | | | | | | 20 |
| 21 | 1954 | 28, 8, | 340 | | 340 | | 340 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 4.05 | | | | | | | 24 |
| 25 | 19~~55~~ | 28-8 | 340 | | 340 | | 340 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 5.47 | | | | | | | 28 |
| 29 | 1956 | 28, 8, | 340 | | 340 | | 340 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 7.24 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

FOX, MARY

LINCOLN _____ TAXING UNIT

PT E NE 20-16-2E . 5.75A

28 - 20 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-20 | 300 | | 300 | | 300 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.34 | | | | | | | 4 |
| 5 | 1942 | 28-20 | | | 300 | | 300 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1.80 | | | | | | | 8 |
| 9 | 1943 | 28-20 | | | 300 | | 300 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 3.33 | | | | | | | 12 |
| 13 | 1944 | 28-20 | | | 300 | | 300 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 3.33 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-20 | | | 300 | | 300 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 2.97 | | | | | | | 20 |
| 21 | 1946 | 28-20 | | | 300 | | 300 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 3.03 | | | | | | | 24 |
| 25 | 1947 | 28-20 | | | 300 | | 300 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 4.11 | | | | | | | 28 |
| 29 | 1948 | 28-20 | | | 300 | | 300 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 4.17 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUFFMAN, Earl R. & Marie L.

LINCOLN _____ Taxing Unit

PT NE NE 20-16-2E ~~5.00A~~ 8.00
~~PT NE 20-16-2E 3.00A~~

_____ Key Number

~~28 - 22-01~~ 28-9
~~28 - 23~~

400 2290

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-9 | | | 1530 | 770- | 760 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 770 | 8.74 | | | | | | |
| 5 | 1950 | 28-9 | 400 | 2290 | 2690 | | 2690 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 30.67 | | | | | | |
| 9 | 1951 | 28-9 | | | 2690 | | 2690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 34.97 | | | | | | |
| 13 | 1952 | 28-9 | 400 | 2290 | 2690 | | 2690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 35.78 | | | | | | |
| 17 | 1953 | 28-9 | 400 | 2290 | 2690 | | 2690 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 36.85 | | | | | | |
| 21 | 1954 | 28, 9, | 400 | 2,290 | 2,690 | | 2,690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 32.01 | | | | | | |
| 25 | 1955 | ~~28~~-9 | 400 | 2290 | 2690 | | 2690 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 43.31 | | | | | | |
| 29 | 1956 | 28, 9, | 400 | 2,290 | 2,690 | | 2,690 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 57.30 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HUFFMAN EARL R & MARIE L.

LINCOLN _____ TAXING UNIT

PT NE 20-16-2E 3 A 28 - 23 _____ KEY NUMBER

PT NE NE 20-16-2E 5 A 28 - 22-01

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 28-23 | 180 | 1100 | | | | | | | | | |
| | 28-22-01 | 250 | | 1530 | 770- | 760 | | | | | | |
| | | | | | | 5.93 | | | | | | |
| 1942 | 28-23,22-01 | | | 1530 | 770- | 760 | | | | | | |
| | | | | | 770 | 4.56 | | | | | | |
| 1943 | 28-23,22-01 | | | 1530 | 640- | 890 | | | | | | |
| | | | | | 640 | 9.88 | | | | | | |
| 1944 | 28-22-01,23 | | | 1530 | 640- | 890 | | | | | | |
| | | | | | | 9.88 | | | | | | |
| | | | | | 640 | | | | | | | |
| 1945 | 28-23,22-01 | | | 1530 | 640- | 890 | | | | | | |
| | | | | | 640 | 8.81 | | | | | | |
| 1946 | 28-23,22-01 | | | 1530 | 770- | 760 | | | | | | |
| | | | | | 770 | 7.68 | | | | | | |
| 1947 | 28-22-01,23 | | | 1530 | | 1530 | | | | | | |
| | | | | | | 20.96 | | | | | | |
| 1948 | 28-23, ETC | | | 1530 | 770- | 760 | | | | | | |
| | | | | | 770 | 10.56 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

LOGAN, Leone T. & Bertha

PT NE NE 20-16-2E 5.00A

LINCOLN _____ TAXING UNIT

28 - ~~22~~ 10 _____ KEY NUMBER

250 1300

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-10 | | | 1250 | | 1250 | |
| 2 | | | | | | | | |
| 3 | | | | | | | 14.38 | |
| 4 | | | | | | | | |
| 5 | 1950 | 28-10 | 250 | 1300 | 1550 | | 1550 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | 17.67 | |
| 9 | 1951 | 28-10 | | | 1550 | | 1550 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | 20.15 | |
| 13 | 1952 | 28-10 | 250 | 1300 | 1550 | | 1550 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | 20.61 | |
| 17 | 1953 | 28-10 | 250 | 1300 | 1550 | | 1550 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | 21.23 | |
| 21 | 1954 | 28, 10, | 250 | 1,300 | 1,550 | | 1,550 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | 18.44 | |
| 25 | 1955 | ~~28~~-10 | 250 | 1300 | 1550 | | 1550 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 24.95 | |
| 29 | 1956 | 28, 10, | 250 | 1,300 | 1,550 | | 1,550 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | 33.01 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~KREIPKE, ROY D. & RUTH D.~~

PT NE NE 20-16-2E 5.00A

LINCOLN _____ Taxing Unit

28 - 22 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-22 | 250 | | 250 | | 250 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 1.95 | | | | | | |
| 5 | 1942 | 28-22 | | | 250 | | 250 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.50 | | | | | | |
| 9 | 1943 | 28-22 | | | 250 | | 250 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | +1000 | | | | | | | | | |
| 12 | | | | | | | 2.77 | | | | | | |
| 13 | 1944 | 28-22 | 250 | 1000 | 1250 | | 1250 | | Taylor, Henry V. & Nancy | 3/7/44 | 3/9/44 | WD | All |
| 14 | | 28-22 | | | 1250 | | 1250 | | | | | | |
| 15 | | | | | | | 13.87 | + | Logan, Leone T. & Bertha | 6/7/44 | 6/10/44 | WD | all |
| 16 | | | | | | | | | | | | | |
| 17 | 1945 | 28-22 | | | 1250 | | 1250 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 12.38- | | | | | | |
| 21 | 1946 | 28-22 | | | 1250 | | 1250 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 12.63 | | | | | | |
| 25 | 1947 | 28-22 | | | 1250 | | 1250 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 17.12 | | | | | | |
| 29 | 1948 | 28-22 | | | 1250 | | 1250 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 17.38 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/DAVIS, Arthur/

LINCOLN _____ TAXING UNIT

PT NW NW 20-16-2E 2.00A

28 - ~~38~~ 12 _____ KEY NUMBER

120 —

Check for Bldgs 1956 on 31-6

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-12 | | | 270 | | 270 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 3.11 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 28-12 | 120 | | 120 | | 120 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1.37 | | | | | | |
| 9 | 1951 | 28-12 | | | 120 | | 120 | | JACKS, F. Donald & Margaret B. | 6/21/51 | 9/22/51 | QCD | all |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 1.56 | | | | | | |
| 13 | 1952 | 28-12 | 120 | | 120 | | 120 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 1.60 | | | | | | |
| 17 | 1953 | 28-12 | 120 | | 120 | | 120 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 1.64 | | | | | | |
| 21 | 1954 | 28, 12, | 120 | | 120 | | 120 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 1,43 | | | | | | |
| 25 | 19~~55~~ | 28-12 | 120 | | 120 | | 120 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.93 | | | | | | |
| 29 | 1956 | 28, 12, | 120 | | 120 | | 120 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 2.56 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DARW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SADLER, GEORGE~~

LINCOLN _____ Taxing Unit

PT NW NW 20-16-2E 2.00A 28 - 38 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-38 | 120 | 150 | 270 | | 270 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 2.11 | | | | | | | 4 |
| 5 | 1942 | 28-38 | | | 270 | | 270 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 1.62 | | | | | | | 8 |
| 9 | 1943 | 28-38 | | | 270 | | 270 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 3.00 | | | | | | | 12 |
| 13 | 1944 | 28-38 | | | 270 | | 270 | | | | | | | 13 |
| 14 | | | | | | | 3.00 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-38 | | | 270 | | 270 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 2.67 | | | | | | | 20 |
| 21 | 1946 | 28-38 | | | 270 | | 270 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 2.73 | | | | | | | 24 |
| 25 | 1947 | 28-38 | | | 270 | | 270 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 3.70 | | | | | | | 28 |
| 29 | 1948 | 28-38 | | | 270 | | 270 | | Davis, Arthur | 4/8/48 | 4/8/48 | Tax D. | All | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 3.75 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

/LANGE, Richard & Viola/

5.50
~~8.09~~

PT W NE 20-16-2E ~~10.24A~~ ~~10.19~~

LINCOLN Taxing Unit

28 - ~~25~~ 13 Key Number

300
~~480~~
~~670~~

~~1340~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-13 | | | 1590 | 790- | 800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 9.20 | | | | | | |
| 4 | | | | | | 790 | | | | | | | |
| 5 | 1950 | 28-13 | 610 | 1340 | 1950 | 350- | 1600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 350 | 18.24 | | | | | | |
| 9 | 1951 | 28-13 | | | 1950 | | 1950 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 25.35 | | | | | | |
| 13 | 1952 | 28-13 | 610 | 1340 | 1950 | | 1950 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 25.94 | | | | | | |
| 17 | 1953 | 28-13 | 610 | 1340 | 1950 | | 1950 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 26.72 | | | | | | |
| 21 | 1954 | 28, 13, | 610 | 1,340 | 1,950 | | 1,950 | | CARLTON, George E & Doris L | 5/14/55 | 5/16/55 | WD | all |
| 22 | | 28-13 | 480 | 1340 | 1820 | | 1820 | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 23.20 | | | | | | |
| 25 | 1955 | | | | | | | 2.10 | NEWSOM, Alvis N. & Elsie husband & wife | 7/8/55 | 7/8/55 | WD | pt |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | 3.00 | | | | | |
| 28 | | 28-13 | 300 | 1340 | 1640 | | 1640 | | HAYNES, Bournis M. & Virggie | 7/16/55 | 7/16/55 | WD | pt |
| 29 | 1956 | ~~28-13~~ 28, 13, | ~~300~~ | ~~1340~~ | ~~1640~~ | | 1300 | 5.50 | OLES, Michael | 8/27/56 | 2/7/56 | WD | all |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 6.39 | | | | | | |
| 32 | | | | | | | ~~26.40~~ | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

-KING, THOMAS & HELEN Lv--

PT W NE 20-16-2E 10.24A

LINCOLN _____ TAXING UNIT

28 - 25 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-25 | 590 | 1000 | 1590 | 800- | 790 | | Lange, Richard & Viola | 4/21/42 | 4/28/42 | WD | All | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 6.16 | | | | | | | 4 |
| 5 | 1942 | 28-25 | | | 1590 | 800- | 790 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 800 | 4.74 | | | | | | | 8 |
| 9 | 1943 | 28-25 | | | 1590 | | 1590 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 17.65 | | | | | | | 12 |
| 13 | 1944 | 28-25 | | | 1590 | 790- | 800 | | | | | | | 13 |
| 14 | | | | | | | 8.88 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 790 | | | | | | | | 16 |
| 17 | 1945 | 28-25 | | | 1590 | 790- | 800 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 790 | 7.92 | | | | | | | 20 |
| 21 | 1946 | 28-25 | | | 1590 | 790- | 800 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 790 | 8.08 | | | | | | | 24 |
| 25 | 1947 | 28-25 | | | 1590 | 790- | 800 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 790 | 10.96 | | | | | | | 28 |
| 29 | 1948 | 28-25 | | | 1590 | 790- | 800 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 790 | 11.12 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

170
306

PT W NE 20-16-2E 2.10A

Lincoln _____ TAXING UNIT

~~NEWSOM, ALVIS N. & ELSIE~~

28-13-01 _____ KEY NUMBER

260 860
~~130~~ ~~480~~ Transfer Buildings from 28-13-1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | 28-13-01 | 130 | | 130 | | 130 | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | ~~28~~-13-01 | 130 | | 130 | | 130 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 2.09 | | | | | | | 28 |
| 29 | 1956 | 27, 13, 1 | 260 | 860 | 1,120 | 560 | 560 | | To. MARCUN, Charles E. & Alberta | 8/22/56 | 9/7-56 | Wd | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | +130 | +180 | | 560 | 11.93 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~HAYNES, Bournis M. & Virggie~~

170
343-4

PT W½ NE 20-16-2E ~~3.00~~ A
1.53 A.

LINCOLN TAXING UNIT

28-13-02 KEY NUMBER

180
~~90~~
~~180~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | | | | | | | | | | | | |
| 1950 | | | | | | | | | | | | |
| 1951 | | | | | | | | | | | | |
| 1952 | | | | | | | | | | | | |
| 1953 | | | | | | | | | | | | |
| 1954 | 28-13-02 | 180 | | 180 | | 180 | | | | | | |
| 1955 | 28, 13, 2 | 90 | | 90 | | 90 1.47A | | GOOD, Robert D & Mildred M | 8/15/55 | 8/15/55 | WD | pt |
| | 28-13-02 | 90 | | 90 | | 90 1.45 | | MOURON, S.M. & Grace | 10/22/55 | 12/1/55 | WD | All |
| 1956 | 28, 13, 2 | 180 | | 180 | | 180 | | | | | | |
| | | +90 | | | | 3.83 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

170
465-6

Pt W½ NE 20-16-2E 1.47A

LINCOLN Taxing Unit

28-13-02-01 Key Number

180
90 660 front 28-13

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | | | | | | | | | | | | |
| 22 | | 28, 13, 2 | | | | | | | | | | | |
| 23 | | | 90 | | 90 | | 90 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | | 90 | | 90 | | 90 | | | | | | |
| 26 | | 28-13-02-01 | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 1.45 | | | | | | |
| 29 | 1956 | 28, 13, 2 | 180 | 660 | 840 | | 840 | | SIMPSON, Herman Hillis & Margaret Ann | 4/2/56 | 4/11/56 | WD | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | +90 | | | | 17.89 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

TROXAL, Letha

LINCOLN ✓ Taxing Unit

PT W NW 20-16-2E ~~28.33A~~ 27.33 A.

28 - ~~8~~ 14 Key Number

1450 2310

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~28-14~~ | | | ~~2840~~ | | 2840 | | | | | | |
| 2 | | ~~28-14~~ | 1400 | 1390 | ~~2790~~ | | ~~2790~~ | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 32.66 | | | | | | |
| 5 | 1950 | 28-14 | 1450 | 2310 | 3760 | | 3760 | | WYNKOOP, Roslyn M. (28-14-1) | 6-1-50 | 6/7/50 | WD | pt |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | ~~43.86~~ | | | | | | |
| 9 | 1951 | 28-14 | | | 3760 | | 3760 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 48.88 | | | | | | |
| 13 | 1952 | 28-14 | 1450 | 2310 | 3760 | | 3760 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | ~~54.61~~ | | | | | | |
| 17 | 1953 | 28-14 | 1450 | 2310 | 3760 | | 3760 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | 28, 14, | | | | | | | | | | | |
| 20 | | | | | | | 51.51 | | | | | | |
| 21 | 1954 | | 1,450 | 2,310 | 3,760 | | 3,760 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 44.74 | | | | | | |
| 25 | 19~~28~~ | ~~28~~-14 | 1450 | 2310 | 3760 | | 3760 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 60.54 | | | | | | |
| 29 | 1956 | 28, 14, | 1,450 | 2,310 | 3,760 | | 3,760 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 80.09 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TROXAL, LETHA

PT W NW 20-16-2E 28.33A

LINCOLN _____ TAXING UNIT

28 - 8 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-8 | 1450 | 1390 | 2840 | 1000- | 1840 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 14.35 | | | | | | | 4 |
| 5 | 1942 | 28-8 | | | 2840 | 1000- | 1840 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 11.04 | | | | | | | 8 |
| 9 | 1943 | 28-8 | | | 2840 | 1000- | 1840 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 20.42 | | | | | | | 12 |
| 13 | 1944 | 28-8 | | | 2840 | 500- | 2340 | | | | | | | 13 |
| 14 | | | | | | | 25.97+ | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | 500 | | | | | | | | 16 |
| 17 | 1945 | 28-8 | | | 2840 | 500- | 2340 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 500 | 23.17 | | | | | | | 20 |
| 21 | 1946 | 28-8 | | | 2840 | | 2840 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 28.68 | | | | | | | 24 |
| 25 | 1947 | 28-8 | | | 2840 | | 2840 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 38.91 | | | | | | | 28 |
| 29 | 1948 | 28-8 | | | 2840 | | 2840 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 39.48 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WYNKOOP, Roslyn M.

PT SW NW 20-16-2E 1.00 A.

LINCOLN Taxing Unit

28 - 14-01 Key Number

60 1420 +1100

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-14-1 | 50 | | 50 | | 50 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 28-14-01 | 60 | | 60 | | 60 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | .69 | | | | | | |
| 9 | 1951 | 28-14-01 | | | 1160 | 580- | 580 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +1100 | 1160 | 580 | 7.54 | | | | | | |
| 13 | 1952 | 28-14-01 | 60 | 1100 | 1160 | 580- | 580 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 580 | 7.54 | | | | | | |
| 17 | 1953 | 28-14-01 | 60 | 1100 | 1160 | 580- | 580 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 580 | 7.95 | | | | | | |
| 21 | 1954 | 28, 14, 1 | 60 | 1,100 | 1,160 | | 1,160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 13.80 | | | | | | |
| 25 | 1955 | 28-14-01 | 60 | 1420 | 1480 | 740- | 740 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +320 | | 740 | 11.91 | | | | | | |
| 29 | 1956 | 28, 14, 1 | 60 | 1,420 | 1,480 | 740 | 740 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 740 | 15.76 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

CLOYD, Herbert A. & Helen M.
HARMON, Harley S. & Myrtie G.

LINCOLN ✓ TAXING UNIT

KEY NUMBER

PT E NE 20-16-2E 1.00A

28 - ~~24~~ 16

250 3770
+1200

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-16 | 50 | 2450 | 2500 | | 2500 | | | | | | |
| 2 | | 28-16 | | | 2500 | 500- | 2000 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | 500 | 23.00 | | | | | | |
| 5 | 1950 | 28-16 | 250 | 3770 | 4020 | 500- | 3520 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 500 | 40.13 | | | | | | |
| 9 | 1951 | 28-16 | | | 4020 | 500- | 3520 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 500 | 45.76 | | | | | | |
| 13 | 1952 | 28-16 | 250 | 3770 | 4020 | | 4020 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 53.47 | | | | | | |
| 17 | 1953 | 28-16 | 250 | 3770 | 4020 | | 4020 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 55.07 | | | | | | |
| 21 | 1954 | 28, 16, | 250 | 3,770 | 4,020 | | 4,020 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 49.84 | | | | | | |
| 25 | 1955 | 28-16 | 250 | 3770 | 4020 | | 4020 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 64.22 | | | | | | |
| 29 | 1956 | 28, 16, | 250 | 3,770 | 4,020 | | 4,020 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 85.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~DYE, GEORGE RECTOR~~

PT E NE 20-16-2E 1.00A

LINCOLN _____ TAXING UNIT

28 - 24 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1941 | 28-24 | 50 | 1250 | 1300 | | 1300 | | | | | | |
| | | | | | | 10.14 | | | | | | |
| 1942 | 28-24 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 7.80 | | Rector G. Dye, Trustee-reconvey | 1/4/43 | 3/10/43 | WD | all |
| 1943 | 28-24 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 14.43 | | | | | | |
| 1944 | 28-24 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 14.43 | | | | | | |
| 1945 | 28-24 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 12.87 | | | | | | |
| 1946 | 28-24 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 13.13 | | | | | | |
| 1947 | 28-24 | | | 1300 | | 1300 | | | | | | |
| | | | | | | 17.81 | | | | | | |
| 1948 | 28-24 | | | 1300 | | 1300 | | CLOYD, Herbert A. & Helen M. AND HARMON, Harley S. & Myrtie G. | 4/22/48 | 5/10/48 | WD | all |
| | | | | | | 18.07 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOWARD, ~~F.G. & Wife~~ Francis D. & Arma O.

LINCOLN ✓ TAXING UNIT

PT S NW ~~20-16-2E 35.00A~~
PT SW 20-16-2E ~~120.00A~~ 155.00

~~28 - 27, 28~~
~~28 - 34~~
28-18 KEY NUMBER

7230 2230

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~28-18~~ | | | 9550 | | 9550 | | | | - | | |
| 2 | | - | | | | | | | | | - | | |
| 3 | | | | | | | 109.83 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 28-18 | 7230 | 2230 | 9460 | | 9460 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 107.84 | | | | | | |
| 9 | 1951 | 28-18 | | | 9460 | | 9460 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 122.98 | | | | | | |
| 13 | 1952 | 28-18 | 7230 | 2230 | 9460 | | 9460 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 125.82 | | | | | | |
| 17 | 1953 | 28-18 | 7230 | 2230 | 9460 | | 9460 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 129.60 | | | | | | |
| 21 | 1954 | 28, 18, | 7,230 | 2,230 | 9,460 | | 9,460 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 112.57 | | | | | | |
| 25 | 1~~955~~ | -18 | 7230 | 2230 | 9460 | | 9460 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 152.51 | | | | | | |
| 29 | 1956 | 28, 18, | 7,230 | 2,230 | 9,460 | | 9,460 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 201.50 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HOWARD F G & WIFE

LINCOLN _____ TAXING UNIT

PT S. NW 20-16-2E 35 A
PT SW 20-15-2E 120. A

28 - 27& 28 _____ KEY NUMBER
28 - 34

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-27&28 | DEC 30 1750 | | | | | | | | | | | 1 |
| 2 | | 28-34 | 6000 | 1800 | 9550 | | 9550 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 74.49 | | | | | | | 4 |
| 5 | 1942 | 28-27,28,34 | | | 9550 | | 9550 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 57.30 | | | | | | | 8 |
| 9 | 1943 | 28-27,28,34 | | | 9550 | | 9550 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 106.00 | | | | | | | 12 |
| 13 | 1944 | 28-27,28,34 | | | 9550 | | 9550 | | | | | | | 13 |
| 14 | | | | | | | 106.00 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28227,28,34 | | | 9550 | | 9550 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 94.54 | | | | | | | 20 |
| 21 | 1946 | 28-27,28,34 | | | 9550 | | 9550 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 96.45 | | | | | | | 24 |
| 25 | 1947 | 28-27,28,34 | | | 9550 | | 9550 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 130.83 | | | | | | | 28 |
| 29 | 1948 | 28-27,28,34 | | | 9550 | | 9550 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 132.74 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~(The) NORTHWESTERN LIFE INSURANCE CO.~~

LINCOLN

TAXING UNIT

E ~~PT~~ E SW ~~20-16-2E 39.75A~~ 27.28 ~~54.92~~ ~~28 - 35~~ 28-19 KEY NUMBER

W SE 20-16-2E ~~80.00A~~ ~~120.00~~ ~~28 - 36~~

PT E SE & PT E NE 20-16-2E 27.11 A 28-3-02

6100 88,920

61.22

See # 28-19-01 for 2700 Bldg 1956

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 28-19 | | | 8500 | | 8500 | | | | | | |
| | | | | | | 97.75 | | | | | | |
| 1950 | 28-19 | 5880 | 2700 | 8580 | | 8580 | | | | | | |
| | | | | | | 97.81 | | | | | | |
| 1951 | 28-19 | | | 8580 | | 8580 | | | | | | |
| | | | | | | | | ROGERS, Boyd O. & Alma E. | 12/13/51 | 3/10/52 | WD | all |
| | | | | | | 111.54 | | | | | | |
| 1952 | 28-19 | 5880 | 2700 | 8580 | | 8580 | | | | | | |
| | | | | | | 114.11 | | | | | | |
| 1953 | 28-19 | 24000 | 2700 | 26700 | | 26700 | | SINCLAIR REFINING CO, PHILLIPS PETROLEUM CORP. SOCONY-VACUUM | | | | |
| | 28-19 | 10790 | 2700 | 13490 | | 13490 | | Ohio Oil Co Tenants in Common | 2/6/53 | 2/6/53 | WD | All |
| | | +18,120 | | | | 365.79 | | | | | | |
| 1954 | 28, 19, | 3,630 | 86,370 | 90,000 | | 90,000 | | Socony-Vacuum Oil Company, Inc | 5/5/53 | 2/3/54 | D of Part. pt | |
| | | | | | | | | The Ohio Oil Company | 5/19/53 | 2/3/54 | D of Part. pt | |
| | | -7160 | +83,670 | | | 1071.00 | | SINCLAIR Refining Company and PHILLIPS Petroleum Company | 5/5/53 | 2/11/54 | D of Part. all | |
| 1955 | 28-19 | 3630 | 86370 | 90000 | | 90000 | | | | | | |
| | | correct. | 83670 | | | 1449.00 | 27.64 | Phillips Petroleum Company | 9/4/56 | 11/1/56 | Part . D PT | |
| 1956 | 28, 19, | 3,630 | 83,670 | 87,300 | | 87,300 | | | | | | |
| | 28, 19, | 6,100 | 88,920 | 95,020 | | 95,020 | | Sinclair Refining Company | 9/17/56 | 11/1/56 | Part D. | All |
| | | | | | | 2023.93 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

THE NORTH WESTERN LIFE INS. CO.

LINCOLN _____ Taxing Unit

PT E SW 20-16-2E 39.75A — 28 - 35 _____ Key Number

W SE 20-16-2E 80.00A — 28 - 36

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-35 | 2000 | 2500 | | | | | | | - | | | 1 |
| 2 | | 28-36 | 4000 | | 8500 | | 8500 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 66.30 | | | | | | | 4 |
| 5 | 1942 | 28-35,36 | | | 8500 | | 8500 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 51.00 | | | | | | | 8 |
| 9 | 1943 | 28-35,36 | | | 8500 | | 8500 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 94.35 | | | | | | | 12 |
| 13 | 1944 | 28-35,36 | | | 8500 | | 8500 | | | | - | | | 13 |
| 14 | | | | | | | 94.35 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-35,36 | | | 8500 | | 8500 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | - | | | 19 |
| 20 | | | | | | | 84.15 | | | | | | | 20 |
| 21 | 1946 | 28-35,36 | | | 8500 | | 8500 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 85.85 | | | | | | | 24 |
| 25 | 1947 | 28-35,36 | | | 8500 | | 8500 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 116.45 | | | | | | | 28 |
| 29 | 1948 | 28-35,36 | | | 8500 | | 8500 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 118.15 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BROWN, Raymond M. & Blanche F.

PT E SE & PT E NE 20-16-2E ~~91.51 A~~ ~~46.11~~ 27.11

LINCOLN TAXING UNIT

28 - 3 -02 KEY NUMBER

4550
~~7590~~
~~8300~~
~~8400~~ 92,220
~~15,580~~

Reassessed land in 1953 (change to commercial use)

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 28-3-02 | 3400 | | 3400 | | 3400 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 28-3-02 | 3400 | | 3400 | | 3400 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 4532 | | | | | | |
| 17 | 1953 | 28-3-02 | 18300 | | 18300 | | 18300 | 94 | SINCLAIR REFINING CO: PHILLIPS | | | | |
| 18 | | 28-3-02 | 9120 | | 9120 | | 9120 | 24. | PETROLEUM CORP.: SOCONY-VACUUM | | | | |
| 19 | | | | | | | | | The Ohio Oil Co. Tenants in | 1/21/53 | 1/21/53 | WD | All |
| 20 | | | +14900 | | | | 250.70 | | common. | | | | |
| 21 | 1954 | 28, 3, 2 | 7,590 | 15,380 | 22,970 | | 22,970 | 23.7 | Socony-Vacuum Oil Company, Inc | 5/5/53 | 2/3/54 | D of Part | pt |
| 22 | | | | | | | | 23.8 | The Ohio Oil Company | 5/19/53 | 2/3/54 | D of Part | pt |
| 23 | | | | | | | | | SINCLAIR Refining Company and | | | | |
| 24 | | | -1530 | 15,380 | | | 273.34 | | PHILLIPS Petroleum Company | 5/5/53 | 2/11/54 | Deed of Part | all |
| 25 | ~~1955~~ | ~~28-3-02~~ | 7590 | 6396 | 7155 | | 7155 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | +48,580 | | | 165.96 | 18.0 | Phillips Petroleum Company | 9/4/56 | 11/1/56 | Part D | PT |
| 29 | 1956 | 28, 3, 2 | 7,590 | 92,220 | 99,810 | | 99,810 | | Sinclair Refining Company | 9/17/56 | 11/1/56 | Part D | All |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +28,260 | | | | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | – – | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | – – | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | – | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | – | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

Socony-Vacuum Oil Company, Inc  E E SW and W SE 20-16-2E  29.93.

LINCOLN Taxing Unit

28 - 19 - 01 Key Number

~~2000~~ 1030 ~~5830~~ ~~1030~~ add 2 more lots from ~~[illegible]~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 28-19-01 | 5830 | | 5830 | | 5830 | | | | | | | 17 |
| 18 | | | | | | | 11.87 | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | 28, 19, 1 | 2,000 | 1,030 | 3,030 | | 3,030 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | -3830 | +1030 | | | 36,06 | | | | | | | 24 |
| 25 | 1955 | ~~28~~ 19-01 | 2000 | 1030 | 3030 | | 3030 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 48.78 | | | | | | | 28 |
| 29 | 1956 | 28, 19, 1 | 2,000 | 3,730 | 5,730 | | 5,730 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 122.05 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

THE OHIO OIL COMPANY  E E SW & W SE 20-16-2E  ~~37.63~~ 37.17

LINCOLN Taxing Unit

28 - 19 - 02 Key Number

2230
~~7380~~ 1140

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 28-19-02 | 7380 | | 7380 | | 7380 | | | | | | |
| 18 | | | | | | | 101.11 | | | | | | |
| 19 | | 28-19-02 | 7280 | | 7280 | | 7280 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 28, 19, 2 | 2,230 | 1,140 | 3,370 | | 3,370 | .46 | Ashland Oil & Refining Co. | 5/4/54 | 5/13/54 | WD | pt |
| 22 | | | | | | | | .47 | THE PURE OIL COMPANY | 5/28/54 | 6/28/54 | WD | pt |
| 23 | | | | | | | | | | | | | |
| 24 | | | -5050 | +1140 | | | 40.10 | | | | | | |
| 25 | 1955 | ~~28~~-19-02 | 2230 | 1140 | 3370 | | 3370 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 54.26 | | | | | | |
| 29 | 1956 | 28, 19, 2 | 2,230 | 1,140 | 3,370 | | 3,370 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 71.78 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

ASHLAND OIL & REFINING COMPANY  E E SW & W SE 20-16-2E  0.46 a

LINCOLN _____ TAXING UNIT

28- 19 - 02-01 _____ KEY NUMBER

20
~~100~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | 28-19-02-01 | 100 | | 100 | | 100 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | 28, 19, 2 | | | | | | | | | | | | 20 |
| 21 | 1954 | | 20 | | 20 | | 20 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | -80 | | | | .24 | | | | | | | 24 |
| 25 | ~~1955~~ | 28-19-02-01 | 20 | | 20 | | 20 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | .32 | | | | | | | 28 |
| 29 | 1956 | 28, 19, 2 | 20 | | 20 | | 20 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | .43 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

PHILLIPS PETROLEUM COMPANY

PT W SE 20-16-2E 27.64A
PT E SE & PT E NE 18.0 A

LINCOLN Taxing Unit

28-19-03 Key Number
28-3-02-03.

5120 86970 add 1,450 in 1957 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | 28, 19, 3 | 5,120 | 86,970 | 92,090 | | 92,090 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | 1961.52 | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

Platted A.E.H.

11-1-56

_____ TAXING UNIT

_____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA

~~--TURPIN, Lloyd Joseph---~~

PT E NE 20-16-2E 12.00A

LINCOLN _____ TAXING UNIT

28 - ~~21~~ 11 _____ KEY NUMBER

740 2560

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-11 | | | 2970 | 1000- | 1970 | | SHELTON, Walter C. | 11/18/49 | 11/18/49 | WD | all |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 22.66 | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1950 | 28-11 | 740 | 2490 | 3230 | | 3230 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 36.82 | | | | | | |
| 9 | 1951 | 28-11 | | | 3300 | | 3300 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | 3300 | | | | | | | | |
| 12 | | | | + 70 | | | 42.90 | | | | | | |
| 13 | 1952 | 28-11 | 740 | 2560 | 3300 | | 3300 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 43.89 | | | | | | |
| 17 | 1953 | 28-11 | 740 | 2560 | 3300 | 1000- | 2300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 31.51 | | | | | | |
| 21 | 1954 | 28, 11, | 740 | 2,560 | 3,300 | | 3,300 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 39.27 | | | | | | |
| 25 | 1~~55~~-11 | | 740 | 2560 | 3300 | 1000- | 2300 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 37.03 | | | | | | |
| 29 | 1956 | 28, 11, | 740 | 2,560 | 3,300 | | 3,300 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 70.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TURPIN, LLOYD J.

LINCOLN _____ TAXING UNIT

PT E NE 20-16-2E 12.00A

28 - 21 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-21 | 720 | 1450 | 2170 | | 2170 | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 16.93 | | | | | | | 4 |
| 5 | 1942 | 28-21 | | | 2170 | 1000- | 1170 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 7.02 | | | | | | | 8 |
| 9 | 1943 | 28-21 | | | 2170 | 1000- | 1170 | | | | - | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 12.99 | | | | | | | 12 |
| 13 | 1944 | 28-21 | | | 2170 | | 2170 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 24.09 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-21 | | | 2170 | 1000- | 1170 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 11.58 | | | | | | | 20 |
| 21 | 1946 | 28-21 | | | 2170 | 1000- | 1170 | | | | - | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 11.82 | | | | | | | 24 |
| 25 | 1947 | 28-21 | | | 2170 | 1000- | 1170 | | | | - | | | 25 |
| 26 | | | | +800 | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 16.03 | | | | | | | 28 |
| 29 | 1948 | 28-21 | 720 | 2250 | 2970 | 1000- | 1970 | | | | - | | | 29 |
| 30 | | 28-21 | | | 2970 | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 27.38 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~ABEELE, Constant V.~~

LINCOLN — Taxing Unit

~~PT E NE 20-16-2E 9.83A~~ 10.72
~~PT SE NE 20-16-2E 0.92A~~

~~28 - 32~~ 28-17 — Key Number
~~28 - 32-01~~

630 9150
+5000

add 1140 to Bldgs 1957

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | ~~28~~-17 | 780 | 7500 | 8280 | | 8280 | | Williams, Jay G. & Lawrence B. | 10/16/48 | 1/18/49 | QCD& WD | All |
| 2 | | 28-17 | | | 8280 | | 8280 | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 93.22 | | | | | | |
| 5 | 1950 | 28-17 | 630 | 7530 | 8160 | | 8160 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 93.02 | | | | | | |
| 9 | 1951 | 28-17 | | | 8160 | | 8160 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 106.08 | | | | | | |
| 13 | 1952 | 28-17 | 630 | 7530 | 8160 | | 8160 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 108.53 | | | | | | |
| 17 | 1953 | 28-17 | 630 | 7530 | 8160 | 1000- | 7160 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 98.09 | | | | | | |
| 21 | 1954 | 28, 17, | 630 | 7,530 | 8,160 | 1,000 | 7,160 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 85.20 | | | | | | |
| 25 | 1955 | ~~28~~-17 | 630 | 7530 | 8160 | 1000- | 7160 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 115.28 | | | | | | |
| 29 | 1956 | 28, 17, | 630 | 9,650 | 10,280 | 1,000 | 9,280 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +2120 | | 1000 | 197.64 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

HICKS, HARRY & HELEN

LINCOLN _____ TAXING UNIT

PT E NE 20-16-2E 9.83A
Pt SE NE 20-16-2E 0.92 A

28 - 32
28 - 32-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-32 | 780 | | 780 | | 780 | | | | - | | | 1 |
| 2 | | | | | | | | | | | - | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 6.08 | | | | | | | 4 |
| 5 | 1942 | 28-32 | | | 780 | | 780 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 4.68 | | | | | | | 8 |
| 9 | 1943 | 28-32 | | | 780 | | 780 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 8.66 | | | | | | | 12 |
| 13 | 1944 | 28-32 | | | 780 | | 780 | | | | - | | | 13 |
| 14 | | | | | | | 8.66 | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 28-32 | | | 780 | | 780 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 7.72 | | | | | | | 20 |
| 21 | 1946 | 28-32,32-01 | | | 780 | | 780 | | | | | | | 21 |
| 22 | | | | | | | | | Abeele, Constant | 1-17-46 | 1-19-46 | Wd | All | 22 |
| 23 | | | | | | | | | Abeele, Constant V. | 6/27/46 | 7/6/46 | QC D | all | 23 |
| 24 | | | | | | | 7.88 | | | | | | | 24 |
| 25 | 1947 | 28-32,32-01 | | | 780 | | 780 | | | | | - | | 25 |
| 26 | | | | +2500 | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 10.69 | | | | | | | 28 |
| 29 | 1948 | 28-32,32-01 | 780 | 2500 | 3280 | | 3280 | | | | | | | 29 |
| 30 | | 28-32,32-01 | | | 3280 | | 3280 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 45.59 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC PEEK, William E. & Kate

LINCOLN — Taxing Unit

PT E NE 20-16-2E ~~6.80A~~ 8.84

28 - ~~29~~ 15 — Key Number

490 3110

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 28-15 | | | 2360 | | 2360 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 27.14 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 28-15 | 490 | 3110 | 3600 | | 3600 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | 41.04 | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | 1951 | 28-15 | | | 3600 | | 3600 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | 46.80 | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | 1952 | 28-15 | 490 | 3110 | 3600 | | 3600 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 42.88 | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | 1953 | 28-15 | 490 | 3110 | 3600 | | 3600 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | 49.32 | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | 1954 | 28, 15, | 490 | 3,110 | 3,600 | | 3,600 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | 42.84 | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | 1955 | 28-15 | 490 | 3110 | 3600 | | 3600 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | 57.96 | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | 1956 | 28, 15, | 490 | 3,110 | 3,600 | | 3,600 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | 76.48 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MC PEEK, WM. E. & KATE

LINCOLN _____ TAXING UNIT

PT E NE 20-16-2E 6.80A

28 - 29 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 28-29 | 360 | 2000 | 2360 | | 2360 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 18.41 | | | | | | |
| 5 | 1942 | 28-29 | | | 2360 | | 2360 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 14.16 | | | | | | |
| 9 | 1943 | 28-29 | | | 2360 | 1000- | 1360 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 15.10 | | | | | | |
| 13 | 1944 | 28-29 | | | 2360 | 1000- | 1360 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | 15.10 | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1945 | 28-29 | | | 2360 | 1000- | 1360 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 13.46 | | | | | | |
| 21 | 1946 | 28-29 | | | 2360 | 960- | 1400 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 96 | 14.14 | | | | | | |
| 25 | 1947 | 28-29 | | | 2360 | 640- | 1720 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 640 | 23.56 | | | | | | |
| 29 | 1948 | 28-29 | | | 2360 | | 2360 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 32.80 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BAKER, Velma F.

LINCOLN _____ TAXING UNIT

PT NW 29-16-2E ~~153.00A~~ 152.00

29 - 1 _____ KEY NUMBER

3800
6760 ~~2040~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-1 | | | 9090 | 1000– | 8090 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 93.04 | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1950 | 29-1 | 6760 | 2540 | 9300 | 1000– | 8300 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 94.62 | | | | | | |
| 9 | 1951 | 29-1 | | | 9300 | 1000– | 8300 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 107.90 | | | | | | |
| 13 | 1952 | 29-1 | 6760 | 2540 | 9300 | 1000– | 8300 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 116.39 | | | | | | |
| 17 | 1953 | 29-1 | 6760 | 2540 | 9300 | 1000– | 8300 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 113.71 | | | | | | |
| 21 | 1954 | 29, 1, | 6,760 | 3,800 | 10,560 | 1,000 | 9,560 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | +1260 | | | | | | | | | |
| 24 | | | | | | 1000 | 113,76 | | | | | | |
| 25 | 19~~53~~-1 | | 6760 | 3800 | 10560 | 1000– | 9560 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 153.92 | | | | | | |
| 29 | 1956 | 29, 1, | 6,760 | 3,800 | 10,560 | 1,000 | 9,560 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 203.63 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

BAKER, VELMA F.

LINCOLN _____ TAXING UNIT

PT NW 29-16-2E 153.00A 29 - 1 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-1 | 6990 | 1500 | 8490 | 1000- | 7490 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 58.42 | | | | | | |
| 5 | 1942 | 29-1 | | | 8490 | 1000- | 7490 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 44.94 | | | | | | |
| 9 | 1943 | 29-1 | | | 8490 | 1000- | 7490 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | +600 | | 1000 | 83.14 | | | | | | |
| 13 | 1944 | 29-1 | 6990 | 2100 | 9090 | | 9090 | | | | | | |
| 14 | | 29-1 | | | 9090 | 1000- | 8090 | | | | | | |
| 15 | | | | | | | 89.80 | | | | | | |
| 16 | | | | | | 1000 | | | | | | | |
| 17 | 1945 | 29-1 | | | 9090 | 1000- | 8090 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 80.09 | | | | | | |
| 21 | 1946 | 29-1 | | | 9090 | 1000- | 8090 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 81.71 | | | | | | |
| 25 | 1947 | 29-1 | | | 9090 | 1000- | 8090 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 110.83 | | | | | | |
| 29 | 1948 | 29-1 | | | 9090 | 1000- | 8090 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 113.45 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

DRIESBACH, Pearl H. & Helen M.

pt W NE 29-16-2E 60.00A

LINCOLN _____ TAXING UNIT

29 - 2 _____ KEY NUMBER

2600 2470

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-2 | | | 4600 | 1000- | 3600 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 41.40 | | | | | | |
| 4 | | | | | | 1000 | | | | | | | |
| 5 | 1950 | 29-2 | 2600 | 2470 | 5070 | 1000- | 4070 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 46.46 | | | | | | |
| 9 | 1951 | 29-2 | | | 5070 | 1000- | 4070 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 52.91 | | | | | | |
| 13 | 1952 | 29-2 | 2600 | 2470 | 5070 | 1000- | 4070 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 54.13 | | | | | | |
| 17 | 1953 | 29-2 | 2600 | 2470 | 5070 | 1000- | 4070 | | McPEEK, William T & Wilna R | 11-3-54 | 11/4/54 | WD | all |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 55.76 | | | | | | |
| 21 | 1954 | 29, 2, | 2,600 | 2,470 | 5,070 | 1,000 | 4,070 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 48.43 | | | | | | |
| 25 | 1955 | 29-2 | 2600 | 2470 | 5070 | 1000- | 4070 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 65.53 | | | | | | |
| 29 | 1956 | 29, 2, | 2,600 | 2,470 | 5,070 | 1,000 | 4,070 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | 1000 | 86.69 | | | | | | |
| 32 | | | | | | | | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~CALDWELL, ROBERT Lr~~

W NE 29-16-2E 60.00A

LINCOLN _____ Taxing Unit

29 - 2 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-2 | 2850 | 1750 | 4600 | 1000- | 3600 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 28.08 | | | | | | | 4 |
| 5 | 1942 | 29-2 | | | 4600 | | 4600 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 27.60 | | | | | | | 8 |
| 9 | 1943 | 29-2 | | | 4600 | | 4600 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 51.06 | | | | | | | 12 |
| 13 | 1944 | 29-2 | | | 4600 | | 4600 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 51.06 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 29-2 | | | 4600 | | 4600 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 45.54 | | | | | | | 20 |
| 21 | 1946 | 29-2 | | | 4600 | | 4600 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 46.46 | | | | | | | 24 |
| 25 | 1947 | 29-2 | | | 4600 | | 4600 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | Allied Laboratories, Inc. | 12/15/47 | 12/20/47 | WD | all | 27 |
| 28 | | | | | | | 63.02 | | | | | | | 28 |
| 29 | 1948 | 29-2 | | | 4600 | | 4600 | | Driesbach, Pearl H. & Helen M. | 7/20/48 | 7/26/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 63.94 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MARTENS, Otto & Viola

PT E NE 29-16-2E 49.70A

LINCOLN _____ TAXING UNIT

29 - 3 _____ KEY NUMBER

2390 1320

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-3 | | | 4050 | | 4050 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 46.57 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 29-3 | 2390 | 1320 | 3710 | 1000- | 2710 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | 1000 | 30.89 | | | | | | |
| 9 | 1951 | 29-3 | | | 3710 | 1000- | 2710 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | 1000 | 35.23 | | | | | | |
| 13 | 1952 | 29-3 | 2390 | 1320 | 3710 | 1000- | 2710 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | 1000 | 36.04 | | | | | | |
| 17 | 1953 | 29-3 | 2390 | 1320 | 3710 | 1000- | 2710 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | 1000 | 37.13 | | | | | | |
| 21 | 1954 | 29, 3, | 2,390 | 1,320 | 3,710 | 1,000 | 2,710 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | 1000 | 32.25 | | | | | | |
| 25 | 1955 | 29-3 | 2390 | 1320 | 3710 | 1000- | 2710 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | 1000 | 43.63 | | | | | | |
| 29 | 1956 | 29, 3, | 2,390 | 1,320 | 3,710 | 1,000 | 2,710 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | 1000 | 57.72 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~HOLTZ, LOUIS & EMMA~~

LINCOLN _____ TAXING UNIT

PT E NE 29-16-2E 49.70A 29 - 3 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-3 | 2250 | 1800 | 4050 | 1000- | 3050 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 23.72 | | | | | | | 4 |
| 5 | 1942 | 29-3 | | | 4050 | | 4050 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 24.30 | | | | | | | 8 |
| 9 | 1943 | 29-3 | | | 4050 | | 4050 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 44.95 | | | | | | | 12 |
| 13 | 1944 | 29-3 | | | 4050 | | 4050 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 44.95 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 29-3 | | | 4050 | | 4050 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 40.10- | | | | | | | 20 |
| 21 | 1946 | 29-3 | | | 4050 | | 4050 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 40.91 | | | | | | | 24 |
| 25 | 1947 | 29-3 | | | 4050 | | 4050 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 55.48 | | | | | | | 28 |
| 29 | 1948 | 29-3 | | | 4050 | | 4050 | | Martens, Otto & Viola | 6/25/48 | 7/2/48 | WD | all | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 56.30 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~WRIGHT, Butler & Wife~~

PT ~~S~~ NE 29-16-2E ~~50.50A~~ 20.00
Pt E NE 29-16-2E 30.30

LINCOLN Taxing Unit

29 - ~~4,5~~ Key Number
29-5

2450 ~~4920~~

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 29-4,5 | | | 4080 | 1000- | 3080 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | 1000 | 35.42 | |
| 5 | 1950 | 29-4,5 | 2450 | 8860 | 11310 | 1000- | 10310 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1000 | 117.53 | |
| 9 | 1951 | 29-4,5 | | | 7370 | 1000- | 6370 | |
| 10 | | | | | | | | |
| 11 | | | | | 7370 | | | |
| 12 | | | | -3940 By State Tax Bd | | 1000 | 82.81 | |
| 13 | 1952 | 29-4,5 | 2450 | 4920 | 7370 | 1000- | 6370 | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | 1000 | 84.72 | |
| 17 | 1953 | 29-4 | 2450 | 4920 | 7370 | 1000- | 6370 | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | 1000 | 89.27 | |
| 21 | 1954 | 29, 5, | 2,450 | 4,920 | 7,370 | 1,000 | 6,370 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | 1000 | 75.80 | |
| 25 | 19~~29~~ | 29-4,5 | 2450 | 4920 | 7370 | 1000- | 6370 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | 1000 | 102.56 | |
| 29 | 1956 | 29, 4, 5 | 2,450 | 4,920 | 7,370 | 1,000 | 6,370 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | 1000 | 135.68 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|
| HOUGLAND, Iris C. & Betty J. | 8/4/49 | 8/5/49 | WD | All | 1 |
| | | | | | 2 |
| | | | | | 3 |
| | | | | | 4 |
| | | | | | 5 |
| | | | | | 6 |
| | | | | | 7 |
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| | | | | | 11 |
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| | | | | | 29 |
| | | | | | 30 |
| | | | | | 31 |
| | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

WRIGHT, BUTLER & WIFE

LINCOLN _____ TAXING UNIT

PT S NE 29-16-2E 50.30A

29 - 4,5 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 29-4&5 | 2330 | 1750 | 4080 | 1000- | 3080 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 24.02 | | | | | | | 4 |
| 5 | 1942 | 29-4,5 | | | 4080 | 1000- | 3080 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 18.48 | | | | | | | 8 |
| 9 | 1943 | 29-4,5 | | | 4080 | 1000- | 3080 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 34.19 | | | | | | | 12 |
| 13 | 1944 | 29-4,5 | | | 4080 | 1000- | 3080 | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 34.19 | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 29-4,5 | | | 4080 | 1000- | 3080 | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 1000 | 30.49 | | | | | | | 20 |
| 21 | 1946 | 29-4,5 | | | 4080 | 1000- | 3080 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 31.11 | | | | | | | 24 |
| 25 | 1947 | 29-4,5 | | | 4080 | 1000- | 3080 | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | 1000 | 42.70 | | | | | | | 28 |
| 29 | 1948 | 29-4,5 | | | 4080 | 1000- | 3080 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | 1000 | 42.81 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAGEE, Roy H. & Ethel

~~Pt~~ W NW 1/4 30-16-2E 60.00A

LINCOLN _____ Taxing Unit

30 - 1 _____ Key Number

2880 2910

| | Year | Key Number | Land | Buildings | Total Valuation | Exemption | Net Value | J. P. | Transfers To | Date of Inst'nt | Date of Transfer | Kind of Inst'nt | All or Part |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 30-1 | | | 4000 | | 4000 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | 46.00 | | | | | | |
| 5 | 1950 | 30-1 | 2880 | 810 | 3690 | | 3690 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 42.07 | | | | | | |
| 9 | 1951 | 30-1 | | | 3690 | | 3690 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 47.97 | | | | | | |
| 13 | 1952 | 30-1 | 2880 | 810 | 3690 | | 3690 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 49.68 | | | | | | |
| 17 | 1953 | 3-1 | 2880 | 810 | 3690 | | 3690 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 50.55 | | | | | | |
| 21 | 1954 | 30, 1, | 2,880 | 810 | 3,690 | | 3,690 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 43.91 | | | | | | |
| 25 | 1955 | ~~30~~-1 | 2880 | 810 | 3690 | | 3690 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 59.41 | | | | | | |
| 29 | 1956 | 30, 1, | 2,880 | 2,910 | 5,790 | | 5,790 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | +2100 | | | | | | | | | |
| 32 | | | | | | | 123.33 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

MAGEE, ROY H. & ETHEL H&W

LINCOLN _____ TAXING UNIT

PT W NW 30-16-2E 60.00A

30 - 1 _____ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. |
|---|---|---|---|---|---|---|---|
| 1941 | 30-1 | 3000 | 1000 | 4000 | 1000– | 3000 | |
| | | | | | | 23.40 | |
| 1942 | 30-1 | | | 4000 | 1000– | 3000 | |
| | | | | | 1000 | 18.00 | |
| 1943 | 30-1 | | | 4000 | 1000– | 3000 | |
| | | | | | 1000 | 33.30 | |
| 1944 | 30-1 | | | 4000 | 1000– | 3000 | |
| | | | | | | 33.30 | |
| | | | | | 1000 | | |
| 1945 | 30-1 | | | 4000 | 1000– | 3000 | |
| | | | | | 1040 | 29.70 | |
| 1946 | 30-1 | | | 4000 | 1000– | 3000 | |
| | | | | | 1000 | 30.30 | |
| 1947 | 30-1 | | | 4000 | | 4000 | |
| | | | | | | 54.80 | |
| 1948 | 30-1 | | | 4000 | | 4000 | |
| | | | | | | 55.60 | |

| TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|
| | | | | |
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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TURPIN, Charles R. & Ruth

LINCOLN

30 - 2

TAXING UNIT

KEY NUMBER

pt W NE & PT E NW Fr 30-16-2E 88.56A

~~& PT E NW 30-16-2E~~

3970 1070

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 30-2 | | | 5350 | | 5350 | | | | | | |
| | | | | | | 61.52 | | | | | | |
| 1950 | 30-2 | 3970 | 1070 | 5040 | | 5040 | | | | | | |
| | | | | | | 57.46 | | | | | | |
| 1951 | 30-2 | | | 5040 | | 5040 | | | | | | |
| | | | | | | 65.52 | | | | | | |
| 1952 | 30-2 | 3970 | 1070 | 5040 | | 5040 | | | | | | |
| | | | | | | 67.03 | | | | | | |
| 1953 | 30-2 | 3970 | 1070 | 5040 | | 5040 | | | | | | |
| | | | | | | 69.05 | | | | | | |
| 1954 | 30, 2, | 3,970 | 1,070 | 5,040 | | 5,040 | | | | | | |
| | | | | | | 59.98 | | | | | | |
| 1955 | 30-2 | 3970 | 1070 | 5040 | | 5040 | | | | | | |
| | | | | | | 81.14 | | | | | | |
| 1956 | 30, 2, | 3,970 | 1,070 | 5,040 | | 5,040 | | | | | | |
| | | | | | | 107.35 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TURPIN, CHARLES R. & RUTH TURPIN, HIS WIFE

LINCOLN _____ Taxing Unit

& PT E NW 30-16-2E 88.56A
& PT E NW 30-16-2E

30 - 2 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 30-2 | 3950 | 1400 | 5350 | | 5350 | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 41.73 | | | | | | | 4 |
| 5 | 1942 | 30-2 | | | 5350 | | 5350 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 32.10 | | | | | | | 8 |
| 9 | 1943 | 30-2 | | | 5350 | | 5350 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | 59.38 | | | | | | | 12 |
| 13 | 1944 | 30-2 | | | 5350 | | 5350 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 59.38 | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | 30-2 | | | 5350 | | 5350 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | 52.96 | | | | | | | 20 |
| 21 | 1946 | 30-2 | | | 5350 | | 5350 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | 54.03 | | | | | | | 24 |
| 25 | 1947 | 30-2 | | | 5350 | | 5350 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 73.29 | | | | | | | 28 |
| 29 | 1948 | 30-2 | | | 5350 | | 5350 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 74.36 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TIMMONS, Fred A. & Frances I.

LINCOLN _____ TAXING UNIT

Pt E NW Fr & PT ~~S~~ NE 30-16-2E ~~77.15A~~ 51.50 ~~30 - 3, 5~~ 30-3 KEY NUMBER

~~PT E NW 30-16-2E 7.30A~~ ~~30 - 3, 5~~

Pt E NE 30-16-2E 32.95 30-5

4320 1750

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 30-3,5 | | | 5870 | | 5870 | | | | | | |
| | | | | | | 67.51 | | | | | | |
| 1950 | 30-3,5 | 4320 | 1750 | 6070 | | 6070 | | | | | | |
| | | | | | | 69.20 | | | | | | |
| 1951 | 30-3,5 | | | 6070 | | 6070 | | | | | | |
| | | | | | | 78.91 | | | | | | |
| 1952 | 30-3,5 | 4320 | 1750 | 6070 | | 6070 | | | | | | |
| | | | | | | 80.73 | | | | | | |
| 1953 | 30-3,5 | 4320 | 1750 | 6070 | | 6070 | | | | | | |
| | | | | | | 83.16 | | | | | | |
| 1954 | 30, 3, | 4,320 | 1,750 | 6,070 | | 6,070 | | | | | | |
| | | | | | | 72.23 | | | | | | |
| 1955 | 30-3,5 | 4320 | 1750 | 6070 | | 6070 | | | | | | |
| | | | | | | 97.73 | | | | | | |
| 1956 | 30, 3, 5 | 4,320 | 1,750 | 6,070 | | 6,070 | | | | | | |
| | | | | | | 129.29 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~SMITH, DANIEL FORREST & SALLIE SMITH~~

LINCOLN _____ TAXING UNIT

_____ KEY NUMBER

PT S NE 3 -16-2E ~~80.00A~~ 77.15A 30 - 3,5

PT E NW 30-16-2E 7.30A 30 - 3,5

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 30-3&5 | 3750 | 1750 | | | | | | | | | | 1 |
| 2 | | 30-3&5 | 350 | | 5850 | 1000- | 4850 | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 37.83 | | | | | | | 4 |
| 5 | 1942 | 30-3,5 | | | 5850 | 1000- | 4850 | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | 1000 | 29.10 | | | | | | | 8 |
| 9 | 1943 | 30-3,5 | | | 5850 | 1000- | 4850 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 53.84 | | | | | | | 12 |
| 13 | 1944 | 30-3,5 | | | 5850 | 1000- | 4850 | | | | | | | 13 |
| 14 | | | on 80 acred | | | | 53.84 | | Timmons, Fred A. & Frances I. | 6/29/44 | 7/6/44 | WD | all | 14 |
| 15 | | | | +150 | | | | | | | | | | 15 |
| 16 | | | | | | 1000 | | | | | | | | 16 |
| 17 | 1945 | 30-3,5 | 3750 | 1900 | | | | | | | | | | 17 |
| 18 | | 30-3,5 | 350 | | 6000 | | 6000 | | | | | | | 18 |
| 19 | | 30-3,5 | | | 6000 | 1000- | 5000 | | | | | | | 19 |
| 20 | | | | | | 1000 | 49.50 | | | | | | | 20 |
| 21 | 1946 | 30-3,5 | | | 6000 | 1000- | 5000 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 1000 | 50.50 | | | | | | | 24 |
| 25 | 1947 | 30-3,5 | | | 6000 | | 6000 | | | | | | | 25 |
| 26 | | 30-3,5 | 3620 | 1900 | | | | | | | | | | 26 |
| 27 | | 30-3,5 | 350 | | 5870 | | 5870 | | | | | | | 27 |
| 28 | | | | | | | 52.20 | | | | | | | 28 |
| 29 | 1948 | 30-3,5 | | | 5870 | | 5870 | | Timmons, Lawrence C. & Rosemary | 4/7/48 | 4/7/48 | WD | part | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 51.59 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

SMITH, Joseph W. & Mabel

PT E 1/2 NE 30-16-2E 43.00A

LINCOLN

30 - 4

_____ TAXING UNIT

_____ KEY NUMBER

1770 1520

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | 30-4 | | | 2800 | | 2800 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | 32.20 | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | 1950 | 30-4 | 1770 | 1520 | 3290 | | 3290 | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 37.51 | | | | | | |
| 9 | 1951 | 30-4 | | | 3290 | | 3290 | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | 42.77 | | | | | | |
| 13 | 1952 | 30-4 | 1770 | 1520 | 3290 | | 3290 | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | 43.76 | | | | | | |
| 17 | 1953 | 30-4 | 1770 | 1520 | 3290 | | 3290 | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | 45.07 | | | | | | |
| 21 | 1954 | 30, 4, | 1,770 | 1,520 | 3,290 | | 3,290 | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| 24 | | | | | | | 39.15 | | | | | | |
| 25 | 1955 | 30-4 | 1770 | 1520 | 3290 | | 3290 | | | | | | |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | 52.97 | | | | | | |
| 29 | 1956 | 30, 4, | 1,770 | 1,520 | 3,290 | | 3,290 | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | | | | | | 70.08 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

~~GALLAGHER, PETER~~

PT NE 30-16-2E 45.00A

LINCOLN _____ Taxing Unit

30 - 4 _____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | 30-4 | 1800 | 1000 | 2800 | | 2800 | | Smith, Jos. W. & Mabel | 11-24-42 | 12-2-42 | WD | All | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | 21.84 | | | | | | | 4 |
| 5 | 1942 | 30-4 | | | 2800 | | 2800 | | | | - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | 16.80 | | | | | | | 8 |
| 9 | 1943 | 30-4 | | | 2800 | 1000- | 1800 | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | 1000 | 19.98 | | | | | | | 12 |
| 13 | 1944 | 30-4 | | | 2800 | 810- | 1990 | | | | - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | 22.09 | | | | | | | 15 |
| 16 | | | | | | 810 | | | | | | | | 16 |
| 17 | 1945 | 30-4 | | | 2800 | 520- | 2280 | | | | - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | 520 | 22.57 | | | | | | | 20 |
| 21 | 1946 | 30-4 | | | 2800 | 300- | 2500 | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | 300 | 25.25 | | | | | | | 24 |
| 25 | 1947 | 30-4 | | | 2800 | | 2800 | | | | | - | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | 38.36 | | | | | | | 28 |
| 29 | 1948 | 30-4 | | | 2800 | | 2800 | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 38.92 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TIMMONS, Lawrence C. & Rosemary

LINCOLN

PT SE NE 30-16-2E 2.85A

10.15
10.15
20.30

30 - 5-01

TAXING UNIT

KEY NUMBER

4594
2030
2564

2870

270 ~~3760~~

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1949 | 30-5-01 | | | 2130 | | 2130 | | | | | | |
| | | | | | | 24.49 | | | | | | |
| 1950 | 30-5-01 | 270 | 3760 | 4030 | | 4030 | | | | | | |
| | | | | | | 45.94 | | | | | | |
| 1951 | 30-5-01 | | | 3140 | | 3140 | | | | | | |
| | | | | 3140 | | | | | | | | |
| | | | -890 By State Tax Bd | | | 40.82 | | | | | | |
| 1952 | 30-5-01 | 270 | 2870 | 3140 | | 3140 | | | | | | |
| | | | | | | 41.76 | | | | | | |
| 1953 | 3-5-01 | 270 | 2870 | 3140 | | 3140 | | | | | | |
| | | | | | | 43.02 | | | | | | |
| 1954 | 30, 5, 1 | 270 | 2,870 | 3,140 | | 3,140 | | | | | | |
| | | | | | | 37.37 | | | | | | |
| 1955 | 30-5-01 | 270 | 2870 | 3140 | | 3140 | | | | | | |
| | | | | | | 50.55 | | | | | | |
| 1956 | 30, 5, 1 | 270 | 2,870 | 3,140 | | 3,140 | | | | | | |
| | | | | | | 66.88 | | | | | | |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

TIMMONS, Lawrence C. & Rosemary

LINCOLN _____ TAXING UNIT

PT SE NE 30-16-2E 2.85A

30-5-01 _____ KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | - | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | - - | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | - - | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | - - | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | - - | | 25 |
| 26 | | 30-5-01 | 130 | | 130 | | 130 | | | | | | | 26 |
| 27 | | | | +2000 | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1948 | 30-5-01 | 130 | 2000 | 2130 | | 2130 | | | | | | | 29 |
| 30 | | 30-5-01 | | | 2130 | | 2130 | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 29.61 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

VALUATION CONTROL

21-1 to 30-5-01 LINCOLN — TAXING UNIT

~~21-1 to Pine~~ — KEY NUMBER

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1949 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1950 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1951 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1952 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1953 | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1954 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1955 | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | 28 |
| 29 | 1956 | | 694,870 | | | 105910 | 1,643,240 | | | | | | | 29 |
| 30 | | | | 1,054,280 | 1,749,150 | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | 35001.01 | | | | | | | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD
HENDRICKS COUNTY, INDIANA

_____ Taxing Unit

_____ Key Number

| | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1941 | | | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | 4 |
| 5 | 1942 | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | 8 |
| 9 | 1943 | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 10 |
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| 12 | | | | | | | | | | | | | | 12 |
| 13 | 1944 | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | 14 |
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| 16 | | | | | | | | | | | | | | 16 |
| 17 | 1945 | | | | | | | | | | | | | 17 |
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| 20 | | | | | | | | | | | | | | 20 |
| 21 | 1946 | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 22 |
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| 24 | | | | | | | | | | | | | | 24 |
| 25 | 1947 | | | | | | | | | | | | | 25 |
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| 29 | 1948 | | | | | | | | | | | | | 29 |
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SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD

HENDRICKS COUNTY, INDIANA